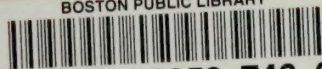
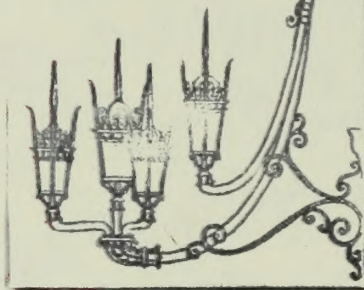


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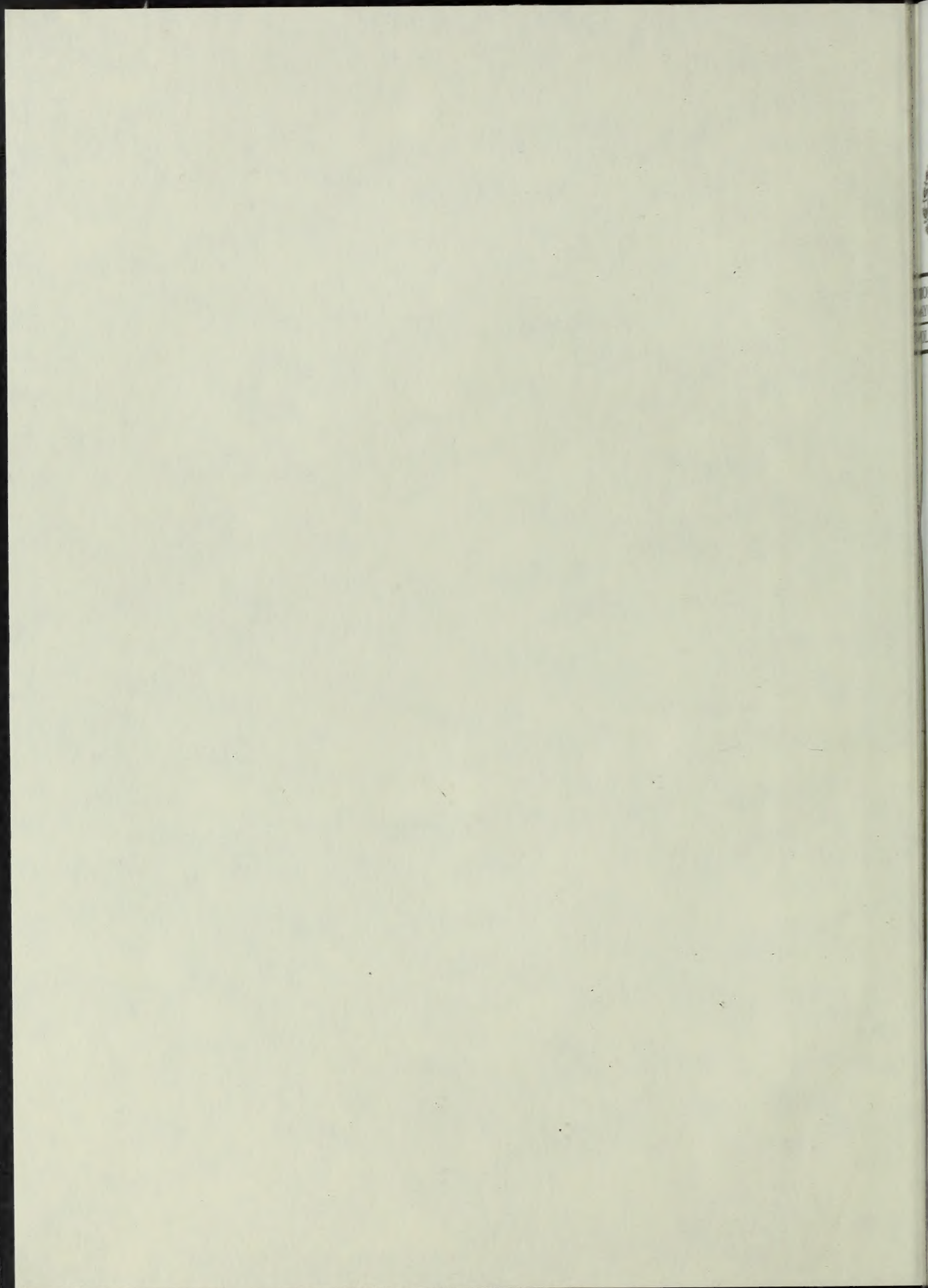
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City Record







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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

OL. 93

MONDAY, JULY 2, 2001

NO. 27



WHEN in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.—We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.—That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed.—That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.—Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world.—He has refused his Assent to Laws, the most wholesome and necessary for the public good.—He has forbidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them.—He has refused to pass other Laws for the accommodation of large districts of people, unless these people would relinquish the right of Representation in the Legislature, a right inestimable to them and formidable to tyrants only.—He has called together legislative bodies at places unusual, uncomfortable, and distant from the depository of their public Records, for the sole purpose of fatiguing them into compliance with his measures.—He has dissolved Representative Houses repeatedly, for opposing with manly firmness his invasions on the rights of the people.—He has refused for a long time, after such dissolutions, to cause others to be elected; whereby the Legislative powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining in the mean time exposed to all the dangers of invasion from without, and convulsions within.—He has endeavoured to prevent the population of these States; for that purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their migrations hither, and raising the conditions of new Appropriations of Lands.—He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary powers.—He has made Judges dependent on his Will alone, for the tenure of their offices, and the amount and payment of their salaries.—He has erected a multitude of New Offices, and sent hither swarms of Officers to harass our people, and eat out their substance.—He has kept among us, in times of peace, Standing Armies without the Consent of our legislatures.—He has affected to render the Military independent of and superior to the Civil power.—He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his Assent to their Acts of pretended Legislation:—For quartering large bodies of armed troops among us:—For protecting them, by a mock Trial, from punishment for any Murders which they should commit on the Inhabitants of these States:—For cutting off our Trade with all parts of the world:—For imposing Taxes on us without our Consent:—For depriving us in many cases, of the benefits of Trial by Jury:—For transporting us beyond Seas to be tried for pretended offences:—For abolishing the free System of English Laws in a neighbouring Province, establishing therein an Arbitrary government, and enlarging its Boundaries so as to render it at once an example and fit instrument for introducing the same absolute

rule into these Colonies:—For taking away our Charters, abolishing our most valuable Laws, and altering fundamentally the Forms of our Governments:—For suspending our own Legislatures and declaring themselves invested with power to legislate for us in all cases whatsoever.—He has abdicated Government here, by declaring us out of his Protection and waging War against us.—He has plundered our seas, ravaged our Coasts, burnt our towns, and destroyed the lives of our people.—He is at this time transporting large Armies of foreign Mercenaries to compleat the works of death, desolation and tyranny, already begun with circumstances of Cruelty & perfidy scarcely paralleled in the most barbarous ages, and totally unworthy the Head of a civilized nation.—He has constrained our fellow Citizens taken Captive on the high Seas to bear Arms against their Country, to become the executioners of their friends and Brethren, or to fall themselves by their Hands.—He has excited domestic insurrections amongst us, and has endeavoured to bring on the inhabitants of our frontiers, the merciless Indian Savages, whose known rule of warfare, is an undistinguished destruction of all ages, sexes and conditions. In every stage of these Oppressions We have Petitioned for Redress in the most humble terms: Our repeated Petitions have been answered only by repeated injury. A Prince, whose character is thus marked by every act which may define a Tyrant, is unfit to be the ruler of a free people. Nor have We been wanting in attentions to our British brethren. We have warned them from time to time of attempts by their legislature to

extend an unwarrantable jurisdiction over us. We have reminded them of the circumstances of our emigration and settlement here. We have appealed to their native justice and magnanimity, and we have conjured them by the ties of our common kindred to disavow these usurpations, which, would inevitably interrupt our connections and correspondence. They too have been deaf to the voice of justice and of consanguinity. We must, therefore, acquiesce in the necessity, which denounces our Separation, and hold them, as we hold the rest of mankind, Enemies in War, in Peace Friends.—

WE, THEREFORE, the Representatives of the united States of America, in General Congress, Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name, and by Authority of the good People of these Colonies solemnly publish and declare, That these United Colonies are, and of Right ought to be FREE and INDEPENDENT STATES: that they are Absolved from all Allegiance to the British Crown, and that all political connection between them and the State of Great Britain, is and ought to be totally dissolved; and that as Free and Independent States, they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which Independent States may of right do.—And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.

Declaration of Independence

IN CONGRESS,
JULY 4, 1776

The unanimous Declaration of the
Thirteen United States of America

For Thomas
Samuel Adams
John Adams

John Hancock

Samuel Adams
Wm. Hoar
Thos. Paine
Ezekiel Fitch

Edward G. Loring

Thos. Paine
Thomas Lloyd Garrison
Arthur Middleton

Doctor G. Smith
Samuel Adams
Wm. Hoar

George Wythe
Richard Henry Lee
Thos. Paine

Wm. Hoar
Thos. Paine
Samuel Adams
Wm. Hoar

Thos. Paine
Samuel Adams
Wm. Hoar

John Adams
Thos. Paine
Samuel Adams

Thos. Paine
Samuel Adams
Wm. Hoar

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Wm. Hoar

John Adams
Thos. Paine
Samuel Adams

Thos. Paine
Samuel Adams
Wm. Hoar

Thos. Paine
Samuel Adams
Wm. Hoar

RETIREMENTS

March 31, 2001.

to the City Auditor:

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this Board under the provisions of Sections 1 to 28 of Chapter 32, Mass. G.L.

Joseph R. Anderson, Fire Department, firefighter, 3/31/2001.

Ann Marie Boudreau, Election Department, senior administrative analyst, 5/8/2001.

Mark A. Boyd, Fire Department, firefighter, 3/31/2001.

James R. Brassil, Boston Housing Authority, 1/2/2001.

Peter B. Bruno, Inspectional Services Department, housing inspector, 3/30/2001.

Nora Collins, School Department, Hale Elementary, cafeteria attendant, 3/17/2001.

Daniel J. Donovan, Fire Department, firefighter 3/19/2001.

Daniel J. Dovidio, Police Department, police sergeant (detective) 3/31/2001.

Antonio Fantauzzi, Boston Housing Authority, 3/31/2001.

Richard Finnigan, Fire Department, executive secretary, 3/16/2001.

Ellen M. Foley, School Department, Human Resource Team, teacher, 2/12/2001.

William S. Fucillo, Police Department, police officer, canine, 3/31/2001.

Richard E. Jones, Fire Department, firefighter aide, deputy fire chief, 3/31/2001.

Edward P. Joyce, Fire Department, firefighter, aide, deputy fire chief, 2/24/1999.

Frank J. Krilevich, Boston Water & Sewer Commission, 4/17/2001.

Stephen J. Lee, Public Works Department, laborer, 2/28/2001.

Janice L. Mathisen, Health and Hospitals, 1/01/2000.

Raymond F. McCullough, Police Department, police officer, 3/31/2001.

Joyce B. McLaurin, School Department, Eliot Elementary, teacher, 12/2/2000.

Margaret Moynihan, Health and Hospitals, 10/30/1998.

William Mullan, Boston Housing Authority, 3/30/2001.

Marcia Myers, Environment Department, executive director, 2/14/2001.

Mary J. Paull, School Department, Taylor Elementary, teacher, 4/2/2001.

Angelo Santiago, Suffolk County Sheriff's Department, assistant deputy superintendent, 2/16/2001.

William B. Stevens, School Department, Pauline Elementary, principal, elementary, 2/7/2001.

Thomas C. Stretch, Jr., Boston Housing Authority, 3/31/2001.

John J. Sullivan, Fire Department, firefighter, 3/31/2001.

Lillian I. Tirrell, School Department, East Boston High School, library, paraprofessional, 3/19/2001.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

BOSTON COMMUNITY CENTERS TO HOLD ANNUAL SENIOR CLAMBAKE CRUISES JULY 6 AND AUGUST 30

Boston Community Centers will hold its 15th annual Clambake Cruises for senior citizens on Friday, July 6 and Thursday, August 30, 2001. The cruises provide Boston's seniors with a lovely day of great food – including a full clambake dinner – music, dancing, and sightseeing. The cruise is held on the Spirit of Boston and features a narrated tour of Boston Harbor and its surroundings.

The cost of this event is \$35, which includes the meal and cruise as well as transportation to and from your Boston neighborhood.

The breakdown by neighborhood, for transportation purposes, is as follows:

July 6, 2001 – Back Bay, Charlestown, Chinatown, Dorchester, East Boston, North End, South Boston, South End and Roxbury.

August 30, 2001 – Allston/Brighton, Hyde Park, Jamaica Plain, Mattapan, Mission Hill, Roslindale and West Roxbury.

For more information or to make a reservation, please contact Kaye Ryan, Boston Community Centers' Elderly Services Coordinator, at (617) 635-4920 x2299.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

The Library will be closed on
Independence Day
Wednesday, July 4, 2001

BOOK DISCUSSIONS

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. July 2 at 7 p.m. Tales of the Master Race by Marcie Hershman. Moderator: Francie Francis, adults' librarian.

FILMS

Armchair Travel Film Series **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 5 at 7 p.m.

Films with British Flavour Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m.

Americans All Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. July 5, The Joe Louis Story.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. July 5 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. July 2, 5 at 6 p.m. and July 3 at 10 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 2 at 6:30 p.m. All levels are welcome.

(Continued on next page)

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

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Robert P. Malovich, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 3 at 6 p.m. An English conversation group for speakers of other languages. All are welcome.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 5 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 5 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

The Internet and Beyond **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Thursdays at 6:30 p.m.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 2 at 6 p.m. English language conversation with a native speaker. All are welcome.

CHILDREN'S FILMS

School-Age Films **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. July 3 at 10:45 a.m.

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. July 3 at 10:30 a.m. and 3:30 p.m.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. July 3 at 10:30 a.m.

Preschool Films and Fun **Egleston Square Branch Library**, 2044

Columbus Ave., Roxbury. Telephone 617-445-4340. July 3 at 10:15 and 11 a.m. Short films and occasional stories and songs for young children. Preregistration required.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 3 at 10:30 a.m.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. July 2 at 10:30 a.m. for children accompanied by an adult.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 2 at 10:30 a.m. for children and their caregivers.

STORYTELLING

Storytime for Kids **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. July 3 at 10:30 a.m. for children ages 3 and older.

Family Pajama Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. July 5 at 6 p.m. for children ages 2 ½ to 5 accompanied by an adult.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 2 at 10:30 a.m. for children accompanied by an adult.

Book Buddies **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 5 at 2 p.m. Preregistration required.

Family Storytime **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 5 at 6:30 p.m. for children ages 2 to 8 accompanied by an adult. Preregistration required.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. July 3 at 10:30 a.m. for children ages 1

½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Boston. Telephone 617-523-3957. July 3 at 10:30 a.m. for children ages 3 to years. Stories, songs, games, and simple craft.

Make "My Book of Firsts" **West Roxbury Branch Library**, 196 Centre St. Telephone 617-325-3147. July 5 at 11 a.m. Children will make and decorate their own "Book of Firsts."

OTHER CHILDREN'S PROGRAMS

Chess with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. July 5 at 3:30 p.m. Chess instruction and supervision of games among participants.

Stories and Films for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. July 3 at 10:15 a.m.

Spanish Classes for Kids **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. July 2 at 4 p.m. for children ages 5 to 10.

Registration for the 2001 Summer Reading Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. July 2 through August 24 during library hours. This program encourages children to read for fun and foster their reading skills throughout the summer. Sponsored by your local library, the Massachusetts Regional Library Systems and the Massachusetts Board of Library Commissioners.

Summer Reading Kick Off **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. July 2 at 10:30 a.m. Registration, stories, crafts and giveaways.

(Continued on next page)

Origami Workshop East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. July 2 at 2 p.m. Learn the Japanese art of paper-folding to make birds, animals, and all kinds of toys.

Magic! With Steve Rudolph East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. July 3 at 10:30 a.m.

First of All...Read! Summer Reading Program Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 3 at 2:30 p.m. The 2001 Statewide Summer Reading Program encourages children to read for fun, and supports the need to maintain reading skills throughout the summer.

Reading Readiness Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 5 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, etc.

"First Works" Creative Writing Program Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 5 at 2 p.m. Students ages 8 to 14 can spend some time this summer expressing themselves through short stories, essays and poetry. There are no assignments, but we'll have helpful suggestions on hand for cases of writer's block. Preregistration is required.

Sidewalk Chalk Art Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 2 from 2 to 5 p.m. What better way to decorate the library for the summer than with a rainbow of sidewalk art? Every Monday afternoon during the summer, the Lower Mills library asks children of all ages to come down and let the world see their artwork. We'll have lots of colors and chunky chalk, and all you need to bring is your imagination.

Kids' Art Drop-In Center Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 3 from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

ESOL Conversation Group Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. July 3 at 6:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

Summer Reading Club Registration Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Children can come on in and sign up for the Summer Reading club. Each child will receive a folder, punch card, and fun sheets.

Children's Summer Reading Club Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. July 5 at 10:30 a.m. for children ages 6 to 12. Children will report on books, take part in craft activities, and listen to speakers during the weekly meetings. The program will conclude on July 26 with the awarding of certificates to participants.

Jedlie's Totally Interactive Magic Circus Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. July 5 at 10:30 a.m. for children ages 6 to 12. An interactive magic and illusions and slapstick comedy. Jedlie's Circus also motivates kids to believe in themselves and to read.

First of All...Learn Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. July 3 at 11 a.m. Preregistration required.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indi-

cated. History Encased Month of July in the Concourse Lobby (ext. 2385). An exhibit from Boston Parks and Recreation of artifacts, photos and more, showcasing neighborhood parks around Boston. Boston Public Library Publications Through September 30 in the Johnson Lobby Case (Ext. 2346). The case is filled with items available for purchase at the Boston Public Library. Sweatshirts, polo shirts, mouse pads, mugs, pens, umbrellas, tote bags, postcards, and books published by the BPL.

Learning to Swim: A Photography Exhibit Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of July during library hours. Photographs with accompanying text of people of all ages learning to swim by local Jamaica Plain artist Robin Benton.

Leon Robinson: Scenes of the South End and Back Bay South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Through July 17 during library hours. Paintings of cityscapes.

Art Exhibit: Ceramic Tiles-Contemporary, Fractal and Geometric Designs by Mark Needleman West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. July 2-31 during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

To request a sign language interpreter or for other special needs, call 536-5400, Ext. 2295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

CULTURAL AFFAIRS

C. 6050-01
November 15, 2000

Dear Mayor Menino:

I request your written permission to award a contract to M. Harriet McCormack Center for the Arts, Inc., a non profit corporation, with offices at 543 Columbia Road, Dorchester, Massachusetts 02125. Under the terms of this contract, the Office of Cultural Affairs will assist the M. Harriet McCormack Center in operating cultural programs at the Strand Theatre in Uphams Corner. This contract is exempt from M.G.L. c. 30B, as it is a grant agreement with a non profit entity to carry out a public purpose of support and stimulation.

Compensation under this contract shall not exceed \$97,000, which I have determined to be reasonable for the services to be performed. The term of this contract shall be July 1, 2000 to June 30, 2001.

As this is an awarded grant at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising would serve no purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston, St. 4 s. 5.

This contract is late due to the delayed receipt of contract documents and Exhibit A from contractor.

Sincerely,

Esther Kaplan,
Special Assistant to the Mayor.

JOBS AND COMMUNITY SERVICES

November 3, 2000
C. 6006

Dear Mayor Menino:

Pursuant to the vote of the Public Facilities Commission (PFC), dated July 11, 2000, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Citywide Board of Boston Community Centers, Inc., a non-profit corporation, located at 1010 Massachusetts Avenue, Boston, Massachusetts, 02118, for the purpose of providing professional services in support of the Community Development Block Grant (CDBG) program. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a non-profit entity.

Under the terms of the contract, the Contractor will provide financial management services in support of CDBG-funded public service programs at the following locations at the funding amounts listed:

Blackstone Community Center	\$ 26,000
Condon Community Center	\$ 36,100
East Boston/Harborside Community Center	\$ 23,750
Hyde Park Municipal Center	\$ 18,000
Jamaica Plain Community Center/After Sch.	\$ 31,225
Madison Park Community Center	\$ 40,000
Mattahunt Community Center	\$ 20,000
Mission Hill Community Center	\$ 30,461
Nazarro Community Center	\$ 20,000
Orchard Gardens Community Center	\$ 30,000
Roslindale Community Center	\$ 25,000
Tynan Community Center	\$ 28,302
Veronica Smith Center	\$ 40,200
TOTAL	\$369,038

Total compensation under the terms of this contract shall not exceed \$369,038, payment being made from

the Community Development Block Grant (CDBG) program. The Contractor will receive a fee that is a percentage of this amount, and this percentage (10%) will be subtracted from each of the individual program awards, totaling \$36,904. The period of performance shall be from July 1, 2000 until June 30, 2001. This request has been delayed due to the length of time involved in the program and funding review process, which included an extensive review of all funding recommendations by both Public Facilities Department (PFD) staff and members of the Boston City Council. Also, the City Council did not vote to approve expenditure orders for the FY 2001 CDBG program until June 28, 2000. This request has also been delayed due to contract and budget negotiations with the Contractor.

Since 1983 the Boston Chinatown Neighborhood Center (BCNC) has acted as fiscal agent for these programs and a variety of other Community Center programs. It had contracts with this agency for these services for the previous three (3) fiscal years at the following funding amounts: FY 98 \$501,038; FY 99 \$496,038; FY 00 \$471,038, and, as always, it provided its service through its subsidiary, the Community Management Assistance Corporation (CMAC). During FY 2000 the CMAC staff left BCNC and is now affiliated with the Contractor. The services provided by CMAC have been excellent, and this contract represents a continuation of those services. As this is a negotiated contract for professional services at a reasonable cost, based upon a review of past performance, and for the reasons cited above, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Maloney,
Director.

LIBRARY DEPARTMENT

December 5, 2000
C. 5827-01

Dear Mr. Mayor:

I respectfully request your Honor's approval to award contracts, without public advertising, pursuant to the authority of General Law Chapter 30B, S.7, to the vendors listed herein for the period September 19, 2000 through June 30, 2001.

Under the terms of this multi-vendor contract, various suppliers will provide library materials, as may be requested from time to time by a designated representative of the Boston Public Library for the purpose of supplying the Allston branch library.

The following four vendors will provide library materials from which the Boston Public Library may make purchases, in the aggregate, in excess of \$10,000. This award request is for a ten-month period. Because the Library purchases materials on an as-needed basis, this type of procurement is the only practicable method by which it can acquire the requisite supplies.

Esteva Servicios Bibliotecarios Empresa 109 Insurgentes Mixcoac 03920 Mexico	\$20,000
Lectorum Publications, Inc. 111 Eighth Avenue New York, New York 10011-5201	\$10,000
Russica Publishers, Inc. P.O. Box 1108 New York, New York 10276-1108	\$10,000
Pan Asian Publications 29564 Union City Blvd. Union City, California 94587-1241	\$15,000

The amount of this contract is only an estimate based upon anticipated requirements, and the Library is not obligated to purchase any specific amount of materials from this vendor. The Auditor may certify an appropriation in an amount less than the face amount of this contract hereunder pursuant to the Standard Contract General Conditions, Articles 12.3 and 12.4.

This contract is late due to protracted negotiations with the vendors. Thank you, in advance, for your consideration.

Yours truly,
Bernard Margolis,
President.

November 21, 2000
C. 6125-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract, without public advertising, pursuant to the authority of General Law Chapter 30B, S. 7, to Jerry Alper, Inc., located at 271 Main Street, East Chester, New York 10707 for the period of December 1, 2000 through June 30, 2001.

Under the terms of this contract, Jerry Alper, Inc. will provide library materials which will replace items that were damaged and/or lost due to a flood on August 15 & 16, 1998. The cost of this contract will not exceed \$32,700.

Due to the unique nature of the materials to be procured, I have determined that no practicable alternative vendor exists. As a result, this contract is being awarded without further advertisement.

Thank you, in advance, for your consideration.

Yours truly,
Edward O. Maheigan,
Procurement Manager.

LABOR RELATIONS

October 6, 2000
C. 6077-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Harold F. Kowal, Attorney at Law, an individual located at 77 Walden Street, Newtonville, MA 02460 to provide legal services for labor negotiations and labor cases. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract Attorney Harold F. Kowal will provide legal services for labor negotiations and labor cases for the City of Boston Office of Labor Relations. Attorney Kowal is especially qualified to do this work as he is an expert in the field of labor relations and employment relations law.

Compensation under this contract shall not exceed \$50,000, at the hourly rate of \$125, which I have determined to be reasonable. The term of this contract shall be July 1, 2000 through June 30, 2001. This contract is being submitted late due to administrative oversight coupled with budgetary uncertainties.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Very truly yours,
Michael Reagan,
Acting Director.

LAW DEPARTMENT

December 20, 2000
C. 6322-01

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to BSC Group, Inc., a corporation located at 425 Summer Street, Boston, MA 02210 for expert witness services in the case entitled *City of Boston v. Great Lakes Dredging and Towing*. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide expert witness services in connection with damages the defendant caused to the McArdle Bridge subterranean control cables on January 2, 2000. BSC Group is uniquely qualified to perform this work based on their experience and expertise in the field of civil engineering, particularly bridge maintenance and reconstruction.

Compensation under this contract shall not exceed \$45,500, pursuant to an established schedule of fees. The term of this contract shall be July 1, 2000 to June 30, 2001.

This contract is being submitted late as it was necessary to take immediate steps to secure the City's defense in this case.

Because of the professional nature of the services to be performed and the reasonable costs thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins.

(Continued on next page)

February 16, 2001
C. 6564-01

LIVING WAGE INCREASE

Attention vendors who do business with the City of Boston. Please be advised that as of July 1, 2001, the Living Wage amount will increase from \$8.71 to \$9.11 an hour.

Section Six of the Ordinance of 1998-Chapter 5, the Boston Jobs and Living Wage Ordinance, requires that the Living Wage be recalculated annually as of July 1. The current calculation is adjusted in proportion to the increase at the immediately preceding December 31 over the year earlier level of the Annual Average Consumer Price Index for All Urban Consumers (CPU-I) Boston-Lawrence-Salem MA NH as published by the Bureau of Labor Statistics, United States Department of Labor applied to \$8.23 (the initial Living Wage Hourly pay).

The Boston metro area CPU-I rose 4.6% between November 1999 and November 2000 (The Boston CPI is calculated for odd numbered months only. Since there is no CPI figure for December, we must use the most recent data available immediately preceding December 31.) Applying a 4.6% increase to the current \$8.71 hourly rate yields a \$9.11 hourly wage via this method.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward & Kelly Fullam seeking with reference to the premises at 22 Glide Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Erect addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 62 Dunster LLC seeking with reference to the premises at 62 Dunster Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 55(55-9)

Allow parking for four vehicles at left side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Turnpike Authority (by Gateway Developers LLC.) seeking with reference to the premises at 20 City Square, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 58(58-10)

Erect three-story building for occupancy as offices, retail & restaurant; also provide 19 parking spaces.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Renovations to the Parker Hill Branch Library Project #6684

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to the Parker Hill Branch Library with an associated construction cost estimate of \$300,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by July 19, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(July 2, 9.)

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the law firm of Rosenberg and Schapiro, located at 44 School Street, Boston, MA 02108 for providing legal services as special outside counsel. This contract is exempt from the provisions of G.L. c. 23B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will provide legal representation in the case of *South Boston Reentry Trust v. City of Boston*, Suffolk Superior Court C.A. No. 005013-B and attend to related legal matters. The contractor is highly qualified for this assignment because of its unique familiarity with the issues involved in this case.

Compensation under this contract shall not exceed \$25,000 at the hourly rate of \$125, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from February 9, 2001 through June 30, 2001.

This contract is being submitted late because of the time required to obtain the contractor's signature on the standard contract documents.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins.

MINORITY AND WOMEN BUSINESS ENTERPRISE OFFICE

October 24, 2000
C. 4999-01

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Massachusetts Alliance for Small Contractors, to provide construction management assistance services to small, Minority and Women Contractors in the City of Boston. The delay in this request was due to additional information required from the vendor to complete entire contract package. This contract represents a grant agreement between the Minority & Women Business Enterprise (M/WBE) Office and a non-profit corporation. The purpose of which is to provide support or stimulation for the public and is therefore exempt from the competitive bid provisions of G.L. c. 30B.

MassAlliance is experienced in delivering effective technical assistance and training that is geared to improving the performance of small contractors on publicly funded projects. The City's public construction agencies, including the Department of Neighborhood Development, Parks Department and the Department of Public Works, have a compelling interest in developing and maintaining the strength of M/WBE firms. MassAlliance is a non-profit corporation that works to help M/WBE's improve their construction management capabilities and become more successful, competitive firms. MassAlliance provides business services, education and training, and information resources that focus on enhancing management and financial performance.

Therefore, your Honor's permission is respectfully requested to enter into a contract with the vendor listed below:

Contract #
C. 4999-01
Vendor
MassAlliance
145 South Street 6th Fl.
Boston, MA 02111
Contract Amount Not To Exceed
\$100,000

The term of the contract is the period commencing July 1, 2000 and ending June 30, 2001. Total compensation under this contract shall not exceed \$100,000.

Because of the specific professional nature of the services to be performed, the specialized experience of MassAlliance, and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,

Brooke E. Woodson,
Director.

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for Bids: Mildred Avenue Middle
School, Project #6622-D., C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department - Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department - Department of Neighborhood Development, shall be clearly identified as a bid, and shall be signed by the bidder. All bids for this project shall be subject to section 29, sections 44 A through E, and sections 44 G through J, inclusive, of Chapter 149 of the General Laws. Pursuant to Chapter 396 of the Acts of 2000, the "City of Boston shall not be subject to the provisions of section 44F of said Chapter 149" for this Project. All bids for this project shall also be subject to all other provisions of Chapter 396 of the Acts of 2000, including but not limited to the workers' compensation experience modification factor requirements contained therein. All bids for this project shall also be subject to and in accordance with the terms and provisions of the contract documents entitled: Mildred Avenue Middle School.

SCOPE OF WORK includes: New 172,000 SF middle school and community center. This project includes site work, plus building construction of steel frame with masonry exterior veneer and metal panels.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 1, 2001, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest

DCAM certification and the date the contractor submits its bid.

Only contractors and subcontractors with a workers' compensation experience modification factor, as promulgated by the Workers' Compensation Rating Bureau of Massachusetts, of 125% or less shall be eligible to submit a bid or offer; but any contractor or subcontractor with a modification factor of up to 135% shall be eligible to submit a bid or offer, if that modification factor was caused by a single loss.

PLANS/SPECIFICATIONS will be available on or about June 25, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$150.00 REFUNDABLE DEPOSIT for each set.

Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$150.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00805 of the Specifications entitled "Executive Order and Project Labor Agreement", which provides in part "All contractors and subcontractors of any tier agree to sign and abide by

the Project Labor Agreement attached hereto the Letter of Assent attached hereto incorporated into the contract documents as a condition precedent to the award of any construction work on the Project and to be bound by the provisions of the Project Labor Agreement in the same manner as any other provision of the contract. The Project Labor Agreement applies to the general contract and to every subcontract whether executed prior or subsequent to the general contract."

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**CHARLOTTE GOLAR RICHIE,
Director.**

(June 25; July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 19, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0537 - SCREENED LOAM, PINE BARK AND BLUE STONE TO PARKS AND RECREATION-CEMETERY - Bid Opening Date: July 3, 2001. (Commodity Code: 750-35; Buyer Patricia Dietel)

(June 18, 25; July 2.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: To conduct a telephone survey from 2,000 adult residents of Boston on public safety related issues for the Boston Police Department's Research and Evaluation Unit.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, June 25, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, July 11, 2001 at 12:00 Noon, Boston Time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 11, 2001 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(June 25; July 2.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
SUFFOLK COUNTY HOUSE OF CORRECTION**

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide vending machine services at the Suffolk County House of Correction and Suffolk County Jail for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on June 25, 2001. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on July 10, 2001 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on July 10, 2001, at 11:00 AM, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 25; July 2.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED PROPOSALS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide chemical dependency prevention, life skills, and case management / re-entry planning services for the Suffolk County Community Corrections Center for one year.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request For Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on June 25, 2001. Requests for Proposals shall be available until the due date of 10:00 AM July 27, 2001.

Please Note: There is a mandatory bidder's conference on Friday, July 13, 2001 at 2:00 PM at The Suffolk County House of Correction, 20 Bradston Street, Boston MA 02118.

All Requests for Proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 10:00 AM, Eastern Standard Time, on July 27, 2001.

The attention of all bidders is directed to the provisions of the Request For Proposals and contract documents, specifically to the requirements for proposals deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified

check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The maximum time for proposal acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(June 25, July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 25, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0539 - AMMUNITION to BOSTON POLICE DEPARTMENT - Bid Opening Date: July 11, 2001. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0540 - HORTICULTURAL SUPPLIES to PARKS AND RECREATION DEPARTMENT - Bid Opening Date: July 11, 2001. (Commodity Code: 515-00; Buyer Patricia Dietel)

Bid No. 0541 - 2001 CHEVROLET REFRIGERATED CARGO VAN to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT - Bid Opening Date: July 11, 2001. (Commodity Code: 072-00; Buyer John Shea)

Bid No. 0542 - BOBCAT 863 SKID-STEER LOADER to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 11, 2001. (Commodity Code: 760-64; Buyer John Shea)

(June 25; July 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Unisex Bathrooms
Renovations-Phase II, Engines #10, 16,
17, 30, 42 & 53, Project #6664-C, C. 149
Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Unisex Bathrooms Renovations-Phase II, Engines #10, 16, 17, 30, 42 & 53.

SCOPE OF WORK includes: Unisex bathroom renovations to six Boston Fire Stations.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 17, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 31, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Ceramic Tile; Painting; Plumbing; HVAC & Electrical.

PLANS/SPECIFICATIONS will be available on or about June 25, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's

check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 25; July 2.)

**It is the policy of the City of Boston to
award at least 15 percent of the City's
contract dollars to minority-owned busi-
nesses and at least 5 percent to
women-owned businesses.**

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: John F. Kennedy
Schoolyard Improvements, Project
#6634-B, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: John F. Kennedy Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, landscaping, play structure, amphitheater and new bituminous paving.

Bids will be received up until twelve o'clock noon, Boston time on July 12, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which

time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Law (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about June 25, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 25; July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Habitat for Humanity Boston seeking with reference to the premises at 308 Talbot Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Ankowski seeking with reference to the premises at 191 Tudor Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Install dormers on one-family dwelling.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**MINORITY AND WOMEN BUSINESS
ENTERPRISE OFFICE**

THE BOSTON HOUSING AUTHORITY

**THE BOSTON REDEVELOPMENT AUTHORITY
THE BOSTON WATER AND SEWER COMMISSION**

THE PUBLIC HEALTH COMMISSION

**THE ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION**

**(HEREAFTER REFERRED TO AS
"STATUTORILY INDEPENDENT AGENCIES")**

The City of Boston ("City") acting by the Director of the Mayor's Office of Minority and Business Enterprise Office ("Official"), request proposals from interested and qualified parties ("Offerors") to provide a Disparate Impact Study to determine to what extent race and sex discrimination have limited the ability of businesses owned by minorities and women to compete in the marketplace, and therefore to obtain work from the City of Boston and the Statutorily Independent Agencies. This contract shall commence on or about September

4, 2001, for a period to be determined, but not to exceed one (1) year. It is the intention of the City to enter into a contract with the successful Offeror by August 31, 2001 with the contract to commence on or about September 4, 2001.

All proposals shall be submitted in strict conformance with the request for proposals ("RFP"). The RFP may be obtained from the City of Boston Minority and Women Business Enterprise Office, Room 800, City Hall, Boston, MA 02201, during the period commencing Monday, July 2, 2001, and ending Tuesday, July 17, 2001. Proposals shall be accepted up to 4:00 PM (EST), July 31, 2001, at the above location.

The RFP shall set forth the scope of services, methodology, proposal content, format and guidelines. Technical and cost proposal documents must be organized as set forth in the RFP.

The City reserves the right to cancel the RFP or reject in whole or in part any and all proposals when the Official determines that cancellation or rejection serves the best interests of the City. The Official shall award the contract by written notice of acceptance to the Offeror of the most advantageous proposal on or before August 31, 2001. The award of this contract shall be subject to the approval of the Mayor of Boston

BROOKE WOODSON,

*Director, Office of Women
and Minority Business Enterprise.*

(July 2.)

**READVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

**Invitation for Bids for Renovations to the
Blackstone School, Boiler and Pool
Mechanical Room at 380 Shawmut
Avenue, Boston, MA 02118.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Blackstone School, Boiler and Pool Mechanical Room," at an estimated cost of \$750,000.00.

SCOPE OF WORK: In general includes but not limited to the renovations to the Blackstone School, boiler and mechanical room as specified in the specifications.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, July 3, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, July 18, 2001.

SUBBIDS Plumbing and Electrical. Each sub-bid requires a bid deposit of 5 percent of the bid in a form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 25, 2001 at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in HVAC, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,

*Director/Senior Structural Engineer
Facilities Management.*

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Denis Holland seeking with reference to the premises at 110 Greaon Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-7: Floor Area Ratio Excessive; Side & Rear Yard Insufficient)

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Craig Buttner seeking with reference to the premises at 59 Webster Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9) 53(53-52)

Extend existing headhouse on three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMISSION ON AFFAIRS OF THE ELDERLY

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: BUS TRANSPORTATION
FOR WEDNESDAY EVENING SUMMER
CONCERTS**

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room #271, Boston City Hall 02201 commencing at 9:00 AM on June 21, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed not later than July 17, 2001 at 12 noon at the office of the Official, Room 271, Boston City Hall 02201.

SCOPE OF SERVICE includes: Bus transportation for seniors to the Wednesday Evening Summer Concert Series, 19 Buses for 5 Wednesdays starting July 25, 2001. Pick-up starts at 5:00PM going to Boston City Hall Plaza from: throughout the City of Boston and return starts at 9:00PM, 1 to 5 stops per bus.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on July 17, 2001 at 3:00 PM in Room 271 Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner on Affairs of the Elderly.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JOYCE WILLIAMS,
Commissioner.**

(July 2.)

**ADVERTISEMENT
MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2044 — Vehicles: 16 General Motors Corp. Vehicles; Utilities Vans, Crew Cab Pick-Ups, Pick-Ups, Dump Truck — 7/11/2001 10:00 a.m.

WRA-2046 — Hydrogen Peroxide: Two (2) year contract to supply 50% solution Hydrogen Peroxide to the Deer Island Treatment Plant in Winthrop, MA. — 7/13/01 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 14, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Comunidad Development Corporation and or a nominee to be approved by the Director, approximately 21,928 square feet of land located at Rear 278 Blue Hill Avenue (Ward 13, Parcel 718) and 92-98 Quincy Street (Ward 13, Parcel 719), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard A. Mayo at 617-635-0297 for further information.

**CHARLOTTE GOLAR RITCHIE,
Chief and Director.**

(July 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for General Bids: Alfred B. Goodearl
Square Improvements, Project #6667-A,
C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for:

Alfred B. Goodearl Square Improvements.

SCOPE OF WORK includes: Traffic island beautification.

Bids will be received up until twelve o'clock noon, Boston time on July 12, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Law (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of the contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance with contract provisions must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about June 25, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**CHARLOTTE GOLAR RITCHIE,
Director.**

(June 25; July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John J. Frey seeking with reference to the premises at 12 Gloria Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Erect second-floor addition to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Debbie Harrison seeking with reference to the premises at 30 Homes Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1)

Allow parking for two vehicles at left side of two-family dwelling (for dwelling residents).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Keith Ellis seeking with reference to the premises at 50 E Hill Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from two apartments to two apartments & physical therapy center.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Verna Smith LLC (by Dependable Cleaners) seeking with reference to the premises at 1141-1143 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 52(52-24)

Install 4'x8' illuminated free-standing sign.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bay State College (by Barlo Sign Co.) seeking with reference to the premises at 35 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-1)

Install 5'x8' projecting flag.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Turnpike Authority (by Gateway Developers LLC.) seeking with reference to the premises at 1 Chelsea Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 58(58-10)

Erect four-story building for occupancy as offices, parking garage, retail & restaurant.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Duggan seeking with reference to the premises at 12 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8)

Change legal occupancy from three-family dwelling to three-family dwelling & office

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mario Fabiano seeking with reference to the premises at 33 School Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 62(62-7)

Construct roof-deck on one-family dwelling (ancillary to apartment at 31 School Street).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Margaret Fitzpatrick seeking with reference to the premises at 156 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow restaurant (including take-out food) to change operator/operation, in variance with former (BZC-12592) Board of Appeal decision.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Keith Willis seeking with reference to the premises at 48 Blue Hill Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from two apartments & store to two apartments & office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Millard T. Hennessey seeking with reference to the premises at 654-656 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Floor Area Ratio Excessive; Side & Rear Yard Insufficient)

Erect two-story addition at rear of building occupied as three apartments & professional office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Neighborhood Development Corp. of Jamaica Plain (by Friends of Boston's Homeless) seeking with reference to the premises at 14 Wise Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-9)

Install accessory office in basement area of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harlan Lane seeking with reference to the premises at 15 Rutland Square, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9.1) 64(64-9.4)

Install elevator within bay at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Babson T. Yayo (by Joseph Nichols) seeking with reference to the premises at 51-53 Ralaine Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-76)

Erect decks at rear of two-family dwelling for keeping of bees & storage of beehives.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard T. & Kristina Mulholland seeking with reference to the premises at 15 Fernwood Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Side & Rear Yard Insufficient)

Erect two-story addition at left side of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

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CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jas Rae seeking with reference to the premises at Jenkins Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-15(15-1) 17(17-1) 18(18-1) 19(19-2) 20(20-23(23-1) 23(23-9)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Neighborhood Development Corp. of Jamaica Plain (by Friends of Boston's Homeless) seeking with reference to the premises at 12 Wise Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

Install accessory meeting room in basement area of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Church Realty Trust (by Berklee College of Music) seeking with reference to the premises at 168-170 Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 41(41-17.5(j))

Change legal occupancy from stores to cop center & mail processing with related offices (for use by Berklee College students & staff).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 2.)

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CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93

MONDAY, JULY 9, 2001

NO. 28

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

MUSIC

Latin/Afro-Cuban Music **Uphams Corner Branch Library**, 500 Columbia Rd. Dorchester. Telephone 617-265-0139. July 12 at 6:30 p.m.

BOOK DISCUSSIONS

Adults' Book Discussion **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. July 11 at 11 a.m. In the Lake of the Woods by Tim O'Brien. Moderator: Alan Babner, adults' librarian.

Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 9 at 7 p.m. Devil's Food by Janice Weber. Moderator: Amy Manson, adults' librarian.

FILMS

Family Videos: Everyone Has a Say **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. July 9 at 6:15 p.m. Come in and select videos for family enjoyment.

Family Movie Night/Noche de Películas Divertidas **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 9 at 6:30 p.m. Fun films for the whole family in English and Spanish/ Películas divertidas para toda la familia en inglés y en español.

The Films of Akira Kurosawa **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. July 11 at 6 p.m. Seven Samurai.

Armchair Travel Film Series **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 12 at 7 p.m.

Americans All Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. July 12, Seven Brides for Seven Brothers.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. July 12 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. July 11 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. July 9, & 12 at 6 p.m. and July 10, & 11 at 10 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 9 at 6:30 p.m. All levels are welcome.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 11 at 6 p.m. This activity allows beginning speakers an opportunity to practice their new language in a relaxed learning environment.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 10 at 6 p.m. An English conversation group for speakers of other languages. All are welcome.

(Continued on next page)

Internet Orientation **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2518. July 12 at 7 p.m. Discover the wonders of the world wide web in this hour introduction to the internet. Preregistration is required.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 12 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 12 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Wednesday, July 11 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 10

at 6 p.m. English language conversation with a native speaker. All are welcome.

TEENS

RIP Creativity Workshop **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. July 12 at 1 p.m. This program is for young adults participating in the RIP Through Summer Program. Acclaimed illustrator Elivia Salvadier will help the participants make art projects that relate to the books that they have read for the program. Art supplies will be provided.

RIP Through Shakespeare **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2334. July 11 at 3 p.m. in the Young Adults' Rm. Get through your summer Shakespeare reading and earn RIP credits!

RIP Through Summer Reading **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Beginning July 12 through July 31 during library hours. Visit us to register for RIP Through Summer Reading, a program designed especially for young adults in grades 7-12.

Beginning Computer Wizardry **Egleston Square Branch Library**, 2044 Columbus Avenue. Telephone 617-445-4340. July 11 at 5 p.m. for ages 13 and older. Eric Ostrom presents a short free course in the how and why of computers, including hands-on activities and an introduction to writing web-pages and simple computer programs as well as the structure of computers, networks, and the internet. Preregistration is required.

Teen Coffeehouse **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 12 at 6 p.m. If you're a young adult performer who would like a place to share your art with friends and family, come to the Parker Hill Teen Coffeehouse event. Registration for performers is required.

CHILDREN'S FILMS

School-Age Films **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. July 10 at 10:45 a.m.

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. July 10 at 10:30 a.m. and 3:30 p.m.

Kids' Movies **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 11 at 10:30 a.m.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. July 10 at 10:30 a.m.

Preschool Films and Fun **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 10 & 11 at 10:15 and 11 a.m. Short films and occasional stories and songs for young children. Preregistration required.

Summer Film Festival **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 12 at 3:30 p.m. for children ages 7 and older.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 10 at 10:30 a.m.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. July 9 at 10:30 a.m. for children accompanied by an adult.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 9 at 10:30 a.m. for children and their caregivers.

STORYTELLING

Storytime for Kids **Adams Street Branch Library**, 690 Adams St.,

(Continued on next page)

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Dorchester. Telephone 617-436-6900. July 10 at 10:30 a.m. for children ages 2 and older.

Family Pajama Storytime Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. July 12 at 6 p.m. for children ages 2 ½ to 5 accompanied by an adult.

Mother Goose Storytime Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. July 11 at 10:30 a.m. for children ages 2 ½ to 5 accompanied by an adult. Preregistration is required.

Storytime for all Ages East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. July 11 at 10:30 a.m.

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 9 at 10:30 a.m. for children accompanied by an adult.

Pajama Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 10 at 7 p.m.

Preschool Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 11 at 10:30 a.m. for children ages 3 to 5.

Summer Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 617-361-2524. July 11 at 10:30 a.m. and noon.

Preschool Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 11 at 11 a.m. for children ages 2 to 4 accompanied by an adult. Preregistration is required.

Children's Stories at Dorchester Park Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 12 at 10:30 a.m. Miss Jennifer takes her storytelling on the road. Join our Children's Librarian

out in the sun during Dorchester Park's "Family Fun in the Park" week. In cooperation with the Dorchester Park Association, Miss Jennifer will be reading a selection of stories for children.

READBoston Storymobile Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 11 at 11 a.m. for children ages 4 to 12. Storytellers share stories and every child receives a paperback book.

Book Buddies Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 12 at 2 p.m. Preregistration required.

Laptime Evening Storytime Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. July 11 at 6:30 p.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storyhour South End Branch Library, 685 Tremont St. Telephone 617-536-8241. July 11 at 10:30 a.m. Stories, songs, and crafts for preschool children and their caregivers.

Toddler Storytime Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. July 10 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. July 11 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime West End Branch Library, 151 Cambridge St., Boston. Telephone 617-523-3957. July 10 at 10:30 a.m. for children ages 3 to 5 years. Stories, songs, games, and a simple craft.

Toddler Storytime West End Branch Library, 151 Cambridge St., Boston. Telephone 617-523-3957. July 11 at

10:30 a.m. for children ages 18 mos. to 3 years. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess with Don Lubin Brighton Branch Library, 40 Academy Hill Road. Telephone 617-782-6032. July 12 at 3:30 p.m. Chess instruction and supervision of games among participants.

Stories and Films for Preschoolers Brighton Branch Library, 40 Academy Hill Road. Telephone 617-782-6032. July 10 at 10:15 a.m.

Read All About It Brighton Branch Library, 40 Academy Hill Road. Telephone 617-782-6032. July 10 at 11:30 a.m. "Summer Reading, Getting to Know You."

Summer Reading Club Stories and Crafts Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. July 11 at 11 a.m. for children ages 5 to 8. Preregistration is required.

Kick-Off Summer Reading Program with Jorge Arce Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. July 12 at 4:30 p.m. Jorge Arce will give audiences of all ages an opportunity for a unique exploration of Puerto Rican and Afro-Caribbean culture. A presentation of music, dances, folklore, stories and history handed down for over two centuries.

Summer Reading Marathon Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. July 9 at 2:30 p.m. Read books and receive prizes. Preregistration is required.

Spanish Classes for Kids Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. July 9 at 4 p.m. for children ages 5 to 10.

Registration for the 2001 Summer Reading Program **Codman Square**

(Continued on next page)

Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. Through August 24 during library hours. This program encourages children to read for fun and foster their reading skills throughout the summer. Sponsored by your local library, the Massachusetts Regional Library Systems and the Massachusetts Board of Library Commissioners.

Toddler Time Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 10 at 10:30 a.m. for children up to age 4. Stories, songs, and playtime.

Museum of Science presents "Super-Cold Science" **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 10 at 1:30 p.m. Exciting live demonstration about physical science presented by staff of the Museum of Science.

First of All-Fold! Origami Workshop Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 11 at 2 p.m. for children ages 5 and older. Preregistration is required.

Museum of Science Demonstration **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. July 9 at 1:30 p.m. for children ages 5 and older accompanied by an adult. Live animal demonstration. Preregistration is required.

Summer Reading Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. July 11 at 10:30 a.m. for children ages 3 and older. "Instant Inventions Story and Craft." Preregistration is required.

"The History and Adventures of Tom Thumb" **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. July 12 at 5:30 p.m. for children ages 3 and older. Children from the audience are the actors and actresses in this play with City Stage Co.

Origami Workshop East Boston Branch Library, 276 Meridian St.

Telephone 617-569-0271. July 9 at 2 p.m. Learn the Japanese art of paper-folding to make birds, animals, and all kinds of toys.

Summer Club for Kids East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. July 10 at 10:30 a.m.

Museum of Science Wizards **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. July 12 at 10:30 a.m. "Live Animal Presentation."

Chess Activity Eggleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 11 at 3 p.m. Learn to play chess with an experienced instructor.

First of All...Read! Summer Reading Program Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 10 at 2:30 p.m. The 2001 Statewide Summer Reading Program encourages children to read for fun, and supports the need to maintain reading skills throughout the summer.

Reading Readiness Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 12 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, etc.

Terrific Tuesdays Hyde Park Branch Library, 35 Harvard Ave. Telephone 617-361-2524. July 10 at 10:30 a.m. "Live Animal Presentation."

"First Works" Creative Writing Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 12 at 2 p.m. Students ages 8 to 14 can spend some time this summer expressing themselves through short stories, essays and poetry. There are no assignments, but we'll have helpful suggestions on hand for cases of writer's block. Preregistration is required.

Sidewalk Chalk Art Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 9 from 2 to 5 p.m. What better way to decorate the library for the summer than with a rainbow of sidewalk art? Every Monday afternoon during the summer, the Lower Mills Library asks children of all ages to come down and let the world see their artwork. We'll have lots of colors and chunky chalk, and all you need to bring is your imagination.

Kids' Art Drop-In Center Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 10 from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Museum of Science at the Library **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 11 at 1:30 p.m. "Live Animal Presentation."

ESOL Conversation Group Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. July 10 at 6:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

Museum of Science Presentation **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 9 at 10:30 a.m. The Museum of Science presents "It's Alive!" for children in grades 1 through 6.

Summer Reading Program Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 10 during library hours.

Summer Reading Program/Arts & Crafts Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 10 at 10:30 a.m. for ages 5 to 12. Simple crafts and art projects. Preregistration is required.

(Continued on next page)

Summer Reading Club Registration
Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-27-3820. Through July 31 all day. Children can come on in and sign up for the Summer Reading club. Each child will receive a folder, punch card, and fun sheets.

Reading Readiness **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 11 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. Preregistration is required.

Special Summer Reading Club Shows **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-27-3820. July 11 at 1:30 p.m. Imagine That presents "The Singing Ringing Tree."

Children's Summer Reading Club **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-3433. July 12 at 10:30 a.m. for children ages 6 to 12. Children will report on books, take part in craft activities, and listen to speakers during the weekly meetings. The program will conclude on July 26 with the awarding of certificates to participants.

Museum of Science Live Presentation **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-180. July 9 at 3 p.m. "Live Animal Presentation."

First of All-Read! Summer Reading Club **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-180. July 11 at 10:30 a.m.

PARKARTS South End Branch Library, 685 Tremont St. Telephone 617-536-8241. July 9 at 1:30 p.m. The Boston Parks and Recreation Department will present a series of stories, games, and crafts. This will be held (weather permitting) in Library Park, adjacent to the South End Branch.

Family Fun Night with Wayne Potash **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241.

July 10 at 6:30 p.m. A sing-along and have fun with musician Wayne Potash.

First of All...Learn Chess **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. July 10 at 11 a.m. Preregistration required.

First of All...Read! ---First Games **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. July 11 at 2 p.m. Come play some of the earliest games known to man-Go, Mancala, Pente, Backgammon, and Chess.

"Once Upon a First" with Diane Edgecomb **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. July 11 at 11 a.m.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

POLICE DEPARTMENT

December 1, 2000
C. 5987-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston TenPoint Coalition (hereinafter, BTPC), a non profit corporation located at 215 Forest Hills Street, Floor 2, Jamaica Plain, MA 02130, to provide mentoring to at risk youth, under the FY01 Juvenile Accountability Incentive Block Grant. This contract is exempt from M.G.L. c. 30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, BTPC will provide mentoring services to youth incarcerated in Department of Youth Services facilities. An outreach worker and a mentor will work closely with the youth and their families. This program will enhance the supervision and intervention provided by the Department of Youth Services and the Department's Youth Violence Strike Force. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the Executive Office of Public Safety on July 20, 2000. BTPC was determined to be uniquely qualified to perform these services due to its history of working with Boston youth to provide positive career and life alternatives.

Compensation under this contract shall not exceed \$12,680, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period January 1, 2001 through September 30, 2001.

Inasmuch as the contractor is the designated recipient of the FY01 Juvenile Accountability Incentive Block Grant funds to provide the aforementioned services and inasmuch as Boston TenPoint Coalition brings services to youth, I believe public advertising would serve no useful purpose.

Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

November 6, 2000
C. 5594

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and award a contract to Hyperion Solutions Corporation (Hyperion), a corporation located at 900 Long Ridge Road, Stanford, CN 06902, for annual software license for the Hyperion Pillar Software initially licensed under the Software License Agreement dated November 10, 1997 between Hyperion Solutions Corporation (formerly Hyperion Software Operations, Inc.) and the Boston Public School's Budget Office. This contract is awarded pursuant to the provisions of M.G.L. c. 30B, Section 7. This contract is awarded under the City Charter.

Under the terms of the contract, Hyperion will provide software maintenance services to the Boston Public Schools' Office of Budget Management for the Hyperion Pillar Software system used to produce budget documents for the Boston Public Schools. Hyperion is uniquely qualified to do this work because they are the only company that can provide the annual maintenance service for the software which is needed to produce the Boston Public Schools annual budget. Therefore, I have determined that they are the only practical source for the required software maintenance. Additionally, Hyperion will provide consulting services and Hyperion's software training to the Budget Office. Compensation for these services is based on the attached schedule B. Compensation for the license will be \$10,000 per year and \$10,000 per year for consulting and training services.

Total compensation under this contract shall not exceed \$60,000, which I have determined to be reasonable for the work to be performed. The terms of this contract is the period July 1, 2000 to June 30, 2003 subject to the availability of an appropriation in subsequent fiscal years.

Because of the professional nature of the services to be performed and the fact that Hyperion is uniquely qualified to provide these services, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the delay in receiving the signed documents back from Hyperion.

Sincerely,

Thomas W. Payzant,
Superintendent.

November 2, 2000
C. 5965

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Boston Plan for Excellence in the Public Schools Foundation (Foundation), a trust, located at 6 Beacon Street, Suite 615, Boston, MA 02108 in an amount not to exceed \$268,045. The term of this agreement is the period September 1, 2000 through August 31, 2001, subject to the availability of an appropriation in the subsequent fiscal year. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement the Foundation will provide professional development services to Boston Public School teachers in eight schools in Cohorts I and II. Cohorts I and II are a group of 29 and 32 schools respectively that are undertaking together the work of whole school change under the comprehensive plan for school reform by using literacy and math as the instructional focus to drive changes in the classroom. The services include the provision of parent liaisons, content and literacy coaches and professional development training and support for both staff and the instructional leadership team.

In view of the professional nature of the services to be performed it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the delay in obtaining all the required contract documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

(Continued on next page)

November 13, 2000
C. 5966-01

Dear Mr. Mayor:

I respectfully request your Honor's approval to award contracts, pursuant to the authority of M.G.L. c. 30B, s. 7, to the vendors listed herein for the period November 1, 2000 through June 30, 2003.

Under the terms of these contracts the vendors will provide multi-level World Language textbooks, videos, software and other educational materials directly related to the curriculum as may be requested from time to time by a designated representative of the Boston Public Schools. Because these books and materials are unique to a particular publisher, I have determined that only one practicable source exists.

The following list of vendors represents a comprehensive compilation of the book vendors from which the Boston Public Schools may purchase these books and materials during the term of their contracts:

Glencoe/McGraw-Hill
A Division of the McGraw-Hill Companies, Inc.
8787 Orion Place, 3rd Floor
Columbus, OH 43240-4027

Holt, Rinehart and Winston
1120 South Capital of Texas Highway
Austin, Texas 78746-6487

McDougal Littell, Inc./Houghton Mifflin
1560 Sherman Avenue
Evanston, IL 60201

Prentice Hall School/Pearson Education
1 Lake Street
Upper Saddle River, NJ 07458

Under these contracts the cost of each item purchased will not exceed standard catalog prices in effect at the time of purchase. The contract amount allocated to each vendor will not exceed the following:

Glencoe/McGraw-Hill	\$450,000
Holt, Rinehart and Winston	\$850,000
McDougal Littell Inc.	\$850,000
Prentice Hall School	\$450,000

The amount of each contract is only an estimate based upon anticipated requirements, and the School Department is not obligated to purchase any specific amount of books or materials. The Auditor may certify an appropriation in an amount less than the face amount of each contract hereunder pursuant to the Standard Contract General Conditions, Articles 12.3 and 12.4.

These contracts encompass more than one fiscal year. Therefore, the School Department's financial obligations under these contracts are subject to the availability of an appropriation in each fiscal year in accordance with the requirements of City of Boston Code, St. 4, ss 4 & 8.

This request is being submitted late due to the delay in obtaining all the required contract documents from these vendors.

Very truly yours,
Thomas W. Payzant,
Superintendent.

November 3, 2000
C. 5988

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Franciscan Children's Hospital & Rehabilitation Center, a corporation, located at 30 Warren Street, Brighton, MA 02135 in an amount not to exceed \$50,000. The term of this agreement is the period September 6, 2000 through June 30, 2001.

Franciscan Children's Hospital will provide tutorial services to Boston Public School students who are patients at the hospital in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each student's individual educational plan devised by the Boston Public Schools. Compensation will be \$20 per hour not to exceed 2,500 hours, a rate I deem as reasonable.

Due to special education laws, i.e., 20 U.S.C. § 1400 et seq (Individuals With Disabilities Education Act)

and M.G.L. c. 71B, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Because it has been determined that these students are in immediate need of special education, and in view of the professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by advertising.

This request if being submitted late due to the late return of the completed documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

November 6, 2000
C. 5998

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Wreath School, Inc., an approved Chapter 766 facility, located at 85 East Street, Middleton, MA 01949, in an amount not to exceed \$90,000. The term of this agreement is the period September 1, 2000 through June 30, 2001.

Wreath School, Inc. will provide special education services to Boston Public Schools referred students in accordance with each student's Individual Educational Plan devised by the Boston Public Schools Special Education Team pursuant to M.G.L. c. 71B/Chapter 766 of the Acts of 1972, the regulations contained in 603 CMR 28.00, and the Special Terms and Conditions for Private Schools attached hereto and incorporated by reference herein.

Because it has been determined that these students are in immediate need of special education services, and in view of the personal and professional nature of the services to be performed, the expertise of the contractor in this area, and the fact the rates charged are reviewed and authorized by the Commonwealth of Massachusetts Executive Office for Administration and Finance, Division of Purchased Services, pursuant to 808 CMR 1.08, it is my determination that no public purpose would be served by public advertising.

Due to special education laws, i.e., 20 U.S.C. § 1400 et seq (Individuals With Disabilities Education Act) and M.G.L. c. 71B, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(8). This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is being submitted late due to the late notification that a contract was necessary.

Sincerely,
Thomas W. Payzant,
Superintendent.

November 20, 1998
C. 6091

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Tools for Change, Inc., a corporation located at 180 Chestnut Street, Cambridge, MA 02139, in an amount not to exceed \$75,000. The term of this agreement is the period September 1, 2000 through June 30, 2001.

Under the terms of this agreement, Tools for Change, Inc. will provide special education services to Boston Public Schools referred students in accordance with each student's Individual Education Plan devised by the Boston Public Schools Special Education Team pursuant to M.G.L. c. 71B/Chapter 766 of the Acts of 1972, the regulations contained in 603 CMR 28.00, and the Special Terms and Conditions for Students attached hereto and incorporated by reference herein.

Due to special education laws, i.e., 20 U.S.C. § 1400 et seq (Individuals With Disabilities Education Act) and M.G.L. c. 71B, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be provided, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late notification by the Special Education Department that

a contract was required. The situation has been addressed and should not occur in the future.

Sincerely,
Thomas W. Payzant,
Superintendent.

November 21, 2000
C. 6120

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Economic Development & Industrial Corporation of Boston (EDIC), located at 43 Hawkins Street, Boston, MA 02114 in an amount not to exceed \$60,000. The term of this agreement is the period July 15, 2000 through June 30, 2003, subject to an appropriation in the subsequent fiscal years. It is my opinion that the cost is reasonable.

Under the terms of this agreement, EDIC will provide training to child care providers for ReadBoston's "Reading Trail Initiative" under the Community Partnerships for Children Program. The services will include literacy training and technical support to participating staff, tracking the progress of the training at each site and the provision of Reading Trail materials.

The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995, and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOL). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Support Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in May 2000; proposals were then reviewed by the Support Services Subcommittee. EDIC was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program as well as their longstanding commitment to expanding child care facilities in the City of Boston. In view of EDIC's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late due to the difficulty in obtaining all the necessary contract documents from EDIC in a timely manner.

Sincerely,
Thomas W. Payzant,
Superintendent.

February 27, 2001
C. 6566

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Father Flanagan's Boys' Home, Inc. (FFBH), a corporation located at 14100 Crawford Street, Boys Town, NE 68010 in an amount not to exceed \$11,000. The term of the contract is the period January 2, 2001 through June 30, 2001. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement FFBH will provide professional development services to 20 Boston Public School teachers through "Reading is FAME"® curriculum (FAME). FAME, a secondary level literacy safety net curriculum, consists of two one-semester courses *Foundations of Reading* and *Adventures in Reading*. The services include 1 day of a program overview and 1 day training for each course. In addition

(Continued on next page)

ion, consultants will conduct follow up sessions and site visits. In my opinion the rates being charged are reasonable.

FFBH is the creator and sole source provider of "Reading is FAME"®.

In view of the professional nature of the services to be performed and the expertise of FFBH in this area, it is my determination that no public purpose would be served by public advertising.

This request for your approval is being submitted late due to the difficulty in obtaining all the required contract documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

SPECIAL EVENTS & TOURISM

December 18, 2000
C. 6301-01

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a grant agreement to First Night Inc., a corporation located at 20 Park Plaza, Suite 1000, Boston, MA 02116 for the organization and coordination of the three day event known as "First Night Boston." This grant agreement is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the Boston City Charter.

First Night Inc., is uniquely qualified for this grant agreement because it is the only organization whose purpose is to support and stimulate the public by way of the three day event known as "First Night Boston," which provides opportunities for residents and visitors to explore and enjoy a variety of cultural events throughout the City of Boston. The City of Boston, through the Office of Special Events & Tourism, proposes to grant to First Night, Inc., an amount not to exceed \$57,500.

The term of this grant shall be December 31, 2000 to January 1, 2001.

Compensation under this emergency contract shall not exceed \$57,500, which I have determined to be reasonable for the work performed.

Because of the professional nature of the services to be performed and for the reasons stated above, I believe that public advertising would serve no useful purpose.

Very truly yours,

Cecily Foster,
Director.

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

October 20, 2000
C. 5877-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public notice and advertising requirements and to award an emergency contract to WA Kraft Corporation for the immediate replacement of the back-up generator at the Suffolk County Jail. WA Kraft is a corporation located at 199 Wildwood Avenue in Woburn, Massachusetts. This contract is awarded on an emergency basis pursuant to M.G.L. c. 30B §8.

As part of our compliance policies, the emergency back-up generator is run for one hour each month to ensure its proper operation. During the most recent test, a power surge caused a bolt head to shear off and damage the internal components of the generator. Consequently, the generator has become inoperable and irreparable. Because of the Jail's proximity to the Central Artery/Tunnel Project and risk of power disruption from their excavating, and to ensure the safety and security of staff and inmates, immediate rental of an external generator and replacement of the damaged generator are required.

Initially, an external generator was rented from WA Kraft, the current vendor to provide emergency generator repair services under a competitively bid time and materials agreement. The cost of this rental is \$11,500 per month, and the rental will be required for approximately two months. WA Kraft has already provided services totaling \$10,000 to remove and dissect sections of the generator to diagnose the problem. Engineers from the Division of Capital Asset Management were present during this emergency and concurred with the diagnosis. The costs incurred initially to address and diagnosis this problem totaled approximately \$30,000.

After it was determined that the generator needed to be replaced, three vendors were solicited to provide and install a Caterpillar emergency generator model 3508. The following were the quotes received, which are in addition to the initial \$30,000 expense.

WA Kraft Corporation	\$50,000
Southworth-Milton, Inc.	\$55,000
Electronic Environments	\$80,000

Under the terms of the contract, WA Kraft shall provide an external rental generator and provide and install a new Caterpillar emergency generator model 508 at the Suffolk County Jail. I have submitted a copy of this emergency procurement record to the Secretary of State for publication.

This contract is submitted late because the emergency situation that existed at the Suffolk County Jail was unforeseeable and immediate action was required to ensure the safety of staff and inmates.

Your permission is requested to award this contract to WA Kraft Corporation for the period from September 23 through December 31, 2000 at a cost not to exceed \$80,000.

Very truly yours,

Richard J. Rouse,
Sheriff.

LIVING WAGE INCREASE

Attention vendors who do business with the City of Boston. Please be advised that as of July 1, 2001, the Living Wage amount will increase from \$8.71 to \$9.11 an hour.

Section Six of the Ordinance of 1998-Chapter 5, the Boston Jobs and Living Wage Ordinance, requires that the Living Wage be recalculated annually as of July 1. The current calculation is adjusted in proportion to the increase at the immediately preceding December 31 over the year earlier level of the Annual Average Consumer Price Index for All Urban Consumers (CPU-I) Boston-Lawrence-Salem MA NH as published by the Bureau of Labor Statistics, United States Department of Labor applied to \$8.23 (the initial Living Wage Hourly pay).

The Boston metro area CPU-I rose 4.6% between November 1999 and November 2000 (The Boston CPI is calculated for odd numbered months only. Since there is no CPI figure for December, we must use the most recent data available immediately preceding December 31.) Applying a 4.6% increase to the current \$8.71 hourly rate yields a \$9.11 hourly wage via this method.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of DLT Realty Trust, seeking with reference to the premises at 50 B Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 16(16-1) 17(17-1).
Erect four-story, eight-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 9.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 673 East Broadway Realty Trust, seeking with reference to the premises at 671-677 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-26).

Change legal occupancy from retail store and storage to retail store and six apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 9.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ruggles Baptist Church (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 223 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-18).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 9.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peace Properties, Inc. (by Robert Wegener), seeking with reference to the premises at 22 Paris Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8).

Allow office occupancy to continue beyond prior (BZC-20004) Board of Appeal expiration date of December 31, 2000.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide maintenance and repair service to hydraulic gate and hydraulic sizzlock pit mounted lift at the Suffolk County Jail and Suffolk County House of Correction for a period of one year.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 A.M. on Monday, July 9, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 A.M., Eastern Standard Time, on Monday, July 23, 2001, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on Monday, July 23, 2001, at 11:00 A.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.
(July 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
SUFFOLK COUNTY HOUSE OF CORRECTION**

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide HIV/AIDS discharge planning services to inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on July 9, 2001. Invitation

for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on July 23, 2001 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on July 23, 2001, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.
(July 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT
REQUEST FOR PROPOSALS
BOSTON MAIN STREETS DESIGNATION**

The City of Boston through its Public Facilities Department, hereinafter referred to as the Department of Neighborhood Development, and the National Main Street Center are accepting applications for neighborhood business districts to begin participating in Boston Main Streets in 2001. Neighborhoods will be selected competitively for participation.

The Boston Main Streets Program is a public-private initiative of the City of Boston and the National Trust for Historic Preservation to bring the Main Street strategy for commercial district revitalization to Boston's many neighborhood business districts.

The Main Street program focuses its effort on providing merchant groups and community residents with tools and information necessary for their historic commercial center to compete in today's marketplace. The program helps neighborhood Main Street organizations capitalize on their unique historical, cultural, and architectural assets while also addressing the many economic development needs around small business retention and recruitment in light of strong competition from shopping malls and discount retailers.

The Department of Neighborhood Development will sponsor Education Sessions and Application Workshops. Interested individuals may attend one of two pre-application workshops on Wednesday, July 18, 2001 from 6:00 P.M. - 8:00 P.M. at the Winter Chambers, 26 Court Street, 1st Floor, Boston, MA or Saturday, July 28,

2001 from 10:00 A.M. - 12:00 Noon at Boston Police Headquarters, Media Room, 1st Floor, One Schroeder Plaza (1199 Tremont Street), Roxbury, MA. The workshops will provide an overview of the Main Street program and detailed information on the application process. For more information on the pre-application workshops, contact Pat Connolly at (617) 635-0115. Attendance at one of these workshops is not mandatory, but communities which attend will be duly noted during the selection process.

The Request for Proposal application package will be available beginning July 9, 2001, at the Department of Neighborhood Development, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108. Completed applications must be in a sealed envelope labeled "Boston Main Streets" and submitted directly to the Department of Neighborhood Development, Bid Counter, 10th Floor, 26 Court Street, Boston, MA by August 9, 2001, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

If you have any questions about the application or about Boston Main Streets, or need assistance please contact Emily Haber, Boston Main Streets City of Boston Department of Neighborhood Development at (617) 635-0293.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(July 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
SUFFOLK COUNTY HOUSE OF CORRECTION**

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide job counseling services to assist individuals incarcerated at the Suffolk County House of Correction for reentry into the workforce as quickly as possible upon release for a period of one year.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on July 9, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on July 23, 2001 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The Official shall publicly open sealed bids on July 23, 2001, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.
(July 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donna Griffith & James Budreau, seeking with reference to the premises at 5 Agassiz Park, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 55(55-40.4(a)).

Allow parking for one vehicle either at left front side of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair services to stand by electric generator plant at the Suffolk County House of Correction and Suffolk County Jail for a period of three years.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 10:00 A.M. on July 25, 2001 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category of Mechanical Systems.

SPECIFICATIONS: will be available on or about July 9, 2001, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is

subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(July 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Puopolo Ballfield, North End, MA**

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for excavation, grading, top soil, irrigation, walkway pavements, drinking fountain, bleacher reconstruction and landscaping.

Estimated cost of contract is \$315,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, July 26, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 9, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/ women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned business that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, July 17, 2001, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(July 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 9, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0544 - XEROX TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS - Bid Opening Date: July 25, 2001. (Commodity Code: 01500; Buyer Patricia Dietel)

Bid No. 0545 - STORAGE BOXES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: July 25, 2001. (Commodity Code: 24000; Buyer Patricia Dietel)

(July 9, 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ruggles Baptist Church (by BOTH/NDC Community Initiative LLC), seeking with reference to the premises at 219-221 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8) 59(59-18).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gracella Cole (by Albert Ogiste), seeking with reference to the premises at 264 Huntington Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 15(15-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

**New Sprinkler System at Brighton Recycle
Center, 25 Warren Street, Brighton, MA 02135.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "New Sprinkler System at Brighton Recycle Center," at an estimated cost of \$175,000.00.

SCOPE OF WORK: To install a new sprinkler system at the Brighton Recycle Center including a new fire pipe and new fire pump.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 11, 2001 at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 25, 2001, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Fire Protection Sprinkler Systems, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority partici-

pation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27 and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

**ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.**

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William J. Friel, seeking with reference to the premises at 113-117 King Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from retail store to business offices.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas P. Connolly, seeking with reference to the premises at 48 Mather Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of R.A.K. Trust (by Denis Keohane), seeking with reference to the premises at 437 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9).

Allow parking for two vehicles at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 14, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Comunidad Development Corporation and or a nominee to be approved by the Director, approximately 21,928 square feet of land located at Rear 278 Blue Hill Avenue (Ward 13, Parcel 18) and 92-98 Quincy Street (Ward 13, Parcel 19), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard A. Mayo at 617-635-0297 for further information.

CHARLOTTE GOLAR RITCHIE,

Chief and Director.

(July 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON CITY COUNCIL

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: A Highly Skilled Court Stenographer in Connection With Fulfilling the City Council's Need for Reporting, Preparing, and Indexing the Minutes of the Regular Sessions of the City Council Meetings Held on Wednesdays at 12 noon (Time Subject to Change) As Well As Reporting and Transcribing Minutes from various City Council Committee Public Hearings, When Requested. Said Preparation of Minutes Shall be Performed Within the Time Frame Required by Statute.

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Council President Charles C. Yancey (the Official), invites

sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at City Hall, 1 City Hall Plaza, Council Chamber, 5th Floor, Boston, MA 02201, commencing at 10:00 AM on July 9, 2001. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Monday, July 23, 2001, at 12:00 NOON, Boston Time, at the office of the Official, 1 City Hall Plaza, Council Chamber, 5th Floor, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$0 shall be required from each bidder.

A performance bond in the amount of \$0 shall be required from the successful bidder.

The supplies/services above described for the 3-year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: None applicable.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Monday, July 23, 2001, at 3:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston City Council.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any items.

CHARLES C. YANCEY,

President.

(July 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK To provide overhead door and gate maintenance and repair service at the Suffolk County Jail and Suffolk County House of Correction for a period of one year.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 A.M. on July 9, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118

before 11:00 A.M., Eastern Standard Time, on Monday, July 23, 2001, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on Monday, July 23, 2001, at 11:00 A.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,

Sheriff.

(July 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Improvements to the Boston Arts Academy
Project #6708**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Improvements to the Boston Arts Academy with an associated construction cost estimate of \$1,377,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by July 26, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(July 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelos Davos (by Tien Doan), seeking with reference to the premises at 1437-1443 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16).

Change legal occupancy from four stores, laundromat and restaurant to two stores, laundromat, restaurant and dry-cleaners/tailors.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 9.)**
Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose A. Climaco, seeking with reference to the premises at 20-22 Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8).

Change legal occupancy from one apartment and store to one apartment and store (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 9.)**
Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anna Tran (by Dung Van Nguyen), seeking with reference to the premises at 1031-1035 Dorchester Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8) 52(52-24) 52(52-25).

Change legal occupancy from restaurant and beauty salon to restaurant, beauty salon and travel agency; also install a 3' x 10' sign to building facade.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 9.)**
Executive Secretary.

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph D'Amelio, seeking with reference to the premises at 67 Byron Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Floor Area Ratio Excessive; Side Yard & Rear Yard Insufficient).

Subdivide this lot with three-family dwelling from vacant lot at 69 Byron Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 9.)**
Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Renovations to the Parker Hill Branch Library
Project #6684**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to the Parker Hill Branch Library with an associated construction cost estimate of \$300,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are

available now and must be returned by July 19, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete form will be rejected without consideration. Therefore applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(July 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stanton Realty Trust, seeking with reference to the premises at 115 Norway Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 23(23-1).

Change legal occupancy from 20 apartments to 23 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 9.)**
Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Mattina, Jr., seeking with reference to the premises at 57 Harbor View Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow parking for two vehicles at front of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 9.)**
Executive Secretary.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luggles Baptist Church (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 225 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-18).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fred Wells (by Cecil Hansel), seeking with reference to the premises at 489 Walnut Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28).

Change legal occupancy from day-care center to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Albert Iorgio, seeking with reference to the premises at 4-66 Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 54(54-12) 54(54-13) Floor Area Ratio Height Excessive; Usable Open Space, Front Yard & Rear Yard Insufficient) 54(54-18) 54(54-19).

Combine lot and store and confectionery building at 64 Salem Street with lot and store and dwelling at 66 Salem Street, erect a five-story addition to existing one-story building and establish occupancy as 15 apartments and retail store including take-out food.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William J. Friel, seeking with reference to the premises at 113-117 King Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-72).

Allow premises to be used as accessory parking for eight vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Mahoney, seeking with reference to the premises at 67-71 Bakersfield Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 18(18-1) 18(18-3) 20(20-1) 23(23-9).

Erect three-family townhouse dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 25, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of

\$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0539 - AMMUNITION to BOSTON POLICE DEPARTMENT - Bid Opening Date: July 11, 2001. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0540 - HORTICULTURAL SUPPLIES to PARKS AND RECREATION DEPARTMENT - Bid Opening Date: July 11, 2001. (Commodity Code: 515-00; Buyer Patricia Dietel)

Bid No. 0541 - 2001 CHEVROLET REFRIGERATED CARGO VAN to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT - Bid Opening Date: July 11, 2001. (Commodity Code: 072-00; Buyer John Shea)

Bid No. 0542 - BOBCAT 863 SKID-STEER LOADER to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 11, 2001. (Commodity Code: 760-64; Buyer John Shea)

(June 25; July 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

REQUEST FOR QUALIFICATIONS FOR ENGINEERING DESIGN SERVICES RELATIVE TO THE RECONSTRUCTION OF THE NORTH WASHINGTON STREET BRIDGE IN THE CITY OF BOSTON

The Boston Public Works Department invites Qualifications from prospective firms for Engineering Design Services relative to the reconstruction of the North Washington Street Bridge in the City of Boston. The qualified consultant will be responsible for the preparation of plans, specifications, estimates, and for providing advice and coordination throughout the project. This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

Request for Qualifications will be made available on Wednesday, July 11, 2001 in the Office of the Division Engineer, Room 710, Boston City Hall. The Request for Qualifications must be received no later than 12:00 noon on Wednesday, July 25, 2001 in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

To be considered, the Qualification must be submitted in triplicate.

Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications, or any part thereof.

**JOSEPH F. CASAZZA,
Commissioner of Public Works.**

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ward Street LLC, seeking with reference to the premises at 366 Dorchester Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 16(16-1) 17(17-1) 18(18-1) 19(19-1) 20(20-1).

Erect nine-unit apartment building with open parking on first floor.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Keisha Glover (by Anis G. Cazeau), seeking with reference to the premises at 23 Highland Park Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph D'Amelio, seeking with reference to the premises at 69 Byron Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Frontage & Rear Yard Insufficient).

Subdivide this vacant lot from lot with three-family dwelling at 67 Byron Street; erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ruggles Baptist Church (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 199-201 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8) 59(59-18).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean Daniel Ulysse, seeking with reference to the premises at 1290A-1290B Blue Hill Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-16).

Allow premises to be used for outdoor display and sale of six second-hand motor vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ruggles Baptist Church (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 203-217 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-18: Multi-Family Dwelling; Accessory Community Center) 59(59-19).

Erect 20-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ruggles Baptist Church (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 195-197 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8) 59(59-18).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ruggles Baptist Church (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 191-193 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8) 59(59-18).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Randy Williams (by Charles Intha), seeking with reference to the premises at 53 Dietz Road, Ward 18 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-2) 20(20-1).

Construct sunroom addition (over garage) to one family dwelling; also construct 19' x 23' decks to replace existing decks.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 9.)

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5/28/01

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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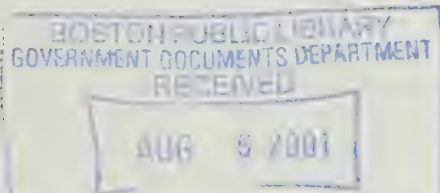
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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93

MONDAY, JULY 16, 2001

NO. 29

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

BOOK DISCUSSIONS

Club de Lectura Spanish Adults' Book Discussion **Connolly Branch Library**, 33 Centre St., Jamaica Plain. Telephone 617-522-1960. July 16 at 7 p.m. Pedro Aramio by Juan Rulfo. Moderator: Irene Aguero, volunteer.

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. July 17 at 10:30 a.m. Ellen Foster by Kaye Gibbons. Moderator: Virginia Lyons, adults' librarian.

Adults' Book Discussion **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. July 17 at 6:30 p.m. Far from the Tree by Virginia Berry and Donna Grant.

FILMS

The Films of Akira Kurosawa **North Branch Library**, 25 Parmenter St. Telephone 617-227-8135. July 18 at 6 p.m. Throne of Blood.

Armchair Travel Film Series **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-57-2516. July 19 at 7 p.m.

Americans All Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. July 19, Hester Street.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-9000. July 19 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900.

July 18 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. July 16, & 19 at 6 p.m. and July 17 & 18 at 10 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 16 at 6:30 p.m. All levels are welcome.

Learn Internet Basics **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 19 at 10:30 a.m. Learn basic concepts and how to search for information on the Internet.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 18 at 6 p.m. This activity allows beginning speakers an opportunity to practice their new language in a relaxed learning environment.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 17 at 6 p.m. An English conversation group for speakers of other languages. All are welcome.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 19 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 19 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

(Continued on next page)

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Wednesday, July 18 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 17 at 6 p.m. English language conversation with a native speaker. All are welcome.

TEENS

RIP Creativity Workshop Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2334. July 16 at 11 a.m. in the Young Adults' Rm. This program is for young adults participating in the RIP Through Summer Program. Acclaimed illustrator Elivia Savadier will help the participants make art projects that relate to the books that they have read for the program. Art supplies will be provided.

RIP Through Summer Reading Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-

782-6032. Through July 31 during library hours. Visit us to register for RIP Through Summer Reading, a program designed especially for young adults in grades 7-12. Biweekly prizes will be chosen on Friday, July 28 at 3 p.m.

RIP Creativity Workshop Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. July 19 at noon. This program is for young adults participating in the RIP Through Summer Program. Acclaimed illustrator Elivia Savadier will help the participants make art projects that relate to the books that they have read for the program. Art supplies will be provided.

RIP Creativity Workshop Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 18 at 1 p.m. This program is for young adults participating in the RIP Through Summer Program. Acclaimed illustrator Elivia Savadier will help the participants make art projects that relate to the books that they have read for the program. Art supplies will be provided.

CHILDREN'S FILMS

School-Age Films Brighton Branch Library, 40 Academy Hill Road. Telephone 617-782-6032. July 17 at 10:45 a.m.

Children's Films Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. July 17 at 10:30 a.m. and 3:30 p.m.

Kids' Movies Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 18 at 10:30 a.m.

Preschool Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. July 17 at 10:30 a.m.

Preschool Films and Fun Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 17 & 18 at 10:15

and 11 a.m. Short films and occasional stories and songs for young children. Preregistration required.

Summer Film Festival Ori Heights Branch Library, 18 Barre Ave., East Boston. Telephone 617-567-2516. July 19 at 3:30 p.m. children ages 7 and older.

Preschool Films Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 17 at 10:30 a.m.

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. July 16 at 10:30 a.m. for children accompanied by an adult.

Children's Films South End Branch Library, 685 Tremont St. Telephone 617-536-8241. July 16 at 10:30 a.m. for children and their caregivers.

STORYTELLING

Storytime for Kids Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. July 17 at 10:30 a.m. for children ages 3 and older.

Scary Storyhour Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. July 18 at 7 p.m.

Irish Folktales for Children ParkArts Program Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2328. July 18 at 11 a.m. in Copley Square in front of Trinity Church. In collaboration with the City of Boston and the Parks and Recreation Dept. ParkArts Program at the Boston Public Library presents Sharon Kennedy telling Irish Folktales for children ages 4 and older.

Irish Folktales for Children ParkArts Program Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2328. July 18 at 2 p.m. in

(Continued on next page)

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Rabb Lecture Hall. In collaboration with the City of Boston and the Parks and Recreation Dept. ParkArts program, the Boston Public Library presents Sharon Kennedy telling Irish folktales for children ages 4 and older.

Family Pajama Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. July 19 at 6 a.m. for children ages 2 ½ to 5 accompanied by an adult.

Other Goose Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. July 18 at 10:30 a.m. for children ages 2 ½ to 5 accompanied by an adult. Preregistration is required.

Storytime for all Ages **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. July 18 at 10:30 a.m.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 16 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 18 at 10:30 a.m. for children ages 3 to 5.

Preschool Storytime **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. July 18 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Summer Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. July 18 at 10:30 a.m. and noon.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 18 at 11 a.m. for children ages 2 to 4 accompanied by an adult. Preregistration is required.

READBoston Storymobile **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 18 at 11 a.m. for children ages 4 to 12. Storytellers share stories and every child receives a paperback book.

Book Buddies **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 19 at 2 p.m. Preregistration required.

Family Storytime **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 19 at 6:30 p.m. for children ages 2 to 8 accompanied by an adult. Preregistration required.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 18 at 10:30 a.m. Stories, songs, and crafts for preschool children and their caregivers.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. July 17 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. July 18 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 617-523-3957. July 17 at 10:30 a.m. for children ages 3 to 5 years. Stories, songs, games, and a simple craft.

Toddler Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 617-523-3957. July 18 at 10:30 a.m. for children ages 18 mos. to 3 years. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. July 19 at 3:30 p.m. Chess instruction and supervision of games among participants.

ParkArts for Kids **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. July 16 at 2 p.m. Outdoor art projects presented by Boston Parks & Recreation.

Stories and Films for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. July 17 at 10:15 a.m.

Read All About It **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. July 17 at 11:30 a.m. "Summer Reading, Getting to Know You."

Summer Reading Club Stories and Crafts **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. July 18 at 11 a.m. for children ages 5 to 8. Preregistration is required.

Spanish Classes for Kids **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. July 16 at 4 p.m. for children ages 5 to 10.

Registration for the 2001 Summer Reading Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Through August 24 during library hours. This program encourages children to read for fun and foster their reading skills throughout the summer. Sponsored by your local library, the Massachusetts Regional Library Systems and the Massachusetts Board of Library Commissioners.

Family Origami Night/Noche de Origami **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 16 at 6:30 p.m. Learn the art of paperfold-

(Continued on next page)

ing with the whole family/Aprenda a hacer artesanía de papel con toda la familia.

Toddler Time Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 17 at 10:30 a.m. for children up to age 4. Stories, songs, and playtime.

Museum of Science presents "Live Animals" **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 17 at 1:30 p.m. Exciting demonstration of live animals presented by staff of the Museum of Science.

First of All-Draw! Sidewalk Art Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 18 at 2 p.m. for children ages 5 and older.

Museum of Science Demonstration **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. July 16 at 1:30 p.m. for children ages 5 and older accompanied by an adult. "Super-Cold Science." Preregistration is required.

Summer Reading Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. July 18 at 10:30 a.m. for children ages 5 and older. "Scavenger Hunt." Preregistration is required.

Origami Workshop East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. July 16 at 2 p.m. Learn the Japanese art of paper-folding to make birds, animals, and all kinds of toys.

Summer Club for Kids East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. July 17 at 10:30 a.m.

Museum of Science Wizards **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Thursdays at 10:30 a.m. July 19, "Super-Cold Science."

Chess Activity Egleston Square Branch Library, 2044 Columbus

Ave., Roxbury. Telephone 617-445-4340. July 18 at 3 p.m. Learn to play chess with an experienced instructor.

First of All...Read! Summer Reading Program Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 17 at 2:30 p.m. The 2001 Statewide Summer Reading Program encourages children to read for fun, and supports the need to maintain reading skills throughout the summer.

Reading Readiness Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 19 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, etc.

Terrific Tuesdays Hyde Park Branch Library, 35 Harvard Ave. Telephone 617-361-2524. July 17 at 10:30 a.m. "Up Up and Away." A program presented by the staff of the Museum of Science.

"First Works" Creative Writing Program Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 19 at 2 p.m. Students ages 8 to 14 can spend some time this summer expressing themselves through short stories, essays and poetry. There are no assignments, but we'll have helpful suggestions on hand for cases of writer's block. Preregistration is required.

Sidewalk Chalk Art Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 16 from 2 to 5 p.m. What better way to decorate the library for the summer than with a rainbow of sidewalk art? Every Monday afternoon during the summer, the Lower Mills Library asks children of all ages to come down and let the world see their artwork. We'll have lots of colors and chunky chalk, and all you need to bring is your imagination.

Kids' Art Drop-In Center Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 17 from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Museum of Science at the **Lower Mills Branch Library**, Richmond St., Dorchester. Telephone 617-298-7841. July 18 at 1:30 p.m. "Up, Up and Away: Flight." The Museum of Science brings live science right to the library. These interactive shows allow children to get close and personal with science many shapes and forms.

ESOL Conversation Group Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. July 17 at 6:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration required.

Museum of Science Presentation **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 16 at 10:30 a.m. The Museum of Science presents "It's Alive!" for children in grades through 6.

Summer Reading Program Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 17 during library hours.

Summer Reading Program/Arts & Crafts Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 17 at 10:30 a.m. for ages 5 to 12. Simple crafts and art projects. Preregistration is required.

Kids' Book Group Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 18 at 3:30 p.m. for children in grades 4 & 5.

(Continued on next page)

Summer Reading Club Registration
Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-27-3820. Through July 31 all day. Children can come on in and sign up for the Summer Reading club. Each child will receive a folder, punch card, and fun sheets.

Reading Readiness **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 18 at 10:30 a.m. for children ages ½ to 5 accompanied by an adult. Reregistration is required.

Special Summer Reading Club Shows
Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-27-3820. July 18 at 1:30 p.m. ISPCA talks about animal and pet safety.

Children's Summer Reading Club
Roslindale Branch Library, 4238 Washington St. Telephone 617-323-343. July 19 at 10:30 a.m. for children ages 6 to 12. Children will report on books, take part in craft activities, and listen to speakers during the weekly meetings. The program will conclude on July 26 with the awarding of certificates to participants.

Museum of Science Live Presentation
South Boston Branch Library, 646 Broadway. Telephone 617-268-180. July 16 at 3 p.m. "Super Cold Science."

First of All...Read! Summer Reading Club
South Boston Branch Library, 646 E. Broadway. Telephone 617-268-180. July 18 at 10:30 a.m.

ARKARTS **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 16 at 1:30 p.m. The Boston Parks and Recreation department will present a series of stories, games, and crafts. This will be held (weather permitting) in Library Park, adjacent to the South End Branch.

First of All...Learn Chess **Uphams Corner Branch Library**, 500 Colum-

bia Rd., Dorchester. Telephone 617-265-0139. July 17 at 11 a.m. Preregistration required.

First of All...Read! ---First Games
Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. July 18 at 2 p.m. Come play some of the earliest games known to man-Go, Mancala, Pente, Backgammon, and Chess.

"Amelia Earhart: Pioneer in Aviation"
West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. July 18 at 11 a.m. An actress from Historical Perspectives for Children will bring the famous aviator to life through storytelling accented with slides, sound effects and taped voiceover.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. History Encased Month of July in the Concourse Lobby (ext. 2385). An exhibit from Boston Parks and Recreation of artifacts, photos and more, showcasing neighborhood parks around Boston. Culture of Peace: An Exhibit of Poetry & Art Through July 27 in Deferrari Hall. Under the United Nations mandate for a Decade of Peace, artists from Ireland and Massachusetts have begun a series of exchanges. The exhibit includes the work of artists who have been involved in this project. The artists are Kaji Aso, Michael Brown, Richard Cambridge, Valerie Lawson, Andrew Levesque, Dana Lipp, Patrick Pierce, Lainie Senechal, and Rosario Teixeira. Boston Public Library Publications Through September 30 in the Johnson Lobby Case (Ext. 2346). The case is filled with items available for purchase at the Boston Public Library. Sweatshirts, polo shirts, mouse pads, mugs, pens, umbrellas, tote bags, postcards, and books published by the BPL.

Learning to Swim: A Photography Exhibit
Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of July during library hours. Photographs with accompanying text of people of all ages learning to swim by local Jamaica Plain artist Robin Benton.

Lower Mills Community Art Gallery
Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

AUDITING DEPARTMENT

March 5, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to PeopleSoft, Inc. (PeopleSoft), 404 Wyman Street, suite 460, Waltham, Massachusetts 02154, to provide software maintenance and training services to the City to support the integrated financial and human resource management systems, for the period December 23, 2000 through December 22, 2001. This contract is awarded according to M.G.L. 30B §1(22) and §7.

In December 1997, your Honor approved a contract with PeopleSoft to license financial and human resource management systems applications; and provide support and maintenance for those applications through December, 2000. The contract was awarded pursuant to M.G.L. Chapter 30B.

This contract extends the support and maintenance services for software currently licensed by the City for one year. Under this contract PeopleSoft will provide support and maintenance services to include customer services; self-servicing and knowledge sharing; application and technical support; and product releases. The contract will also cover the cost of installation services and training. Through PeopleSoft's customer services and self-servicing knowledge sharing, the City will be assigned an account executive and have access to a variety of on-line technical advisories. The applications and technical support provides on-line documentation and on-line and telephone support around the clock for timely and effective resolution to product and technical issues. PeopleSoft provides new releases, service packs/minor releases and tax updates and regulatory changes for the product. These updates keep the City's applications current with new functionality; fixes and updates to product lines; and regulatory changes throughout the product supported lifecycle.

In addition, PeopleSoft will provide services to support the installation of the major upgrade to version 8 of the software for both the financial and human resource management applications currently under license. PeopleSoft also offers job related training classes specific to the changes in the upgraded version of the software as well as training for specific modules within the applications.

The cost for these services are outlined below:

Maintenance Fees	\$ 550,503.18
Installation Services v8	20,000.00
Training Units @ \$500/unit	29,000.00
Total	\$599,503.18

(Continued on next page)

Compensation under this contract shall not exceed \$599,503.18. I have investigated alternative sources and found that PeopleSoft is the sole source for providing software maintenance and is most qualified to perform the installation of new releases and training for their products. Because I consider these costs to be reasonable, I recommend the award of this contract.

This contract is being submitted late due to administrative delays. The vendor required updated information from the City to determine the cost of the maintenance services and specific terms and conditions of the contract were reviewed and refined for this award.

The term of this contract encompasses more than one fiscal year and is therefore subject to an annual appropriation.

Very truly yours,
Sally D. Glora,
City Auditor.

COMMUNITY PARTNERSHIPS

February 22, 2001
C. 6538-01

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to Boston Asian: Youth Essential Service, Inc., a non-profit corporation, located at 199 Harrison Avenue, Boston, Massachusetts 02111. Under the terms of the contract, the Contractor will provide alternative education and employability services for approximately eight (8) out-of-school youths. This contract is exempt from the provision of M.G.L. c. 30B as it represents a grant agreement with a non-profit entity.

The Contractor was selected for refunding based upon an evaluation of its refunding document submitted to the Economic Development and Industrial Corporation of Boston (EDIC), and an intensive review of the Contractor's performance. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed \$38,329, payment being made from funds set aside for the Alternative Education Initiative (AEI). The period of performance shall be September 1, 2000 until June 30, 2001. This Contractor has had contracts for this program for two (2) of the previous three (3) fiscal years at the following funding amounts: FY 98 \$32,907; FY 99 \$38,329. This request has been delayed due to the length of time involved in the funding review process, and due to the late determination of funding availability. EDIC will administer this AEI-funded program on behalf of the Office of Community Partnerships (OCP) in accordance with its contract with OCP, approved by your Honor on October 31, 2000 (C-5717-01).

The Contractor was originally funded in Fiscal Year 1999 based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued on April 24, 1998 by EDIC. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,
Juanita B. Wade,
Chief of Human Services.

February 23, 2001
C. 6572-01

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to Bridge Over Troubled Waters, Inc., a non-profit corporation, located at 47 West Street, Boston, Massachusetts 02111. Under the terms of the contract, the Contractor will provide alternative education and employability services for approximately seventeen (17) homeless out-of-school youths. This contract is exempt from the provision of M.G.L. c. 30B as it represents a grant agreement with a non-profit entity.

The Contractor was selected for refunding based upon an evaluation of its refunding document submitted to the Economic Development and Industrial

Corporation of Boston (EDIC), and an intensive review of the Contractor's performance. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed \$31,000, payment being made from funds set aside for the Alternative Education Initiative (AEI). The period of performance shall be September 1, 2000 until June 30, 2001. This Contractor has had contracts for this program for two (2) of the previous three (3) fiscal years at the following funding amounts: FY 98 \$31,000; FY 99 \$31,000. This request has been delayed due to the length of time involved in the funding review process, and due to the late determination of funding availability. EDIC will administer this AEI-funded program on behalf of the Office of Community Partnerships (OCP) in accordance with its contract with OCP, approved by your Honor on October 31, 2000 (C-5717-01).

The Contractor was originally funded in Fiscal Year 1999 based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued on April 24, 1998 by EDIC. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,
Juanita B. Wade,
Chief of Human Services.

March 7, 2001
C. 6593-01

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to Crittenton Hastings House, a non-profit corporation, located at 10 Perthshire Road, Brighton, Massachusetts 02135. Under the terms of the contract, the Contractor will provide alternative education and employability services for approximately five (5) out-of-school youths. This contract is exempt from the provision of M.G.L. c. 30B as it represents a grant agreement with a non-profit entity.

The Contractor was selected for refunding based upon an evaluation of its refunding document submitted to the Economic Development and Industrial Corporation of Boston (EDIC), and an intensive review of the Contractor's performance. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed \$11,000, payment being made from funds set aside for the Alternative Education Initiative (AEI). The period of performance shall be September 1, 2000 until June 30, 2001. This Contractor has had contracts for this program for two (2) of the previous three (3) fiscal years at the following funding amounts: FY 98 \$5,999; FY 99 \$11,000. This request has been delayed due to the length of time involved in the funding review process, and due to the late determination of funding availability. EDIC will administer this AEI-funded program on behalf of the Office of Community Partnerships (OCP) in accordance with its contract with OCP, approved by your Honor on October 31, 2000 (C-5717-01).

The Contractor was originally funded in Fiscal Year 1999 based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued on April 24, 1998 by EDIC. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,
Juanita B. Wade,
Chief of Human Services.

INTERGOVERNMENTAL RELATIONS

March 13, 2001
C. 6598-01

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Fund for Boston Neighborhoods, Inc., a non-profit organization located at Boston City Hall, Rm. 80, to carry out the necessary work of hosting the 2000 National League of Cities — Congress of Cities. This contract is exempt from the provisions of G.L. c. 30B because it represents a grant agreement between a government body and a non-profit entity the purpose of which is to carry out a public purpose of support and stimulation.

Under the terms of the contract, The Fund for Boston Neighborhoods, Inc. will carry out the necessary work of hosting the 2000 National League of Cities — Congress of Cities.

Compensation under this contract shall not exceed \$79,100, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 2000 to June 30, 2001. This contract is being submitted because of a delay in receipt of grant funds, as the contract is being wholly funded by a Massachusetts Turnpike Authority Tourism Grant.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Dina Siegal,
Deputy Director,
Intergovernmental Relations.

NEIGHBORHOOD DEVELOPMENT

March 8, 2001
C. 6451-01

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on January 25, 2001, I respectfully request your Honor's written permission to dispense with public advertising and award a contract to Upham's Corner Main Street, Inc., a Massachusetts non-profit corporation, with offices at 594 Columbus Road, Dorchester, MA 02125. Under the terms of the contract, the contractor shall implement a commercial district revitalization program in accordance with the National Trust for Historical Preservation. This contract is exempt from the provisions of M.G.L. c. 30B as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed \$191,873, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from March 1, 2001 to February 28, 2003. The submission of this request for approval has been delayed due to the vendor's submission of complete contract documents. Funds for this contract shall come from those received under the Community Development Block Grant and the Operating Budget.

The original funding commitment of Boston Main Streets districts was over a four-year period. Upon reviewing the districts ending their fourth year, we realized they have accomplished several of the intended goals. However, Boston Main Streets came to the conclusion that a four-year period was too short of a timeframe for the districts to capitalize on the momentum that they have established. Boston Main Streets does not want to see the efforts of these districts end because of a lack of salary. It was decided that Boston Main Streets should fund the manager's salary for year 5 and 6 in order to keep the administration of the programs intact. In addition, salary money was considered necessary as many of the grants the districts receive do not cover program salary.

As this is a negotiated contract at a reasonable cost based upon extensive program review, I believe that public advertising would serve no useful purpose. Therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 S. 5.

Respectfully,
Charlotte Golar Richie,
Director.

(Continued on next page.)

C. 6527-01

ar Mayor Menino:
Pursuant to votes of the Public Facilities Commission on December 21, 2000 and February 8, 2001, I request Your Honor's written permission to award a contract for the lease of certain office space, pursuant to the authority contained in M.G.L. c. 30B, § 6, from Madison Washington, Inc., a Massachusetts corporation, with a mailing address care of Madison Development Corporation, 122 Dewitt Drive, Westbury, MA 02120.

Under the terms of this contract, the City of Boston, acting by and through its Public Facilities Commission and the Director of the Public Facilities Department will lease premises located at 2701 Washington Street in the Westbury District of the City of Boston from Madison Washington, Inc. to provide office space for the Office of Business Development. The premises to be leased consist of approximately 4,670 rentable square feet of office space. This space is comprised of 3,912 rentable square feet on the first floor (the "First Floor Space") and 758 rentable square feet on the third floor (the "Third Floor Space").

The office space in this building will be occupied by several public agencies involved in related economic and career development activities which will allow the sharing of resources and result in cost savings on operating expenses. Due to this unique situation, pursuant to M.G.L. c. 30B, § 16(d), the City has determined that advertising will not benefit the interest of a public agency.

Compensation under this contract shall not exceed \$1,340, which is an annual fixed rent of \$126,090, plus an estimated \$15,250 for operational and tax escalation which I have determined is a reasonable cost for these services. The term of the lease shall be for the period of five years, commencing on July 1, 2001, with the option to extend for an additional period of five years (subject to the availability of a sufficient appropriation for the second and subsequent years and pursuant to the termination option provided in Section 2.4 of the event of the City of Boston losing its appropriation with respect to this lease). Funds for this contract will come from those received under the Community Development Block Grant.

Respectfully,
Charlotte Golar Richie,
Director.

POLICE DEPARTMENT

February 2, 2001
C. 6206-01

ar Mayor Menino:
I respectfully request your Honor's permission to dispense with public advertising and award a contract to Northeastern University (hereinafter NU), a non-profit institution located at 360 Huntington Avenue, 5 Lake Hall, Boston, MA 02115, to provide data collection, analysis and evaluation of the U.S. Department of Justice Drug Free Communities Support Program Grant. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a non-profit institution.

Under the terms of this contract NU will work to provide ongoing assessment and evaluation of the effectiveness of community substance abuse reduction initiatives directed toward youth. Both qualitative and quantitative data will be gathered to capture the progress of the project, and to document successes, best practices, and lessons learned. A detailed description of services to be performed is attached hereto.

The contractor was selected for funding based upon a grant award received by the Boston Police Department from the U.S. Department of Justice, Office of Juvenile Justice and Delinquency Prevention on September 30, 2000. NU was determined to be uniquely qualified to perform these services due to its extensive history of working with the Department. NU possesses comprehensive experience in research evaluation and administration. Further, whereas NU has the best Criminal Justice Program in New England, it has an incomparable range of resources available to conduct the project the necessary knowledge and experience to provide the needed evaluation.

Compensation under this contract shall not exceed a total amount of \$23,393 which I have determined to be reasonable in view of the comprehensive services to be provided. The term of the contract shall be the period from January 1, 2001 through September 30, 2001.

Inasmuch as the contractor is the designated recipient of the U.S. Department of Justice Drug Free Communities Support Grant funds to provide the aforementioned services and inasmuch as NU brings unique experience, and resources to the Department, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

February 7, 2001
C. 6486-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Holy Family Parish, a non-profit corporation located at 1 Lingard Street, Dorchester, MA 02125. The Holy Family Parish will provide a summer day camp program to children of low-income families, under the Violence Prevention Grants Program, a component of the FY99 Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c. 30B, as it represents a grant agreement with a non-profit corporation.

Under the terms of this contract, The Holy Family Parish will provide a summer day camp to children of low-income families ages four through twelve. This program provides outdoor exercise, group activities and field trips to museums, pools, parks and playgrounds. Such activities introduce these children to educational experiences and social interactions in a safe environment that might otherwise not be available to them during the summer. Sadly, these children are too familiar with the violence amongst teens and need a safe, familiar, and informative environment in which to spend their summer. A detailed description of the services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to work in partnership with the Boston Police Department to prevent violence, reduce crime, and improve the quality of life in Boston's neighborhoods, under the FY99 Bureau of Justice Assistance Block Grant. Holy Family Parish was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Violence Prevention Grants Program, and its extensive experience and success in addressing social and educational needs to young people from the City of Boston.

Compensation under this contract shall not exceed a total amount of \$18,000, which I have determined to be reasonable in view of the valuable services to be performed. The term of this contract shall be the period from March 1, 2001 through December 31, 2001.

Inasmuch as the contractor is the designated recipient of the FY99 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services, and inasmuch as Holy Family Parish brings innovative social and educational programs to the community, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

February 21, 2001
C. 6495-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dorchester House Multi-Service Center (hereinafter, DHMSC), a non profit corporation located at 1353 Dorchester Avenue, Dorchester, MA 02122, to act as a fiscal agent for the Louis D. Brown Peace Institute (hereinafter, LBPI), who will work with homicide survivors across the City of Boston. This contract will be provided under the Executive Office of Public Safety's FY'01 Same Cop Same Neighborhood Grant. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, DHMSC/LBPI will work with homicide survivors across the City of Boston to enroll them in support groups and engage them in local violence prevention and peacemaking efforts. Unfortunately, survivors of homicide tragedies are typically not considered victims, even though the

murder of a loved one shatters their sense of safety, destroys their trust in institutions that they feel should have protected the victim, and forces them to examine their own vulnerability. This program tries to address these issues and give the families the help and support that they need to get through the tragedy that they are experiencing. In addition, they will act as a liaison between homicide survivors and the Boston Police Department Homicide Unit whenever necessary. A detailed scope of service is attached hereto.

The contractor was selected for funding based upon a grant award received by the Boston Police Department from the Executive Office of Public Safety. DHMSC/LBPI was determined to be uniquely qualified to perform this service due to its five year history of providing this program to surviving families of homicide victims in the City of Boston.

Compensation under this contract shall not exceed \$15,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period from March 15, 2001 through December 15, 2001.

Inasmuch as the contractor is the designated recipient of the Executive Office of Public Safety Grant funds to provide the aforementioned services and inasmuch as Dorchester House MultiService Center/Louis D. Brown Peace Institute brings useful services to the City of Boston, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

December 28, 2000
C. 5471

Dear Mr. Mayor:

I request your Honor's permission to dispense with public advertising and to award a contract to Michael J. Agri, Jr. d/b/a Total Computing, 89 Settlers Path, Marshfield, MA 02050-5616 for Emergency Purchase for Furnishing and Installing New Faraday Fire Alarm Control Panel at the Umana-Barnes Middle School. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of M.G.L. c. 149.

On Thursday, July 6, 2000 the fire alarm control panel at the Umana-Barnes Middle School, 312 Border Street, East Boston, MA 02128 failed due to high voltage induced from a field device. Four manufacturers were contacted to find a replacement fire alarm control panel compatible with the existing fire alarm system. Michael J. Agri, Jr. d/b/a Total Computing was the only manufacturer able to provide a compatible fire alarm control panel and complete installation in the time allowed for school opening.

The Department's Director of Facilities Management contacted Mr. George Matthews, Associate General Counsel, Department of Capital Asset Management, to obtain an emergency waiver of the advertising requirements pursuant to M.G.L. c.149, section 44A(4). The waiver was granted. A copy of the approved waiver is attached. Submission of this request for your approval has been delayed because all of the required contract documents were not received from the contractor in a timely manner, despite separate requests from Facilities Management.

The term of this contract is the period commencing July 25, 2000 and ending September 25, 2000

Compensation under this contract shall not exceed \$60,456.66.

Sincerely,
Thomas W. Payzant,
Superintendent.

February 8, 2001
C. 6433

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Living Center, Inc. a non-profit corporation, located at 29 Stanhope Street, Boston, MA 02116 in an amount not to exceed \$35,000. The term of the contract is the period January 2, 2001 through November 30, 2003, subject to the availability of an appropriation in the subsequent fiscal years.

(Continued on next page)

Under the terms of this agreement Boston Living Center, Inc. (BLC) will collaborate with the Boston Public Schools Student Support Services Project Director to provide training sessions for educators on HIV/AIDS information and skill building within the context of comprehensive health education.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to §1(b)(22) and because it is a grant agreement with a non-profit agency the purpose of which is to provide public support to the City of Boston. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Funding for these services is obtained through a grant issued by the United States Centers for Disease Control (C.D.C.).

In view of the professional nature of the services to be performed, and whereas the contractor is identified on the grant as a subcontractor, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late return of the required contract documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

March 12, 2001
C. 6498

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Planned Parenthood League of Massachusetts, Inc. a non-profit agency located at 1055 Commonwealth Avenue, Boston, MA 02215-1001, in an amount not to exceed \$36,000. The term of this agreement shall be January 2, 2001 through November 30, 2003, subject to the availability of an appropriation in the subsequent fiscal years.

Under the terms of this agreement Planned Parenthood League of Massachusetts, Inc. (PPLM) will provide 20 hours of professional training programs to middle and high school teachers and professionals on topics relating to sexuality education. PPLM will also provide three 2-hour forums for parents and guardians to develop communication skills for talking to their children about these topics. In addition, PPLM will coordinate and provide the Heart-to-Heart and Positive Transitions programs in the Boston Public Schools.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions on M.G.L. c. 30B, pursuant to §1(b)(22) and because it is a grant agreement with a non-profit agency the purpose of which is to provide public support to the City of Boston. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Funding for these services is obtained through a grant issued by the United States Centers for Disease Control (C.D.C.).

This request is being submitted late due to the late notification by the Unified Student Services that a contract was necessary, therefore delaying the return of the required documents by the contractor.

In view of the professional nature of the services to be performed, and whereas the contractor is identified on the grant as a subcontractor, it is my determination that no public purpose would be served by public advertising.

Sincerely,

Thomas W. Payzant,
Superintendent.

February 26, 2001
C. 6554

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to University of Massachusetts, Boston, located at 100 Morrissey Boulevard, Dorchester, MA 02125, in an amount not to exceed \$36,714. The term of this agreement shall be September 1, 2000 through June 30, 2001.

Under the terms of this agreement University of Massachusetts, Boston will provide the services of a site coordinator and a tutor supervisor for 20 weeks to 20 tutors at the Gavin Middle School under the Gear Up Program. The services include but are not limited to the coordination and administration of the tutoring,

mentoring, professional development and after-school program components of the Gear Up Program. The services will be held three times per week for 2 1/2 hours and one Saturday per month.

As a grant agreement with a non-profit agency the purpose of which is to provide public support to the City of Boston, this contract is not governed by the provisions of M.G.L. c. 30B. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

This request is being submitted late due to the late notification by the Gavin Middle School that a contract was necessary and the delay by the contractor in returning the required documents.

In view of the professional nature of the services to be performed it is my determination that no public purpose would be served by public advertising.

Sincerely,

Thomas W. Payzant,
Superintendent.

March 7, 2001
C. 6585

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Urban College of Boston: A Two Year College, Inc. (Urban College), a non profit corporation located at 178 Tremont Street, Boston, MA 02111-1093 in an amount not to exceed \$36,830. The term of this agreement is the period July 1, 2000 through June 30, 2001. It is my opinion that the cost is reasonable.

Under the terms of this agreement Urban College will provide professional development courses in Cantonese and Spanish to 125 members of the Community Partnerships Program. Two courses will be in Cantonese and three courses in Spanish plus 8 hours of tutorial support per course. Urban College will also provide support services during registration, advisement and translation of materials. Students will have access to all Urban College services. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston' children.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54(c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Professional Development Task Force of the Zero to Eight Coalition issued a Request for Proposals in May 2000; proposals were then reviewed and Urban College was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of Urban College's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because of the difficulty in obtaining the required contract documents from the contractor.

Sincerely,

Thomas W. Payzant,
Superintendent.

March 15, 2001
C. 6605

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Educational Performance Systems, Inc. (EPSI) located at 600 West Cummings Park, Suite 2200, Woburn, MA 01801, in an amount not to exceed

\$15,800. The term of this agreement is the period March 16, 2001 through June 30, 2001.

Under the terms of this agreement EPSI will provide twelve hours of workshop instruction and the LEP resource handbook for 70 teachers at South Boston High School. The workshops will be for one full and two half day sessions. The services will include guided writing, guided reading and study skills, response questions and workshop options. I deem cost of the services as reasonable.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions on M.G.L. c. 30B, pursuant to §1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

This request is being submitted late due to the notification by Curriculum and Instructional Practice that a contract was necessary, therefore delaying the return of the required documents by the contractor.

In view of the professional nature of the service to be performed it is my determination that no public purpose would be served by public advertising.

Sincerely,

Thomas W. Payzant,
Superintendent.

LIVING WAGE INCREASE

Attention vendors who do business with the City of Boston. Please be advised that as of July 1, 2001, the Living Wage amount will increase from \$8.71 to \$9.11 an hour.

Section Six of the Ordinance of 1998-Chapter 5, the Boston Jobs and Living Wage Ordinance, requires that the Living Wage be recalculated annually as of July 1. The current calculation is adjusted in proportion to the increase at the immediately preceding December 31 over the year earlier level of the Annual Average Consumer Price Index for All Urban Consumers (CPI-U) Boston-Lawrence-Salem MA NH as published by the Bureau of Labor Statistics, United States Department of Labor applied to \$8.23 (the initial Living Wage Hourly pay).

The Boston metro area CPI-U rose 4.6% between November 1999 and November 2000. (The Boston CPI is calculated for odd numbered months only. Since there is no CPI figure for December, we must use the most recent data available immediately preceding December 31.) Applying a 4.6% increase to the current \$8.71 hourly rate yields a \$9.11 hourly wage via this method.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Seal Turner, seeking with reference to the premises at 11 Winfield Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space. Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,
Executive Secretary.

(July 16.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Boston Common Pathways, Boston, MA**

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids on this project are subject to all applicable provisions of law and in accordance with the terms and conditions of the contract documents entitled: **SEE AS ABOVE.**

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for excavation, grading, walkway pavements, bench installation, and landscaping.

Estimated cost of contract is \$484,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 2, 2001 and opened forthwith and read aloud. Bids shall be submitted with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 16, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$100.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the opening in order for the bidder to have the \$100.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, insurer's check, or cashier's check, bid bond of surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered

acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof

of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, July 24, 2001, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**

(July 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 9, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0544 - XEROX TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS - Bid Opening Date: July 25, 2001. (Commodity Code: 01500; Buyer Patricia Dietel)

Bid No. 0545 - STORAGE BOXES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: July 25, 2001. (Commodity Code: 24000; Buyer Patricia Dietel)

(July 9, 16, 23.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Roofing & Masonry Restoration to Two Boston Fire Stations, Project #6663, C. 149 Project

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roofing & Masonry Restoration to Two Boston Fire Stations.

SCOPE OF WORK includes: Roofing and masonry restoration to two Boston Fire Stations, Engine 9 & Engine 28, and apron slab repair at Engine 9.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 2, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 17, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Roofing & Flashing; Aluminum Windows & Curtain Walls; & Painting.

PLANS/SPECIFICATIONS will be available on or about July 16, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to

facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,

(July 16, 23.)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Boston City Hall - MIS Room Electrical Renovations, Project #6659, C. 149 Project

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the con-

tract documents entitled: Boston City Hall - 1 Room Electrical Renovations.

SCOPE OF WORK includes: Upgrading power distribution systems, circuits, panels fire alarm devices.

ALL GENERAL BIDS shall be filed with Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 2, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available on or about July 16, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to The City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,

(July 16, 23.)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

Courtyard Improvement at West Roxbury High School, 1205 VFW Parkway, West Roxbury, MA 02132.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 4A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Courtyard Improvement at West Roxbury High School," at an estimated cost of \$25,000.00.

SCOPE OF WORK: In general includes, but not limited to the following: masonry, water proofing and dump proofing and all incidental work necessary to produce a complete and finished project.

PLANS AND SPECIFICATIONS Will be available on or about Thursday, July 19, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS Will be received before twelve o'clock noon on Thursday, August 2, 2001, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

NOTICE OF EXTENSION

**Invitation for Bids for: Improvements to
Puopolo Ballfield, North End, MA**

The advertisement to bid shall be extended a period of seven days to August 2, 2001 before 2:00 p.m. Boston time instead of the proposed date of July 26, 2001.

Change in pick up date for specifications and plans will be available now on or about Monday, July 16, 2001, after 9:00 a.m., Boston time, instead of the proposed date of July 9, 2001, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good working condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE.**

SCOPE OF WORK Includes: Furnishing all labor, materials and equipment necessary for excavation, grading, top soil, irrigation, walkway pavements, drinking fountain, bleacher reconstruction and landscaping.

Estimated cost of contract is \$315,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 2, 2001, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS Will be available on or about Monday, July 16, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS Are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, July 17, 2001, at 10:00 A.M. Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(July 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, MA

New Exterior Doors (Phase One) at the Mary
Curley School, 493 Centre Street,
Jamaica Plain, MA 02130

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "New Exterior Doors (Phase One) at the Mary Curley School," at an estimated cost of \$45,000.00.

SCOPE OF WORK: In general but not limited to the replacement of the existing exterior door systems as shown on plans and specifications, including all incidentals required to produce a complete and finished project.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 18, 2001 at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, August 1, 2001, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(July 16.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, MA

Phase One Site Improvements at the Mary
Curley School, 493 Centre Street,
Jamaica Plain, MA 02130.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Site Improvements at the Mary Curley School," at an estimated cost of \$50,000.00.

SCOPE OF WORK: In general includes, but not limited to the following: selective demolition, masonry and all incidental work necessary to produce a complete and finished project.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 18, 2001 at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, August 1, 2001, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(July 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair services to stand-by electric generator plant at the Suffolk County House of Correction and Suffolk County Jail for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for the project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11 AM on July 25, 2001 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category of Mechanical Systems.

SPECIFICATIONS: will be available on or about July 9, 2001, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

(July 9,16.)

RICHARD J. ROUSE,
Sheriff.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent C. Marino, seeking with reference to the premises at 1440-1442 Hyde Park Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-7) 14(14-1) 14(14-2) 15(15-1) 16(16-1) 17(17-1) 18(18-1) 20(20-1) 22(22-4)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Motiva Enterprises LLC, seeking with reference to the premises at 332 Chestnut Hill Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-16) 51(51-17: Front Yard (Other Street); Front & Rear Yard Insufficient) 51-49.4-5)

Erect food mart building & install gasoline service station pump islands, canopy, underground storage tanks & signage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of RJRB Corporation, seeking with reference to the premises at 107 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 50(50-28: Office [Conditional Use]; Mail, Restaurants, Shoe Shine & Repair, Photo Studio & Job Training Office [Conditional Uses]) 50-29: Floor Area Ratio Excessive; Front Yard, Back Yard [Other Street] & Side Yard Insufficient) 50-43)

Erect two-story building for proposed occupancy as offices, retail, restaurant (including take-out food), shoe-shine & repair, photo studio & job training office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**RE-ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, MA

**New Wood Floor at Madison Park High School
Gymnasium, 75 New Dudley Street/
Malcolm X Blvd., Roxbury, MA 02120**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "New Wood Floor at Madison Park High School Gymnasium," at an estimated cost of \$95,000.00.

SCOPE OF WORK: In general includes but not limited to the furnishing and installation of a new wood strip clip style flooring in the rear gymnasium of Madison Park High School.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, July 17, 2001 the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 31, 2001, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts

is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allston Realty Trust (Ralph Feinberg, Trustee), seeking with reference to the premises at 1572 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9: Lot Area for Additional Dwelling Units & Usable Open Space Insufficient; Floor Area Ratio Excessive) 51(51-52)

Change legal occupancy from 16 apartments to 17 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Clancy (by Thomas Flynn), seeking with reference to the premises at 544 Dorchester Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 15(15-1) 20(20-1) 23(23-1)

Erect two-story addition to existing one-story building & change legal occupancy from offices to offices & four-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF A HIGH-SPEED DATA COL-
LECTION SCANNING SYSTEM BID# BPS
203**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, JULY 18, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, AUGUST 8, 2001, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, AUGUST 8, 2001 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*
(July 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON CITY COUNCIL

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: A Highly Skilled Court Stenographer in Connection With Fulfilling the City Council's Need for Reporting, Preparing, and Indexing the Minutes of the Regular Sessions of the City Council Meetings Held on Wednesdays at 12 noon (Time Subject to Change) As Well As Reporting and Transcribing Minutes from various City Council Committee Public Hearings, When Requested. Said Preparation of Minutes Shall be Performed Within the Time Frame Required by Statute.

The City of Boston (the City)/the County of Suffolk (the County), acting by its City Council President Charles C. Yancey (the Official), invites

sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at City Hall, 1 City Hall Plaza, Council Chamber, 5th Floor, Boston, MA 02201, commencing at 10:00 AM on July 9, 2001. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Monday, July 23, 2001, at 12:00 NOON, Boston Time, at the office of the Official, 1 City Hall Plaza, Council Chamber, 5th Floor, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$0 shall be required from each bidder.

A performance bond in the amount of \$0 shall be required from the successful bidder.

The supplies/services above described for the 3-year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: None applicable.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Monday, July 23, 2001, at 3:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston City Council.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any items.

CHARLES C. YANCEY,
President.
(July 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
SUFFOLK COUNTY HOUSE OF CORRECTION**

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK To provide overhead door and gate maintenance and repair service at the Suffolk County Jail and Suffolk County House of Correction for a period of one year.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 A.M. on July 9, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118

before 11:00 A.M., Eastern Standard Time, Monday, July 23, 2001, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee faithful performance of the contract.

The Official shall publicly open sealed bids Monday, July 23, 2001, at 11:00 A.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.
(July 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Improvements to the Boston Arts Academy
Project #6708**

Pursuant to Massachusetts General Laws C. 238A1/2 - § 380 the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plan and Specifications; Administration of Construction Contract; Construction Supervision for the Improvements to the Boston Arts Academy with an associated construction cost estimate of \$1,377,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Box Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by July 26, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(July 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Burger King Corporation, seeking with reference to the premises at 4594 Washington Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-36A) 8(8-7-50) 23(23-2)
Erect restaurant building (including take-out food, drive-thru & playground); existing restaurant to be removed.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cecil & Cherrita Hansel, seeking with reference to the premises at 21 Dorr Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) Lot Area for Additional Dwelling Unit(s), Usable Open Space, Side Yard & Rear Yard Insufficient; Floor Area Ratio Excessive) 50(50-44)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent C. Marino, seeking with reference to the premises at 1444-1446 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-4) 14(14-1) 14(14-2) 15(15-1) 16(16-1) 17(17-1) 18(18-1) 18(18-3) 20(20-1) 22(22-4)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Gormley (by Gary C. Martell), seeking with reference to the premises at 509R Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 30(30-3) 55(55-9) Height Excessive; Side & Rear Yard Insufficient) 55(55-9) 55(55-41)

Erect six-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent C. Marino, seeking with reference to the premises at 1436-1438 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-7) 14(14-1) 14(14-2) 15(15-1) 16(16-1) 17(17-1) 18(18-1) 18(18-3) 20(20-1) 22(22-4)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Gormley (by Gary C. Martell), seeking with reference to the premises at 509 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 30(30-3) 55(55-9) 55(55-40)

Erect 3.5-story addition at rear of building & change legal occupancy from one-family dwelling & funeral home to six-unit apartment building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Feehan (by Juliette Houline), seeking with reference to the premises at 378-380 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-16)

Change legal occupancy from four apartments, restaurant, tavern & store to four apartments, restaurant, tavern & tattoo studio.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent C. Marino, seeking with reference to the premises at 33-35 Grantley Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-7) 14(14-1) 14(14-2) 15(15-1) 16(16-1) 17(17-1) 18(18-1) 20(20-1) 22(22-4) 23(23-9) 30(30-4)

Erect eight-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent C. Marino, seeking with reference to the premises at 23-25 Grantley Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-7) 14(14-1) 14(14-2) 15(15-1) 16(16-1) 17(17-1) 18(18-1) 20(20-1) 22(22-4) 23(23-9) 30(30-4)

Erect eight-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Usman & Rose Mary Shyllon, seeking with reference to the premises at 157-159 Fuller Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 20(20-1)
Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Randy Tuyen Tran, seeking with reference to the premises at 24 Treadway Road, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas E. Hall, seeking with reference to the premises at 4174 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Erect vestibule addition to restaurant portion of building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stuart Mullally, seeking with reference to the premises at 533 East Fifth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment, in two-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jody Luongo, seeking with reference to the premises at 223 West Fifth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent C. Marino, seeking with reference to the premises at 4-6 Wilton Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-4) 14(14-1) 14(14-2) 14(14-5) 15(15-1) 16(16-1) 17(17-1) 19(19-1) 22(22-4)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Noel Farrelly, seeking with reference to the premises at 36 Granite Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Devora & George Graham, seeking with reference to the premises at 20 Elmhurst Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-2)
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Omega LLC, seeking with reference to the premises at 100-109 Faneuil Hall Marketplace, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 45(45-14)

Change legal occupancy from retail, one restaurant with live entertainment & two restaurants (including take-out food) to retail, one restaurant with live entertainment, one restaurant (including take-out food) & one restaurant (including take-out food & live entertainment).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ellen & Michael Gill, seeking with reference to the premises at 30 Sunset Hill Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Erect addition at rear of one-family dwelling. Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Devon George Graham, seeking with reference to the premises at 24 Elmhurst Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-2)

Erect one-family dwelling. Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Park Place LLC, seeking with reference to the premises at 113 Central Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 10(10-1) 19(19-1)

Erect two-story & one-story additions at front of existing convalescent home building, install open-air canopy structure at side of building, increase capacity from 54 to 65 beds & increase capacity of parking spaces.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gladys Garcia (by Phillip Guerero), seeking with reference to the premises at 1165 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment, in two-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brian Reardon (by Gail Ide), seeking with reference to the premises at 208 West Springfield Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9)

Construct first & second-floor decks at rear of four-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Danilchuck Family Trust, seeking with reference to the premises at 85 Addison Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-25)

Change legal occupancy from storage & scaffolding to auto repair & auto-body shop.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martin Wantman (by Charles Brink), seeking with reference to the premises at 8 Crescent Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 52(52-8)

Allow premises to be used as parking lot for six vehicles, ancillary to 944 Dorchester Avenue.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent C. Marino, seeking with reference to the premises at 9-11 Grantley Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-4) 14(14-1) 14(14-2) 14(14-5) 15(15-1) 16(16-1) 17(17-1) 19(19-1) 22(22-4)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chatal Associates Limited Partnership (by Piattini, LLC), seeking with reference to the premises at 226 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-6) 18(18-1)

Allow existing cafe to provide seasonal outdoor seating for 12 persons.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide maintenance and repair service to hydraulic gate and hydraulic sizzlock pit mounted lift at the Suffolk County Jail and Suffolk County House of Correction for a period of one year.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 A.M. on Monday, July 9, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 A.M., Eastern Standard Time, on Monday, July 23, 2001, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on Monday, July 23, 2001, at 11:00 A.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(July 9, 16.) Sheriff.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide HIV/AIDS discharge planning services to inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on July 9, 2001. Invitation

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RICHARD J. ROUSE,
(July 9, 16.) Sheriff.

ADVERTISEMENT

CITY OF BOSTON
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

REQUEST FOR PROPOSALS
BOSTON MAIN STREETS DESIGNATION

The City of Boston through its Public Facilities Department, hereinafter referred to as the Department of Neighborhood Development, and the National Main Street Center are accepting applications for neighborhood business districts to begin participating in Boston Main Streets in 2001. Neighborhoods will be selected competitively for participation.

The Boston Main Streets Program is a public-private initiative of the City of Boston and the National Trust for Historic Preservation to bring the Main Street strategy for commercial district revitalization to Boston's many neighborhood business districts.

The Main Street program focuses its effort on providing merchant groups and community residents with tools and information necessary for their historic commercial center to compete in today's marketplace. The program helps neighborhood Main Street organizations capitalize on their unique historical, cultural, and architectural assets while also addressing the many economic development needs around small business retention and recruitment in light of strong competition from shopping malls and discount retailers.

The Department of Neighborhood Development will sponsor Education Sessions and Application Workshops. Interested individuals may attend one of two pre-application workshops on Wednesday, July 18, 2001 from 6:00 P.M. - 8:00 P.M. at the Winter Chambers, 26 Court Street, 1st Floor, Boston, MA or Saturday, July 28,

2001 from 10:00 A.M. - 12:00 Noon at Boston Police Headquarters, Media Room, 1st Floor, One Schroeder Plaza (1199 Tremont Street), Roxbury, MA. The workshops will provide an overview of the Main Street program and detailed information on the application process. For more information on the pre-application workshops, contact Pat Connolly at (617) 635-0115. Attendance at one of these workshops is not mandatory, but communities which attend will be duly noted during the selection process.

The Request for Proposal application package will be available beginning July 9, 2001, at the Department of Neighborhood Development, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108. Completed applications must be in a sealed envelope labeled "Boston Main Streets" and submitted directly to the Department of Neighborhood Development, Bid Counter, 10th Floor, 26 Court Street, Boston, MA by August 9, 2001, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

If you have any questions about the application or about Boston Main Streets, or need assistance, please contact Emily Haber, Boston Main Streets, City of Boston Department of Neighborhood Development at (617) 635-0293.

CHARLOTTE GOLAR RICHIE,
(July 9, 16.) Chief and Director.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide job counseling services to assist individuals incarcerated at the Suffolk County House of Correction for reentry into the workforce as quickly as possible upon release for a period of one year.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on July 9, 2001. Invitation for Bids shall be available until the time of bid opening.

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The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(July 9, 16.) Sheriff.

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5/28/01

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit from gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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Boston, MA 02201-1001
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Questions or concerns please write or call: (617) 635-4188
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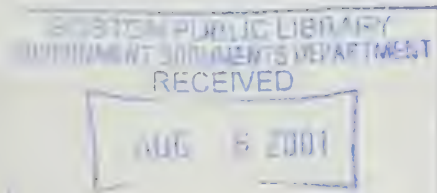
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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

P. 93

MONDAY, JULY 23, 2001

NO. 30

MAYOR MENINO KICKS OFF CITY'S SUMMER POOL PROGRAMMING

Mayor Thomas M. Menino officially kicked off the city's summer pool programming recently at the Clougherty Pool in Charlestown.

"Summer is a very exciting season," said Mayor Menino. "And we all know at this time of the year, kids and their families need to stay cool. That's why we're committed to improving Boston's public pools. We have set aside nearly \$2 million in the city's five-year capital budget for repairs to community center swimming pools. I encourage everyone to take advantage of the city's pools, and remember to always use sunscreen as you are enjoying yourself at the pool, beach, or in the park."

The summer pool program is one of several programs offered through Boston Community Centers (BCC) at various facilities during the summer. In addition to managing the city pools — 1 indoor and 2 outdoor — the BCC oversees 50 summer camps throughout the summer. This year, BCC is offering new programs such as "Cyber Summer 2001" computer camps for young people.

"We are proud of the great shape our pools are in and urge the people of Boston to check out their neighborhood pool and take advantage of the wonderful health benefits of swimming," said Evelyn Riesenbergh, Executive Director of Boston Community Centers.

At the pool, BCC lifeguards, "lifeguard interns," and students in swimming programs demonstrated synchronized swimming, competitive swimming, lifeguarding skills and more. The Lifeguard Intern Program is a mentoring program and summer employment opportunity for aspiring

lifeguards, ages 14-17. It provides youths with on-the-job experience, training and guidance from an American Red Cross designee. The Program was launched six years ago and is an opportunity for young people to learn a skill that they can use for future employment opportunities. Once they reach age 16, and become lifeguard certified by the American Red Cross, they can be hired by Community Centers for a summer or year-round position.

In addition to the pool opening, the adjacent Doherty Park was the site of a "Family Fun Day" sponsored by Area A-1 of the Boston Police Department with assistance from Charlestown Community Centers. The Family Fun Day included a moonwalk, dunk tank, balloon and T-shirt give-aways, snow cones, cotton candy, a cookout, and a canine show. In addition, the Public Health Commission provided a skin cancer information table at the pool with preventative information and sunscreen.

BOSTON COMMUNITY CENTERS SUMMER POOL PROGRAM

Boston Community Centers' 20 pools, located across the city, officially opened for the summer during the first week in July. Extended hours are in effect during the summer months and various aquatics programs and open-swim will be available at the following locations:

CHARLESTOWN

Charlestown Community Center
255 Medford Street
617-635-5169

Clougherty Pool (outdoors)
Bunker Hill Street
671-635-5173

CHINATOWN

Boston Chinatown Comm. Ctr.
885 Washington Street
617-635-5129

DORCHESTER

Holland Community Center
85 Olney Street
617-635-5144

Perkins Community Center
155 Talbot Avenue
617-635-5146

Marshall Community Center
35 Westville Street
617-635-5148

(Continued on next page)

70-01-252

Murphy Community Center
1 Worrell Street
617-635-5150

EAST BOSTON
Harborside Community Center
312 Border Street
617-635-5114

Paris Street Pool
112 Paris Street
617-635-5122

JAMAICA PLAIN
Curtis Hall
20 South Street
617-635-5193

Hennigan Community Center
200 Heath Street
617-635-5198

MATTAPAN
Mattahunt Community Center
100 Hebron Street
617-635-5159

NORTH END
Mirabella Pool (outdoors)
Commercial Street
617-635-5235

ROSLINDALE
Flaherty Pool
160 Florence Street
617-635-5140

ROXBURY
Madison Park Community Center
55 New Dudley Street
617-635-5124

Mason Pool
176 Norfolk Avenue
617-635-5241

SOUTH BOSTON
Condon Community Center
200 D Street
617-635-5100

SOUTH END
Blackstone Community Center
50 West Brookline Street
617-635-5162

WEST ROXBURY
Mary Draper Pool
5297 Washington Street
617-635-5021

West Roxbury Community Center
1205 VFW Parkway
617-635-5189

BOSTON VOTES 2001

*Remarks of
Mayor Thomas M. Menino
July 12, 2001*

It's a pleasure to be here today to kick-off New Bostonians Vote 2001. I am proud to once again launch this important drive to make sure that all of our residents have the opportunity to get involved and to vote.

I want to thank our community partners for working with us and being here today. We will screen a video to educate people about voting and civic participation. There will be workshops so that people can ask questions, and learn about the New Bostonians Voter Resource Book.

Voting isn't just a right-it's one of our greatest responsibilities.

My grandparents packed up their belongings in Italy to start fresh here in Boston. They believed that America would offer a better life, for themselves and their children.

Now, their grandson is the Mayor-the first Italian-American Mayor of this historic city. I believe that one of my most important jobs is to give people the same opportunities that my family had. And it starts by making city government open and accessible to everyone, especially our newest immigrants.

Every day, I drive around this city and talk to residents who are concerned about the future of the schools, about development, substance abuse, and affordable housing.

As Mayor, I'm doing everything I can to help this city grow stronger. But I can't do it alone. I need the help of all our residents. You have the power to change things. We need you to participate in your community. When you vote in elections, you vote for the future of our city, and for the future of our country.

My administration is working with the Office of New Bostonians, the Election Department, and our partners in the community to increase voter participation and civic activity.

Last year, Boston Votes 2000 registered more than 5,000 new voters. We hosted 2,500 people at the New

Bostonians Community Day at City Hall so residents could learn about city government. I am proud that this campaign was such a success, and this year - I know that we will get even more people involved.

Diversity is one of Boston's great strengths. That's why I am proud everything we are doing to reach out to our immigrants.

Here in Boston, our residents come from every nation in the world. In fact, one out of every four Bostonians was born in another country. Thirty-five percent of the students in our schools speak a language other than English at home. And together, our residents speak more than 140 languages.

Under the leadership of Rev. Cheung Imm Tan, the Office of New Bostonians has done so much:

- We printed a Guide to City Services in 7 different languages.
- We recruited volunteers for the City Interpreter Pool to help constituents who do not speak English.
- We created a New Bostonians Community Directory to list information about community groups and cultural organizations in Boston.

(Continued on next page)

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements and under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

Last year, we hosted a Multicultural Job Fair, and a Cultural Heritage Festival on City Hall Plaza.

And we have launched a new public/private partnership called "English for New Bostonians." With City dollars, and help from businesses and the community, we'll open up 400 additional seats in English classes this year.

The face of Boston is changing. This is a diverse city, and my administration is already meeting the needs of our newest residents.

But we can't do it alone. We can't teach everyone until everyone gets involved. And the best way to participate and voice your ideas and opinions is to cast your vote.

MAGIC CIRCLE THEATER PRESENTS: STILL LIFE WITH IRIS

The Magic Circle Theater is proud to announce its first production of the 2001 summer season, *STILL LIFE WITH IRIS* by Steven Dietz, with performances on July 24 at 10:30 a.m., and 2:00 p.m., July 25 at 10:30 a.m., and August 2 at 10:30 a.m., and 7:30 p.m.

Nocturno is the mystical nighttime and where leaves and thunderstorms and all of the things of the "real world" are created – and the land that Iris calls home. Until, that is, she is stolen away from her home and left without a memory. With only a few clues to help her, Iris journeys toward home attempting to rediscover her past and meeting some unlikely friends along the way. Winner of the Kennedy Center's Fund for New American Plays award, *STILL LIFE WITH IRIS* is an engaging new fantasy adventure that is not to be missed!

The Magic Circle Theater is New England's oldest theater by and for children. This summer three full-length productions will be presented in the air-conditioned Balch Arena Theater. This is a perfect opportunity to introduce children to the theater. The Balch Arena is located on the Tufts Medford/Somerville campus, about

seven miles northwest of Boston. Tickets for all performances are \$6. Visa, Mastercard and Discover are accepted and group rates are available. For reservations and information, please call 617-627-3493.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

PROSE & POETRY

Author Reading **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. July 26 at 6:30 p.m. in the Mezzanine Conference Rm. A reading by Michael Mack, author of *Hearing Voices/Speaking in Tongues: A Poetry of Schizophrenia*.

BOOK DISCUSSIONS

Club de Lectura **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 31 at 5 p.m. *Mal de Amores de Ángeles Mastretta*. Lea los libros y coméntelos con otros. Todos son bienvenidos! Pida una copia de los libros a la Bibliotecaria.

Adults' Book Discussion **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 26 at 7 p.m. *Charlotte Gray* by Sebastian Faulks. Moderator: Margaret Kelly, adults' librarian.

FILMS

Hollywood Blockbusters **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Aug. 1 at 6 p.m. *The Grapes of Wrath*.

Armchair Travel Film Series **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 26 at 7 p.m.

Americans All Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. July 26, *Twentieth Century*.

Summer Laughter Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Aug. 2, *A Night at the Opera*.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. July 26 & Aug. 2 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 1 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Calligraphy Tour **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2225. July 26 at 4 p.m. from the Rare Books & Manuscripts Dept. Local artist Margaret Shepherd, author of *Learn Calligraphy*, will give outdoor walking tours focusing on the art of calligraphy. The tours last approximately 2 hours and will take participants from the BPL through Copley Square, the Back Bay and Beacon Hill. Preregistration is required.

NACA Homebuyer's Workshop **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336 or 1-888-302-6222. July 28 from 9:30 a.m. to 1:30 p.m. in the Rabb Lecture Hall.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. July 26 & 30, Aug. 2 at 6 p.m. and July 27 & 31, Aug. 1 at 10 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 30 at 6:30 p.m. All levels are welcome.

(Continued on next page)

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 31 at 6 p.m. An English conversation group for speakers of other languages. All are welcome.

Internet Orientation **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 27 at 11 a.m.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 26 & Aug. 2 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 26 & Aug. 2 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Saturday, July 28 at 10:30 a.m. and Wednesday, Aug. 1 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 31 at 6 p.m. English language conversation with a native speaker. All are welcome.

TEENS

Creative Writing Workshop for Young Adults **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2334. July 26 at 10 a.m. in the Mezzanine Conference Rm. Pat Lowery Collins, the author of Signs

and Wonders and Just Imagine, will lead participants through a series of writing exercises in this summer's workshops. Preregistration is required.

Tie-Dye Workshop for Teens **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 27 at 3 p.m. Preregistration is required.

CHILDREN'S FILMS

Kids Cinema **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2328. July 27 at 10 and 11:30 a.m. in the Rabb Lecture Hall. An hour-long program of short films suitable for children ages 3 to 7.

School-Age Films **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. July 31 at 10:45 a.m.

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. July 31 at 10:30 a.m. and 3:30 p.m.

Kids' Movies **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 1 at 10:30 a.m.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. July 31 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. July 27 at 10 & 11 a.m.

Preschool Films and Fun **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 31 & Aug. 1 at 10:15 and 11 a.m. Short films and occasional stories and songs for young children. Preregistration required.

Preschool Films **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. July 27 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Children's Films for Summer-Fir They were Books **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Aug. 2 at 3 p.m. for children ages 9 and older. Preregistration is required for groups over 20.

Summer Film Festival **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 26, Aug. 2 at 3:30 p.m. for children ages 7 and older.

Summer Preschool Films **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 27 at 10:30 a.m. for children ages 2 to 6.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 31 at 10:30 a.m.

Children's Films **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 27 at 3 p.m. for children ages 5 to 14.

Films for Preschool Children **Roslindale Branch Library**, 423 Washington St. Telephone 617-323-2343. July 30 at 10:30 a.m. for children accompanied by an adult.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. July 30 at 10:30 a.m. for children and their caregivers.

Friday Films for Children **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. July 27 at 10 a.m.

STORYTELLING

Storytime for Tots **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. July 28 at 10:30 a.m. for children ages 2 and under.

Storytime for Kids **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. July 31 at 10:30 a.m. for children ages 3 and older. (Continued on next page)

Family Pajama Storytime Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. Aug. 2 at 6:30 p.m. for children accompanied by an adult.

Preschool Storytime Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. Aug. 2 at 10:30 a.m. for children ages ½ to 5 accompanied by an adult. Preregistration is required.

Summer Storytime East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Aug. 1 at 10:30 a.m.

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 30 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 1 at 10:30 a.m. for children ages 3 to 5.

Preschool Storytime Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Aug. 1 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Storymobile Visits Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Aug. 2 at 1:30 p.m. Children will listen to stories read by the traveling storymobile storytellers and get free books.

Summer Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 617-361-2524. Aug. 1 at 10:30 a.m. and noon.

Preschool Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 1 at 11 a.m. for children ages 2 to 5 accompanied by an adult. Preregistration is required.

Eager Readers Mattapan Branch Library, 10 Hazleton St. Telephone

617-298-9218. July 31 at 3 p.m. for children ages 6 to 9. As part of the Summer Reading Program, children are invited to come and be part of this reading group.

Book Buddies Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 26 at 2 p.m. Preregistration required.

Daycare Storytime Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. July 27 at 10 a.m. for children ages 2 to 5. Stories, songs, and a take-home craft. Registration by each daycare is required.

Family Storytime Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 2 at 6:30 p.m. for children ages 2 to 8 accompanied by an adult. Preregistration required.

Read Boston Storymobile Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. July 27 at 1 p.m. for children ages 6 to 11. The Read Boston Storymobile will be stopping at the library and will feature storytelling and free books for children.

Laptime Evening Storytime Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Aug. 1 at 6:30 p.m. for children ages 2 & 3 accompanied by an adult.

School-Age Storyhour South Boston Branch Library, 646 E. Broadway. Telephone 617-268-0180. July 27 at 3:30 p.m.

Preschool Storyhour South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Aug. 1 at 10:30 a.m. Stories, songs, and crafts for preschool children and their caregivers.

Toddler Storytime Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. July 31 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Aug. 1 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime West End Branch Library, 151 Cambridge St., Boston. Telephone 617-523-3957. July 31 at 10:30 a.m. for children ages 3 to 5 years. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Michael Graham's Spring Valley Puppet Theater Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2328. Aug. 1 at 10 and 11:30 a.m. in the Rabb Lecture Hall. A presentation of "The Three Wishes" and "The Wolf in Sheep's Clothing."

Chess with Don Lubin Brighton Branch Library, 40 Academy Hill Road. Telephone 617-782-6032. July 26 at 3:30 p.m. Chess instruction and supervision of games among participants.

Stories and Films for Preschoolers Brighton Branch Library, 40 Academy Hill Road. Telephone 617-782-6032. July 31 at 10:15 a.m.

Read All About It Brighton Branch Library, 40 Academy Hill Road. Telephone 617-782-6032. July 31 at 11:30 a.m. "Summer Reading, Getting to Know You."

Mike the Hatman Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. Aug. 2 at 4:30 p.m. Singing, dancing, with Mike the Hatman who entertains children with his guitar and drum synthesizer. Each child also receives a silly balloon hat.

Spanish Classes for Kids Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. July 30 at 4 p.m. for children ages 5 to 10.

(Continued on next page)

Registration for the 2001 Summer Reading Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Through August 24 during library hours. This program encourages children to read for fun and foster their reading skills throughout the summer. Sponsored by your local library, the Massachusetts Regional Library Systems and the Massachusetts Board of Library Commissioners.

Craft Night **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. July 26 at 6:30 p.m. Preregistration is required.

Museum of Science Program "Up, Up and Away: Flight!" **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. July 27 at 3 p.m. Preregistration is required.

Family Nature Night/Noche de la Naturaleza **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 30 at 6:30 p.m.

Toddler Time **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 31 at 10:30 a.m. for children up to age 4. Stories, songs, and playtime.

Museum of Science presents "Up, Up and Away: Flight!" **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. July 31 at 1:30 p.m. Exciting demonstration presented by staff of the Museum of Science.

First of All-Sea Life! Life in a Tidepool with the New England Aquarium **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 1 at 2 p.m. Staff from the New England Aquarium will present a hands-on tidepool exhibit. Preregistration is required.

Summer Reading Program **Dudley Branch Library**, 65 Warren St.,

Roxbury. Telephone 617-442-6186. July 26 at 2:30 p.m. for children ages 5 and older. "Scavenger Hunt." Preregistration is required.

Bonaparte, Boston's Hottest Magician **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. July 26 at 1:30 p.m. for children ages 3 and older. The program will include live animals and plenty of humor.

Origami Workshop **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. July 30 at 2 p.m. Learn the Japanese art of paper-folding to make birds, animals, and all kinds of toys.

Summer Club for Kids **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. July 31 at 10:30 a.m.

Museum of Science Wizards **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Thursdays at 10:30 a.m. July 26, "Up, Up and Away: Flight!" Aug. 2, "Live Animal Presentation."

Summer Reading Club **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. July 28 at 3 p.m. Games, crafts, explorations, films and other amusements for the members of the Summer Reading Club.

Chess Activity **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Aug. 1 at 3 p.m. Learn to play chess with an experienced instructor.

First of All...Read! Summer Reading Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. July 31 at 2:30 p.m. The 2001 Statewide Summer Reading Program encourages children to read for fun, and supports the need to maintain reading skills throughout the summer.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton.

Telephone 617-782-6705. July 26 at 10:30 a.m. for children ages 3 to 5, accompanied by an adult. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, etc.

"The Singing Ringing Tree" with Sarah Salerno-Thomas **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3333. July 31 at 2 p.m. Audience members are the stars in this fairy tale about the transforming power of love.

Terrific Tuesdays **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. July 31 at 10:30 a.m. "Live Animal Presentation." A program presented by the staff of the Museum of Science.

Sidewalk Chalk Art **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 30 from 2 to 5 p.m. What better way to decorate the library for the summer than with a rainbow of sidewalk art? Every Monday afternoon during the summer, the Lower Mills Library asks children of all ages to come down and let the world see their artwork. We'll have lots of colors and chunky chalk, and all you need to bring is your imagination.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. July 31 from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

"Pig Tales" with CityStage Productions **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 1 at 2 p.m. This interactive show asks members of the audience to take on roles, everyone from the gruffest Wolf to the tiniest Pig.

"First Works"-A Creative Writing Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester.

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Telephone 617-298-7841. July 26 & Aug. 2 at 2 p.m. for students ages 8 to 14. Students will express themselves through short stories, essays and poetry. There are no assignments, but we'll have helpful suggestions on hand for cases of writer's block. By the end of the eight-week program we hope to have enough material to put together a book of students' work to circulate at the library. Bring favorite ideas and an open mind. Preregistration is required.

SOL Conversation Group Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. July 31 at 3:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

Storymobile Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. July 26 & Aug. 2 at 3:30 p.m. Participants will be entertained with a story and then each child will receive a free book of her/his choice.

First of All...Read Summer Reading Club North End Branch Library, 25 Armenter St. Telephone 617-227-135. Aug. 1 at 4 p.m. Stories, activities, games, films and occasional crafts for children ages 3 to 8. Preregistration is required.

Reading Readiness Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 30 at 1 p.m. for children ages 3 to 5 and their caregivers. Preregistration is required.

Summer Reading Program Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 31 during library hours.

Summer Reading Program/Arts & Crafts Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. July 31 at 10:30 a.m. for ages 5 to 12. Simple crafts and art projects. Preregistration is required.

Mike the Hatman Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Aug. 1 at 2 p.m. Music, songs, dance, balloons and lots of fun for children of all ages.

Summer Reading Club Registration Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Through July 31 all day. Children can come on in and sign up for the Summer Reading club. Each child will receive a folder, punch card, and fun sheets.

Reading Readiness Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 1 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. Preregistration is required.

Special Summer Reading Club Shows Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 1 at 1:30 p.m. Museum of Science presents "Super Cold Science."

Book Buddies Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 2 at 2 p.m. Stories and artwork for children in kindergarten through 4th grade. Preregistration is required.

Children's Summer Reading Club Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. July 26 at 10:30 a.m. for children ages 6 to 12. Children will report on books, take part in craft activities, and listen to speakers during the weekly meetings. The program will conclude on July 26 with the awarding of certificates to participants.

ZAP with Sarah Salerno Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. July 26 at 10:30 a.m. for children ages 6 to 12. An interactive performance which teaches the basics of electricity and electrical safety to children as they watch the amazing adventures of Zap Girl, the planet's fastest superhero, and

her trusty tiger. All characters are played by children from the audience.

Children's Art Workshop South End Branch Library, 685 Tremont St. Telephone 617-536-8241. July 27 at 3:30 p.m. Artist Danette English will present a hands-on art workshop for children ages 5 to 7. Preregistration is required.

First of All...Learn Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. July 31 at 11 a.m. Preregistration required.

Favorite First Songs with Marcus Gale West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Aug. 1 at 11 a.m. Marcus will sing, tell funny stories and use playful puppet friends. Fun for the whole family.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. History Encased Month of July in the Concourse Lobby (ext. 2385). An exhibit from Boston Parks and Recreation of artifacts, photos and more, showcasing neighborhood parks around Boston. Culture of Peace: An Exhibit of Poetry & Art Through July 27 in Deferrari Hall. Under the United Nations mandate for a Decade of Peace, artists from Ireland and Massachusetts have begun a series of exchanges. The exhibit includes the work of artists who have been involved in this project. The artists are Kaji Aso, Michael Brown, Richard Cambridge, Valerie Lawson, Andrew Levesque, Dana Lipp, Patrick Pierce, Lainie Senechal, and Rosario Teixeira. Boston Public Library Publications Through September 30 in the Johnson Lobby Case (Ext. 2346). The case is filled with items available for purchase at the Boston Public Library. Sweatshirts, polo shirts, mouse pads, mugs, pens, umbrellas, tote bags, postcards, and books published by the BPL.
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Learning to Swim: A Photography Exhibit **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of July during library hours. Photographs with accompanying text of people of all ages learning to swim by local Jamaica Plain artist Robin Benton.

Paintings by Teresa Adams Ware **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Month of August during library hours. An exhibit of works in watercolors and oil pastels.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Danette English: Falling and Floating **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through September 4 during library hours.

Botolph's Town **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Through August during library hours. Historic Boston's Partnership exhibit to recognize and celebrate the unique and important historical connections that exist between Boston in Lincolnshire, England and Boston, Massachusetts.

Art Exhibit: Ceramic Tiles-Contemporary, Fractal and Geometric Designs by Mark Needleman **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Through July 31 during library hours.

Hong Kong, Beijing, Shanghai, & London: Travel Photographs **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of August during library hours. An exhibit presented by photographer Jim Sullivan. Reception: Thursday, August 9 at 5:30 p.m.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge.

To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

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NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S10CN01 ORIENT HEIGHTS CAR YARD & MAINTENANCE FACILITY RECONSTRUCTION, EAST BOSTON, MA (CLASS 7, BUILDINGS AND PROJECT VALUE - 166.00) will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on August 21, 2001. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of: Contract 1 of a 3-contract phased renovation and expansion of the Massachusetts Bay Transportation Authority's Orient Heights Car Yard and Maintenance Facility. The Work includes, but is not limited to, site roadway and utility work; traction power and track work; eastward expansion of the existing Car Maintenance Building to include new car and truck hoist equipment and a wheel truing machine; extension of existing 6-ton and 12-ton crane ways into the Car hoist and wheel truing expansions; addition of one new 6-ton and one new 12-ton bridge crane and renovation of existing 6- and 12-ton bridge cranes; extension of the existing car wash to house water stripping and water recycling equipment; asbestos and lead paint abatement in the existing Boiler House and Car Maintenance Building.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of U.S. Department of Transportation.

Each prospective bidder proposing to bid this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on July 19, 2001, Monday through Friday, at a charge of \$100.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of \$15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of \$15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1 Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition pursuant to the requirements of Appendix 3 Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of seventeen (17) percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. William T. Howell, Jr., Project Manager/Construction, Regional Construction Office, Massachusetts Bay Transportation Authority, 500 Arborway, 1st Floor, Jamaica Plain, MA 02130. The Authority will conduct an inspection tour of the site on July 31, 2001. Bidders are requested to be present at the Orient Heights Car Yard and Maintenance Facility Main Entrance, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on August 2, 2001 at 10:00 a.m. at the Regional Construction Office, Massachusetts Bay Transportation Authority, 500 Arborway, Jamaica Plain, MA 02130. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that
(Continued on next page)

work in harmony with all other elements of
employed or to be employed on the work.
This Contract is subject to Federal wage and
hourly laws and minimum State wage rates as
well as all other applicable labor laws.

Bidders are advised that the "Buy America"
provisions of the Surface Transportation Assist-
ance Act of 1982 (Pub. L-97-424) as amended,
apply to any Contract, procurement or agreement
which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in
the amount of five (5) percent of the value of the
bid, in the form of a bid bond, cash, certified
check, treasurer's or cashier's check.

The successful Bidder shall be required to fur-
nish a Performance Bond and a Labor and
Materials Payment Bond each for the full amount
of the Contract price.

The Authority reserves the right to reject any or
all bids, to waive informalities, to advertise for
new Bids or proceed to do the work otherwise, as
may be deemed to be in the best interests of the
Authority.

This information may be viewed at the MBTA
website: <http://www.mbta.com/newsinfo/geninfo/objects/contractadmin/solicitations/>

Plans and specifications may also be viewed at
the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd. Fl.
P.O. Box 132
Mail Stop 01302
Boston, MA 02110

Women's Business Enterprise Alliance
35 Blue Hill Drive
Westwood, MA 02090

**MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY**

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
General Manager.

(July 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on
July 3, 2001 the Commission voted and the Mayor
subsequently approved their intent to sell to Don
Muhammad, and/or a nominee to be approved by
the Director, approximately 15,781 square feet of
vacant land located at 392-392A Blue Hill Avenue;
394-394A Blue Hill Avenue; 396-396A Blue Hill
Avenue; 398-398A Blue Hill Avenue; 400-400A
Blue Hill Avenue; 402-402A Blue Hill Avenue; 28
Devon Street; 79 Brunswick Street (Ward 14), in
the Dorchester district of the City of Boston.

Written details of this proposal may be exam-
ined at the Department of Neighborhood Develop-
ment, 26 Court Street, 10th Floor, Bid Counter,
Boston, MA 02108 on any regular work day
between the hours of 9:00 A.M. and 5:00 P.M. or
you may contact the senior project manager, Carl
Hyman at 617-635-0465 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

NOTICE OF EXTENSION

**Invitation for Bids for: Improvements to
Puopolo Ballfield, North End, MA**

The advertisement to bid shall be extended a
period of seven days to August 2, 2001 before
2:00 p.m. Boston time instead of the proposed
date of July 26, 2001.

Change in pick up date for specifications and
plans will be available now on or about Monday,
July 16, 2001, after 9:00 a.m., Boston time,
instead of the proposed date of July 9, 2001, at
the Parks and Recreation Department to all inter-
ested parties who present a \$50.00 certified
check, payable to the City of Boston for each set.
Specifications must be returned in good working
condition within thirty days of the bid opening in
order for the bidder to have the \$50.00 check
returned.

The City of Boston, acting by the Parks
Commission, 1010 Massachusetts Avenue, Rox-
bury, MA 02118, hereinafter referred to as the
Awarding Authority, hereby invites sealed bids for
the project listed above.

Bids shall be on a form supplied by the Parks
and Recreation Department, shall be clearly iden-
tified as a bid and signed by the bidder. All bids
for this project are subject to all applicable provi-
sions of law and in accordance with the terms and
provisions of the contract documents entitled:
SAME AS ABOVE.

SCOPE OF WORK Includes: Furnishing all
labor, materials and equipment necessary for
excavation, grading, top soil, irrigation, walkway
pavements, drinking fountain, bleacher recon-
struction and landscaping.

Estimated cost of contract is \$315,000.00.

Bids shall be submitted before 2:00 P.M.,
Boston time, Thursday, August 2, 2001, and
opened forthwith and read aloud. Bids shall be
filed with the Awarding Authority, 1010
Massachusetts Avenue, third floor, Roxbury, MA
02118, accompanied by the bid deposit previous
to the time named for opening of bid. The
Awarding Authority reserves the right to waive any
informalities, or to reject any and all bids, if it be in
the Public Interest to do so.

SPECIFICATIONS AND PLANS Will be avail-
able on or about Monday, July 16, 2001, after 9:00
A.M., Boston time, at the Parks and Recreation
Department to all interested parties who present a
\$50.00 certified check, payable to the City of
Boston for each set. Specifications must be
returned in good condition within thirty days of the
bid opening in order for the bidder to have the
\$50.00 check returned.

BIDDERS Are hereby notified that bid deposits
must be 5 percent of his/her bid, and shall be in
the form of a bid bond, cash, or certified check,
treasurer's check, or cashier's check, bid bond of
a surety company qualified to do business under
the laws of the Commonwealth and satisfactory to
the Commissioner made payable to the City of
Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No
bid for award of this project will be considered
acceptable unless each bidder complies fully with
the following requirements for Minority/Women
Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women
Participation section of this contract each bidder
must give satisfactory assurance that at least 15
percent of his bid price shall be expended for
minority business enterprise and at least 5 per-
cent of the bid price shall be expended for women
business enterprise.

Within five (5) business days after notification
by the Awarding Authority, the low bidder must
submit a completed M/WBE Utilization Form(s) to
the Minority and Women Business Office, located
at City Hall, One City Hall Plaza, Room #800,
Boston, MA 02201, covering each minority/
women business enterprise to be used to make
the requirements contained in the contract docu-
ments. If a firm is certified as a minority-owned
firm, that firm may propose to work as either
minority or women owned or both for each con-
tract by declaring its status on the Minority
Business Utilization Form or the Women Business
Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business
Directory lists all minority and women owned busi-
nesses that have been certified as such by the
City of Boston. A copy of this directory can be
obtained from the Parks and Recreation
Department M/WBE Unit, 1010 Massachusetts
Avenue, telephone # 617-635-4505, ext. 6110, or
from the Minority Business Office at One City Hall
Plaza, Room #800, Boston, MA 02201. Telephone
617-635-4084.

Bidders may exercise their own judgment in
selecting the Minority/Women Business Enter-
prise to perform any portion of the work or to be a
supplier of goods or services. In the event that the
bidder selects a minority or women business that
is not included in the Minority/Women Business
Directory as amended and provided by the
Compliance and Enforcement Division then a
Certification Application completed by the non-
certified business must be filed with the
Compliance and Enforcement Division within five
(5) business days after the opening of general
bids.

The work force requirement (employee man-
hour ratios per trade) for this contract are as fol-
lows: Minority: 25 percent; Boston Resident: 50
percent; and Female: 10 percent.

The successful bidder will be required to pro-
vide by insurance for the payment of compensa-
tion and the furnishing of other benefits under the
Workmen's Compensation Law, General Laws
(Ter. Ed.), chapter 152, to all persons to be em-
ployed under the contract, and sufficient proof of
compliance with the foregoing stipulation will be
required before commencing performance of this
contract.

A performance bond and also a labor and
materials or payment bond, each of a surety com-
pany qualified to do business under the laws of
the Commonwealth and satisfactory to the
Commissioner and in the sum of 100 percent of
the contract price, as well as certain public liabil-
ity and property damage insurance, will be
required of the successful general contractor.

Prospective bidders are requested to attend a
pre-bid conference in the office of the Chief
Engineer, 1010 Massachusetts Avenue, Roxbury,
MA 02118 on Tuesday, July 17, 2001, at 10:00 A.
M. Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(July 16, 23.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Roofing & Masonry Restoration to Two Boston Fire Stations, Project #6663, C. 149 Project

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roofing & Masonry Restoration to Two Boston Fire Stations.

SCOPE OF WORK includes: Roofing and masonry restoration to two Boston Fire Stations, Engine 9 & Engine 28, and apron slab repair at Engine 9.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 2, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 17, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Roofing & Flashing; Aluminum Windows & Curtain Walls; & Painting.

PLANS/SPECIFICATIONS will be available on or about July 16, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to

facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(July 16, 23.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Boston City Hall - MIS Room Electrical Renovations, Project #6659, C. 149 Project

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the con-

tract documents entitled: Boston City Hall - MIS Room Electrical Renovations.

SCOPE OF WORK includes: Upgrading power distribution systems, circuits, panels and fire alarm devices.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 2, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available on or about July 16, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(July 16, 23.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

REQUEST FOR PROPOSALS

Housing Opportunities for Persons With AIDS

The City of Boston's Public Facilities Department, hereinafter referred to as Department of Neighborhood Development (DND), is requesting proposals under the Housing Opportunities for Persons With AIDS (HOPWA) program. This program provides funding for a variety of housing and housing-related activities, including supportive services, for people with HIV/AIDS and their families. Through this Request For Proposals (RFP), DND is seeking to disburse \$921,300.00 from the City's FY 2001 HOPWA allocation. DND is soliciting applications from eligible non-profit agencies for funding of the programs specified below. Successful applicants will enter into contracts with the City of Boston to provide these HOPWA services. Please note that some restrictions apply to the use of HOPWA funds by religiously affiliated organizations. Proposals are being solicited for the following programs:

Housing Counseling, Search and Placement Services in the City of Boston
Two contracts for Supportive Services
Homelessness Prevention and Utilities Assistance Program
One-Time Grants for Specific Activities

RFPs will be available at DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, starting Monday, July 23, 2001. There will be a bidder's conference on Monday, July 30, 2001 from 10:00 A.M. to 12:00 Noon, in the Bill Buckley Conference Room (11A), at 26 Court Street, 11th floor. The deadline for submission of proposals is Monday, August 13, 2001 at 4:00 P.M. at the above-mentioned address. Proposals must be submitted as indicated in the RFP and clearly marked "HOPWA RFP" on the outside of a sealed envelope and submitted DIRECTLY to the Bid Counter. LATE PROPOSALS WILL NOT BE ACCEPTED. Questions regarding this RFP may be directed to Allen Spivack at (617) 635-0372 or Liza Greenberg at (617) 635-0253.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(July 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the following services: Replacement
of boiler at Engine 18 firehouse.**

SCOPE OF WORK: Install a new Weil McLain boiler, model BL 678 at 482000 BTU. Boiler will have new carlin burner, new low water cut off, new flue, new base, new feeder, new draft control, new smoke pipe and new oil line; Wire new boiler; Remove and dispose of old boiler.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire

Department Headquarters, Executive Assistant's Office, 115 Southampton Street, Boston, MA 02118, commencing at 9:00 A.M. on July 24, 2001. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than July 31, 2001 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on July 31, 2001 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DENNIS A. DIMARZIO,
Acting Fire Commissioner.

(July 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair services to the sprinkler and fire suppression systems at the Suffolk County House of Correction and Suffolk County Jail for a period of three years.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11 AM on August 6, 2001 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on

projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category of Plumbing Systems.

SPECIFICATIONS: will be available on or about July 23, 2001, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidder's are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.
(July 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Nazarro Community Center
Project #6707**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Nazarro Community Center with an associated construction cost estimate of \$700,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by August 9, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(July 23, 30.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Boston Common Pathways, Boston, MA**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE.**

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for excavation, grading, walkway pavements, bench installation, and landscaping.

Estimated cost of contract is \$484,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 2, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 16, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered

acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof

of compliance with the foregoing stipulation will be required before commencing performance of the contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, July 24, 2001, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**

(July 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 9, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0544 - XEROX TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS - Bid Opening Date: July 25, 2001. (Commodity Code: 01500; Buyer Patricia Dietel)

Bid No. 0545 - STORAGE BOXES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: July 25, 2001. (Commodity Code: 24000; Buyer Patricia Dietel)

(July 9, 16, 23.)

is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

**Replacement of Existing Floor Covering at the
John Marshall School, 35 Westville
Street, Dorchester, MA 02124.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of Existing Floor Covering at the John Marshall School," at an estimated cost of \$175,000.00.

SCOPE OF WORK: In general includes but not limited to the removal and replacement of existing floor coverings in accordance to the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 26, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, August 9, 2001, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Flooring, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer
Facilities Management.*

(July 23.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

**Replacement of Existing Floor Covering at the
Jeremiah Burke High School, 60
Washington Street, Dorchester, MA
02121.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of Existing Floor Covering at the Jeremiah Burke High School," at an estimated cost of \$55,000.00.

SCOPE OF WORK: In general includes but not limited to the removal and replacement of existing floor coverings in accordance to the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 25, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, August 8, 2001, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Flooring, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid

price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer
Facilities Management.*

(July 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 23, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 0546 - REFORMULATED GASOLINE to
BOSTON POLICE DEPARTMENT - Bid
Opening Date: August 7, 2001. (Commodity
Code: 40512; Buyer John Shea)**

(July 23, 30; Aug. 6.)



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

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5/28/01

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CITY OF BOSTON  31 GRAPHIC ARTS DEPARTMENT



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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

DL. 93

MONDAY, JULY 30, 2001

NO. 31

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"History of the Blue Hills" **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Aug. 6 at 6:30 p.m. A slide show by David Hodgdon will cover the magnificent Blue Hills from the 1690 barn at Brookwood Farm to Ponkapoag, America's oldest public golf course.

BOOK DISCUSSIONS

Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 6 at 7 p.m. Motherless Brooklyn by Jonathan Lethem.

Adults' Book Discussion **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Aug. 6 at 7 p.m. The Shipping News by E. Annie Roux.

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Aug. 6 at 7 p.m. Tuesdays with Morrie by Mitch Albom.

FILMS

Family Videos **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Aug. 6 at 5 p.m.

Hollywood Blockbusters **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Aug. 8 at 6 p.m. Citizen Kane.

Summer Laughter Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Aug. 2, A Night at the Opera. Aug. 9, Swiss Miss.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 2 & 9 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 8 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Aug. 2, 6, 9 at 6 p.m. and Aug. 3, 7, 8 at 10 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 6 at 6:30 p.m. All levels are welcome.

Potluck Picnic/Picnic para todos **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 6 at 6:30 p.m. Family potluck picnic in the backyard of the library. Bring a dish to share with others./Picnic para toda la familia. Traiga su plato favorito para compartir.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 7 at 6 p.m. An English conversation group for speakers of other languages. All are welcome.

(Continued on next page)

Internet Orientation **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Aug. 9 at 7 p.m.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 2 & 9 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 2 & 9 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Saturday, Aug. 4 at 10:30 a.m. and Wednesday, Aug. 8 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Aug. 6 at 10:30 a.m. English language conversation with a native speaker. All are welcome.

CITY RECORD USPS 114-640

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Robert P. Malovich, Managing Editor
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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

TEENS

RIP Through Shakespeare: Othello **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2334. Aug. 8 at 3 p.m. in the Young Adults' Rm. Get RIP credit for coming in and reading the 11th grade required Shakespeare play Othello aloud with other young adults. Call ahead to register and reserve your part (first come, first served).

CHILDREN'S FILMS

Kids Cinema **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2328. Aug. 3 at 10 and 11:30 a.m. in the Rabb Lecture Hall. An hour-long program of short films suitable for children ages 3 to 7.

Preschool Films **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. Aug. 7 at 10:15 a.m.

Children's Films **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. Aug. 7 at 10:45 a.m.

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Aug. 7 at 10:30 a.m. and 3:30 p.m.

Kids' Movies **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 8 at 10:30 a.m.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Aug. 7 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Aug. 3 at 10 & 11 a.m.

Preschool Films and Fun **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Aug. 7 & 8 at 10:15 and 11 a.m. Short films and occasional stories and songs for young children. Preregistration required.

Children's Films for Summer-Fall **They Were Books Grove Heights Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3333. Aug. 2 & 9 at 3 p.m. for children age 9 and older. Preregistration is required for groups over 20.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-27-8135. Aug. 6 at 11 a.m.

Summer Film Festival **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Aug. 2 & 9 at 3:30 p.m. for children ages 7 and older.

Summer Preschool Film Festival **Orient Heights Branch Library**, Barnes Ave., East Boston. Telephone 617-567-2516. Aug. 3 at 10:30 a.m. for children ages 2 to 6.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 7 at 10:30 a.m.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Aug. 6 at 10:30 a.m. for children accompanied by an adult.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Aug. 6 at 10:30 a.m. for children and their caregivers.

STORYTELLING

Storytime for Tots **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 3 at 10:30 a.m. for children age 2 and under.

Storytime for Preschoolers **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 7 at 10:30 a.m.

Family Pajama Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Aug. 2 & 9 at 6:30 p.m. for children accompanied by an adult.

(Continued on next page)

Preschool Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Aug. 8 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Preregistration is required.

Toddler Time **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 8 at 10:30 a.m. for children up to age 3.

Summer Storytime **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Aug. 8 at 10:30 a.m.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 6 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 8 at 10:30 a.m. for children ages 3 to 5.

Storymobile Visits **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Aug. 2 & 9 at 1:30 p.m. Children will listen to stories read by the traveling storymobile storytellers and get free books.

Summer Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Aug. 8 at 10:30 a.m. and noon.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 8 at 11 a.m. for children ages 2 to 5 accompanied by an adult. Preregistration is required.

Reader Readers **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Aug. 7 at 3 p.m. for children ages 6 to 9. As part of the Summer Reading Program, children are invited to come and be part of this reading group.

Family Storytime **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 2 at 6:30 p.m. for children ages 2 to 8 accompanied by an adult. Preregistration required.

Daycare Storytime **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 3 at 10 a.m. for children ages 2 to 5. Stories, songs, and a take-home craft. Registration by each daycare is required.

Read Boston Storymobile **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Aug. 3 at 1 p.m. for children ages 6 to 11. The Read Boston Storymobile will be stopping at the library and will feature storytelling and free books for children.

Laptime Evening Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Aug. 8 at 6:30 p.m. for children ages 2 & 3 accompanied by an adult.

Read Boston **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Aug. 7 at 1 p.m.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Aug. 8 at 10:30 a.m. Stories, songs, and crafts for preschool children and their caregivers.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Aug. 7 at 10:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Aug. 8 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 617-523-3957. Aug. 7 at 10:30 a.m. for children ages

3 to 5 years. Stories, songs, games, and a simple craft.

Toddler Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 617-523-3957. Aug. 8 at 10:30 a.m. for children ages 18 mos. to 3 years.

"Wilma Rudolph: First in Running" Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Aug. 8 at 11 a.m.

OTHER CHILDREN'S PROGRAMS

Looking Glass Theatre Presents "Diaries of a Frog" **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2328. Aug. 8 at 10 and 11:30 a.m. in the Rabb Lecture Hall. Looking Glass Theatre introduces young audiences to live theatre and the humor and playfulness of books with adaptations of "The Bear Who Wanted to be a Bear" by Jorg Steiner and "Mr. Tamarin's Trees" by Kathryn Ernst.

On Safari **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. Aug. 9 at 4 p.m. Artist Ann McCrea helps us create an African safari with clay animals.

Mike the Hatman **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Aug. 2 at 4:30 p.m. Singing, dancing, with Mike the Hatman who entertains children with his guitar and drum synthesizer. Each child also receives a silly balloon hat.

Museum of Science Traveling Programs **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Aug. 7 at 1:30 p.m. "Up, Up, and Away: Flight!"

Spanish Classes for Kids **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Aug. 6 at 4 p.m. for children ages 5 to 10.

(Continued on next page)

Registration for the 2001 Summer Reading Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Through August 24 during library hours. This program encourages children to read for fun and foster their reading skills throughout the summer. Sponsored by your local library, the Massachusetts Regional Library Systems and the Massachusetts Board of Library Commissioners.

"Adventures in Reading" City of Boston Parks and Recreation Dept. ParkArts Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Aug. 7 at 3 p.m. for children ages 5 and older. Event will take place at Codman Square Park, the corner of Washington St. and Talbot Ave. Free books provided.

Laughter in the Library A Family Cabaret **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Aug. 9 at 2 p.m. Award winning composer, David Polansky presents a fabulous rainbow of original song styles (funny and serious), explaining how he creates each work. Song subjects deal with every topic from animals to mutual respect and world peace, to ecology to sibling rivalry. Audience is encouraged to ask questions, sing, dance, and generally "let it all out."

First of All-Creepy Crawlers! **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Aug. 8 at 2 p.m. Staff from the Boston Nature Center will engage children in a live learning experience about bugs, worms and other creepy crawlers. Preregistration is required.

Mike the Hatman **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Aug. 8 at 10:30 a.m. for children ages 3 and older.

Museum of Science Wizards **East Boston Branch Library**, 276

Meridian St. Telephone 617-569-0271. Thursdays at 10:30 a.m. Aug. 2, "Live Animal Presentation."

Origami Workshop **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Aug. 6 at 2 p.m. Learn the Japanese art of paper-folding to make birds, animals, and all kinds of toys.

Summer Club for Kids **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Aug. 7 at 10:30 a.m.

Soso Whaley's Live Animals **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Aug. 9 at 10:30 a.m.

Summer Reading Club **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Aug. 4 at 3 p.m. Games, crafts, explorations, films and other amusements for the members of the Summer Reading Club.

Chess Activity **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Aug. 8 at 3 p.m. Learn to play chess with an experienced instructor.

First of All...Read! Summer Reading Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 7 at 2:30 p.m. The 2001 Statewide Summer Reading Program encourages children to read for fun, and supports the need to maintain reading skills throughout the summer.

Science Museum Live **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Aug. 9 at 10:30 a.m. A program presented by the staff of the Museum of Science.

Summer Reading Program. Drop-In **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Aug. 7 at 2 p.m. Children of all ages may drop in to

discuss the books they're reading for the summer and win prizes!

Summer Programs for Children **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Aug. 7 at 10:30 a.m. "Magnets" Build cool magnet chains and play with some of the wildest forces in the universe.

Sidewalk Chalk Art **Lower Mill Branch Library**, 27 Richmond St. Dorchester. Telephone 617-298-7841. Aug. 6 from 2 to 5 p.m. What better way to decorate the library for the summer than with a rainbow of sidewalk art? Every Monday afternoon during the summer, the Lower Mill Library asks children of all ages to come down and let the world see their artwork. We'll have lots of colors and chunky chalk, and all you need to bring is your imagination.

Kids' Art Drop-In Center **Lower Mill Branch Library**, 27 Richmond St. Dorchester. Telephone 617-298-7841. Aug. 7 from 3 to 5 p.m. An arts and craft program. Drawing, painting paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

"What Can We Think Up?-First Inventions" **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 8 at 2 p.m. Coming up with new inventions is a great way to stretch your mind and have lots of fun. Using crayons, paper, markers, pens, pencils, rulers, compasses and lots of imagination, kids ages 8 to 14 will think up outrageous machines, terrific toys and amazing actions!

"First Works"-A Creative Writing Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Aug. 2 & 9 at 2 p.m. for students ages 8 to 14. Students will express themselves through short stories, essays and poetry. There are no assignments, but we'll have helpful suggestions on hand for cases of writer's block. By the end of the eight-week program we

(Continued on next page)

hope to have enough material to put together a book of students' work to circulate at the library. Bring favorite ideas and an open mind. Preregistration is required.

SOL Conversation Group Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. Aug. 7 at 1:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

Storymobile Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. Aug. 2 & 9 at 1:30 p.m. Participants will be entertained with a story and then each child will receive a free book of her/his choice.

Our Feathered Friends: A Bird's Eye View" North End Branch Library, 5 Parmenter St. Telephone 617-227-135. Aug. 8 at 3:30 p.m. A program presented by Matt Schoeffler of Nature and Nurture. Groups must pre-register.

Poobley Greegy Puppet Theater's "The Dinosaur Show" North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Aug. 9 at 11 a.m. Poobley Greegy Puppet Theater in conjunction with North End Against Drugs Week (8/6-8/11) will present "The Dinosaur Show." Using band, rod, shadow and string puppets, the puppeteers will present an educational and entertaining look at the life of O.C. Marsh who was the first to find such dinosaurs as the brontosaurus, stegosaurus, and triceratops.

Mother Goose Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-516. Aug. 6 at 10:30 a.m. Mother Goose, aka Sally Davis, leads preschoolers 2 years and older in a variety of interactive rhymes, stories, songs and games. Space is limited and registration required.

Summer Reading Program/Arts & Crafts Orient Heights Branch Library, 18 Barnes Ave., East Boston.

Telephone 617-567-2516. Aug. 7 at 10:30 a.m. for ages 5 to 12. Simple crafts and art projects. Preregistration is required.

Special Summer Reading Club Shows Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 8 at 1:30 p.m. Museum of Science presents "Live Animal Presentation."

Book Buddies Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 2 & 9 at 2 p.m. Stories and artwork for children in kindergarten through 4th grade. Preregistration is required.

Read Boston Storymobile Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Aug. 3 at 1 p.m. for children ages 6 to 11. The visit will feature storytelling and free distribution of books.

Museum of Science Program Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Aug. 7 at 10:30 a.m. for children ages 7 to 12. "Live Animal Presentation" by the staff of the Museum of Science.

Museum of Science Program South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Aug. 9 at 1:30 p.m. "Live Animal Presentation" by the staff of the Museum of Science

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Boston Public Library Publications Through September 30 in the Johnson Lobby Case (Ext. 2346). The case is filled with items available for purchase at the Boston Public Library. Sweatshirts, polo shirts, mouse pads, mugs, pens, umbrellas, tote bags, postcards, and books published by the BPL.

Paintings by Teresa Adams Ware Grove Hall Branch Library, 5 Crawford St., Roxbury. Telephone 617-427-3337. Month of August during library hours. An exhibit of works in watercolors and oil pastels.

Lower Mills Community Art Gallery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Danette English: Falling and Floating South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Through September 4 during library hours.

Botolph's Town West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Through August during library hours. Historic Bostons' Partnership exhibit to recognize and celebrate the unique and important historical connections that exist between Boston in Lincolnshire, England and Boston, Massachusetts.

Hong Kong, Beijing, Shanghai, & London: Travel Photographs West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Month of August during library hours. An exhibit presented by photographer Jim Sullivan. Reception: Thursday, August 9 at 5:30 p.m.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in

(Continued on next page)

Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

RETIREMENTS

April 30, 2001.

To the City Auditor:

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this board under the provisions of sections 1 to 28 of Chapter 32, Mass. G.L.

Vincent F. Amato, BPS Facility Mgmt/A & R, sen. supv. schl. bldg electrician, 4/30/01.

Donald Barnard, Boston Community Centers, recreation supervisor I, 5/1/01.

Addie B. Best, School Department, teacher, 4/10/01.

Ronald A. Budd, Fire Department, fire fighter, 3/30/01.

Ralph F. Cahill, BRA, 4/30/01.

Daniel P. Clifford, Inspectional Services Department, supv., electrical inspection, 4/20/01.

Sixto Jusino, Jr., Fire Department, fire fighter, 8/31/00.

Arneize W. Kelley, School Department, teacher, 3/12/01.

Bing F. Lee, Sheriff's Department, jail officer, 4/30/01.

Anthony Paul Leggiero, Workers Compensation Service, asst. deputy supn., 7/12/99.

Paul F. Lynch, BPS Facility Mgmt/A & R, sen. supv. schl bldg. electrician, 4/30/01.

Deirdre A. Manning, Public Health Commission, 4/19/99.

Paul F. Miceli, School Department, sen. custodian, 4/30/01.

Michael F. Moroney, Boston Housing Authority, 4/30/01.

Paul J. Mullen, Fire Department, fire fighter, 4/30/01.

Barbara A. Ridlon, Police Department, police sergeant, 4/30/01.

Edward C. Robak, Boston Water & Sewer Commission, 4/5/01.

Nicholas Rubino, Jr., School Department, Chapter 1, director, 5/4/01.

Maria Luisa Serra, School Department, paraprofessional, 4/27/01.

Callie J. Smith, School Department, teacher, 1/15/01.

Robert A. Steadman, Fire Department, fire fighter, 4/30/01.

Harry M. Winnie, Police Department, police officer, 4/30/01.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

THE LETTERMEN RETURN TO CITY HALL PLAZA

The Lettermen will bring their classic vocal stylings back to City Hall Plaza as part of the Dorothy Curran Wednesday Night Concert Series on August 1 at 7:00 p.m.

Closely-knit harmonies and a vast repertoire of love songs have been the hallmarks of the Lettermen sound since their first appearance on the hit parade with *The Way You Look Tonight* in 1961. Led by founding member Tony Butala, the group is rounded out by 15-year veteran Donovan Scott Tea and newest member Darren Dowler, who joined in 1995. Since their formation in 1959, the Lettermen have earned nine gold albums and toured tirelessly around the globe playing to fans as far away as Thailand and the Philippines.

Hosted by Mayor Thomas M. Menino, the 28th Annual Dorothy Curran Wednesday Night Concert Series continues with the U.S. Air Force Swing Band with guest artist Ron Hawking performing the "His Way" tribute to Frank Sinatra on August 8; Mellon New England Night with Charlie Thomas, formerly of the Drifters, and Herb Reed & the Platters on August 15; and the grand finale with the Artie Shaw Band under the direction of Dick Johnson with Dancing on the Plaza sponsored by the Boston Police Activities League on August 22.

All shows begin at 7 p.m. and are co-sponsored by the Mayor's Office of Special Events and Tourism, WCVB-TV, the Boston Herald, the Boston Park Plaza Hotel, and the Union Oyster House.

Seat Belts.
They Only Work
When You Wear Them.

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER1-617-635-3050

POLICE/FIRE911

Mayor's 24-Hour Service1-617-635-4500

No Heat Complaints1-617-635-5322

Local Weather Service1-617-936-1234

National Weather Service ...1(508) 828-2672

UTILITY COMPANIES

NStar (Boston Edison)1(800) 592-2000

Boston Gas1(800) 532-9600

Commonwealth Gas1(800) 572-9300

Boston Water & Sewer1-617-330-9400

Verizon1-617-555-1611

OTHERS

Boston Medical Center1-617-534-5000

City of Boston Tow Lot1-617-635-3900

Code Enforcement Police ...1-617-635-4896

Elderly Commission1-617-635-4366

Logan Airport1(800) 23-LOGAN

MBTA1-617-222-3200

MBTA Police1-617-222-5151

MDC1-617-727-5114

MDC (24 Hours)1-617-722-1188

MEMA Info Line1(800) 293-4031

Poison Center1-617-232-2120

Smart Traveler1-617-374-1234

(Road and Traffic conditions)

State Police1-617-523-1212

American Heart
Association
Fighting Heart Disease
and Stroke

A Call to Arms:
Check Blood
Pressure.



©1995, American Heart Association



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the award of the following contracts without public advertising, based on the following communications:

BOSTON 2:00 TO 6:00
AFTER-SCHOOL INITIATIVE

C.6288-01
December 1, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract for services to implement a pilot demonstration project procured under the request for proposal procedure. The contract will be awarded to Boston Chinatown Neighborhood Center, located at 885 Washington Street, Boston, MA to provide Boston Public School transition students with after-school programming and case management services to help them meet promotion standards. A primary goal of the program is to foster improved cooperation and collaboration between schools, out-of-school time programs, and parents to develop strategies for supporting individual students. This contract is exempt from the provisions of G.L. c. 30B and is being awarded under the City Charter as it represents a grant agreement between the city and a non-profit organization to carry out a public purpose of support and stimulation.

In response to a request for proposals distributed to all potential contractors on August 31, 2000 nine proposals were submitted on September 27, 2000. A review panel convened by this department on October 5, 2000 and evaluated proposals.

Inasmuch as Boston Chinatown Neighborhood Center submitted one of the five most advantageous proposals to the City and the price offered is a reasonable one, your permission is requested to award this contract as one of five awarded. The term of the contract shall be for the period December 1, 2000 through June 30, 2001 at a cost not to exceed \$75,000.

Sincerely,
Kathleen Traphagen,
Executive Director.

C.6291-01
December 1, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract for services to implement a pilot demonstration project procured under the request for proposal procedure. The contract will be awarded to Jackson/Mann Community Center, located at 500 Cambridge Street, Allston, MA to provide Boston Public School transition students with after-school programming and case management services to help them meet promotion standards. A primary goal of the program is to foster improved cooperation and collaboration between schools, out-of-school time programs, and parents to develop strategies for supporting individual students. This contract is exempt from the provisions of G.L. c. 30B and is being awarded under the City Charter as it represents a grant agreement between the city and a non-profit organization to carry out a public purpose of support and stimulation.

In response to a request for proposals distributed to all potential contractors on August 31, 2000, nine proposals were submitted on September 27, 2000. A review panel convened by this department on October 5, 2000 evaluated proposals.

Inasmuch as Jackson/Mann Community Center submitted one of the five most advantageous proposals to the City and the price offered is a reasonable one, your permission is requested to award this contract as one of five awarded. The term of the contract shall be for the period December 1, 2000 through June 30, 2001 at cost not to exceed \$55,000.

Sincerely,
Kathleen Traphagen,
Executive Director.

C.6292-01
December 1, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract for services to implement a pilot demonstration project procured under the request for proposal procedure. The contract will be awarded to Boston Excels/Home for Little Wanderers, located at 271 Huntington Avenue, Boston, MA to provide Boston Public School transition students with after-school programming and case management services to help them meet promotion standards. A primary goal of the program is to foster improved cooperation and collaboration between schools, out-of-school time programs, and parents to develop strategies for supporting individual students. This contract is exempt from the provisions of G.L. c. 30B and is being awarded under the City Charter as it represents a grant agreement between the city and a non-profit organization to carry out a public purpose of support and stimulation.

In response to a request for proposals distributed to all potential contractors on August 31, 2000, nine proposals were submitted on September 27, 2000. A review panel convened by this department on October 5, 2000 evaluated proposals.

Inasmuch as Boston Excels/Home for Little Wanderers submitted one of the five most advantageous proposals to the City and the price offered is a reasonable one, your permission is requested to award this contract as one of five awarded. The term of the contract shall be for the period December 1, 2000 through June 30, 2001 at a cost not to exceed \$55,000.

Sincerely,
Kathleen Traphagen,
Executive Director.

C.6293-01
December 1, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract for services to implement a pilot demonstration project procured under the request for proposal procedure. The contract will be awarded to B.E.L.L. Foundation, located at 60 Clayton Street, Dorchester, MA to provide Boston Public School transition students with after-school programming and case management services to help them meet promotion standards. A primary goal of the program is to foster improved cooperation and collaboration between schools, out-of-school time programs, and parents to develop strategies for supporting individual students. This contract is exempt from the provisions of G.L. c.

30B and is being awarded under the City Charter as represents a grant agreement between the city and non-profit organization to carry out a public purpose of support and stimulation.

In response to a request for proposals distributed to all potential contractors on August 31, 2000, nine proposals were submitted on September 27, 2000. A review panel convened by this department on October 5, 2000 evaluated proposals.

Inasmuch as B.E.L.L. Foundation submitted one of the five most advantageous proposals to the City and the price offered is a reasonable one, your permission is requested to award this contract as one of five awarded. The term of the contract shall be for the period December 1, 2000 through June 30, 2001 at a cost not to exceed \$55,000.

Sincerely,
Kathleen Traphagen,
Executive Director.

COMMUNITY PARTNERSHIPS

C.5874-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with the public advertising and award a contract to the Boston Public Health Commission, 1010 Massachusetts Avenue, Boston, MA 02118, to support a full-time receptionist position in the Mayor's Office of Community Partnerships. This contract is exempt from the provision of G.L.c.30B as a joint grant agreement between the two agencies and is awarded under the authority of the City Charter.

Under terms of the contract the previous arrangement of two half-time receptionist positions will be consolidated into a single, full-time position whose compensation will be equally shared by the two agencies but the chosen candidate will become an employee of the Public Health Commission.

Compensation under this contract shall not exceed \$11,732 to pay for half of the receptionist salary, at a rate of \$9.50 per hour for a 35 per hour work week with a fringe rate of 29.3% and an indirect rate of 5.06%, which I have deemed to be reasonable for the work to be performed. The term of the contract shall be from July 1, 1999 to June 30, 2001.

This letter is being submitted late due to negotiation delays between two agencies.

Sincerely,
Juanita B. Wade,
Chief of Human Services Cabinet.

C.6601-01
March 8, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to Federated Dorchester Neighborhood Houses, Inc., a non-profit corporation, located at 450 Washington Street, Dorchester, Massachusetts 02124. Under the terms of the contract, the Contractor will provide alternative education and employability services for approximately out-of-school youths. This contract is exempt from the provision of M.G.L.c.30B as it represents a grant agreement with a non-profit entity.

(Continued on next page)

The Contractor was selected for refunding based on an evaluation of its refunding document submitted to the Economic Development and Industrial Corporation of Boston (EDIC), and an intensive review of the Contractor's performance. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to have negotiated performance standards, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed \$35,411, payment being made from funds aside for the Alternative Education Initiative (AEI). The period of performance shall be September 1, 2000 to June 30, 2001. This Contractor has had contracts for this program for two (2) of the previous three (3) fiscal years at the following funding amounts: FY 98, \$1,000; FY 99 \$35,411. This request has been delayed due to the length of time involved in the funding review process, and due to the late determination of funding availability. EDIC will administer this AEI-funded program on behalf of the Office of Community Partnerships (OCP) in accordance with its contract with OCP, approved by your Honor on October 31, 2000 (C-5717-01).

The Contractor was originally funded in Fiscal Year 1999 based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued on April 24, 1998 by EDIC. The proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,
Juanita B. Wade,
Chief of Human Services.

HUMAN SERVICES
March 21, 2001
C.6302-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Boston Bank of Commerce, a corporation located at 133 Federal Street, Boston, MA 02110, to enlist the City of Boston as a key sponsor of the Money Talks. A Financial Conference for Black Women, to be held annually in Boston. This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a corporation engaged in promoting and advancing women and minority business ownership and economic self-sufficiency in the City of Boston.

Under terms of the contract, the contractor will implement an agenda of partnership and advocacy with financial banks and other financial institutions to ensure they meet the Community Reinvestment Act (CRA) requirements by expanding their services into underserved communities in the City of Boston so that city residents have access to appropriate banking and financial services. The contractor will also guarantee that the conference will cover several issues currently undertaken by the City of Boston, such as the impact of the welfare reform on families and children, advocacy and services for children and the elderly, financial independence, and minority and women business ownership. The City of Boston will have headline sponsorship listing, inclusion in all print media and

radio advertisement, free advertisement placement in conference workbooks and programs, participation in luncheon discussion tables, mention of corporate name from podium, free distribution of marketing material, and five (5) reserved seats at the conference.

The contractor is uniquely qualified to perform this work because it is the only organization undertaking such initiative in the City of Boston and has a strong and long-term commitment to supporting economic self-sufficiency and business ownership for women and minorities.

The term of the contract shall be for a period of two years, beginning November 1, 2000 and ending June 30, 2002. Total compensation shall not exceed \$20,000, evenly distributed for two years, which I have deemed to be reasonable for the work to be performed. The continuation of the contract for year two will depend upon the availability of funds.

Because of the specific nature of the services to be performed, it is my opinion that public advertisement would serve no useful purpose.

This contract is being submitted late due to delays by the contractor in securing full sponsorship from other supporting partners.

Sincerely,
Juanita B. Wade,
Chief of Human Services.

C.6496-01
January 3, 2001

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Disability Law Center (DLC), 11 Beacon Street, Suite 925, Boston, MA 02108. This contract is exempt from the provisions of M.G.L.c. 30B because it constitutes a grant agreement with a non-profit organization and is awarded under the authority of the City Charter.

Under the terms of this contract, the contractor, Disability Law Center, through its Leadership Opportunities for Youth with Disabilities (LOYD) project, will work with organizations providing out-of-school services to increase their capacity to serve youth with disabilities.

The contractor is uniquely qualified to perform this work based on its excellent record in providing services for disabled children and youth. Additionally, Disability Law Center's LOYD project is implementing a five-year public-private partnership initiative designed to strengthen the capacity of agencies serving disabled children and youth, create and expand programming that is inclusive of children and youth with disabilities, and provide opportunities to develop the leadership abilities of these youth.

Therefore because of the specialized nature of the services to be performed, and the qualifications and expertise of Disability Law Center in this area, I believe that public advertising would serve no useful purpose.

Compensation under this contract shall not exceed \$30,000, an amount that I deem to be reasonable for the work to be performed. The term of this contract shall be January 15, 2001 to December 31, 2001. A final report will be due thirty days after the completion of the project.

This request is being submitted late due to delay in receiving paper work from the contractor.

Sincerely,
Juanita B. Wade,
Chief of Human Services Cabinet.

C.6563-01
April 12, 2001

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Disability Law Center (DLC), 11 Beacon Street, Suite 925, Boston, MA 02108. This contract is exempt from the provisions of M.G.L.c. 30B as a grant agreement with a non-profit organization and is awarded under the authority of the City Charter.

Under the terms of this contract, the contractor, Disability Law Center, through its Leadership Opportunities for Youth with Disabilities (LOYD) project, will work with organizations providing out-of-school services to increase their capacity to serve youth with disabilities.

The contractor is specifically qualified to perform this work based on its excellent record in providing services for disabled children and youth. Additionally, Disability Law Center's LOYD project is implementing a five-year public-private partnership initiative designed to strengthen the capacity of children and youth, create and expand programming that is inclusive of children and youth with disabilities, and provide opportunities to develop the leadership abilities of these youth.

Therefore, because of the specialized nature of the services to be performed, and the qualifications and expertise of Disability Law Center in this area, I believe that public advertising would serve no useful purpose.

Compensation under this contract shall not exceed \$30,000 an amount that I deem to be reasonable for the work to be performed. The term of this contract shall be January 15, 2001 to December 31, 2001. A final report will be due thirty days after the completion of the project.

This request is being submitted late due to delays in receiving the required contract forms from the contractor.

Sincerely,
Juanita B. Wade,
Chief of Human Services.

POLICE DEPARTMENT
C.6567-02
March 23, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Psychemedics Corporation, located at 1280 Massachusetts Avenue, Boston, MA 02138, to provide substance abuse testing on applicants and employees of the Boston Police Department. This contract is exempt from the provisions of M.G.L. c30B, as it is a contract with laboratory technicians, and therefore is awarded under the authority of the City Charter.

(Continued on next page)

Under the terms of this contract, Psychomedics Corporation will provide drug testing services employing radioimmunoassay technology in the analysis of hair ("RIAH"), and post-positive mass spectrometry confirmation testing. Samples are submitted to Psychomedics to test for the presence of Cocaine, Opiates, Phencyclidine (PCP), Marijuana, and Methamphetamine. Further, the contractor will also provide training to personnel of the Boston Police Medical Unit in proper specimen collection and the chain of custody procedures. Such training shall include instructional videotapes, telephone consultations, and if deemed necessary, personal or supervised instructions.

This contractor is uniquely qualified to perform these services since Psychomedics was the only company to be awarded U.S. and foreign patents for the detection of drugs in the hair. The Company's first U.S. and European patent covers the universal drug extraction procedure. Psychomedics was the first laboratory to offer the method of testing hair samples rather than body fluids for drugs, and is the only company in the United States to provide this type of drug testing.

Compensation under this contract shall not exceed a total amount of \$190,000 which I have determined to be reasonable in view of the specialized work to be performed. The term of this contract shall be the period July 1, 2001 through June 30, 2002.

Because of the professional and unique nature of the services performed, and the medical testing capabilities of Psychomedics Corporation, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

C.6597-01
March 12, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract Dudley Street Neighborhood Initiative, non-profit corporation located at 504 Dudley Street, Roxbury, MA. 02119, to act as fiscal agent for the Cape Verdean Community Task Force, (hereinafter, CVCTF) who will provide assistance to families in need to reduce youth violence in their community, under the Violence Prevention Grants Program, a component of the FY99 Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c. 30B, as it represents a grant agreement with a non-profit corporation.

Under the terms of this contract, the CVCTF will provide assistance to families in order to reduce the rate of youth-related problems, ranging from drugs, guns and violent behavior, in conjunction with law enforcement and government agencies, community leaders and parents. A detailed description of the services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to work in partnership with the Boston Police Department to prevent violence, reduce crime, and improve the quality of life in Boston's neighborhoods, under the FY99 Bureau

of Justice Assistance Block Grant. CVCTF was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Violence Prevention Grants Program, and its extensive experience and success in addressing social and educational needs to people from the City of Boston.

The compensation under this contract shall not exceed a total amount of \$18,000, which I have determined to be reasonable in view of the valuable services to be performed. The term of this contract shall be the period April 1, 2001 through December 31, 2001.

Inasmuch as the contractor is the designated recipient of the FY99 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services, and inasmuch as Cape Verdean Community Task Force brings innovative social and educational programs to the community, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

C.6729-01
April 5, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Fund for Parks and Recreation (hereinafter, FP&R), a trust located at 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118, to act as a fiscal agent for the Mayor's Youthline, under the FY00 Juvenile Accountability Incentive Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a trust.

Under the terms of this contract, FP&R will act as a fiscal agent for the Mayor's Youthline who will create a web page that affords criminal justice and other professionals working with youth immediate access to up to date information about youth services in the area. The website will also assist Youthline call takers, who receive over 7,000 calls each year, in providing resource information to the callers. A detailed description of services to be performed is included in the Department's grant application attached hereto.

The contractor was selected for and, based upon an evaluation of a proposal submitted by the Boston Police Department to the Executive Office of Public Safety on September 10, 1999. The Mayor's Youthline was determined to be especially qualified to perform these services due to its history of working with Boston youth through its Youth Development Council and its unique distribution of resources and information to the community.

Compensation under this contract shall not exceed \$46,498 which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period January 1, 2000 through September 30, 2000.

Inasmuch as the contractor is the designated recipient of the FY00 Juvenile Accountability Incentive Block Grant funds to provide the aforementioned services and inasmuch as The Funds for Parks and Recreation Mayor's Youthline brings services to youth and the community, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to administrative problems in transfer of funds to between City agencies. The Department has informed that it could process a debit transfer of the funds to the Mayor's Youthline budget because they are a City entity, but in August, 2000 we were informed that the Youthline did not have a budget line and all funds that they expended were processed through The Fund for Parks and Recreation. At this time it was determined that an official contract was necessary. Once the process has undertaken, there was a delay in submission of information necessary to initiate a contract and a subsequent delay in submission of the signed requisite contract documents which were not received by the Department until April 4, 2001. A memo from the project manager detailing these delays is attached hereto.

Respectfully,

Paul F. Evans,
Police Commissioner.

C.6817-02
April 19, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Marcia Scott, MD, a physician located at 19 Sibley Court, Cambridge, MA 02138, for providing on-site psychiatric evaluations to police officers and employees of the Boston Police Department. This contract is exempt from M.G.L. c30B as it is a contract with a health care provider and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Dr. Scott will provide psychiatric fitness for duty evaluations to police officers who are prescribed medications on the job to determine their ability to carry weapons. Since the safety of the public and the officers could be jeopardized, she will confirm through her evaluations that these officers are fully capable of performing the duties of a police officer. In addition, she will also provide psychiatric evaluations to BPD civilian employees, whenever necessary, to address any issues that may have working in a police environment.

This contractor is uniquely qualified to perform these services due to her extensive experience in the field having developed clinical evaluations and treatment programs to schools, hospitals and corporations nationwide. She also developed the psychiatric entry level standards for the State Police. Further, she has conducted training seminars and written a variety of publications on the subject of medical disabilities in the workplace.

Compensation under this contract shall not exceed \$30,000, at an hourly rate of \$125, which I have determined to be reasonable in view of the services to be provided. The term of this contract shall be the period July 1, 2001 through June 30, 2002.

Inasmuch as the contractor is uniquely experienced in providing psychiatric evaluations, and inasmuch as the contractor has demonstrated her expertise in providing this vital service, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

(Continued on next page)

SCHOOL DEPARTMENT

C.6608
15 March 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Catherine Marchant, Ed.D., an individual located at 9 Lawson Road, Brookline, MA 02445 in an amount not to exceed \$21,800. The term of the contract is the period 15 March 2001 through 30 June 2001.

Under the terms of this agreement Dr. Marchant will provide professional development services to 100 kindergarten teachers. Services will include an Early literacy course and coaching, facilitation of the course guide, paraprofessional training, support for Writers Workshop, and teacher conference and classroom consultation. Compensation will be \$250 per diem, not to exceed 87.2 days, a rate I deem as reasonable.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Dr. Marchant received her Bachelor of Art from Boston College, her Master of Art in Special Education from Teachers College, Columbia University, and her Doctorate from Harvard University, Graduate School of Education. She is an experienced Early Childhood Consultant and also has experience in Special Education. Dr. Marchant is a published author and is presently on the faculties of Brandeis University and Wheelock College. She is also providing professional development services to kindergarten teachers and literacy coaching services to Early Learning Centers.

Dr. Marchant was chosen to perform these services after the Department of Curriculum and Instruction conducted a search through colleges and universities in the Greater Boston area to find a qualified individual to perform the services. None of the qualified candidates were Boston residents; therefore, the director of Curriculum and Instruction selected Dr. Marchant, the most qualified candidate, to perform these services.

In view of the professional nature of the services to be performed, and the expertise of Dr. Marchant in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

The contract is being submitted late due to the late request from the Office of Curriculum and Instruction that a contract was necessary.

Sincerely,
Thomas W. Payzant,
Superintendent.

C.6731-01
30 April 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Commonwealth of Massachusetts, Metropolitan District Commission (MDC), located at 20 Somerset Street, Boston, MA 02108 in an amount not to exceed \$98,000. The term of the contract is the period 01 November 2000 through 30 June 2003, subject to the availability of an appropriation in the subsequent fiscal years. As a contract with the Commonwealth of Massachusetts, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(9). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement the MDC will provide the use of ice rinks by Boston Public Schools hockey teams for practice and games. Eight teams will use the ice rinks for 24 games and/or practice, for a total of 240 hours of ice time per year. Compensation is based on \$130 per hour. In my opinion the rates being charged are reasonable.

This request for your approval is being submitted late due to the difficulty in obtaining all the required contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

C.6732-01
April 19, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Innovation By Design, Inc., located at 74 Davis Avenue, Brookline, MA 02445, in an amount not to exceed \$20,000. The term of this agreement is the period 01 January 2001 through 30 June 2001.

Under the terms of this agreement, Innovation By Design, Inc. will provide services to the Office of School to Career's TEACH Boston program. The services include collaborating with TEACH Boston's director to conduct ongoing program planning, designing and facilitating monthly meetings with TEACH Boston staff to achieve strategic priorities, and designing and facilitating a retreat on a college campus that supports TEACH Boston students to contribute to planning and designing priorities and programs. Services also include rebuilding the TEACH Boston Advisory Board, evaluating phase II of the strategic planning process and completing a strategic plan. The cost of these services is reasonable.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the City Charter.

In view of the professional nature of the services provided, it is my determination that no public purpose would be served by public advertising.

This request is submitted late due to the late notification by the Office of School to Career that a contract was necessary, therefore delaying the return of the required documents by the contractor.

Sincerely,
Thomas W. Payzant,
Superintendent.

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

C.6548-01
February 13, 2001

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract

to Mary E. Tuttlebee, an individual who resides at 99 Brattle Street in Cambridge, Massachusetts. This contract is awarded pursuant to the City Charter. Since this contract is an employment agreement and a grant agreement within the meaning of M.G.L. c. 30B § 2, it is exempt from the provisions of M.G.L. c. 30B.

Under the terms of the contract, Mary Tuttlebee shall provide thirty-five hours of educational services per week at the Suffolk County House of Correction. Ms. Tuttlebee is well qualified to perform this work because she is an experienced teacher, and she is familiar with the Adult Basic Education curriculum. This contract involves continuing services pursuant to the US Department of Education Life Skills for State Prisoners Program Grant.

Ms. Tuttlebee will be paid at a rate of \$20.90 per hour, and her total compensation under this contract shall not exceed \$16,824.50.

The term of this contract shall be from February 20, 2001 to June 30, 2001. This contract is submitted late due to the time requirements in interviewing potential candidates for this position, and the delay in entering Ms. Tuttlebee's information on the Peoplesoft Financial System vendor database.

Ms. Tuttlebee has not had a contract with Suffolk County in the past.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.



ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2050 - AUTHORITY-WIDE WATER AND
WASTEWATER TREATMENT CHEMICAL
CONTRACT - August 8, 2001 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William & Grace Pizzurro, seeking with reference to the premises at 38 Austin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8)

Erect two-story rear addition onto existing one-story portion of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(July 30.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rafael A. Altieri, seeking with reference to the premises at 191 Warren Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-34)

Construct roof-deck on four-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(July 30.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for bids for: Street Tree Maintenance, Various Locations, Region 1, City of Boston - Summer / Fall 2001

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning including crown cleaning, crown raising, crown reduction, hazard reduction, and structural pruning at various locations.

Estimated cost of construction is \$33,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 16, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 30, 2001 after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 Percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/ Women Business Enterprise to perform any portion of work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as fol-

lows: Minority: 25 percent; Boston Resident: 10 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workman's Compensation Law, General Law (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 7, 2001, at 11:00 A.M. Boston time.

Prospective bidders shall be aware that the Boston Parks and Recreation Department will only award one of the following three contracts to any one contractor: Street Tree Maintenance Various Locations, Region 1, City of Boston - Summer / Fall 2001; Street Tree Maintenance Various Locations, Region 2, City of Boston - Summer / Fall 2001; and Street Tree Maintenance, Various Locations, Region 3, City of Boston - Summer / Fall 2001. No contractor can possess more than one of the three contracts.

Please note, this contract must be completed by November 2, 2001.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(July 30; Aug. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for bids for: Street Tree Maintenance, Various Locations, Region 2, City of Boston - Summer / Fall 2001

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning including crown cleaning, crown raising, crown reduction, hazard reduction, and structural pruning at various locations.

Estimated cost of construction is \$33,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 16, 2001 and
(Continued on next page)

opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 30, 2001 after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensa-

tion and the furnishing of other benefits under the Workman's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 7, 2001, at 11:00 A.M. Boston time.

Prospective bidders shall be aware that the Boston Parks and Recreation Department will only award one of the following three contracts to any one contractor: Street Tree Maintenance, Various Locations, Region 1, City of Boston - Summer / Fall 2001; Street Tree Maintenance, Various Locations, Region 2, City of Boston - Summer / Fall 2001; and Street Tree Maintenance, Various Locations; Region 3, City of Boston - Summer / Fall 2001. No contractor can possess more than one of the three contracts.

Please note, this contract must be completed by November 2, 2001.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
(July 30; Aug. 6.) Commissioner.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Exterior Renovations to the
Blackstone School & Community
Center, Project #6647-A, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Exterior Renovations to the Blackstone School & Community Center.

SCOPE OF WORK includes: Roof replacement and metal deck installation.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 16, 2001, at which time and place respective bids will be opened

forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 23, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Roofing to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Miscellaneous Metals.

PLANS/SPECIFICATIONS will be available on or about July 30, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(July 30; Aug. 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

REQUEST FOR PROPOSALS

Housing Opportunities for Persons With AIDS

The City of Boston's Public Facilities Department, hereinafter referred to as Department of Neighborhood Development (DND), is requesting proposals under the Housing Opportunities for Persons With AIDS (HOPWA) program. This program provides funding for a variety of housing and housing-related activities, including supportive services, for people with HIV/AIDS and their families. Through this Request For Proposals (RFP), DND is seeking to disburse \$921,300.00 from the City's FY 2001 HOPWA allocation. DND is soliciting applications from eligible non-profit agencies for funding of the programs specified below. Successful applicants will enter into contracts with the City of Boston to provide these HOPWA services. Please note that some restrictions apply to the use of HOPWA funds by religiously affiliated organizations. Proposals are being solicited for the following programs:

- Housing Counseling, Search and Placement Services in the City of Boston
- Two contracts for Supportive Services
- Homelessness Prevention and Utilities Assistance Program
- One-Time Grants for Specific Activities

RFPs will be available at DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, starting Monday, July 23, 2001. There will be a bidder's conference on Monday, July 30, 2001 from 10:00 A.M. to 12:00 Noon, in the Bill Buckley Conference Room (11A), at 26 Court Street, 11th Floor. The deadline for submission of proposals is Monday, August 13, 2001 at 4:00 P.M. at the above-mentioned address. Proposals must be submitted as indicated in the RFP and clearly marked "HOPWA RFP" on the outside of a sealed envelope and submitted DIRECTLY to the Bid Counter. LATE PROPOSALS WILL NOT BE ACCEPTED. Questions regarding this RFP may be directed to Allen Spivack at (617) 635-0372 or Eliza Greenberg at (617) 635-0253.

CHARLOTTE GOLAR RICHIE,
(July 23, 30.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement
of the following services: Replacement
of boiler at Engine 18 firehouse.

SCOPE OF WORK: Install a new Weil McLain boiler, model BL 678 at 482000 BTU. Boiler will have new carlin burner, new low water cut off, new flue, new base, new feeder, new draft control, new smoke pipe and new oil line; Wire new boiler; Remove and dispose of old boiler.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire

Department Headquarters, Executive Assistant's Office, 115 Southampton Street, Boston, MA 02118, commencing at 9:00 A.M. on July 24, 2001. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than July 31, 2001 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on July 31, 2001 at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DENNIS A. DIMARZIO,
(July 23, 30.) *Acting Fire Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair services to the sprinkler and fire suppression systems at the Suffolk County House of Correction and Suffolk County Jail for a period of three years.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11 AM on August 6, 2001 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on

projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category of Plumbing Systems.

SPECIFICATIONS: will be available on or about July 23, 2001, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restriction for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
(July 23, 30.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

Nazarro Community Center
Project #6707

Pursuant to Massachusetts General Laws C. 7 § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Nazarro Community Center with an associated construction cost estimate of \$700,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by August 9, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(July 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Louis Leonard Gordon (by Ricardo Rodriguez), seeking with reference to the premises at 17-19 Robey Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28: Storage Trailer, Accessory Dumpster, Construction Materials & Equipment, Parking of Customer Vehicles & Towed Vehicles) 50(50-29: Front Yard, Side Yard & Rear Yard sufficient)

Allow premises to be used for parking of storage trailer, dumpster, construction materials & equipment & parking of customer vehicles & towed vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for bids for: Street Tree Maintenance, Various Locations, Region 3, City of Boston - Summer / Fall 2001

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of the law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning including crown cleaning, crown raising, crown reduction, hazard reduction, and structural pruning at various locations.

Estimated cost of construction is \$33,000. Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 16, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 30, 2001 after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the

bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 Percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/ Women Business Enterprise to perform any portion of work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workman's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 7, 2001, at 11:00 A.M. Boston time.

Prospective bidders shall be aware that the Boston Parks and Recreation Department will only award one of the following three contracts to any one contractor: Street Tree Maintenance, Various Locations, Region 1, City of Boston - Summer / Fall 2001; Street Tree Maintenance, Various Locations, Region 2, City of Boston - Summer / Fall 2001; and Street Tree Maintenance, Various Locations, Region 3, City of Boston - Summer / Fall 2001. No contractor can possess more than one of the three contracts.

Please note, this contract must be completed by November 2, 2001.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,**

JUSTINE M. LIFF,
Commissioner.

(July 30; Aug. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 30, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 0547 - ASSORTED BULBS TO PARKS
AND RECREATION DEPARTMENT - Bid
Opening Date: August 13, 2001. (Commodity
Code: 595-15; Buyer Patricia Dietel)**

(July 30; Aug. 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**McKim Library Basement Repairs,
Project #6709**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the McKim Library Basement Repairs with an associated construction cost estimate of \$429,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by August 16, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(July 30; Aug. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

**HOME Investment Partnership Program
Community Development Block Grant AND
City of Boston "Leading the Way" Funds.**

The City of Boston's Public Facilities Department, hereinafter referred to as the Department of Neighborhood Development (DND), is authorized through the United States Department of Housing and Urban Development (HUD), to distribute HOME Investment Partnership Funds (HOME) and Community Development Block Grant (CDBG) funds to promote housing and community development activities for low and moderate-income persons. Through this Request For Proposals (RFP), DND is offering loans to assist the development of homeownership projects. Projects applying for funds from the City must also apply for HOME and/or Housing Stabilization Funds (HSF), funding from the Commonwealth of Massachusetts in its upcoming funding round. Funding awards made under this RFP will be contingent upon receipt of State funding.

The City's principal goals for this RFP are to support projects that will expand the supply of housing and create new affordable homeowner-

ship opportunities. Toward this end, funds made available through this RFP may be used only for the rehabilitation of vacant/ abandoned buildings and new construction projects. A fuller description of funding priorities and selection criteria are described in the RFP application package.

Both for-profit and non-profit developers of affordable housing are eligible. Funds may be used only for the development or preservation of homeownership housing.

Applicants MUST clearly demonstrate a need for City funding. DND may award less than the amount requested. Maximum DND funding awards under this RFP will be \$40,000.00 per unit.

A Bidder's Conference has been scheduled for Tuesday, August 7, 2001 from 11:00 A.M. to 12:00 noon, in the Winter Chambers, 1st Floor, 26 Court Street, Boston, MA. All prospective applicants should attend this session.

Applicants should submit a 'Letter of Intent' by August 7, 2001. The letter should be mailed, faxed or delivered to the attention of David West, DND, 8th Floor, 26 Court Street, Boston, MA 02108, fax # (617) 635-0383. The letter must have the name and address of the proposed project, the number of units in the project, the name of applicant, and the approximate amount and type of funding you intend to apply for. Applicants should also specify whether the property is new construction or vacant/abandoned.

The Proposal package will be available starting Monday, July 23, 2001. DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Complete proposal submissions must be submitted as stated in the RFP in a sealed package with a label indicating the title "Homeownership Funding Application" to DND, Bid Counter at the address mentioned above, by Thursday, August 30, 2001, no later than 4:00 P.M. LATE SUBMISSIONS WILL NOT BE ACCEPTED.

Any questions regarding this RFP must be submitted in writing to the attention of David West by fax at (617) 635-0383, by mail at DND, 8th Floor, 26 Court Street, Boston, MA 02108 or by e-mail at dwest.dnd@ci.boston.ma.us

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 30; Aug. 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED PROPOSALS FOR
THE PERFORMANCE OF THE FOLLOW-
ING WORK: To provide approximately
16,000 square feet of parking space for
use by Local 419 of the Suffolk County
Sheriff Department. Leased space must
be located within Suffolk County.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on July 30, 2001. Request for Proposals shall be available until the time of bid opening.

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on August 13, 2001.

The attention of all bidders is directed to the provisions of the Request for Proposals and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The maximum time for proposal acceptance by the City after the opening of bids shall be one hundred eighty days (180).

The City/County and the Official reserve the right to reject any and all proposals or any item thereof.

RICHARD J. ROUSE,
Sheriff.

(July 30, Aug. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 23, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 0546 - REFORMULATED GASOLINE to
BOSTON POLICE DEPARTMENT - Bid
Opening Date: August 7, 2001. (Commodity
Code: 40512; Buyer John Shea)**

(July 23, 30; Aug. 6.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. J70CN01, STATION MODIFICATIONS FOR THE INSTALLATION OF THE COMMUTER RAIL PASSENGER INFORMATION SYSTEM (CLASS I, GENERAL TRANSIT CONSTRUCTION - PROJECT VALUE 13.00), will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until ten o'clock (10:00 a.m.) on August 16, 2001. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of providing field installation, and connection of power cable, fiber optic cable, new power services, communications equipment helters, foundations, LED sign mounting structures, LED signs, and field controller equipment at sixty-five (65) Commuter Rail stations. The Commuter Rail Stations are on each of the following Commuter Rail Lines: Newburyport/Rockport (15), Haverhill (7), Lowell (6), Fitchburg (14), Worcester (2), Needham (7), Franklin (10), Woughton (1), and Dorchester (3).

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on July 25, 2001, Monday through Friday, at a charge of \$100 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of \$15.00 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway" is available at a charge of \$30.00 per copy, payable by separate check. Also, the MBTA's Standard Plan entitled "MBTA Railroad Operations - Commuter Rail Design Standards Manual," is available at a charge of \$35.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15.00, payable by separate check. Bidding documents

will be forwarded by AirFreight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. Joseph M. Connor, MBTA Regional Construction Office, 500 Arborway, Jamaica Plain, MA 02130, Telephone No. (617) 222-3422. The Authority will conduct an inspection tour of three sites on August 6, 2001. Bidders are requested to be present in front of the MBTA building at 32 Cobble Hill Road, Somerville, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on August 8, 2001 at 10:00 a.m. at the above office. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: <http://www.mbta.com/newsinfo/geninfo/projects/contractadmin/solicitations/>

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd. Fl.
P.O. Box 132
Boston, MA 02110

Women's Business Enterprise Alliance
385 Blue Hill Drive
Mail Stop 01302
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
General Manager.

(July 30.)

ADVERTISEMENT CITY OF BOSTON

OFFICE OF BUDGET MANAGEMENT

Request for Proposals for Municipal Medicaid Revenue Maximization Services.

The City of Boston Office of Budget Management (hereinafter the City), acting by its Director (the Official), requests proposals from interested and qualified parties (Offerors) to provide a municipal Medicaid revenue maximization system (hereinafter the System) to assist the City to recover funds from Massachusetts MassHealth and other third party payors for health-related services provided to school children under current federal and Commonwealth laws.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP), which may be obtained from the Office of Budget Management, Boston City Hall, Room 813, Boston, MA 02201. RFP documents may be obtained beginning Monday, July 30, 2001, at 9:00 a.m. Proposals shall be accepted until 5:00 p.m. on Monday, September 10, 2001 at the same location.

An Offerors' conference will be held at 1:00 p.m. on Wednesday, August 15, 2001 at the Piemonte Room, Boston City Hall, Fifth floor, Boston, MA 02201. Attendance is mandatory. Failure to attend will result in rejection of Offeror's entire proposal. Proposals will be opened on Tuesday, September 11, 2001.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be unit-priced in strict conformance with the instructions set forth in the RFP. A refundable proposal deposit in the amount of \$2,500.00 shall be required from each Offeror and shall accompany the non-price proposal when submitted to the City.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. This contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract. The maximum time for the selection of a proposal after the opening of proposals is 120 days. The award of this contract shall be subject to the approval of the Mayor of Boston.

LISA C. SIGNORI,
Director.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Esther M. Mattick, seeking with reference to the premises at 11 Dartmouth Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Construct 10'x12' second-floor deck at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,
Executive Secretary.

(July 30.)

**RE-ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

**Invitation for Bids for Renovations to the
Health Center at the Lewis Middle
School, 131 Walnut Avenue, Roxbury,
MA 02119.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Health Center at the Lewis Middle School," at an estimated cost of \$50,000.00.

SCOPE OF WORK: In general includes but not limited to the following: Renovation of existing nurse's office and adjacent space. This work includes new walls, casework, plumbing, electrical, heating and ventilation for the two spaces.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, July 31, 2001 at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, August 14, 2001, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer
Facilities Management.*

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC HEALTH COMMISSION

**THE BOSTON HEALTHY START INITIATIVE
APPLICATION GUIDANCE ELIMINATING DIS-
PARITIES IN PERINATAL HEALTH**

REQUEST FOR PROPOSALS

Boston Healthy Start RFP released

The RFP can be picked up at the Boston Public Health Commission, 1010 Massachusetts Ave., 2nd floor, Reception Desk, on Monday 7/16/01. The RFP will also be available on the BPHC's web site: www.tiac.net/users/bdph. RFPs will not be mailed.

Bidders Conference: This conference for all potential applicants will take place at 9:30 a.m. on Friday, 7/20/01, in the Hayes Room at 1010 Massachusetts Avenue, 2nd Floor, Boston, MA. Questions about preparing proposals will be answered at this time.

BPHC strongly urges applicants to attend the Bidders Conference. Information presented at the conference will help agencies prepare acceptable proposals. RFPs will be available at Bidders Conference.

Letters of Intent due by 4 PM.

Letters may be faxed to (617) 534-5179. If mailed, letters need to be postmarked by Wednesday, August 01, 2001. Letters of Intent are strongly recommended, but not required by Friday 8/03/01.

Attention: Dianna Christmas, Project Director
Boston Healthy Start Initiative
1010 Massachusetts Avenue, 2nd. Fl.
Boston, MA 02118

Proposals due - Applications must be delivered by 12:00 NOON Friday 8/17/01, to the Public Health Commission reception desk on the 2nd floor at 1010 Massachusetts Ave., Boston. THERE ARE NO EXCEPTIONS TO THE DEAD LINE.

Week of 8/20/01 Review Committee.

Week of 8/31/01 Award notification.

Contract period: 9 months - September 1, 2001 - May 31, 2002.

The Request for Proposals (RFP) will be released at 12:00 noon, on Monday, July 16, 2001. The RFP may be obtained at the Boston Public Health Commission, 1010 Massachusetts Avenue, Boston, MA 02118 (it will not be mailed to an applicant). Questions about the RFP will be answered at the Bidders Conference only.

Answers to questions which staff are unable to answer at the Bidders Conference will be mailed to every agency that attended the conference. The responsibility for submitting a response to this proposal to the Boston Public Health Commission on or before the stated time and date will be solely and strictly the responsibility of the applicant. The Commission will in no way be responsible for delays caused by the United States Mail delivery or caused by any other occurrence.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Liborio & Mary Albanese, seeking with reference to the premises at 4 Dixfield Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Raise roof (from 2.5 stories to 3.5 stories) on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis M. Burke, seeking with reference to the premises at 1512 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1)

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard O'Mara, seeking with reference to the premises at 36 Milton Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 10(10-1) 8(8-7-39) 8(8-7-71).
Change legal occupancy from one-family dwelling to one-family dwelling & office, storage & flower arrangement, ancillary to retail florist at 911 Adams Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 3, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Don Muhammad, and/or a nominee to be approved by the Director, approximately 15,781 square feet of vacant land located at 392-392A Blue Hill Avenue; 394-394A Blue Hill Avenue; 396-396A Blue Hill Avenue; 398-398A Blue Hill Avenue; 400-400A Blue Hill Avenue; 402-402A Blue Hill Avenue; 28 Devon Street; 79 Brunswick Street (Ward 14), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the senior project manager, Carl Hyman at 617-635-0465 for further information.

**CHARLOTTE GOLAR RICHIE,
Chief and Director.**

(July 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southamptton Street, Boston, MA 02118, to examine up to one hundred (100) candidates for the position of Fire Fighter. The examination will consist of the following for each proposed candidate.

Approximately 100 candidates
Phlebotomist and supplies to be provided by successful bidder

- Results within ten (10) days
- Quality control data to be provided to Medical Examiner for drug testing
- A physician's preplacement medical evaluation

BLOOD TESTS

- CBC with differential and MCB or RDW

"SMA" Profile to include:

Sodium
Potassium
Chloride
Bicarbonate
Calcium
Glucose
Bun
Creatinine
Total Bilirubin
Alkaline Phosphatase
LDH
SGOT, SGPT

Lipid Profile to include:

Cholesterol LDL, HDL
Triglycerides

URINE TESTS

Routine Urinalysis (Dipstick) to include:

PH
RBC
WBC
Protein
Glucose
Ketones
Bilirubin
Blood
Urobilinogen

Qualitative Urine Drug Testing to include:

Amphetamines, with identification, if present
Barbiturates, with identification, if present
Benzoyl Ecgonine (Cocaine Metabolite)
Cocaine
Codeine
Dihydromorphine (Dilaudid)
Hydrocodone (Hycodan)
Hydromorphine (Dilaudid)
Meperidine (Demerol)
Methadone
Morphine
Opiates
Oxycodone (Percodan)
Pentazocine (Talwin)
Phencyclidine (PCP)
Phenobarbital
Tetrahydrocannabinol (THC)

I. VISUAL ACUITY TESTING

To include near vision and distant vision. If glasses or contact lenses are worn, near vision and distant vision with and without correction.

II. COLOR VISION BY ISHIHARA PLATES

III. AUDITORY TESTING

To include the frequencies 500, 1,000, 2,000 and 3,000, 4,000 and 6,000 Hertz, ANSI OR ISO standards.

IV. EXERCISE TREADMILL TEST

Bruce Protocol, to completion of Stage IV

V. X-RAYS

Of chest (2) views;

VI. TOXICOLOGY SCREENING OF URINE FOR DRUGS OF ABUSE

Contracting laboratory will submit list of drugs and toxic agents included in the screening profile and will submit results from the College of American Pathologists' Toxicology Proficiency Series for the last four quarters.

VII. PULMONARY FUNCTION TESTING

VIII. PPD TEST

SPECIAL NOTE:

Where the Boston Fire Department is obligated to the existing rehired list from other fire departments in the Commonwealth, it is possible in many cases that partial examinations or none at all would be directed to the rehireds.

Awarded contract will take effect August 20, 2001, through June 30, 2002.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work described above, and to perform such work as may be required by the Official. Copies of the contract documents may be obtained at Fire Headquarters, 115 Southamptton Street, Boston, MA 02118, on or after Monday, July 30, 2001.

Application to contract for such work will be accepted until 12 o'clock noon, Monday, August 13, 2001, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Examination of One Hundred (100) Candidates for the Position of Fire Fighter".

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate. The City and Official reserve the right to contract only those cases in accordance with those applications as the Official deems to be in the interest of the City.

In addition to the above, the City of Boston requires that once the examinations begin, the process for all candidates must be completed in a three-week period.

**DENNIS A. DIMARZIO,
Acting Fire Commissioner.**

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Imbaro Road Realty Trust (Edward Redmond Trustee), seeking with reference to the premises at 34 Imbaro Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Oliver Dempsey, seeking with reference to the premises at 1185 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 7'x34' one-story addition at rear of existing restaurant building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sea Dar Enterprises, seeking with reference to the premises at 546 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Construct deck at second-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shawn McClorey (by Thomas E. Flynn), seeking with reference to the premises at 105 King Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 30.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis & Leonard Gordon (by Ricardo Rodriguez), seeking with reference to the premises at 17-19 Robey Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28: Auto Repair Shop Garage & Construction Office)

Change legal occupancy from fabrication shop to auto repair-shop garage & construction office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 442 Inc. Auto Service (by Michael McLaughlin), seeking with reference to the premises at 1707 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Install gasoline service station gas pump island & canopy.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Hamel, seeking with reference to the premises at 210 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 54(54-12)

Allow existing restaurant to extend current first & second-floor use to third floor area.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Len Park Community Development (by Cingular Wireless), seeking with reference to the premises at 150-160 American Legion Highway, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(a)(ii))

Change legal occupancy from community center & day-care center to community center, day care center & wireless communications; install equipment cabinets in basement & roof-top antennae.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wayne A. Murray, seeking with reference to the premises at 211-213 Reservation Road, Ward 18, in the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).
Allow parking for one vehicle at front of two-family dwelling.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Edham, seeking with reference to the premises at 73 Hamilton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 18(18-2) 19(19-1) 20(20-1) 23(23-1) 23(23-9).
Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nancy-Geneva Housing Corporation, seeking with reference to the premises at 275 Magnolia Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29).
Sub-divide parcel with two existing two-family dwellings (known as 273-275 Magnolia Street & 134 Intervale Street) to create four separate lots, each with a one-family dwelling on each lot.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Theatre Trust, seeking with reference to the premises at 10 Boylston Place (aka 10 Allen's Alley), Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department's issuance of Permit #F-34, dated 2/28/01, for foundation and structural steel only.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 51 Park Drive Condominium Trust, seeking with reference to the premises at 51 Park Drive, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 15(15-1) 17(17-1) 27(27Q-16).
Change legal occupancy from 34 apartments & doctor's office to 36 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James O. Chaplin, seeking with reference to the premises at 7-15 Callender Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).
Allow parking & storage of fuel delivery trucks & construction equipment to continue beyond prior (BZC-20105) Board of Appeal expiration date of December 31, 2001.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tim Vontz (by Maurice Campeau), seeking with reference to the premises at 28 Dwight Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9) 64(64-34).
Install sunroom addition on roof of five-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James & Mary DiPerri (by Thomas McNicholas), seeking with reference to the premises at 73 Farragut Road, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 19(19-1) 20(20-1) 20(20-7).
Combines parcels (vacant lot with lot with three-family dwelling) & erect a three-car garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 7, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anastasios Tsaousidis, seeking with reference to the premises at 108 Union Park Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-13: Floor Area Ratio Excessive; Usable Open Space Insufficient) 64(64-36).
Change legal occupancy from three apartments & store to four apartments (install basement apartment).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(July 30.)

City of Boston Office of Human Resources
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**THE COMMONWEALTH
OF MASSACHUSETTS
BOSTON WATER & SEWER COMMISSION
425 Summer Street
Boston, MA 02110
Finance Division
NOTICE OF TAKING
FOR PAST-DUE CHARGES**

**TO THE OWNERS OF THE HEREINAFTER
DESCRIBED LAND AND TO ALL OTHERS
CONCERNED:**

YOU ARE HEREBY NOTIFIED that on Friday the 8th day of September, 2001 at 12:00 p.m. at the office of the Treasurer and Chief Financial Officer of the Boston Water and Sewer Commission, Fourth Floor, 25 Summer Street, Boston, Massachusetts 02210-700, pursuant to the provisions of Massachusetts General Laws, Chapter 40N, Section 9(d), accepted by the Boston Water and Sewer Commission on March 6, 1993, incorporating Massachusetts General Laws, Chapter 60, Section 53, it is my intention to take for the Boston Water and Sewer Commission the following parcels of land for non-payment of water and sewer charges due thereon, with delinquency charges associated with said water and sewer charges, and all incidental expenses and costs to the date of taking, unless the same shall have been paid before that date.

Please be advised that payments or adjustments received after July 11, 2001 are not reflected on this list. However, Taking will be performed only on those parcels on which full payment has not been made as of September 28, 2001.

Owner:
LESLEY T & PATRICIA K CLEMONS
1 COOLEDGE ST
EVERE, MA 02151-2960
Property Address: 313 SUMNER ST
AST BOSTON, MA 02128-2123
Ward: 01 Parcel: 04879-000
Lot Size: 1,756 Sq.Ft.
1999 Charges Due: \$488.93
Demand Charge: \$5.00
Account No.: TT313592000

Owner:
EONARDO, JOHN & MICHELINA
159 MERIDIAN ST
AST BOSTON, MA 02128-1325
Property Address: 459 MERIDIAN ST
AST BOSTON, MA 02128-1325
Ward: 01 Parcel: 03553-000
Lot Size: 2,259 Sq.Ft.
1999 Charges Due: \$1,282.32
Demand Charge: \$5.00
Account No.: TT323833000

Owner:
EROTA, RALPH P
NIT #1
14 MERIDIAN ST
AST BOSTON, MA 02128-1363
Property Address: 416 MERIDIAN ST
AST BOSTON, MA 02128-1363
Ward: 01 Parcel: 03610-000
Lot Size: 2,835 Sq.Ft.
1999 Charges Due: \$340.06
Demand Charge: \$5.00
Account No.: TT324022000

Owner:
ARIELLEN & MICHAEL P DALTON
55 TRENTON ST
AST BOSTON, MA 02128-2518
Property Address: 165 TRENTON ST
AST BOSTON, MA 02128-2518
Ward: 01 Parcel: 03152-000
Lot Size: 3,333 Sq.Ft.
1999 Charges Due: \$1,770.74
Demand Charge: \$5.00
Account No.: TT327655000

Owner:
UJUWAH, ENOCK T
1 THORNTON ST
EVERE, MA 02151-5154
Property Address: 3 PRESCOTT ST
AST BOSTON, MA 02128-2516
Ward: 01 Parcel: 03170-000
Lot Size: 1,589 Sq.Ft.
1999 Charges Due: \$551.84
Demand Charge: \$5.00
Account No.: TT330819000

Owner:
RONIN, CHRISTINE
9 GLADSTONE ST
AST BOSTON, MA 02128-2612

Property Address: 89 GLADSTONE ST
EAST BOSTON, MA 02128-2612
Ward: 01 Parcel: 01957-000
Lot Size: 7,507 Sq.Ft.
1999 Charges Due: \$897.51
Demand Charge: \$5.00
Account No.: TT340143000

Owner:
D.M. RICH, SR AND H.V. BURTON, J
TRSTS 27 EUTAW RLTY TRST
27 EUTAW ST
EAST BOSTON, MA 02128-2531
Property Address: 131 BROOKS ST
EAST BOSTON, MA 02128-1647
Ward: 01 Parcel: 02967-000
Lot Size: 1,000 Sq.Ft.
1999 Charges Due: \$4,640.84
Demand Charge: \$5.00
Account No.: TT358350000

Owner:
FENNELL, MICHAEL
27 MADIARA ST
SAUGUS, MA 01906-2922
Property Address: 101 PRINCETON ST
EAST BOSTON, MA 02128-1610
Ward: 01 Parcel: 06600-000
Lot Size: 2,450 Sq.Ft.
1999 Charges Due: \$550.00
Demand Charge: \$5.00
Account No.: TT358420000

Owner:
ANTHONY V PREVITE & GAIL SCHLICKE
TRUSTEES OF 156-164 BUNKERHILL ST
156 BUNKER HILL ST
CHARLESTOWN, MA 02129-2537
Property Address: 160 BUNKER HILL ST
CHARLESTOWN, MA 02129-2537
Ward: 02 Parcel: 03081-000
Lot Size: 1,872 Sq.Ft.
1999 Charges Due: \$321.09
Demand Charge: \$5.00
Account No.: TT123794000

Owner:
DUGGAN, KATHRYN
7 WOODS PL
CHARLESTOWN, MA 02129-1415
Property Address: 7 WOODS PL
CHARLESTOWN, MA 02129-1415
Ward: 02 Parcel: 01484-000
Lot Size: 3,825 Sq.Ft.
1999 Charges Due: \$227.81
Demand Charge: \$5.00
Account No.: TT343755000

Owner:
JOYCE, KENNETH, C
3 RINGGOLD ST
BOSTON, MA 02118-3615
Property Address: 3 RINGGOLD ST
BOSTON, MA 02118-3615
Ward: 03 Parcel: 05929-000
Lot Size: 1,053 Sq.Ft.
1999 Charges Due: \$87.01
Demand Charge: \$5.00
Account No.: TT311380000

Owner:
SMITH, MABEL N
PO BOX 181293
BOSTON, MA 02118-0013
Property Address: 24 CLAREMONT PK
BOSTON, MA 02118-3002
Ward: 04 Parcel: 02514-000
Lot Size: 1,782 Sq.Ft.
1999 Charges Due: \$145.98
Demand Charge: \$5.00
Account No.: TT130080000

Owner:
GIAMBRO, CONSTANTINA & DAVID
41 FAIRFIELD ST
BOSTON, MA 02116
Property Address: 28 ISABELLA ST
BOSTON, MA 02116-5217
Ward: 05 Parcel: 01114-000
Lot Size: 2,720 Sq.Ft.
1999 Charges Due: \$46.58
Demand Charge: \$5.00
Account No.: TT183994000

Owner:
BROOME, JAMES C, & DOROTHY
142 D ST
BOSTON, MA 02127-2519
Property Address: 142 D ST
SOUTH BOSTON, MA 02127-2519
Ward: 06 Parcel: 00394-000
Lot Size: 1,161 Sq.Ft.

1999 Charges Due: \$524.37
Demand Charge: \$5.00
Account No.: TT142687000

Owner:
NAGLE, DAVID & JOAN M
711 E 2ND ST
BOSTON, MA 02127-2316
Property Address: 711 EAST SECOND ST
SOUTH BOSTON, MA 02127-2316
Ward: 06 Parcel: 03580-000
Lot Size: 3,875 Sq.Ft.
1999 Charges Due: \$393.86
Demand Charge: \$5.00
Account No.: TT369557000

Owner:
CARLL, ROBERT
C/O ROBERT CARLL
PO BOX 116
SOUTH EFFINGHAM, NH 03882-0116
Property Address: 275 WEST SECOND ST
SOUTH BOSTON, MA 02127-1220
Ward: 06 Parcel: 01528-020
Lot Size: 2,326 Sq.Ft.
1999 Charges Due: \$1,305.97
Demand Charge: \$5.00
Account No.: TT369963000

Owner:
DANIEL, BRUCE B
47 DORCHESTER ST
SOUTH BOSTON, MA 02127-1333
Property Address: 320 WEST THIRD ST
SOUTH BOSTON, MA 02127-1411
Ward: 06 Parcel: 01810-000
Lot Size: 8,100 Sq.Ft.
1999 Charges Due: \$811.22
Demand Charge: \$5.00
Account No.: TT373452001

Owner:
LINEHAN, BLANCHE M
311 SILVER ST
SOUTH BOSTON, MA 02127-2235
Property Address: 311 SILVER ST
SOUTH BOSTON, MA 02127-2235
Ward: 06 Parcel: 01920-000
Lot Size: 1,442 Sq.Ft.
1999 Charges Due: \$90.34
Demand Charge: \$5.00
Account No.: TT374212000

Owner:
AGNES V MONDELLO & MARY G MULVEY
394 WEST FOURTH ST
SOUTH BOSTON, MA 02127-2622
Property Address: 394 WEST FOURTH ST
SOUTH BOSTON, MA 02127-2622
Ward: 06 Parcel: 01100-000
Lot Size: 1,975 Sq.Ft.
1999 Charges Due: \$264.71
Demand Charge: \$5.00
Account No.: TT374289000

Owner:
KNIGHTS, ROXANNE
5 GRIMES ST
SOUTH BOSTON, MA 02127-2812
Property Address: 5 GRIMES ST
SOUTH BOSTON, MA 02127-2812
Ward: 06 Parcel: 00888-000
Lot Size: 984 Sq.Ft.
1999 Charges Due: \$499.14
Demand Charge: \$5.00
Account No.: TT376088000

Owner:
COX, RICHARD E & MARY T
749 BROADWAY
SOUTH BOSTON, MA 02127-1528
Property Address: 69 L ST
SOUTH BOSTON, MA 02127-1527
Ward: 06 Parcel: 02349-000
Lot Size: 528 Sq.Ft.
1999 Charges Due: \$143.92
Demand Charge: \$5.00
Account No.: TT383844000

Owner:
EGAN, PATRICIA M
119 F ST
SOUTH BOSTON, MA 02127-2219
Property Address: 119 F ST
SOUTH BOSTON, MA 02127-2219
Ward: 06 Parcel: 01946-000
Lot Size: 1,920 Sq.Ft.
1999 Charges Due: \$44.42
Demand Charge: \$5.00
Account No.: TT385727000

(Continued on next page)

Owner:
KONTAS, GEORGIOS E
8 MARA CIR
STOUGHTON, MA 02072-3046
Property Address: 397 DORCHESTER ST
SOUTH BOSTON, MA 02127-2740
Ward: 07 Parcel: 00093-000
Lot Size: 2,525 Sq.Ft.
1999 Charges Due: \$316.55
Demand Charge: \$5.00
Account No.: TT147132000

Owner:
GEEDES, MATY T & MARY THERESA
201 PATRICIA LN
BARTLETT, IL 60103-4038
Property Address: 14 HUMBOLDT PL
SOUTH BOSTON, MA 02127-2715
Ward: 07 Parcel: 00040-000
Lot Size: 1,575 Sq.Ft.
1999 Charges Due: \$18.73
Demand Charge: \$5.00
Account No.: TT147307000

Owner:
ROBERT SIDERS & MARILYN MISIAK
C/O MARILYN MISIAK
29 DEXTER ST
SOUTH BOSTON, MA 02127-2704
Property Address: 27 DEXTER ST
SOUTH BOSTON, MA 02127-2704
Ward: 07 Parcel: 00053-000
Lot Size: 6,993 Sq.Ft.
1999 Charges Due: \$1,347.14
Demand Charge: \$5.00
Account No.: TT147307000

Owner:
KELLEY, CHRISTOPHER
582 EAST EIGHTH ST
SOUTH BOSTON, MA 02127-4134
Property Address: 582 EAST EIGHTH ST
SOUTH BOSTON, MA 02127-4134
Ward: 07 Parcel: 02117-000
Lot Size: 3,287 Sq.Ft.
1999 Charges Due: \$92.18
Demand Charge: \$5.00
Account No.: TT390949000

Owner:
TOMUSKO, ROBERT
55 GATES ST
SOUTH BOSTON, MA 02127-3928
Property Address: 55 GATES ST
SOUTH BOSTON, MA 02127-3928
Ward: 07 Parcel: 01264-000
Lot Size: 2,125 Sq.Ft.
1999 Charges Due: \$21.32
Demand Charge: \$5.00
Account No.: TT397123000

Owner:
LESTER, PAUL V
99 GOTHAM HILL DR
MARSHFIELD, MA 02050-5514
Property Address: 36 TELEGRAPH ST
SOUTH BOSTON, MA 02127-3960
Ward: 07 Parcel: 01171-000
Lot Size: 810 Sq.Ft.
1999 Charges Due: \$179.92
Demand Charge: \$5.00
Account No.: TT397529000

Owner:
JOHN W & CAROLE DOWNEY
23 DELTARD
BRAINTREE, MA 02184-5303
Property Address: 841 DORCHESTER AVE
DORCHESTER, MA 02125-1106
Ward: 07 Parcel: 03096-000
Lot Size: 1,387 Sq.Ft.
1999 Charges Due: \$271.25
Demand Charge: \$5.00
Account No.: TT402317000

Owner:
RAMOS, JOAO
5 ALVAN TER
DORCHESTER, MA 02125-3413
Property Address: 5 ALVAN TER
DORCHESTER, MA 02125-3413
Ward: 07 Parcel: 04015-000
Lot Size: 2,281 Sq.Ft.
1999 Charges Due: \$1,416.15
Demand Charge: \$5.00
Account No.: TT403899000

Owner:
WHEELER, SELEKA A
APT #138
201 STRATTON ST

DORCHESTER, MA 02124-2963
Property Address: 35 EASTMAN ST
DORCHESTER, MA 02125-2210
Ward: 07 Parcel: 03769-000
Lot Size: 2,800 Sq.Ft.
1999 Charges Due: \$135.92
Demand Charge: \$5.00
Account No.: TT404627000

Owner:
THOMAS JR & THOMAS SR ROMANO
81 JUDIQUE RD
TEWKSBURY, MA 01876
Property Address: 29 HUMPHREYS ST
DORCHESTER, MA 02125-2282
Ward: 07 Parcel: 03691-000
Lot Size: 14,109 Sq.Ft.
1999 Charges Due: \$2,609.21
Demand Charge: \$5.00
Account No.: TT405208000

Owner:
GAINES, PONCE DELEON
C/O MNA MGMT SUITE B
2 ELLIS ST
ROXBURY, MA 02119
Property Address: 127 EUSTIS ST
ROXBURY, MA 02119-2607
Ward: 08 Parcel: 02285-000
Lot Size: 2,297 Sq.Ft.
1999 Charges Due: \$23.60
Demand Charge: \$5.00
Account No.: TT174243000

Owner:
PAM, ROLANDO K
6 CLEVELAND ST
ROXBURY, MA 02119-2308
Property Address: 102 MORELAND ST
ROXBURY, MA 02119-2326
Ward: 08 Parcel: 02939-000
Lot Size: 906 Sq.Ft.
1999 Charges Due: \$440.97
Demand Charge: \$5.00
Account No.: TT175090000

Owner:
DASILVA, MANUEL F & MARIA
26 DUNMORE ST
ROXBURY, MA 02119-2814
Property Address: 26 DUNMORE ST
ROXBURY, MA 02119-2814
Ward: 08 Parcel: 00733-000
Lot Size: 2,903 Sq.Ft.
1999 Charges Due: \$520.63
Demand Charge: \$5.00
Account No.: TT407224000

Owner:
ESTATE OF YARBOUGH, SARA J
C/O YVONNE PETTIFORD
142 WEST CONCORD ST
BOSTON, MA 02118-1508
Property Address: 142 WEST CONCORD ST
BOSTON, MA 02118-1508
Ward: 09 Parcel: 00582-000
Lot Size: 2,020 Sq.Ft.
1999 Charges Due: \$167.09
Demand Charge: \$5.00
Account No.: TT178646000

Owner:
19 MORLEY STREET CONDOMINIUM
C/O F PEARSON OR MC NAIR
19 MORLEY ST
ROXBURY, MA 02119-1552
Property Address: 19 MORLEY ST
ROXBURY, MA 02119-1552
Ward: 09 Parcel: 03545-000
Lot Size: 1,459 Sq.Ft.
1999 Charges Due: \$12.23
Demand Charge: \$5.00
Account No.: TT410402000

Owner:
ADAMS, GEORGE
42 WARWICK ST
ROXBURY, MA 02120-2248
Property Address: 42 WARWICK ST
ROXBURY, MA 02120-2248
Ward: 09 Parcel: 01869-000
Lot Size: 1,379 Sq.Ft.
1999 Charges Due: \$209.85
Demand Charge: \$5.00
Account No.: TT411249000

Owner:
CARTER, ARMA
55 GREENWICH ST
ROXBURY, MA 02120-2250
Property Address: 55 GREENWICH ST

ROXBURY, MA 02120-2250
Ward: 09 Parcel: 01875-000
Lot Size: 646 Sq.Ft.
1999 Charges Due: \$74.55
Demand Charge: \$5.00
Account No.: TT411277000

Owner:
CHRISTOPHER & JOYCE J NORWOOD
175 HEATH ST
JAMAICA PLAIN, MA 02130-1402
Property Address: 175 HEATH ST
JAMAICA PLAIN, MA 02130-1402
Ward: 10 Parcel: 01512-000
Lot Size: 4,204 Sq.Ft.
1999 Charges Due: \$537.31
Demand Charge: \$5.00
Account No.: TT198323000

Owner:
JOSEFA PEREZ
APT 1
731 PARKER ST
ROXBURY, MA 02120
Property Address: 731 PARKER ST
ROXBURY, MA 02120-3002
Ward: 10 Parcel: 00497-000
Lot Size: 2,452 Sq.Ft.
1999 Charges Due: \$4,924.92
Demand Charge: \$5.00
Account No.: TT412873000

Owner:
BARNES, HARRY
27 AMOR RD
MILTON, MA 02186-1003
Property Address: 27 LAMARTINE ST
JAMAICA PLAIN, MA 02130-1919
Ward: 10 Parcel: 02207-000
Lot Size: 2,735 Sq.Ft.
1999 Charges Due: \$853.53
Demand Charge: \$5.00
Account No.: TT413209000

Owner:
DIBINGA, KABONGO N
APT 308
1345 NORTH KINGSLEY DR
LOS ANGELES, CA 90027
Property Address: 3227 WASHINGTON ST
JAMAICA PLAIN, MA 02130-2654
Ward: 11 Parcel: 02032-000
Lot Size: 2,778 Sq.Ft.
1999 Charges Due: \$811.77
Demand Charge: \$5.00
Account No.: TT200878000

Owner:
ROXBURY ACTION PROGRAM INC
C/O LLOYD KING
16 CENTRE ST
ROXBURY, MA 02119-1591
Property Address: 10 LINWOOD ST
ROXBURY, MA 02119-1543
Ward: 11 Parcel: 00090-000
Lot Size: 3,750 Sq.Ft.
1999 Charges Due: \$270.22
Demand Charge: \$5.00
Account No.: TT202495000

Owner:
HOLDER, JULIA
16 WARDMAN RD
ROXBURY, MA 02119-1113
Property Address: 16 WARDMAN RD
ROXBURY, MA 02119-1113
Ward: 11 Parcel: 01669-000
Lot Size: 2,900 Sq.Ft.
1999 Charges Due: \$1,111.60
Demand Charge: \$5.00
Account No.: TT204819000

Owner:
JACKSON, JESSE J
94 CLIFFSIDE DRIVE
PLYMOUTH, MA 02360-1473
Property Address: 37 WALNUT PK
ROXBURY, MA 02119-1110
Ward: 11 Parcel: 01610-000
Lot Size: 9,897 Sq.Ft.
1999 Charges Due: \$1,448.84
Demand Charge: \$5.00
Account No.: TT204952000

Owner:
MUNOZ, PEDRO, & ANNA
2 PETER PARLEY RD
JAMAICA PLAIN, MA 02130-2922
Property Address: 2 PETER PARLEY RD
JAMAICA PLAIN, MA 02130-2922
Ward: 11 Parcel: 02289-000
Lot Size: 2,915 Sq.Ft.

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1999 Charges Due: \$109.69
Demand Charge: \$5.00
Account No.: TT207171000

Owner:
ELVIRA M INCE & JOANNE P COX
89 CEDAR ST
ROXBURY, MA 02119-1428
Property Address: 89 CEDAR ST
ROXBURY, MA 02119-1428
Ward: 11 Parcel: 00145-000
Lot Size: 5,909 Sq.Ft.
1999 Charges Due: \$317.04
Demand Charge: \$5.00
Account No.: TT422344000

Owner:
TAYLOR, GERMAINE B
12 BELLEVUE ST
DORCHESTER, MA 02125-2411
Property Address: 50 VALE ST
ROXBURY, MA 02119-1425
Ward: 11 Parcel: 00402-000
Lot Size: 1,400 Sq.Ft.
1999 Charges Due: \$1,092.24
Demand Charge: \$5.00
Account No.: TT423485000

Owner:
FABIANO, ROBIN, & ROXANA ANBREU
3571 WASHINGTON ST
JAMAICA PLAIN, MA 02130
Property Address: 3571 WASHINGTON ST
JAMAICA PLAIN, MA 02130-2603
Ward: 11 Parcel: 02624-000
Lot Size: 2,428 Sq.Ft.
1999 Charges Due: \$16.30
Demand Charge: \$5.00
Account No.: TT425515000

Owner:
BOSEMAN, HATTIE P
6 WELD HILL ST
JAMAICA PLAIN, MA 02130-4127
Property Address: 6 WELD HILL ST
JAMAICA PLAIN, MA 02130-4127
Ward: 11 Parcel: 03601-000
Lot Size: 2,400 Sq.Ft.
1999 Charges Due: \$498.21
Demand Charge: \$5.00
Account No.: TT426691000

Owner:
ROBINSON, WILLADEAN
JOHNYMAE CALHOUN
6 SCHUYLER ST
ROXBURY, MA 02121-2553
Property Address: 26 SCHUYLER ST
ROXBURY, MA 02121-2553
Ward: 12 Parcel: 02378-000
Lot Size: 7,068 Sq.Ft.
1999 Charges Due: \$192.83
Demand Charge: \$5.00
Account No.: TT210391000

Owner:
B L, B M, & KC HOBBS
71 HOMESTEAD ST
ROXBURY, MA 02121-1601
Property Address: 71 HOMESTEAD ST
ROXBURY, MA 02121-1601
Ward: 12 Parcel: 03106-000
Lot Size: 4,067 Sq.Ft.
1999 Charges Due: \$140.44
Demand Charge: \$5.00
Account No.: TT210895000

Owner:
TOBBY, BRYAN K
68 HUTCHINGS ST
ROXBURY, MA 02121-2207
Property Address: 66 HUTCHINGS ST
ROXBURY, MA 02121-2207
Ward: 12 Parcel: 02302-000
Lot Size: 6,759 Sq.Ft.
1999 Charges Due: \$49.59
Demand Charge: \$5.00
Account No.: TT211126000

Owner:
SCOTT A WEBSTER & PAUL PARKS J
PO BOX 762
BROOKLINE, MA 02446-0006
Property Address: 43 HUTCHINGS ST
ROXBURY, MA 02121-2206
Ward: 12 Parcel: 02290-000
Lot Size: 9,949 Sq.Ft.
1999 Charges Due: \$1,571.15
Demand Charge: \$5.00
Account No.: TT211259000

Owner: GJS-196 REALTY TRUST
619 CENTRE ST
JAMAICA PLAIN, MA 02130-2537
Property Address: 198 HUMBOLDT AVE
ROXBURY, MA 02121-1728
Ward: 12 Parcel: 02187-000
Lot Size: 3,499 Sq.Ft.
1999 Charges Due: \$444.94
Demand Charge: \$5.00
Account No.: TT212078000

Owner:
SEIGLE, STEPHANIE
5 LINDEN AVE
HYDE PARK, MA 02136
Property Address: 5 GANNETT ST
ROXBURY, MA 02121-1309
Ward: 12 Parcel: 02814-000
Lot Size: 5,500 Sq.Ft.
1999 Charges Due: \$2,143.32
Demand Charge: \$5.00
Account No.: TT215221000

Owner:
REID, GEORGETTE H
AKA GEORGETTE HIGGINBOTTOM
25 HOLBORN ST
DORCHESTER, MA 02121-1330
Property Address: 25 HOLBORN ST
DORCHESTER, MA 02121-1330
Ward: 12 Parcel: 02772-000
Lot Size: 3,081 Sq.Ft.
1999 Charges Due: \$111.99
Demand Charge: \$5.00
Account No.: TT215291000

Owner:
SAMUELS, ROBERT & TERREL E
161 TOWNSEND ST
ROXBURY, MA 02121-1113
Property Address: 159 TOWNSEND ST
ROXBURY, MA 02121-1113
Ward: 12 Parcel: 03399-000
Lot Size: 8,349 Sq.Ft.
1999 Charges Due: \$263.99
Demand Charge: \$5.00
Account No.: TT217510000

Owner:
COOPER, YVONNE
PO BOX 190851
ROXBURY, MA 02119-0016
Property Address: 20 HAZELWOOD ST
ROXBURY, MA 02119-1805
Ward: 12 Parcel: 01916-000
Lot Size: 5,136 Sq.Ft.
1999 Charges Due: \$976.05
Demand Charge: \$5.00
Account No.: TT217979000

Owner:
YANCEY, ALICE W & HOWELL T
71 SAVIN ST
ROXBURY, MA 02119-2163
Property Address: 71 SAVIN ST
ROXBURY, MA 02119-2163
Ward: 12 Parcel: 02927-000
Lot Size: 3,191 Sq.Ft.
1999 Charges Due: \$422.73
Demand Charge: \$5.00
Account No.: TT218147000

Owner:
THOMAS, MARY B
14 SAVIN ST
ROXBURY, MA 02119-2129
Property Address: 14 SAVIN ST
ROXBURY, MA 02119-2129
Ward: 12 Parcel: 01019-000
Lot Size: 4,560 Sq.Ft.
1999 Charges Due: \$242.48
Demand Charge: \$5.00
Account No.: TT218315000

Owner:
POWELL, MATTIE
102 MAYWOOD ST
ROXBURY, MA 02119-2125
Property Address: 102 MAYWOOD ST
ROXBURY, MA 02119-2125
Ward: 12 Parcel: 00927-000
Lot Size: 3,864 Sq.Ft.
1999 Charges Due: \$829.15
Demand Charge: \$5.00
Account No.: TT218952000

Owner:
LEONARD, LAUREL V & BENEZRA
58 WAVERLY ST
ROXBURY, MA 02119-2161
Property Address: 55 WAVERLY ST

ROXBURY, MA 02119-2159
Ward: 12 Parcel: 00453-000
Lot Size: 2,420 Sq.Ft.
1999 Charges Due: \$546.57
Demand Charge: \$5.00
Account No.: TT219477000

Owner:
LORRAINE, JOHN, & JOSIE WILLIAMS
20 COPELAND ST
ROXBURY, MA 02119-2206
Property Address: 20 COPELAND ST
ROXBURY, MA 02119-2206
Ward: 12 Parcel: 00300-000
Lot Size: 4,744 Sq.Ft.
1999 Charges Due: \$947.05
Demand Charge: \$5.00
Account No.: TT220506000

Owner:
LEE, TAMMARRAH A
103 WALNUT AVE
ROXBURY, MA 02119-1953
Property Address: 103 WALNUT AVE
ROXBURY, MA 02119-1953
Ward: 12 Parcel: 00674-000
Lot Size: 3,800 Sq.Ft.
1999 Charges Due: \$137.89
Demand Charge: \$5.00
Account No.: TT220947000

Owner:
MATTHEWS, DAVID S
75 COLUMBIA ST
CAMBRIDGE, MA 02139-2738
Property Address: 35 MORELAND ST
ROXBURY, MA 02119-2382
Ward: 12 Parcel: 00195-000
Lot Size: 2,670 Sq.Ft.
1999 Charges Due: \$148.18
Demand Charge: \$5.00
Account No.: TT221822000

Owner:
PIPKIN, PATRICIA A & LAWRENCE W
23 KEARSARGE AVE
ROXBURY, MA 02119-2317
Property Address: 23 KEARSARGE AVE
ROXBURY, MA 02119-2317
Ward: 12 Parcel: 00069-000
Lot Size: 2,231 Sq.Ft.
1999 Charges Due: \$529.24
Demand Charge: \$5.00
Account No.: TT222431000

Owner:
RANDOLPH E & MELBA L GREEN
8 WOODBINE ST
ROXBURY, MA 02119-2133
Property Address: 8 WOODBINE ST
ROXBURY, MA 02119-2133
Ward: 12 Parcel: 00831-000
Lot Size: 3,795 Sq.Ft.
1999 Charges Due: \$574.38
Demand Charge: \$5.00
Account No.: TT429582000

Owner:
THOMAS, MONTROSE L
C/O GLYNE THOMPSON
PO BOX 394
BILLERICA, MA 01821-0394
Property Address: 12 ROCKVILLE PK
ROXBURY, MA 02119-2218
Ward: 12 Parcel: 00175-000
Lot Size: 2,660 Sq.Ft.
1999 Charges Due: \$148.40
Demand Charge: \$5.00
Account No.: TT430044000

Owner:
WRIGHT, MARIAN G
11 DEWEY ST
DORCHESTER, MA 02125-3019
Property Address: 11 DEWEY ST
DORCHESTER, MA 02125-3019
Ward: 13 Parcel: 00688-011
Lot Size: 4,563 Sq.Ft.
1999 Charges Due: \$103.93
Demand Charge: \$5.00
Account No.: TT223352001

Owner:
SKILLMAN, RAY, JR
27 HARTFORD ST
DORCHESTER, MA 02125-2828
Property Address: 27 HARTFORD ST
DORCHESTER, MA 02125-2828
Ward: 13 Parcel: 00549-000
Lot Size: 5,172 Sq.Ft.
1999 Charges Due: \$42.82

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Demand Charge: \$5.00
Account No.: TT224412000

Owner:
HARRIS, ALMA L
PO BOX 190924
ROXBURY, MA 02119-0019
Property Address: 3 BEAUFORD LN
DORCHESTER, MA 02125-3070
Ward: 13 Parcel: 00650-028
Lot Size: 1,092 Sq.Ft.
1999 Charges Due: \$789.73
Demand Charge: \$5.00
Account No.: TT224700001

Owner:
EVA A BOLER
C/O JAMES BOLER
35 CUNNINGHAM ST
DORCHESTER, MA 02125-2821
Property Address: 35 CUNNINGHAM ST
DORCHESTER, MA 02125-2821
Ward: 13 Parcel: 00576-000
Lot Size: 5,600 Sq.Ft.
1999 Charges Due: \$1,518.61
Demand Charge: \$5.00
Account No.: TT224832000

Owner:
BELL, BETTIE
C/O WILLIAM BELL
13 DACIA ST
DORCHESTER, MA 02125-3033
Property Address: 22R DACIA ST
DORCHESTER, MA 02125-3035
Ward: 13 Parcel: 00704-010
Lot Size: 8,349 Sq.Ft.
1999 Charges Due: \$427.88
Demand Charge: \$5.00
Account No.: TT238027000

Owner:
MARY E & WILLIAM F COOPER
120 GRAMPIAN WAY
DORCHESTER, MA 02125-1036
Property Address: 120 GRAMPIAN WAY
DORCHESTER, MA 02125-1036
Ward: 13 Parcel: 02460-000
Lot Size: 17,300 Sq.Ft.
1999 Charges Due: \$2,011.27
Demand Charge: \$5.00
Account No.: TT238342000

Owner:
OCASIO, FRANCISCO & WANDA
54 CARMEL CIR
BRIDGEWATER, MA 02324-2406
Property Address: 50 JULIAN ST
DORCHESTER, MA 02125-2937
Ward: 13 Parcel: 00133-000
Lot Size: 3,438 Sq.Ft.
1999 Charges Due: \$2,947.21
Demand Charge: \$5.00
Account No.: TT431157000

Owner: WILLIAMS, ARTHUR
30 DACIA
DORCHESTER, MA 02125-3035
Property Address: 30 DACIA ST
DORCHESTER, MA 02125-3035
Ward: 13 Parcel: 00709-000
Lot Size: 2,656 Sq.Ft.
1999 Charges Due: \$190.93
Demand Charge: \$5.00
Account No.: TT431892000

Owner:
MARTINEZ, OBED
27 NONQUIT ST
DORCHESTER, MA 02125-2328
Property Address: 27 NONQUIT ST
DORCHESTER, MA 02125-2328
Ward: 13 Parcel: 01220-000
Lot Size: 1,222 Sq.Ft.
1999 Charges Due: \$48.87
Demand Charge: \$5.00
Account No.: TT432788000

Owner:
JOHNSON, JOYCE M
7 EVERETT AVE
DORCHESTER, MA 02125-2022
Property Address: 9 EVERETT AVE
DORCHESTER, MA 02125-2022
Ward: 13 Parcel: 01370-000
Lot Size: 2,040 Sq.Ft.
1999 Charges Due: \$23.02
Demand Charge: \$5.00
Account No.: TT435518000

Owner:

ERTHA, JOHN
70 PLEASANT ST
DORCHESTER, MA 02125-1821
Property Address: 70 PLEASANT ST
DORCHESTER, MA 02125-1821
Ward: 13 Parcel: 02163-000
Lot Size: 4,820 Sq.Ft.
1999 Charges Due: \$92.97
Demand Charge: \$5.00
Account No.: TT438108000

Owner:
CRICHLAW, IRVING E & ALICE M
580 HARVARD ST
MATTAPAN, MA 02126-1534
Property Address: 580 HARVARD ST
MATTAPAN, MA 02126-1534
Ward: 14 Parcel: 04744-000
Lot Size: 3,960 Sq.Ft.
1999 Charges Due: \$938.61
Demand Charge: \$5.00
Account No.: TT228220000

Owner:
RAYMOND, BENJAMIN E SR & FLORINE
12 CLARKWOOD ST
MATTAPAN, MA 02126-1808
Property Address: 12 CLARKWOOD ST
MATTAPAN, MA 02126-1808
Ward: 14 Parcel: 04124-000
Lot Size: 8,476 Sq.Ft.
1999 Charges Due: \$212.22
Demand Charge: \$5.00
Account No.: TT230278000

Owner:
WILLIAMS, DARRELL
1234 BLUE HILL AVE
MATTAPAN, MA 02126-1802
Property Address: 1234 BLUE HILL AVE
MATTAPAN, MA 02126-1802
Ward: 14 Parcel: 04056-000
Lot Size: 3,938 Sq.Ft.
1999 Charges Due: \$2,010.02
Demand Charge: \$5.00
Account No.: TT230348000

Owner:
CHANCE, RODNEY M
232 WINTER ST
MANSFIELD, MA 02048-1644
Property Address: 778 MORTON ST
MATTAPAN, MA 02126-1849
Ward: 14 Parcel: 03437-000
Lot Size: 3,857 Sq.Ft.
1999 Charges Due: \$3,774.03
Demand Charge: \$5.00
Account No.: TT231853000

Owner:
HOFFMAN, BETTY J & EDWARD W
11 HARWOOD ST
DORCHESTER, MA 02124-3905
Property Address: 11 HARWOOD ST
DORCHESTER, MA 02124-3905
Ward: 14 Parcel: 03499-000
Lot Size: 4,000 Sq.Ft.
1999 Charges Due: \$199.06
Demand Charge: \$5.00
Account No.: TT240939000

Owner:
CHANCE, RODNEY M
232 WINTER ST
MANSFIELD, MA 02048-1644
Property Address: 55 WINSTON RD
DORCHESTER, MA 02124-3907
Ward: 14 Parcel: 03540-000
Lot Size: 4,655 Sq.Ft.
1999 Charges Due: \$1,953.37
Demand Charge: \$5.00
Account No.: TT241184000

Owner:
MITCHELL, ALLEN E & VILMA O
247 HARVARD ST
DORCHESTER, MA 02124-1618
Property Address: 247 HARVARD ST
DORCHESTER, MA 02124-1618
Ward: 14 Parcel: 01994-000
Lot Size: 4,533 Sq.Ft.
1999 Charges Due: \$1,326.19
Demand Charge: \$5.00
Account No.: TT244873000

Owner:
THELEMAQUE COIN LAUNDRY
858 BLUE HILL AVE
DORCHESTER, MA 02124-1607
Property Address: 860 BLUE HILL AVE
DORCHESTER, MA 02124-1607

Ward: 14 Parcel: 01997-000
Lot Size: 3,798 Sq.Ft.
1999 Charges Due: \$707.87
Demand Charge: \$5.00
Account No.: TT245008001

Owner:
RILEY, MICHAEL R
41 BICKNELL ST
ROXBURY, MA 02121-4101
Property Address: 41 BICKNELL ST
ROXBURY, MA 02121-4101
Ward: 14 Parcel: 02668-000
Lot Size: 6,670 Sq.Ft.
1999 Charges Due: \$39.70
Demand Charge: \$5.00
Account No.: TT246931000

Owner:
CARLL, ROBERT
C/O ROBERT CARLL
PO BOX 116
SOUTH EFFINGHAM, NH 03882-0116
Property Address: 20 HARLEM ST
DORCHESTER, MA 02121-4115
Ward: 14 Parcel: 01773-000
Lot Size: 5,079 Sq.Ft.
1999 Charges Due: \$1,204.52
Demand Charge: \$5.00
Account No.: TT247134000

Owner:
LIVING IN DORCHESTER INC
C/O PAT COOKE
111 ERIE ST
DORCHESTER, MA 02121-3740
Property Address: 132 ELLINGTON ST
ROXBURY, MA 02121-3706
Ward: 14 Parcel: 01869-000
Lot Size: 1,960 Sq.Ft.
1999 Charges Due: \$128.87
Demand Charge: \$5.00
Account No.: TT248324001

Owner:
CHESTER, INEZ DESSEAU
SUITE 2
11 PAGE ST
DORCHESTER, MA 02121-4013
Property Address: 53 STANWOOD ST
DORCHESTER, MA 02121-2740
Ward: 14 Parcel: 00671-000
Lot Size: 3,216 Sq.Ft.
1999 Charges Due: \$2,100.22
Demand Charge: \$5.00
Account No.: TT249874001

Owner:
CARLL, JESSE
C/O ROBERT CARLL
PO BOX 116
SOUTH EFFINGHAM, NH 03882-0116
Property Address: 11 FERNBORO ST
ROXBURY, MA 02121-2010
Ward: 14 Parcel: 00292-000
Lot Size: 3,886 Sq.Ft.
1999 Charges Due: \$495.35
Demand Charge: \$5.00
Account No.: TT252104000

Owner:
MOLDEN, PATRICIA
PO BOX 8484
BOSTON, MA 02114-0035
Property Address: 8 COLUMBIA RD
ROXBURY, MA 02121-3305
Ward: 14 Parcel: 00916-000
Lot Size: 4,029 Sq.Ft.
1999 Charges Due: \$2,252.17
Demand Charge: \$5.00
Account No.: TT253756000

Owner:
HAYES, TINA
30 BULLARD ST
DORCHESTER, MA 02121-3828
Property Address: 30 BULLARD ST
DORCHESTER, MA 02121-3828
Ward: 14 Parcel: 01318-000
Lot Size: 4,674 Sq.Ft.
1999 Charges Due: \$3,601.08
Demand Charge: \$5.00
Account No.: TT255240000

Owner:
POWELL, CECILIA M
160 SAVANNAH AVE
MATTAPAN, MA 02126
Property Address: 8 RIPLEY RD
ROXBURY, MA 02121-2120
Ward: 14 Parcel: 01522-000

(Continued on next page)

Size: 4,067 Sq.Ft.
99 Charges Due: \$80.87
Demand Charge: \$5.00
Account No.: TT255919000

Owner:
YO, HANDY & GRACE E
WELLINGTON HILL ST
ATTAPAN, MA 02126-3156
Property Address: 25 WELLINGTON HILL ST
ATTAPAN, MA 02126-3156
Ward: 14 Parcel: 05035-000
Lot Size: 5,854 Sq.Ft.
99 Charges Due: \$134.46
Demand Charge: \$5.00
Account No.: TT444891000

Owner:
VENS, WILLIAM
5 HAZELTON ST
ATTAPAN, MA 02126-3135
Property Address: 115 HAZELTON ST
ATTAPAN, MA 02126-3135
Ward: 14 Parcel: 05114-000
Lot Size: 5,046 Sq.Ft.
99 Charges Due: \$655.98
Demand Charge: \$5.00
Account No.: TT445787000

Owner:
LET, ODELINE
HOSMER ST
ATTAPAN, MA 02126-1810
Property Address: 6 HOSMER ST
ATTAPAN, MA 02126-1810
Ward: 14 Parcel: 04105-000
Lot Size: 4,837 Sq.Ft.
99 Charges Due: \$861.25
Demand Charge: \$5.00
Account No.: TT448727000

Owner:
MONTGOMERY, LORETTA
MARDEN AVE
DORCHESTER, MA 02124-4000
Property Address: 22 MARDEN AVE
DORCHESTER, MA 02124-4000
Ward: 14 Parcel: 03373-000
Lot Size: 1,641 Sq.Ft.
99 Charges Due: \$94.71
Demand Charge: \$5.00
Account No.: TT448847001

Owner:
MORE, CATHERINE A
3 BALLOU AVE
DORCHESTER, MA 02124-4124
Property Address: 118 BALLOU AVE
DORCHESTER, MA 02124-4124
Ward: 14 Parcel: 03794-005
Lot Size: 4,650 Sq.Ft.
99 Charges Due: \$857.41
Demand Charge: \$5.00
Account No.: TT449630000

Owner:
JOSEPH E HICKS & ELIZABETH L RABB
6 BALLOU AVE
DORCHESTER, MA 02124-4124
Property Address: 116 BALLOU AVE
DORCHESTER, MA 02124-4124
Ward: 14 Parcel: 03794-250
Lot Size: 4,725 Sq.Ft.
99 Charges Due: \$315.93
Demand Charge: \$5.00
Account No.: TT449637000

Owner:
W CHASE JR & VERLENE HOWARD
MCLELLAN ST
DORCHESTER, MA 02121-4010
Property Address: 47 MCLELLAN ST
DORCHESTER, MA 02121-4010
Ward: 14 Parcel: 02746-000
Lot Size: 4,845 Sq.Ft.
99 Charges Due: \$1,738.47
Demand Charge: \$5.00
Account No.: TT452101000

Owner:
DNER, JEAN
2 SEAVAR ST
DORCHESTER, MA 02121-3738
Property Address: 422 SEAVAR ST
DORCHESTER, MA 02121-3738
Ward: 14 Parcel: 01010-000
Lot Size: 4,521 Sq.Ft.
99 Charges Due: \$540.89
Demand Charge: \$5.00
Account No.: TT453207000

Owner:
WHITTAKER, NELL
C/O FOETHEL WHITTAKER
40 WOLCOTT ST
ROXBURY, MA 02121-3727
Property Address: 40 WOLCOTT ST
ROXBURY, MA 02121-3727
Ward: 14 Parcel: 00935-000
Lot Size: 4,165 Sq.Ft.
99 Charges Due: \$160.79
Demand Charge: \$5.00
Account No.: TT453550000

Owner:
MCNEIL, LOUISE M
15 NOTTINGHAM ST
DORCHESTER, MA 02121-3817
Property Address: 39 ELMONT ST
DORCHESTER, MA 02121-2101
Ward: 14 Parcel: 02416-000
Lot Size: 2,412 Sq.Ft.
99 Charges Due: \$1,636.99
Demand Charge: \$5.00
Account No.: TT455552000

Owner:
OUDAN, RAMISH
PO BOX 6
DORCHESTER, MA 02125
Property Address: 44 MOUNT EVERETT ST
DORCHESTER, MA 02125-2436
Ward: 15 Parcel: 01938-000
Lot Size: 5,675 Sq.Ft.
99 Charges Due: \$373.55
Demand Charge: \$5.00
Account No.: TT256906000

Owner:
WALSH, PATRICK J
7 DICKENS ST
DORCHESTER, MA 02122-2709
Property Address: 254 ADAMS ST
DORCHESTER, MA 02122-1331
Ward: 15 Parcel: 00014-000
Lot Size: 6,011 Sq.Ft.
99 Charges Due: \$1,221.70
Demand Charge: \$5.00
Account No.: TT258663001

Owner:
BLANCHARD, DIANE C
TRUSTEE OF LEONARD-CLAYTON RLTY TS
1446 DORCHESTER AVE SUITE 1165
DORCHESTER, MA 02122
Property Address: 64 LEONARD ST
DORCHESTER, MA 02122-2716
Ward: 15 Parcel: 00133-000
Lot Size: 1,520 Sq.Ft.
99 Charges Due: \$973.96
Demand Charge: \$5.00
Account No.: TT259083000

Owner:
THEODORE, IRVING
1283 CONCORD ST
FRAMINGHAM, MA 01701-4510
Property Address: 79 BIRD ST
DORCHESTER, MA 02125-2303
Ward: 15 Parcel: 02474-000
Lot Size: 6,280 Sq.Ft.
99 Charges Due: \$93.53
Demand Charge: \$5.00
Account No.: TT456063000

Owner:
CADET, JEAN D & MARIE THERESE
12 GLENDALE ST
DORCHESTER, MA 02125-2105
Property Address: 12 GLENDALE ST
DORCHESTER, MA 02125-2105
Ward: 15 Parcel: 02711-000
Lot Size: 3,530 Sq.Ft.
99 Charges Due: \$218.66
Demand Charge: \$5.00
Account No.: TT456924000

Owner:
TAYLOR, RONALD
75 COLEMAN ST
DORCHESTER, MA 02125-2524
Property Address: 75 COLEMAN ST
DORCHESTER, MA 02125-2524
Ward: 15 Parcel: 01785-000
Lot Size: 1,933 Sq.Ft.
99 Charges Due: \$21.16
Demand Charge: \$5.00
Account No.: TT459423000

Owner:
WILLIAMS, MINOR, R
27 HOLIDAY ST

DORCHESTER, MA 02122-1007
Property Address: 27 HOLIDAY ST
DORCHESTER, MA 02122-1007
Ward: 15 Parcel: 00911-000
Lot Size: 2,698 Sq.Ft.
99 Charges Due: \$404.98
Demand Charge: \$5.00
Account No.: TT462531000

Owner:
NANCE, ROBERT S & NELLIE
43 BOWDOIN ST
43-45 BOWDOIN ST
DORCHESTER, MA 02124-1007
Property Address: 43 BOWDOIN ST
DORCHESTER, MA 02124-1007
Ward: 15 Parcel: 00802-000
Lot Size: 5,645 Sq.Ft.
99 Charges Due: \$65.05
Demand Charge: \$5.00
Account No.: TT463077000

Owner:
BAZILE, EDDY J
TRUSTEE OF 7-9 BOYD ST TRUST
21 OVERLOOK RD
RANDOLPH, MA 02368-2439
Property Address: 7 BOYD ST
DORCHESTER, MA 02124-1201
Ward: 15 Parcel: 00748-000
Lot Size: 6,248 Sq.Ft.
99 Charges Due: \$871.13
Demand Charge: \$5.00
Account No.: TT464365000

Owner:
COLLINS, KATIE L
UNIT 671
1446 DORCHESTER AVE
DORCHESTER, MA 02122
Property Address: 29 RIDGEWOOD ST
DORCHESTER, MA 02122-1416
Ward: 15 Parcel: 01097-000
Lot Size: 3,969 Sq.Ft.
99 Charges Due: \$2,007.23
Demand Charge: \$5.00
Account No.: TT466997000

Owner:
MARAJ, BETTY JEAN & MICHAEL S
11 LONGFELLOW ST
DORCHESTER, MA 02122-1507
Property Address: 11 LONGFELLOW ST
DORCHESTER, MA 02122-1507
Ward: 15 Parcel: 01146-000
Lot Size: 3,466 Sq.Ft.
99 Charges Due: \$748.96
Demand Charge: \$5.00
Account No.: TT467417000

Owner:
ST FLEUR, J, & L MESIDOR
14 MARIE ST
DORCHESTER, MA 02122-1708
Property Address: 14 MARIE ST
DORCHESTER, MA 02122-1708
Ward: 15 Parcel: 01657-000
Lot Size: 3,278 Sq.Ft.
99 Charges Due: \$382.03
Demand Charge: \$5.00
Account No.: TT469664000

Owner:
CARVALHO, BENVINDO L
APT #3
15 E COTTAGE ST
DORCHESTER, MA 02125-2636
Property Address: 99 ADAMS ST
DORCHESTER, MA 02122-1716
Ward: 15 Parcel: 01619-000
Lot Size: 3,850 Sq.Ft.
99 Charges Due: \$147.13
Demand Charge: \$5.00
Account No.: TT470028000

Owner:
DAROSA, FAUSTO
35 HIGH ST
DORCHESTER, MA 02122-3008
Property Address: 35 HIGH ST
DORCHESTER, MA 02122-3008
Ward: 15 Parcel: 03022-000
Lot Size: 15,000 Sq.Ft.
99 Charges Due: \$25.54
Demand Charge: \$5.00
Account No.: TT470658000

Owner:
HINES, ANTHONY T
23 LINCOLN ST
DORCHESTER, MA 02122-1308

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Property Address: 23 LINCOLN ST
DORCHESTER, MA 02122-1308
Ward: 16 Parcel: 00610-000
Lot Size: 4,721 Sq.Ft.
1999 Charges Due: \$1,920.38
Demand Charge: \$5.00
Account No.: TT261659000

Owner:
E BROWN, W E THOMPSON & E Y BROWN
C/O WILMA THOMPSON
113 CENTRE ST
DORCHESTER, MA 02124-2210
Property Address: 129A CENTRE ST
DORCHESTER, MA 02124-2210
Ward: 16 Parcel: 01410-000
Lot Size: 6,314 Sq.Ft.
1999 Charges Due: \$700.09
Demand Charge: \$5.00
Account No.: TT299522000

Owner:
C & J REALTY TRUST
C/O T EQUIP CORP
170 GRANITE AVE
DORCHESTER, MA 02124-5418
Property Address: 170 GRANITE AVE
DORCHESTER, MA 02124-5418
Ward: 16 Parcel: 04322-000
Lot Size: 38,040 Sq.Ft.
1999 Charges Due: \$484.55
Demand Charge: \$5.00
Account No.: TT299851000

Owner:
MCDERMOTT, RICHARD C. & PATRICIA A
55 R MINOT ST
DORCHESTER, MA 02122-2015
Property Address: 55 R MINOT ST
DORCHESTER, MA 02122-2015
Ward: 16 Parcel: 03996-000
Lot Size: 3,850 Sq.Ft.
1999 Charges Due: \$1,116.67
Demand Charge: \$5.00
Account No.: TT300474000

Owner:
DONOVAN, STEPHEN G & LUCY
48 WALNUT ST
DORCHESTER, MA 02122-3129
Property Address: 48 WALNUT ST
DORCHESTER, MA 02122-3129
Ward: 16 Parcel: 02747-000
Lot Size: 6,500 Sq.Ft.
1999 Charges Due: \$309.18
Demand Charge: \$5.00
Account No.: TT474781000

Owner:
VAN ANNAN, ROBERT E
TRUSTEE OF R E VAN ANNAN TRUST
337 GALLIVAN BLVD
DORCHESTER, MA 02124-4813
Property Address: 337 GALLIVAN BLVD
DORCHESTER, MA 02124-4813
Ward: 16 Parcel: 04940-000
Lot Size: 4,000 Sq.Ft.
1999 Charges Due: \$156.29
Demand Charge: \$5.00
Account No.: TT488984000

Owner:
BROOKS, ROSE M
10 VERDUN ST
DORCHESTER, MA 02124-5102
Property Address: 10 VERDUN ST
DORCHESTER, MA 02124-5102
Ward: 16 Parcel: 05237-000
Lot Size: 3,812 Sq.Ft.
1999 Charges Due: \$171.11
Demand Charge: \$5.00
Account No.: TT490314000

Owner:
REDDINGTON, MICHAEL R & ANNE B
406 WILLARD ST
QUINCY, MA 02169-6165
Property Address: 299 CENTRE ST
DORCHESTER, MA 02122-1112
Ward: 16 Parcel: 01071-000
Lot Size: 3,575 Sq.Ft.
1999 Charges Due: \$3,975.08
Demand Charge: \$5.00
Account No.: TT496110000

Owner:
MORASH, DONALD S & DOROTHY A
19 SAINT MARKS RD
DORCHESTER, MA 02124-2503
Property Address: 19 SAINT MARKS RD
DORCHESTER, MA 02124-2503

Ward: 16 Parcel: 01605-000
Lot Size: 3,120 Sq.Ft.
1999 Charges Due: \$30.30
Demand Charge: \$5.00
Account No.: TT496803000

Owner:
LYNCH, PETER
46 SEMONT RD
DORCHESTER, MA 02124-2506
Property Address: 46 SEMONT RD
DORCHESTER, MA 02124-2506
Ward: 16 Parcel: 01612-000
Lot Size: 5,394 Sq.Ft.
1999 Charges Due: \$911.68
Demand Charge: \$5.00
Account No.: TT496922000

Owner:
YVES M & LAUDAR G JOSEPH
42 SHEPTON ST
DORCHESTER, MA 02124-2519
Property Address: 42 SHEPTON ST
DORCHESTER, MA 02124-2519
Ward: 16 Parcel: 01696-000
Lot Size: 3,300 Sq.Ft.
1999 Charges Due: \$117.58
Demand Charge: \$5.00
Account No.: TT497419000

Owner:
LYNCH, JOHN F
51 FLORIDA ST
DORCHESTER, MA 02124-2611
Property Address: 51 FLORIDA ST
DORCHESTER, MA 02124-2611
Ward: 16 Parcel: 01756-000
Lot Size: 3,038 Sq.Ft.
1999 Charges Due: \$1,104.64
Demand Charge: \$5.00
Account No.: TT497545000

Owner:
W CHAMPAGNE & ESMENIA L RICKETTS
97 WELLES AVE
DORCHESTER, MA 02124-2450
Property Address: 97 WELLES AVE
DORCHESTER, MA 02124-2450
Ward: 16 Parcel: 01478-000
Lot Size: 2,907 Sq.Ft.
1999 Charges Due: \$828.41
Demand Charge: \$5.00
Account No.: TT498609000

Owner:
COKE, SARAH A
39 SCHOOL ST
DORCHESTER, MA 02124-1136
Property Address: 39 SCHOOL ST
DORCHESTER, MA 02124-1136
Ward: 17 Parcel: 00087-000
Lot Size: 4,349 Sq.Ft.
1999 Charges Due: \$202.99
Demand Charge: \$5.00
Account No.: TT263836000

Owner:
ARCHIE, JENNIE L
150 SPENCER ST
DORCHESTER, MA 02124-1948
Property Address: 150 SPENCER ST
DORCHESTER, MA 02124-1948
Ward: 17 Parcel: 00552-000
Lot Size: 3,040 Sq.Ft.
1999 Charges Due: \$1,813.70
Demand Charge: \$5.00
Account No.: TT264137000

Owner:
CLARK, FRANKLIN D & KATHERINE
78 STANTON ST
DORCHESTER, MA 02124-4334
Property Address: 78 STANTON ST
ROXBURY, MA 02121
Ward: 17 Parcel: 01999-000
Lot Size: 2,760 Sq.Ft.
1999 Charges Due: \$51.95
Demand Charge: \$5.00
Account No.: TT267238000

Owner:
ARMANDO & JULIA F RODRIGUES
C/O JORGE RODRIGUES #1
16 ESTELLA ST
MATTAPAN, MA 02126-1524
Property Address: 116 NORFOLK ST
DORCHESTER, MA 02124-3315
Ward: 17 Parcel: 01870-000
Lot Size: 4,320 Sq.Ft.
1999 Charges Due: \$1,603.52
Demand Charge: \$5.00

Account No.: TT267616000

Owner:
ABELARD, GERARD & IMELDA E
17 SELDEN ST
DORCHESTER, MA 02124-4320
Property Address: 17 SELDEN ST
DORCHESTER, MA 02124-4320
Ward: 17 Parcel: 02696-000
Lot Size: 5,874 Sq.Ft.
1999 Charges Due: \$618.23
Demand Charge: \$5.00
Account No.: TT268533000

Owner:
CHINWE M IGWEGBE
27 POPE HILL RD
MILTON, MA 02186-2520
Property Address: 318 FULLER ST
DORCHESTER, MA 02124-4255
Ward: 17 Parcel: 02571-000
Lot Size: 6,768 Sq.Ft.
1999 Charges Due: \$4,816.99
Demand Charge: \$5.00
Account No.: TT269128000

Owner:
GAINES, PONCE DELEON
C/O MNA MGMT SUITE B
2 ELLIS ST
ROXBURY, MA 02119
Property Address: 222 NORWELL ST
DORCHESTER, MA 02124-1818
Ward: 17 Parcel: 00184-000
Lot Size: 3,903 Sq.Ft.
1999 Charges Due: \$4,598.33
Demand Charge: \$5.00
Account No.: TT502039000

Owner:
BAZEMORE, DORETHA
28 CROWELL ST
DORCHESTER, MA 02124-4219
Property Address: 28 CROWELL ST
DORCHESTER, MA 02124-4219
Ward: 17 Parcel: 02102-010
Lot Size: 2,576 Sq.Ft.
1999 Charges Due: \$310.79
Demand Charge: \$5.00
Account No.: TT504910001

Owner:
PATERSON, CORNELL G
1 ELM LAWN ST
DORCHESTER, MA 02122-1205
Property Address: 64 THETFORD AVE
DORCHESTER, MA 02124-4337
Ward: 17 Parcel: 01951-000
Lot Size: 6,371 Sq.Ft.
1999 Charges Due: \$377.55
Demand Charge: \$5.00
Account No.: TT505133000

Owner:
MITCHELL, WALTER & LOUISE
21 WHITMAN ST
DORCHESTER, MA 02124-4419
Property Address: 20 WHITMAN ST
DORCHESTER, MA 02124-4420
Ward: 17 Parcel: 01833-000
Lot Size: 3,759 Sq.Ft.
1999 Charges Due: \$512.37
Demand Charge: \$5.00
Account No.: TT506253000

Owner:
MAYENS, CUTHBERT I
12 EUCLID ST
DORCHESTER, MA 02124-3526
Property Address: 12 EUCLID ST
DORCHESTER, MA 02124-3526
Ward: 17 Parcel: 01322-000
Lot Size: 9,003 Sq.Ft.
1999 Charges Due: \$571.83
Demand Charge: \$5.00
Account No.: TT506638000

Owner:
MARSHALL, GWENDOLYN V & STERLING
44 ROCKWELL ST
DORCHESTER, MA 02124-4422
Property Address: 44 ROCKWELL ST
DORCHESTER, MA 02124-4422
Ward: 17 Parcel: 02819-000
Lot Size: 6,143 Sq.Ft.
1999 Charges Due: \$748.37
Demand Charge: \$5.00
Account No.: TT507891000

Owner:
PAYNTER, JUNE & KERROL
87 MILTON AVE

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DORCHESTER, MA 02121
Property Address: 160 FULLER ST
DORCHESTER, MA 02124-4606
Vard: 17 Parcel: 02969-000
ot Size: 6,354 Sq.Ft.
999 Charges Due: \$2,235.69
Demand Charge: \$5.00
Account No.: TT508808000

Owner:
ELBA, CLEVELAND
PO BOX 180238
BOSTON, MA 02118-0003
Property Address: 96 MILTON AVE
DORCHESTER, MA 02124-4317
Vard: 17 Parcel: 02860-000
ot Size: 3,831 Sq.Ft.
999 Charges Due: \$205.02
Demand Charge: \$5.00
Account No.: TT509130000

Owner:
SANDERS, LORNA R & DANIEL C
2 WILMINGTON AVE
DORCHESTER, MA 02124-4513
Property Address: 92 WILMINGTON AVE
DORCHESTER, MA 02124-4513
Vard: 17 Parcel: 03055-000
ot Size: 4,764 Sq.Ft.
999 Charges Due: \$488.78
Demand Charge: \$5.00
Account No.: TT509543000

Owner:
OYKINS, ANNETTE & WILLIAM
5 WILMINGTON AVE
DORCHESTER, MA 02124-4512
Property Address: 85 WILMINGTON AVE
DORCHESTER, MA 02124-4512
Vard: 17 Parcel: 03264-000
ot Size: 4,546 Sq.Ft.
999 Charges Due: \$1,617.00
Demand Charge: \$5.00
Account No.: TT509739000

Owner:
TEPHENS, JAMES C. & BERNICE
3-25 VERA ST
DORCHESTER, MA 02124-4520
Property Address: 23-25 VERA ST
DORCHESTER, MA 02124-4520
Vard: 17 Parcel: 03230-000
ot Size: 4,950 Sq.Ft.
999 Charges Due: \$709.06
Demand Charge: \$5.00
Account No.: TT510810000

Owner:
DWARDS, JERRY & BRENDA
CLANCY RD
DORCHESTER, MA 02124-5504
Property Address: 3 CLANCY RD
DORCHESTER, MA 02124-5504
Vard: 17 Parcel: 03273-008
ot Size: 4,780 Sq.Ft.
999 Charges Due: \$376.43
Demand Charge: \$5.00
Account No.: TT512637000

Owner:
OBINSON, GRADEY
187 MORTON ST
MATTAPAN, MA 02126
Property Address: 1 OLD MORTON ST
MATTAPAN, MA 02126-2926
Vard: 17 Parcel: 03986-000
ot Size: 3,876 Sq.Ft.
999 Charges Due: \$301.07
Demand Charge: \$5.00
Account No.: TT512798000

Owner:
IGUEUR, MARIE M. & JOSEPH V DESIV
6 IDAHO ST
MATTAPAN, MA 02126-2910
Property Address: 16 IDAHO ST
MATTAPAN, MA 02126-2910
Vard: 17 Parcel: 03920-000
ot Size: 5,000 Sq.Ft.
999 Charges Due: \$464.53
Demand Charge: \$5.00
Account No.: TT513547000

Owner:
ANDREW J KEHOE TRUST
RUSTEE OF LAFIELD BEARSE
043 RANDOLPH AVE
MILTON, MA 02186-5263
Property Address: 5 BEARSE AVE
DORCHESTER, MA 02124-5802
Vard: 17 Parcel: 03682-000

Lot Size: 3,667 Sq.Ft.
1999 Charges Due: \$1,234.00
Demand Charge: \$5.00
Account No.: TT515094000

Owner:
GALLAGHER, STEPHEN
C/O GALLAGHER & GALLAGHER
1 CONSTITUTION PLZ
CHARLESTOWN, MA 02129-2025
Property Address: 6 SAINT GREGORY ST
DORCHESTER, MA 02124-5614
Vard: 17 Parcel: 04216-000
Lot Size: 6,192 Sq.Ft.
1999 Charges Due: \$344.58
Demand Charge: \$5.00
Account No.: TT516298000

Owner:
PRATT, MARY N
19 GALTY AVE
DORCHESTER, MA 02124-4717
Property Address: 19 GALTY AVE
DORCHESTER, MA 02124-4717
Vard: 17 Parcel: 04441-000
Lot Size: 3,740 Sq.Ft.
1999 Charges Due: \$459.46
Demand Charge: \$5.00
Account No.: TT517705000

Owner:
SHAW, ALFRED A
59 BAILEY ST
DORCHESTER, MA 02124-3724
Property Address: 59 BAILEY ST
DORCHESTER, MA 02124-3724
Vard: 17 Parcel: 04520-000
Lot Size: 4,857 Sq.Ft.
1999 Charges Due: \$435.21
Demand Charge: \$5.00
Account No.: TT519567000

Owner:
MURRAY, MARGARET T
3 MELVILLE AVE
DORCHESTER, MA 02124-2105
Property Address: 3 MELVILLE AVE
DORCHESTER, MA 02124-2105
Vard: 17 Parcel: 00957-000
Lot Size: 21,085 Sq.Ft.
1999 Charges Due: \$400.37
Demand Charge: \$5.00
Account No.: TT522941000

Owner:
CUNNINGHAM, ROGER W
5 WELLINGTON TER
BROOKLINE, MA 02445-6739
Property Address: 18 MELVILLE LN
DORCHESTER, MA 02124-2202
Vard: 17 Parcel: 00954-000
Lot Size: 3,852 Sq.Ft.
1999 Charges Due: \$627.30
Demand Charge: \$5.00
Account No.: TT522960001

Owner:
ALLEN, FREDERICK R
18 LINDSEY ST
DORCHESTER, MA 02124-1310
Property Address: 18 LINDSEY ST
DORCHESTER, MA 02124-1310
Vard: 17 Parcel: 01224-000
Lot Size: 4,000 Sq.Ft.
1999 Charges Due: \$22.71
Demand Charge: \$5.00
Account No.: TT526420000

Owner:
TYNES, RENEE C & CATHERINE
10 GLADESIDE AVE
MATTAPAN, MA 02126-2516
Property Address: 10 GLADESIDE AVE
MATTAPAN, MA 02126-2516
Vard: 18 Parcel: 00384-005
Lot Size: 14,110 Sq.Ft.
1999 Charges Due: \$210.71
Demand Charge: \$5.00
Account No.: TT270507000

Owner:
MERCURY, LENNOX
23 EVELYN ST
MATTAPAN, MA 02126-1815
Property Address: 23 EVELYN ST
MATTAPAN, MA 02126-1815
Vard: 18 Parcel: 00873-000
Lot Size: 4,937 Sq.Ft.
1999 Charges Due: \$1,140.61
Demand Charge: \$5.00
Account No.: TT271403000

Owner: WILLIE JOHNSON & G MITCHELL
60 ROCKDALE ST
MATTAPAN, MA 02126-2010
Property Address: 60 ROCKDALE ST
MATTAPAN, MA 02126-2010
Vard: 18 Parcel: 01649-000
Lot Size: 5,000 Sq.Ft.
1999 Charges Due: \$950.69
Demand Charge: \$5.00
Account No.: TT272103000

Owner:
WRIGHT, JAMES
APT 4
11 ABBOTT ST
DORCHESTER, MA 02124-1638
Property Address: 3 MARCY RD
MATTAPAN, MA 02126-2003
Vard: 18 Parcel: 01695-000
Lot Size: 2,157 Sq.Ft.
1999 Charges Due: \$14.93
Demand Charge: \$5.00
Account No.: TT272474000

Owner:
GALLAGHER, STEPHEN P
TRUSTEE OF HAVEN TRUST
1 CONSTITUTION PLZ
BOSTON, MA 02129-2025
Property Address: 973 HYDE PARK AVE
HYDE PARK, MA 02136-3210
Vard: 18 Parcel: 07961-000
Lot Size: 7,478 Sq.Ft.
1999 Charges Due: \$169.96
Demand Charge: \$5.00
Account No.: TT274588000

Owner:
FRANCOIS, FRITZNER & ANTONINE
26 PHILBRICK ST
ROSLINDALE, MA 02131-3121
Property Address: 26 PHILBRICK ST
ROSLINDALE, MA 02131-3121
Vard: 18 Parcel: 06520-000
Lot Size: 3,200 Sq.Ft.
1999 Charges Due: \$1,259.70
Demand Charge: \$5.00
Account No.: TT275295000

Owner:
GONZALEZ, SANTOS
83 HEBRON ST
MATTAPAN, MA 02126-1331
Property Address: 83 HEBRON ST
MATTAPAN, MA 02126-1331
Vard: 18 Parcel: 02379-000
Lot Size: 6,400 Sq.Ft.
1999 Charges Due: \$978.98
Demand Charge: \$5.00
Account No.: TT303337000

Owner:
EDWARD J CUSHING & ANNA M GRIFFIN
108 RIVER ST
MATTAPAN, MA 02126-2916
Property Address: 108 R RIVER ST
MATTAPAN, MA 02126-2916
Vard: 18 Parcel: 00051-000
Lot Size: 10,428 Sq.Ft.
1999 Charges Due: \$26.50
Demand Charge: \$5.00
Account No.: TT303715000

Owner:
BERNARDINO L & JOAN E DELL'OSSO
3 DELL TER
HYDE PARK, MA 02136-2905
Property Address: 3 DELL TER
HYDE PARK, MA 02136-2905
Vard: 18 Parcel: 08807-000
Lot Size: 5,575 Sq.Ft.
1999 Charges Due: \$558.04
Demand Charge: \$5.00
Account No.: TT362116000

Owner:
JACKSON, TAMARA M
20 FREELAND ST
MATTAPAN, MA 02126-2822
Property Address: 20 FREELAND ST
MATTAPAN, MA 02126-2822
Vard: 18 Parcel: 00288-000
Lot Size: 4,742 Sq.Ft.
1999 Charges Due: \$193.23
Demand Charge: \$5.00
Account No.: TT527708000

Owner:
CAMPBELL, EMILIO
19 LEAHAVEN RD
MATTAPAN, MA 02126-2705

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Property Address: 19 LEAHAVEN RD
MATTAPAN, MA 02126-2705
Ward: 18 Parcel: 00054-016
Lot Size: 10,600 Sq.Ft.
1999 Charges Due: \$460.02
Demand Charge: \$5.00
Account No.: TT528457000

Owner:
JOHN & W SLAYTER
61 GLADESIDE AVE
MATTAPAN, MA 02126-2517
Property Address: 61 GLADESIDE AVE
MATTAPAN, MA 02126-2517
Ward: 18 Parcel: 00382-015
Lot Size: 6,140 Sq.Ft.
1999 Charges Due: \$209.85
Demand Charge: \$5.00
Account No.: TT529444000

Owner:
WOODSON, ELLEN D & ROBERT H JR
16 W SELDEN ST
MATTAPAN, MA 02126
Property Address: 14 WEST SELDEN ST
MATTAPAN, MA 02126-2406
Ward: 18 Parcel: 00343-000
Lot Size: 4,665 Sq.Ft.
1999 Charges Due: \$1,366.20
Demand Charge: \$5.00
Account No.: TT530648000

Owner:
LEON & JOYCE WEST
1518 EUTERPE ST # E
NEW ORLEANS, LA 70130-4408
Property Address: 40 GLENHILL RD
MATTAPAN, MA 02126-2642
Ward: 18 Parcel: 00237-000
Lot Size: 5,673 Sq.Ft.
1999 Charges Due: \$4,561.64
Demand Charge: \$5.00
Account No.: TT531467000

Owner:
WILLIAMS, STEPHANIE HICKS & ARTHUR
30 DACIA
DORCHESTER, MA 02125-3035
Property Address: 31 CROSSMAN ST
MATTAPAN, MA 02126-2378
Ward: 18 Parcel: 00531-007
Lot Size: 6,078 Sq.Ft.
1999 Charges Due: \$224.19
Demand Charge: \$5.00
Account No.: TT532482000

Owner: LEVINE, ODETTE, & RUTH MONDESIR
51 COOKSON TER
MATTAPAN, MA 02126-2550
Property Address: 51 COOKSON TER
MATTAPAN, MA 02126-2550
Ward: 18 Parcel: 00354-000
Lot Size: 5,015 Sq.Ft.
1999 Charges Due: \$2,955.88
Demand Charge: \$5.00
Account No.: TT533000000

Owner:
DAVIS, TONIA Y
32 PRAIRIE ST
MATTAPAN, MA 02126-1438
Property Address: 32 PRAIRIE ST
MATTAPAN, MA 02126-1438
Ward: 18 Parcel: 03324-000
Lot Size: 4,479 Sq.Ft.
1999 Charges Due: \$331.32
Demand Charge: \$5.00
Account No.: TT533721000

Owner: TURNER, ROBERT & LINDA
11 WABASH ST
MATTAPAN, MA 02126-1441
Property Address: 11 WABASH ST
MATTAPAN, MA 02126-1441
Ward: 18 Parcel: 03273-000
Lot Size: 4,750 Sq.Ft.
1999 Charges Due: \$259.76
Demand Charge: \$5.00
Account No.: TT533980000

Owner:
HARRIS, WILLIE & LINDA M
C/O RUTH L RAY
99 ALABAMA ST
MATTAPAN, MA 02126-1301
Property Address: 99 ALABAMA ST
MATTAPAN, MA 02126-1301
Ward: 18 Parcel: 02330-000
Lot Size: 4,800 Sq.Ft.
1999 Charges Due: \$292.30
Demand Charge: \$5.00

Account No.: TT534253000

Owner:
CARGILL, WESLEY A & LENA M
39 SAVANNAH AVE
MATTAPAN, MA 02126-1353
Property Address: 39 SAVANNAH AVE
MATTAPAN, MA 02126-1353
Ward: 18 Parcel: 02987-000
Lot Size: 4,200 Sq.Ft.
1999 Charges Due: \$275.00
Demand Charge: \$5.00
Account No.: TT534806000

Owner:
STAFILOPATIS, CHEREEL, N
159 ALMONT ST
MATTAPAN, MA 02126-1477
Property Address: 159 ALMONT ST
MATTAPAN, MA 02126-1477
Ward: 18 Parcel: 03217-000
Lot Size: 4,289 Sq.Ft.
1999 Charges Due: \$26.35
Demand Charge: \$5.00
Account No.: TT535058000

Owner:
PAIGE, GEORGE R & GEORGINE E
24 TENNIS RD
MATTAPAN, MA 02126-1450
Property Address: 24 TENNIS RD
MATTAPAN, MA 02126-1450
Ward: 18 Parcel: 03019-000
Lot Size: 5,390 Sq.Ft.
1999 Charges Due: \$403.68
Demand Charge: \$5.00
Account No.: TT535919000

Owner:
WHITWORTH, VIOLET T
C/O DR E LEO WHITWORTH JR
542 RIVER ST
MATTAPAN, MA 02126-3014
Property Address: 1 CHESTER PK
MATTAPAN, MA 02126-1718
Ward: 18 Parcel: 01044-000
Lot Size: 3,100 Sq.Ft.
1999 Charges Due: \$118.92
Demand Charge: \$5.00
Account No.: TT536276000

Owner:
ALFRED MURRAY & GLORIA RAGLAND
73 EDGEWATER DR
MATTAPAN, MA 02126-3005
Property Address: 73 EDGEWATER DR
MATTAPAN, MA 02126-3005
Ward: 18 Parcel: 01192-000
Lot Size: 4,058 Sq.Ft.
1999 Charges Due: \$587.59
Demand Charge: \$5.00
Account No.: TT537536000

Owner:
BREWINGTON, VANITA
31 BURMAH ST
MATTAPAN, MA 02126-3001
Property Address: 31 BURMAH ST
MATTAPAN, MA 02126-3001
Ward: 18 Parcel: 01230-000
Lot Size: 4,000 Sq.Ft.
1999 Charges Due: \$372.53
Demand Charge: \$5.00
Account No.: TT537634000

Owner:
WILLIAMS, THERESA
13 MATTAKEESET ST
MATTAPAN, MA 02126-3009
Property Address: 15 MATTAKEESET ST
MATTAPAN, MA 02126-3009
Ward: 18 Parcel: 01264-000
Lot Size: 5,028 Sq.Ft.
1999 Charges Due: \$81.17
Demand Charge: \$5.00
Account No.: TT537816000

Owner:
CONNELLY, EDITH G
125 SAFFORD ST
HYDE PARK, MA 02136-3854
Property Address: 125 SAFFORD ST
HYDE PARK, MA 02136-3854
Ward: 18 Parcel: 07201-000
Lot Size: 4,964 Sq.Ft.
1999 Charges Due: \$54.59
Demand Charge: \$5.00
Account No.: TT542513000

Owner:
ADEYEMI, ISAAC O & DORIS L

15 PINEWOOD ST
MATTAPAN, MA 02126-1019
Property Address: 15 PINEWOOD ST
MATTAPAN, MA 02126-1019
Ward: 18 Parcel: 04081-000
Lot Size: 7,033 Sq.Ft.
1999 Charges Due: \$647.11
Demand Charge: \$5.00
Account No.: TT544179000

Owner:
ROSCOE, MAE E
16 RADCLIFFE RD
MATTAPAN, MA 02126-1613
Property Address: 16 RADCLIFFE RD
MATTAPAN, MA 02126-1613
Ward: 18 Parcel: 03707-000
Lot Size: 4,600 Sq.Ft.
1999 Charges Due: \$40.63
Demand Charge: \$5.00
Account No.: TT547882000

Owner:
TERRELL, ROBERT
746 RIVER ST
MATTAPAN, MA 02126-1943
Property Address: 746 RIVER ST
MATTAPAN, MA 02126-1943
Ward: 18 Parcel: 01369-000
Lot Size: 6,192 Sq.Ft.
1999 Charges Due: \$336.65
Demand Charge: \$5.00
Account No.: TT549716000

Owner:
CHANCE, RODNEY M
232 WINTER ST
MANSFIELD, MA 02048-1644
Property Address: 38 HOPEWELL RD
MATTAPAN, MA 02126-1932
Ward: 18 Parcel: 01431-000
Lot Size: 6,032 Sq.Ft.
1999 Charges Due: \$1,883.57
Demand Charge: \$5.00
Account No.: TT550066000

Owner:
RILEY, THELMA & REBECCA
16 HOPEWELL RD
MATTAPAN, MA 02126-1932
Property Address: 18 HOPEWELL RD
MATTAPAN, MA 02126-1932
Ward: 18 Parcel: 01436-000
Lot Size: 5,000 Sq.Ft.
1999 Charges Due: \$317.99
Demand Charge: \$5.00
Account No.: TT550101000

Owner:
NELSON, VANNESSA R
19 BELNEL RD
MATTAPAN, MA 02126-1921
Property Address: 19 BELNEL RD
MATTAPAN, MA 02126-1921
Ward: 18 Parcel: 01482-000
Lot Size: 5,000 Sq.Ft.
1999 Charges Due: \$1,310.30
Demand Charge: \$5.00
Account No.: TT550472000

Owner:
PARKER, KIMBERLY R
434 HUNTINGTON AVE
HYDE PARK, MA 02136-3115
Property Address: 434 HUNTINGTON AVE
HYDE PARK, MA 02136-3115
Ward: 18 Parcel: 07048-000
Lot Size: 9,225 Sq.Ft.
1999 Charges Due: \$251.46
Demand Charge: \$5.00
Account No.: TT552502000

Owner:
MEURANT, JAMES L & MARTHA C
84 PIERCE ST
HYDE PARK, MA 02136-2934
Property Address: 84 PIERCE ST
HYDE PARK, MA 02136-2934
Ward: 18 Parcel: 08769-000
Lot Size: 4,348 Sq.Ft.
1999 Charges Due: \$91.30
Demand Charge: \$5.00
Account No.: TT554833000

Owner:
MORRISSEY, FRANCIS JR
63 SUMMIT ST
HYDE PARK, MA 02136-4021
Property Address: 63 SUMMIT ST
HYDE PARK, MA 02136-4021
Ward: 18 Parcel: 10697-000

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Lot Size: 14,437 Sq.Ft.
1999 Charges Due: \$446.98
Demand Charge: \$5.00
Account No.: TT557521000

Owner:
FAIRMT NURSING HOME
172 FAIRMOUNT AVE
HYDE PARK, MA 02136-3506
Property Address: 172 FAIRMOUNT AVE
HYDE PARK, MA 02136-3506
Ward: 18 Parcel: 10639-000
Lot Size: 9,996 Sq.Ft.
1999 Charges Due: \$2,480.08
Demand Charge: \$5.00
Account No.: TT558025000

Owner:
MARIA S ARMAND & NADIA BLECK
14A FARRADAY ST
HYDE PARK, MA 02136-3402
Property Address: 14A FARRADAY ST
HYDE PARK, MA 02136-3402
Ward: 18 Parcel: 10012-000
Lot Size: 5,715 Sq.Ft.
1999 Charges Due: \$637.26
Demand Charge: \$5.00
Account No.: TT561826000

Owner:
HARRIS, HEIDI L & JOHN W
22 VAN BRUNT ST
HYDE PARK, MA 02136-3321
Property Address: 22 VAN BRUNT ST
HYDE PARK, MA 02136-3321
Ward: 18 Parcel: 09897-000
Lot Size: 5,220 Sq.Ft.
1999 Charges Due: \$96.17
Demand Charge: \$5.00
Account No.: TT563807000

Owner:
DIGIOVANNI, LOUIS
49 CLIFFORD ST
HYDE PARK, MA 02136-2334
Property Address: 49 CLIFFORD ST
HYDE PARK, MA 02136-2334
Ward: 18 Parcel: 09568-000
Lot Size: 4,920 Sq.Ft.
1999 Charges Due: \$63.85
Demand Charge: \$5.00
Account No.: TT565459000

Owner:
WOODSON, ROBERT & CARRIE
7 KOVEY RD
HYDE PARK, MA 02136-1210
Property Address: 7 KOVEY RD
HYDE PARK, MA 02136-1210
Ward: 18 Parcel: 12296-240
Lot Size: 11,823 Sq.Ft.
1999 Charges Due: \$38.37
Demand Charge: \$5.00
Account No.: TT571805001

Owner:
PEDRO ROSADO & MARIA GONZALEZ
108 DEFOREST ST
ROSLINDALE, MA 02131-4920
Property Address: 108 DEFOREST ST
ROSLINDALE, MA 02131-4920
Ward: 18 Parcel: 05858-000
Lot Size: 5,367 Sq.Ft.
1999 Charges Due: \$133.48
Demand Charge: \$5.00
Account No.: TT577471000

Owner:
ADJEL, ISAAC
49 MOUNT HOPE ST
ROSLINDALE, MA 02131-3815
Property Address: 49 MOUNT HOPE ST
ROSLINDALE, MA 02131-3815
Ward: 18 Parcel: 06255-000
Lot Size: 5,580 Sq.Ft.
1999 Charges Due: \$108.84
Demand Charge: \$5.00
Account No.: TT583571001

Owner:
RICHARD, MARIE E
45 MOUNT HOPE ST
ROSLINDALE, MA 02131-3815
Property Address: 45 MOUNT HOPE ST
ROSLINDALE, MA 02131-3815
Ward: 18 Parcel: 06254-000
Lot Size: 5,899 Sq.Ft.
1999 Charges Due: \$2,055.21
Demand Charge: \$5.00
Account No.: TT583575000

Owner:
PILAVIOS, PANTHELAS
8 FAY RD
DEDHAM, MA 02026-6004
Property Address: 632 HYDE PARK AVE
ROSLINDALE, MA 02131-4307
Ward: 18 Parcel: 06638-000
Lot Size: 8,976 Sq.Ft.
1999 Charges Due: \$121.88
Demand Charge: \$5.00
Account No.: TT584289000

Owner:
PILAVIOS, PANTHELAS
8 FAY RD
DEDHAM, MA 02026-6004
Property Address: 977 CANTERBURY ST
ROSLINDALE, MA 02131-4709
Ward: 18 Parcel: 06638-000
Lot Size: 8,976 Sq.Ft.
1999 Charges Due: \$156.69
Demand Charge: \$5.00
Account No.: TT584303000

Owner:
MILIEN, ANDRE & KETTIE O
970 HYDE PARK AVE
HYDE PARK, MA 02136-3225
Property Address: 970 HYDE PARK AVE
HYDE PARK, MA 02136-3225
Ward: 18 Parcel: 07727-000
Lot Size: 8,050 Sq.Ft.
1999 Charges Due: \$479.73
Demand Charge: \$5.00
Account No.: TT586452000

Owner:
MAHER, WILLIAM L & ELIZABETH A
568 METROPOLITAN AVE
HYDE PARK, MA 02136-3265
Property Address: 568 METROPOLITAN AVE
HYDE PARK, MA 02136-3265
Ward: 18 Parcel: 07795-000
Lot Size: 8,939 Sq.Ft.
1999 Charges Due: \$22.75
Demand Charge: \$5.00
Account No.: TT586571000

Owner:
COSTA, CATERINA
C/O JAMES COSTA
565 METROPOLITAN AVE
HYDE PARK, MA 02136-3266
Property Address: 565 METROPOLITAN AVE
HYDE PARK, MA 02136-3266
Ward: 18 Parcel: 07754-000
Lot Size: 9,855 Sq.Ft.
1999 Charges Due: \$620.27
Demand Charge: \$5.00
Account No.: TT586585000

Owner:
COLUMBO, MARTIN, & ELIZABETH
7 ARBORFIELD RD
ROSLINDALE, MA 02131-4602
Property Address: 7 ARBORFIELD RD
ROSLINDALE, MA 02131-4602
Ward: 18 Parcel: 04852-002
Lot Size: 10,820 Sq.Ft.
1999 Charges Due: \$981.89
Demand Charge: \$5.00
Account No.: TT592970001

Owner:
WOOD, EUGENE JOSEPH & NANCY
14 MANSUR ST
ROSLINDALE, MA 02131-4616
Property Address: 14 MANSUR ST
ROSLINDALE, MA 02131-4616
Ward: 18 Parcel: 04804-000
Lot Size: 5,416 Sq.Ft.
1999 Charges Due: \$111.17
Demand Charge: \$5.00
Account No.: TT593081000

Owner:
MOORE, DANIEL H
42 CORNELL ST
ROSLINDALE, MA 02131-4524
Property Address: 42 CORNELL ST
ROSLINDALE, MA 02131-4524
Ward: 18 Parcel: 05312-000
Lot Size: 8,100 Sq.Ft.
1999 Charges Due: \$198.33
Demand Charge: \$5.00
Account No.: TT596448000

Owner:
D'AMORE, MARY
294 KITTREDGE ST
ROSLINDALE, MA 02131-4107

Property Address: 294 KITTREDGE ST
ROSLINDALE, MA 02131-4107
Ward: 18 Parcel: 05284-000
Lot Size: 4,080 Sq.Ft.
1999 Charges Due: \$200.55
Demand Charge: \$5.00
Account No.: TT596616000

Owner:
GERALD & GLORIA MACISAAC
APT 1
KITTREDGE ST
ROSLINDALE, MA 02131-4141
Property Address: 309 KITTREDGE ST
ROSLINDALE, MA 02131-4141
Ward: 18 Parcel: 05215-000
Lot Size: 6,246 Sq.Ft.
1999 Charges Due: \$980.01
Demand Charge: \$5.00
Account No.: TT597295000

Owner:
ROBERT J JR & LINDA A CARYE
TRUSTEES OF ROBLIN REALTY TRUST
2104 HIGHWOOD AVE
ST PAUL, MN 55119-5604
Property Address: 35 GOODRICH RD
JAMAICA PLAIN, MA 02130-2005
Ward: 19 Parcel: 01991-000
Lot Size: 10,253 Sq.Ft.
1999 Charges Due: \$2,145.17
Demand Charge: \$5.00
Account No.: TT278032000

Owner:
WILKINS, VIRGINIA L
19A SPRING PARK AVE
BOSTON, MA 02130-2131
Property Address: 19A SPRING PARK AVE
JAMAICA PLAIN, MA 02130-2131
Ward: 19 Parcel: 00853-000
Lot Size: 4,192 Sq.Ft.
1999 Charges Due: \$113.33
Demand Charge: \$5.00
Account No.: TT363124000

Owner:
MILLER, NICHOLAS
36 FORT AVE
CRANSTON, RI 02905
Property Address: 8 HOLBROOK ST
JAMAICA PLAIN, MA 02130-2756
Ward: 19 Parcel: 01785-000
Lot Size: 4,629 Sq.Ft.
1999 Charges Due: \$30.56
Demand Charge: \$5.00
Account No.: TT606087000

Owner:
FRANCIS A & ANN MARIE DUMAS
5 MOSSDALE RD
JAMAICA PLAIN, MA 02130-3011
Property Address: 5 MOSSDALE RD
JAMAICA PLAIN, MA 02130-3011
Ward: 19 Parcel: 02349-002
Lot Size: 9,202 Sq.Ft.
1999 Charges Due: \$858.70
Demand Charge: \$5.00
Account No.: TT609251000

Owner:
WEAVER, WILLIAM F
33 WACHUSETT ST
JAMAICA PLAIN, MA 02130-4139
Property Address: 33 WACHUSETT ST
JAMAICA PLAIN, MA 02130-4139
Ward: 19 Parcel: 04702-000
Lot Size: 3,598 Sq.Ft.
1999 Charges Due: \$163.94
Demand Charge: \$5.00
Account No.: TT614578000

Owner:
MENDES, FRANTZ
APT # 2
3956 WASHINGTON ST
ROSLINDALE, MA 02131-1237
Property Address: 3956 WASHINGTON ST
ROSLINDALE, MA 02131-1237
Ward: 19 Parcel: 03458-000
Lot Size: 4,500 Sq.Ft.
1999 Charges Due: \$159.73
Demand Charge: \$5.00
Account No.: TT619044000

Owner:
FRAZIER, BARBARA A
16 MOSGROVE AVE
ROSLINDALE, MA 02131-1114
Property Address: 16 MOSGROVE AVE
ROSLINDALE, MA 02131-1114

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Ward: 19 Parcel: 03014-000
Lot Size: 5,530 Sq.Ft.
1999 Charges Due: \$2,367.36
Demand Charge: \$5.00
Account No.: TT621060000

Owner:
WHITMAN, SHERMAN K & BRENDA C
101 FLORENCE ST
ROSLINDALE, MA 02131-2615
Property Address: 101 FLORENCE ST
ROSLINDALE, MA 02131-2615
Ward: 19 Parcel: 03529-000
Lot Size: 6,525 Sq.Ft.
1999 Charges Due: \$23.76
Demand Charge: \$5.00
Account No.: TT621487000

Owner:
JAMES, MAULINE
85-87 ROWE ST
ROSLINDALE, MA 02131-3715
Property Address: 85 ROWE ST
ROSLINDALE, MA 02131-3715
Ward: 19 Parcel: 03803-000
Lot Size: 5,266 Sq.Ft.
1999 Charges Due: \$352.47
Demand Charge: \$5.00
Account No.: TT624868000

Owner:
AIBANGBE, JAMES S
C/O AIBANS PROPERTY
711 SOUTH ST
ROSLINDALE, MA 02131
Property Address: 711 SOUTH ST
ROSLINDALE, MA 02131-1704
Ward: 20 Parcel: 00012-000
Lot Size: 1,751 Sq.Ft.
1999 Charges Due: \$907.37
Demand Charge: \$5.00
Account No.: TT363481000

Owner:
FLORENTINE T BIGELOW
130 WALWORTH ST
ROSLINDALE, MA 02131-2930
Property Address: 130 WALWORTH ST
ROSLINDALE, MA 02131-2930
Ward: 20 Parcel: 01125-005
Lot Size: 2,767 Sq.Ft.
1999 Charges Due: \$54.61
Demand Charge: \$5.00
Account No.: TT630258000

Owner:
NORDBLOM, ROBERT T
25 CHERRY RD
WEST ROXBURY, MA 02132-5807
Property Address: 56 CHESTNUT RD
WEST ROXBURY, MA 02132-5812
Ward: 20 Parcel: 11215-000
Lot Size: 3,200 Sq.Ft.
1999 Charges Due: \$60.87
Demand Charge: \$5.00
Account No.: TT650397000

Owner:
NYE, CAROLYN A
35 GLENELLEN RD
WEST ROXBURY, MA 02132-5117
Property Address: 35 GLENELLEN RD
WEST ROXBURY, MA 02132-5117
Ward: 20 Parcel: 09770-000
Lot Size: 3,168 Sq.Ft.
1999 Charges Due: \$27.95
Demand Charge: \$5.00
Account No.: TT653666000

Owner:
KENNEDY, RICHARD J & DIANE M
89 NORTHDAL RD
WEST ROXBURY, MA 02132-5510
Property Address: 89 NORTHDAL RD
WEST ROXBURY, MA 02132-5510
Ward: 20 Parcel: 10608-001
Lot Size: 5,489 Sq.Ft.
1999 Charges Due: \$209.09
Demand Charge: \$5.00
Account No.: TT656396000

Owner:
AJEMIAN, EDWARD
644 LAGRANGE ST
WEST ROXBURY, MA 02132-3223
Property Address: 644 LAGRANGE ST
WEST ROXBURY, MA 02132-3223
Ward: 20 Parcel: 08226-000
Lot Size: 5,235 Sq.Ft.
1999 Charges Due: \$80.42
Demand Charge: \$5.00

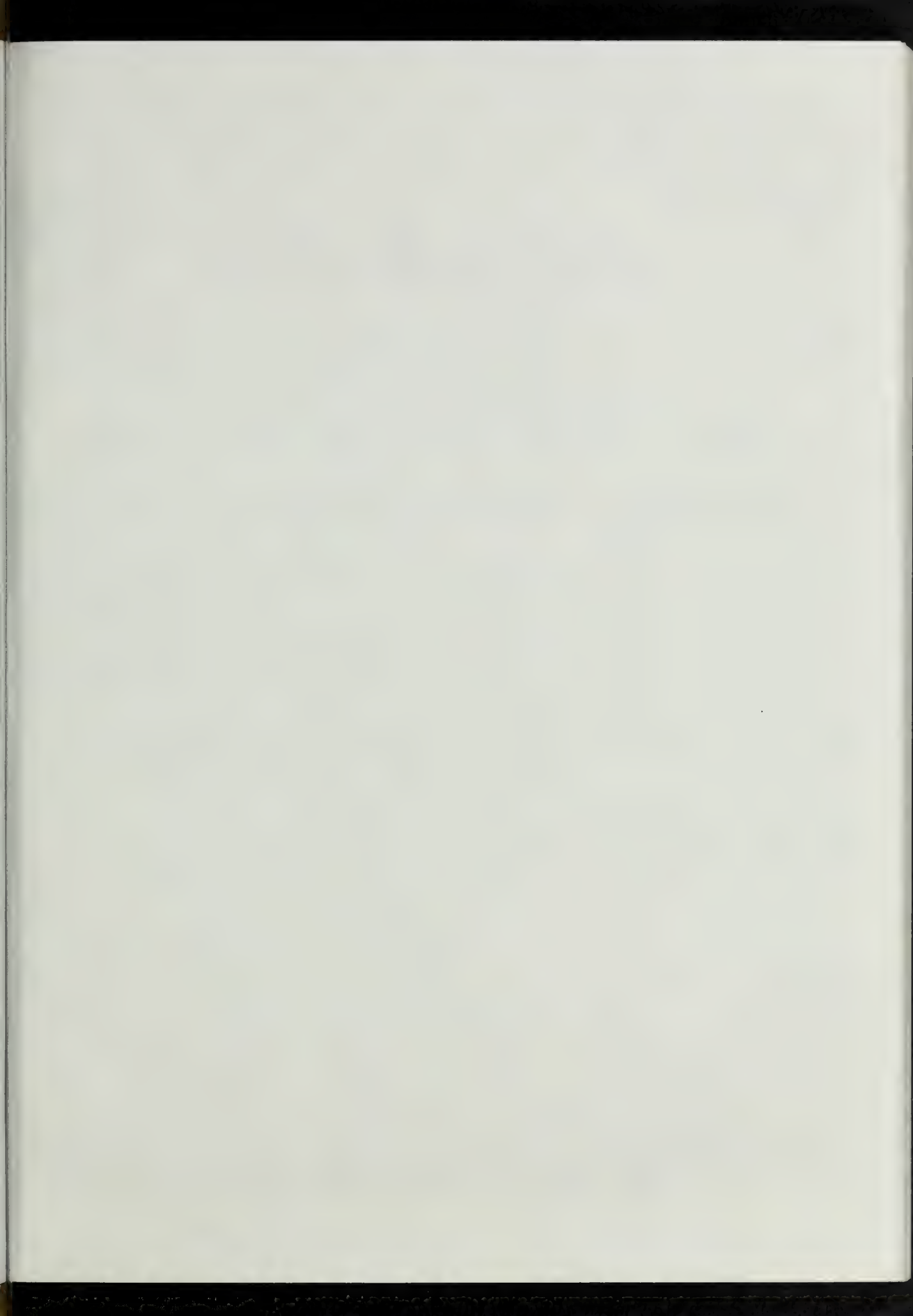
Account No.: TT667400000

Owner:
MCLAUGHLIN, JOHN J & MILDRED T
258 WILLOW ST
WEST ROXBURY, MA 02132-1327
Property Address: 258 WILLOW ST
WEST ROXBURY, MA 02132-1327
Ward: 20 Parcel: 07301-000
Lot Size: 5,000 Sq.Ft.
1999 Charges Due: \$106.68
Demand Charge: \$5.00
Account No.: TT676192000

Owner:
ESTATE OF LOUISE V SALVAGE
MARY L KERR EXECUTRIX
36 MOREY RD
ROSLINDALE, MA 02131-1044
Property Address: 36 MOREY RD
ROSLINDALE, MA 02131-1044
Ward: 20 Parcel: 03793-000
Lot Size: 5,128 Sq.Ft.
1999 Charges Due: \$510.67
Demand Charge: \$5.00
Account No.: TT686552000

Owner:
SOLOTAREW, IGOR & TATJANA
50 ARDALE ST
ROSLINDALE, MA 02131-1506
Property Address: 50 ARDALE ST
ROSLINDALE, MA 02131-1506
Ward: 20 Parcel: 05009-000
Lot Size: 3,105 Sq.Ft.
1999 Charges Due: \$35.33
Demand Charge: \$5.00
Account No.: TT688785000

HENRY F. VITALE
Treasurer and Chief Financial Officer.





City Record

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93

MONDAY, AUGUST 6, 2001

NO. 32

CITY OF BOSTON PRESENTS ELMA LEWIS THEATRE AT FRANKLIN PARK

In celebration of its fifth season, the City of Boston's ParkARTS program is presenting the Elma Lewis Theatre, located at the Playstead Overlook near White Stadium at Franklin Park, on Saturday, August 11, at 12 noon.

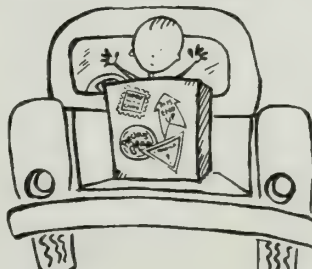
The event commemorates Lewis' extraordinary contributions to Boston's cultural history and her community concert series, *Playhouse in the Park*, which began in the late 1960s, bringing the likes of Alvin Ailey, Duke Ellington, and the Boston Pops with Arthur Fiedler to Franklin Park.

The August 11 performance will feature national recording artists including Woody, formerly of Dru Hill, and the best of Boston's Gospel artists including Persuaded, Brian Hurst, Towanna Frazier, Michael Saunders, Clarence Powell & Total Praise, and the 500-voice ParkARTS Choir comprised of area church members.

Ms. Lewis is the founder and director of the National Center of Afro-American Artists and the Elma Lewis School of Fine Arts. She started the Center, serving people of all ages in the disciplines of theater, dance, music, and the visual arts, with the premise that "Anything is possible." Ms. Lewis has taught over a half-million students, received 28 honorary

degrees from well-known universities and over 400 awards including the prestigious American Academy of Arts and Sciences Fellowship in 1977, the Presidential Medal for the Arts from President Ronald Reagan in 1983, and the McArthur Fellowship.

Mayor Thomas M. Menino began ParkARTS in 1997 under the direction of the Boston Parks and Recreation Department. It is a year-round arts program presenting the performing, participatory and visual arts in City parks. ParkARTS is sponsored by Fleet and supported in part by the Massachusetts Cultural Council, First Night, and the Proscenium Fund for Audience Development, Inc.



kids aren't cargo

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER1-617-635-3050
POLICE/FIRE911
Mayor's 24-Hour Service1-617-635-4500
No Heat Complaints1-617-635-5322
Local Weather Service1-617-936-1234
National Weather Service ...1(508) 828-2672

UTILITY COMPANIES

NStar (Boston Edison)1(800) 592-2000
Boston Gas1(800) 532-9600
Commonwealth Gas1(800) 572-9300
Boston Water & Sewer1-617-330-9400
Verizon1-617-555-1611

OTHERS

Boston Medical Center1-617-534-5000
City of Boston Tow Lot1-617-635-3900
Code Enforcement Police ...1-617-635-4896
Elderly Commission1-617-635-4366
Logan Airport1(800) 23-LOGAN
MBTA1-617-222-3200
MBTA Police1-617-222-5151
MDC1-617-727-5114
MDC (24 Hours)1-617-722-1188
MEMA Info Line1(800) 293-4031
Poison Center1-617-232-2120
Smart Traveler1-617-374-1234
(Road and Traffic conditions)
State Police1-617-523-1212

BUY U.S. SAVINGS BONDS

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

COMMUNITY CENTERS

March 1, 2001
C. 6553-01

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to The Home for Little Wanderers, Inc., a non-profit organization whose office is located at 271 Huntington Avenue, Boston, MA 02210. This contract is exempt from the provisions of M.G.L. c.30B, §1(b)(16) and is awarded under the authority of the City Charter.

Under the terms of the contract, The Home for Little Wanderers, Inc., will provide mental health counseling and consultation services for staff and students of the "Boston Community Middle School." This program is an integral piece of the Alternative Education Initiative, serving Boston teenagers.

The Home for Little Wanderers, Inc. provides services to 60 students and 15 staff of the Boston Community Middle School, located in three sites around the city: Charlestown, Mission Hill and Mattapan. Services to staff include support/counseling as needed and on-site training in mental health/social service information. In addition, an on-site Social Worker is provided to do individual therapy on students as needed, group therapy with referrals to agencies, assist in the management of cases through the human service system, coordinate the Life Skills Curriculum, make home visits on occasion, and refer to other workers at The Home for Little Wanderers, Inc. such as Psychologists and Psychiatrists where students can be seen at the agency rather than on site.

The Home for Little Wanderers, Inc. is uniquely qualified in therapeutic services. For the past several years, the agency, formerly The Center for Therapy/Boston Children's Services, has served in various capacities in the Alternative Education Program. The success of the program is partly due to the expertise

provided by The Home for Little Wanderers, Inc., whose staff is familiar with the needs of our clients.

This contract is being submitted late due to the fact that the secretary was unavailable to sign the CM-06 because she was out of the country and there was no other staff with signatory authority.

Compensation under this contract shall not exceed \$25,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from March 1, 2001 to June 30, 2001.

Because of The Home for Little Wanderers, Inc.'s professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I, therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully yours,
Evelyn Riesenber,
Executive Director.

EMERGENCY SHELTER COMMISSION

April 25, 2001
C. 6787-01

Dear Mayor Menino:

I respect fully request your permission to dispense with public advertising and award a contract to The Greater Boston Food Bank, Inc., a non-profit organization that is located at 99 Atkinson Street, Boston, MA 02118. This contract is exempt from the provisions of G.L.c. 30B, because it is a grant agreement with a non-profit organization, the purpose of which is to carry out a public purpose of support, and therefore is awarded under the authority of the City Charter.

Under the terms of the contract, The Greater Boston Food Bank, will provide food to 106 food pantries in Boston during the upcoming summer months. There is a dramatic need for this contract by emergency food providers in Boston. Summer brings a significant increase in demand for food assistance, because children are out of school and not receiving school provided meals. Changes in food stamp eligibility are also impacting low-income families. Community-based food pantries — that provide bags of groceries to needy families in their neighborhoods — are most vulnerable to these pressures. The proposed grants will provide real assistance to them during this time of critical need.

The Emergency Shelter Commission will contract with The Greater Boston Food Bank to disburse grants of food totaling no more than \$115,000 — to 106 food pantries located in the City of Boston. Each recipient pantry has been approved as a member of the Food Bank. These food pantries are located throughout the neighborhoods of Boston, including Allston, Brighton, Charlestown, Dorchester, East Boston, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, and the South End. The grants will range in the amount of \$789.74 to \$1,400, and are based on the amount of meals the pantry serves per month to Boston residents. The Greater Boston Food Bank will credit each pantry in Boston with an amount in proportion to their capacity. Attached is a list of the food pantries, and the grant amount allocated to each.

Each pantry will be able to utilize their respective grant amount under any of two methods. Under the first method, The Greater Boston Food Bank will purchase, in bulk, at a reduced rate, high protein nutritional food, which will be disbursed to the pantries according to the amount and type of food each pantry selects. Under the second method, pantries will access the Food Bank's stock of donated food, and will be credited the Food Bank's Shared Maintenance Fee of \$0.14 per pound of food. Prior to utilization of the grant, each pantry will be required to designate their preferred disbursement method. By making these two methods available, we are enabling pantries to better balance their food stocks during the summer months.

Payments by the City to The Greater Boston Food Bank under this contract shall not exceed \$115,000, of which amount The Greater Boston Food Bank shall be entitled to retain in return for its services to the various pantries a certain percentage of the cost of food, not to exceed 13%. The Greater Boston Food Bank shall submit documentation of grants disbursed in a form approved by the City Auditor.

The term of this contract shall be May 1, 2001 to June 30, 2002. This contract is being submitted late due to the contractor having to resubmit portions of the contract to its board for signatures.

In assigning this contract, I believe that public advertising would serve no useful purpose for the following three reasons. First, The Greater Boston Food Bank has the unique ability to purchase massive quantities of food at significantly reduced rates. Second, the Food bank is the largest donated food clearinghouse in New England, and is relied upon by nearly all emergency food assistance programs in Eastern Massachusetts. Third, the food pantries in Boston are members of the Food Bank, and purchase their food there on a regular basis. I therefore respectfully request that your permission be forthcoming to enter into this contract.

Thank you for your attention to this matter.

Sincerely,
Kelley A. Cronin,
Executive Director.

POLICE DEPARTMENT

April 24, 2001
C. 6849-02

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Gardner Group, Inc. d/b/a On-Site Academy (hereinafter, On-Site Academy) a nonprofit corporation located at 222 Mill Street, Gardner, MA 01440, to provide clinical counseling and crisis intervention services to the Boston Police Department's Stress Unit. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a contract with a health care provider, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, On-Site Academy will provide assistance to the Boston Police Stress Unit in the following specialized areas: 1) clinical counseling and management of stress-related cases, including critical incident stress debriefing; 2) training of the Stress Unit's Team to recruit, screen, select, organize and train new team members; 3) 24-hour per day, clinical "call-back" and "on-scene" stress support and debriefing services; and 4) critical incident stress, post-trauma and "return to duty" residential treatment.

This contractor is uniquely qualified to perform these services as it has the only critical incident stress/post trauma residential treatment program of its type in the nation, utilizing a peer-driven, clinically guided model of client support. Its practices and policies of health care service delivery are governed by a board of directors represented by members of the law enforcement, fire prevention, emergency medical, and mental health industries. The program director, Hayder Duggan, is especially qualified to manage and oversee all service components of this contract, as he is a licensed psychologist, designated forensic psychologist of the Commonwealth, registered Emergency Medical Technician, and accredited International Critical Incident Stress Foundation trainer. Further, On-Site Academy has the capability to receive police personnel for residential treatment or stabilization without prior notice.

Compensation under this contract shall not exceed \$100,000, which I have determined to be reasonable in view of the extensive and specialized work to be performed. The term of this contract shall be the period July 1, 2001, through June 30, 2002.

Inasmuch as these services are professional in nature, and inasmuch as On-Site Academy possesses a unique compilation of experience, expertise, emergency and non-emergency treatment services, and qualified staff, necessary to accommodate the diverse needs of the Department, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

April 3, 2001
C. 6126-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to Superior Special Services, Inc. d/b/a Global Recycling Technologies, Inc. ("Superior Special Services"), 218 Canton Street, Stoughton, MA 02072 for the recycling of computers throughout the Boston Public Schools.

(Continued on next page)

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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02201-1001.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

This contract is pursuant to the Master Service Agreement statewide contract (#ST7J211) with the Commonwealth of Massachusetts, Operational Services Division, which was publicly bid and awarded to Superior Special Services for the category of recycling of computers throughout the Boston Public Schools. Superior Special Services has agreed to provide recycling services to the Boston Public Schools at the same cost as provided under its contract with the Commonwealth.

This contract is in compliance with the provisions of M.G.L. Chapter 30B because it involves a service from vendor who has an annual contract with the Commonwealth for the same services being procured under this contract.

Therefore, your Honor's permission is respectfully requested to enter into a contract for the period December 1, 2000 through May 30, 2002 with Superior Special Services, Inc. d/b/a Global Recycling Technologies, Inc. in an amount not to exceed \$25,000, subject to the availability of an appropriation in the subsequent fiscal year.

Submission of this contract has been delayed because the contractor did not submit his contract documents in a timely manner.

Sincerely,

Thomas W. Payzant,
Superintendent.

April 9, 2001
C. 6436-01

Dear Mr. Mayor:

I respectfully request your Honor's approval to award contracts, pursuant to the authority of M.G.L. c. 30B, s. 7, to the vendors listed herein for the period March 1, 2001 through June 30, 2003.

Under the terms of these contracts the vendors will provide multi-level textbooks and educational materials directly related to the English as a Second Language curriculum as may be requested from time to time by a designated representative of the Boston Public Schools. Because these books and materials are unique to a particular publisher, I have determined that only one practicable source exists.

The following is a list of vendors who are the exclusive providers of these books and materials, and each vendor is a mutually exclusive source of the particular books and materials which it provides from which the Boston Public Schools may purchase during the term of their contracts:

The Hampton-Brown Company, Inc.
26385 Carmel Rancho Blvd.
Carmel, CA 93923

Heinle & Heinle, Inc.
Division of Thomson Learning
P.O. Box 6904, 7625 Empire Drive
Florence, KY 41022-6904

Under these contracts the cost of each item purchased will not exceed standard catalog prices in effect at the time of purchase. The contract amount allocated to each vendor will not exceed \$450,000.

The amount of each contract is only an estimate based upon anticipated requirements, and the School Department is not obligated to purchase any specific amount of books or materials. The Auditor may certify an appropriation in an amount less than the face amount of each contract hereunder pursuant to the Standard Contract General Conditions, Articles 12.3 and 12.4.

These contracts encompass more than one fiscal year. Therefore, the School Department's financial obligations under these contracts are subject to the availability of an appropriation in each fiscal year in accordance with the requirements of City of Boston Code, St. 4, ss 4 & 8.

This request is being submitted late due to the delay in obtaining all the required contract documents from these vendors.

Very truly yours,

Thomas W. Payzant,
Superintendent.

April 12, 2001
C. 6668-02

Dear Mr. Mayor:

I respectfully request your Honor's approval to

award contracts, pursuant to the authority of M.G.L. c. 30B, s. 7, to the vendors listed herein for the period July 1, 2001 through June 30, 2003.

Under the terms of these contracts the vendors will provide multi-level textbooks and educational materials directly related to the science and social studies curriculum as may be requested from time to time by a designated representative of the Boston Public Schools. Because these books and materials are unique to a particular publisher, I have determined that only one practicable source exists.

The following is a list of vendors who are the exclusive providers of these books and materials, and each vendor is a mutually exclusive source of the particular books and materials which it provides from which the Boston Public Schools may purchase during the term of their contracts:

Cambridge Physics Outlet
26 Howley Street, 3rd Floor
Peabody, MA 01960

Carolina Biological Supply Co.
2700 York Road
Burlington, NC 27215

George F. Cram Co., Inc.
P.O. Box 426
301 South LaSalle Street
Indianapolis, IN 46206

Delta Education, Inc.
80 Northwest Blvd.
Nashua, NH 03061

Glencoe/McGraw-Hill
8787 Orion Place, 3rd Floor
Columbus, OH 43240-4027

Holt, Rinehart and Winston
Division of Harcourt, Inc.
1120 South Capital of Texas Hwy
Austin, Texas 78746-6487

Houghton Mifflin
307 Fellowship Road, Suite 104
Mount Laurel, New Jersey 08054

It's About Time
84 Business Park Drive, Suite 307
Armonk, New York 10504

Jackdaw Publications
Div. of Golden Owl Publishing Co.
2 Watergate Drive
Amawalk, New York 10501

Kendall/Hunt Publishing Company
4050 Westmark Drive
Dubuque, IA 52002

McDougal Littell, Inc./Houghton Mifflin
1560 Sherman Avenue
Evanston, IL 60201

Prentice Hall School/Pearson Education
1 Lake Street
Upper Saddle River, NJ 07458

Sargent-Welch/Cenco, A VWR Company
P.O. Box 5229
911 Commerce Court
Buffalo Grove, IL 60025-5229

Scott Foresman
1900 East Lake Avenue
Glenview, IL 60025

Simmons College
300 The Fenway
Boston, MA 02115

Teacher's Curriculum Institute
1170 East Meadow Drive
Palo Alto, CA 94303

Under these contracts the cost of each item purchased will not exceed standard catalog prices in effect at the time of purchase. The contract amount allocated to each vendor will not exceed the following:

Cambridge Physics Outlet	\$450,000
Carolina Biological Supply Co.	\$450,000
George F. Cram Co., Inc.	\$850,000
Delta Education, Inc.	\$450,000
Glencoe/McGraw-Hill	\$450,000
Glencoe/McGraw-Hill	\$850,000
Holt, Rinehart and Winston	\$450,000
Houghton Mifflin	\$450,000
It's About Time	\$450,000
Jackdaw Publications	\$850,000
Kendall/Hunt Publishing Company	\$450,000
McDougal Littell, Inc./	
Houghton Mifflin	\$850,000
Prentice Hall School	\$450,000
Sargent-Welch/Cenco	\$450,000
Scott Foresman	\$450,000
Scott Foresman	\$850,000
Simmons College	\$450,000
Teacher's Curriculum Institute	\$850,000

The amount of each contract is only an estimate based upon anticipated requirements, and the School Department is not obligated to purchase any specific amount of books or materials. The Auditor may certify an appropriation in an amount less than the face amount of each contract hereunder pursuant to the Standard Contract General Conditions, Articles 12.3 and 12.4.

These contracts encompass more than one fiscal year. Therefore, the School Department's financial obligations under these contracts are subject to the availability of an appropriation in each fiscal year in accordance with the requirements of City of Boston Code, St. 4, ss 4 & 8.

Very truly yours,

Thomas W. Payzant,
Superintendent.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT CITY OF BOSTON

BOSTON REDEVELOPMENT AUTHORITY

REQUEST FOR DESIGNER

Under Massachusetts General Laws, c. 7, s. 30, et seq., the Boston Redevelopment Authority is requesting proposals for Architectural/Engineering Services including development of plans, specifications, cost estimates and construction supervision for the improvements to approximately 16,000 square feet of interior office space.

Project fees will follow the schedule as stated in the request for proposals. Applicants must be registered Architects/Engineers in the Commonwealth of Massachusetts or will obtain Massachusetts registration for the project.

The Request for Proposals and Designer Qualification Statements may be obtained from BRA Capital Construction Dept., 10 Drydock Avenue, South Boston, MA 02210. All RFPs must be picked up in person. No mailing will be allowed. If interested please call Mr. Joseph Mulligan at 617-918-6209.

Proposals will be available on or about July 30, 2001, and must be returned no later than 4:00 P.M., on Thursday, August 16, 2001. A pre-proposal meeting is scheduled for 10:00 A.M., on Thursday, August 9, 2001, in Room 900 at Boston City Hall.

MARK MALONEY,
Director.

(Aug. 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation For Bids (IFB) for the procurement of the following services and/or supplies: To Provide Snow Removal for Parking in School Yards, Clusters #1 - #10.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids which may be obtained at the Office of Facilities Management of the Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108, Thursday, August 9, 2001. Invitation for bids shall be available until the time of bid opening.

Bid proposals shall be clearly marked "To Provide Snow Removal for Parking in School Yards, Clusters #1 - #10," and filed at the office of the Official, designated above no later than twelve o'clock noon, Boston time, Thursday, August 23, 2001 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$25.00 is required from each bidder.

Sealed bids shall be publicly opened and read aloud by the Official at the Department of Facilities Management, second floor, 26 Court Street, Boston, MA 02108, at the date and time stated above.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be ninety (90) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,
(Aug. 6.) *Director/Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Christopher Columbus (Waterfront) Park, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to
WWW.cityofboston.com

Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for site preparation, excavation and grading, grading and drainage, cast concrete, stone masonry, unit paving, pedestrian lighting, irrigation and water improvements, site improvements, sodding and planting.

Estimated cost of contract is \$3,200,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 23, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 6, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 617-800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract docu-

ments. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that a bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 5 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 14, 2001, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT
(Aug. 6, 13.) JUSTINE M. LIFF,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Granary Burying
Ground Gravemarker Conservation,
Tremont Street, Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE.**

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to repair above-ground table tombs, resetting of gravestones and regrading over mound tombs.

Estimated cost of construction is \$45,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 23, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 6, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either

minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 14, 2001, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(Aug. 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**REQUEST FOR QUALIFICATIONS
FOR ENGINEERING SERVICES
FOR HYDE SQUARE IN THE
CITY OF BOSTON**

The City of Boston, acting through its Transportation Department, invites Requests for Qualifications from prospective firms to provide 100% design plans and construction management and inspection services for the Hyde Square Traffic Calming Project in the Jamaica Plain section of the City of Boston. This contract is exempt from the provisions of chapter G.L.c. 30B and is awarded pursuant to G.L.c. 30.39M.

REQUEST FOR QUALIFICATION FORMS will be made available on Thursday, August 9, 2001, and may be obtained in the Boston Transportation Department, Room 721, Boston City Hall, One City Hall Plaza, Boston, MA 02201. These qualification statements must be received no later than 12:00 noon on Friday, August 24, 2001, in Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

Please submit three (3) copies of the Qualifications for the project. The City of Boston and the Commissioner of Transportation reserve the right to reject any and all Qualifications or any part thereof.

ANDREA D'AMATO,
Commissioner of Boston Transportation.

(Aug. 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

William J. Hannon
PURCHASING AGENT
617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 6, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0548 — AMMUNITION to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 21, 2001. (Commodity Code: 680-99; Buyer Gerry Antonelli).

Bid No. 0549 — POLICE CADET UNIFORMS to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 21, 2001. (Commodity Code: 200-76; Buyer Patricia Dietel).

(Aug. 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC SCHOOL DEPARTMENT

OFFICE OF THE BUSINESS MANAGER

NOTICE OF PUBLIC PROCUREMENT

REQUEST FOR PROPOSALS FOR THE PRO-
CUREMENT OF A COMPUTERIZED
APPLICANT TRACKING SYSTEM FOR
THE OFFICE OF HUMAN RESOURCES -
RFP # 204

The City of Boston (the "City"), acting by and through its Public School Department, Office of the Business Manager (the "Official"), hereby requests sealed proposals from interested and qualified parties (the "Offerors"), to provide for the Official a computerized applicant tracking system, which shall include the following: computer hardware, applicant tracking software, installation, customization, testing, training for end users, and technical support (the "Project"). Services are to commence December 1, 2001 and continue through November 30, 2002, with two (2) options to renew for an additional one (1) year period, which options are exercisable solely by the Official, subject to the availability of further appropriation in subsequent fiscal years. The selected Offeror will be responsible for providing a computerized applicant tracking system to the Office of Human Resources of the City's Public School Department.

Proposals shall be submitted in strict conformance with the Request for Proposals (the "RFP"), which may be obtained from the Office of the Business Manager, Bid Counter, Boston Public Schools, 26 Court Street, 5th Floor, Boston, Massachusetts 02108 on or after 9:00 a.m. on August 6, 2001. The documents must be accompanied by a non-refundable proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of fifty dollars (\$50.00). The Official shall accept sealed proposals until 12:00 noon on September 14, 2001 at the location mentioned. The Official shall reject late proposals.

The attention of all Offerors is directed to the provisions of the RFP. The RFP contains both price and technical evaluation criteria. Price and Technical Proposals shall be submitted separately in sealed, clearly labeled envelopes with the project title indicated and clearly marked "Part 1: Technical Proposal" and "Part 2: Price Proposal." If the submissions are not separate and clearly marked, the entire proposal will be rejected.

The Official shall not open the Proposals publicly, but shall open the Technical Proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the Proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Technical Proposals.

Failure to submit separate sealed Price and Technical Proposals shall result in disqualification of the entire Proposal.

Following its submission, a Proposal may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B, §5(f).

The submission of a Proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100% of the contract price, will be required of the successful bidder.

The Official reserves the right to reject any and all Proposals, or any part or parts thereof, and to award a contract as the Official deems to be in its best interest. This contract shall be subject to the availability of an appropriation. The maximum time for the acceptance of a Proposal and the issuance by the Official of a written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of the City of Boston.

RONAN J. FITZPATRICK,
Business Manager

(Aug. 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Festival Lighting
Installation on Commonwealth Avenue
Mail, Boston, MA - 2001.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnish and install festival lighting on trees on Commonwealth Avenue Mall.

Estimated cost of construction is \$86,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 23, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 6, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered

acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to meet the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment selecting the Minority/Women Business Enterprise to perform any portion of the work or to be supplier of goods or services. In the event that a bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man/hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 5 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 14, 2001, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Aug. 6, 13.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority seeking bids for the following:

- VR-2042 — TWO (2) YEAR CONTRACT TO SUPPLY OF HYDROFLUOSILICIC ACID, BULK DELIVERY OF 23% SOLUTION IN ACCORDANCE WITH AWWAB703 — August 17, 2001 - 11:00 a.m.
- VR-2043 — TWO (2) YEAR CONTRACT TO SUPPLY OF SODIUM HYDROXIDE VARIOUS MWRA LOCATIONS — August 17, 2001 - 11:30 a.m.
- VR-2055-S — SURPLUS USED OFFICE FURNITURE — August 13, 2001 - 11:00 a.m.
- VR-2056-S — SURPLUS USED AUTOMOTIVE GARAGE EQUIPMENT — August 13, 2001 — 11:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date stated above at which time they will be publicly opened and read.
(Aug. 6.)

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for bids for: Street Tree Maintenance, Various Locations, Region 3, City of Boston - Summer / Fall 2001

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning including crown cleaning, crown raising, crown reduction, hazard reduction, and structural pruning at various locations.

Estimated cost of construction is \$33,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 16, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 30, 2001 after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of

Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 Percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/ Women Business Enterprise to perform any portion of work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workman's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability

ty and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 7, 2001, at 11:00 A.M. Boston time.

Prospective bidders shall be aware that the Boston Parks and Recreation Department will only award one of the following three contracts to any one contractor: Street Tree Maintenance, Various Locations, Region 1, City of Boston - Summer / Fall 2001; Street Tree Maintenance, Various Locations, Region 2, City of Boston - Summer / Fall 2001; and Street Tree Maintenance, Various Locations, Region 3, City of Boston - Summer / Fall 2001. No contractor can possess more than one of the three contracts.

Please note, this contract must be completed by November 2, 2001.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(July 30; Aug. 6.) *Commissioner.*

ADVERTISEMENT CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT/ PURCHASING DIVISION 617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 30, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0547 - ASSORTED BULBS to PARKS AND RECREATION DEPARTMENT - Bid Opening Date: August 13, 2001. (Commodity Code: 595-15; Buyer Patricia Dietel)

(July 30; Aug. 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**McKim Library Basement Repairs,
Project #6709**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the McKim Library Basement Repairs with an associated construction cost estimate of \$429,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by August 16, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(July 30; Aug. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

**HOME Investment Partnership Program
Community Development Block Grant AND
City of Boston "Leading the Way" Funds.**

The City of Boston's Public Facilities Department, hereinafter referred as to the Department of Neighborhood Development (DND), is authorized through the United States Department of Housing and Urban Development (HUD), to distribute HOME Investment Partnership Funds (HOME) and Community Development Block Grant (CDBG) funds to promote housing and community development activities for low and moderate-income persons. Through this Request For Proposals (RFP), DND is offering loans to assist the development of homeownership projects. Projects applying for funds from the City must also apply for HOME and/or Housing Stabilization Funds (HSF), funding from the Commonwealth of Massachusetts in its upcoming funding round. Funding awards made under this RFP will be contingent upon receipt of State funding.

The City's principal goals for this RFP are to support projects that will expand the supply of housing and create new affordable homeownership

opportunities. Toward this end, funds made available through this RFP may be used only for the rehabilitation of vacant/ abandoned buildings and new construction projects. A fuller description of funding priorities and selection criteria are described in the RFP application package.

Both for-profit and non-profit developers of affordable housing are eligible. Funds may be used only for the development or preservation of homeownership housing.

Applicants MUST clearly demonstrate a need for City funding. DND may award less than the amount requested. Maximum DND funding awards under this RFP will be \$40,000.00 per unit.

A Bidder's Conference has been scheduled for Tuesday, August 7, 2001 from 11:00 A.M. to 12:00 noon, in the Winter Chambers, 1st Floor, 26 Court Street, Boston, MA. All prospective applicants should attend this session.

Applicants should submit a 'Letter of Intent' by August 7, 2001. The letter should be mailed, faxed or delivered to the attention of David West, DND, 8th Floor, 26 Court Street, Boston, MA 02108, fax # (617) 635-0383. The letter must have the name and address of the proposed project, the number of units in the project, the name of applicant, and the approximate amount and type of funding you intend to apply for. Applicants should also specify whether the property is new construction or vacant/abandoned.

The Proposal package will be available starting Monday, July 23, 2001. DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Complete proposal submissions must be submitted as stated in the RFP in a sealed package with a label indicating the title "Homeownership Funding Application" to DND, Bid Counter at the address mentioned above, by Thursday, August 30, 2001, no later than 4:00 P.M. LATE SUBMISSIONS WILL NOT BE ACCEPTED.

Any questions regarding this RFP must be submitted in writing to the attention of David West by fax at (617) 635-0383, by mail at DND, 8th Floor, 26 Court Street, Boston, MA 02108 or by e-mail at Dwest.dnd@Cl.Boston.MA.US

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 30; Aug. 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED PROPOSALS FOR
THE PERFORMANCE OF THE FOLLOW-
ING WORK: To provide approximately
16,000 square feet of parking space for
use by Local 419 of the Suffolk County
Sheriff Department. Leased space must
be located within Suffolk County.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on July 30, 2001. Request for Proposals shall be available until the time of bid opening.

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on August 13, 2001.

The attention of all bidders is directed to the provisions of the Request for Proposals and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The maximum time for proposal acceptance by the City after the opening of bids shall be one hundred eighty days (180).

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(July 30, Aug. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 23, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0546 - REFORMULATED GASOLINE to BOSTON POLICE DEPARTMENT - Bid Opening Date: August 7, 2001. (Commodity Code: 40512; Buyer John Shea)

(July 23, 30; Aug. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**NOTICE TO NATURAL RESOURCE
PROJECT MANAGERS**

REQUEST FOR QUALIFICATIONS

The Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for a PROJECT CONSULTANT, URBAN LANDS INITIATIVE. Full time, October 1, 2001 through September 30, 2002.

Project Consultant will coordinate daily activities including the following: Develop contractor type of services, hire contractors, monitor construction, administer funding, and resource development. Natural resource planning and management experience, and excellent public speaking, writing, and photographic skills required. Community relations and/or public sector experience preferred. Must have a Bachelor's Degree in Biological/Ecological Sciences, Natural Resources/Environmental Planning or Management, or other relevant subject area. Four years of post-bachelor's experience in the natural resources or other relevant field preferred. Can substitute master's degree in any of the above subject areas, with 2 years post-graduate experience in natural resources or other relevant field preferred. Selected candidate shall be a resident of City of Boston at the time of hiring.

Send cover letter, resume, and writing samples by 4 pm, August 23, 2001, to: Brian J. McLaughlin, Director, Policy and Resource Development Unit, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118. Equal opportunity employer.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,**

**JUSTINE M. LIFF,
Commissioner.**

(Aug. 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for bids for: Street Tree Maintenance, Various Locations, Region 1, City of Boston - Summer / Fall 2001

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning including crown thinning, crown raising, crown reduction, hazard reduction, and structural pruning at various locations.

Estimated cost of construction is \$33,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 16, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 30, 2001 after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 Percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/ Women Business Enterprise to perform any portion of work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as fol-

lows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workman's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 7, 2001, at 11:00 A.M. Boston time.

Prospective bidders shall be aware that the Boston Parks and Recreation Department will only award one of the following three contracts to any one contractor: Street Tree Maintenance, Various Locations, Region 1, City of Boston - Summer / Fall 2001; Street Tree Maintenance, Various Locations, Region 2, City of Boston - Summer / Fall 2001; and Street Tree Maintenance, Various Locations, Region 3, City of Boston - Summer / Fall 2001. No contractor can possess more than one of the three contracts.

Please note, this contract must be completed by November 2, 2001.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,**

**JUSTINE M. LIFF,
Commissioner.**

(July 30; Aug. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for bids for: Street Tree Maintenance, Various Locations, Region 2, City of Boston - Summer / Fall 2001

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning including crown cleaning, crown raising, crown reduction, hazard reduction, and structural pruning at various locations.

Estimated cost of construction is \$33,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 16, 2001 and

(Continued on next page)

opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 30, 2001 after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 Percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensa-

tion and the furnishing of other benefits under the Workman's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 7, 2001, at 11:00 A.M. Boston time.

Prospective bidders shall be aware that the Boston Parks and Recreation Department will only award one of the following three contracts to any one contractor: Street Tree Maintenance, Various Locations, Region 1, City of Boston - Summer / Fall 2001; Street Tree Maintenance, Various Locations, Region 2, City of Boston - Summer / Fall 2001; and Street Tree Maintenance, Various Locations; Region 3, City of Boston - Summer / Fall 2001. No contractor can possess more than one of the three contracts.

Please note, this contract must be completed by November 2, 2001.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
(July 30; Aug. 6.) Commissioner.

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Exterior Renovations to the Blackstone School & Community Center, Project #6647-A, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Exterior Renovations to the Blackstone School & Community Center.

SCOPE OF WORK includes: Roof replacement and metal deck installation.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 16, 2001, at which time and place respective bids will be opened

forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 23, 2001, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Roofing to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Miscellaneous Metals.

PLANS/SPECIFICATIONS will be available on or about July 30, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to the City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of the contract. The contractor and its subcontractors shall maintain the following ratios of work hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 2 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(July 30; Aug. 6.)

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7/30/01

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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Room 206
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Boston, MA 02201-1001
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Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

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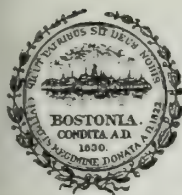
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CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93

MONDAY, AUGUST 13, 2001

NO. 33

MAYOR MENINO ADDRESSES HUNGER PROBLEM IN BOSTON

During the summer months, we spend most of our time outdoors enjoying the warm weather and all of the wonderful things that the city has to offer. We don't spend a lot of time thinking about those families who go to sleep hungry. The fall and holiday season are the times of year when residents make generous donations to Boston's food pantries and many other homeless shelters. But what happens to those who are still hungry in May, July and September? How do they feed their families when there's no food at the food pantry? What happens to the thousands of students in the Boston Public Schools who are no longer given breakfast and lunch during summer vacation? Here in Boston we know that hunger is a year round problem, and that's why we fight it all year long. Recently, I visited the Emmanuel House in Lower Roxbury to award \$115,000 in grants to 106 food pantries. Emmanuel House is a wonderful place that offers a number of important services to the people who live in that area. It is always there to help our residents with its great summer camp for young people and its food pantry for families who are struggling to get by. Emmanuel House is filled with dedicated staff members and they are committed to ending hunger in Boston.

Because of the drop in food pantry donations in the summer months, the City of Boston needed to provide our food pantries with the support they need to reach the many people who depend on food pantries. Our working families need their services just as much today as they do in the fall and winter months. Times are good in Boston, but I know that times are not good for everyone. There is a real need for food in the City of Boston. Pantries report an increase in demand and more working families are asking for help and our elderly and disabled neighbors are having a hard time surviving on a fixed income. I am proud of the city's efforts to end hunger in Boston.

In the fall, the Can Share Food Drive received 40,000 cans of donated food and raised \$18,000. We support 12 Farmers Markets throughout the city and we support the Farm at Long Island Shelter, where shelter guests grow produce and receive job training to help them get back on their feet. A couple of weeks ago, we launched the Summer Meals Program for the sixth year. The Boston Public Schools will serve more than 14,000 breakfasts and more than 15,000 lunches every day throughout the summer. We have made 190 neighborhood sites open so that any child in Boston can walk in and get a meal. Open sites include: the Jackson Mann Community Center in

Allston, the Hyde Park Municipal Building, the Shelburne Center in Roxbury, the Condon Community Center in South Boston and many more. Project Bread is helping us inform families about these open sites. If you know of anyone who is looking for a place for his or her child, please call Project Bread's Hotline. The number is 1-800-645-8333.

Recent studies show that our children need proper nutrition to perform well in school and in life. We can't become complacent when it comes to fighting hunger. In Boston, our economy is still strong, and with surpluses at the state and federal levels - no child should go to sleep hungry. During the school year, the Boston Public Schools provide meals to over 140 After-School Programs. That's a huge increase from just 11 programs two years ago and I want to thank Helen Mont-Ferguson and Superintendent Tom Payzant for their efforts. I want to encourage people to increase their donations during the next few months.

When you go to the grocery store to buy food for your family's cookout, buy something extra for the food pantry down the street. It will prepare you for what will sure to be numerous food drives this fall. We all know that many of the people who work for the food drives and work in the food

(Continued on next page)

pantries and soup kitchens are volunteers. They do this work because they care about their neighbors; they care about their community; and they care about their city. They know that too many people are living from paycheck to paycheck and have to decide whether or not to pay the electric bill or put food on the table. The people who work in the food pantries know that a helping hand can often help a family get back on its feet. And I want to thank all of those volunteers for their hard work. The City of Boston and its many partners will continue the fight against hunger. We need people to donate to our food pantries every month of the year. We need to keep reaching out to those people who are less fortunate than you or me and together we can end hunger in Boston.

Thank you.

ONE-DAY SUMMER EVENTS AROUND BOSTON

Wednesday, 15 of August, 2001

Location: Rogers Playground, Brighton

Time: 10:00 AM-2:00 PM

Fenway Challenge/Red Sox Talks for boys and girls, ages 14 and under. Meet your favorite Red Sox players and coaches for tips on how to play the game. Participate in skills clinics and the Fenway Challenge competition in running, throwing and hitting. Sponsored by the Boston Red Sox and the Boston Police Activities League. For more information call (617) 635-4505 x6306.

Saturday, 18 of August, 2001

Location: Boston Common, Visitor Information Center

Time: 10:30 AM-12:00 NOON

Freedom Trail Starter. Start your walk of the Freedom Trail with a Boston Park Ranger. We will guide you from pleasure ground to burying ground. This walk will help orient you historically and geographically as you begin your exploration of Boston. For more information, please call: 617-635-7383.

Saturday, 18 of August, 2001

Location: East Boston

Time: 4:00 PM

EASTIE PRIDE DAY 617-635-3843

Sunday, 19 of August, 2001

Location: Centre Street, J. P., Blue Hill Ave., Dorchester

Time: 12:00 NOON

DOMINICAN PARADE Starting at Centre St., Jamaica Plain and ending at Playstead Field, Franklin Park 617.635.3911

Sunday, 19 of August, 2001

Location: White Stadium, Walnut Avenue

Time: 10:00 AM

KIDDIE CARIBBEAN CARNIVAL 617.635.3911

Sunday, 19 of August, 2001

Location: Chinatown Gates, Harrison Avenue

AUGUST MOON FESTIVAL 617.635.3485

Sunday, 19 of August, 2001

Location: Jamaica Pond, Jamaica Plain

Time: 4:00 PM

Boston Landmarks Orchestra, Charles Ansbacher, Conductor - Pack a picnic, bring your family, and enjoy classical music concerts in Boston's landmark parks featuring the Boston Landmarks Orchestra, Charles Ansbacher, conductor. Music aficionados of all ages are sure to enjoy these free, outdoor concerts featuring classical favorites sponsored by Fleet. Rain or shine (rain location to be announced) Call (617) 520-2200

For more information on these or other events happening in Boston this summer log on to:

<http://www.cityofboston.gov/parks>

KEEP BOSTON MOVING . . . SAFELY!

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

SCHOOL DEPARTMENT

April 26, 2001
C. 6858-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Jennifer Morrison, an individual located at 19 Babcock Street, Brookline, MA 02446 in an amount not to exceed \$28,800. The term of the contract is the period March 15, 2001 through June 30, 2001.

Under the terms of this agreement Ms. Morrison will provide professional development services to 10 kindergarten teachers. Services will include an Early Literacy course and coaching, facilitation of the course guide, paraprofessional training, support for Writer's Workshop, and teacher conference and classroom consultation. Compensation will be \$50 per hour, not to exceed 536 hours, a rate I deem as reasonable.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions on M.G.L. c 30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Ms. Morrison received her Bachelor of Art Degree and her Master of Art in Education from Tufts University, Medford, Massachusetts. Ms. Morrison is an experienced teacher and also has experience as consultant and supervisor. She is providing professional development services to kindergarten teachers and Literacy Coaching services to Early Learning Centers.

Ms. Morrison was chosen to perform these services after the Department of Curriculum and Instruction conducted a search through colleges and universities in

(Continued on next page)

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Thomas M. Menino, Mayor of Boston

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

the Greater Boston area to find a qualified individual to perform the services. None of the qualified candidates was a Boston resident; therefore, the director of Curriculum and Instruction selected Ms. Morrison, the most qualified candidate, to perform these services.

In view of the professional nature of the services to be performed, and the expertise of Ms. Morrison in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

The contract is being submitted late due to the late request from the Office of Curriculum and Instruction that a contract was necessary and the late return of the documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

April 30, 2001
C. 6920-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Intercultural Center for Research in Education, Inc. (INCRE), a nonprofit agency located at 366 Massachusetts Avenue, Arlington, MA 02474 in an amount not to exceed \$40,000. The term of the contract is the period April 6, 2001 through June 30, 2001. This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement with a nonprofit agency the purpose of which is to provide public support to a Boston Public Schools program. This contract is awarded pursuant to the City Charter.

Under the terms of this agreement, INCRE will provide evaluation services for the activities of the Boston Public Schools (BPS) Quality Full Day Kindergarten Grant. Services include documentation of class size reduction, and formative evaluations of professional development activities, preschool partnerships, and family involvement activities. INCRE will conduct all evaluation activities in collaboration with the director of the BPS Quality Full Day Kindergarten Grant and the working committees established under the auspices of the grant. The cost of these services is reasonable.

In view of the professional nature of the services to be performed, and whereas INCRE is identified on the grant as a subcontractor, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late request by the BPS Quality Full Day Kindergarten Grant director, which, in turn, delayed the return of the contract documents by INCRE.

Sincerely,
Thomas W. Payzant,
Superintendent.

May 1, 2001
C. 6921-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Associated Day Care Services of Metropolitan Boston, Inc. (ADCS), a non profit corporation located at 95 Berkeley Street, Boston, MA 02116 in an amount not to exceed \$39,997. The term of this agreement is the period April 2, 2001 through June 30, 2001. This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement with a nonprofit agency the purpose of which is to provide public support to a Boston Public Schools program. This contract is awarded pursuant to the City Charter.

Under the terms of this agreement ADCS will provide Accreditation Consultation services under the Boston Public Schools (BPS) Quality Full Day Kindergarten Grant. The services include providing an accreditation orientation to principals through the National Academy of Early Childhood Program, developing work plans, identifying strengths and goals, and conducting classroom observations for seven BPS early childhood programs. Compensation is based on 533 hours at \$75 per hour. In my opinion the rates being charged are reasonable.

ADCS, incorporated in 1952, is New England's first nonprofit child care agency providing child care and early childhood education for children and families in Greater Boston. ADCS received accreditation from the

National Academy of Early Childhood Programs in June of 1991 and has provided accreditation services to providers throughout Greater Boston since 1992.

In view of the professional nature of the services to be performed, and whereas ADCS is identified on the grant as a subcontractor, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late request by the BPS Quality Full Day Kindergarten Grant director, which, in turn, delayed the return of the contract documents by ADCS.

Sincerely,
Thomas W. Payzant,
Superintendent.

May 9, 2001
C. 7020-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to YMCA of Greater Boston, Inc. (YMCA), located at 316 Huntington Avenue, Boston, MA 02115 in an amount not to exceed \$16,848. The term of the contract is the period September 1, 2000 through June 30, 2001.

Under the terms of this agreement the YMCA will provide professional services to Josiah Quincy Upper School students at the Wang YMCA of Chinatown facility. The services will include the provision of one gym instructor and two swimming instructors to teach organized physical activities and swimming instructions to 210 6th and 7th grade students. The activities will take place four days per week for three hours each day. The cost of these services is \$117 per day, a rate I deem as reasonable.

The provisions of M.G.L. c. 30B do not govern this contract because it constitutes a grant agreement with a non-profit agency the purpose of which is to provide public support to Boston Public School students. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is being submitted late due to the delay in receiving the required contract documents from the contractor.

Sincerely,
Thomas W. Payzant,
Superintendent.

May 9, 2001
C. 7051

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Boston Plan for Excellence in the Public Schools Foundation (Foundation), a trust, located at 6 Beacon Street, Suite 615, Boston, MA 02108 in an amount not to exceed \$20,000. The term of this agreement is the period May 15, 2001 through August 31, 2001, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement the Foundation will provide professional analyses of Boston Public School's current professional development system for school leaders and the feasibility of a professional development certification program for school leaders, and the Foundation will develop a proposal for revising Boston Public Schools' current professional development system for school leaders. The Foundation's responsibilities under this contract will include, but not be limited to, analysis of the content, pedagogy, participant feedback and impact of the current professional development system; design of a new professional development system for the 2001-2002 School Year that is aligned with district priorities, effective school leadership principles, and effective professional development principles; and analysis of the feasibility of implementing a certification program for school leaders in the district. The cost of these services is reasonable.

The provisions of M.G.L. c. 30B do not govern this contract because it constitutes a grant agreement with a non-profit agency the purpose of which is to provide public support to the Boston Public Schools. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Sincerely,
Thomas W. Payzant,
Superintendent.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

HUMAN SERVICES

April 22, 2001
C. 3435-99

Dear Mr. Mayor:

On March 28, 2001, your Honor approved an award of a contract without public advertisement to Action for Boston Community Development, Inc., a non-profit corporation located at 178 Tremont Street, Boston, MA 02111 for the fiscal management of a grant to the Mattapan Neighborhood Governance Board (MNGB), funded by the U.S. Department of Juvenile Justice and Delinquency Prevention through the Boston SafeFutures Initiative. The contract is for the coordination and improvement of collaboration among agencies operating in Mattapan, in order to increase their service delivery capacity during the period of October 19, 1998 through June 30, 2001, at a cost not to exceed \$124,554. This contract is exempt from the provisions of G.L. c. 30B as a grant agreement and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract to extend the period of services. Under terms of this amendment, the contractor will continue to provide its services to the Mattapan Neighborhood Governance Board through August 31, 2001, at a cost not to exceed \$10,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$134,554, for the period of October 19, 1998 through August 31, 2001.

Sincerely,
Juanita B. Wade,
Chief of Human Services
and OCP Director.

April 22, 2001
C. 3646-00

Dear Mr. Mayor:

On May 10, 2000, your Honor approved an award of a contract without public advertisement to Project RIGHT, Inc., a non-profit corporation located at 320 Blue Hill Avenue, Dorchester, MA 02121 for the fiscal management of a grant to the Grove Hall Neighborhood Governance Board, funded by the U.S. Department of Juvenile Justice and Delinquency Prevention through the Boston SafeFutures Initiative. The contract is for the coordination and improvement of collaboration among agencies operating in Grove Hall, in order to increase their service delivery capacity during the period of March 1, 2000 through June 30, 2001, at a cost not to exceed \$40,000. This contract is exempt from the provisions of G.L. c. 30B as a grant agreement and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract to extend the period of services. Under terms of this amendment, the contractor will continue to provide its services to the Grove Hall Neighborhood Governance Board through September 30, 2001, at a cost not to exceed \$25,000 which I have determined to be reasonable. The contract, as amended shall not exceed \$65,000, for the period of March 1, 2000 through September 30, 2001.

Sincerely,
Juanita B. Wade,
Chief of Human Services
and OCP Director.

LAW DEPARTMENT

April 19, 2001
C. 4125-01

Dear Mr. Mayor:

On June 5, 2000, your Honor approved an award of a contract without advertising to Just Solutions Inc. located at 18 Morley Street, Needham, MA 02492 for providing training services in connection with a legal case tracking system during the period July 1, 2000 through June 30, 2001 at a cost not to exceed \$20,000.

(Continued on next page)

This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract because the original contracted amount was insufficient to meet the cost of additional services that are being rendered. The cost of this amendment shall not exceed \$5,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$25,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

March 27, 2001
C. 5527-01

Dear Mr. Mayor:

On October 2, 2000, your Honor approved an award of a contract without advertising to the law firm of Hill & Barlow located at One International Place, Boston, MA 02110-2607 for providing legal services in the case entitled *Boston's Children First, et al. v. The City of Boston, et al.* during the period July 1, 2000 through June 30, 2001 at a cost not to exceed \$150,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract because of the additional legal work required by two interlocutory appeals filed in this matter. The cost of this amendment shall not exceed \$150,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$300,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

April 17, 2001
C. 5893-01

Dear Mr. Mayor:

On October 31, 2000, your Honor approved an award of a contract without advertising to the law firm of Hogan & Hartson, L.L.P., located at Colombia Square, 555 Thirteenth Street, NW, Washington, D.C. 20004-1109 for providing legal services as special outside counsel during the period July 1, 2000 to June 30, 2001 at a cost not to exceed \$30,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract because the original contracted amount did not anticipate the complexity and protracted nature of these matters and was insufficient to meet the cost of services that are being rendered. The cost of this amendment shall not exceed \$10,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$40,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

POLICE DEPARTMENT

April 6, 2001
C. 3852-00

Dear Mayor Menino:

On May 5, 2000 your Honor approved the award of a contract, without public advertisement, to Federated Dorchester Neighborhood Houses, Inc. (hereinafter FDNH), located at 450 Washington Street, Dorchester, MA 02124, to act as a fiscal agent for the Dorchester Community Roundtable, under the Judicial Oversight Demonstration Initiative Grant. The term of this contract is the period May 15, 2000 through March 31, 2001. The total award is an amount not to exceed \$75,250.

Your approval is now requested to amend this contract to extend the original time frame of the project and to increase the contract award amount by \$7,500 making the total award amount \$82,750. The U.S. Department of Justice has approved an extension on this grant through September 1, 2001, which is attached hereto. This time extension is necessary in order to complete full implementation of the grant program. The additional funds are necessary in order to hire a qualified bilingual advocate to work with victims of domestic violence.

The total cost of this contract as amended shall not exceed \$82,750. Additionally, this contract must be amended to reflect a new end date of September 1, 2001, which has been approved by the U.S. Department of Justice. This amendment is, as was the basic contract, exempt from the provisions of M.G.L. c. 30B as it is a grant agreement with a non profit agency.

This amendment is being submitted late due to the delayed receipt of the U.S. Department of Justice extension approval, and the late receipt of the requisite signed contract documents which were not received by the Department until April 5, 2001.

Respectfully,

Paul F. Evans,
Police Commissioner.

April 6, 2001
C. 3583-00

Dear Mayor Menino:

On April 3, 2000 your Honor approved the award of a contract, without public advertisement, to Common Purpose, Inc., located at 1570 Tremont Street, Roxbury, MA 02120, to provide intake and ongoing batterer intervention services for emotionally and physically abusive men through the Dorchester District Court, under the Judicial Oversight Demonstration Initiative Grant. The term of this contract is the period May 1, 2000 through March 31, 2001. The total award is an amount not to exceed \$33,523.

Your approval is now requested to amend this contract to extend the original time frame of the project and to increase the contract award amount by \$6,700 making the total award amount \$40,223. The U.S. Department of Justice has approved an extension on this grant through September 1, 2001, which is attached hereto. This time extension is necessary in order to complete full implementation of the grant program. The additional funds are necessary in order to provide a Massachusetts Department of Public Health certified training for people working with offenders and victims of domestic violence.

The total cost of this contract as amended shall not exceed \$40,223. Additionally, this contract must be amended to reflect a new end date of September 1, 2001, which has been approved by the U.S. Department of Justice. This amendment is, as was the basic contract, exempt from the provisions of M.G.L. c. 30B as it is a grant agreement with a non profit agency.

This amendment is being submitted late due to the delayed receipt of the U.S. Department of Justice extension approval, and the late receipt of the signed requisite contract documents which were not received by the Department until April 5, 2001.

Respectfully,

Paul F. Evans,
Police Commissioner.

April 30, 2001
C. 3707-00

Dear Mayor Menino:

On April 18, 2000 your Honor approved the award of a contract, without public advertisement, to Casa Myrna Vazquez, located at P.O. Box 180019, Boston, MA 02118, to employ a legal advocate who will provide direct services to the Domestic Violence Court clients, under the Judicial Oversight Demonstration Initiative Grant. The term of this contract is the period May 1, 2000 through March 31, 2001. The total award is an amount not to exceed \$75,250.

Your approval is now requested to amend this contract to extend the original time frame of the project and to increase the contract award amount by \$8,496 making the total award amount \$83,746. The U.S. Department of Justice has approved an extension on this grant through September 1, 2001, which is attached hereto. This time extension is necessary in order to complete full implementation of the grant

program. The additional funds are necessary in order to increase their personnel line to hire a qualified bilingual attorney.

The total cost of this contract as amended shall not exceed \$83,746. Additionally, this contract must be amended to reflect a new end date of September 2001, which has been approved by the U.S. Department of Justice. This amendment is, as was the basic contract, exempt from the provisions of M.G.L. c. 30B as it is a grant agreement with a non profit agency.

This amendment is being submitted late due to the delayed receipt of the U.S. Department of Justice extension approval, and the late receipt of the signed requisite contract documents which were not received by the Department until April 27, 2001.

Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

February 28, 2001
C. 1916

Dear Mayor Menino:

On 28 July 1999 your Honor approved the award of a contract to CHARMS Collaborative, an approved Chapter 766 facility, located at 800 R North Main Street, Randolph, MA 02368, in the amount of \$90,000 for providing special education services to Boston Public School students pursuant to M.G.L. c. 71 (Chapter 766) for the period July 1, 1999 through June 30, 2001.

I respectfully request your Honor's permission to amend this contract to provide services for additional students who are in immediate need of special education services pursuant to each student's individual educational plan. The cost of this amendment shall not exceed \$90,000. The contract as amended shall not exceed \$180,000. The period of performance shall not be extended. All other terms and conditions of the contract remain in full force and effect.

Due to special education laws, i.e. 20 U.S.C. 1400 *et seq.* (Individuals With Disabilities Education Act) and M.G.L. c. 71B, this contract as amended is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(8). This contract as amended is awarded under the authority of the provisions of the Charter of the City of Boston.

Sincerely,

Thomas W. Payzant,
Superintendent.

October 23, 2000
C. 1927

Dear Mayor Menino:

On July 28, 1999 your Honor approved the award of a contract to May Institute, Inc., a non profit corporation, located at 886 Washington Street, Norwood, MA 02062 in the amount of \$2,000,000 for providing special education services to Boston Public School students pursuant to M.G.L. c. 71B (Chapter 766) for the period July 1, 1999 through June 30, 2001.

I respectfully request your Honor's permission to amend this contract to provide services for additional students, who are in immediate need of special education services, pursuant to each student's individual educational plan. The cost of this amendment shall not exceed \$500,000. The contract as amended shall not exceed \$2,500,000. The period of performance shall not be extended. All other terms and conditions of the contract remain in full force and effect.

Due to special education laws, i.e. 20 U.S.C. §1400 *et seq.* (Individuals With Disabilities Education Act) and M.G.L. c. 71B, this contract as amended is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(8). This contract as amended is awarded under the authority of the provisions of the Charter of the City of Boston.

Sincerely,

Thomas W. Payzant,
Superintendent.

November 9, 2000
C. 3250-01

Dear Mayor Menino:

On January 7, 2000 your Honor approved the award of a lease contract pursuant to M.G.L. c. 30B, s.16(e)(2), to the Diocese of Newton for the Melkites in the United States of America, Inc., doing business as

(Continued on next page)

and acting by and through Our Lady of the Annunciation Cathedral ("Cathedral"), a non-profit entity located at 7 V.F.W. Parkway, Roslindale, MA 02132, to provide classroom and related space, including space for modular classrooms, for the Patrick Lyndon School.

Under the terms of this lease contract, the Cathedral is leasing to the Boston Public Schools classroom and related space in the lower level of the building known and numbered as 7 V.F.W. Parkway, Roslindale, Massachusetts in an amount not to exceed \$588,282. The term of the lease is the five year period which commenced on July 1, 1999 and will end on June 30, 2004, at a fixed rent as follows:

Year 1: \$100,000
Year 2: \$104,000
Year 3: \$108,160
Year 4: \$112,486
Year 5: \$116,986

Rent for that portion of the Cathedral property where temporary structures (modular classrooms) are installed is calculated on a per square foot basis of \$5.50. In Year (1) the square footage was 8,480, for a total of \$46,650 (8,480 sq. ft. x \$5.50), resulting in a total rent cost of \$146,650, which includes Year (1) base rent of \$100,000.

Effective July 1, 2000, the square footage of the portion of the lot where temporary modular structures are installed increased from 8,480 square feet to 15,974 square feet, for a total of \$87,857 (15,974 sq. ft. x \$5.50). Accordingly, the total rent for Year (2) will be \$191,857, which includes Year (2) base rent of \$104,000. The total cost for the five-year term, including the first and second year's rent of space for the modular classrooms of \$46,650 and \$87,857, is an amount not to exceed \$676,139.

Because of the unique qualities and suitability of this property for educational purposes, and in view of its proximity to the Patrick Lyndon School, I am requesting your approval to amend this contract with the Cathedral in an amount not to exceed \$87,857, thereby increasing the total amount of the contract from \$588,282 to an amount not to exceed \$676,139.

This request is submitted late because of the delay in the return of the contract documents from the contractor.

Sincerely yours,

Thomas W. Payzant,
Superintendent.

January 23, 2001
C. 5096

Dear Mayor Menino:

On September 11, 2000 your Honor approved the award of a contract to Child Care Capital Investment Fund, Inc. (CCCIF), a non-profit corporation located at 8 Tremont Street, Boston, MA 02108 in the amount of \$80,000 to provide facility planning management services for the Capital Expansion Program under the Community Partnerships for Children Program (CPCP) for the period July 15, 2000 through June 30, 2001.

I respectfully request your Honor's permission to amend this contract to provide for the implementation of additional funds awarded to CPCP from the Commonwealth of Massachusetts Department of Education (DOE), Early Learning Services. The funds will provide a facility expansion project to expand the supply of and/or improve the quality of preschool child care space in the City of Boston. CCCIF, in collaboration with the 0-8 Coalition Facilities Task Force, will be responsible for allocation and disbursement of these funds to approved expansion projects. The cost of this amendment shall not exceed \$694,048. The contract as amended shall not exceed \$734,048. The period of performance shall not be extended.

The reason for the large amount of this amendment compared to the basic contract amount is due to the funding cycle for the CPCP grant. The grant is awarded by DOE based upon two separate grant applications. The first grant award is made in July of each year, and is for continuation funding of existing programs. The second grant award is made later in the fiscal year, and is for the expansion and/or creation of programs. CCCIF was awarded a smaller allocation for continuation and a larger amount for expansion.

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995. This amendment is awarded under the

provisions of the Charter of the City of Boston.

Sincerely,

Thomas W. Payzant,
Superintendent.

April 26, 2001
C. 5250

Dear Mayor Menino:

On September 11, 2000 your Honor approved the award of a contract to Judith Wisnia and Associates, Inc., located at 111 South Bedford Street, Burlington, MA 01803-5145 in the amount of \$50,000 for providing special education services to Boston Public Schools referred students in accordance with each student's Individual Education Plan devised by the Boston Public Schools Special Education Team pursuant to M.G.L. c. 71B/Chapter 766 of the Acts of 1972 and the regulations contained in 603 CMR 28:00 for the period September 1, 2000 through June 30, 2001.

I respectfully request your Honor's permission to amend this contract to provide services to additional Boston Public Schools referred students in accordance with each student's Individual Education Plan devised by the Boston Public Schools Special Education Team. The cost of this amendment shall not exceed \$40,000. The contract as amended shall not exceed \$90,000. The period of performance shall not be extended.

Due to special education laws, i.e. 20 U.S.C. § 1400 et seq. (Individuals With Disabilities Education Act) and M.G.L. c. 71B, this amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(8). This contract as amended is awarded under the provisions of the Charter of the City of Boston.

In view of the necessity to maintain continuity of services, the reasonable cost thereof, and the contractor's demonstrated qualifications, public advertising would serve no useful purpose.

Sincerely,

Thomas W. Payzant,
Superintendent.

April 26, 2001
C. 5965

Dear Mayor Menino:

On December 18, 2000 your Honor approved the award of a contract to the Boston Plan for Excellence Foundation (Foundation), a trust, located at 6 Beacon Street, Suite 615, Boston, MA 02108 in an amount not to exceed \$268,045 to provide professional development services to Boston Public School teachers in Cohort I and II Schools for the period September 1, 2000 through June 30, 2001.

I respectfully request your Honor's permission to amend this contract to provide professional development services to include teachers at the E. Greenwood School, a Cohort II School. The services include the services of a Content Literacy Coach and a Whole-School Change Coach.

The cost of this amendment shall not exceed \$24,000. The contract as amended shall not exceed \$292,045. The cost of these additional services is reasonable. The period of performance shall not be extended and all other terms and conditions of the basic contract remain in full force and effect.

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22) because it involves job related training to employees of a government body. This contract is awarded under the Charter of the City of Boston.

Sincerely,

Thomas W. Payzant,
Superintendent.

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

April 12, 2001
C. 5733-01

Dear Mr. Mayor:

On February 16, 2001, your Honor approved the award of an unadvertised contract to Ann Cascanett, an individual who resides at 70 Chiswick Road #10 in Brighton, Massachusetts, to provide paralegal services at the Suffolk County Jail. The contract covers the period from October 15, 2000 through February 28, 2001 at a cost not to exceed \$14,500. This contract is exempt

from the provisions of M.G.L. c. 30B because it is an employment agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authority of the City Charter.

This contract is late because of the delay in receiving the contract forms back from the contractor.

Your approval is requested to amend this contract by extending the term of this contract and increasing the number of hours to be worked under it. This change is required because Ms. Cascanett's services are needed for an additional four months. Under this amendment, Ms. Cascanett's hourly rate shall remain at its current contract rate of \$24 per hour. This amendment shall increase the total cost of the contract by \$10,920. The total cost of this contract, as amended, shall not exceed \$25,420 which I have determined to be reasonable. The new term of this contract shall be October 15, 2000 through June 30, 2001.

Very truly yours,

Richard J. Rouse,
Sheriff.

NHTSA
People Saving People
<http://www.nhtsa.dot.gov>

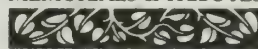
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PARKS AND RECREATION DEPARTMENT

**NOTICE TO NATURAL RESOURCE
PROJECT MANAGERS**

REQUEST FOR QUALIFICATIONS

The Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for a PROJECT CONSULTANT, URBAN WILDS INITIATIVE. Full time, October 1, 2001 through September 30, 2002.

Project Consultant will coordinate daily activities including the following: Develop contractor scope of services, hire contractors, monitor construction, administer funding, and resource development. Natural resource planning and management experience, and excellent public speaking, writing, and photographic skills required. Community relations and/or public sector experience preferred. Must have a Bachelor's Degree in Biological/Ecological Sciences, Natural Resources/Environmental Planning or Management, or other relevant subject area. Four years of post-bachelor's experience in the natural resources or other relevant field preferred. Can substitute Master's degree in any of the above subject areas, with 2 years post-graduate experience in the natural resources or other relevant field preferred. Selected candidate shall be a resident of the City of Boston at the time of hiring.

Send cover letter, resume, and writing samples by 4 pm, August 23, 2001, to: Brian J. McLaughlin, Director, Policy and Resource Development Unit, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118. Equal opportunity employer.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Aug. 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 30, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0547 - ASSORTED BULBS to PARKS AND RECREATION DEPARTMENT - Bid
Opening Date: August 13, 2001. (Commodity Code: 595-15; Buyer Patricia Dietel)
(July 30; Aug. 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Festival Lighting
Installation on Commonwealth Avenue
Mall, Boston, MA - 2001.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnish and install festival lighting on trees on Commonwealth Avenue Mall.

Estimated cost of construction is \$86,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 23, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 6, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered

acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800 Boston, MA 02201, covering each minority women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury MA 02118 on Tuesday, August 14, 2001, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(Aug. 6, 13.) Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**THE FUND FOR BOSTON PARKS AND
RECREATION**

REQUEST FOR PROPOSALS

**Request for Proposals to Operate and
Maintain the William J. Devine Golf
Course at Franklin Park**

The Fund for Boston Parks and Recreation, a non-profit charitable corporation organized under the General Laws of the Commonwealth of Massachusetts and section 501(c)(3) of the Internal Revenue Code of 1948, as amended (the "Fund"), through its Trustees hereby solicits proposals from competent firms to operate and maintain the Fund's eighteen-hole municipal or publicly-owned golf course and practice areas, known as the William J. Devine Golf Course at Franklin Park for a three year term commencing January 1, 2002 with an option for 3 additional years upon approval by both parties and under terms more in described.

The Fund directs the attention of interested firms to the requirements contained in the Request for Proposals ("RFP") which may be obtained from the Fund c/o The Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, Massachusetts 02118, on August 13, 2001. The RFP shall remain available until the time specified below for receipt of proposals.

A mandatory proposer's conference, including a site visit, will be held on Tuesday, September 11, 2001 at 10:00 A.M. at the Franklin Park Club House, 1 Circuit Drive, Boston, MA. All sealed proposals shall be submitted in accordance with the requirements set forth in the RFP by 5:00 P.M. EST on October 19, 2001, and addressed to the Fund for Boston Parks and Recreation, c/o Commissioner Justine Liff, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118.

Proposals shall be evaluated by the Fund or its designees, and the results of that evaluation shall be announced no later than November 15, 2001. The Fund reserves the right to reject any and all proposals received in response to the RFP, or any part or part thereof, and to amend the contract as the Fund deems to be in its best interest.

**THE FUND FOR
BOSTON PARKS AND RECREATION**

JUSTINE M. LIFF,
Trustee.

(Aug. 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Renovations at Connolly Branch Library
Project #6712**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations at Connolly Branch Library with an

associated construction cost estimate of \$715,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by August 30, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Aug. 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Braddock Park, South End.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK Includes: Furnishing all labor, materials and equipment necessary to construct new fountain, repair pavements, fence improvements, installation of bollards, landscaping and other ancillary site improvements.

Estimated cost of contract is \$85,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 30, 2001, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 13, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 21, 2001, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(Aug. 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Granary Burying
Ground Gravemarker Conservation,
Tremont Street, Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE.**

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to repair above-ground table tombs, resetting of gravestones and regrading over mound tombs.

Estimated cost of construction is \$45,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 23, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 6, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either

minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 14, 2001, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(Aug. 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**REQUEST FOR QUALIFICATIONS
FOR ENGINEERING SERVICES
FOR HYDE SQUARE IN THE
CITY OF BOSTON**

The City of Boston, acting through its Transportation Department, invites Requests for Qualifications from prospective firms to provide 100% design plans and construction management and inspection services for the Hyde Square Traffic Calming Project in the Jamaica Plain section of the City of Boston. This contract is exempt from the provisions of chapter G.L.c. 30B and is awarded pursuant to G.L.c. 30.39M.

REQUEST FOR QUALIFICATION FORMS will be made available on Thursday, August 9, 2001 and may be obtained in the Boston Transportation Department, Room 721, Boston City Hall, One City Hall Plaza, Boston, MA 02201. These qualification statements must be received no later than 12:00 noon on Friday, August 24, 2001, in Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

Please submit three (3) copies of the Qualifications for the project. The City of Boston and the Commissioner of Transportation reserve the right to reject any and all Qualifications or any part thereof.

ANDREA d'AMATO,
Commissioner of Boston Transportation.

(Aug. 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

William J. Hannon
PURCHASING AGENT
617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 6, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0548 — AMMUNITION TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 21, 2001. (Commodity Code: 680-99; Buyer Gerry Antonelli).

Bid No. 0549 — POLICE CADET UNIFORMS TO BOSTON POLICE DEPARTMENT — Bid Opening Date: August 21, 2001. (Commodity Code: 200-76; Buyer Patricia Dietel). (Aug. 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of 66 Boylston Street Condo Trust (by City Feed & Supply), seeking with reference to the premises at 66A-66 Boylston Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 65) in the following respect: Variance.

Article(s): 55(55-8)
Change legal occupancy from store & three-family dwelling with accessory home business & massage therapy office to store (including take-out food) & three-family dwelling with accessory home business & massage therapy office.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Pollard Realty Trust (by Metro Subway), seeking with reference to the premises at 101-111 Causeway Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 46(46-9)
Change legal occupancy from offices, ticket agency, kitchen display room, liquor store, coffee & donut shop (including take-out food) & three restaurants (including take-out food) to offices, ticket agency, kitchen display room, liquor store, coffee & donut shop (including take-out food) & our restaurants (including take-out food).

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Christopher Columbus (Waterfront) Park, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to

WWW.cityofboston.com

Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for site preparation, excavation and grading, grading and drainage, cast concrete, stone masonry, unit paving, pedestrian lighting, irrigation and water improvements, site improvements, sodding and planting.

Estimated cost of contract is \$3,200,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 23, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 6, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 617-800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents.

If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 14, 2001, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

(Aug. 6, 13.) **JUSTINE M. LIFF,**
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Prakash, seeking with reference to the premises at 802 East Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 23(23-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

(Aug. 13.) CAROL A. McDONOUGH,
Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: To furnish and to install new kitchen equipment as part of a major kitchen renovation at the Suffolk County House of Correction.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

MANDATORY BIDDER'S CONFERENCE: Please Note: There is a mandatory bidder's conference on Tuesday, August 28, 2001 at 10:00 A.M. at The Suffolk County House of Corrections, 20 Bradston Street, Boston, MA 02118.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11 AM on Friday, September 7, 2001 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category of Mechanical Systems.

SPECIFICATIONS: will be available on or about August 13, 2001, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's

check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff.

(Aug. 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Irrigation System Installation, George Wright Golf Course, Hyde Park, MA - Spring 2002.

The City of Boston, acting by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK Includes: Furnishing all labor, materials and equipment necessary to install an irrigation system at the George Wright Golf Course.

Estimated cost of contract is \$800,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 30, 2001, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 13, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered

acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800 Boston, MA 02201, covering each minority women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 5 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 21, 2001, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

(Aug. 13, 20.) JUSTINE M. LIFF,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Request for Proposal for Providing Serials
Service for the Boston Public Library
System during the Period January 1,
2002 through December 31, 2002**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, August 6, 2001. Requests for Proposals shall be available until the Proposal submission deadline.

Separate envelopes containing price and non-price proposal must be sealed and clearly marked in bold letters as follows: "Price Proposal for Integrated Library Systems" and "Non-price Proposal for Integrated Library Systems". The original and three copies of the non-price proposal, and the original and three copies of the price proposal must be filed at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts.

The attention of all bidders is directed to the RFP and contract documents specifically to the defined minimum requirements, and requirements for bid deposits and insurance as may be applicable.

A refundable bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$500.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

All proposals shall be filed no later than 12:00 noon, Boston time, Monday, August 27, 2001.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE
CITY OF BOSTON**

**EDWARD D. MAHEIGAN,
Procurement Manager.**

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jack Duffy, seeking with reference to the premises at 31 Monument Square, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8)

Allow parking for one vehicle at rear of four-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

**William J. Hannon
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 13, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0551 — FIRE ALARM BOXES & SUPPLIES to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 28, 2001. (Commodity Code: 340-99; Buyer Geraldine Antonelli).

Bid No. 0552 — MISCELLANEOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 28, 2001. (Commodity Code: 615-00; Buyer Marie Pepe-Long).

Bid No. 0553 — DUAL DDS3 RACK RECORDER to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 28, 2001. (Commodity Code: 725-00; Buyer Vincent Caiani).

Bid No. 0554 — S.L.E. — PLASTIC INSULATORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 28, 2001. (Commodity Code: 285-00; Buyer Mary Caiani).

Bid No. 0555 — T.S.E. — ENVISION 750 PLOTTER to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 28, 2001. (Commodity Code: 206-34; Buyer Mary Caiani).

Bid No. 0556 — KITCHEN EQUIPMENT — HOT/COLD DELIVERY CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: August 29, 2001. (Commodity Code: 165-47; Buyer Mary Caiani).

Bid No. 0557 — ROAD MAINTENANCE SALT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 27, 2001. (Commodity Code: 775-45; Buyer Vincent Caiani).
(Aug. 13, 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Williams, seeking with reference to the premises at 81 Farragut Road, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 19(19-1)

Construct 8'x10' headhouse & 16'x26' roof-deck on three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Winston Jarvis, seeking with reference to the premises at 56 Woolson Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 13.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald Ludvigsen, seeking with reference to the premises at 4009 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-51)

Increase capacity of outdoor display & sales of used motor vehicles from 24 to 35 vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hiem Hoang (by Caohung Tran), seeking with reference to the premises at 1411 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 52(52-8)

Change legal occupancy from two-family dwelling & bar with live entertainment to two-family dwelling & coffee-shop.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Byrne, seeking with reference to the premises at 485-487 East Sixth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Erect third-floor addition to existing 2-1/2-story two-family dwelling (existing partial third floor to be removed).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Callor McLean (by Sonia Satchell & Donna Davis), seeking with reference to the premises at 3-11 Bowdoin Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from laundromat/cleaners & offices to laundromat/cleaners, offices & retail store (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jack Guenther (by Joseph G. Vozzella), seeking with reference to the premises at 4 Willow Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-71) 14(14-1)

Sub-divide this vacant lot from lot with three-family dwelling at 923 Hyde Park Avenue; allow this lot to be used for parking of vehicles for business at 188 Providence Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 21, 2001, a public hearing will be

held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Boston Home, Inc., seeking with reference to the premises at 2049-2061 Dorchester Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Extension of Conditional Use.

Article(s): 6(6-6-3A) 8(8-6: Accessory Parking Uses & Structure)

Erect two-story addition with corridor to pavilion & infill additions to existing nursing home building also provide 12 parking spaces.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jack Guenther (by Joseph G. Vozzella), seeking with reference to the premises at 923 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 20(20-1) 23(23-1)

Sub-divide this lot with three-family dwelling from vacant lot at 4 Willow Avenue (to be used for parking for business at 188 Providence Street).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joanne P. Anzalone (by Sprint PCS), seeking with reference to the premises at 10 Garden Court Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 86(86-6.1(a) (ii) [Conditional Use], 86(86-6.1(b) (i) (2) [Variance])

Install equipment cabinets & six antennae on roof of building; change legal occupancy from nine apartments to nine apartments & wireless communication equipment.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stojan & Mirjana Maksimovic, seeking with reference to the premises at 1 Pleasant Street Court, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-25)

Install front & rear dormers on one-family dwelling; also install fence.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lawrence Fisch, seeking with reference to the premises at 57 St. Stephen Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Allow existing real-estate office to extend use into basement area.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lily Rios & Ralph Dussourd, seeking with reference to the premises at 103 Washington Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1) 19(19-1) 20(20-1)

Erect one-story vertical addition to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Hayes (by Barbara MacNeil), seeking with reference to the premises at 105-107 Dorchester Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-43A)

Change legal occupancy from medical clinic to music store & body art establishment.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria Salgado Callejas, seeking with reference to the premises at 333 Border Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8, Table A)

Change legal occupancy from restaurant & bakery to restaurant with live entertainment after 10:30 p.m.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jacqueline/Anthony O'Flaherty, seeking with reference to the premises at 99 Melville Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Aug. 13.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey Connors, seeking with reference to the premises at 93 Dresser Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Side Yard & Rear Yard Insufficient; Floor Area Ratio Excessive

Erect vertical addition over rear section & roof-deck at front portion of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Aug. 13.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Ortega (by James Walton), seeking with reference to the premises at 23 Sargent Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area, Lot Width, Lot Frontage & Side Yard Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Aug. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 21, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ericka O'Neal, seeking with reference to the premises at 92 Whitfield Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1)

Change legal occupancy from two-family dwelling to three-family dwelling (install attic apartment).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Aug. 13.)



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

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7/30/01

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CITY RECORD

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City Record

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

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PRESIDENT, CITY COUNCIL

VOL. 93

MONDAY, AUGUST 20, 2001

NO. 34

MAYOR'S CUP YOUTH TENNIS TOURNAMENT BEGINS AUGUST 22

The action will be fast and furious as over 200 youngsters from throughout the city's neighborhoods compete in the 6th Annual Mayor's Cup Tennis Tournament finals at Carter Playground on August 22, 23, and 24.

"The Mayor's Cup continues to grow as more and more kids discover the sport of tennis," said Mayor Thomas M. Menino. "Thanks to our youth tennis program and city-owned courts, young people are discovering that this is a game they can learn and play right in their own neighborhoods."

Individual first rounds were held on August 18 at the Sportsmen's Tennis Club in Dorchester. The team finals will be held Wednesday, August 22, and the singles and doubles finals on August 23 and 24, from 9:00 a.m. to 5:00 p.m. at Carter Playground, located on Columbus Avenue at Camden Street, Roxbury.

This year's tournament is sponsored by Legal Seafoods and AT&T Broadband. Every participating athlete will receive an official Mayor's Cup Tennis Tournament T-shirt and winners and finalists will receive tournament trophies.

Most competitors took part in the summer tennis programs offered by the Boston Parks and Recreation Department, Tenacity, the Sportsmen's Tennis Club, and the Boston Tennis Council. Mayor Menino has been a strong supporter of the Boston Tennis Council since its inception in 1994. The Council's mission is to bring ten-

nis to Boston's young people by providing quality, affordable tennis instruction at all skill levels.

Youngsters interested in participating can pre-register by calling Barbara Hamilton of the Parks Department at 617-635-4505, ext. 6201. The tournament is open to Boston residents only.

The Boston Tennis Council is comprised of the Boston Parks and Recreation Department, Boston Community Centers, BLAST, Carter Playground Association, Charlestown Against Drugs, Franklin Park Tennis Association, Jamaica Plain Tennis, Sportsmen's Tennis Club, Tenacity, and YouthSPARC. All of these organizations are taking part in the 2001 Mayor's Cup Youth Tennis Tournament. The Boston Tennis Council is supported with funding provided by USA Tennis New England.

ARTIE SHAW ORCHESTRA TO CLOSE CITY HALL CONCERT SERIES

The 28th Annual Dorothy Curran Wednesday Night Concert Series will come to a rousing close as the Artie Shaw Orchestra swings at City Hall Plaza during Big Band Night on August 22 at 7:00 p.m.

Directed by Dick Johnson, the Artie Shaw Orchestra carries on the tradi-

tion started by the famed clarinetist when he debuted as a bandleader at Broadway's Imperial Theatre in 1936. Shaw went on to earn the title "King of Swing" as his recording of Cole Porter's *Begin the Beguine* became one of the best-selling records in history. A string of hits followed including *Frenesi*, *Stardust*, *Dancing in the Dark*, and *Concerto for Clarinet*.

When Shaw, now in his early 90s and living in California, first heard Dick Johnson's playing, he wrote back to his manager, "You wanted to hear what I think of Dick Johnson's clarinet playing. As of this time, he's the best I've heard. Bar nobody. And you can quote me on that, anywhere, anytime!"

In 1983, Shaw handed leadership of the band over to Johnson, a native of the Boston area who has played and recorded with such luminaries as Charlie Spivak, Buddy Morrow, Neil Hefti, Benny Goodman, Dave McKenna, and Buddy Rich. Hosted by Mayor Thomas M. Menino, the concert will feature *Dancing Under the Stars* with a dance floor for audience members provided by the Police Activities League.

The 28th Annual Dorothy Curran Wednesday Night Concert Series has been cosponsored by the Mayor's Office of Special Events and Tourism, WCVB-TV, the Boston Herald, the Boston Park Plaza Hotel and the Union Oyster House.

BOSTON NEIGHBORHOOD SOCCER LEAGUE PLAYOFFS ANNOUNCED

The new Boston Neighborhood Soccer League (BNSL) will hold its first season jamboree and playoffs from August 20 to 23 at West Roxbury High School, the Boston Parks and Recreation Department announced.

Offered in partnership with the Massachusetts Youth Soccer Association, AT & T Broadband, and the Police Activities League, the BNSL has provided city youngsters ages 8 to 11 with the opportunity to play in organized citywide competition. Over 400 youngsters on 30 teams have participated since the league began on July 9 at West Roxbury High School and the Joe Moakley Park in South Boston. Divisions include girls under 10, girls under 12, boys under 10, and boys under 12.

All of the teams in the under-10 division will participate in a round robin, end-of-season jamboree at the West Roxbury High School soccer field from 6 p.m. to 8 p.m. on Monday, August 20. The under-12 division will return to the site on Tuesday and Wednesday for semi-finals followed

by the championship playoffs on Thursday, August 23, from 6:30 p.m. to 7:30 p.m.

"We're proud of these kids for making the Boston Neighborhood Soccer League such a great success," said Mayor Thomas M. Menino. "We invite the parents, friends, and supporters of all these young players to come down and cheer them on as they bring the first season to a close."

For further information, please call the Boston Neighborhood Soccer League at 617-635-4505, ext. 6209.



People Saving People
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COMMUNITY CENTERS

Compensation Adjustments

Karen Harris, assistant coordinator, from \$666.59 to \$699.35 a week.
Tracy George, program supervisor, from \$522.32 to \$544.59 a week.
Arthur Galasso, program supervisor, from \$630.90 to \$666.57 a week.
Winston Lloyd, program supervisor, from \$630.90 to \$666.57 a week.
John Dwyer, assistant coordinator, from \$699.35 to \$735.03 a week.
Robert McGann, administrative coordinator, from \$928.50 to \$947.07 a week.
David Moy, administrative coordinator, from \$883.83 to \$928.50 a week.
Elaine Ng, program supervisor, from \$630.90 to \$666.57 a week.
Diane Joyce, administrative coordinator, from \$839.20 to \$883.85 a week.
Eddie Neal, administrative coordinator, from \$839.20 to \$883.83 a week.
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Carl Ameno, administrative coordinator, from \$839.20 to \$883.83 a week.
Mary Burke, program supervisor, from \$630.90 to \$666.57 a week.
James Devaney, assistant pool manager, from \$506.63 to \$526.90 a week.
Joe Weddleton, administrative coordinator, from \$809.39 to \$839.20 a week.
Daniel Lugo, pool director, from \$506.63 to \$526.90 a week.
Kathi Ryan, program manager, from \$641.05 to \$666.70 a week.
Franna Boyce, program supervisor, from \$568.40 to \$601.12 a week.
Maryann Gillespie, program supervisor, from \$699.35 to \$713.33 a week.

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Notice is hereby given that at 10:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William J. Alexander, seeking with reference to the premises at 1 Copeland Place, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) 50(50-43)
Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Boston Aging Concerns-Young & Old United, Inc.), seeking with reference to the premises at 17-19 Browning Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9)
Erect two-family dwelling.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wellsmere Monumental Works (by Vozzella Design Group), seeking with reference to the premises at 65 Gove Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area, Lot Width, Lot Frontage & Usable Open Space Insufficient; Floor Area Ratio Excessive) 53(53-56)
Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cambridge Street Realty Trust (by Body Mechanics), seeking with reference to the premises at 373-391 Cambridge Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-16)
Change legal occupancy from 12 apartments, beauty salon & 3 stores to 12 apartments, beauty salon, 2 stores & massage therapy.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Katina Palangas (by Savvas Gianasmidis), seeking with reference to the premises at 37R Farquhar Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 14(14-3) 14(14-4) 14(14-5) 15(15-1) 17(17-1) 19(19-1) 20(20-1)

Change legal occupancy from barn to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

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Notice is hereby given that at 11:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of ERP Operating Limited Partnership (by Equity Residential Management), seeking with reference to the premises at 10 Emerson Place, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-22)
Change legal occupancy from 240 apartments, coffee-shop & offices to 240 apartments & professional offices accessory to hospital.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston, DND (by Saunders Hotel Group, Ltd.), seeking with reference to the premises at 154 Berkeley Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 15(15-1) 18(18-1) 18(18-3) 19(19-1) 20(20-1) 21(21-1) 27D(27D-5)

Erect four-story addition to existing seven-story building & erect a twelve-story rear addition; change legal occupancy from police headquarters to hotel & restaurant.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,

(Aug. 20.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

INVITATION FOR BIDS

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for bids for: Installation of Existing Electric Wiring and Fixtures for Lighting on Boston Common — 2001.

Change in pick up date
for Bidding Documents.

Specifications and Plans will be available now on or about Monday, August 6, 2001, after 9:00 a.m., Boston time, instead of the proposed date of July 30, 2001, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good working condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

The Bid Opening shall be extended a period of seven days to August 23, 2001 instead of the previous date of August 16, 2001.

JUSTINE M. LIFF,

(Aug. 20.) *Commissioner.*

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

Invitation for Sealed Bids for the Procurement of the Following Service: To provide and install seven (7) Fuel Dispenser Reader/Pedestals at various Police Department locations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations

For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, August 20, 2001. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, September 6, 2001, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 6, 2001, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of each contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,

(Aug. 20, 27.) *Police Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

**Invitation for Bids: Clemente Fieldhouse
Demolition and Reconstruction, Project
#6494-B**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Clemente Fieldhouse Demolition and Reconstruction.

SCOPE OF WORK includes: Demolition of existing building, reconstruction of new structure with new electrical service and field wiring.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on September 6, 2001, at which time and place respective bids will be

opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on September 20, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid projects the size and nature of that advertised and (2) an Update Statement summarizing contractor's record for the period between latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry Electrical.

PLANS/SPECIFICATIONS will be available on or about August 20, 2001 at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each bid. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks. (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that deposits must be 5% of his/her bid, and shall be the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to City of Boston.

The attention of all bidders is directed to Compliance Contract Supplement section of specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of the contract. The contractor and its subcontractors shall maintain the following ratios of work hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Further, a bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, § 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,

(Aug. 20, 27.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Lutayo Ogun, seeking with reference to the premises at 47 Hallron Street, Ward 18, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Allow one-family dwelling to extend living area into basement space.

SECTION: 3603.8.1 CEILING HEIGHT REQUIREMENTS: Minimum Ceiling Height: Habitable rooms, except kitchens, shall have a ceiling height of not less than seven feet three inches (201 mm) for at least 50% of their required areas, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.**

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

**William J. Hannon
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 13, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0551 — FIRE ALARM BOXES & SUPPLIES to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 28, 2001. (Commodity Code: 340-99; Buyer Geraldine Antonelli).

Bid No. 0552 — MISCELLANEOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 28, 2001. (Commodity Code: 615-00; Buyer Marie Pepe-Long).

Bid No. 0553 — DUAL DDS3 RACK RECORDER to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 28, 2001. (Commodity Code: 725-00; Buyer Vincent Caiani).

Bid No. 0554 — S.L.E. — PLASTIC INSULATORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 28, 2001. (Commodity Code: 285-00; Buyer Mary Caiani).

Bid No. 0555 — T.S.E. — ENVISION 750 PLOTTER to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 28, 2001. (Commodity Code: 206-34; Buyer Mary Caiani).

Bid No. 0556 — KITCHEN EQUIPMENT — HOT/COLD DELIVERY CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: August 29, 2001. (Commodity Code: 165-47; Buyer Mary Caiani).

Bid No. 0557 — ROAD MAINTENANCE SALT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 27, 2001. (Commodity Code: 775-45; Buyer Vincent Caiani). (Aug. 13, 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

**Engine 8 Slab Replacement
Project #6711**

Pursuant to Massachusetts General Laws C. 7, §38A1/2 - § 380 the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Engine 8 Slab Replacement with an associated construction cost estimate of \$323,000.

Project fees will follow the schedule as stated in the application form. Completion shall be fourteen (14) months after execution of a contract. Applicants must be Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA

02108 and will be mailed if necessary. If interested, please call 617-635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by September 6, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

**CHARLOTTE GOLAR RICHIE,
(Aug. 20, 27.) Director.**

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

**William J. Hannon
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 20, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0558 — MILD STEEL SPREADER BODIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 5, 2001. (Commodity Code: 765-66; Buyer John Shea).

Bid No. 0559 — HYDRAULIC SANDERS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 5, 2001. (Commodity Code: 765-66; Buyer John Shea).

Bid No. 0560 — O.E.M. CHEVROLET SUBURBAN to BOSTON FIRE DEPARTMENT — Bid Opening Date: September 5, 2001. (Commodity Code: 065-69; Buyer John Shea). (Aug. 20, 27; Sept. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrew Strassman, seeking with reference to the premises at 60 Moraine Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

Install dormer on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: To furnish and to install new kitchen equipment as part of a major kitchen renovation at the Suffolk County House of Correction.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

MANDATORY BIDDER'S CONFERENCE: Please Note: There is a mandatory bidder's conference on Tuesday, August 28, 2001 at 10:00 A.M. at The Suffolk County House of Corrections, 20 Bradston Street, Boston, MA 02118.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11 AM on Friday, September 7, 2001 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category of Mechanical Systems.

SPECIFICATIONS: will be available on or about August 13, 2001, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's

check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,

(Aug. 13, 20.)

Sheriff.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Irrigation System Installation, George Wright Golf Course, Hyde Park, MA - Spring 2002.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE.**

SCOPE OF WORK Includes: Furnishing all labor, materials and equipment necessary to install an irrigation system at the George Wright Golf Course.

Estimated cost of contract is \$800,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 30, 2001, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 13, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered

acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 5 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone: 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 21, 2001, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

(Aug. 13, 20.)

JUSTINE M. LIFF,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**THE FUND FOR BOSTON PARKS AND
RECREATION**

REQUEST FOR PROPOSALS

**Request for Proposals to Operate and
Maintain the William J. Devine Golf
Course at Franklin Park**

The Fund for Boston Parks and Recreation, a non-profit charitable corporation organized under the General Laws of the Commonwealth of Massachusetts and section 501(c)(3) of the Internal Revenue Code of 1948, as amended (the "Fund"), through its Trustees hereby solicits proposals from competent firms to operate and maintain the Fund's eighteen-hole municipal or publicly-owned golf course and practice areas, known as the William J. Devine Golf Course at Franklin Park for a three year term commencing January 1, 2002 with an option for 3 additional years upon approval by both parties and under terms more in prescribed.

The Fund directs the attention of interested firms to the requirements contained in the Request for Proposals ("RFP") which may be obtained from the Fund c/o The Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, Massachusetts 02118, on August 3, 2001. The RFP shall remain available until the time specified below for receipt of proposals.

A mandatory proposer's conference, including site visit, will be held on Tuesday, September 11, 2001 at 10:00 A.M. at the Franklin Park Clubhouse, 1 Circuit Drive, Boston, MA. All sealed proposals shall be submitted in accordance with the requirements set forth in the RFP by 5:00 P.M. EST on October 19, 2001, and addressed to the Fund for Boston Parks and Recreation, c/o Commissioner Justine Liff, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118.

Proposals shall be evaluated by the Fund or its designees, and the results of that evaluation shall be announced no later than November 15, 2001. The Fund reserves the right to reject any and all proposals received in response to the RFP, or any part or part thereof, and to amend the contract as the Fund deems to be in its best interest.

**THE FUND FOR
BOSTON PARKS AND RECREATION**

JUSTINE M. LIFF,
Trustee.

(Aug. 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Renovations at Connolly Branch Library
Project #6712**

Pursuant to Massachusetts General Laws C. 7, 38A1/2 - § 380 the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations at Connolly Branch Library with an

associated construction cost estimate of \$715,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by August 30, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Aug. 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Braddock Park, South End.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK Includes: Furnishing all labor, materials and equipment necessary to construct new fountain, repair pavements, fence improvements, installation of bollards, landscaping and other ancillary site improvements.

Estimated cost of contract is \$85,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 30, 2001, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 13, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work, as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 21, 2001, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(Aug. 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kathleen O'Toole, seeking with reference to the premises at 363 Dorchester Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1)

Install 6'-high fence with gate at front of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Boston Aging Concerns-Young & Old United, Inc.), seeking with reference to the premises at 88-98 Nightingale Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 60(60-8: Multi-Family Dwelling & Accessory Personnel Quarters [Variance]; Community Center [Conditional Use]) 60(60-9: Lot Area for Additional Dwelling Units & Rear Yard Insufficient) 60(60-37.4(a)) 60(60-37)

Erect 13-unit apartment building with community center.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eamon Solan (by Thomas Flynn), seeking with reference to the premises at 198 West Third Street, Ward 6, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect five-unit apartment building with four-car parking garage

SECTION: 705.2 EXTERIOR WALLS: Fire-resistance ratings: The fire-resistance rating of exterior walls shall comply with Table 705.2. Load-bearing exterior walls shall also comply with the fire-resistance rating requirements of 780 CMR 602.0, etc.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eamon Solan (by Thomas Flynn), seeking with reference to the premises at 198 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-8) 57(57-9: Lot Area for Additional Dwelling Units, Usable Open Space, Front Yard, Side Yard & Rear Yard Insufficient; Floor Area Ratio Excessive) 57(57-26) 57(57-27.2)

Erect five-unit apartment building with four-car parking garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Annual Promotions Program — Bid # BPS
206.**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, August 22, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Tuesday, September 18, 2001, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract

documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 18, 2001 Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

**RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee**

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT,
PURCHASING DIVISION**

**William J. Hannon
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 6, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0548 — AMMUNITION to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 21, 2001. (Commodity Code: 680-99; Buyer Gerry Antonelli).

Bid No. 0549 — POLICE CADET UNIFORMS to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 21, 2001. (Commodity Code: 200-76; Buyer Patricia Dietel).
(Aug. 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Goodman (by 13 Moons), seeking with reference to the premises at 109 Savin Hill Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-43A)
Change legal occupancy from three stores, beauty salon & restaurant to two stores, beauty salon, restaurant & tattoo studio.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Alexander, seeking with reference to the premises at 77 Copeland Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) 50(50-43)
Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Ford, seeking with reference to the premises at Sturbridge Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 10(10-1) 14(14-1) 14(14-2) (14-3) 14(14-4) 14(14-5) 15(15-1) 16(16-1) (17-1) 18(18-1) 19(19-1) 20(20-1) 22(22-4)
Combine parcels & erect six-unit apartment building on same lot as existing three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Boston Aging Concerns-Young & Old United, Inc.), seeking with reference to the premises at 85-89 Kingsdale Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Front Yard & Rear Yard Insufficient) 10(10-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Boston Aging Concerns-Young & Old United, Inc.), seeking with reference to the premises at 46 Kingsdale Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9) 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hyde Park Cooperative (by James Tarbox), seeking with reference to the premises at 46-54 Fairmount Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-50)

Change legal occupancy from four offices & beauty salon to three offices, beauty salon & bank with drive-thru window; construct lobby addition & drive-thru canopy structure.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Boston Aging Concerns-Young & Old United, Inc.), seeking with reference to the premises at 78 Kingsdale Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area for Additional Dwelling Unit(s), Lot Frontage & Side Yard Insufficient) 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tefer Realty Trust, seeking with reference to the premises at 114 Mount Ida Road, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 19(19-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Boston Aging Concerns-Young & Old United, Inc.), seeking with reference to the premises at 71-77 Kingsdale Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8) 60(60-9: Lot Area for Additional Dwelling Unit(s), Usable Open Space & Front Yard Insufficient; Floor Area Ratio Excessive) 60(60-37)

Erect 18-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dennis J. Dempsey, seeking with reference to the premises at 49 Saybrook Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 51(51-52)

Allow parking for one vehicle at left side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Nguyen (by Bankway 2000 Checkcasher), seeking with reference to the premises at 1548-1558 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-11) 52(52-24)

Change legal occupancy from offices to offices & check-cashing office; also install signage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Rugnetta, seeking with reference to the premises at 97-97R Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-13) Floor Area Ratio Excessive; Usable Open Space, Front & Rear Yard Insufficient) 54(54-18) 54(54-21)

Erect five-story addition to existing one-story building & change legal occupancy from store to store & 10 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Malcolm MacLeod (by Angelo Musto), seeking with reference to the premises at 367 Huntington Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul A. & Lisa B. Caruso (by Diane Rossi), seeking with reference to the premises at 64 Martin Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Enclose second-floor area of existing side room on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Newbury Associates, seeking with reference to the premises at 523 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-6) 23(23-1)

Change operator & increase fraternity house capacity from 15 persons to 32 persons, in variance with former (BZC-17866) Board of Appeal decision.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City Boston (by Boston Aging Concerns-Young & C. United, Inc.), seeking with reference to the premises at 53 Nightingale Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony DiNezio (by Vozzella Design Group), seeking with reference to the premises at 1 Ledge Hill Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Lot Width & Lot Frontage Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jacob Pouladian, seeking with reference to the premises at 1122 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9: Additional Lot Area for Additional Dwelling Units, Usable Open Space & Off-Street Parking Insufficient; Floor Area Ratio Excessive)

Change legal occupancy from six apartments to seven apartments (install basement apartment).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Aug. 20.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*, Room 608, 635-4479

AFFIRMATIVE ACTION

William Kessler, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Henriquez, *Administrator*, 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Mark Maloney, *Director*, Room 925, 722-4300

BUDGET MANAGEMENT

Lisa Signori, *Director*, Room 813, 635-3870

BUSINESS DEVELOPMENT

Andre Porter, *Acting Deputy Director*, 26 Court Street, 9th Floor, 635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK

Rosaria Salerno, *City Clerk*, Room 601, 635-4600

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John McColgan, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

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CITY RECORD

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Boston Against Drugs

Jane Morrison, *Manager*, 635-3283

Office of Children and Families

Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund

Kevin P. Stanton, *Manager*, 635-2258

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Patricia A. Malone, Esq., *Director*, Room 817, 635-4165

COPY CENTER

Jerry Kenneally, Room 206, 635-4325

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Boston Film Bureau

Kahlil Ollmstead, *Director*, Room 716, 635-3245

ELECTION

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Joyce Williams-Mitchell, *Commissioner*, Room 271, 635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 716, 635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966, 635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 152 North Street, 635-2202

FIRE DEPARTMENT

Dennis Di Marzio, *Acting Commissioner*, 343-3610

Paul A. Christian, *Chief of Department*, 343-3615

115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.

Paul Dennehy, *Superintendent*, 174 North Street, 635-3700

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Juanita B. Wade, *Chief of Human Services*, 635-3446

HEALTH BENEFITS & INSURANCE

Eugene Pastore, *Director*, Room 807, 635-4570

HUMAN RESOURCES

Vivian Leonard, *Director*, Room 612, 635-4698

Employee Assistance Program (EAP)

Michael J. Kineavy, *Director*, 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

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Howard R. Leibowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 968, 635-3817

State

Kathryn Killory, *State Liaison*, Room 968, 635-4616

City Council

Amy Dwyer, *Council Liaison*, Room 968, 635-4473

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LAW DEPARTMENT

Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division

Director, Room 621, 635-4035

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Bernard A. Margolis, *President*, 700 Boylston Street, 536-5400

LICENSING BOARD

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Michael J. Kineavy, *Director*,

Neighborhood Services, Room 708, 635-4624

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Carole Brennan, *Press Secretary*, 635-4461

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Environment

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Linda Kelly, *Director*, John Walsh, *Workers' Compensation Agent*, Room 613, 635-3193

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7/30/01

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93

MONDAY, AUGUST 27, 2001

NO. 35

AFFORDABLE HOUSING IN BOSTON

Remarks of Mayor Thomas M. Menino, August 14, 2001.

Mayor Thomas M. Menino joined Sen. John F. Kerry, Cong. Michael Capuano, and residents of housing developments throughout the city to talk about planned cuts in the federal housing budget last week. The following is a transcript of Mayor Menino's speech.

"It's a pleasure to be here at the Bunker Hill Housing Development to talk about one of the most important issues in Boston today, housing. Every time I visit the neighborhoods for a ribbon cutting or attend a Little League game, I meet constituents who are being priced out of their homes and the neighborhoods where they hoped to raise their children.

Each story is a reminder that even prosperity has a price. And for cities like Boston that price is high - we risk becoming a place where only the very rich and the very poor can afford to live. My job is to listen to the concerns and needs of the people who live in every neighborhood of this city. And their message is coming through loud and clear. They want us to build more homes that working people can afford, and preserve and maintain the affordable homes and apartments that we have.

It's a simple message. But for some reason, this Republican administration just doesn't get it. Perhaps they've changed the tone so much in Washington that they've become tone deaf when it comes to listening to the needs of working families.

Every mayor in the country is talking about housing, and we're doing something about it.

We're coming up with creative ways to build more, invest in homeowner-

ship, and restore and fill all of our public housing units. This is a major issue in every major city across this country. So what were the administration and the House leadership thinking? Or should I say, 'Why weren't they thinking?' We have made real progress over the last decade, and have created new housing developments that make our neighborhoods stronger. I challenge anyone to visit Mission Main, Orchard Gardens, and spend time here at Bunker Hill and then tell our tenants that public housing funds ought to be slashed.

I challenge the Department of Housing and Urban Development (HUD) to come look at Boston and see how the Public Housing Drug Elimination Program (PHDEP) is keeping crime down and helping young people lead safer and more productive lives.

I challenge HUD to come look at how the Boston Housing Authority has already brought 400 units back on line

since we announced our housing strategy last year.

And I challenge the administration and the House leadership to come to Boston and see that we aren't just creating housing units -- we're building neighborhoods and improving people's lives.

Even they will see that:

- We need the \$8.2 million in capital improvement funds to bring another 348 BHA units back on line;

- We need the \$3 million in PHDEP funds to keep our police officers and public safety officers;

- We need to renew \$3.1 million for the Shelter Care Unit so that 331 disabled people don't find themselves homeless once again;

- We need funding for our community services department to keep our youth workers, and offer positive alternatives for our young people;

- And we need HUD and the Republican Leaders to put these dollars back in the budget and show their commitment to housing.

Fifty years ago, Republicans and Democrats worked together to create a national housing policy. And I know that it can happen again. As vice president of the US Conference of Mayors, I am making housing one of our top issues. Mayors from both sides of the aisle are working together because our cities have to remain open and affordable to everyone. We know that cities

(Continued on next page)

are the engines that drive our nation's economy. And they thrive when everyone has the opportunity to live, work, and raise their family in a city like Boston.

But that won't happen if HUD funds - our funds - are cut. I applaud HUD's efforts with homeownership and providing mortgages to low-income families. But you can't just focus on homeownership and cut rental housing funds. The housing crisis continues to impact cities in a number of ways. Homelessness has increased 63 percent since 1990. The number of children living in shelters has tripled. Families represent 34 percent of the homeless population. And food pantries have seen a steady increase of 10 percent a year.

Housing is an issue that affects thousands of people in the City of Boston. As leaders, we have the opportunity to make a difference. We need more investment in housing, not less. At the Battle of Bunker Hill, our founding fathers held their ground. They fought for what they believed in - freedom, and opportunity for all. I don't know about you, but I think that HUD and the Republican leaders just

showed us the 'whites of their eyes' with those budget numbers.

I am ready to fight hard with Senator Kerry, Congressman Capuano, and the entire Massachusetts delegation to make housing a national priority. We have to restore those public housing investments so that our working families, our seniors, and the disabled have a safe and secure place to call home.

Housing isn't a luxury; it's a fundamental right. Thank you."

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Library closed on Labor Day,
September 3, 2001

BOOK DISCUSSIONS

"Lord of the Rings" Adults' Book Discussion **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Sept. 5 at 6:30 p.m. The Hobbit. Preregistration required. Moderator: Andy Schmidt, generalist librarian.

Adults' Book Discussion **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 4 at 6:30 p.m. A Drink before the War by Dennis Lehane. Moderator: Paula Posnick, adults' librarian.

Adults' Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Sept. 6 at 7 p.m. The Witch of Exmoor by Margaret Drabble. Moderator: Alice Roberts, adults' librarian.

FILMS

Summer Laughter Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Aug. 30, Life with Father.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams

St., Dorchester. Telephone 617-436-6900. Aug. 30 & Sept. 6 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St. Dorchester. Telephone 617-436-6900. Sept. 5 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Sept. 5 at 6:30 p.m.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Aug. 30 at 6 p.m. and Aug. 31 at 10 a.m.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Sept. 6 at 6:30 p.m. An English conversation group for speakers of other languages. All are welcome.

El Grupo de Conversacion de la Biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Sept. 6 at 6:30 p.m. El grupo de conversacion en ingles para personas que quieren practicar su ingles cada Jueves en Jamaica Plain, 12 Sedgwick Street, a las seis y media a siete y media.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 30 & Sept. 6 at 5 p.m.

(Continued on next page)

CITY RECORD USPS 114-640

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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ical Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Aug. 30 & Sept. 6 at 6:30 p.m. If you've ever had the desire to teach your skill to others, now is your chance!

OL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Saturday, Sept. 1 at 10:30 a.m. and Wednesday, Sept. 5 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Sept. 4 at 10 p.m. English language conversation with a native speaker. All are welcome.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. Sept. 4. "Wingmasters" Live presentation of caged birds of prey.

TEENS

"Lord of the Rings" Book Discussion **Easton Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Sept. 5 at 6:30 p.m. The Hobbit. Preregistration required. Moderator: Andy Schmidt, generalist librarian.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Sept. 4 at 1:30 a.m. and 3:30 p.m.

Children's Movies **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 4 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Sept. 4 at 1:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Aug. 31 at 10 & 11 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Sept. 5 at 10:15 and 11 a.m. Short films and occasional stories and songs for young children. Preregistration required.

Preschool Films on Friday **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Aug. 31 at 10:30 a.m. for children ages 3 to 5 accompanied by a caregiver. Preregistration is required.

Friday Films for Children **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Aug. 31 at 10 a.m.

STORYTELLING

Storytime for Tots **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Aug. 31 at 10:30 a.m. for children ages 2 and under.

Storytime for Preschoolers **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 4 at 10:30 a.m.

Latino Bilingual Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Sept. 5 at 10:30 a.m. Spanish and English stories and songs for ages 2 ½ to 5. Preregistration is required.

Preschool Storytime **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Sept. 4 at 10:30 a.m. Stories read aloud for children ages 3 to 5 accompanied by an adult.

Laptime Evening Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Sept. 5 at 6:30 p.m. for children ages 2 and 3 accompanied by a parent.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Sept. 5 at 10:30 a.m. Stories, songs, and crafts for preschool children and their caregivers.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Sept. 4 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Sept. 5 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

OTHER CHILDREN'S PROGRAMS

Preschool Stories and Films **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Sept. 4 at 10:30 a.m.

ESOL Conversation Group **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Sept. 4 at 6:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Boston Public Library Publications Through September 30 in the Johnson Lobby Case (Ext. 2346). The case is filled with items available for purchase at the Boston Public Library. Sweatshirts, polo shirts, mouse pads, mugs, pens, umbrellas, tote bags, postcards, and books published by the BPL. Giuseppe Verdi (1813-1901): An Anniversary Exhibit Through September 28 in the Koussevitzky Room, West and South Galleries, and Lower Level Mckim (Ext. 2285). The exhibit
(Continued on next page)

will consist of early printed and manuscript scores, libretti, original costume designs for his operas, and pictorial material taken from the collections of the Research Library. Boston Greets the World Through September 28 (Mon. through Fri. 9 a.m. to 5 p.m.) in the Rare Books and Manuscripts exhibit area (Ext. 2225). International treasures from the collections of the Boston Public Library.

A Taste of Life: An Exhibit of Works by Anna Winestein Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of September during library hours. A show of artwork portraying people, places and objects that have moved the artist in the midst of everyday life. The works are mostly pastel and oil paintings, with some charcoal and conte-crayon drawings.

Photographs by Adam Sandofaay **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. September 4-29 during library hours.

Paintings by Teresa Adams Ware **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Month of August during library hours. An exhibit of works in watercolors and oil pastels.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Danette English: Falling and Floating **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through September 4 during library hours.

Botolph's Town West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Through August during library hours. Historic Boston's Partnership exhibit to recognize and celebrate the unique and important historical connections that exist between Boston in Lincolnshire, England and Boston, Massachusetts.

Hong Kong, Beijing, Shanghai, & London: Travel Photographs **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of August during library hours. An exhibit presented by photographer Jim Sullivan.

"Painting with Music" by Alicia Mendelsohn **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of September during library hours. Artist reception on Thursday, Sept. 6 from 6 to 7:30 p.m.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

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POLICE/FIRE911
Mayor's 24-Hour Service1-617-635-45
No Heat Complaints1-617-635-53
Local Weather Service1-617-936-12
National Weather Service1(508) 828-21

UTILITY COMPANIES

NStar (Boston Edison)1(800) 592-20
Boston Gas1(800) 532-90
Commonwealth Gas1(800) 572-90
Boston Water & Sewer1-617-330-94
Verizon1-617-555-16

OTHERS

Boston Medical Center1-617-534-50
City of Boston Tow Lot1-617-635-39
Code Enforcement Police ...1-617-635-48
Elderly Commission1-617-635-43
Logan Airport1(800) 23-LOG
MBTA1-617-222-32
MBTA Police1-617-222-51
MDC1-617-727-51
MDC (24 Hours)1-617-722-11
MEMA Info Line1(800) 293-40
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CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

SCHOOL DEPARTMENT

April 24, 2001

Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award contracts to the following contractors who have been deemed qualified to provide special education services for Boston Public School students who, it has been determined, cannot be served within the Boston Public Schools:

Contractor	Contract Amount Not to Exceed		
Amego, Inc. 1400 Providence Highway Building 3 Norwood, MA 02062	\$750,000	Carroll School, Inc. 25 Baker Bridge Road Lincoln, MA 01773	\$500,000
American School for the Deaf, Inc. 139 North Main Street West Hartford, CT 06107-1269	\$500,000	Castle School, Inc. 298 Harvard Street Cambridge, MA 02139	\$250,000
Archway, Inc. 77 Mulberry Street Leicester, MA 01524	\$300,000	Center for School Crisis Intervention & Assessment, Inc. 171 Interstate Drive W. Springfield, MA 01089	\$250,000
Autism Services Association, Inc. 47 Walnut Street Wellesley, MA 02481	\$99,000	Cerebral Palsy of Massachusetts, Inc. 105 Adams Street Quincy, MA 02169	\$99,000
Bay Cove Human Services, Inc. 66 Canal Street, 2nd Floor Boston, MA 02114	\$2,850,000	CHARMMS Collaborative 800 R. North Main Street Randolph, MA 02368	\$500,000
Beverly School for the Deaf, Inc. 6 Echo Avenue Beverly, MA 01915	\$99,000	Children's Extended Care Center, Inc. 22 Hillside Avenue Groton, MA 01450	\$200,000
Boston College Campus School Campion Hall Chestnut Hill, MA 02167	\$600,000	Clearway School, Inc. 61 Chestnut Street West Newton, MA 02465	\$400,000
Boston Higashi School, Inc. 800 North Main Street Randolph, MA 02368	\$750,000	Community Care Services, Inc. 70 Main Street Taunton, MA 02780	\$250,000
Cardinal Cushing Centers, Inc. dba Braintree St. Coletta Day School 85 Washington Street Braintree, MA 02184	\$900,000	Community Providers Adolescent Service, Inc. 26 Sunnyside Street Jamaica Plain, MA 02130	\$6,600,000
Brandon Residential Treatment Center, Inc. 27 Winter Street Natick, MA 01760	\$1,750,000	Community Therapeutic Day School, Inc. 187 Spring Street Lexington, MA 02421	\$250,000
Bridge of Central Massachusetts, Inc. 10 Southwest Cutoff Northborough, MA 01532-0776	\$200,000	Concord Family & Youth Services, Inc. 380 Massachusetts Avenue Acton, MA 01720	\$450,000
Brightside, Inc. 2112 Riverdale Street W. Springfield, MA 01089	\$200,000	Cotting School, Inc. 453 Concord Avenue Lexington, MA 02173	\$550,000
Brockton Area Multi Service, Inc. 500 Belmont Street, Suite 230 Brockton, MA 02301	\$99,000	Eagleton School, Inc. 446 Monterey Road Great Barrington, MA 01230	\$500,000
Camp Sunshine Day, Inc. dba Reed Academy 1 Winch Street Framingham, MA 01701	\$99,000	Early Beginning Center, Inc. 5 Randolph Street Canton, MA 02021	\$99,000
Cardinal Cushing Centers, Inc. dba Cushing School & Training Center 400 Washington Street Hanover, MA 02339	\$2,000,000	Easter Seals New Hampshire, Inc. 555 Auburn Street Manchester, MA 03103	\$630,000
		EDCO Collaborative 20 Kent Street Brookline, MA 02445	\$500,000
		Evergreen Center, Inc. 345 Fortune Boulevard Milford, MA 01757	\$2,500,000
		Fall River Deaconess Home, Inc. 309 French Street Fall River, MA 02720	\$99,000
		James F. Farr Academy, Inc. 71 Pearl Street Cambridge, MA 02139	\$450,000
		Franciscan Children's Hospital & Rehabilitation Center, Inc. 30 Warren Street Brighton, MA 02135	\$5,000,000
		Dr. Franklin Perkins School, Inc. 971 Main Street Lancaster, MA 01523	\$800,000
		The Margaret Gifford School, Inc. 177 Boston Post Road Weston, MA 02493	\$1,000,000
		Greater Newburyport Educational Collaborative 6 Merrill Street, Unit #3 Salisbury, MA 01952	\$99,000
		Grove School, Inc. 175 Copse Road Madison, CT 06443	\$99,000
		Harbor Schools, Inc. 26 Rolfe Lane Newbury, MA 01951	\$500,000
		Health & Education Services, Inc. 131 Rantoul Street Beverly, MA 01915	\$500,000
		Hillcrest Education Centers, Inc. 1450 W. Housatonic Street Pittsfield, MA 01202	\$675,000
		Holden School, Inc. 8 Pearl Street Charlestown, MA 02129	\$1,500,000
		The Hope School, Inc. 50 Hazel Lane Springfield, IL 62705	\$250,000
		Institute for Developmental Disabilities, Inc. dba Crystal Springs School 38 Narrows Road Assonet, MA 02702-0372	\$500,000
		Italian Home for Children, Inc. 1125 Centre Street Jamaica Plain, MA 02130	\$2,500,000
		Judge Baker Children's Center, Inc. 3 Blackfan Circle Boston, MA 02115	\$2,500,000
		Justice Resource Institute, Inc. 545 Boylston Street, 7th Floor Boston, MA 02116	\$700,000
		Kids Are People Elementary School, Inc. 656 Beacon Street Boston, MA 02215	\$2,500,000
		LABB Collaborative 123 Cambridge Street Burlington School Dept. Adm. Office Burlington, MA 01803	\$500,000
		Lake Grove Maple Valley, Inc. 921 Hawkins Avenue Lake Grove, Long Island, NY 11755-1306	\$350,000
		Landmark School, Inc. 412 Hale Street Prides Crossing, MA 01965	\$500,000
		Language & Cognitive Development Center, Inc. 11 Wyman Street Boston, MA 02130	\$900,000
		Latham Centers, Inc. 1646 Route 6A Brewster, MA 02631	\$550,000
		League School of Boston, Inc. 300 Boston Providence Highway Walpole, MA 02032	\$4,000,000
		Learning Center for the Deaf, Inc. 848 Central Street Framingham, MA 01701	\$400,000

(Continued on next page)

Learning Clinic, Inc. Pomfret Road, Rte. 169 Brooklyn, CT 06234	\$200,000	Riverview School, Inc. 551 Route 6A East Sandwich, MA 02537	\$99,000	Tri-County Youth Programs, Inc. 320 Riverside Drive Northampton, MA 01060	\$450,000
Life Experience School, Inc. 2 North Main Street Sherborn, MA 01770	\$99,000	Robert F. Kennedy Action Corps, Inc. 11 Beacon Street Boston, MA 02108	\$800,000	Trustees of Tufts University Eliot-Pearson Children's School 105 College Avenue Medford, MA 02155	\$200,000
Life Resources, Inc. 140 Adams Street Braintree, MA 02184	\$250,000	Schools for Children, Inc. 20 Academy Street Arlington, MA 02476	\$4,500,000	Valleyhead, Inc. 79 Reservoir Road Lenox, MA 01240	\$550,000
Lighthouse School, Inc. 25 Wellman Avenue No. Chelmsford, MA 01863	\$3,500,000	S E E M Collaborative 525 Salem Street Lynnfield, MA 01940	\$300,000	Walker Home for Children, Inc. 1968 Central Avenue Needham, MA 02492	\$3,000,000
Little People's School, Inc. 1507 Washington Street West Newton, MA 02165	\$2,500,000	Shore Educational Collaborative 99 Fourth Street Chelsea, MA 02150-2524	\$200,000	Wayside Youth & Family Support Network, Inc. 75 Fountain Street Framingham, MA 01702-6210	\$350,000
Massachusetts Association for the Blind, Inc. 200 Ivy Street Brookline, MA 02446	\$1,000,000	South Coast Educational Collaborative 2201 G.A.R. Highway Swansea, MA 02777	\$99,000	Wediko Children's Service, Inc. 266 Beacon Street Boston, MA 02116	\$750,000
Massasoit School, Inc. 6 Columbian Street Braintree, MA 02184	\$4,000,000	South Shore Educational Collaborative East School 90 Industrial Park Road Hingham, MA 02043	\$200,000	Whitney Academy, Inc. 10 Middleboro Road East Freetown, MA 02717	\$850,000
The May Institute, Inc. 220 Norwood Park South Norwood, MA 02062	\$4,000,000	South Worcester County Educational Collaborative 61 Pine Street Southbridge, MA 01550	\$99,000	Willowhill School, Inc. 98 Haynes Road Sudbury, MA 01776	\$350,000
Oakwood Living Centers, Inc. dba Mayflower Nursing & Rehabilitation Center. 123 South Street Plymouth, MA 02360	\$200,000	St. Ann's Home, Inc. 100A Haverhill Street Methuen, MA 01844	\$200,000	Wreath School, Inc. 85 East Street Middleton, MA 01949	\$99,000
McAuley Nazareth Home for Boys, Inc. 77 Mulberry Street Leicester, MA 01524	\$99,000	St. Vincent's Home, Inc. 2425 Highland Avenue Fall River, MA 02720	\$900,000	Youth Opportunities Upheld, Inc. 81 Plantation Street Worcester, MA 01604	\$500,000
Melmark Home, Inc. 50 Tower Office Park Woburn, MA 01801	\$950,000	Stetson School, Inc. 455 South Street Barre, MA 01005	\$250,000	Each contractor will provide special education services to Boston Public Schools referred students in accordance with each student's Individual Education Plan devised by the Boston Public Schools Special Education Team pursuant to M.G.L. c.71B/Chapter 766 of the Acts of 1972, the regulations contained in 603 CMR 28.00, and the Special Terms and Conditions for Private Schools attached hereto and incorporated reference herein.	
Miss Faye's Country Day School, Inc. dba Lakeside School 629 Lowell Street Peabody, MA 01960	\$150,000	Stevens Children's Home, Inc. 24 Main Street Swansea, MA 02777	\$400,000		
New England Adolescent Research Institute, Inc. 70 North Summer Street Holyoke, MA 01040	\$250,000	Sullivan & Associates, Inc. 551 East Columbus Avenue Springfield, MA 01105	\$500,000	Because it has been determined that these students are in immediate need of special education services and in view of the personal and professional nature of the services to be performed, the expertise of the contractors in this area, and the fact that the rates charged are reviewed and authorized by the Commonwealth Massachusetts Executive Office for Administration Finance, Operational Services Division, pursuant to 808 CMR 1.08, it is my determination that no public purpose would be served by public advertising. The term of each contract is the period July 1, 2001 through June 30, 2004, subject to the availability of an appropriation in subsequent fiscal years.	
New England Center for Children, Inc. 33 Turnpike Road Southborough, MA 01772	\$3,000,000	The Devereaux Foundation, Inc. 950 E. Haverford Road Byrn Mawr, PA 19010	\$1,200,000		
New England Pediatric Care, Inc. 78 Boston Post Road North Billerica, MA 01862	\$300,000	The Education Cooperative 160 Grove Street Wellesley, MA 02482	\$99,000	Due to special education laws, i.e. 20 U.S.C. § 1412 et seq (Individuals With Disabilities Education Act) and M.G.L. c.71B, these contracts are exempt from provisions of M.G.L. c. 30B, pursuant to §1(b). These contracts are awarded under the provisions of Charter of the City of Boston.	
Northampton Center for Children & Families, Inc. 78 Pomeroy Terrace Northampton, MA 01060	\$99,000	The Germain Lawrence School, Inc. 18 Claremont Avenue Arlington, MA 02476	\$500,000		
Northeastern Family Institute, Inc. 10 Harbor Street Danvers, MA 01923	\$800,000	The Home for Little Wanderers, Inc. 271 Huntington Avenue Boston, MA 02115	\$5,000,000	Sincerely, Thomas W. Payzant, Superintendent	
North Shore Special Education Consortium 57 Conant Street Holtzman-Richmond Building Danvers, MA 01923	\$400,000	The Institute for Family & Life Learning Foundation, Inc. 78 1/2 Liberty Street Danvers, MA 01923-3399	\$99,000		
Perkins School for the Blind, Inc. 175 North Beacon Street Watertown, MA 02172	\$5,000,000	The Kolburne School, Inc. Southfield Road New Marlboro, MA 01230	\$500,000	HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:	
Protestant Guild for Human Services, Inc. 411 Waverly Oaks Road Waltham, MA 02452	\$2,000,000	The McLean Hospital, Inc. 115 Mill Street Belmont, MA 02478	\$950,000	Recycling Program: 635-495	
		The Springfield Home for Friendless Women & Children, Inc. 44 Sherman Street Springfield, MA 01109	\$500,000	Sanitary Division: (for pick-up requests) 635-757	
				Environment Department: (for hazardous waste) 635-385	



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

WALK SAFELY, BOSTON

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

1. Use crosswalks wherever possible.
2. Always stop at edge of parked car, curb, or vehicle.
3. Before crossing — look, LEFT, RIGHT, LEFT. When clear, cross and KEEP ON LOOKING. Watch for vehicles turning right on red.
4. At intersections, cross only on proper signal.
5. Never run or dash into the street.
6. At night, carry a flashlight or wear light colored or reflective material to help drivers see you.
7. Where there is no sidewalk, walk facing traffic.
8. Limit your alcohol consumption if you plan to walk.



ADVERTISEMENT
CITY OF BOSTON

COMMISSION ON AFFAIRS
OF THE ELDERLY

Invitation for sealed bids for the procurement of the following services: Fleet Management System for the Senior Shuttle fleet of vehicles.

The City of Boston (the City), acting by its Commission on Affairs of the Elderly (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be

obtained at Room #271, Boston City Hall 02201 commencing at 9:00 AM on August 27, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the invitation For Bids.

All sealed bids shall be filed not later than September 11, 2001 at 12:00 noon at the office of the Official, Room 271, Boston City Hall 02201.

SCOPE OF SERVICE

Includes: Providing the Official with the equipment, software, training, and support for a fleet management system. System capabilities should include the ability to monitor vehicle locations, provide status and text messaging, create vehicle profiles, record and replay vehicle routes, locate addresses, set alarm properties, compile data for reporting purposes, and archive management reports. The fleet management system must use satellite technology and the City retains the option to lease or purchase the equipment.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds may be applicable.

Sealed bids shall be publicly opened by the Official on September 11, 2001 at 3:00 PM in Room 271, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner on Affairs of the Elderly.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOYCE WILLIAMS,
(Aug. 27.) Commissioner.

ADVERTISEMENT CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids For Telephone Service Maintenance During the Period October 1, 2001, Through June 30, 2002

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, August 27, 2001. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Monday, September 10, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract

documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check of a responsible bank or trust company, payable to the City of Boston, in the sum of \$100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid Bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, September 10, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract. Attention is also directed to the section requiring Y2K Compliance.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON
By EDWARD D. MAHEIGAN,
(Aug. 27.) Procurement Manager.

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 2, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Uphams Corner Community Center, Inc. or a nominee to be approved by the Director, approximately 48,743 square feet of land located at 668-674, R654, 664-666, 652 & 650-650A Dudley Street, 21, 25-27, 29 & 31-33 Burgess Street and 103-107 Clifton Street (Ward 8, parcel # 00090, 00091, 00092, 00093, 00094, 00095, 00100, 00101, 00102, 00103, & 00109) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 617-635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
(Aug. 27; Sept. 3.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 2, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Vietnamese American Initiative for Development, Inc. or a nominee to be approved by the Director, approximately 20,101 square feet of vacant land located at 42-46 Charles Street, in the Dorchester district of the City of Boston. Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 617-635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Aug. 27; Sept. 3.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority seeking bids for the following:

- RA-2064 — SUPPLY OF 50% SOLUTION HYDROGEN PEROXIDE TO THE DEER ISLAND TREATMENT PLANT — September 7, 2001 — 11:00 a.m.
RA-2053 — TWO YEAR CONTRACT FOR THE SUPPLY AND DELIVERY OF CHLORINE — September 10, 2001 — 11:00 a.m.
RA-2062 — ONE (1) SUBSTATION TRANSFORMER WITH A NEUTRAL GROUNDING RESISTOR FOR THE DEER ISLAND TREATMENT PLANT — September 17, 2001 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Aug. 27.)

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

Invitation for Sealed Bids for the Procurement of the Following Service: To provide and install seven (7) Fuel Dispenser Reader/Pedestals at various Police Department locations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations

For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, August 20, 2001. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, September 6, 2001, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 6, 2001, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Aug. 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

**Invitation for Bids: Clemente Fieldhouse
Demolition and Reconstruction, Project
#6494-B**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Clemente Fieldhouse Demolition and Reconstruction.

SCOPE OF WORK includes: Demolition of existing building, reconstruction of new structure with new electrical service and field wiring.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on September 6, 2001, at which time and place respective bids will be

opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on September 20, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry & Electrical.

PLANS/SPECIFICATIONS will be available on or about August 20, 2001 at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Aug. 20, 27.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

INVITATION FOR BIDS

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Float Replacement at
the Courageous Sailing Center,
Charlestown Navy Yard, Boston**

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Invitation for Bids for: Float Replacement at the Courageous Sailing Center, Charlestown Navy Yard, Boston.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to remove existing aluminum floats and replace with new concrete floats, with ancillary items.

Estimated cost of contract is \$360,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 13, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 27, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check,

treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as fol-

lows: Minority, 25 percent; Boston Resident, percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, September 4, 2001, 10:00 A.M. Boston time.

JUSTINE M. LIFF,
Commissioner.

(Aug. 27; Sept. 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASD/GRAPHIC ARTS DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies
Work to be Performed on the AGFA Select
7000 Image Setter, AGFA Horizon Ultra
Scanner and Viper (RIP) Software.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 171 North Street, Boston, MA 02109, commencing at 9:00 a.m., on Tuesday, August 28, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, September 11, 2001, at 1:00 noon, at the office of the City Auditor, Room M-4 City Hall, Boston, MA 02201, at the office of the Official, 174 North Street, Boston, MA 02109.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds that may be applicable.

Sealed bids shall be publicly opened by the Official on Wednesday, September 12, 2001, at 1:00 noon, at the Graphic Arts Department.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject and or all bids, or any item or items thereof.

PAUL R. DENNEHY,
Superintendent.

(Aug. 27; Sept. 3.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Sealed Bids For Network
Communication Devices Maintenance
During the Period October 1, 2001,
Through June 30, 2002**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with the Invitation for Bids.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than Monday, September 10, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid Bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, September 10, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the

period of this contract. Attention is also directed to the section requiring Y2K Compliance.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON**

By EDWARD D. MAHEIGAN,
(Aug. 27.) *Procurement Manager.*

**ADVERTISEMENT
CITY OF BOSTON**

INVITATION FOR BIDS

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Flaherty Playground and Forbes
Playground, Jamaica Plain.**

The City of Boston, acting by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Invitation for Bids for: Improvements to Flaherty Playground and Forbes Playground, Jamaica Plain.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Invitation for Bids for: Improvements to Flaherty Playground and Forbes Playground, Jamaica Plain.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to construct new playlot, landscaping and other ancillary site improvements.

Estimated cost of contract is \$235,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 13, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 27, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, September 4, 2001, at 10:00 A.M. Boston time.

JUSTINE M. LIFF,
Commissioner.

(Aug. 27.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Waterproofing and Related Work for the Boston Public Library, 700 Boylston Street, Boston, MA 02116 for the Period Commencing October 15, 2001, and Ending June 30, 2002. Project No. 4259, c.149 Projects

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project, subject to all applicable provisions of Law, including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44I, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled, "Waterproofing and Related Work for the Boston Public Library, 700 Boylston Street, Boston, MA 02116," for the period commencing October 15, 2001, and ending June 30, 2002, at an estimated cost of \$160,000.

SCOPE OF WORK in general includes: waterproofing and related work as specified.

SPECIFICATIONS will be available on Wednesday, August 22, 2001, at the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts 02116. Bidders are hereby notified that each bid filed at the Business Office must be accompanied by a bid deposit in the amount of 5 percent of the total bid amount, and shall be in the form of a bid bond, or a certified check, treasurer's check, or cashier's check, payable to the City of Boston, sealed in a separate envelope clearly marked as to contents, and submitted with the bid prior to the time of the bid opening.

All General Bids must be filed no later than 12 o'clock noon, on Monday, September 10, 2001, at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116, at which time and place they will be publicly opened and read aloud. General Contractors must file with their bids a copy of a Certification of Eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) showing that they are eligible to bid on Waterproofing projects, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the Contractor's record for the period between the latest DCPO Certification and the date the Contractor submits the bid.

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates in accordance with G.L. Chapter 149, Section 26-27H.

The attention of all Bidders is also specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of this contract.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, September 10, 2001, at 12 o'clock noon (Boston time), at the Boston Public Library, Business Office, 700 Boylston Street, Boston, Massachusetts, 02116.

The Bidders attention is directed towards a scheduled walk-through of the Central Library Buildings, 700 Boylston Street, Room 305, Business Office, Boston, MA 02116, at 10:00 A.M., Wednesday, September 5, 2001.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days.

A Performance Bond, and also a Labor and Materials or Payment Bond, each of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The City and the Awarding Authority reserve the right to reject any or all bids. This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF THE
CITY OF BOSTON

EDWARD D. MAHEIGAN,
(Aug. 27.) *Procurement Manager.*

ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION

William J. Hannon
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 27, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0562 — HOT BITUMINOUS PATCHING MIX TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 7, 2001. (Commodity Code: 745-07; Buyer Vincent Caiani).
(Aug. 27; Sept. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 27, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0553 — DUAL DDS3 RACK RECORDER (CANCELED BY DEPARTMENT) TO BOSTON POLICE DEPARTMENT — Bid Opening Date: August 28, 2001. (Commodity Code: 725-00; Buyer Vincent Caiani).

Bid No. 0554 — S.L.E. PLASTIC INSULATORS (DATE CHANGE) TO PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 11, 2001. (Commodity Code: 285-01; Buyer Mary Caiani).

Bid No. 0555 — T.S.E. - ENVISION 750 PLOTTER (DATE CHANGE) TO TRANSPORTATION DEPARTMENT — Bid Opening Date: September 11, 2001. (Commodity Code: 206-34; Buyer Mary Caiani).

Bid No. 0556 — KITCHEN EQUIPMENT - HOT/COLD DELIVERY CARTS (DATE CHANGE) TO SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: September 11, 2001. (Commodity Code: 165-47; Buyer Mary Caiani).

Bid No. 0557 — ROAD MAINTENANCE SALT (DATE CHANGE) TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 7, 2001. (Commodity Code: 775-45; Buyer Vincent Caiani).

Bid No. 0561 — FIRE DEPARTMENT BADGES TO BOSTON FIRE DEPARTMENT — Bid Opening Date: September 11, 2001. (Commodity Code: 080-15; Buyer Patricia Dietel).

(Aug. 27; Sept. 3, 10.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**
**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**
PUBLIC NOTICE

At the Public Facilities Commission meeting on August 2, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to James and Dana Brewer and or a nominee to be approved by the Director, approximately 10,915 square feet of land with building thereon located at 37 Crawford Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard A. Mayo at 617-635-0297 for further information.

CHARLOTTE GOLAR RICHIE,
(Aug. 27; Sept. 3.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**
**ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

**William J. Hannon
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**
FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 13, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

- The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.
- Bid No. 0551 — FIRE ALARM BOXES & SUPPLIES to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 28, 2001. (Commodity Code: 340-99; Buyer Geraldine Antonelli).
- Bid No. 0552 — MISCELLANEOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 28, 2001. (Commodity Code: 615-00; Buyer Marie Pepe-Long).
- Bid No. 0553 — DUAL DDS3 RACK RECORDER to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 28, 2001. (Commodity Code: 725-00; Buyer Vincent Caiani).
- Bid No. 0554 — S.L.E. — PLASTIC INSULATORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 28, 2001. (Commodity Code: 285-00; Buyer Mary Caiani).
- Bid No. 0555 — T.S.E. — ENVISION 750 PLOTTER to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 28, 2001. (Commodity Code: 206-34; Buyer Mary Caiani).
- Bid No. 0556 — KITCHEN EQUIPMENT — HOT/COLD DELIVERY CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: August 29, 2001. (Commodity Code: 165-47; Buyer Mary Caiani).
- Bid No. 0557 — ROAD MAINTENANCE SALT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 27, 2001. (Commodity Code: 775-45; Buyer Vincent Caiani).
(Aug. 13, 20, 27.)

**ADVERTISEMENT
CITY OF BOSTON**
INVITATION FOR BIDS
NOTICE TO CONTRACTORS
**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**
**Engine 8 Slab Replacement
Project #6711**

Pursuant to Massachusetts General Laws C. 7, §38A1/2 - § 380 the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Engine 8 Slab Replacement with an associated construction cost estimate of \$323,000.

Project fees will follow the schedule as stated in the application form. Completion shall be fourteen (14) months after execution of a contract. Applicants must be Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA

02108 and will be mailed if necessary. If interested, please call 617-635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by September 6, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

CHARLOTTE GOLAR RICHIE,
(Aug. 20, 27.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**
**ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**
**William J. Hannon
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**
FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 20, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0558 — MILD STEEL SPREADER BODIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 5, 2001. (Commodity Code: 765-66; Buyer John Shea).

Bid No. 0559 — HYDRAULIC SANDERS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 5, 2001. (Commodity Code: 765-66; Buyer John Shea).

Bid No. 0560 — O.E.M. CHEVROLET SUBURBAN to BOSTON FIRE DEPARTMENT — Bid Opening Date: September 5, 2001. (Commodity Code: 065-69; Buyer John Shea).
(Aug. 20, 27, Sept. 3.)

City of Boston Office of Human Resources
Employee Assistance Program

WE CARE



"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

OFFICIAL DIRECTORY

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M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

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Jerry Kenneally, Room 206, 635-4325

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Stephen M. Spinetto, *Commissioner*, Room 966, 635-3682

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Paul A. Christian, *Chief of Department*, 343-3615
115 Southampton Street, Boston, MA 02118-2713

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Paul Dennehy, *Superintendent*, 174 North Street, 635-3700

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Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

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Howard R. Leibowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 968, 635-3817

State

Kathryn Killory, *State Liaison*, Room 968, 635-4616

City Council

Amy Dwyer, *Council Liaison*, Room 968, 635-4473

LABOR RELATIONS

Michael Reagan, *Acting Director*, Room 624, 635-4525

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Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division

Director, Room 621, 635-4035

LIBRARY

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Carole Brennan, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151

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BUSINESS ENTERPRISE

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MIS

Craig Burlingame, *Chief Information Officer*, Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT

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Boston Empowerment Center

Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning

Roger McCarthy, *Director*, Room 813, 635-3493

NEW BOSTONIANS

Rev. Cheng Imm Tan, *Director*, Room 803, 635-2980

PARKS AND RECREATION

Justine M. Liff, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment

Antonia M. Pollak, *Director*, Room 805, 635-3850

POLICE DEPARTMENT

Paul Evans, *Commissioner*, Schroeder Plaza, 343-4500

PUBLIC HEALTH COMMISSION

John Auerbach, *Executive Director*, 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING

William J. Hannon, *Purchasing Agent*, Room 808, 635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Chief of Basic City Services*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

James Doyle, *Acting Director*, 24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER

Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

RETIREMENT BOARD

Donna Mueller, *Executive Officer*, Room 816, 635-4305

SECURITY

Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM

Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION

Andrea d'Amato, *Commissioner*, Room 721, 635-4680

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Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Robert M. McGrath, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION

Linda Kelly, *Director*, John Walsh, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

7/30/01

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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City Record

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93

MONDAY, SEPTEMBER 3, 2001

NO. 36

LABOR DAY MONDAY, SEPTEMBER 3, 2001



LABOR DAY

In honor of the wage earners of the Nation, the United States and Canada have set aside the first Monday in September as Labor Day, a legal holiday. The observance of this day emanated from an annual parade in New York City by the Knights of Labor on September 5, in the 1880s.

Oregon, in 1887, was the first state to recognize Labor Day as a legal holiday, and other states quickly followed. On June 28, 1894, Congress passed a bill making the day a national holiday. All the states in the Union now observe Labor Day as a national holiday.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURE

"Tall Tales of the Old South End Presents Alison Barnett: South End Odyssey, Tales of the 60's and 70's" **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Sept. 11 at 6:30 p.m. A program in a continuing series of oral histories about life in the South End.

PROSE & POETRY

Meet the Author: Dennis Lehane **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 11 at 7 p.m. Local author Dennis Lehane will read from his latest bestselling novel, *Mystic River*.

BOOK DISCUSSIONS

Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Sept. 10 at 7 p.m. in the Mezzanine Conference Rm. *The Villagers* by Jorge Icaza. Moderator: Dawn Mather Cook, adults' librarian.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 10 at 7 p.m. *Charming Billy* by Alice McDermott.

Adults' Book Discussion **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Sept. 10 at 7 p.m. *Beach Music*. Moderator: Katie Barrett, adults' librarian.

Adults' Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Sept. 6 at 7 p.m. *The Witch of Exmoor* by Margaret Drabble. Moderator: Alice Roberts, adults' librarian.

Adults' Book Discussion **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Sept. 11 at 10:30 a.m. *All Souls: A Family Story from Southie* by Michael MacDonald. Moderator: Dorothy Martin, adults' librarian.

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Sept. 10 at 7 p.m. *An American Requiem* by James Carroll. Moderator: Francie Francis, adults' librarian.

Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Sept. 12 at 10:30 a.m. *Divine Secrets of Ya-Ya Sisterhood* by Rebecca Wells. Moderator: Jeanne Murray, adults' librarian.

FILMS

"In the Pink" Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Mondays at 6 p.m. Sept. 10, *The Pink Panther* (113 min. color. 1964).

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 6 & 13 at 11 a.m. If you have no experience with computers

and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 12 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Sept. 12 at 6:30 p.m.

Internet Basics **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Sept. 12 at 6:30 p.m. Learn how to find information on the Internet and how to set up a free web-based e-mail account.

Curso de Internet Basico (Internet Orientation in Spanish) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 7 at noon. Aprende conceptos básicos y como buscar información, en la red. Toma un tour de los lugares populares en el web. Aprende a abrir tu propia cuenta de correo electrónico gratis (e-mail).

Annual Gigantic Book Sale **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 9 from 11 a.m. to 6 p.m. Sponsored by the Friends of the Connolly Branch Library.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 10 at 6:30 p.m. Practice speaking English in an informal, enjoyable setting with other new English speakers. All are welcome.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be

(Continued on next page)

checked out. Please call to schedule workshops. Preregistration is required.

Conversational English Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Sept. 12 at 6 p.m. This activity will allow beginning speakers an opportunity to practice their new language in a relaxed learning environment.

Beginning Internet Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Sept. 13 at 10:30 a.m. This class/orientation will review basic Internet tools and techniques in an attempt to familiarize the novice user with the World Wide Web.

ESOL Conversation Group Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Sept. 6 & 13 at 6:30 p.m. An English conversation group for speakers of other languages. All are welcome.

El Grupo de Conversacion de la Biblioteca Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Sept. 6 & 13 at 6:30 p.m. El grupo de conversaci3n en ingles para personas que quieren practicar su ingles cada Jueves en Jamaica Plain, 12 Sedgwick Street, a las seis y media a siete y media.

"Let's Talk" Conversation Group Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Sept. 6 & 13 at 5 p.m.

Local Crafts People Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Sept. 6 & 13 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Saturday, Sept. 8 at 10:30 a.m. and Wednesday, Sept. 12 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Sept. 11 at 6:00 p.m. English language conversation with a native speaker. All are welcome.

Beginners Internet Class I West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Sept. 7 at 10:30 a.m. Preregistration is required. Limited to 10 participants.

SENIORS

Never Too Late Group Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. Sept. 6, "Wingmasters" Live presentation of rescued birds of prey. Sept. 13, "Sojourner Truth" A live one-woman show presented by Kathryn Woods.

CHILDREN'S FILMS

Children's Films Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. Sept. 11 at 10:30 a.m. and 3:30 p.m.

Children's Movies Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 12 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Sept. 11 at 10:30 a.m.

Children's Films East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Sept. 7 at 10 & 11 a.m.

Preschool Films Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Sept. 11 & 12 at 10:15 and 11 a.m. Short films and occasional stories and songs for young children. Preregistration required.

Preschool Films on Friday Grove Hall Branch Library, 5 Crawford St., Roxbury. Telephone 617-427-3337.

Sept. 7 at 10:30 a.m. for children ages 3 to 5 accompanied by a caregiver. Preregistration is required.

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Sept. 10 at 10:30 a.m.

Children's Films South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Sept. 10 at 10:30 a.m.

Friday Films for Children West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Sept. 7 at 10 a.m.

STORYTELLING

Storytime for Tots Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 7 at 10:30 a.m. for children ages 2 and under.

Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 11 at 10:30 a.m.

Community Bilingual Storyhour Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Sept. 12 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

Family Pajama Storytime Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 10 at 6:30 p.m. Come in your pajamas for stories, songs, cookies and juice. Bring along your favorite stuffed animal.

Pajama Storytime East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Sept. 10 at 6 p.m. Join us for an evening story time for young children and their parents.

Lorna! Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Sept. 12 at 7 p.m. Lorna McKenzie, local storyteller will regale families
(Continued on next page)

with folktales from the West Indies, Africa and her native Guyana.

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 10 at 10:30 a.m. for children 2 & 3 years old with a caregiver.

Preschool Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 12 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Sept. 11 at 10:30 a.m. Stories read aloud for children ages 3 to 5 accompanied by an adult.

Children's Bilingual Storytime in English and Spanish Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Sept. 6 & 13 at 6:30 p.m.

Laptime Evening Storytime Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Sept. 12 at 6:30 p.m. for children ages 2 and 3 accompanied by a parent.

Preschool Storyhour South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Sept. 12 at 10:30 a.m. Stories, songs, and crafts for preschool children and their caregivers.

Toddler Storytime Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Sept. 11 at 10:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Sept. 12 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime West End Branch Library, 151 Cambridge St.

Telephone 617-523-3957. Sept. 11 at 10:30 a.m. for children ages 3 to 5.

Toddler Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Sept. 12 at 10:30 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chess Instruction and Play with Don Lubin Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Sept. 11 at 3:30 p.m. Preregistration is required.

Preschool Stories and Films Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Sept. 11 at 10:30 a.m.

Spanish Classes for Kids Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. Sept. 10 at 4 p.m. for children ages 5 to 10.

Latino Crafts Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. Sept. 12 at 10:30 a.m. for children ages 2 1/2 to 5. Crafts from Latin American countries. Preregistration is required.

Reading Readiness Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Sept. 12 at 10:30 a.m. A pre-reading program which introduces preschool concepts such as shapes, colors, numbers, letters, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and educational toys. Preregistration is required.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 11 at 3 p.m.

ESOL Conversation Group Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. Sept. 11 at 6:30 p.m. Make new friends and improve your English skills in a com-

fortable atmosphere. Preregistration required.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat. 9 a.m. to 5 p.m. unless otherwise indicated. Boston Public Library Publications Through September 30 in the Johnson Lobby Case (Ext. 2346). The case is filled with items available for purchase at the Boston Public Library. Sweatshirts, polo shirts, mouse pads, mugs, pens, umbrellas, tote bags, postcards, and books published by the BPL. Giuseppe Verdi (1813-1901): An Anniversary Exhibit Through September 28 in the Koussevitzky Room, West and South Galleries, and Lower Level McKim (Ext. 2285). The exhibit will consist of early printed and manuscript scores, libretti, original costume designs for his operas, and pictorial material taken from the collections of the Research Library. Boston Greets the World Through September 28 (Mon. through Fri. 9 a.m. to 5 p.m.) in the Rare Books and Manuscripts exhibit area (Ext. 2225). International treasures from the collections of the Boston Public Library. *Americanos: Latino Life in the United States* Through November 30 in spaces throughout the McKim and Johnson Bldgs. (Ext. 2263). One hundred twenty photographs by many of the nation's top photographers chronicle of Latino life in America. Images are organized into sections that focus on family, work, spiritual life, community, recreation, and culture. Panels with text by prominent Latinos introduce each section. This traveling exhibit is on loan from the Smithsonian Institution.

A Taste of Life: An Exhibit of Works by Anna Winestein Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of September during library hours. A show of artwork portraying

(Continued on next page)

people, places and objects that have moved the artist in the midst of everyday life. The works are mostly pastel and oil paintings, with some charcoal and conte-crayon drawings.

Photographs by Adam Sandofsay
gleston Square Branch Library, 27
 044 Columbus Ave., Roxbury.
 Telephone 617-445-4340. Through
 September 29 during library hours.

ower Mills Community Art Gallery
ower Mills Branch Library, 27
 ichmond St., Dorchester. Telephone
 17-298-7841. During library hours.
 ee works of art by local kids and
 own-ups created in our Drop-In Art
 center. These masterpieces will be up
 for the month. Come see your own
 work or the work of an artist you
 now.

Painting with Music" by Alicia
 Mendelsohn **West Roxbury Branch
 Library**, 1961 Centre St. Telephone
 17-325-3147. Month of September
 during library hours. Artist reception
 on Thursday, Sept. 6 from 6 to 7:30
 m.

GUIDED TOURS

Art & Architecture Tours of the BPL
 Mondays 2:30 p.m., Tuesdays and
 Thursdays 6 p.m., Fridays and
 Saturdays 11 a.m. A guided tour of the
 Boston Public Library's two buildings
 in Copley Square. Tours begin at the
 Dartmouth Street entrance. For infor-
 mation call 617-536-5400, Ext. 2216.

Events of interest taking place this
 week at the Boston Public Library in
 Copley Square and neighborhood
 branch libraries. All are open to the
 public without charge. The Central
 library is wheelchair accessible.
 Assistive listening devices available.
 To request a sign language interpreter
 for other special needs, call 617-
 536-5400, Ext. 2295 (V) or 617-536-
 0055 (TTY) at least two weeks before
 the program date. For additional infor-
 mation please call the numbers listed
 above, or 617/536-5400, Ext. 2212.
 Internet address is www.bpl.org

A defense against cancer can be cooked up in your kitchen.

There is evidence
 that diet and cancer
 are related. Some
 foods may promote
 cancer, while others may
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Foods related to low-
 ering the risk of cancer
 of the larynx and esoph-
 agus all have high
 amounts of carotene, a
 form of Vitamin A
 which is in cantalou-
 pines, peaches, broc-
 coli, spinach, all dark
 green leafy vegeta-
 bles, sweet potatoes,
 carrots, pumpkin,
 winter squash, and
 tomatoes, citrus fruits and
 brussels sprouts.

Foods that may help reduce the
 risk of gastrointestinal and respira-
 tory tract cancer are cabbage,
 broccoli, brussels sprouts, kohlrabi,
 cauliflower.

Fruits, vegetables and whole-
 grain cereals such as oat-
 meal, bran and wheat
 may help lower the
 risk of colorectal
 cancer.

Foods high in fats,
 salt- or nitrite-cured
 foods such as ham,
 and fish and types of
 sausages smoked by traditional
 methods should be eaten in
 moderation.

Be moderate in consumption
 of alcohol also.

A good rule of thumb is cut
 down on fat and don't be fat.
 Weight reduction
 may lower cancer
 risk. Our 12-year
 study of nearly a
 million Americans
 uncovered high
 cancer risks particu-
 larly among people
 40% or more overweight.

Now, more than ever, we
 know you can cook up your
 own defense against cancer. So
 eat healthy and be healthy.

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ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on
 Thursday, September 13, 2001, a public hearing
 will be held by the Board of Appeal of the City of
 Boston in Piemonte Room, City Hall, upon the
 appeal of Edward V. Hastings, seeking with refer-
 ence to the premises at 111 Church Street, Ward
 20, from the terms of the Boston Zoning Code
 (see Acts of 1956, c. 665) in the following respect:
 Variance.

Article(s): 56(56-8)
 Construct 12'x22' deck above existing sunroom
 on one-family dwelling.

Please feel free to call the Board of Appeal at
 635-4775 if there is a question or concern you
 might have regarding this matter.

BOARD OF APPEAL,
 CAROL A. McDONOUGH,
 Executive Secretary.

(Sept. 3.)

ADVERTISEMENT CITY OF BOSTON

OFFICE FOR COMMUNITY PARTNERSHIPS

PUBLIC NOTICE

REQUEST FOR PROPOSALS FOR CON- TRACTED SERVICES IN THE AREA OF ART INSTRUCTION

The City of Boston acting as the Director (the
 Official), invites proposals for the performance of
 work described. The successful contractor will
 provide advice, ideas and curriculum materials on
 how to integrate art and culture into the
 Community Learning Centers curricula. The con-
 tractor will also develop and lead a process for
 training coordinators and teachers how to use the
 new curriculum materials within the program. The
 contractor will provide opportunities for individual-
 ized art instruction.

The full draft of the Request for Proposals is
 available for pick-up starting August 27, 2001 at
 Boston City Hall, Suite 603, One City Hall Plaza,
 Boston, MA 02201.

Proposals should be submitted no later than
 Thursday, September 20, 2001 at 12 noon. The
 award of the contract shall be subject to the
 approval of the Mayor of Boston.

The City and the Official reserve the right to
 reject any or all proposals, or any items or items
 thereof.

JUANITA B. WADE,
 Director.

(Sept. 3.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, MA

Invitation for Bids for Exterior Renovations to
the Samuel Adams School, 165 Webster
Street, East Boston, MA 02128.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Exterior Renovations to the Samuel Adams School," at an estimated cost of \$575,000.00.

SCOPE OF WORK: In general includes but not limited to masonry restoration, roof replacement, caulking and painting as per specifications.

PLANS AND SPECIFICATIONS will be available on or about Thursday, September 6, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, September 20, 2001.

SUBBID Roofing. Each subbid requires a bid deposit of 5 percent of the bid in a form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, September 27, 2001 at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY
Director/Senior Structural Engineer,
Facilities Management.
(Sept. 3.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement
of the following services: Ladder
Company 28 - Engine Overhaul of 1990
Emergency One Ladder Truck with a
Detroit Diesel 8V-92TA engine.

SCOPE OF WORK:

1. Replace cylinder heads with rebuilt units.
2. Rebuild fuel injectors.
3. Install new pistons, liners, rings, main bearings and rod bearings.
4. Replace water pump and thermostats
5. Replace all belts and hoses.
6. Re-core Radiator.
7. Replace all related seals and gaskets for above.
8. Awarding vendor responsible for driving ladder truck from Maintenance Division to awarding vendor's location.
9. Work must be completed within 30 days from awarding contract date.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on September 4, 2001. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than September 18, 2001 at 12 o'clock noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on September 18, 2001 at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90)

days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

DENNIS A. DIMARZIO,
Acting Fire Commissioner.

(Sept. 3, 10 & 17.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement
of the following services: Ladder
Company 2 - Engine Overhaul of 1990
Emergency One Ladder Truck with a
Detroit Diesel 8V-92TA engine.

SCOPE OF WORK:

1. Replace cylinder heads with rebuilt units.
2. Rebuild fuel injectors.
3. Install new pistons, liners, rings, main bearings and rod bearings.
4. Replace water pump and thermostats
5. Replace all belts and hoses.
6. Re-core Radiator.
7. Replace all related seals and gaskets for above.
8. Awarding vendor responsible for driving ladder truck from Maintenance Division to awarding vendor's location.
9. Work must be completed within 30 days from awarding contract date.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on September 4, 2001. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than September 18, 2001 at 12 o'clock noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on September 18, 2001 at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DENNIS A. DIMARZIO,
Acting Fire Commissioner.

(Sept. 3, 10 & 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**INVITATION FOR BIDS: UNISEX BATH-ROOMS
RENOVATIONS-PHASE III, ENGINES #2,
21, 24, 50 & 54, PROJECT #6664-D, C.
149 PROJECTS**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Unisex Bathrooms Renovations-Phase III, Engines #2, 21, 24, 50 & 54, Project #6664-D.

SCOPE OF WORK includes: Unisex bathroom renovations to five Boston Fire Stations.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on September 20, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on October 4, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Ceramic Tile; Painting; Plumbing; HVAC & Electrical.

PLANS/SPECIFICATIONS will be available on or about September 4, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

er's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Sept. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICE: To obtain professional services
to assist in revising the written rules,
regulations, general orders and standard
operating procedures of the
Boston Police Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, September 4, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, September 20, 2001, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 20, 2001, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Sept. 3 & 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

SENIOR HOMEOWNER SERVICES PROGRAM

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, is seeking several non-profit agencies to administer its Senior Homeowner Services (SHS) Program for a period of January 1, 2002 through December 31, 2004.

The goal of SHS is to assist low to moderate income elderly homeowners to remain in their homes by providing services to assist them with their property repair and rehabilitation needs. Specifically, the SHS agencies will provide the following services:

- Administration of the Minor Repair Program to include compliance with Title X of the Housing and Community Development Act of 1992 for Lead Hazard Control and Reduction
- Intake and case management assistance for the Home Rehabilitation Program and Emergency Rehabilitation Program
- Administration of the Home Improvement Information & Referral Program

DND program staff will host an optional Bidder's Conference for potential applicants on September 18, 2001 from 10:00 AM to 12:00 noon, 26 Court Street, Bill Buckley Room, 11th Floor. The Bidder's Conference will include a review of the RFP and its requirements, including information on Title X of the Housing and Community Development Act of 1992 for Lead Hazard Control and Reduction. Interested applicants must pre-register for the Bidder's Conference before 4:00 PM, Friday, September 14, 2001, by contacting Katie Cahill-Holloway, Project Manager at 617-635-0314.

The Request For Proposals (RFP) package will be available to all interested individuals beginning on September 4, 2001, 9:00 A.M., at the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 BY NO LATER THAN 4:00 P.M. on October 11, 2001. NO LATE PROPOSALS WILL BE ACCEPTED.

Questions regarding this RFP may be directed to Mary Carr at (617) 635-0371.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Sept. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Parkway Realty Trust (John Abdelahad, Trustee), seeking with reference to the premises at 1560 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-4) 56(56-15: Restaurant with Drive-Through [Conditional Use]; Food Court [Variance])

Change legal occupancy from restaurant (including take-out food & live entertainment) to food court with two restaurants (including take-out food) & one restaurant (including take-out food & drive-thru)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 Noon, on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Mikhail Minas, seeking with reference to the premises at 1304-1312 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use & GPOD Permit.

Article(s): 29(29-3) 51(51-16) 51(51-17: Floor Area Ratio & Height Excessive; Usable Open Space, Front Yard [Other Street] & Rear Yard Insufficient) 51(51-49) & Interpretation

Erect six-story 35-unit apartment building with parking garage & retail stores; petitioner also seeks determination with regard to Inspectional Services Department's application of 51(51-17: Front Yard [Other Street]) or in the alternative, relief from this section.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for bids for: "Improvements to Christopher Columbus (Waterfront) Park, Boston, MA"

Change in pick up date for Bidding Documents. Specifications and Plans will be available now on or about Monday, August 13, 2001, after 9:00 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 Certified Check or Money Order, payable to the City of Boston for each set. Specifications must be returned in good working condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

The bid opening shall be extended to September 13, 2001 instead of the proposed extension date of Thursday, August 30, 2001.

JUSTINE M. LIFF,
Commissioner.

(Sept. 3 & 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

INVITATION FOR BIDS FOR: TREE PRUNING AND REMOVAL, MUNICIPAL CEMETERIES, CITY OF BOSTON - FALL/ WINTER 2001-2002

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pruning, trimming, repairing, maintaining and removing trees and stumps within municipal cemeteries, by means of climbing, aerial lift and crane.

Estimated cost of construction is \$60,000.

Bids shall be submitted before 2:00 P.M., Boston time, September 20, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about, September 4, 2001 after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements: No bid for award of this project will be considered

acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 1 Percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/ Women Business Enterprise to perform any portion of work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workman's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on September 11, 2001, at 10:00 A.M. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Sept. 3 & 10.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

**ADVERTISEMENT
CITY OF BOSTON**

INVITATION FOR BIDS

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Float Replacement at the Courageous Sailing Center, Charlestown Navy Yard, Boston

The City of Boston, acting by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Invitation for Bids for: Float Replacement at the Courageous Sailing Center, Charlestown Navy Yard, Boston.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Invitation for Bids for: Float Replacement at the Courageous Sailing Center, Charlestown Navy Yard, Boston.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to remove existing aluminum floats and replace with new concrete floats, with ancillary items.

Estimated cost of contract is \$360,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 13, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 27, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check,

treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as fol-

lows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, September 4, 2001, at 10:00 A.M. Boston time.

JUSTINE M. LIFF,
Commissioner.

(Aug. 27; Sept. 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASD/GRAPHIC ARTS DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Work to be Performed on the AGFA Select 7000 Image Setter, AGFA Horizon Ultra Scanner and Viper (RIP) Software.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 174 North Street, Boston, MA 02109, commencing at 9:00 a.m., on Tuesday, August 28, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, September 11, 2001, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, at the office of the Official, 174 North Street, Boston, MA 02109.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Wednesday, September 12, 2001, at 12 noon, at the Graphic Arts Department.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject and or all bids, or any item or items thereof.

PAUL R. DENNEHY,
Superintendent.

(Aug. 27; Sept. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE FOR COMMUNITY PARTNERSHIPS

PUBLIC NOTICE

REQUEST FOR PROPOSALS FOR CONTRACTED SERVICES IN THE AREA OF TECHNOLOGY INSTRUCTION

The City of Boston acting as the Director (the Official), invites proposals for the performance of work described. The successful contractor will provide advice, ideas and curriculum materials on how to integrate technology into the Community Learning Centers curricula. The contractor will also develop and lead a process for training coordinators and teachers how to use the new curriculum materials within the program. The contractor will lead a series of Saturday workshops that will give "hands-on" experience with the curriculum.

The full draft of the Request for Proposals is available for pick-up starting August 27, 2001 at Boston City Hall, Suite 603, One City Hall Plaza, Boston, MA 02201.

Proposals should be submitted no later than Thursday, September 20, 2001 at 12 noon. The award of the contract shall be subject to the approval of the Mayor of Boston.

The City and the Official reserve the right to reject any or all proposals, or any items or items thereof.

(Sept. 3.) **JUANITA B. WADE,**
Director.

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

**William J. Hannon
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 20, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to

the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0558 — MILD STEEL SPREADER BODIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 5, 2001. (Commodity Code: 765-66; Buyer John Shea).

Bid No. 0559 — HYDRAULIC SANDERS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 5, 2001. (Commodity Code: 765-66; Buyer John Shea)

Bid No. 0560 — O.E.M. CHEVROLET SUBURBAN to BOSTON FIRE DEPARTMENT — Bid Opening Date: September 5, 2001. (Commodity Code: 065-69; Buyer John Shea).
(Aug. 20, 27; Sept. 3.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

**William J. Hannon
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 27, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0562 — HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 7, 2001. (Commodity Code: 745-07; Buyer Vincent Caiani).
(Aug. 27; Sept. 3, 10.)

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CITY OF BOSTON**

**ASD/PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 27, 2001. Invitations for bids shall be available until the time of the bid opening.

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Bid No. 0553 — DUAL DDS3 RACK RECORDER (CANCELED BY DEPARTMENT) TO BOSTON POLICE DEPARTMENT — Bid Opening Date: August 28, 2001. (Commodity Code: 725-00; Buyer Vincent Caiani).

Bid No. 0554 — S.I.E. PLASTIC INSULATORS (DATE CHANGE) TO PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 11, 2001. (Commodity Code: 285-01; Buyer Mary Caiani).

Bid No. 0555 — T.S.E. - ENVISION 750 PLOTTER (DATE CHANGE) TO TRANSPORTATION DEPARTMENT — Bid Opening Date: September 11, 2001. (Commodity Code: 206-34; Buyer Mary Caiani).

Bid No. 0556 — KITCHEN EQUIPMENT - HOT/COLD DELIVERY CARTS (DATE CHANGE) TO SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: September 11, 2001. (Commodity Code: 165-47; Buyer Mary Caiani).

Bid No. 0557 — ROAD MAINTENANCE SALT (DATE CHANGE) TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 7, 2001. (Commodity Code: 775-45; Buyer Vincent Caiani).

Bid No. 0561 — FIRE DEPARTMENT BADGES TO BOSTON FIRE DEPARTMENT — Bid Opening Date: September 11, 2001. (Commodity Code: 080-15; Buyer Patricia Dietel).

(Aug. 27; Sept. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Madison Park Development Corporation (by David Price), seeking with reference to the premises at 45-47 Fulda Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29): Lot Area for Additional Dwelling Units Insufficient; Floor Area Ratio Excessive)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Mohamed Farah (by G. Michael Tzerai), seeking with reference to the premises at 10 Romsey Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 52(52-9): Lot Size for Additional Dwelling Unit, Usable Open Space & Side Yard Insufficient) 52(52-25)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

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Article(s): 50(50-28) 50(50-29): Lot Area for Additional Dwelling Unit(s) Insufficient; Floor Area Ratio & Height Excessive)

Erect four-unit apartment building.

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BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of City of Boston (by Roxbury Triangle, Inc.), seeking with reference to the premises at 3 Murray Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29): Lot Area & Side Yard Insufficient) 50(50-43)

Install dormer & change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Executive Secretary.

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Article(s): 50(50-29): Lot Area for Additional Dwelling Units, Side Yard & Rear Yard Insufficient; Floor Area Ratio Excessive)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of 54 Devonshire Street Trust (by Stephen G. Bell), seeking with reference to the premises at 54 Devonshire Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Remove or extend proviso "Granted to expire June 30, 2001" attached to prior (BZC-19064) Board of Appeal approval of accessory parking for two security vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Travis Schmelling (by Engineers of Boston), seeking with reference to the premises at 37 Moreland Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) 50(50-42)

Change legal occupancy from lodging house to three-family dwelling; also allow first-floor apartments to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

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Article(s): 50(50-29): Lot Area for Additional Dwelling Units Insufficient; Floor Area Ratio Excessive)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Executive Secretary.

(Sept. 3.)

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Article(s): 50(50-28) 50(50-29): Lot Area for Additional Dwelling Units Insufficient; Floor Area Ratio & Height Excessive)

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of John A. Cascino & Amy G. Fleischer, seeking with reference to the premises at 9 Enfield Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Floor Area Ratio Excessive & Rear Yard Insufficient)

Erect addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

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Article(s): 50(50-29: Floor Area Ratio Excessive; Side Yard Insufficient)

Erect two-family dwelling.

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BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Ramon & Martha Turbides, seeking with reference to the premises at 133 Cedar Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-28) 50(50-29)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Willie Dennis, seeking with reference to the premises at 1013-1015 Tremont Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-19) 50(50-43)

Establish legal occupancy as three-family dwelling; no record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Starwood Hill Realty Trust (Peter Woodford, Trustee), seeking with reference to the premises at 201 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 57(57-9: Lot Area & Rear Yard Insufficient; Floor Area Ratio Excessive)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Dimitrios Gregoriadis, seeking with reference to the premises at 7 Claxton Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from three apartments to four apartments (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 Noon, on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Richard T. & Kristina Mulholland, seeking with reference to the premises at 15 Fernwood Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Side & Rear Yard Insufficient)

Erect two-story addition at left side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 Noon, on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Ada Chan, seeking with reference to the premises at 119-121 Murdock Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Floor Area Ratio & Height Excessive, Rear Yard Insufficient)

Install dormers & enlarge & enclose porch on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Judith A. Pearson, seeking with reference to the premises at 8 Norton Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Erect addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Executive Secretary.

(Sept. 3.)

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Article(s): 10(10-1) 50(50-29: Lot Width, Lot Frontage, Side Yard & Rear Yard Insufficient; Floor Area Ratio Excessive) 50(50-44)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Executive Secretary.

(Sept. 3.)

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Notice is hereby given that at 10:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Marcia Kimm, seeking with reference to the premises at 122 Faraday Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect one-story addition at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Executive Secretary.

(Sept. 3.)

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Notice is hereby given that at 11:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Thomas Brady, seeking with reference to the premises at 157-159 Wachusett Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-9: Side Yard, Front Yard & Usable Open Space Insufficient; Height Excessive)

Install two shed dormers & change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Executive Secretary.

(Sept. 3.)

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Article(s): 50(50-29: Lot Area for Additional Dwelling Units Insufficient; Floor Area Ratio Excessive)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Deborah E. King, seeking with reference to the premises at 133 Olney Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Change legal occupancy from one-family dwelling to two-family dwelling.

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BOARD OF APPEAL,
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Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Carolanne Barry, seeking with reference to the premises at 185 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area; Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient; Floor Area Ratio Excessive)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 187 Bennington Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of TirNa Og Trust, seeking with reference to the premises at 3 Harold Place, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 19(19-1) 20(20-1) 23(23-1)

Erect third-floor addition to existing two-story building, construct rear decks, roof-deck & stairs & change legal occupancy from office to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Marie Sanon (by Anis Cazeau), seeking with reference to the premises at 11 Leslie Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 19(19-1)

Enclose second-floor rear porch on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Carolanne Barry, seeking with reference to the premises at 187 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area; Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient; Floor Area Ratio Excessive)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 185 Bennington Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Peter Holladay, seeking with reference to the premises at 9 Denton Terrace, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1)

Raise existing dormer at right side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 Noon, on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Nedyal Realty Trust, seeking with reference to the premises at 1820 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 52(52-8) 52(52-23)

Change legal occupancy from tavern to tavern with live entertainment; increase capacity from 80 to 110 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Macedonia Realty Trust, seeking with reference to the premises at 1759-1769 Washington Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) Lot Area; Lot Area for Additional Dwelling Unit(s), Side & Rear Yard Insufficient; Floor Area Ratio & Height Excessive) 50(50-43) Off Street Parking; Off Street Parking Regulations (Design/Maneuverability) Insufficient)

Erect sixth-floor addition to existing five-story portion of building, fifth & sixth-floor additions to existing four-story portion of building & five-story addition to existing one-story rear portion of building, construct roof-deck & roof-top mechanical

screen; establish legal occupancy as 23 apartments, 4 retail stores & 15-vehicle parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Breda O'Connor & Paul Adamson (by Russell Design Associates), seeking with reference to the premises at 19-21 Bartlett Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28) 50(50-29: Lot Area for Additional Dwelling Units, Usable Open Space, Side Yard & Rear Yard Insufficient; Floor Area Ratio Excessive)

Erect five-unit apartment building with parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 Noon, on Thursday, September 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Oscar Orrego & Luzdary Amezcua, seeking with reference to the premises at 56 Breed Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8: Basement Apartments; Three-Family Dwelling) 53(53-9)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 2, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to James and Dana Brewer and or a nominee to be approved by the Director, approximately 10,911 square feet of land with building thereon located at 37 Crawford Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard A. Mayo at 617-635-0297 for further information.

CHARLOTTE GOLAR RICHIE,
(Aug. 27; Sept. 3.) *Director.*

**ADVERTISEMENT
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**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 2, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Uphams Corner Community Center, Inc. or a nominee to be approved by the Director, approximately 48,743 square feet of land located at 668-674, R654, 664-666, 652 & 650-650, Dudley Street, 21, 25-27, 29 & 31-33 Burges Street and 103-107 Clifton Street (Ward 8, parcel # 00090, 00091, 00092, 00093, 00094, 00095, 00100, 00101, 00102, 00103, & 00109) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 617-635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
(Aug. 27; Sept. 3.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 2, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Vietnamese American Initiative for Development Inc. or a nominee to be approved by the Director, approximately 20,101 square feet of vacant land located at 42-46 Charles Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 617-635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
(Aug. 27; Sept. 3.) *Director.*

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7/30/01

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93

MONDAY, SEPTEMBER 10, 2001

NO. 37

MAYOR MENINO ANNOUNCES 3RD ANNUAL LONG ISLAND FISHING DERBY

Mayor Thomas M. Menino has announced that the 3rd Annual Long Island Striped Bass Fishing Derby will be held on the last three weekends of September.

"This will be our third year of welcoming anglers of all ages out to Long Island," Mayor Menino said. "Over 1,200 men, women, and children have taken advantage of this opportunity since the derby started, and we're looking forward to hosting hundreds more in September at this unique vantage point on the harbor."

Accessible by road from the Squantum area of Quincy, Long Island lies along the main shipping channel into Boston Harbor and provides great fishing opportunities as striped bass and other game fish sweep in and out of local waters. Owned by the City of Boston, the island is closed to the general public but accessible to derby permit-holders.

The Boston Parks and Recreation Department will issue 750 permits on a first-come, first-served basis permitting access to Long Island from 9:00 a.m. to 6:00 p.m. on September 15, 6:00 a.m. to 6:00 p.m. on September 16, 22, 23, and 29, and 6:00 a.m. to 4:00 p.m. on September 30. There is no charge for obtaining a permit.

All registered participants will be checked on and off the island at the kiosk at Squaw Rock staffed by Boston Health Commission officers. Permits will be distributed to registered anglers at the derby site at 9:00 a.m. on September 15 followed by the official opening ceremony at 10:00 a.m. with free refreshments, giveaways, announcement of rules and

prizes, a demonstration by champion long-distance surfcaster Ron Arra, and a "Catching More Bass From Shore" seminar with Bruce Berman of Save the Harbor/Save the Bay. The derby will end on Sunday, September 30, at 4:00 p.m. with announcement of the winners and awarding of prizes.

The derby is only open to registered anglers fishing from shore at the designated site with one rod or line in the water at a time. State fisheries regulations will allow anglers one striped bass per day with a minimum length of 28 inches. Mayor Menino encourages catch and release fishing, so derby staff members will be on hand to measure and register eligible fish before they are released.

Applications are available from the Parks and Recreation Department at 1010 Massachusetts Avenue weekdays from 9:00 a.m. to 5:00 p.m., neighborhood Boston Community Centers, or by calling the Derby Line at (617) 635-4505, ext. 6414. Individual permits are required for all attendees and guests. Children under 17 must be accompanied by an adult and also

have permits. Permit holders will be notified by phone prior to the derby.

Prizes will be awarded to the anglers catching the three largest striped bass as measured by length. Prizes for the 3rd annual derby include an 11-foot Ron Arra Surf Pro rod donated by Lamiglas, a 1/2 day fishing charter with Bruce Berman, lure selections from Stoddard's of Boston and Hab's Custom Plugs, subscriptions to *Salt Water Sportsman*, *On The Water*, and *The Fisherman*, and gift certificates provided by Bob Smith's Wilderness House, Decathlon USA, Neponset Circle Fishing, Doyle's Cafe, and Union Oyster House.

Boston Park Rangers and Boston Health Commission staff will be on hand to ensure a safe and fun derby for all. Please note that access is limited to motorized vehicles only with no bicycles or skates allowed. Parking is only allowed at the paraded ground, and permit holders who trespass in restricted areas will have their passes revoked. There are no concessions on the island, so participants should plan accordingly and bring appropriate food, beverages, and clothing for the day. No alcohol is allowed, and portable toilets will be provided.

For further information or to request a permit application please call the Parks Department Derby Line at (617) 635-4505, ext. 6414.

PROGRAMS AND ASSISTANCE AVAILABLE FROM BOSTON'S COMMISSION ON AFFAIRS OF THE ELDERLY

Senior Shuttle: Boston senior citizens can receive free curb to curb transportation for medical appointments, food shopping and/or social and recreational events by scheduling an appointment with the "Senior Shuttle." Seniors must be 60 years or older and must provide a minimum of two days advance notice. The shuttle now has extended hours and runs from 8AM-7PM! To schedule a ride, call 617-635-3000 between 8:00 AM & 4:00 PM.

Health Screening: Boston senior citizens can receive free health screenings. Through the Commission's health unit, seniors are provided vision, hearing, blood pressure and dental screenings. If necessary, referrals are made. For more information please call 617-635-4050.

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Information and Referral: Boston senior citizens can turn to the Commission's Community Service Advocates for assistance or advice with Government Benefits and other essential benefits. In addition, seniors can purchase \$10.00 worth of taxi discount coupons for \$5.00. To reach one of our Community Service Advocates please call 617-635-4250.

Area Agency on Aging (AAA): Under the AAA, the Commission provides home delivered and congregate meals, transportation, housing, training, advocacy and many other Title III Older American Act services. For more information please call 617-635-3958.

Employment and Volunteer Opportunities: The Commission provides unique employment and volunteer opportunities for Boston seniors. Through the Seniors AIDES Program (employment program), the Retired Senior Volunteer Program (volunteer program) and the Senior Companion Program (volunteer program with Stipend), seniors can remain in the City's work force, utilizing their many talents and resources. For more information please call 617-635-4362.

Public Information: The Commission publishes a monthly newspaper and a weekly television program geared towards Boston seniors. The "Boston Seniority" newspaper contains various articles of interest to area seniors (donated articles are welcome). The newspaper can be obtained at your local senior center or public library. The "Answer Channel" is aired weekly, Tuesdays at 2:30 p.m., on the Boston Neighborhood Network (Channel 24). Each week a different topic affecting seniors is addressed. For more information on public information please call 617-635-4366.

Mayor's Hot Line

6 3 5 - 4 5 0 0

THIS WEEK AT THE BOSTON PUBLIC LIBRARY MUSIC

Xuchipilli Dance Performance **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Sept. 17 at 7 p.m. Come see an exciting exhibition of Latin American dance performed by Xuchipilli. This performance is being held in coordination with the Americanos program offered by the Boston Public Library in fall 2001.

BOOK DISCUSSIONS

"Points of View" Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Sept. 19 at 2:30 p.m. in Conference Rm. 5. Lying with the Enemy by Tim Binding. Moderator: Moonyea Carlton, adults' librarian.

Club de Lectura (Spanish Adults' Book Discussion) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 17 at 7 p.m. Hija de la Fortuna by Iren Aguero, volunteer.

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Sept. 18 at 10:30 a.m. Kissing the Virgin's Mouth by Donna M. Gershten. Moderator: Virginia Lyons, adults' librarian.

Adults' Book Discussion **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Sept. 18 at 6:30 p.m. This Just In by Yolanda Joe

FILMS

"In the Pink" Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Mondays at 6 p.m. Sept. 17, A Shot in the Dark (101 min. color. 1964).

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adam Street Branch Library**, 690 Adam Street. (Continued on next page)

St., Dorchester. Telephone 617-436-6900. Sept. 13 & 20 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adams Street Branch Library 50th Birthday Party **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 15 from 10 a.m. to 3 p.m. Come help celebrate the 50th birthday of the Adams Street Branch Library which opened for service in 1951! Entertainment, food and festivities free for the whole family.

Adult Internet Class II Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 19 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

ESOL Conversation Group Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Sept. 19 at 5:30 p.m.

Taking Note: A New Workshop for Diarists, Memoirists, and Journalizers **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Sept. 17 at 7 p.m. in the Mezzanine Conference Rm. A journal writing workshop.

ESOL Conversation Group Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 17 at 6:30 p.m. Practice speaking English in an informal, enjoyable setting with other new English speakers. All are welcome.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Sept. 19 at 6 p.m. This activity will allow beginning speakers an opportunity to practice their new language in a relaxed learning environment.

Beginning Internet Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Sept. 13 at 10:30 a.m. This class/orientation will review basic Internet tools and techniques in an attempt to familiarize the novice user with the World Wide Web.

Book Sale Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 15 from 10 a.m. to 1 p.m. Sponsored by the Friends of the Faneuil Branch Library.

Friends' Annual Book Sale Hyde Park Branch Library, 35 Harvard Ave. Telephone 617-361-2524. Sept. 15 from 10 a.m. to 2 p.m. Adult and children's hardcover, paperbacks, magazines, records, and more.

ESOL Conversation Group Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Sept. 13 & 20 at 6:30 p.m. An English conversation group for speakers of other languages. All are welcome.

El Grupo de Conversacion de la Biblioteca Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Sept. 13 & 20 at 6:30 p.m. El grupo de conversaci3n en ingles para personas que quieren practicar su ingles cada Jueves en Jamaica Plain, 12 Sedgwick Street, a las seis y media a siete y media.

"Let's Talk" Conversation Group Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Sept. 13 & 20 at 5 p.m.

Local Crafts People Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Sept. 13 & 20 at 6:30 p.m. If you have

ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Saturday, Sept. 15 at 10:30 a.m. and Wednesday, Sept. 19 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Condo Conversion Seminar Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Sept. 19 at 6:30 p.m. Geared to the small multi-family homeowner this seminar will cover a wide range of condo conversion topics. The speaker will be Robert Galvin of Davis, Malm Y Dagostine P.C., and author of Massachusetts Condominium Law. Preregistration is required.

Conversations with Friends South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Sept. 18 at 6:00 p.m. English language conversation with a native speaker. All are welcome.

Friends of the Library Used Book & Bake Sale Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Sept. 15 from 10 a.m. to 1 p.m.

Friends White Elephant Sale West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Sept. 14 from 10 a.m. to 4 p.m.

Adult Internet Class II West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Sept. 14 at 10:30 a.m. Preregistration is required. Limited to 10 participants.

E-Mail Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Sept. 19 at 10:30 a.m.

SENIORS

Never Too Late Group Boston Public Library, Copley Square. Telephone

(Continued on next page)

617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. Sept. 13, "Sojourner Truth" A live one-woman show presented by Kathryn Woods. Sept. 20, "Sexy Food for Singles" Author talk.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Sept. 18 at 10:30 a.m. and 3:30 p.m.

Children's Movies **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 19 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Sept. 18 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Sept. 14 at 10 & 11 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Sept. 18 & 19 at 10:15 and 11 a.m. Short films and occasional stories and songs for young children. Preregistration required.

Preschool Films on Friday **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Sept. 14 at 10:30 a.m. for children ages 3 to 5 accompanied by a caregiver. Preregistration is required.

Children's Films **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Sept. 14 at 3 p.m. for children ages 9 and older. Preregistration is required for groups over 20.

Films for Preschool Children **Roslin-dale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Sept. 17 at 10:30 a.m.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Sept. 17 at 10:30 a.m.

STORYTELLING

Storytime for Tots **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 14 at 10:30 a.m. for children ages 2 and under.

Storytime for Preschoolers **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 18 at 10:30 a.m.

Community Bilingual Storyhour **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Sept. 19 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

Latino Bilingual Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Sept. 19 at 10:30 a.m. Spanish and English stories and songs for ages 2 ½ to 5. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 17 at 10:30 a.m. for children 2 & 3 years old with a caregiver.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 19 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Sept. 18 at 10:30 a.m. Stories read aloud for children ages 3 to 5 accompanied by an adult.

Children's Bilingual Storytime in English and Spanish **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Sept. 13 at 6:30 p.m.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Sept. 19 at 10:30 a.m. Stories, songs, and craft for preschool children and their caregivers.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd. Dorchester. Telephone 617-265-0130. Sept. 18 at 10:30 a.m. for children age 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd. Dorchester. Telephone 617-265-0130. Sept. 19 at 10:30 a.m. for children age 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Sept. 18 at 10:30 a.m. for children ages 3 to 5.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Sept. 19 at 10:30 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chess Instruction and Play with Dr. Lubin **Allston Branch Library**, 30 N. Harvard St. Telephone 617-787-6313. Sept. 18 at 3:30 p.m. Preregistration is required.

Preschool Stories and Films **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Sept. 19 at 10:30 a.m.

Spanish Classes for Kids **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Sept. 17 at 4 p.m. for children ages 5 to 10.

Reading Readiness **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Sept. 19 at 10:30 a.m. A pre-reading program

(Continued on next page)

which introduces preschool concepts such as shapes, colors, numbers, letters, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and educational toys. Preregistration is required.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 18 at 3 p.m.

ESOL Conversation Group Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. Sept. 18 at 6:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

Mad Science Special Event Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-665-0139. Sept. 15 at noon for children in grades K through 8. Mad Science will use fire, dry ice, electricity and more in their hands-on demonstrations of scientific phenomenon.

Toddler and Preschool Storytime Registration West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Sept. 18 beginning at 10 a.m.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Boston Public Library Publications Through September 30 in the Johnson Lobby Case (Ext. 2346). The case is filled with items available for purchase at the Boston Public Library. Sweatshirts, polo shirts, mouse pads, mugs, pens, umbrellas, tote bags, postcards, and books published by the BPL. Giuseppe Verdi (1813-1901): An Anniversary Exhibit Through September 28 in the Koussevitzky Room, West and South Galleries, and Lower Level McKim (Ext. 2285). The exhibit will consist of early printed and manuscript scores, libretti, original costume

designs for his operas, and pictorial material taken from the collections of the Research Library. Boston Greets the World Through September 28 (Mon. through Fri. 9 a.m. to 5 p.m.) in the Rare Books and Manuscripts exhibit area (Ext. 2225). International treasures from the collections of the Boston Public Library. **Americanos: Latino Life in the United States** Through November 25 in spaces throughout the McKim and Johnson Bldgs. (Ext. 2263). More than One hundred photographs by many of the nation's top photographers chronicle of Latino life in America. Images are organized into sections that focus on family, work, spiritual life, community, recreation, and culture. Panels with text by prominent Latinos introduce each section. This traveling exhibit is on loan from the Smithsonian Institution.

A Taste of Life: An Exhibit of Works by Anna Winstein Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of September during library hours. A show of artwork portraying people, places and objects that have moved the artist in the midst of everyday life. The works are mostly pastel and oil paintings, with some charcoal and conte-crayon drawings.

Photographs by Adam Sandofsay **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Through September 29 during library hours.

Lower Mills Community Art Gallery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Robert Rovenolt: Three Decades of the Box **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. September 18 through October 30 dur-

ing library hours. Reception: Tuesday, September 25 at 5:30 p.m.

"Painting with Music" by Alicia Mendelsohn **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of September during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

KEEP THE MEMORY ALIVE

Make a Memorial donation to the American Cancer Society in the name of your loved one or a friend. A memorial card inscribed with your name and the name of your loved one will be sent the day you call. Call 1-800-ACS-2345 anytime.



YOUTHS TEAM WITH THE FOOD PROJECT TO GROW ORGANIC PRODUCE

There's a farm growing organic produce in the City of Boston? Impossible you may say? Well, read on...

Just off of Dudley Street in Roxbury, 2.5 acres of land serve as an urban farm. Originally a dumping ground, the land has been transformed into a lush urban garden by the Food Project. Founded in 1991, the Food Project brings young people of all backgrounds together to grow and distribute food for the hungry while learning job and leadership skills.

Through Mayor Thomas M. Menino's Boston Youth Fund, the Food Project has been able to employ 60 inner city youths during the summer months. For many, this is their first job. Young people from the surrounding suburbs also take part, bringing together teenagers from urban and suburban environments. The combined labor of these youths provides fresh food to people in areas that may not necessarily get organic produce on a frequent basis.

"It is so essential for the future of this city that we introduce our youths to solid jobs that help them find their potential," says Mayor Menino. "The Food Project shows our young people the hard work – and the rewards – involved in the business of food production."

To date, over 3,000 pounds of produce have been harvested with 5,000 pounds expected by summer's end. A second site in rural Lincoln has 21 acres of land that the young farmers also cultivate. The youths follow food production from seed to harvest and also learn how to sell the crop, which is sold fresh at a farmer's market every Tuesday and Thursday on Dudley Town Common, located at the corner of Dudley Street and Blue Hill Avenue.

In addition, the Food Project's Community Lunch Series invites famous chefs from the area to work with youths to prepare lunches for up to 75 people. The youths also visit shelters to make weekly drop-offs and

establish relationships with the shelter while seeing the food going to people who really appreciate it.

"Young people come away with a genuine sense of achieving something, as well as a broader world view," says W. E. David Halbert, crew leader, "Their life experience becomes a lot less abstract when they actually see real people who are in need."

Just as the crop is cultivated, young minds are developed through working with the program and learning respect for the land, the individual, and the community. Workshops direct the youths' large reserves of energy and teach them everything from managing money and speaking in public to learning about the cultures of their peers.

"It's not only farming, it's about building your identity and the changes that result from experiencing different cultures," says summer intern Wilbur Bullock.



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PUBLIC HEARING NOTICE

THE COMMISSION ON AFFAIRS OF THE ELDERLY/ AREA AGENCY ON AGING AN- NOUNCE THE UPCOMING PUB- LIC HEARING ON THE FOUR- YEAR AREA PLAN

On Friday, September 21, 2001, from 1:00 p.m. to 3:00 p.m. in Room 801, Boston City Hall, the Commission on Affairs of the Elderly will be holding a Public Hearing on our agency's four-year Area Plan on Aging for Fiscal Years 2002-2005.

The Commission will discuss our four-year plan of goals and objectives regarding services and programs for the elderly. All proposed activities to be carried out under the Area Plan will be presented in detail. The Commission welcomes all interested parties (consumers, families, caregivers, service providers, etc.) to participate in this Public Hearing.

A defense against cancer can be cooked up in your kitchen.

There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash, and tomatoes, citrus fruits and brussels sprouts.

Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.

Fruits, vegetables and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods such as ham, and fish and types of sausages smoked by traditional methods should be eaten in moderation.

Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat. Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.

Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

No one faces
cancer alone.

AMERICAN CANCER SOCIETY®



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Anthony Bova, seeking with reference to the premises at 79A-79 Prince Street, Ward 3, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect four-story addition at left side of building occupied as apartments & dentist's office.

Section:705.3 Exterior Walls: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Leonardo Caruso, seeking with reference to the premises at 290 North Street, Ward 3, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Change legal occupancy from one-family dwelling to three-family dwelling & accessory office; construct 20'x20' roof deck.

Section:705.3 Exterior Walls: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

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PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for bids for: "Improvements to Christopher Columbus (Waterfront) Park, Boston, MA"

Change in pick up date for Bidding Documents. Specifications and Plans will be available now on or about Monday, August 13, 2001, after 9:00 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 Certified Check or Money Order, payable to the City of Boston for each set. Specifications must be returned in good working condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

The bid opening shall be extended to September 13, 2001 instead of the proposed extension date of Thursday, August 30, 2001.

JUSTINE M. LIFF,
Commissioner.

(Sept. 3 & 10.)

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PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**INVITATION FOR BIDS FOR: TREE PRUNING
AND REMOVAL, MUNICIPAL CEMETER-
IES, CITY OF BOSTON - FALL/ WINTER
2001-2002**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pruning, trimming, repairing, maintaining and removing trees and stumps within municipal cemeteries, by means of climbing, aerial lift and crane.

Estimated cost of construction is \$60,000.

Bids shall be submitted before 2:00 P.M., Boston time, September 20, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about, September 4, 2001 after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements: No bid for award of this project will be considered

acceptable unless each bidder complies fully the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 10 Percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #204, Boston, MA 02201, covering each minority women business enterprise to be used to meet the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as a minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 617-635-4505, ext. 6111 from the Minority Business Office at One City Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/ Women Business Enterprise to perform any portion of work or to a supplier of goods or services. In the event the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided the Compliance and Enforcement Division the Certification Application completed by the bidder, the certified business must be filed with the Compliance and Enforcement Division within (5) business days after the opening of general bids.

The work force requirement (employee man hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 10 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under Workman's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons so employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of contract.

A performance bond and also a labor materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend pre-bid conference in the office of the City Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on September 11, 2001, at 10:00 A.M. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Sept. 3 & 10.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Steven H. Carlin, seeking with reference to the premises at 70 Southampton Street, Ward 6 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-56A)
Install 8'x20' mobile storage container.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Ana Angel, seeking with reference to the premises at 18 Chestnut Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)
Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Joe Moakley Playground, South Boston

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and conditions of the contract documents entitled: **SEE AS ABOVE.**

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to construct new playlot, fence improvements, landscaping and other ancillary site improvements.

Estimated cost of contract is \$240,000. Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 27, 2001 and

opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 10, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, September 18, 2001, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.
(Sept. 10, 17.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of William Maler & Anthony Liquori, seeking with reference to the premises at 21 Sullivan Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8)
Construct 12'x12' deck at second-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Sept. 10.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Matthew Savage, seeking with reference to the premises at 546 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 20(20-1)
Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Sealed Bids for Boiler
Replacement at the Codman Square
Branch, 690 Washington Street, Boston,
MA. 02124 of the Boston Public Library
Project #9388, C.30, & 39M**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, September 10, 2001. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, September 25, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposit and insurance as may be applicable.

A bid deposit in the form of a certified, treasurer's, or cashier's check on a responsible bank or trust company, payable to the City of Boston, or a bid bond from a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, in the amount of 5% (five percent) of the amount of the bid shall be submitted with the copy of the bid filed with the Awarding Authority.

A performance bond and a payment bond of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the sum of 100% (one hundred percent) of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, September 25, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The Bidders attention is directed towards a scheduled walk-through of the boiler room at the Codman Square Branch, 690 Washington Street, Dorchester, MA. 02124, at 10:00 A.M., Wednesday, September 19, 2001.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON**

**EDWARD D. MAHEIGAN,
Procurement Manager.**

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON
ADMINISTRATIVE SERVICES DEPARTMENT/
PURCHASING DIVISION**

**William J. Hannon
PURCHASING AGENT
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 27, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 0562 — HOT BITUMINOUS PATCHING
MIX TO VARIOUS CITY DEPARTMENTS —
Bid Opening Date: September 7, 2001.
(Commodity Code: 745-07; Buyer Vincent
Caiani).**

(Aug. 27; Sept. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time August 27, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 0553 — DUAL DDS3 RACK RECORD
(CANCELED BY DEPARTMENT)
BOSTON POLICE DEPARTMENT —
Opening Date: August 28, 2001.
(Commodity Code: 725-00; Buyer Vincent
Caiani).**

**Bid No. 0554 — S.I.E. PLASTIC INSULATION
(DATE CHANGE) TO PUBLIC WORKS
DEPARTMENT — Bid Opening Date:
September 11, 2001. (Commodity Code:
285-01; Buyer Mary Caiani).**

**Bid No. 0555 — T.S.E. - ENVISION 750 PLASTER
(DATE CHANGE)
TRANSPORTATION DEPARTMENT —
Opening Date: September 11, 2001.
(Commodity Code: 206-34; Buyer Mary
Caiani).**

**Bid No. 0556 — KITCHEN EQUIPMENT
HOT/COLD DELIVERY CARTS (DATE
CHANGE) TO SUFFOLK COUNTY HOUSE
OF CORRECTION — Bid Opening Date:
September 11, 2001. (Commodity Code:
165-47; Buyer Mary Caiani).**

**Bid No. 0557 — ROAD MAINTENANCE
(DATE CHANGE) TO VARIOUS CITY
DEPARTMENTS — Bid Opening Date:
September 7, 2001. (Commodity Code: 745-07; Buyer Vincent Caiani).**

**Bid No. 0561 — FIRE DEPARTMENT BADGES
TO BOSTON FIRE DEPARTMENT — Bid
Opening Date: September 11, 2001.
(Commodity Code: 080-15; Buyer Patricia
Dietel).**

(Aug. 27; Sept. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Claudio Cardoso (by Mahmoud Judah), seeking with reference to the premises 419-429 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional use.

Article(s): 8(8-7-36A)

Change legal occupancy from two stores, beauty salon, office & restaurant to two stores, beauty salon, office & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 noon, on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Manuel Duran, seeking with reference to the premises at 17-19 Moraine Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Floor Area Ratio & Height Restrictive, Side Yard Insufficient)

Install front & rear dormers on two-family dwelling.

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide vending machine services at the Suffolk County House of Correction and Suffolk County Jail for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on September 10, 2001.

Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on September 24, 2001 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on September 24, 2001, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Sept. 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide HIV/AIDS discharge planning services to inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 A.M. on Monday, September 10, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 A.M., Eastern Standard Time, on Monday, September 24, 2001, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the

Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on Monday, September 24, 2001, at 11:00 A.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Sept. 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 10, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0501 - S.L.E. - REPLACEMENT BOSTON BISHOP/FRANKLIN SQUARE GLOBES (Re-advertisement) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 25, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0563 - ASSISTIVE LISTENING DEVICE (INTERPRETATION SYSTEM) to MAYOR'S OFFICE - Bid Opening Date: September 26, 2001. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Sept. 10, 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 noon, on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Michael Cassidy, seeking with reference to the premises at 3927 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8: The 4th Apartment & Office) 55(55-9: Lot Area For Additional Unit, Usable Open Space Insufficient; Floor Area Ratio Excessive) 55(55-40)

Change legal occupancy from three apartments to four apartments & basement office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project # 00-22 for Highway Reconstruction in John Eliot Square in Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room #715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, September 10, 2001. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM #7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM #715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, September 20, 2001, at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room #715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room #715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid

deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 20, 2001, at Boston City Hall, Room #801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

Minority and Women Business Enterprise Requirements. No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM #800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women owned businesses that have been certified by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room #801, City Hall Plaza 02201, Telephone Number 617-635-4084.

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston Minority and Women Business Utilization requirements are invited to attend pre-bid conference be held on Tuesday, September 18, 2001, 10:00 a.m., in Room #714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,

(Sept. 10.) *Commissioner of Public Works.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of 1121 Dorchester Avenue Trust (George Bragel, Trustee), seeking with reference to the premises at 1121 Dorchester Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of Non-Conforming Use.

Article(s): 9(9-1) 52(52-11) 52(52-12)
Erect 40'x50' rear addition & change legal occupancy from storage of auto parts, used car sales offices & retail to storage of auto parts, used car sales & repair-shop garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of St. Clair Thompson, seeking with reference to the premises at 20-22 Oakland Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Floor Area Ratio Excessive; Side & Rear Yard Insufficient)

Enlarge second & third floor rear porches install stairs on a three-family dwelling; combine second & third floors into one apartment & install basement apartment.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Sept. 10.)

ADVERTISEMENT**CITY OF BOSTON/COUNTY OF SUFFOLK****POLICE DEPARTMENT****INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICE: To obtain professional services to assist in revising the written rules, regulations, general orders and standard operating procedures of the Boston Police Department**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitations for Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 A.M. on Tuesday, September 4, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, September 20, 2001, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 20, 2001, at 2:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON****LIBRARY DEPARTMENT****Invitation for Sealed Bids for Boiler Replacement at the North End Branch, 25
Parmenter Street, Boston, MA. 02113 of
the Boston Public Library Project #4359,
C.30, & 39M**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday,

September 10, 2001. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Monday, September 24, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposit and insurance as may be applicable.

A bid deposit in the form of a certified, treasurer's, or cashier's check on a responsible bank or trust company, payable to the City of Boston, or a bid bond from a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, in the amount of 5% (five percent) of the amount of the bid shall be submitted with the copy of the bid filed with the Awarding Authority.

A performance bond and a payment bond of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the sum of 100% (one hundred percent) of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, September 24, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The Bidders attention is directed towards a scheduled walk-through of the boiler room at the North End Branch, 25 Parmenter Street, Boston, MA. 02113, at 10:00 A.M., Tuesday, September 18, 2001.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Procurement Manager.
(Sept. 10.)

**RE-ADVERTISEMENT
CITY OF BOSTON****LIBRARY DEPARTMENT****Request for Proposal for Providing Serials
Service for the Boston Public Library
System during the Period January 1,
2002 through December 31, 2004**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Tuesday, September 4, 2001. Requests for Proposals shall be available until the Proposal submission deadline.

Separate envelopes containing price and non-price proposal must be sealed and clearly marked in bold letters as follows: "Price Proposal for Integrated Library Systems " and "Non-price Proposal for Integrated Library System ". The original and three copies of the non-price proposal, and the original and three copies of the price proposal must be filed at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts.

The attention of all bidders is directed to the RFP and contract documents specifically to the defined minimum requirements, and requirements for bid deposits and insurance as may be applicable.

A refundable bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$500.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

All proposals shall be filed no later than 12:00 noon, Boston time, Tuesday, September 25, 2001.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Procurement Manager.
(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**INVITATION FOR BIDS: UNISEX BATH-ROOMS
RENOVATIONS-PHASE III, ENGINES #2,
21, 24, 50 & 54, PROJECT #6664-D, C.
149 PROJECTS**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Unisex Bathrooms Renovations-Phase III, Engines #2, 21, 24, 50 & 54, Project #6664-D.

SCOPE OF WORK includes: Unisex bathroom renovations to five Boston Fire Stations.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on September 20, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on October 4, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Ceramic Tile; Painting; Plumbing; HVAC & Electrical.

PLANS/SPECIFICATIONS will be available on or about September 4, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasur-

er's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Sept. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICE: To obtain professional services
to assist in revising the written rules,
regulations, general orders and standard
operating procedures of the
Boston Police Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, September 4, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, September 20, 2001, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 20, 2001, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Sept. 3 & 10.) *Police Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

SENIOR HOMEOWNER SERVICES PROGRAM

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, is seeking several non-profit agencies to administer its Senior Homeowner Services (SHS) Program for a period of January 1, 2002 through December 31, 2004.

The goal of SHS is to assist low to moderate income elderly homeowners to remain in their homes by providing services to assist them with their property repair and rehabilitation needs. Specifically, the SHS agencies will provide the following services:

- Administration of the Minor Repair Program to include compliance with Title X of the Housing and Community Development Act of 1992 for Lead Hazard Control and Reduction
- Intake and case management assistance for the Home Rehabilitation Program and Emergency Rehabilitation Program
- Administration of the Home Improvement Information & Referral Program

DND program staff will host an optional Bidder's Conference for potential applicants on September 18, 2001 from 10:00 AM to 12:00 noon, 26 Court Street, Bill Buckley Room, 11th Floor. The Bidder's Conference will include a review of the RFP and its requirements, including information on Title X of the Housing and Community Development Act of 1992 for Lead Hazard Control and Reduction. Interested applicants must pre-register for the Bidder's Conference before 4:00 PM, Friday, September 14, 2001, by contacting Katie Cahill-Holloway, Project Manager at 617-635-0314.

The Request For Proposals (RFP) package will be available to all interested individuals beginning on September 4, 2001, 9:00 A.M., at the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 BY NO LATER THAN 4:00 P.M. on October 11, 2001. NO LATE PROPOSALS WILL BE ACCEPTED.

Questions regarding this RFP may be directed to Mary Carr at (617) 635-0371.

CHARLOTTE GOLAR RICHIE,
(Sept. 3, 10.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Chi-Jen P. Lau, seeking with reference to the premises at 3 Summer Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Allow parking for two vehicles at right side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12 noon, on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Greyhound Lines Inc., seeking with reference to the premises at 595 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-64) 27(27P-18)

Allow premises to be used for outdoor bus parking & storage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Luiza F. Barros, seeking with reference to the premises at 25 St. Marks Road, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow parking for two vehicles at front of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Michael Block, seeking with reference to the premises at 66-68 Seattle Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-23)

Allow premises to be used for storage of 17 damaged or disabled vehicles (ancillary to repair business at 95 Everett Street).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of West End House, Inc. (by Joseph Mulligan), seeking with reference to the premises at 105 Allston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 10(10-1) 51(51-52)

Erect second-floor addition to existing Boys' and Girls' Club building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Herbert M. Jacobs (by A. Vernon Woodworth), seeking with reference to the premises at 143 Tonawanda Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s) 14(14-2) 15(15-1) 16(16-1) 17(17-1)

Install dormer & change legal occupancy from three-family dwelling & garage to four apartments & garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 noon, on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Martin Wantman (by Charles Brink), seeking with reference to the premises at 8 Rescent Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 52(52-8)

Allow premises to be used as parking lot for six vehicles, ancillary to 944 Dorchester Avenue.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 noon, on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Greyhound Lines Inc., seeking with reference to the premises at 597 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-64) 27(27P-18)

Allow premises to be used for outdoor bus parking & storage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 noon, on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Greyhound Lines Inc., seeking with reference to the premises at 672 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-64) 27(27P-18)

Allow premises to be used for outdoor bus parking & storage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Ladder Company 28 - Engine Overhaul of 1990 Emergency One Ladder Truck with a Detroit Diesel 8V-92TA engine.

SCOPE OF WORK:

1. Replace cylinder heads with rebuilt units.
2. Rebuild fuel injectors.
3. Install new pistons, liners, rings, main bearings and rod bearings.
4. Replace water pump and thermostats
5. Replace all belts and hoses
6. Re-core Radiator.
7. Replace all related seals and gaskets for above.
8. Awarding vendor responsible for driving ladder truck from Maintenance Division to awarding vendor's location.
9. Work must be completed within 30 days from awarding contract date.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on September 4, 2001. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than September 18, 2001 at 12 o'clock noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on September 18, 2001 at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DENNIS A. DIMARZIO,
Acting Fire Commissioner.

(Sept. 3, 10 & 17.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Ladder Company 2 - Engine Overhaul of 1993 Emergency One Ladder Truck with a Detroit Diesel 8V-92TA engine.

SCOPE OF WORK:

1. Replace cylinder heads with rebuilt units.
2. Rebuild fuel injectors.
3. Install new pistons, liners, rings, main bearings and rod bearings.
4. Replace water pump and thermostats
5. Replace all belts and hoses.
6. Re-core Radiator.
7. Replace all related seals and gaskets for above.
8. Awarding vendor responsible for driving ladder truck from Maintenance Division to awarding vendor's location.
9. Work must be completed within 30 days from awarding contract date.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on September 4, 2001. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than September 18, 2001 at 12 o'clock noon at the office of the Official, 900

Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on September 18, 2001 at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DENNIS A. DIMARZIO,
Acting Fire Commissioner.

(Sept. 3, 10 & 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Kathy Burger, seeking with reference to the premises at 224 Savin Hill Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Leonardo Caruso, seeking with reference to the premises at 290 North Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-9) 54(54-21)

Change legal occupancy from one-family dwelling to three-family dwelling & accessory office; construct 20'x20' roof-deck.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Kenneth Carpenter & Maire Gorman, seeking with reference to the premises at 76 Child Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-17)
Enlarge & enclose porch at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 noon, on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Greyhound Lines Inc., seeking with reference to the premises at 674 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-64) 27(27P-18)
Allow premises to be used for outdoor bus parking & storage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Anthony Bova, seeking with reference to the premises at 79A-79 Prince Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10: Dimensional Regulations, Floor Area Ratio Excessive & Usable Open Space insufficient)

Erect four-story addition at left side of building occupied as 8 apartments & dentist's office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Englewood Heights Condominium Trust, seeking with reference to the premises at 141 Englewood Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9)
Construct roof-deck on 28-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 noon, on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Greyhound Lines Inc., seeking with reference to the premises at 593 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-64) 27(27P-18)
Allow premises to be used for outdoor bus parking & storage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Quality Realty Trust & Quality II Realty Trust (by Codman Square Neighborhood Development Corporation), seeking with reference to the premises at 193 Talbot Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-19)
Erect three-story 31-unit elderly apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Marsha Chaffee, seeking with reference to the premises at 78 Montgomery Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)
Install balcony at third-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12 noon, on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Greyhound Lines Inc., seeking with reference to the premises at 684 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-64) 27(27P-18)
Allow premises to be used for outdoor bus parking & storage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, September 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of EOP-Two Oliver Street, LLC. (by N.Y. Soup Exchange), seeking with reference to the premises at 2 Oliver Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)
Change legal occupancy from offices, bank, restaurant & retail to offices, bank, restaurant & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 10.)

City of Boston Office of Human Resources
Employee Assistance Program

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7/30/01

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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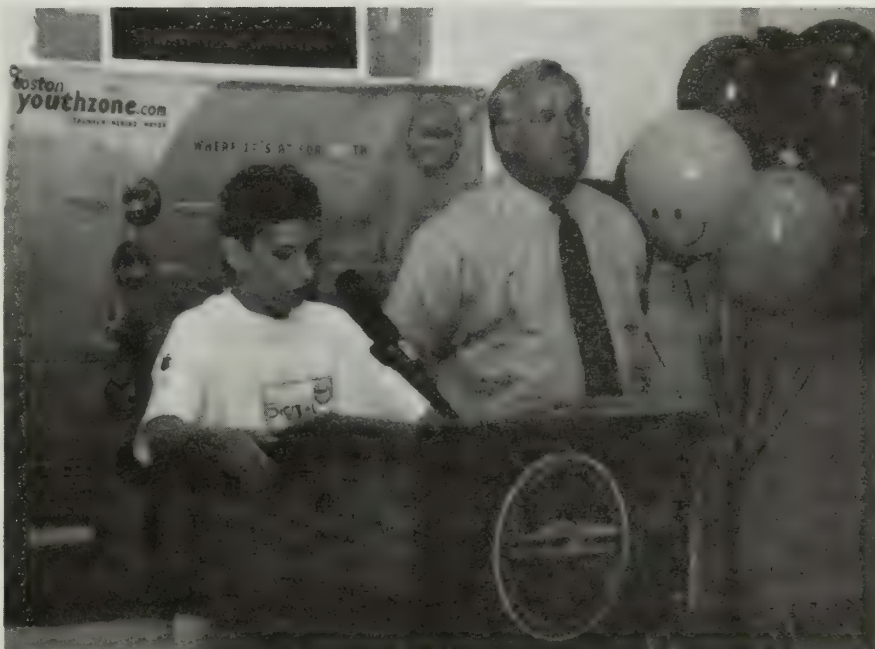
MONDAY, SEPTEMBER 17, 2001

NO. 38

MAYOR MENINO VIEWS WEB PAGES CREATED BY CITY YOUTHS IN SUMMER PROGRAM

Mayor Thomas M. Menino recently joined youths from Boston Community Centers' "Cyber Summer" program in viewing web pages they created about their environment to be posted on the City web site, bostonyouthzone.com.

This event celebrated the completion of a six-week pilot summer program for youths ages 10-14. Boston youths from various Boston Community Centers had the opportunity this summer to learn about Boston's environment. At the event, the youth demonstrated what they learned about their environment and showed video and web pages that they created for BostonYouthZone. The City's MIS department worked with Apple Computers to provide equipment used in the program.



Pictured above, Jermei Hawco from the Condon Community Center in South Boston joins Mayor Thomas Menino at the podium to talk about his experience at Cyber Summer Camp.

KEEP BOSTON MOVING... SAFELY!

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THIS IS YOUR Invitation

TO ATTEND THE

3RD Annual Inter-City

Snow Plow Rally

Safety Training Event

&

Equipment Trade Show

Presented by

The City of Boston

Public Works Department- Central Fleet Maintenance

September 20, 2001

7:00am TO 4:00pm

Zoo New England (Franklin Park Zoo) Overflow Parking Lot
(Located on American Legion Highway)

*You are invited to join us and watch some of Massachusetts' finest
municipal Snow Plow Operators demonstrate their safety knowledge
and heavy equipment operating skills*

For additional information you may contact
Kathy Kelley (617-635-4905) or Horace Rider (617-635-7555)

RETIREMENTS

May 31, 2001.

to the City Auditor:

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this board under the provisions of Sections 1 to 28 of Chapter 32, MASS. G.L.

Frank W. Ayers, Suffolk County Sheriff's Department, asst. deputy supn (HSC), 4/17/01.

Mae H. Barnes, School Department, lunch room monitor, 4/30/01.

Lois A. Bartolomi, School Department, teacher, 5/25/01.

Marie G. Doran, Police Department, police clerk & typist, 5/30/01.

Jean Marie Ferguson, Neighborhood Development, admin. asst., 5/31/01.

Maureen Griffin, Police Department, room. equip. op. III, 5/15/01.

John J. Kurkiewicz, School Department., jr. custodian, 10/7/00.

Judith Maloney, Health & Hospitals, 5/29/01.

Carolyn Matthews, School Department, teacher, 2/10/01.

Bernice C. Payne, BRA, 5/31/01.

William H. Proctor, Police Department, police officer, 5/31/01.

Ralph E. Riley, Public Works Department, asst. supn-highway maint., 6/01/01.

Joanne L. Shanahan, Boston Community Centers, asst. coordinator, 6/01/01.

Willis J. Stockbridge, Jr., Suffolk County Sheriff's Department, asst. deputy supn (HSC), 5/25/01.

Marion E. Sylvester, Suffolk County Sheriff's Department, jail officer-institut, RN, 5/22/01.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURE

"Degree in Literacy" Presentation
East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Sept. 24 at 5:30 p.m. Michelle Flynn will discuss the Master's Degree program in Literacy available through Lesley College in Cambridge. Through this program you can further your career and increase your options.

BOOK DISCUSSIONS

Adults' Book Discussion **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 26 at 6:30 p.m.

Short Story Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 24 at 7 p.m. Krik? Krak! by Edwidge Danticat. Moderator: Amy Manson, adults' librarian.

Third Thursday Adults' Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Sept. 20 at 6:30 p.m. Emma by Jane Austen. Moderator: Anne Smart, adults' librarian.

FILMS

"In the Pink" Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Mondays at 6 p.m. Sept. 24, Return of the Pink Panther (113 min. color. 1975).

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 20 & 27 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

E-Mail Class **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 22 at

11 a.m. Learn how to set up and use your own e-mail account. Some computer and Internet experience necessary.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 26 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Sept. 26 at 6:30 p.m.

Taking Note: A New Workshop for Diarists, Memoirists, and Journalizers **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Sept. 24 at 7 p.m. in the Mezzanine Conference Rm. A journal writing workshop.

Calligraphy Tour **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2225. Sept. 26 at 4 p.m. from the Rare Books & Manuscripts Dept. Local artist Margaret Shepherd, author of Learn Calligraphy, will give outdoor walking tours focusing on the art of calligraphy. The tours last approximately 2 hours and will take participants from the BPL through Copley Square, the Back Bay and Beacon Hill. Preregistration is required.

Curso de Internet Basico (Internet Orientation in Spanish) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 21 at noon. Aprende conceptos básicos y como buscar información, en la red. Toma un tour de los lugares populares en el web. Aprende a abrir tu propia cuenta de correo electrónico gratis (e-mail).

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short work-

(Continued on next page)

shop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Sept. 26 at 6 p.m. This activity will allow beginning speakers an opportunity to practice their new language in a relaxed learning environment.

Beginning Internet Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Sept. 27 at 10:30 a.m. This class/orientation will review basic Internet tools and techniques in an attempt to familiarize the novice user with the World Wide Web.

Hyde Park Art Festival Hyde Park Branch Library, 35 Harvard Ave. Telephone 617-361-2524. Sept. 22 from 11 a.m. to 4 p.m. a neighborhood fall arts festival in various Cleary Square locations, including the Hyde Park Library, will feature art demonstrations, poetry, music, exhibits, and performance.

ESOL Conversation Group Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Sept. 20 & 27 at 6:30 p.m. An English conversation group for speakers of other languages. All are welcome.

El Grupo de Conversacion de la Biblioteca Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Sept. 20 & 27 at 6:30 p.m. El grupo de conversaci3n en ingles para personas que quieren practicar su ingles cada Jueves en Jamaica Plain, 12 Sedgwick Street, a las seis y media a siete y media.

ESOL Conversation Group Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. Sept. 25 at 6:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

"Let's Talk" Conversation Group Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Sept. 20 & 27 at 5 p.m.

Local Crafts People Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Sept. 20 & 27 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Saturday, Sept. 22 at 10:30 a.m. and Wednesday, Sept. 26 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Sept. 25 at 6:00 p.m. English language conversation with a native speaker. All are welcome.

SENIORS

Never Too Late Group Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. Sept. 20, "Sexy Food for Singles" Author talk. Sept. 27, "Paul Revere" Jayne Taylor discusses the famous patriot.

CHILDREN'S FILMS

Children's Films Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. Sept. 25 at 10:30 a.m. and 3:30 p.m.

Children's Movies Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Sept. 26 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Sept. 25 at 10:30 a.m.

Children's Films East Boston Branch Library, 276 Meridian St. Telephone

617-569-0271. Sept. 21 at 10 & a.m.

Preschool Films Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Sept. 25 & 26 at 10:15 and a.m. Short films and occasional stories and songs for young children. Preregistration required.

Preschool Films on Friday Grove Hall Branch Library, 5 Crawford St. Roxbury. Telephone 617-427-3333. Sept. 21 at 10:30 a.m. for children age 3 to 5 accompanied by a caregiver. Preregistration is required.

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Sept. 24 at 10:30 a.m.

Every-Other-Wednesday Films for Preschool Children South Boston Branch Library, 646 E. Broadway. Telephone 617-268-0180. Sept. 26 at 10:30 a.m. and noon.

Children's Films South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Sept. 24 at 10:30 a.m. **Friday Films for Children West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Sept. 21 at 10 a.m. A selection of films of interest to young children.

STORYTELLING

Storytime for Tots Adams Street Branch Library, 690 Adams St. Dorchester. Telephone 617-436-6900. Sept. 21 at 10:30 a.m. for children age 2 and under.

Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Sept. 25 at 10:30 a.m.

Community Bilingual Storyhour Brighton Branch Library, 4 Academy Hill Rd. Telephone 617-782-6032. Sept. 26 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

(Continued on next page)

Toddler Lapsit Reading Readiness Storytime Charlestown Branch Library, 179 Main St. Telephone 617-262-1248. Sept. 26 at 11 a.m. Children and their caregivers will listen to stories, play games and fingerplays, and enjoy musical activities while they explore Reading Readiness concepts such as colors, numbers, shapes and letters, and auditory discrimination. Participants will also enjoy two musical performances and receive free books. Preregistration is required.

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 24 at 10:30 a.m. for children 2 & 3 years old with a caregiver.

Preschool Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 26 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Sept. 25 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for children 3 & 4 years old accompanied by an adult. Preregistration is required.

Toddler Storytime Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Sept. 26 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for children 2 years old accompanied by an adult. Preregistration is required.

Storyhour for School-Age Children South Boston Branch Library, 646 Broadway. Telephone 617-268-1180. Sept. 21 at 3:30 p.m.

Preschool Storyhour South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Sept. 26 at 10:30 a.m. Stories, songs, and crafts for preschool children and their caregivers.

Toddler Storytime Uphams Corner

Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Sept. 25 at 10:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Sept. 26 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Sept. 25 at 10:30 a.m. for children ages 3 to 5.

Toddler Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Sept. 26 at 10:30 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chess Instruction and Play with Don Lubin Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Sept. 25 at 3:30 p.m. Preregistration is required.

Preschool Stories and Films Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Sept. 25 at 10:30 a.m.

Spanish Classes for Kids Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. Sept. 24 at 4 p.m. for children ages 5 to 10.

Latino Crafts Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 617-436-8214. Sept. 26 at 10:30 a.m. for children ages 2 1/2 to 5. Crafts from Latin American countries. Preregistration is required.

Reading Readiness Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Sept. 26 at 10:30 a.m. A pre-reading program which introduces preschool concepts such as shapes, colors, numbers, let-

ters, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and educational toys. Preregistration is required.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Sept. 25 at 3 p.m.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. **Boston Public Library Publications Through September 30 in the Johnson Lobby Case (Ext. 2346).** The case is filled with items available for purchase at the Boston Public Library. Sweatshirts, polo shirts, mouse pads, mugs, pens, umbrellas, tote bags, postcards, and books published by the BPL. **Giuseppe Verdi (1813-1901): An Anniversary Exhibit Through September 28 in the Koussevitzky Room, West and South Galleries, and Lower Level McKim (Ext. 2285).** The exhibit will consist of early printed and manuscript scores, libretti, original costume designs for his operas, and pictorial material taken from the collections of the Research Library. **Boston Greets the World Through September 28 (Mon. through Fri. 9 a.m. to 5 p.m.) in the Rare Books and Manuscripts exhibit area (Ext. 2225).** International treasures from the collections of the Boston Public Library. **Americanos: Latino Life in the United States Through November 25 in spaces throughout the McKim and Johnson Bldgs. (Ext. 2263).** More than one hundred photographs by many of the nation's top photographers chronicle Latino life in America. Images are organized into sections that focus on family, work, spiritual life, community, recreation, and culture. Panels with text by prominent Latinos introduce each section. This traveling exhibit is on loan from the Smithsonian Institution.

(Continued on next page)

A Taste of Life: An Exhibit of Works by Anna Winestein **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of September during library hours. A show of artwork portraying people, places and objects that have moved the artist in the midst of everyday life. The works are mostly pastel and oil paintings, with some charcoal and conte-crayon drawings.

Photographs by Adam Sandofsay **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Through September 29 during library hours.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Robert Rovenolt: Three Decades of the Box **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through October 30 during library hours. Reception: Tuesday, September 25 at 5:30 p.m.

"Painting with Music" by Alicia Mendelsohn **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of September during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Mayor's Hot Line
6 3 5 - 4 5 0 0

A defense against cancer can be cooked up in your kitchen.

There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash, and tomatoes, citrus fruits and brussels sprouts.

Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.

Fruits, vegetables and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods such as ham, and fish and types of sausages smoked by traditional methods should be eaten in moderation.

Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat. Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.

Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

No one faces
cancer alone.

 **AMERICAN CANCER SOCIETY®**

Seat Belts. They Only Work When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann Gildea, seeking with reference to the premises at 8 Mt. Vernon Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8, Table C)

Allow parking for one vehicle at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(Sept. 17.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pendalofos LLC, seeking with reference to premises at 189-191A Maverick Street, Ward from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Change legal occupancy from six apartments to eight apartments.

SECTION: 705.2 EXTERIOR WALLS: Fire resistance ratings: The fire resistance rating of exterior walls shall comply with Table 705.2, etc.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall any story shall not exceed the values set forth in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m. with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for General Bids: Site Improvements
to Brighton Center and Day Square,
Project #6666-A, C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Site Improvements to Brighton Center and Day Square.

SCOPE OF WORK includes: Installation of street clocks.

Bids will be received up until twelve o'clock noon, Boston time, on October 5, 2001, at the Office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about September 17, 2001, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good

condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(Sept. 17, 24.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Cemetery Improvements at Fairview Cemetery, Hyde Park & Mount Hope Cemetery, Mattapan, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install double crypt vaults, pavement, storm drainage and landscaping.

Estimated cost of construction is \$750,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, October 4, 2001, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 17, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, September 25, 2001, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(Sept. 17 & 24.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Liberty Real Estate, seeking with reference to the premises at 223 Harvard Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-51)

Install 2'x6"x3' free-standing illuminated sign.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.
(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12:00 Noon, on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Abbey Province, LLC, seeking with reference to the premises at 45 Province Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & Exception.

Article(s): 6(6-3A) 38(38-7): Floor Area Ratio & Height Excessive) 38(38-8) 38(38-18): Day-Care Facilities & Restaurant (Including Take-Out Food & Accessory Parking Garage) 38(38-19): Street Wall Height & Sky Plane Height Excessive)

Erect 16-story building for offices, retail, restaurant (Including take-out food) & 440-vehicle parking garage; waive requirement to provide day-care facility.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.
(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Coles Holding Company, seeking with reference to the premises at 651 Beacon Street, Ward 5, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect seven-story building for proposed occupancy as four apartments & 56-vehicle parking garage.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

Executive Secretary.
(Sept. 17.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2060 – SUPPLY AND DELIVER SODA ASH TO VARIOUS MWRA LOCATIONS – September 28, 2001 – 1:00 p.m.

WRA-2065 – SUPPLY AND DELIVER SODIUM HYPOCHLORITE TO VARIOUS MWRA LOCATIONS – September 28, 2001 – 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: FISCAL AND ADMINISTRATIVE
SUPPORT SERVICES FOR THE
AFTER-SCHOOL PROGRAM INITIATIVE**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at 1483 Tremont Street, Boston, MA 02120, commencing at 9:00 a.m., on Monday, September 17, 2001. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed not later than Monday, October 1, 2001, at 10:45 a.m., Boston time, at the office of the Official, 1483 Tremont Street, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100.00, shall be required from each bidder.

Sealed bids shall be publicly opened by the

Official on Monday, October 1, 2001, at 10: a.m., Boston time, at Community Center Administrative Offices, 1483 Tremont Street, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

EVELYN RIESENBERG,
Executive Director.

(Sept. 17 & 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIAL**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 17, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

Bid No. 0565 – INSULATED GLASS UNITS (IGU) SUFFOLK COUNTY JAIL – Bid Opening Date: October 2, 2001. (Commodity Code 440-73; Buyer Geraldine Antonelli)

Bid No. 0566 – O.E.M. CHEVROLET SUBURBAN TO BOSTON POLICE DEPARTMENT – Bid Opening Date: October 2, 2001. (Commodity Code: 065-69; Buyer John Shea)

Bid No. 0567 – CLARK TMG25 FORK LIFT TO BOSTON POLICE DEPARTMENT – Bid Opening Date: October 2, 2001. (Commodity Code: 560-75; Buyer John Shea)

Bid No. 0568 – MOTORCYCLE TRAILER TO BOSTON POLICE DEPARTMENT – Bid Opening Date: October 2, 2001. (Commodity Code: 070-84; Buyer John Shea)

(Sept. 17, 24; Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lora Frazier (by LaRosa Development Corporation), seeking with reference to the premises at 63 Goodale Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9)
Erect two-family dwelling.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of state of Sylvia Gendrop, seeking with reference to the premises at 14 Symphony Road, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPD Permit.

Article(s): 10(10-1) 17(17-1) 27Q(27Q-5)
Change legal occupancy from one apartment & lodging house to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Joe Moakley Playground, South Boston

The City of Boston, acting by the Parks and Recreation Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **NAME AS ABOVE.**

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to construct new playlot, fence improvements, landscaping and other ancillary site improvements.

Estimated cost of contract is \$240,000.
Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 27, 2001 and

opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 10, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, September 18, 2001, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(Sept. 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher Walsh, seeking with reference to the premises at 115 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9): Lot Area & Rear Yard Insufficient; Floor Area Ratio Excessive) 57(57-26)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Bruno (by Michael Healy), seeking with reference to the premises at 53 Bellamy Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9)

Enclose porch at front of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Ladder Company 28 - Engine Overhaul of 1990 Emergency One Ladder Truck with a Detroit Diesel 8V-92TA engine.

SCOPE OF WORK:

1. Replace cylinder heads with rebuilt units.
2. Rebuild fuel injectors.
3. Install new pistons, liners, rings, main bearings and rod bearings.
4. Replace water pump and thermostats
5. Replace all belts and hoses
6. Re-core Radiator.
7. Replace all related seals and gaskets for above.
8. Awarding vendor responsible for driving ladder truck from Maintenance Division to awarding vendor's location.
9. Work must be completed within 30 days from awarding contract date.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on September 4, 2001. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than September 18, 2001 at 12 o'clock noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on September 18, 2001 at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DENNIS A. DIMARZIO,
Acting Fire Commissioner.

(Sept. 3, 10 & 17.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Ladder Company 2 - Engine Overhaul of 1993 Emergency One Ladder Truck with a Detroit Diesel 8V-92TA engine.

SCOPE OF WORK:

1. Replace cylinder heads with rebuilt units.
2. Rebuild fuel injectors.
3. Install new pistons, liners, rings, main bearings and rod bearings.
4. Replace water pump and thermostats
5. Replace all belts and hoses.
6. Re-core Radiator.
7. Replace all related seals and gaskets for above.
8. Awarding vendor responsible for driving ladder truck from Maintenance Division to awarding vendor's location.
9. Work must be completed within 30 days from awarding contract date.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on September 4, 2001. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than September 18, 2001 at 12 o'clock noon at the office of the Official, 900

Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on September 18, 2001 at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

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DENNIS A. DIMARZIO,
Acting Fire Commissioner.

(Sept. 3, 10 & 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard J. McCarthy, seeking with reference to the premises at 210 Willow Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-40.6)

Erect 14'x20' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pentalofos LLC, seeking with reference to the premises at 189-191A Maverick Street, Ward 1 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient)

Change legal occupancy from six apartments to eight apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.

CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 17.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andre Lucien, seeking with reference to the premises at 25 Lexington Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mario Lozano, seeking with reference to the premises at 70 Day Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-9): Lot Area, Rear Yard & Side Yard Insufficient; Building Height & Floor Area Ratio Excessive) 55(55-40)

Install dormers, construct front porches at first, second, third & fourth-floor levels, construct rear porches at first, second, third & fourth-floor levels, change legal occupancy from three apartments to four apartments & construct carport at rear of dwelling.

Please feel free to call the Board of Appeal at 17-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide vending machine services at the Suffolk County House of Correction and Suffolk County Jail for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on September 10, 2001.

Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on September 24, 2001 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on September 24, 2001, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

**RICHARD J. ROUSE,
Sheriff.**

(Sept. 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide HIV/AIDS discharge planning services to inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 A.M. on Monday, September 10, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 A.M., Eastern Standard Time, on Monday, September 24, 2001, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the

Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on Monday, September 24, 2001, at 11:00 A.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

**RICHARD J. ROUSE,
Sheriff.**

(Sept. 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 10, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0501 - S.L.E. - REPLACEMENT BOSTON BISHOP/FRANKLIN SQUARE GLOBES (Re-advertisement) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 25, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0563 - ASSISTIVE LISTENING DEVICE (INTERPRETATION SYSTEM) to MAYOR'S OFFICE - Bid Opening Date: September 26, 2001. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Sept. 10, 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Motiva Enterprises LLC (by Bayside Engineering, Inc.), seeking with reference to the premises at 655 William T. Morrissey Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-1)

Increase square footage of existing free-standing sign.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12:00 Noon, on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Verna Smith LLC (by Dependable Cleaners), seeking with reference to the premises at 1141-1143 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 52(52-24)

Install 4'x8' illuminated free-standing sign.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of GJS-245 Realty Trust, seeking with reference to the premises at 245-249 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28: Restaurant; Take-Out Restaurant; Local Retail Business)

Change legal occupancy from store to two stores & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12:00 Noon, on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bowen, LLC, seeking with reference to the premises at 276 Bowen Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 17(17-1) 20(20-1) 23(23-9)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Devlin, seeking with reference to the premises at 77-79 Dorchester Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 57(57-11)

Re-institute previously expired restaurant (including take-out food) use; amend operator & operation.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Les Trois Montagnes Limited Partnership, seeking with reference to the premises at 61 Worcester Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Construct three rear decks & change legal occupancy from four apartments to three apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Mellis Trust (by The MATCH Foundation, Inc.), seeking with reference to the premises at 1001-1005 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit.

Article(s): 29(29-4)

Change legal occupancy from store, warehouse, auto parts & wireless communication to secondary school, office & wireless communication.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12 noon, on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Abbey Province, LLC, seeking with reference to the premises at 45 Province Street, Ward 3, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect 16-story building for offices, retail, restaurant (including take-out food) & 440-vehicle parking garage; waive requirement to provide day-care facility.

SECTION: 705.2 EXTERIOR WALLS: Fire-resistance ratings: The fire-resistance rating of exterior walls shall comply with Table 705.2. Loadbearing exterior walls shall also comply with the fire-resistance rating requirements of 780 CMR 602.0, etc.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3, etc.

SECTION: 3203.7 PERMISSIBLE STREET PROJECTIONS: Oriel Windows: Oriel windows with the lowest portion at least ten feet (3048 mm) above the curb level shall not project more than 2.5 feet (762 mm).

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Motiva Enterprises LLC (by Bayside Engineering, c.), seeking with reference to the premises at 82 River Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2)
Increase height & square footage of existing free-standing sign.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elizabeth A. Downton, seeking with reference to the premises at 77-79 Florence Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 23(23-9)
Allow parking for one vehicle at right side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tufts New England Medical Center, Inc., seeking with reference to the premises at 5 Traveler Street (aka 375 Harrison Avenue), Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Extension of or Structural Change to Non-conforming Use.

Article(s): 6(6-3A) 9(9-1)
Increase parking lot capacity from 237 vehicles to 287 vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marvin Miranda, seeking with reference to the premises at 159 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 53(53-8) 53(53-56.4) 53(53-56.5)

Allow premises to be used for parking of seven vehicles (four spaces for dwelling residents & three spaces fee-paid).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Moger, seeking with reference to the premises at 11 Kinross Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 51(51-8) 51(51-52.4) 51(51-52.5)

Allow parking for seven vehicles at front of dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ali Allahverdi (by Sophia Haynes), seeking with reference to the premises at 80-88 Welles Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-18) 30(30-3)
Change legal occupancy from retail store, video store, record shop & nail salon to retail store, video store, hair salon, dance studio & realty office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 12:00 Noon, on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jason Rae, seeking with reference to the premises at 33 Jenkins Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 19(19-2) 20(20-1) 23(23-1) 23(23-9)

Erect three-family dwelling.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Finnerty, seeking with reference to the premises at 27 Wedgemere Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)
Erect 16'x20' family room addition, 10'x12'6" mud room addition & construct 8'6"x11' screened porch & 6'x11' open deck on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Sept. 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Friday, September 28, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Coles Holding Company, seeking with reference to the premises at 651 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPOD Permit.

Article(s): 6(6-3A) 8(8-7-72) 15(15-1) 17(17-1) 27Q(27Q-5)

Erect seven-story building for proposed occupancy as four apartments & 56-vehicle parking garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Sept. 17.)



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*,
Room 608, 635-4479

AFFIRMATIVE ACTION

Vivian Leonard, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*,
Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*,
Room 301, 635-4264

AUDITING

Sally Giora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*,
Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Henriquez, *Administrator*,
52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT

AUTHORITY/EDIC

Mark Maloney, *Director*, Room 925,
722-4300

BUDGET MANAGEMENT

Lisa Signori, *Director*,
Room 813, 635-3870

BUSINESS DEVELOPMENT

Andre Porter, *Acting Deputy Director*,
26 Court Street, 9th Floor, 635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street,
635-3112

CITY CLERK

Rosaria Salerno, *City Clerk*, Room 601,
635-4600

Archives and Record Center

John McColgan, *Manager*, 30 Millstone Road,
Readville, MA 02136, 364-8679

CITY COUNCIL STAFF

Ann Hess, *Staff Director*, 5th Floor, 635-3040

CITY RECORD

Robert P. Malovich, *Managing Editor*,
Room 206, 635-4188

CODE ENFORCEMENT POLICE

James Cahill, *Director*,
152 North Street, 635-4896

COMMUNITY CENTERS

Evelyn Riesenbergh, *Executive Director*,
1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

Juanita B. Wade, *Director*, 635-3446

Boston Against Drugs

Jane Morrison, *Manager*, 635-3283

Office of Children and Families

Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund

Kevin P. Stanton, *Manager*, 635-2258

CONSUMER AFFAIRS AND LICENSING

Patricia A. Malone, Esq., *Director*,
Room 817, 635-4165

COPY CENTER

Jerry Kenneally, Room 206, 635-4325

CREDIT UNION

Barbara J. O'Toole, *Office Manager*, Room 242
635-4545

CULTURAL AFFAIRS

Esther Kaplan, *Director of Cultural Affairs*,
Room 716, 635-3245

Boston Film Bureau

Kahlil Ollmstead, *Director*, Room 716,
635-3245

ELECTION

Nancy Lo, *Chairman*, Room 241, 635-4634

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Joyce Williams-Mitchell, *Commissioner*,
Room 271, 635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 716,
635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966
635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*,
152 North Street, 635-2202

FIRE DEPARTMENT

Dennis Di Marzio, *Acting Commissioner*, 343-3610

Paul A. Christian, *Chief of Department*, 343-3615
115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.

Paul Dennehy, *Superintendent*,
174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES

Juanita B. Wade, *Chief of Human Services*,
635-3446

HEALTH BENEFITS & INSURANCE

Eugene Pastore, *Director*, Room 807,
635-4570

HUMAN RESOURCES

Vivian Leonard, *Director*,
Room 612, 635-4698

Employee Assistance Program (EAP)

Michael J. Kineavy, *Director*,
152 North Street, 635-2200

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

Kevin Joyce, *Commissioner*,
1010 Massachusetts Avenue, 635-5300

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Howard R. Leibowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 968,
635-3817

State

Kathryn Killory, *State Liaison*, Room 968
635-4616

City Council

Amy Dwyer, *Council Liaison*,
Room 968, 635-4473

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635-4525

LAW DEPARTMENT

Merita Hopkins, *Corporation Counsel*,
Room 615, 635-4017

Tax Title Division

Director, Room 621, 635-4035

LIBRARY

Bernard A. Margolis, *President*,
700 Boylston Street, 536-5400

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Daniel F. Pokaski, *Chairman*, Room 809
635-4170

MAIL ROOM

Joe McDermott, *Administrative Assistant*,
Room 207, 635-4699

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— — —, *Chief of Staff*, 5th Floor, 635-3158

Michael J. Kineavy, *Director*,
Neighborhood Services, Room 708, 635-4624

Peter Welsh, *Policy and Planning*, 635-3174

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Annette Gales, *Mayor's Staff*, 635-3151

MAYOR'S 24 HOUR SERVICE

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BUSINESS ENTERPRISE

Brooke Woodson, *Director*, Room 800, 635-4084

MIS

Craig Burlingame, *Chief Information Officer*,
Room 703, 635-4783

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Charlotte Golar Richie, *Chief and Director*,
26 Court Street, 635-4352

Boston Empowerment Center

Reginald Nunnally, *Executive Director*,
20 Hampden Street, Roxbury, MA 02119,
445-3413

Capital Planning

Roger McCarthy, *Director*,
Room 813, 635-3493

NEW BOSTONIANS

Rev. Cheng Imm Tan, *Director*, Room 803,
635-2980

PARKS AND RECREATION

Justine M. Liff, *Commissioner*,
1010 Massachusetts Avenue, 635-4989

Environment

Antonia M. Pollak, *Director*, Room 805,
635-3850

POLICE DEPARTMENT

Paul Evans, *Commissioner*, Schroeder Plaza,
343-4500

PUBLIC HEALTH COMMISSION

John Auerbach, *Executive Director*,
818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*,
635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714,
635-4900

PURCHASING

William J. Hannon, *Purchasing Agent*,
Room 808, 635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Chief of Basic City Services*,
Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213,
635-4175

REGISTRY OF DEEDS

James Doyle, *Acting Director*,
24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER

Albert J. Lombardi, Jr., *Administrator*,
Room 709, 635-4200

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Harry Del Tufo, *Head of Security*,
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Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION

Andrea d'Amato, *Commissioner*,
Room 721, 635-4680

TREASURY

Edward J. Collins, Jr., *Chief Financial Officer*,
Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Mannering, *Executive Director*,
425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Robert M. McGrath, *Sealer*,
1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's
Issues*, 635-4427

WORKERS' COMPENSATION

Linda Kelly, *Director*

John Walsh, *Workers' Compensation Agent*,
Room 613, 635-3193

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Thomas Materazzo, *Commissioner*,
20 Church Street, 635-3039

9/17/01

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit from gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

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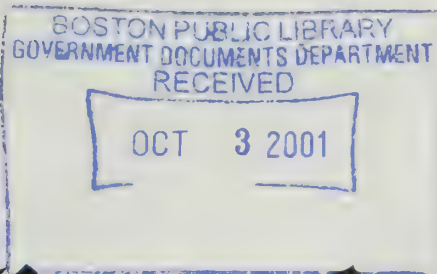
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PERIODICALS
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BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

OL. 93

MONDAY, SEPTEMBER 24, 2001

NO. 39

BOSTON COMMUNITY CENTERS' SUMMER TRUANCY INITIATIVE HOSTS INTERGENERATIONAL COOKOUT

250 senior citizens, from elderly housing in Roxbury, Roslindale and Jamaica Plain, were treated to an "intergenerational" cookout by youths from Boston Community Centers' Summer Truancy Initiative. Mrs. Angela Menino stopped by the cookout and greeted the seniors

and youths.

For the past three summers, Boston Community Centers has worked with a small number of truant youths making sure that they attend summer school and providing them with a summer job. The Intergenerational Cookout was co-spon-

sored by the Suffolk County District Attorney's Office, DYS, the Youth Providers Network, and the School Attendance Initiative. In addition to the cookout, the event included music, board games and other activities.



Pictured above, Mrs. Menino chats with Josephine Worrell of Roxbury at the cookout.

BOSTON CONSERVATORY

October 2001

THEATER

Thurs - Sat., October 25-27, 8 p.m.;
Saturday, October 27, 2 p.m.;

Sunday, October 8, 2 p.m. and 7 p.m.

The Screams of Kitty Genovese

Story and libretto by David Simpatico

Music and Orchestration by Will Todd

Directed by Neil Donohoe

Musical direction by Bill Casey

Conducted by Reuben Reynolds, III

The Boston Conservatory Theater

General admission \$16, friends and

alumni \$14, students and seniors \$5

The Screams of Kitty Genovese is the story of a murder which riveted New Yorkers and the world in 1964 when Genovese screamed for help in her hometown of Queens, New York, while 38 neighbors closed their blinds and did nothing to help.

CLASSICAL MUSIC

October 2, 8 p.m.

Piano Masters

Max Levinson, piano

Seully Hall

Robert Schumann, Symphonic Etudes

Ludwig van Beethoven, Diabelli Variations

Free

October 12, 8 p.m.

The Boston Conservatory Orchestra

Isaiah Jackson, guest conductor

Featuring Doriot Anthony Dwyer,

flute, faculty guest artist

Nikolai Rimsky-Korsakov, Capriccio

Espagnol; Ellen Taffe Zwilich, Concer-

to for Flute and Orchestra; Cesar

Franck, Symphony in D minor

The Boston Conservatory Theater

General Admission \$5, friends and

alumni \$3, students and seniors free.

October 14, 4 p.m.

Boston Conservatory

Chamber Players

The Boston Conservatory Chamber

Players featuring Sheri Greenawald,

soprano and Cathy Basrak, viola

faculty guest artists Bohuslav Martinu,

Serenata for Two Violins and Viola;
Robert Schumann, Frauenliebe und
Leben, Op. 42, Antonin Dvorak, Viola
Quintet, Op. 97

Seully Hall

General Admission \$12, friends and
alumni \$10, students and seniors \$5

October 23, 8 p.m.

Piano Masters

Peter Orth, piano

Winner of the First Prize at the Naumburg International Piano Competition in 1997

Aaron Copland, Variations

Ludwig van Beethoven, Sonata No.

23, "Appassionata"

Alexander Scriabin, 24 Preludes,

Op 11

Seully Hall

Free

October 29, 8 p.m.

Faculty Recital

Marianne Gedigian, flute

Michael Lewin, piano

Ludwig van Beethoven, Sonata No. 1,

in D Major, Op. 12, No. 1

Francis Poulenc, Sonata for flute

Andre Previn, Peaches

Sergei Prokofiev, Sonata in D

Sully Hall

Free

October 19-20, 8 p.m.

Opera Scenes

Directed by Cecelia Schieve

Seully Hall

General admission \$12, friends and

alumni \$10, students and seniors \$5

MAYOR'S CUP YOUTH HOCKEY TOURNAMENT BEGINS SEPT. 29

Hundreds of young skaters from throughout the city are sharpening their skates and taping their sticks in preparation for the Eighth Annual Mayor's Cup Youth Ice Hockey Tournament returning to Boston on September 29.

This year's tournament, which is being sponsored by McDonald's Corporation, McDonald's Owners/Operators, AT&T Broadband, and the Boston Bruins, continues on Septem-

ber 30 and October 6, 7 and 8. The tournament is hosted by the Boston Parks and Recreation Department in cooperation with the Metropolitan District Commission (MDC) and the Mayor's Office. In addition, the Boston Bruins will host all of the tournament players as the team's guests at the September 29 Bruins vs. Rangers game at the FleetCenter. The Bruins are donating a total of 1,500 tickets for that game to the youth of Boston.

"This is the eighth year that we've welcomed hundreds of boys and girls to compete on the ice for the title of 'Boston's Best'" said Mayor Thomas M. Menino. "Hockey fans of all ages are invited to come on down and cheer for their local teams."

MDC Commissioner Dave Balfour Jr., and MDC Director of Recreation Gary Doak have made ice time available for the series at MDC rinks. Ice time for the finals has been made available by Boston University, Northeastern University, and Boston College. A total of 58 teams (including five teams comprised of all girls) hailing from Dorchester, West Roxbury, Charlestown, East Boston, South

(Continued on next page)

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Tel. 617-635-4188; FAX 617-635-3501.

E-Mail: Bob.Malovich@Ci.Boston.MA.US

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

oston, Allston/Brighton, and Hyde
rk will compete for the coveted
ayor's Cup in this year's USA
ockey-registered and sanctioned
urney.

Games will be held on Saturday,
eptember 29, at the FleetCenter from
m.m. to 4 p.m. and on both Saturday
d Sunday from 8:00 a.m. to 7:00
n. at the following sites:

razzo Memorial Rink, Constitu-
n Beach, East Boston; **Bajko**
Memorial Rink, Turtle Pond Parkway
ear River Street), Hyde Park;
vine Memorial Rink, Morrissey
ulevard, Dorchester; **Murphy**
Memorial Rink, Day Boulevard,
uth Boston.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the
warding of contracts without pub-
advertising, based on the follow-
g communications:

ASSESSING DEPARTMENT

C. 7401-01
June 5, 2001

Dear Mayor Menino:

I respectfully request your Honor's approval to dis-
pense with public advertising and to award a contract
Pamela McKinney of Byrne McKinney and
Associates, Inc., 71 Newbury Street, Boston, MA
02116, for expert appraisal and witness testimony in
tain appeals to the Appellate Tax Board namely,
erence W. Peterson, Jr., vs. Board of Assessors of the
y of Boston. The Docket Nos. for this case are,
44808, F247274, F254828, F258107 and F259074,
vering fiscal years 1997, 1998, 1999, 2000, and
01. This contract is exempt from the provisions of
c.30B and is awarded under the City Charter.

Under the terms of this contract, Ms. McKinney
ill provide expert witness and appraisal testimony in
abatement appeals, involving the office tower locat-
at One Federal Street, Boston, Massachusetts. Ms.
McKinney is a well-respected appraiser of commercial
estate with a specialty in large class A and A+
ice towers. She possesses the requisite knowledge,
perience and data to provide valuable appraisal opin-
ins to the city.

The total of the contract shall not exceed \$50,000
bject to the availability of an appropriation in subse-
quent years. The contractor will be paid a fee of
1,400 for five formal, self contained appraisal
ports conforming to the Uniform Standards of
Professional Appraisal Practice (USPAP) for the five
cal years in question. The contractor shall also pro-
vide expert testimony and trial preparation services for
00 per hour as needed. The terms of this contract are
m June 11, 2001 to June 30, 2002. It is my opinion
at the rate charged by Ms. McKinney is reasonable
d very competitive in comparison to other apprais-
s.

The contractor was selected to provide the above
vices because of her reputation in the field of
praising and overall professional competence.

Very truly yours,

Ronald A. Rakow,
Commissioner.

CITY CLERK

C. 7700-02
July 25, 2001

Dear Mayor Menino:

On July 15, 1997, this department executed a three-
year contract (# C-1322-98) with Information Systems,
Inc., now known as Lason Systems, Inc. (hereinafter
"Lason"), whose corporate office is located at 1305
Stephanson Highway, Troy, MI 48083. Lason is a pro-
fessional records services center and stores inactive
city government records. This contract expired June
30, 2000, and its Addendum contains the option to
renew for two successive twelve-month periods. We
exercised this option one year ago, and I now respect-
fully request your approval to exercise this option to
renew the contract with Lason again, for a second and
final period of one year.

Upon investigating alternative vendors, I have
determined that Lason is uniquely qualified to provide
the City of Boston with these services. Lason has
stored the City's records at its Londonderry, NH, loca-
tion for the past four years and now has custody of over
4,500 cubic feet of the City's records. A change of ven-
dor at this time would offer no operational advantages
to the City but, instead, would take up a great deal of
unnecessary time, effort, and expense to move the
City's records to another location.

Compensation under this contract shall not exceed
\$25,000, which I have determined to be reasonable for
the work to be performed.

The term of the contract shall be from July 1, 2001,
to June 30, 2002.

Because of the professional nature of the services to
be performed, I believe that public advertising would
serve no useful purpose.

Sincerely,

Rosaria Salerno,
City Clerk.

EMERGENCY SHELTER COMMISSION

C. 7952-02
July 26, 2001

Dear Mayor Menino:

I respectfully request your permission to dispense
with public advertising and award a contract to The
Greater Boston Food Bank, Inc., a non-profit organiza-
tion that is located at 99 Atkinson Street, Boston, MA
02118. This contract is exempt from the provisions of
G.L.c. 30B, because it is a grant agreement with a non-
profit organization, the purpose of which is to carry out
a public purpose of support, and therefore is awarded
under the authority of the City Charter.

Under the terms of the contract, The Greater Boston
Food Bank will provide grants to Boston Soup
Kitchens during the next year. There is a dramatic need
for this contract by emergency food providers in
Boston. Community-based soup kitchens provide
meals to needy families in their neighborhoods. These
proposed grants will provide real assistance to families
and individuals.

The Emergency Shelter Commission will contract
with The Greater Boston Food Bank to disburse grants
totaling no more than \$20,000.00 to 17 soup kitchens
located in the city of Boston and the greater Boston
area. Each recipient has been approved as a member of
the Food Bank. These soup kitchens are located
throughout the neighborhoods of Boston, including
Allston, Brighton, Charlestown, Dorchester, East
Boston, Hyde Park, Jamaica Plain, Mattapan,
Roslindale, Roxbury, South Boston, and the South End.
The grant amounts will be determined based on the
amount of meals the kitchen serves per month to resi-
dents. The Greater Boston Food Bank will credit each
soup kitchen with an amount in proportion to their
capacity. Attached is a list of the soup kitchens.

Each soup kitchen will be able to utilize their
respective grant amount under any of two methods.
Under the first method, The Greater Boston Food Bank
will purchase, in bulk, at a reduced rate, high protein
nutritional food, which will be disbursed to the
kitchens according to the amount and type of food each
kitchen serves. Under the second method, soup
kitchens will access the Food Bank's stock of donated
food, and will be credited the Food Bank's Shared
Maintenance Fee of \$0.14 per pound of food. Prior to
utilization of the grant, each soup kitchen will be
required to designate their preferred disbursement

method. By making these two methods available, we
are enabling the soup kitchens to better balance their
food stocks during the year.

Payments by the City to The Greater Boston Food
Bank under this contract shall not exceed \$20,000.00
of which amount The Greater Boston Food Bank shall
be entitled to retain in return for its services to the var-
ious pantries a certain percentage of the cost of food,
not to exceed 13%. The Greater Boston Food Bank
shall submit documentation of grants disbursed in a
form approved by the City Auditor.

The term of this contract shall be August 27, 2001
to June 30, 2002.

In assigning this contract, I believe that public
advertising would serve no useful purpose for the fol-
lowing three reasons. First, The Greater Boston Food
Bank has the unique ability to purchase mass quantities
of food at significantly reduced rates. Second, the Food
bank is the largest donated food clearinghouse in New
England, and is relied upon by nearly all emergency
food assistance programs in Eastern Massachusetts.
Third, the soup kitchens are members of the Food
Bank, and purchase their food there on a regular basis.
I therefore respectfully request that your permission be
forthcoming to enter into this contract.

Thank you for your attention to this matter.

Sincerely,

Kelley A. Cronin,
Director.

ENVIRONMENT DEPARTMENT

June 22, 2001

Dear Mr. Mayor:

I respectfully request your permission to dispense
with public advertising and to award a contract to The
Boston Harbor Association, located at 374 Congress
Street, Boston, Massachusetts, for launching a pilot
program during the summer to remove floatable marine
debris from the Boston Harbor. This contract is exempt
from the provisions of G.L.c.30B as it is a grant agree-
ment with a non profit entity.

Under the terms of the contract, Boston Harbor
Association will pick up small floatable debris from the
Harbor. Debris will then be brought to landslide facili-
ty for transfer and subsequent upland disposal. The
Boston Harbor is uniquely qualified to do this work
because it has been working with the New England
Aquarium and a work group of Harbor users, public
agencies, and waterfront businesses to develop a broad
plan to address marine debris.

Compensation under this contract shall not exceed
\$25,000, which I have determined to be reasonable for
the work to be performed.

The term of this contract shall be July 1, 2001 to
October 1, 2001. Because of the professional nature of
the services to be performed, I believe that public
advertising would serve no useful purpose.

Very truly yours,

Antonia M. Pollak,
Department Director.

LAW DEPARTMENT

C. 8057
July 26, 2001

Dear Mr. Mayor:

I respectfully request your Honor's permission to
dispense with public advertising and to award a con-
tract to the law firm of Brown, Rudnick, Freed &
Gesmer, located at One Financial Center, Boston, MA
02111 for providing legal services as special outside
counsel in connection with the City's opposition to the
proposed development of an additional runway and
related improvements at Logan Airport, including the
case entitled Massachusetts Port Authority v. City of
Boston, et al., Suffolk Superior Court Civil Action No.
01-2731. This contract is exempt from the provisions
of G.L. c. 30B and is awarded under the authority of the
City Charter.

Under the terms of the contract, the contractor will
provide representation on behalf of the City of Boston
in the above case. The Contractor is specially qualified
to do this work because of extensive experience in the
involved issues.

(Continued on next page)

Compensation under this contract shall not exceed \$250,000 at the blended rate of \$180, billable with a 15% premium on actual lawyer services, due to the complicated technical nature of this litigation. I have determined the cost to be reasonable for the work to be performed. The term of this contract shall be from July 1, 2001 through June 30, 2002.

This contract is being submitted late because of the need to mount an immediate legal defense.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita Hopkins.

NEIGHBORHOOD DEVELOPMENT

C. 6872-02
July 31, 2001

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on April 26, 2001, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Massachusetts Housing and Shelter Alliance, Inc., a Massachusetts non-profit corporation with offices at 5 Park Street, Boston, MA 02108. Under the terms of this contract, the contractor will provide housing and supportive services to homeless persons. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed \$368,777, which I have determined to be reasonable for the services to be performed. The term of the contract shall be from September 1, 2001 to August 31, 2003, subject to the availability of an appropriation in the subsequent fiscal year. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program.

All projects included in the application to HUD were selected through a response to a Request for Proposals submission on April 21, 2000. The only applicants who were eligible to apply were non-profits who were looking for renewal funding of existing contracts. Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

C. 7304-02
June 26, 2001

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on May 24, 2001, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Economic Development and Industrial Corporation of Boston, with offices at 43 Hawkins Street, Boston, MA 02114. Under the terms of this contract, the contractor will administer \$4,237,201.00 of Community Development Block Grant funds for various human service activities and provide operating support to the City's Boston Empowerment Center. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a contract to purchase services from an instrumentality of the Commonwealth, and is further exempt as it is a grant agreement in part, to provide support and stimulation.

Compensation under this contract shall not exceed \$866,050, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 2001 to June 30, 2002. Funds for this contract shall come from those received under the Community Development Block Grant program.

As this is a negotiated contract at a reasonable cost, based upon extensive program and proposal review, I believe that public advertising, would serve no useful

purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

PARKS AND RECREATION DEPARTMENT

C. 6590-02
July 19, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Massachusetts Bay Transportation Authority (MBTA), a public authority located at 10 Park Plaza, Boston, MA 02116.

The MBTA is in the process of planning, designing, and constructing a subsurface transit system commonly known as the South Boston Piers Transitway Project. Part of the Project involves reconstruction of the Harborwalk on Children's Museum property. The City has determined that granting funds for this Project will carry out a public purpose of support and stimulation, as it will promote public access and enhance public convenience to the Harborwalk adjacent to Boston Harbor. Under the terms of the contract, the MBTA will reconstruct the Harborwalk as generally described above and specifically as described in the attached agreement between the City of Boston and the MBTA.

Whereas the MBTA is the agency charged with constructing the Transitway Project, I believe that public advertising would serve no useful purpose.

Compensation under this contract shall not exceed \$152,267, which I have determined to be reasonable, and per the terms of the grant agreement. The term of the contract shall be from January 1, 2001 to December 31, 2003. This contract is being submitted late because of delays in receiving contract documents from the MBTA.

Sincerely,
Justine M. Liff,
Commissioner.

POLICE DEPARTMENT

C. 6651-02
July 16, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Gilmartin, Harris & Associates, a corporation located at 1526 East Grant Road, Tucson, AZ 85719, to provide emotional survival/integrity training to employees of the Boston Police Department. This contract is exempt from the provisions of M.G.L. c. 30B and is a contract for career development services and job-related training, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Gilmartin, Harris & Associates will provide training seminars to sworn personnel at the Police Academy on the importance of emotional survival. Middle management and supervisory personnel would receive a course of instruction on this subject matter, which focuses on practical information and skills that can be used immediately to produce results on the day to day pressures associated with the law enforcement profession.

This contractor is uniquely qualified to perform these services as it is a recognized consulting company that, for the past eighteen years, specializes in providing training, behavioral science and management consulting services to over 110,000 law enforcement and public safety agencies nationwide ranging from chief to non-supervisory personnel. Further, Gilmartin, Harris & Associates is particularly familiar with the Department's long-term training objectives and has the rare understanding of, and sensitivity to, the internal dynamics of police organizations.

Compensation under this contract shall not exceed a total amount of \$20,000, which I have determined to be reasonable given the valuable training services performed. The term of this contract shall be the period July 1, 2001, through June 30, 2002.

Whereas Gilmartin, Harris & Associates offers a unique compilation of valuable training services designed to meet the diverse needs of the Department,

I believe public advertising would have served no useful purpose.

This contract is being processed late due to delayed submission of pertinent information necessary to initiate contract procedures, and the time required to obtain the contractor's signed requisite contract documents, which were not received by the Department Contracts Unit until July 11, 2001.

Respectfully,
Paul F. Evans,
Commissioner

C. 7903-0
July 16, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Laboratory for Scientific Interrogation, Inc., (hereinafter LSI) a corporation located at P.O. Box 17, Phoenix, AZ 85011-7386 to provide training seminars to employees of the Boston Police Department. This contract is exempt from M.G.L. c.30B, as it is a contract for career development services and job related training, and therefore is awarded under the authority of City Charter.

Under the terms of this contract, LSI will provide training seminars on Scientific Content Analysis Technique (hereinafter SCAN). Designed to prepare police officers for their many challenging endeavors, SCAN teaches effective methods for obtaining information, analyzing statements from beginning to end and detecting deception by means of verbal communications. LSI will provide these training seminars to BPD personnel while also providing additional guidance in the SCAN technique through the LSI technical support hotline. A detailed description of the service to be performed is included in the contractor's proposal attached hereto.

This contractor was determined to be especially qualified to perform these services due to its unit and successful scientific training approach. SCAN applies many disciplines on its methodology, such as linguistics, psychology, sociology, criminology, psychiatry and salesmanship. This unique training developed by LSI's President, Mr. Avinoam Sapir, a polygraph examiner who holds a Bachelor's Degree in Psychology and a Master's Degree in Criminology through extensive research, and studies on linguistic behavior exhibited by people in verbal communications. LSI's clients include the FBI and other federal agencies, as well as law enforcement and military agencies throughout the U.S., Canada and Australia, further endorsing SCAN effectiveness.

Compensation under this contract shall not exceed \$25,000, which I have determined to be reasonable for the services to be provided. The term of the contract shall be the period July 1, 2001 through June 30, 2002.

Inasmuch as LSI offers a unique compilation of valuable training services designed to meet the diverse needs of the Department, I believe public advertising would serve no useful purpose.

This contract is being processed late due to delayed submission of pertinent information necessary to initiate contract procedures, and the time required to obtain the contractor's signed requisite contract documents, which were not received by the Department Contracts Unit until July 13, 2001.

Respectfully,
Paul F. Evans,
Commissioner

C. 7905-02
July 16, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Coaching Company, Inc., a corporation located at 774 Main Street, West Newbury, MA 01985, to provide technical assistance and support services, "coaching as a management skill" to superior police officers. This contract is exempt from M.G.L. c.30B as it is a contract for career development and job related training and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, The Coaching Company, Inc. will design a program to train key personnel to independently lead or co-lead a workshop intended to introduce coaching as a management tool.

(Continued on next page)

while also assisting superior police officers in the ongoing development of adult learning theories and personal systems concepts with professional coaching methods and traditional mentoring practices.

The contractor is uniquely qualified to perform these services due to its extensive experience in this field. The President and founder, Sydney Rice Harild, has extended experience working as a professional coach, consultant and trainer to over 1,000 individuals and has worked with a variety of organizations in the United States and Europe for more than twenty years, including the Boston Police Department. Ms. Harild also holds a master's degree in education with a concentration in adult learning and systems theory.

Compensation under this contract shall not exceed \$25,000, which I have determined to be reasonable in view of the extensive technical training assistance to be provided. The term of this contract shall be the July 1, 2001, through June 30, 2002.

Inasmuch as the contractor is uniquely experienced in presentation training, and inasmuch as the contractor has demonstrated its expertise in providing a comprehensive training program which complements the Department's policing initiatives, I believe public advertising would serve no useful purpose.

This contract is being processed late due to the delayed submission of pertinent information necessary to initiate contract procedures, and the time required to obtain the contractor's signed requisite contract documents, which were not received by the Department's Contracts Unit until July 16, 2001.

Respectfully,

Paul F. Evans,
Commissioner.

C. 7910-02
July 23, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to YMCA of Greater Boston, Hyde Park Division, a non-profit corporation located at 1137 River Street, Hyde Park, MA 02136. YMCA will provide day camp scholarships to children from the City of Boston, under the FY01 Same Cop Same Neighborhood Grant. This contract is exempt from the provisions of M.G.L. c. 30B, as it represents a grant agreement with a non-profit corporation.

Under the terms of this contract, YMCA will provide 350 day camp scholarships to children from the City, referred to the camps from the Boston Police Department. In collaboration with the Boston Police, the contractor will identify children that will benefit most from these scholarships. A detailed description of the services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding based upon grant award approved by the Executive Office of Public Safety. YMCA of Greater Boston was determined to be especially qualified to perform these services due to its history of assisting disadvantaged adolescents through its camp programs throughout Boston. Through years of community presence and activism, YMCA has established relationships of trust with neighborhood youth. This contractor is the largest and most diverse human service provider in the City. Its programs benefit more than 25,000 children, adults and seniors annually.

Compensation under this contract shall not exceed a total amount of \$20,000, which I have determined to be reasonable in view of the valuable services to be performed. The term of this contract shall be the period July 15, 2001 through September 30, 2001.

Inasmuch as the contractor is the designated recipient of the Same Cop Same Neighborhood Grant funds to provide the aforementioned services, and inasmuch as YMCA brings innovative social and educational programs to the community, I believe public advertising would serve no useful purpose.

This contract is being processed late due to the delayed submission of pertinent information necessary to initiate contract procedures, and the time required to obtain the contractor's signed requisite contract documents.

Respectfully,

Paul F. Evans,
Commissioner.

SCHOOL DEPARTMENT

C. 7942

July 26, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Educational Performance Systems, Inc. (EPSI) located at 600 West Cummings Park, Suite 2200, Woburn, MA 01801, in an amount not to exceed \$15,000. The term of this agreement is the period 20 August 2001 through 30 June 2002.

Under the terms of this agreement EPSI will provide three workshops and the LINKS resource handbook for 30 teachers at the Wheatley Middle School. The workshops will be for three full days, one on August 20th, one on August 21st and the third workshop will be held during the school year, a date to be determined. The services will include guided writing, guided reading and study skills, open response questions and workshop options. I deem the cost of the services as reasonable.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions on M.G.L. c.30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the professional nature of the services to be performed it is my determination that no public purpose would be served by public advertising.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 8006

August 9, 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Private Industry Council, Inc., a non-profit agency located at 2 Oliver Street, Boston, MA 02109, in an amount not to exceed \$1,200,000. The term of the contract is the period 01 July 2001 through 30 June 2002.

Under the terms of this agreement Boston Private Industry Council, Inc. will provide professional services in the areas of school-to-work transition, dropout prevention services, business partnership organization, and continued implementation of the Boston Compact. This contract will also allow for the services of an individual to serve as a liaison between the Superintendent of Schools and the business, higher education, and union communities. Boston Private Industry Council Inc. is uniquely qualified to provide these services because of its extensive experience in providing counseling services to the youth of the City of Boston.

The provisions of M.G.L. c.30B do not govern this contract because it constitutes a grant agreement with a non-profit agency, the purpose of which is to provide public support to the Boston Public Schools. This contract is awarded under the authority of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion that the compensation set forth in the contract budget is reasonable.

This request for your approval is late due to the protracted discussion regarding the full scope of the services to be provided.

Sincerely,

Thomas W. Payzant,
Superintendent.

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

C. 7908

July 17, 2001

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to William Silva, an individual who resides at 10 Agawam Avenue, Danvers, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B § 1 (b) (16), and because it is an employment agreement within the meaning of G.L. c. 30B § 2. This contract is awarded under the author-

ty of the City Charter.

Under the terms of the contract, the contractor shall provide pharmacist services to the inmates at the Suffolk County Jail. Mr. Silva is well qualified to do this work as he holds a Bachelor's Degree in Pharmacy and has many years experience in the pharmaceutical profession.

Mr. Silva will be paid at a rate of thirty-six dollars and five cents per hour, and his total compensation under this contract will not exceed \$18,746.

The term of this contract shall be from July 1, 2001 to June 30, 2002.

Mr. Silva's compensation for services provided in the past is as follows:

FY99 - \$29,120 FY00 - \$23,200 FY01 - \$18,200

This contract is being submitted late due to the time it took for the contractor to return the required tax reporting forms and other paperwork.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

C. 7953-02

July 26, 2001

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Stephanie L. Braxton, an individual who resides at 109 Monument Street in Medford, Massachusetts. This contract is awarded pursuant to the City Charter. Since this contract is an employment agreement and a grant agreement within the meaning of M.G.L. c. 30B § 2, it is exempt from the provisions of M.G.L. c. 30B.

Under the terms of the contract, Stephanie Braxton shall provide substance abuse counseling services for the Women in Recovery Program at the Suffolk County House of Correction. Ms. Braxton is well qualified to perform this work because she is an experienced substance abuse counselor, and she has provided these services to an inmate population in the past. This contract involves services pursuant to the Residennal Substance Abuse Treatment Grant.

Ms. Braxton will be paid at a rate of \$21.89 per hour, and her total compensation under this contract shall not exceed \$39,839.80.

The term of this contract shall be from July 1, 2001 to June 30, 2002. This contract is late due to the delay in receiving the contract documents back from Ms. Braxton.

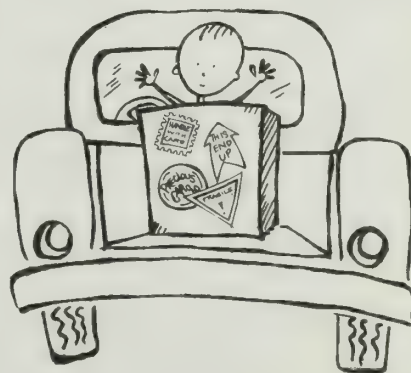
Ms. Braxton's compensation under a previous contract was \$19,920.00 for part of fiscal year 2001.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

y last week.

Very truly yours,

Richard J. Rouse,
Sheriff.



kids aren't cargo

After Help, There's Hope.

The Salvation Army
provides 140
social services
to the people who
need it most.



ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Boiler Replacement at the Adams Street Branch, 690 Adams Street, Boston, MA. 02122 of the Boston Public Library, Project #7649, C.30, & 39M

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Wednesday, September 19, 2001. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder

and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, October 3, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposit and insurance as may be applicable.

A bid deposit in the form of a certified, treasurer's, or cashier's check on a responsible bank or trust company, payable to the City of Boston, or a bid bond from a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, in the amount of 5% (five percent) of the amount of the bid shall be submitted with the copy of the bid filed with the Awarding Authority.

A performance bond and a payment bond of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the sum of 100% (one hundred percent) of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, October 3, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The Bidders attention is directed towards a scheduled walk-through of the boiler room at the Adams Street Branch, 690 Adams Street, Boston, MA. 02122, at 10:00 A.M., Thursday, September 27, 2001.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
(Sept. 24.) Procurement Manager.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: ELEVATOR MAINTENANCE
AT VARIOUS LOCATIONS

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 148 Tremont Street, third floor, Boston, MA 02120 commencing at 9:00 a.m. on Monday, September 24, 2001. Invitations for bids shall be available until the end of the business day Friday, October 5, 2001.

Bids shall be on a form supplied by Boston Community Centers, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations, Section 39F and 39K through 39P of chapter 30, and Sections 29 and 44A to 44O inclusive of chapter 149 of the General Laws as amended and in accordance with terms and provisions of contract documents entitled: Elevator Maintenance at Various Locations, which may be obtained at the office of the Awarding Authority on September 24, 2001.

Scope of work - Full Elevator Maintenance Contract. All sealed bids shall be filed no later than Tuesday, October 9, 2001 at 9:00 a.m. Boston time, at the office of the Official, 148 Tremont Street, third floor, Boston, MA 02120.

A bid deposit in the form of a bid bond, or a certified check or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5% of the bid, shall be required from each bidder.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Sealed bids shall be opened publicly by the Official on Tuesday, October 9, 2001 at 9:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority. The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if judged to be in the public interest to do so.

EVELYN RIESENBERG,
(Sept. 24 & Oct 1.) Executive Director.

All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for General Bids: Site Improvements
to Brighton Center and Day Square,
Project #6666-A, C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Site Improvements to Brighton Center and Day Square.

SCOPE OF WORK includes: Installation of street clocks.

Bids will be received up until twelve o'clock noon, Boston time, on October 5, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about September 17, 2001, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please leave checks or Money Orders made payable to the City of Boston OR in your company's name. Plans and specifications must be returned in good

condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(Sept. 17, 24.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Cemetery Improve-
ments at Fairview Cemetery, Hyde Park
& Mount Hope Cemetery, Mattapan, MA**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install double crypt vaults, pavement, storm drainage and landscaping.

Estimated cost of construction is \$750,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, October 4, 2001, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 17, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, September 25, 2001, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(Sept. 17 & 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 10, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0501 - S.L.E. - REPLACEMENT BOSTON BISHOP/FRANKLIN SQUARE GLOBES (Re-advertisement) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 25, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0563 - ASSISTIVE LISTENING DEVICE (INTERPRETATION SYSTEM) to MAYOR'S OFFICE - Bid Opening Date: September 26, 2001. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Sept. 10, 17, 24.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:
An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's.
An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 17, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0565 - INSULATED GLASS UNITS to SUFFOLK COUNTY JAIL - Bid Opening Date: October 2, 2001. (Commodity Code: 440-73; Buyer Geraldine Antonelli)

Bid No. 0566 - O.E.M. CHEVROLET SUBURBAN to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 2, 2001. (Commodity Code: 065-69; Buyer John Shea)

Bid No. 0567 - CLARK TMG25 FORK LIFT to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 2, 2001. (Commodity Code: 560-75; Buyer John Shea)

Bid No. 0568 - MOTORCYCLE TRAILER to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 2, 2001. (Commodity Code: 070-84; Buyer John Shea)

(Sept. 17, 24; Oct. 1.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Historic Clock Restoration and Re-installation, Project #6666-B, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street,

Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Historic Clock Restoration and Re-installation.

SCOPE OF WORK includes: Installation of historic street clocks.

Bids will be received until twelve o'clock noon, Boston time, on October 11, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about September 24, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(Sept. 24, Oct. 1.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Capital Plan Facility Evaluations
Project #6713.**

Pursuant to Massachusetts General Laws C. 7, A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for facility site evaluations, including Master and Program Study, and Cost Estimating for needed improvements at a variety of City owned sites as identified by the Department of Neighborhood Development. These improvements will focus on, but not be limited to architectural, mechanical, electrical, plumbing and structural deficiencies. Up to four (4) individual contracts covering various locations may be awarded on this solicitation, each contract will be in the range of approximately \$25,000 to \$50,000. Bids will be based on hourly rates. All bids will be negotiated after firms have been evaluated and selected.

Each contract is expected to have a duration of approximately twenty-four (24) months. It is expected that there will be approximately 10 - 15 site evaluations assigned to each consultant. Consultants must be a Registered Architect or a Licensed Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Study Forms may be obtained from PFD, DND, Bid Opening, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this solicitation.

Request for Qualifications are available now and must be returned by October 11, 2001, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms are rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND the revised (10/07/96) Designer Selection Application Forms and Instructions.

(Sept. 24, Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02101 commencing at 8 a.m. Boston Time on September 24, 2001. Invitations for bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation For

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0569 - ANTIFREEZE COOLANT AND WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 10, 2001. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0570 - ELGIN MAIN & GUTTER BROOMS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 10, 2001. (Commodity Code: 765-75; Buyer John Shea)

Bid No. 0571 - FLAGS, BANNERS & ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 10, 2001. (Commodity Code: 350-40; Buyer John Shea)

Bid No. 0572 - GRAPHIC ARTS - INKS to PRINTING DEPARTMENT - Bid Opening Date: October 11, 2001. (Commodity Code: 700-57; Buyer John Shea)

Bid No. 0573 - GRAPHIC ARTS SUPPLIES (EXCEPT INK) to PRINTING DEPARTMENT - Bid Opening Date: October 11, 2001. (Commodity Code: 700-56; Buyer John Shea)

Bid No. 0574 - LADDERS, INDUSTRIAL TYPE & ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 12, 2001. (Commodity Code: 450-48; Buyer John Shea)

Bid No. 0575 - PLUMBING SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 12, 2001. (Commodity Code: 676-64; Buyer John Shea)

Bid No. 0576 - STREET BROOMS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 12, 2001. (Commodity Code: 140-36; Buyer John Shea)

Bid No. 0577 - LUMBER & BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 16, 2001. (Commodity Code: 540-57; Buyer John Shea)

Bid No. 0578 - METAL LOCKERS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 17, 2001. (Commodity Code: 425-53; Buyer John Shea)

Bid No. 0579 - PAINT, PROTECTIVE COATINGS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 18, 2001. (Commodity Code: 630-03; Buyer John Shea)

Bid No. 0580 - PARKS & MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 19, 2001. (Commodity Code: 450-00; Buyer John Shea)

Bid No. 0581 - PET FOOD to PROPERTY MANAGEMENT - Bid Opening Date: October 10, 2001. (Commodity Code: 325-32; Buyer Geraldine Antonelli)

Bid No. 0582 - MICROSCOPE to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 10, 2001. (Commodity Code: 495-00; Buyer Geraldine Antonelli)

(Sept. 24; Oct. 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Ladder Company 9 - Replacement of Aerial Base Section of 1990 Emergency One Ladder Truck.

SCOPE OF WORK:

1. Disconnect and reconnect Aerial Intercom Cable and all other electrical wiring and switches as necessary.
2. Disconnect and reinstall Aerial Extension/Retraction Cables and Pistons and any and all other hydraulic lines and fittings. Replace any worn sheaves, bushings, etc.
3. Disconnect and reconnect Aerial Lift Cylinders.
4. Remove and install new Base Section.
5. Remove, steam clean, inspect and reinstall all other Aerial Sections. Replace all Nylatron pads upon installation.
6. Lube all slide pads and pivot points.
7. Retest Aerial - American Test Center.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on September 24, 2001. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than October 4, 2001 at 12 o'clock noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on October 4, 2001 at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DENNIS A. DiMARZIO,
Acting Fire Commissioner.

(Sept. 24, Oct. 1)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

**HVAC Renovations to the Murphy, Holland
and Harvard-Kent Schools.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "HVAC Renovations to the Murphy, Holland and Harvard-Kent Schools," at an estimated cost of \$2,500,000.00.

SCOPE OF WORK: Phased demolition and installation of new boilers, air conditioning chillers, cooling towers and pumps, including associated electrical, plumbing, automatic temperature controls and appurtenances at the Murphy, Holland and Harvard-Kent Schools.

PLANS AND SPECIFICATIONS will be available on or about Thursday, September 27, 2001 at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBIDS for a subtrade designated in item, 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, October 11, 2001.

SUBBIDS Electrical and Plumbing. Each sub-bid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, October 18, 2001, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in HVAC, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the

Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer
Facilities Management.*

(Sept. 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**REQUEST FOR PROPOSALS TO PROVIDE
LENDING DISCLOSURE AND COMMUNITY
BANKING CONSULTING SERVICES**

The City of Boston, Massachusetts (the "City") acting by and through its Temporary Collector-Treasurer (the "Official") is requesting the submission of proposals from qualified professionals (the "Consultant") for the provision of lending disclosure and community banking consulting services. Services sought by the City shall include, but not be limited to: (i) analysis of data submitted by financial institutions in compliance with the reporting requirements set forth in section 8.2 of Chapter VI of the City of Boston Municipal Code; (ii) analysis of data compiled by federal and state regulatory agencies; (iii) the preparation of synopses and summaries based on such data; (iii) and the preparation of the City's Annual "Linked Deposit Banking Report to the Mayor."

Copies of the Request for Proposals ("RFP") will be made available at 12 o'clock Noon, September 24, 2001, and may be obtained at any time before responses are due, at the office of the Collector-Treasurer, City Hall Room M-5, One City Hall Square, Boston, Massachusetts 02201.

All sealed proposals shall be labeled "RFP to Provide Lending Disclosure and Community Banking Consulting Services," and be delivered no later than 12 o'clock Noon, Tuesday, October 9, 2001 to Vivian Leo, Temporary Collector-Treasurer, City Hall Room M-5, One City Hall Square, Boston, Massachusetts 02201. Sealed proposals shall be publicly opened by the Official or her designee on Tuesday, October 9, 2001, at 12 o'clock Noon.

The award of the contract shall be subject to the approval of the Mayor of Boston, and will be made on or about Wednesday, October 10 2001, although such time for award may be extended if necessary. The award will be made subject to the successful completion of the contract documentation by the City and the successful Consultant. The maximum time for the City to select a firm shall be ninety (90) days from the deadline for the submission of qualifications statements.

Any contract executed pursuant to the RFP shall be for a period of one (1) year with two (2) successive twelve month options to renew, said options exercisable solely by the City at the Official's discretion. No exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected firm. The entire contract term, including any options, shall not exceed three (3) years.

The RFP will set forth both non-price and price criteria. Firms responding to the RFP are to sub-

mit written responses to the questions regarding the non-price criteria in a separate sealed envelope. Such responses may not exceed twenty (20) single-spaced pages. Responses to the questions regarding the non-price criteria will be open prior to the opening of the price submissions and will be evaluated in accordance with the standard for evaluation of non-price criteria set forth in Exhibit A to the RFP.

Price proposals are to be submitted in a separate sealed envelope and must be priced on annual basis. The City will also reimburse reasonable, related out-of-pocket expenses.

The contract between the successful firm and the City will be subject to appropriation. If sufficient funds are not appropriated for the contract any subsequent year, the Official shall cancel the contract.

The City reserves the right to reject any and responses to the RFP and to solicit further clarification of the information provided from any financial institution that responds to the RFP.

VIVIAN LEO,
(Sept. 24.) *Temporary Collector-Treasurer*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: FISCAL AND ADMINISTRATIVE
SUPPORT SERVICES FOR THE
AFTER-SCHOOL PROGRAM INITIATIVE**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at 14 Tremont Street, Boston, MA 02120, commencing at 9:00 a.m., on Monday, September 17, 2001. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Instructions For Bids.

All sealed bids shall be filed not later than Monday, October 1, 2001, at 10:45 a.m., Boston time, at the office of the Official, 1483 Tremont Street, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds which may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of \$100,000 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, October 1, 2001, at 10:00 a.m., Boston time, at Community Center Administrative Offices, 1483 Tremont Street, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

EVELYN RIESENBERG,
(Sept. 17 & 24.) *Executive Director*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*,
Room 608, 635-4479

AFFIRMATIVE ACTION

Vivian Leonard, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*,
Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*,
Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*,
Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Henriquez, *Administrator*,
52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT

AUTHORITY/EDIC

Mark Maloney, *Director*, Room 925,
722-4300

BUDGET MANAGEMENT

Lisa Signori, *Director*,
Room 813, 635-3870

BUSINESS DEVELOPMENT

Andre Porter, *Acting Deputy Director*,
26 Court Street, 9th Floor, 635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street,
635-3112

CITY CLERK

Rosaria Salerno, *City Clerk*, Room 601,
635-4600

Archives and Record Center

John McColgan, *Manager*, 30 Millstone Road,
Readville, MA 02136, 364-8679

CITY COUNCIL STAFF

Ann Hess, *Staff Director*, 5th Floor, 635-3040

CITY RECORD

Robert P. Malovich, *Managing Editor*,
Room 206, 635-4188

CODE ENFORCEMENT POLICE

James Cahill, *Director*,
152 North Street, 635-4896

COMMUNITY CENTERS

Evelyn Riesenber, *Executive Director*,
1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

Juanita B. Wade, *Director*, 635-3446

Boston Against Drugs

Jane Morrison, *Manager*, 635-3283

Office of Children and Families

Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund

Kevin P. Stanton, *Manager*, 635-2258

CONSUMER AFFAIRS AND LICENSING

Patricia A. Malone, Esq., *Director*,
Room 817, 635-4165

COPY CENTER

Jerry Kenneally, Room 206, 635-4325

CREDIT UNION

Barbara J. O'Toole, *Office Manager*, Room 242
635-4545

CULTURAL AFFAIRS

Esther Kaplan, *Director of Cultural Affairs*,
Room 716, 635-3245

Boston Film Bureau

Kahlil Ollmstead, *Director*, Room 716,
635-3245

ELECTION

Nancy Lo, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION

Joyce Williams-Mitchell, *Commissioner*,
Room 271, 635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 716,
635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966

635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*,
152 North Street, 635-2202

FIRE DEPARTMENT

Dennis Di Marzio, *Acting Commissioner*, 343-3610

Paul A. Christian, *Chief of Department*, 343-3615
115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.

Paul Dennehy, *Superintendent*,
174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES

Juanita B. Wade, *Chief of Human Services*,
635-3446

HEALTH BENEFITS & INSURANCE

Eugene Pastore, *Director*, Room 807,
635-4570

HUMAN RESOURCES

Vivian Leonard, *Director*,
Room 612, 635-4698

Employee Assistance Program (EAP)

Michael J. Kineavy, *Director*,
152 North Street, 635-2200

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

Kevin Joyce, *Commissioner*,
1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Howard R. Leibowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 968,
635-3817

State

Kathryn Killory, *State Liaison*, Room 968
635-4616

City Council

Amy Dwyer, *Council Liaison*,
Room 968, 635-4473

LABOR RELATIONS

Michael Reagan, *Director*, Room 624,
635-4525

LAW DEPARTMENT

Merita Hopkins, *Corporation Counsel*,
Room 615, 635-4017

Tax Title Division

Director, Room 621, 635-4035

LIBRARY

Bernard A. Margolis, *President*,
700 Boylston Street, 536-5400

LICENSING BOARD

Daniel F. Pokaski, *Chairman*, Room 809
635-4170

MAIL ROOM

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Peter Welsh, *Policy and Planning*, 635-3174

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Geraldine Cuddy, *Director*, 635-4500

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9/17/01

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

P.L. 93

MONDAY, OCTOBER 1, 2001

NO. 40

MAYOR OF BUFFALO AND DELEGATES VISIT BOSTON COMMUNITY CENTERS

Mayor Anthony Masiello of Buffalo recently visited Boston Community Centers in hopes of learning more about one of the crucial agencies responsible for the dramatic drop in youth violence in the City of Boston. The program that particularly interested the visitors was Community Centers' Streetworker program.

In a meeting led by Evelyn Riesenber, executive director of Boston Community Centers, Mayor Masiello, accompanied by over 25 youth service delegates, elected officials and Buffalo law enforcement, listened as Evelyn explained the success of Boston Community Centers and its 44 facilities. "Boston Community Centers is a unique partnership between Central Office and local Councils at each center" said Evelyn. Boston Community Centers would not be the success that it is if not for the hard working, selfless volunteers that give over 30,000 hours a year at Community Centers throughout Boston." In response Mayor Masiello said "One of the challenges that we find in our city is networking volunteers into the system, as well as finding building and spaces for youth programs."

Tracy Littcutt, director of youth services at Boston Community Centers, made a presentation about the Streetworker program. Tracy spoke about the hard work and time put into the Streetworker program. He spoke about



Pictured above, Evelyn Riesenber, Executive Director of Boston Community Centers, talks to the Mayor of Buffalo, Anthony Masiello (far left), and his delegates, as Juanita Wade, Chief of Health and Human Services for the City of Boston (far right) listens in.

the crucial relationships that the program has with the Police Department as well as neighborhood residents, community businesses and schools that creates a network that allows the streetworker program to thrive and continue to be successful. The Streetworker program is composed of adult youth workers who familiarize themselves with the neighborhoods and help connect youth to programming, activities, and special events aimed at addressing their interests and concerns.

Before visiting Community Centers,

Mayor Masiello and his delegation spent time with Boston Mayor Thomas M. Menino who has led the efforts to provide positive activities for young people and reduce youth violence in Boston. Mayor Masiello and his delegation also visited the Boston Police Department whose officers are key to the partnership which has led to Boston's success.

Boston Community Centers is the City of Boston's largest youth and human service agency operating 44 facilities.

BOSTON CONSERVATORY

October 2001

THEATER

Thurs - Sat., October 25-27, 8 p.m.;
Saturday, October 27, 2 p.m.;
Sunday, October 8, 2 p.m. and 7 p.m.

The Screams of Kitty Genovese

Story and libretto by David Simpatico
Music and Orchestration by Will Todd
Directed by Neil Donohoe
Musical direction by Bill Casey
Conducted by Reuben Reynolds, III
The Boston Conservatory Theater
General admission \$16, friends and
alumni \$14, students and seniors \$5

The Screams of Kitty Genovese is the story of a murder which riveted New Yorkers and the world in 1964 when Genovese screamed for help in her hometown of Queens, New York, while 38 neighbors closed their blinds and did nothing to help.

CLASSICAL MUSIC

October 2, 8 p.m.

Piano Masters

Max Levinson, piano
Seully Hall
Robert Schumann, Symphonic Etudes
Ludwig van Beethoven, Diabelli Variations
Free

October 12, 8 p.m.

The Boston Conservatory Orchestra

Isaiah Jackson, guest conductor
Featuring Doriot Anthony Dwyer, flute, faculty guest artist
Nikolai Rimsky-Korsakov, Capriccio Espagnol; Ellen Taffe Zwilich, Concerto for Flute and Orchestra; Cesar Franck, Symphony in D minor
The Boston Conservatory Theater
General Admission \$5, friends and alumni \$3, students and seniors free.

October 14, 4 p.m.

Boston Conservatory Chamber Players

The Boston Conservatory Chamber Players featuring Sheri Greenawald, soprano and Cathy Basrak, viola faculty guest artists Bohuslav Martinu,

Serenata for Two Violins and Viola; Robert Schumann, Frauenliebe und Leben, Op. 42, Antonin Dvorak, Viola Quintet, Op. 97

Seully Hall

General Admission \$12, friends and alumni \$10, students and seniors \$5

October 23, 8 p.m.

Piano Masters

Peter Orth, piano
Winner of the First Prize at the Naumburg International Piano Competition in 1997

Aaron Copland, Variations
Ludwig van Beethoven, Sonata No. 23, "Appassionata"

Alexander Scriabin, 24 Preludes, Op 11

Seully Hall

Free

October 29, 8 p.m.

Faculty Recital

Marianne Gedigian, flute

Michael Lewin, piano

Ludwig van Beethoven, Sonata No. 1, in D Major, Op. 12, No. 1

Francis Poulenc, Sonata for flute

Andre Previn, Peaches

Sergei Prokofiev, Sonata in D

Sully Hall

Free

October 19-20, 8 p.m.

Opera Scenes

Directed by Cecelia Schieve

Seully Hall

General admission \$12, friends and alumni \$10, students and seniors \$5

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURE

"The Internet and Beyond" **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337.

Oct. 4 at 6 p.m. The classes feature hands-on training led by George Williams, computer analyst and software engineer.

Tuesday Morning Lecture Series
North End Branch Library, 25 Parmenter St. Telephone 617-227-

8135. Oct. 2 at 10:30 a.m. K. Spirio author of *Father Sandro's Money*, will be on hand to talk about her book.

"The Importance of Having a Will" **South End Branch Library**, 6 Tremont St. Telephone 617-536-8211. Oct. 4 at 10:30 a.m. A representative from the Suffolk County Probate and Family Court will educate consumers on the importance of having a will.

PROSE & POETRY

Italian Heritage Month Program
North End Branch Library, 6 Parmenter St. Telephone 617-227-8135. Oct. 2 at 10:30 a.m. K. Spirio author of *Father Sandro's Money*, will be on hand to talk about her book. Oct. 3 at 6:30 p.m. Author William Brennan will discuss his historical novel about Nicola Sacco and Bartolomeo Vanzetti, *A Tattered Coat Upon a Stick*.

Friends' Annual Meeting **West Roxbury Branch Library**, 19 Centre St. Telephone 617-325-3141. Oct. 4 at 7 p.m. Author Maureen Dezell will speak about her book *Irish America: Coming into Clover*.

(Continued on next page)

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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

BOOK DISCUSSIONS

"Lord of the Rings" Book Discussion **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. A book discussion group devoted to J.R.R. Tolkien's fantasy series. Oct. 3 at 6:30 p.m. The Hobbit.

Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 1 at 7 p.m. Damascus Gate by Robert Stone. Moderator: Amy Manson, adults' librarian.

Adults' Book Discussion **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Oct. 1 at 7 p.m. A Prayer for Owen Meany by John Irving. Moderator: Katie Barrett, adults' librarian.

Adults' Book Discussion **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 2 at 6:30 p.m. Tulip Fever by Deborah Moggach. Moderator: Paula Posnick, adults' librarian.

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Oct. 1 at 7 p.m. Foreign Affairs by Alison Lurie. Moderator: Francie Francis, adults' librarian.

FILMS

"Strange and Sinister Cinema" **South Boston Branch Library**, 616 East Broadway. Telephone 617-268-0180. The Strange and Sinister Cinema features films with a suspenseful or mysterious theme. Oct. 4 at 6 p.m. The Strange Love of Martha Ivers.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 4 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 1 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Oct. 3 at 6:30 p.m.

Hispanic Crafts/Make Music **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 1 at 6:30 p.m. In celebration of Hispanic Heritage Month come to an instrument-making workshop for families. Learn how to make your own maracas, flutes and castanets. Preregistration is required and limited to 20 people.

Artesanias Hispana/Haciendo Musica **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 1 at 6:30 p.m. Venga con su familia a celebrar con nosotros el mes de la Herencia Hispana haciendo instrumentos musicales. Se Solicita que usted se inscriba para el programa y limite a 20 personas.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Oct. 3 at 6 p.m. This activity will allow beginning speakers of English an opportunity to practice their new language in a relaxed learning environment.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841.

Oct. 2 at 3 p.m. Drop into the Drop-In Art Center and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

ESOL Conversation Group **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 2 at 6:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

Cambridge College Information Session for Adult Learners **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 2 at 6 p.m.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Sept. 27 and Oct. 4 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 4 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Wednesday, Oct. 3 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 2 at 6 p.m. English language conversation with a native speaker. All are welcome.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

(Continued on next page)

TEENS

"Lord of the Rings" Book Discussion
Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. A book discussion group devoted to J.R.R. Tolkien's fantasy series. Oct. 3 at 6:30 p.m. The Hobbit.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Oct. 2 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 3 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Oct. 2 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Oct. 1 & 2 at 10:15 and 11 a.m. Short films and occasional stories and songs for young children. Preregistration required.

Preschool Films **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 4 at 10:30 a.m.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Oct. 1 at 11 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 2 at 10:30 a.m. for children ages 2 to 5.

Films for Preschool Children **Roslin-dale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Oct. 1 at 10:30 a.m.

STORYTELLING

Storytime for Preschoolers **Adams Street Branch Library**, 690 Adams

St., Dorchester. Telephone 617-436-6900. Oct. 2 at 10:30 a.m.

Community Bilingual Storyhour
Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 3 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

Toddler Lapsit Reading Readiness Storytime **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Oct. 3 at 11 a.m. Children and their caregivers will listen to stories, play games and fingerplays, and enjoy musical activities while they explore Reading Readiness concepts such as colors, numbers, shapes and size, and auditory discrimination. Participants will also enjoy two musical performances and receive free books. Preregistration is required.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Oct. 2 at 10:30 a.m. Stories, songs, fingerplays for the under-3-year-olds and their caregivers. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Oct. 3 at 10:30 a.m. Stories, songs, fingerplays and simple crafts for children ages 3 and older. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 1 at 10:30 a.m. for children 2 & 3 years old with a caregiver.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 3 at 10:30 a.m. for children accompanied by an adult.

Drop-In Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Oct. 3 at noon for children ages 2 ½ to 5.

Preschool Storyhour **Jamaica Plain**

Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Oct. 2 at 10:30 a.m. for children ages 2 to 5. Preregistration is required.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Oct. 3 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult.

Preschool Storyhour **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 3 at 10:30 a.m.

Preschool Storyhour **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Oct. 4 at 11 a.m. for children ages 2 to 5. Stories, fingerplays, activities and short films, all relating to a weekly theme. Preregistration is required.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Oct. 2 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for children 3 & 4 years old accompanied by an adult. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Oct. 3 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for children 2 years old accompanied by an adult. Preregistration is required.

Laptime Evening Storytime **Roslin-dale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Oct. 3 at 6:30 p.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 3 at 10:30 a.m. Stories, songs, and crafts for preschool children and their caregivers.

Toddler Storytime **Upham's Corner Branch Library**, 500 Columbia Rd.,
(Continued on next page)

Dorchester. Telephone 617-265-0139. Oct. 2 at 10:30 a.m. for children ages 1 to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 3 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 2 at 10:30 a.m. for children ages 3 to 5.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 3 at 10:30 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chess Instruction and Play with Don Rubin **Allston Branch Library**, 300 Harvard St. Telephone 617-787-0113. Oct. 2 at 3:30 p.m. Preregistration is required.

Preschool Stories and Films **Brighton Branch Library**, 40 Academy Hill. Telephone 617-782-6032. Oct. 2 at 10:15 a.m.

Reading Readiness **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Oct. 3 at 10:30 a.m. A pre-reading program which introduces preschool concepts such as shapes, colors, numbers, letters, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and education toys. Preregistration is required.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 2 at 3 p.m.

Girls' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Oct. 3 at 4 p.m. for children ages 7 and older. Features sto-

ries, booktalks, crafts, and other fun activities.

"Tween Pages" Book Discussion Group **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 4 at 3 p.m. for children in grades 5 through 8. Every other Thursday we'll share books that we're reading now, books we've always liked, and books we'd like to read.

Halloween Book Bingo **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 1 through Oct. 31 during library hours. Get ready for Halloween by reading all sorts of scary and creepy books. Sign up early in the month and receive a bingo sheet from the library. During October, read any scary books, murder mysteries, folktales, Halloween stories, or seasonal history books and check off books on your sheet. Winners can receive masks, make-up, candy, or any number of prizes from our cauldron.

EXHIBITS

Boston Public Library, Copley Square. Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. **Americanos: Latino Life in the United States** Through November 25 in spaces throughout the McKim and Johnson Bldgs. (Ext. 2263). More than one hundred photographs by many of the nation's top photographers chronicle Latino life in America. Images are organized into sections that focus on family, work, spiritual life, community, recreation, and culture. Panels with text by prominent Latinos introduce each section. This traveling exhibit is on loan from the Smithsonian Institution. Discover Islam and Muslim Culture: An Exhibition October 2-31 in Deferrari Hall (Ext. 2336). This exhibition presents the true nature of Islam and Muslim culture and expects to break the stereotypes, correct the misconceptions, and thus promote harmony through understanding. This

exhibition is hoped to promote understanding through public education. Formal opening on Sunday, Oct. 7 at 1 p.m.

The Art of Jeffrey Henriquez **Connelly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of October during library hours. Paintings by Dominican artist Jeffrey Henriquez will be on the display in celebration of "Hispanic Heritage Month."

Art Exhibit **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-337. Month of October during library hours. Paintings and collages by artist Roxan McKinnon.

Photography Exhibit **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Month of October during library hours. Photographs by amateur photographer Cindy Geller. Opening reception on Thursday, October 4 at 6:30 p.m.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

"Test Drive Our Cook Books" Display **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Month of October during library hours. Take out and try a cookbook. Let us know what works and what doesn't. A potluck for the best of the batch will be held in November.

Americanos Exhibit South Boston Branch Library, 646 East Broadway. Telephone 617-268-0180. Through October during library hours.

Robert Rovenolt: Three Decades of the Box **South End Branch Library**, 685

(Continued on next page)

Tremont St. Telephone 617-536-8241. Through October 30 during library hours.

Art Exhibit West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Month of October during library hours. An exhibit of mixed media including paintings, water colors, and pastels from residents of Moraville House, an assisted living complex.

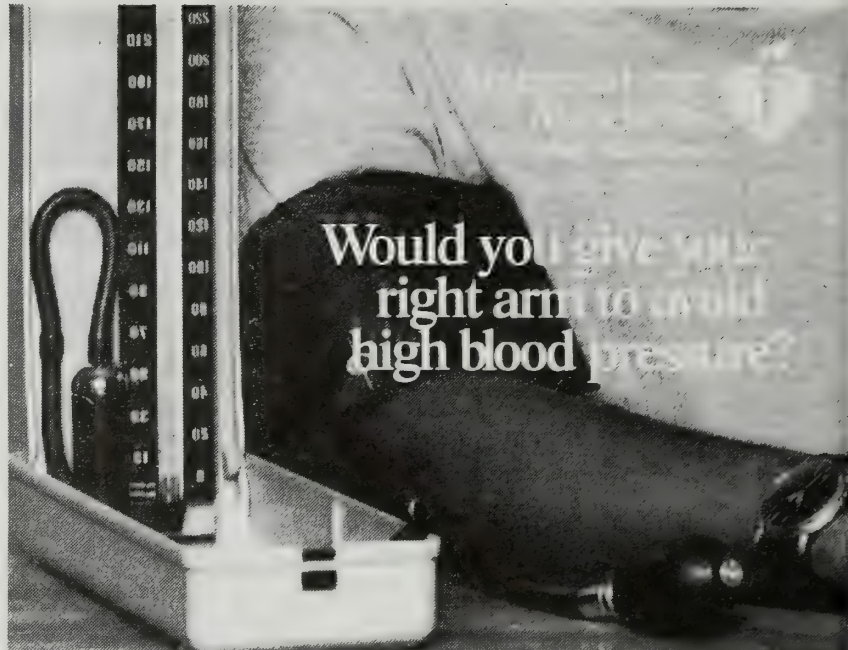
"Beyond the Looking Glass" Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of October during library hours. An exhibit in stained glass, fabric, acrylic, and oils by artists Evelyn Hines and Steve W. Shumaker.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

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ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Coughent S. Kelly, seeking with reference to the premises at 23 Fairmount Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1) 23(23-9)

Allow parking for one vehicle at front of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,

Executive Secretary.

(Oct. 1.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John P. Rooney, seeking with reference to the premises at 1636 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,

Executive Secretary.

(Oct. 1.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas J. Butler, seeking with reference to the premises at 88 I Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9)

Enlarge & replace porch & stairs at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,

Executive Secretary.

(Oct. 1.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Caroline Darbyshire, seeking with reference to the premises at 61 Green Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8)

Construct second-floor deck at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,

Executive Secretary.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
OFFICE OF BUSINESS DEVELOPMENT**

REQUEST FOR PROPOSALS

Partners with Non-Profits

The City of Boston acting by and through its Public Facilities Commission by the Director of the Public Facilities Department, hereinafter referred to as Department of Neighborhood Development (DND), through its Office of Business Development (OBD) is requesting proposals for the Partners with Non-Profits program. This program is designed to assist non-profit agencies by making funds available to assist them in making necessary repairs to their facilities. ONLY Non-Profit organizations (NPO) that operate public facilities can be eligible. The Request For Proposals (RFP) outlines the eligibility requirements, program comments and criteria for selection.

The RFP package will be available beginning Monday, October 1, 2001 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Completed proposals must be submitted as instructed in the RFP, in a sealed envelope clearly marked with the title "Partners with Non-Profits RFP" and submitted DIRECTLY to DND, Bid Counter at the address mentioned above by no later than 4:00 P.M., October 29, 2001. LATE PROPOSALS WILL NOT BE ACCEPTED.

For more information on this RFP please contact John Lynch at the Office of Business Development, (617) 635 - 0328.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 1 & 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**NOTICE TO ENTRY LEVEL URBAN
FORESTERS / ADMINISTRATIVE ASSISTANT**

REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting applications for an Administrative Assistant for its Urban Forestry Program. Entry-level, one-year, full-time contract position. Salary \$35,000 to

\$45,000/yr. w/o benefits, commensurate with training and experience. The Position is full time from November 1, 2001, thru October 30, 2002.

Job Description: Under direction of the Project Manager for Urban Forestry, the Assistant will be part of a team of arborists and landscape architects working in an exciting, fast-paced, service-oriented environment and be responsible for day-to-day administration and quality control of multiple street tree planting contracts.

Qualifications: Candidates shall possess the following credentials: 4-year degree from an accredited institution in public administration or urban forestry or related field, or two-year degree with intern or work experience; good communication and public relations skills; and proficiency with Microsoft Word and Excel. Experience with contractor's work practices is desired but not required.

Boston residency is required at time of hiring. Qualifications will be accepted until 5 PM, October 18, 2001. Please send a cover letter and resume to:

Marc Carbone, Project Manager
Boston Parks and Recreation Department
1010 Massachusetts Avenue, 3rd floor
Boston, MA 02118

For additional information call (617) 635-4505 extension 6508.

Equal opportunity employer.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,**

JUSTINE M. LIFF,
Commissioner.

(Oct. 1 & 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on

October 1, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0584 - VETERINARY MEDICAL SUPPLIES & ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 17, 2001. (Commodity Code: 875-00; Buyer Arlene Lamberti)

Bid No. 0585 - MISCELLANEOUS VIDEO EQUIPMENT & SUPPLIES to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 18, 2001. (Commodity Code: 840-00; Buyer Arlene Lamberti)

Bid No. 0586 - STEEL CROWD CONTROL BARRIERS to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 23, 2001. (Commodity Code: 550-42; Buyer John Shea)

Bid No. 0587 - DRY GOODS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 23, 2001. (Commodity Code: 850-22; Buyer John Shea)

Bid No. 0588 - AUTOMOTIVE BATTERIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 24, 2001. (Commodity Code: 060-12; Buyer John Shea)

Bid No. 0589 - AUTO & TRUCK TIRES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 24, 2001. (Commodity Code: 060-87; Buyer John Shea)

Bid No. 0590 - EMERGENCY VEHICLE ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 25, 2001. (Commodity Code: 055-27; Buyer John Shea)

Bid No. 0591 - HARLEY DAVIDSON REPAIR AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 25, 2001. (Commodity Code: 070-22; Buyer John Shea)

Bid No. 0592 - MOTOR OIL, GREASE & LUBRICANTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 30, 2001. (Commodity Code: 405-99; Buyer John Shea)

Bid No. 0593 - PISTOL GRIP NOZZLES to BOSTON FIRE DEPARTMENT - Bid Opening Date: October 16, 2001. (Commodity Code: 340-64; Buyer Geraldine Antonelli)

Bid No. 0594 - TELEPHONES & ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 17, 2001. (Commodity Code: 725-55; Buyer Vincent Caiani)

(Oct. 1, 8, 15.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chi-Chi Liao, seeking with reference to the premises at 5-7 Harriet Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9)

Allow first-floor apartment, in two-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Oct. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ericelia Rodriguez, seeking with reference to the premises at 3 Wyman Place, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-9: Floor Area Ratio Excessive; Front Yard, Side Yard for Driveway/Parking & Usable Open Space Insufficient) 55(55-40)

Erect one-story addition at front of dwelling & change legal occupancy from two-family dwelling to two-family dwelling & beauty salon.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Oct. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1732 Centre Street, Inc. d/b/a Buck Mulligan's, seeking with reference to the premises at 1724-1734 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-15)

Increase capacity of restaurant/bar (including take-out food & live entertainment) from 108 persons to 142 persons.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Oct. 1.)

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 17, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0565 - INSULATED GLASS UNITS to SUFFOLK COUNTY JAIL - Bid Opening Date: October 2, 2001. (Commodity Code: 440-73; Buyer Geraldine Antonelli)

Bid No. 0566 - O.E.M. CHEVROLET SUBURBAN to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 2, 2001. (Commodity Code: 065-69; Buyer John Shea)

Bid No. 0567 - CLARK TMG25 FORK LIFT to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 2, 2001. (Commodity Code: 560-75; Buyer John Shea)

Bid No. 0568 - MOTORCYCLE TRAILER to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 2, 2001. (Commodity Code: 070-84; Buyer John Shea)

(Sept. 17, 24; Oct. 1.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Historic Clock Restoration and Re-installation, Project #6666-B, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street,

Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for Historic Clock Restoration and Re-installation.

SCOPE OF WORK includes: Installation of historic street clocks.

Bids will be received up until twelve o'clock noon, Boston time, on October 11, 2001, at the office of the Awarding Authority, Bid Counter, Court Street, 10th Floor, Boston, MA 02108 which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid certified check, treasurer's check or cash check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of the contract. The contractor and its subcontractors shall maintain the following ratios of work hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Bidders hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance with the law, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about September 24, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties. A \$25.00 REFUNDABLE DEPOSIT is required for each set. Effective October 1, 1997, PFD will accept Money Orders as form of deposit in addition to certified, treasurer's and cash checks (Personal and Company Checks will be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director

(Sept. 24, Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Capital Plan Facility Evaluations
Project #6713.**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for facility site evaluations, including Master Plan and Program Study, and Cost Estimating for needed improvements at a variety of City owned buildings as identified by the Department of Neighborhood Development. These improvements will focus on, but not be limited to architectural, mechanical, electrical, plumbing and structural deficiencies. Up to four (4) individual contracts covering various locations may be awarded based on this solicitation, each contract will be in a range of approximately \$25,000 to \$50,000. Disbursements will be based on hourly rates. All fees will be negotiated after firms have been evaluated and selected.

Each contract is expected to have a duration of approximately twenty-four (24) months. It is expected that there will be approximately 10 - 15 facility evaluations assigned to each consultant. Applicants must be a Registered Architect or a Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement.

Request for Qualifications are available now and must be returned by October 11, 2001, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Sept. 24, Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 24, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0569 - ANTIFREEZE COOLANT AND WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 10, 2001. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0570 - ELGIN MAIN & GUTTER BROOMS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 10, 2001. (Commodity Code: 765-75; Buyer John Shea)

Bid No. 0571 - FLAGS, BANNERS & ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 10, 2001. (Commodity Code: 350-40; Buyer John Shea)

Bid No. 0572 - GRAPHIC ARTS - INKS to PRINTING DEPARTMENT - Bid Opening Date: October 11, 2001. (Commodity Code: 700-57; Buyer John Shea)

Bid No. 0573 - GRAPHIC ARTS SUPPLIES (EXCEPT INK) to PRINTING DEPARTMENT - Bid Opening Date: October 11, 2001. (Commodity Code: 700-56; Buyer John Shea)

Bid No. 0574 - LADDERS, INDUSTRIAL TYPE & ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 12, 2001. (Commodity Code: 450-48; Buyer John Shea)

Bid No. 0575 - PLUMBING SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 12, 2001. (Commodity Code: 676-64; Buyer John Shea)

Bid No. 0576 - STREET BROOMS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 12, 2001. (Commodity Code: 140-36; Buyer John Shea)

Bid No. 0577 - LUMBER & BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 16, 2001. (Commodity Code: 540-57; Buyer John Shea)

Bid No. 0578 - METAL LOCKERS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 17, 2001. (Commodity Code: 425-53; Buyer John Shea)

Bid No. 0579 - PAINT, PROTECTIVE COATINGS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 18, 2001. (Commodity Code: 630-03; Buyer John Shea)

Bid No. 0580 - PARKS & MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 19, 2001. (Commodity Code: 450-00; Buyer John Shea)

Bid No. 0581 - PET FOOD to PROPERTY MANAGEMENT - Bid Opening Date: October 10, 2001. (Commodity Code: 325-32; Buyer Geraldine Antonelli)

Bid No. 0582 - MICROSCOPE to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 10, 2001. (Commodity Code: 495-00; Buyer Geraldine Antonelli)

(Sept. 24; Oct. 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Ladder Company 9 - Replacement of Aerial Base Section of 1990 Emergency One Ladder Truck.

SCOPE OF WORK:

1. Disconnect and reconnect Aerial Intercom Cable and all other electrical wiring and switches as necessary.
2. Disconnect and reinstall Aerial Extension/Retraction Cables and Pistons and any and all other hydraulic lines and fittings. Replace any worn sheaves, bushings, etc.
3. Disconnect and reconnect Aerial Lift Cylinders.
4. Remove and install new Base Section.
5. Remove, steam clean, inspect and reinstall all other Aerial Sections. Replace all Nylatron pads upon installation.
6. Lube all slide pads and pivot points.
7. Retest Aerial - American Test Center.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on September 24, 2001. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than October 4, 2001 at 12 o'clock noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on October 4, 2001 at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DENNIS A. DiMARZIO,
Acting Fire Commissioner.

(Sept. 24, Oct. 1)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tricon Global Restaurants, Inc., seeking with reference to the premises at 722 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 60(60-16)

Allow premises to be used as parking lot ancillary to restaurant at 1160 Blue Hill Avenue.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PROVIDE FIELD TRIP TRANSPORTATION FOR BOSTON PUBLIC SCHOOLS (REQUIREMENTS CONTRACT) - BID#BPS 208

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'Clock Noon, on Wednesday, October 3, 2001.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on Wednesday, October 17, 2001.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RONAN J. FITZPATRICK,
Acting Business Manager.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 332 Realty Trust, seeking with reference to the premises at 332-338 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-8)

Change legal occupancy from 18 lodgers & lounge/bar to 18 lodgers & lounge/bar with live entertainment.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PROVIDE TEMPORARY OFFICE HELP FOR BOSTON PUBLIC SCHOOLS (REQUIREMENTS CONTRACT) - BID#BPS 207

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'Clock Noon, on Wednesday, October 3, 2001.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on Wednesday, October 17, 2001.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RONAN J. FITZPATRICK,
Acting Business Manager.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anw. Faisal, seeking with reference to the premises 14R Gardner Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9) 51(51-53.13)

Change legal occupancy from stable to two family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John & Nancy Talalas, seeking with reference to the premises at 54 Grampian Way, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1)

Construct 7'x15' porch at front of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 13, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Levenbaum-Issokson Realty, Inc. or a nominee to be approved by the Director, approximately 3,600 square feet of land located at 6 & 8 Greenwood Park, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 1 & 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kim Ineson, seeking with reference to the premises at 13-85 Warren Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8)
Allow parking for one vehicle at rear of two-family dwelling & store building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sandra Triguiez, seeking with reference to the premises at 87 Falcon Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8)
Allow parking for one vehicle at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 14, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Abel Lopes and or a nominee to be approved by the Director, approximately 6,740 square feet of land with building thereon located at 42 Winston Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Tom Ineson at 617-635-0226 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 1 & 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thoi Nguyen, seeking with reference to the premises at 6 Winter Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1)
Enclose three porches at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicole Favorito, seeking with reference to the premises at 81 Billings Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-40.7)
Re-locate storage shed at rear of dwelling.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 13, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Faneuil Bankcorp, Inc. and or a nominee to be approved by the Director, approximately 5,850 square feet of a condominium located at 314-330 West Second Street, Unit C-1, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard A. Mayo at 617-635-0297 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 1 & 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Pagounis, seeking with reference to the premises at 561-579 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-39)
Install free-standing sign.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Kirby, seeking with reference to the premises at 51 Stanbro Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 18(18-1) 20(20-1)
Erect one-family dwelling.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1505 Dorchester Avenue, LLC & The Blarney Stone, seeking with reference to the premises at 1503-1507 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 52(52-11): Bar With Live Entertainment & Restaurant With Live Entertainment Operating After 10:30 p.m.)

Allow existing bar/restaurant to provide live entertainment; change legal occupancy from restaurant to restaurant/bar with live entertainment before & after 10:30 p.m..

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Craig F. Pfannerstiehl (by Barlo Sign Co.), seeking with reference to the premises at 292 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-51)

Install 10'-high illuminated free-standing sign. Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Buzzy's Properties, seeking with reference to the premises at 327 Cambridge Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-6)

Install 25'x12' free-standing sign. Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**REQUEST FOR PROPOSALS TO PROVIDE
LENDING DISCLOSURE AND COMMUNITY
BANKING CONSULTING SERVICES**

The City of Boston, Massachusetts (the "City") acting by and through its Temporary Collector-Treasurer (the "Official") is requesting the submission of proposals from qualified professionals (the "Consultant") for the provision of lending disclosure and community banking consulting services. Services sought by the City shall include, but not be limited to: (i) analysis of data submitted by financial institutions in compliance with the reporting requirements set forth in section 8.2 of Chapter VI of the City of Boston Municipal Code; (ii) analysis of data compiled by federal and state regulatory agencies; (iii) the preparation of synopses and summaries based on such data; (iii) and the preparation of the City's Annual "Linked Deposit Banking Report to the Mayor."

Copies of the Request for Proposals ("RFP") will be made available at 12 o'clock Noon, October 1, 2001, and may be obtained at any time before responses are due, at the office of the Collector-Treasurer, City Hall Room M-5, One City Hall Square, Boston, Massachusetts 02201.

All sealed proposals shall be labeled "RFP to Provide Lending Disclosure and Community Banking Consulting Services," and be delivered no later than 12 o'clock Noon, Monday, October 15, 2001 to Vivian Leo, Temporary Collector-Treasurer, City Hall Room M-5, One City Hall Square, Boston, Massachusetts 02201. Sealed proposals shall be publicly opened by the Official or her designee on Monday, October 15, 2001, at 12 o'clock Noon.

The award of the contract shall be subject to the approval of the Mayor of Boston, and will be made on or about Tuesday, October 16, 2001, although such time for award may be extended if necessary. The award will be made subject to the successful completion of the contract documentation by the City and the successful Consultant. The maximum time for the City to select a firm shall be ninety (90) days from the deadline for the submission of qualifications statements.

Any contract executed pursuant to the RFP shall be for a period of one (1) year with two (2) successive twelve month options to renew, said options exercisable solely by the City at the Official's discretion. No exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected firm. The entire contract term, including any options, shall not exceed three (3) years.

The RFP will set forth both non-price and price criteria. Firms responding to the RFP are to submit written responses to the questions regarding the non-price criteria in a separate sealed envelope. Such responses may not exceed twenty single-spaced pages. Responses to the questions regarding the non-price criteria will be opened prior to the opening of the price submissions and will be evaluated in accordance with the standards for evaluation of non-price criteria set forth in Exhibit A to the RFP.

Price proposals are to be submitted in a separate sealed envelope and must be priced on an annual basis. The City will also reimburse reasonable, related out-of-pocket expenses.

The contract between the successful firm and the City will be subject to appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The City reserves the right to reject any and all responses to the RFP and to solicit further clarification of the information provided from any financial institution that responds to the RFP.

VIVIAN LEO,
Temporary Collector-Treasurer.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Boiler Replacement at the Brighton Branch 40 Academy Hill Road, Brighton, MA. 02135 of the Boston Public Library Project #3743, C.30, & 39M

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Monday,

October 1, 2001. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy the (which may be a photocopy), shall be prepared, filled out, signed, and enclosed in an envelope sealed, plainly marked with the name of the bidder and the notation BID followed by a brief designation of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Monday, October 15, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, Boylston Street, Boston, Massachusetts 02115.

The attention of all bidders is directed to provisions of the Invitation for Bids and contract documents, specifically to the requirements for deposit and insurance as may be applicable.

A bid deposit in the form of a certified check, or cashier's check on a responsible bank or trust company, payable to the City of Boston, bid bond from a surety company qualified to business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, in the amount of 5% (five percent) of amount of the bid shall be submitted with the bid of the bid filed with the Awarding Authority.

A performance bond and a payment bond Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, the sum of 100% (one hundred percent) of contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, October 15, 2001 at 12 o'clock noon, at the Boston Public Library Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02115.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates.

The attention of all bidders is specifically directed to the equal opportunity section of the specification and contract and the obligations the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The Bidders attention is directed towards scheduled walk-through of the boiler room at 1 Brighton Branch, 40 Academy Hill Road, Brighton, MA. 02135, at 10:00 A.M., Wednesday, October 10, 2001.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE
LIBRARY DEPARTMENT
OF THE CITY OF BOSTON**

EDWARD D. MAHEIGAN,
Procurement Manager.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Wednesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Tricon Restaurants, Inc., seeking with reference to the premises at 1160 Blue Hill Avenue, Ward 21, from the terms of the Boston Zoning Code (Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 60(60-8: Take-Out Restaurant [Conditional Use]; Drive-Thru Restaurant [Variance]) 60(36-2(c)): 60(60-9.34.1) 60(60-16: Restaurant Take-Out Restaurant & Drive-Thru Restaurant [Variance]; Ancillary Parking [Conditional Use].

Project one-story restaurant building (including drive-thru food & drive-thru); install signage & construct parking lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Wednesday, October 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Anwar al, seeking with reference to the premises at 1483 Tremont Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A) Change legal occupancy from three apartments to four apartments (add basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 1.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

COMMUNITY CENTERS

**NOTIFICATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: ELEVATOR MAINTENANCE
AT VARIOUS LOCATIONS**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1483 Tremont Street, third floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, September 24, 2001. Invitations for bids shall be available until the end of the business day Friday, October 12, 2001.

Bids shall be on a form supplied by Boston

Community Centers, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations, Section 39F and 39K through 39P of chapter 30, and Sections 29 and 44A to 44O inclusive of chapter 149 of the General Laws as amended and in accordance with terms and provisions of contract documents entitled: Elevator Maintenance at Various Locations, which may be obtained at the office of the Awarding Authority on September 24, 2001.

Scope of work - Full Elevator Maintenance Contract. All sealed bids shall be filed no later than Tuesday, October 9, 2001 at 9:00 a.m., Boston time, at the office of the Official, 1483 Tremont Street, third floor, Boston, MA 02120.

A bid deposit in the form of a bid bond, or a certified check or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5% of the bid, shall be required from each bidder.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Sealed bids shall be opened publicly by the Official on Tuesday, October 9, 2001 at 9:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority. The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if judged to be in the public interest to do so.

EVELYN RIESENBERG,
Executive Director.

(Sept. 24 & Oct 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

**Invitation for Bids for Exterior Renovations to
the Thomas Gardner School, 30 Athol
Street, Allston, MA 02134**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Exterior Renovations to the Thomas Gardner School," at an estimated cost of \$675,000.00.

SCOPE OF WORK: In general includes but not limited to masonry restoration, caulking, roof replacement and painting.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, October 3, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, October 17, 2001.

SUBBID Roofing. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, October 24, 2001 at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer
Facilities Management.*

(Oct. 1.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2081 - FERROUS CHLORIDE (30% FeCl₂) - October 17, 2001 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Oct. 1.)

City of Boston Office of Human Resources
Employee Assistance Program

WE CARE



"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*, Room 608, 635-4479

AFFIRMATIVE ACTION

Vivian Leonard, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Henriquez, *Administrator*, 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Mark Maloney, *Director*, Room 925, 722-4300

BUDGET MANAGEMENT

Lisa Signori, *Director*, Room 813, 635-3870

BUSINESS DEVELOPMENT

Andre Porter, *Acting Deputy Director*, 26 Court Street, 9th Floor, 635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK

Rosaria Salerno, *City Clerk*, Room 601, 635-4600

Archives and Record Center

John McColgan, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF

Ann Hess, *Staff Director*, 5th Floor, 635-3040

CITY RECORD

Robert P. Malovich, *Managing Editor*, Room 206, 635-4188

CODE ENFORCEMENT POLICE

James Cahill, *Director*, 152 North Street, 635-4896

COMMUNITY CENTERS

Evelyn Riesenbergh, *Executive Director*, 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

Juanita B. Wade, *Director*, 635-3446

Boston Against Drugs

Jane Morrison, *Manager*, 635-3283

Office of Children and Families

Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund

Kevin P. Stanton, *Manager*, 635-2258

CONSUMER AFFAIRS AND LICENSING

Patricia A. Malone, Esq., *Director*, Room 817, 635-4165

COPY CENTER

Jerry Kenneally, Room 206, 635-4325

CREDIT UNION

Barbara J. O'Toole, *Office Manager*, Room 242, 635-4545

CULTURAL AFFAIRS

Esther Kaplan, *Director of Cultural Affairs*, Room 716, 635-3245

Boston Film Bureau

Kahlil Olmstead, *Director*, Room 716, 635-3245

ELECTION

Nancy Lo, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION

Joyce Williams-Mitchell, *Commissioner*, Room 271, 635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 716, 635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966, 635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 152 North Street, 635-2202

FIRE DEPARTMENT

Dennis Di Marzio, *Acting Commissioner*, 343-3610

Paul A. Christian, *Chief of Department*, 343-3615

115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.

Paul Dennehy, *Superintendent*, 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES

Juanita B. Wade, *Chief of Human Services*, 635-3446

HEALTH BENEFITS & INSURANCE

Eugene Pastore, *Director*, Room 807, 635-4570

HUMAN RESOURCES

Vivian Leonard, *Director*, Room 612, 635-4698

Employee Assistance Program (EAP)

Michael J. Kineavy, *Director*, 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

Kevin Joyce, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Howard R. Leibowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 968, 635-3817

State

Kathryn Killory, *State Liaison*, Room 968, 635-4616

City Council

Amy Dwyer, *Council Liaison*, Room 968, 635-4473

LABOR RELATIONS

Michael Reagan, *Director*, Room 624, 635-4525

LAW DEPARTMENT

Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division

Director, Room 621, 635-4035

LIBRARY

Bernard A. Margolis, *President*, 700 Boylston Street, 536-5400

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Daniel F. Pokaski, *Chairman*, Room 809, 635-4170

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Chief of Staff, 5th Floor, 635-3158

Michael J. Kineavy, *Director*,

Neighborhood Services, Room 708, 635-4624

Peter Welsh, *Policy and Planning*, 635-3174

Carole Brennan, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151

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Geraldine Cuddy, *Director*, 635-4500

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BUSINESS ENTERPRISE

Brooke Woodson, *Director*, Room 800, 635-4084

MIS

Craig Burlingame, *Chief Information Officer*, Room 703, 635-4783

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Charlotte Golar Richie, *Chief and Director*, 26 Court Street, 635-4352

Boston Empowerment Center

Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning

Roger McCarthy, *Director*, Room 813, 635-3493

NEW BOSTONIANS

Rev. Cheng Imm Tan, *Director*, Room 803, 635-2980

PARKS AND RECREATION

Justine M. Liff, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment

Antonia M. Pollak, *Director*, Room 805, 635-3850

POLICE DEPARTMENT

Paul Evans, *Commissioner*, Schroeder Plaza, 343-4500

PUBLIC HEALTH COMMISSION

John Auerbach, *Executive Director*, 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING

William J. Hannon, *Purchasing Agent*, Room 808, 635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Chief of Basic City Services*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

James Doyle, *Acting Director*, 24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER

Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

RETIREMENT BOARD

Donna Mueller, *Executive Officer*, Room 816, 635-4305

SECURITY

Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM

Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION

Andrea d'Amato, *Commissioner*, Room 721, 635-4680

TREASURY

Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Robert M. McGrath, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION

Linda Kelly, *Director*, John Walsh, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

9/17/01

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CITY OF BOSTON

Proceedings of City Council

Wednesday, June 28, 2000

Regular meeting of the City Council held in the Christopher Iannella Council Chamber, City Hall, at 12:40 p.m., President KELLY in the Chair. Absent, Councillor ROACHE.

INVOCATION

Reverend Kevin John Milton, Mission Church, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR FEENEY

Councillor FEENEY presented two young gentlemen from Dorchester with resolutions for their heroism in saving a woman from her car which plunged into the Neponset River after being hit by a drunk driver.

ORDER TO AMEND SALARY SCHEDULES FOR POLICE OFFICERS HOLDING CIVIL SERVICE RANK OF SERGEANT, LIEUTENANT AND CAPTAIN (DOCKET NO. 0901)

The following was received:

City of Boston
Office of the Mayor

June 27, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval, an order to amend the salary schedules for Boston police officers holding the civil service rank of sergeant, lieutenant, and captain who are represented by the Boston Police Superior Officers Federation.

This amendment is submitted pursuant to the interest arbitration award in case no. JLMC9742P dated June 1, 2000. A copy of the entire award is attached.

I respectfully request that your Honorable Body approve this request and enable the City to implement the award as soon as possible.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The City of Boston and Boston Police Superior Officers Federation, mutually engaged in the collective bargaining process pursuant to G.L. c. 150E for the purpose of reaching a successor collective bargaining agreement to the agreement which had expired June 30, 1996; and

Whereas, The parties were unable to mutually agree through the negotiation process to an agreement and the Joint Labor-Management Committee (JLMC) assumed jurisdiction over the case; and

Whereas, The parties engaged in an interest arbitration before the JLMC and the JLMC issued an award dated June 1, 2000; and

Whereas, That award included a provision calling for the Mayor to seek adoption of G.L. c. 41, sec. 108L (Quinn Bill) for bargaining unit members;

The City Council hereby orders as follows:

Ordered, That the City of Boston, which engaged in good faith in the collective bargaining process under

G.L. c. 150E with the Boston Police Superior Officers Federation and which culminated in an interest arbitration award from the Joint Labor-Management Committee, accepts the provisions of G.L. c.41, sec. 108L, provided that said acceptance is effective as of July 5, 2000 and in no event earlier and shall be effective to bargaining unit members of the Boston Police Superior Officers Federation consistent with the terms of said award.

Referred to the Committee on Public Safety.

ORDER APPROVING MODIFICATION TO PARK PLAZA URBAN RENEWAL PLAN WITH RESPECT TO CHARLES/TREMONT SUB-PARCEL OF PARCEL 3 AND PARCEL B (DOCKET NO. 0902)

The following was received:

City of Boston
Office of the Mayor

June 27, 2000

To the City Council.

Dear Councillors:

I hereby transmit for your approval a City Council Order approving the modification to the Park Plaza Urban Renewal Plan (the "Plan") adopted by the Boston Redevelopment Authority by a resolution dated March 30, 2000. A copy of the resolution is attached. Section M.1 of the Plan entitled "Plan Modification or Amendment" states that "any change which increases any . . . height limit . . . or which alters the uses . . . shall be deemed to be substantial."

The resolution adopted by the Boston Redevelopment Authority modifies Section F.4 of the Plan entitled "Land Use and Building Requirements for Disposition Parcels" with respect to the Charles/Tremont Subparcel of Parcel 3 and Parcel B of the Park Plaza Urban Renewal Area to increase the height limitation to 155' if permitted under Section 38-7 of the Boston Zoning Code, and to add institutional use by a college or university to the Permitted Uses if permitted as of right, or as a conditional use under the Boston Zoning Code. The modifications to the Plan require City Council approval.

The Emerson College Performance and Production Center, which will be constructed adjacent to Allen's Alley and will include College theaters, television studios, and rehearsal space and support facilities for the Emerson Majestic Theatre, will increase the College's presence in the Midtown Cultural District and will support the City's plans for the revitalization of the area as a center for the visual and performing arts.

I therefore urge the approval of the attached Council Order that will approve the modification to the Park Plaza Urban Renewal Plan thereby allowing the Emerson College Performance and Production Center project to proceed.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The Urban Renewal Plan for the Park Plaza Urban Renewal Area (the "Urban Renewal Area") was adopted by the Boston Redevelopment Authority (the "Authority") on July 15, 1971; approved by the City Council of the City of Boston, with certain modifications, on December 6, 1971; and confirmed and accepted by vote of the Authority on December 6, 1971 (said plan, as heretofore amended, being herein referred to as the "Plan");

Whereas, Section M.1 of the Plan, entitled "Modification and Termination," provides that the Plan may be modified or amended from time by the Authority, and that certain amendments, including increases in permitted height for any parcel and changes in use, require approvals as for a new urban renewal plan;

Whereas, The Massachusetts legislature has authorized the Commissioner of the Division of Capital Asset Management to grant Emerson College (the "College") a right to construct a building, which the College intends to use as a Performance and Production Center (the "Center"), on land (the "Easement") currently used as the loading area for the State Transportation Building, which land lies adjacent to Allen's Alley and partially within the Charles/Tremont Subparcel of Parcel 3 of the Urban Renewal Area and partially within Parcel "B" of the Urban Renewal Area;

Whereas, The proposed amendments to the Plan are necessary to effectuate the redevelopment of the Easement Parcel and the Allen's Alley area and the use thereof for educational purposes by the College;

Whereas, It is the opinion of the Authority that the modifications hereinafter provided with respect to the Charles/Tremont Subparcel of Parcel 3 and Parcel "B" are consistent with the objectives of the Plan;

Whereas, The Authority is cognizant of the requirements of Massachusetts General Laws Chapter 30, Sections 61 through 62H, as amended and its implementing regulations (collectively, "MEPA") with respect to minimizing and preventing damage to the environment.

Now, therefore, be it resolved by the Authority as follows:

1. Pursuant to Section M.1 thereof, that the Plan be and hereby is amended as follows:
 - a. Section F.4, PARCEL3 — Charles/Tremont Subparcel of Parcel 3, Height is hereby amended by inserting the following at the end thereof:

"— that a height of 155' shall be allowed if permitted under Section 38-7 of the Boston Zoning Code."
 - b. Section F.4, PARCEL"B", Height is hereby amended by inserting the following at the end thereof:

"except that a height of 155' shall be allowed if permitted under Section 38-7 of the Boston Zoning Code."
 - c. Section F.4, PARCEL3 — Charles/Tremont Subparcel of Parcel 3, Permitted Uses is hereby amended by inserting the following at the end of the second line thereof:

"institutional use by college or university permitted as of right or as a conditional use under Article 6 and Section 38-18.6(k) of the Boston Zoning Code."
 - d. Section F.4, PARCEL"B", Permitted Uses is hereby amended by inserting the following at the end of the first line thereof:

"institutional use by college or university permitted as of right or as a conditional use under Article 6 and Section 38-18.6(k) of the Boston Zoning Code."
2. That all other provisions of the Plan not inconsistent herewith be and hereby are continued in full force and effect.
3. That it is hereby found and determined pursuant to MEPA that the foregoing modification of the Plan, and any proposed development undertaken pursuant thereto, will not result in significant damage to or impairment of the environment, and further that all practicable and feasible means and measures have been taken and are being utilized to avoid or minimize damage to the environment.
4. That the Secretary be and hereby is authorized to file the aforesaid amendments to the Plan with the minutes of this meeting and that said amendments shall be conclusively deemed to be the official amendments to the Plan;
5. That the Director be and hereby is authorized to submit to the Mayor for his approval and submission to the City Council and the Massachusetts Department of Housing and Community Development for their respective approvals the

foregoing amendments to the Plan approved by the Authority on this date.

Whereas, The Park Plaza Urban Renewal Plan was adopted by the Boston Redevelopment Authority (the "Authority") on July 25, 1971 and approved by the City Council on December 6, 1971; and

Whereas, The Authority by vote of December 16, 1971, accepted and effected certain changes voted by the City Council in approving the Park Plaza Urban Renewal Plan; and

Whereas, The Mayor approved the Park Plaza Urban Renewal Plan, as previously approved by the City Council and the Authority, on December 22, 1971; and

Whereas, The Department of Community Affairs of the Commonwealth of Massachusetts, after extensive citizen and governmental review, gave its approval of said urban renewal plan and also approved certain further controls on development; and

Whereas, Amendments to the Park Plaza Urban Renewal Plan were adopted on May 12, 1977 and approved by the City Council on June 6, 1977; and

Whereas, A modification to Section F.4 of the Park Plaza Urban Renewal Plan with respect to height and use restrictions pertaining to Parcel 3 Charles/Tremont Subparcel and to Parcel B were adopted by the Authority on March 30, 2000; and

Whereas, Said modification is set forth in a resolution of the Authority dated March 30, 2000, which resolution has been submitted to the council by his Honor, the Mayor, for approval, together with a certificate from the Secretary of the Authority evidencing the adoption of said modification; now, therefore, be it

Ordered by the Boston City Council:

- (A) That the modification to the Park Plaza Urban Renewal Plan duly adopted by the Boston Redevelopment Authority by a resolution dated March 30, 2000, be and the same are hereby, approved.
- (B) That the city clerk is hereby directed to file a copy of said resolution with the minutes of this meeting, and that the modification set forth therein shall be conclusively deemed to be an official amendment to the Park Plaza Urban Renewal Plan.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JOHN FREEMAN AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING 6-30-2001 (DOCKET NO. 0903)

The following was received:

City of Boston
Office of the Mayor

June 21, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of John Freeman, of 6 Mendum Street, Roslindale, MA 02131, as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2001. Mr. Freeman has been nominated for this position by the Boston Society of Architects.

I urge your Honorable Body to pass this Order at the earliest possible date so that Mr. Freeman may continue serving his appointment without delay.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the reappointment of John Freeman, of 6 Mendum Street, Roslindale, MA 02131, as an alternate member of the Boston Landmarks Commission for a term expiring

June 30, 2001, be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF RICHARD SCHMIDT AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING 6-30-2002 (DOCKET NO. 0904)

The following was received:

City of Boston
Office of the Mayor

June 21, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of Richard Schmidt, of 25 Malcolm Road, Jamaica Plain, MA 02130, as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2002. Mr. Schmidt has been nominated for this position by the Boston Society of Architects.

I urge your Honorable Body to pass this Order at the earliest possible date so that Mr. Schmidt may continue serving his appointment without delay.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the reappointment of Richard Schmidt, of 25 Malcolm Road, Jamaica Plain, MA 02130, as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2002, be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF THOMAS GREEN AS MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING 6-20-2003 (DOCKET NO. 0905)

The following was received:

City of Boston
Office of the Mayor

June 21, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of Thomas Green, of 41 Beacon Street, # 5, as a full member of the Boston Landmarks Commission for a term expiring June 30, 2003. Mr. Green has been nominated for this position by the Boston Society of Architects.

I urge your Honorable Body to pass this Order at the earliest possible date so that Mr. Green may continue serving his appointment without delay.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the reappointment of Thomas Green, of 41 Beacon Street, # 5, as a full member of the Boston Landmarks Commission for a term expiring June 30, 2003, be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF CARMELO M. GARUFO AS ALTERNATE MEMBER OF BACK BAY ARCHITECTURAL COMMISSION FOR TERM EXPIRING DECEMBER 31, 2004

(DOCKET NO. 0906)

Notice was received from the Mayor of the appointment of Carmelo M. Garufo as an alternate member of the Back Bay Architectural Commission for a term expiring December 31, 2004.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF REAPPOINTMENT OF DELL MITCHELL AS MEMBER OF BACK BAY ARCHITECTURAL COMMISSION FOR TERM EXPIRING DECEMBER 31, 2004 (DOCKET NO. 0907)

Notice was received from the Mayor of the reappointment of Dell Mitchell as a member of the Back Bay Architectural Commission for a term expiring December 31, 2004.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF S. ALI RIZVI AS MEMBER OF BACK BAY ARCHITECTURAL COMMISSION FOR TERM EXPIRING DECEMBER 31, 2004 (DOCKET NO. 0908)

Notice was received from the Mayor of the appointment of S. Ali Rizvi as a member of the Back Bay Architectural Commission for a term expiring December 31, 2004.

Placed on file.

COMMUNICATION FROM CITY CLERK OF FILING OF BRA OF "POST OFFICE SQUARE PARK AND GARAGE CHAPTER 121A PROJECT; DETERMINATION THAT THE STOCK REPURCHASE AND ADDITIONAL FINANCING ARE CONSISTENT WITH APPROVED REFINANCING PLAN FOR THE PROJECT" (DOCKET NO. 0909)

The following was received:

City of Boston
Office of the City Clerk

June 27, 2000

To the City Council.

Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on June 14, 2000:

"Post Office Square Park and Garage Chapter 121A Project; Determination that the Stock Repurchase and Additional Financing are Consistent with the Approved Refinancing Plan for the Project."

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING ON BOND (DOCKET NO. 0525)

Councillor FEENEY on behalf of the Committee on Government Operations submitted the following:

Report on Docket No. 0525, message of the Mayor and order for confirmation of the appointments of Constables authorized to serve civil process upon filing on bond (referred April 12) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING ON BOND (DOCKET NO. 0668)

Councillor FEENEY on behalf of the Committee on Government Operations submitted the following:

Report on Docket No. 0668, message of the Mayor and order for confirmation of the appointments of Constables authorized to serve civil process upon filing on bond (referred May 10) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING ON BOND (DOCKET NO. 0526)

Councillor FEENEY on behalf of the Committee on Government Operations submitted the following:

Report on Docket No. 0526, message of the Mayor and order for confirmation of the appointments of Constables authorized to serve civil process upon filing on bond (referred April 12) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING ON BOND (DOCKET NO. 0669)

Councillor FEENEY on behalf of the Committee on Government Operations submitted the following:

Report on Docket No. 0669, message of the Mayor and order for confirmation of the appointments of Constables authorized to serve civil process upon filing on bond (referred May 10) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING FIRE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$50,000 FROM EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION AND STATE FIRE MARSHAL'S STUDENT AWARENESS FIRE EDUCATION (S.A.F.E.) GRANT FOR PURPOSE OF FIRE SAFETY EDUCATION (DOCKET NO. 0551)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0551, message of the Mayor and order authorizing the Fire Commissioner to accept and expend a grant of \$50,000 from the Executive Office of Public Safety Programs Division and State Fire Marshal's Student Awareness Fire Education (S.A.F.E.) grant for the purpose of fire safety education (referred April 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING FIRE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$199,000 FROM DEPARTMENT OF JUSTICE FOR PURPOSE OF "DOMESTIC PREPAREDNESS EQUIPMENT SUPPORT" (DOCKET NO. 0552)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0552, message of the Mayor and order authorizing the Fire Commissioner to accept and expend a grant of \$199,639 from the Department of Justice for the purpose of "Domestic Preparedness Equipment Support" (referred April 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING FIRE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$195,000 FROM UNITED STATES OF AMERICA AS REIMBURSEMENT FOR EXPENSES INCURRED BY DEPARTMENT DURING ITS 1999 AND 2000 FISCAL YEARS FOR CIVIL DEFENSE RELATED ACTIVITIES (DOCKET NO. 0553)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0553, message of the Mayor and order authorizing the Fire Commissioner to accept and expend a grant of \$195,000 from the United States of America as reimbursement for expenses incurred by the department during its 1999 and 2000 fiscal years for Civil Defense related activities (referred April 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON PETITION OF AFFORDABLE SHUTTLE FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS (DOCKET NO. 0618)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0618, petition of Affordable Shuttle for license to operate motor vehicles for the carriage of passengers for hire over certain streets (referred May 3) — recommending petition be granted with certain conditions.

The report was accepted; **the petition was granted with certain conditions.**

REPORT ON ORDER FOR ANNUAL APPROPRIATION AND TAX ORDER FOR FY01 (DOCKET NO. 0843)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0843, message of the Mayor and order for annual appropriation and tax order for FY01 (referred June 14) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER FOR LOAN OF \$57,000,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR PURPOSE INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF SCHOOL DEPARTMENT FOR HIGH SCHOOL IN MATTAPAN (DOCKET NO. 0640)

Councillor YANCEY called Docket No. 0640 from the Committee on Ways and Means.

No objection being heard, the matter was before the body.

Councillor FEENEY in the Chair.

President KELLY in the Chair.

On motion of Councillor YANCEY, Docket No. 0640 was referred back to the Committee on Ways and Means.

ORDER FOR ANNUAL APPROPRIATION OF \$591,998,242 FOR SCHOOL DEPARTMENT FOR FY01 (DOCKET NO. 0842)

Councillor DAVIS-MULLEN called Docket No. 0842 from the Committee on Education and School Matters.

No objection being heard, the matter was before the body.

On motion of Councillor DAVIS-MULLEN, the order was passed; yeas 11, nays 1.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Murphy, Ross, Scapicchio, Turner, Yancey — 11.

Nays — Councillor Kelly — 1.

REPORT ON ORDER AUTHORIZING CITY TO ENTER INTO ONE OR MORE LEASE, LEASE-PURCHASE OR INSTALLMENT SALES AGREEMENTS IN FY01 IN AMOUNT NOT TO EXCEED \$13,750,000 AND FY02 IN AMOUNT NOT TO EXCEED \$ 13,750,000 TO BE USED BY DIFFERENT CITY DEPARTMENTS FOR ACQUISITION OF EQUIPMENT (DOCKET NO. 0844)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0844, message of the Mayor and order authorizing the City to enter into one or more lease, lease-purchase or installment sales agreements in FY01 in an amount not to exceed \$13,750,000 and FY02 in an amount not to exceed \$13,750,000 to be used by different City departments for the acquisition of equipment (referred June 14) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 12.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio, Turner, Yancey — 12.

Assigned for further action.

REPORT ON ORDER FOR LOAN OF \$17,172,000 FOR REMODELING, RECONSTRUCTING OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF COMMUNITY CENTER, FIRE, LIBRARY, NEIGHBORHOOD DEVELOPMENT, PARKS AND RECREATION, POLICE, PROPERTY MANAGEMENT, PUBLIC HEALTH COMMISSION, PUBLIC WORKS AND TRANSPORTATION DEPART-

MENT (DOCKET NO. 0845)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0845, message of the Mayor and order for loan of \$17,172,000 for remodeling, reconstructing or making extraordinary repairs to public buildings owned by the city including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Community Center, Fire, Library, Neighborhood Development, Parks and Recreation, Police, Property Management, Public Health Commission, Public Works and Transportation Department (referred June 14) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 12.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio, Turner, Yancey — 12.

Assigned for further action.

REPORT ON ORDER FOR LOAN OF \$8,790,000 FOR THE ORIGINAL CONSTRUCTION OF PUBLIC WAYS OR EXTENSION OR WIDENING THEREOF INCLUDING LAND DAMAGES AND THE COST OF PAVEMENT AND SIDEWALKS LAID AT THE TIME OF SAID CONSTRUCTION OR FOR THE CONSTRUCTION OF STONE, BLOCK, BRICK, CEMENT CONCRETE, BITUMINOUS CONCRETE AND MACADAM OR OTHER PERMANENT PAVEMENT OF SIMILAR LASTING CHARACTER FOR THE PUBLIC WORKS DEPARTMENT (DOCKET NO. 0846)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0846, message of the Mayor and order for loan of \$8,790,000 for the original construction of public ways or extension or widening thereof including land damages and the cost of pavement and sidewalks laid at the time of said construction or for the construction of stone, block, brick, cement concrete, bituminous concrete and macadam or other permanent pavement of similar lasting character for the Public Works Department (referred June 14) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 12.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio, Turner, Yancey — 12.

Assigned for further action.

REPORT ON ORDER FOR LOAN OF \$202,000 FOR REMODELING, RECONSTRUCTION OR REHABILITATION OF EXISTING FIRE FIGHTING APPARATUS AND HEAVY EQUIPMENT FOR FIRE DEPARTMENT (DOCKET NO. 0847)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0847, message of the Mayor and order for loan of \$202,000 for the remodeling, reconstruction or rehabilitation of existing fire fighting apparatus and heavy equipment for the Fire Department (referred June 14) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 12.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross,

Scapicchio, Turner, Yancey — 12.
Assigned for further action.

ORDER FOR LOAN OF \$2,590,000 FOR ACQUIRING LAND OR INTERESTS IN LAND FOR ANY PURPOSE FOR WHICH CITY IS OR MAY HEREAFTER BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN; AND FOR CONSTRUCTION OF BUILDINGS OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS FOR LIBRARY AND POLICE DEPARTMENTS (DOCKET NO. 0848)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0848, message of the Mayor and order for loan of \$2,590,000 for acquiring land or interests in land for any purpose for which the City is or may hereafter be authorized to acquire land or interests therein; and for the construction of buildings or for additions to such buildings where such additions increase the floor space of said buildings including the cost of original equipment and furnishings of said buildings for the Library and Police departments (referred June 14) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 12.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio, Turner, Yancey — 12.

Assigned for further action.

ORDER FOR LOAN \$127,000 FOR COST OF ENGINEERING OR ARCHITECTURAL SERVICES FOR PLANS AND SPECIFICATIONS FOR BOSTON REDEVELOPMENT AUTHORITY (DOCKET NO. 0849)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0849, message of the Mayor and order for loan of \$127,000 for the cost of engineering or architectural services for plans and specifications for the Boston Redevelopment Authority (referred June 14) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 12.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio, Turner, Yancey — 12.

Assigned for further action.

REPORT ON ORDER FOR LOAN OF \$3,172,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE FIRE, PARKS AND RECREATION AND SCHOOL DEPARTMENTS (DOCKET NO. 0850)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0850, message of the Mayor and order for loan of \$3,172,000 for the cost of departmental equipment to service the Fire, Parks and Recreation and School departments (referred June 14) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 12.

Yeas — Councillors Conley, Davis-Mullen, Feeney,

Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio, Turner, Yancey — 12.
Assigned for further action.

REPORT ON ORDER FOR LOAN OF \$8,171,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES FOR PARKS AND RECREATION AND SCHOOL DEPARTMENTS (DOCKET NO. 0851)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0851, message of the Mayor and order for loan of \$8,171,000 for the purpose of construction of municipal outdoor recreational and athletic facilities including the acquisition and development of land and the construction and reconstruction of such facilities for the Parks and Recreation and School departments (referred June 14) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 12.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio, Turner, Yancey — 12.

Assigned for further action.

REPORT ON ORDER TO AMEND LOAN ORDER ORIGINALLY PASSED ON JUNE 24, 1998 AND JULY 15, 1998 AND APPROVED BY MAYOR ON JULY 21, 1998 OF \$20,000,000 AND AMENDED ON JUNE 23, 1999 AND JULY 14, 1999 AND APPROVED BY MAYOR ON JULY 22, 1999 TO AMOUNT OF \$26,060,000 IS FURTHER AMENDED BY INSERTING IN PLACE THEREOF \$34,948,000 FOR DEVELOPMENT, DESIGN, PURCHASE AND INSTALLATION OF COMPUTER HARDWARE AND SOFTWARE AND IMPLEMENTATION AND OPERATION OF CITY-WIDE ADMINISTRATIVE INFORMATION SYSTEM FOR HUMAN RESOURCES, PAYROLL AND FINANCE FUNCTIONS (DOCKET NO. 0852)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0852, message of the Mayor and order to amend loan order originally passed on June 24, 1998 and July 15, 1998 and approved by the Mayor on July 21, 1998 of \$20,000,000 and amended on June 23, 1999 and July 14, 1999 and approved by the Mayor on July 22, 1999 to the amount of \$26,060,000 is further amended by inserting in place thereof \$34,948,000 for the development, design, purchase and installation of computer hardware and software and the implementation and operation of the city-wide administrative information system for human resources, payroll and finance functions (referred June 14) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 11 nays 1.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio, Turner — 11.

Nays — Councillor Yancey — 1.

Assigned for further action.

RESOLUTION CALLING UPON MASSACHUSETTS LEGISLATURE AND TREASURER OF COMMONWEALTH TO EXPLORE POSSI-

BILITY OF CREATING ONE-TIME ONLY SPECIAL LOTTERY GAME TICKET THAT WILL FUND TAXPAYERS' PORTION OF BUILDING NEW BALLPARK FOR RED SOX (DOCKET NO. 0910)

On motion of Councillor SCAPICCHIO, Docket No. 0910 was taken out of order.

Councillors SCAPICCHIO and MURPHY offered the following:

Whereas, The Boston Red Sox have been a part of the history and tradition of the City of Boston since they were organized in 1901; and

Whereas, The Boston Red Sox and Fenway Park provide an important cultural, recreational and entertainment value to the City of Boston; and

Whereas, Fenway Park has been the home ballpark of the Boston Red Sox since the opening of its doors in 1912; and

Whereas, Fenway Park in its current state is outdated, dilapidated and has reached the point where it no longer provides a serviceable home for the Red Sox; and

Whereas, Over the past year proponents have offered a number of proposals addressing methods whereby the State of Massachusetts and City of Boston might fund a new ballpark; and

Whereas, State and City taxpayers should not be burdened unfairly with further taxes or increased debt service; and

Whereas, The Massachusetts State Lottery last year issued a special Millennium Spectacular lottery ticket that sold approximately 25 Million tickets in a span of 8 weeks, grossing a total of \$250,000,000; therefore be it

Resolved, That the Boston City Council call on the Massachusetts Legislature and the Treasurer of the Commonwealth to explore the possibility of creating a one-time only special lottery game ticket that will fund the taxpayers' portion of building a new ballpark for the Red Sox.

Referred to the Committee of the Whole.

MEETING OF EXECUTIVE SESSION

President KELLY moved that the City Council recess at 2:50 p.m. for a meeting in Executive Session.

The motion was carried; yeas 12:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio, Turner, Yancey — 12.

RECESS

The Executive Session meeting having adjourned, the members reassembled in the City Council Chamber and were called to order by President KELLY at 3:30 p.m.

REPORT ON ORDER FOR LOAN OF \$3,818,000 FOR PURCHASE AND INSTALLATION OF COMPUTER HARDWARE AND SOFTWARE FOR MANAGEMENT INFORMATION SERVICES AND SCHOOL DEPARTMENTS (DOCKET NO. 0853)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0853, message of the Mayor and order for loan of \$3,818,000 for the purchase and installation of computer hardware and software for the Management Information Services and School departments (referred June 14) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 12.

Yeas — Councillors Conley, Davis-Mullen, Feeney,

Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio, Turner, Yancey — 12.

Assigned for further action.

ORDER APPROVING PETITION FOR SPECIAL LAW AUTHORIZING CERTAIN AMENDMENTS TO HOUSING AND EMPLOYMENT EXACTION REQUIREMENTS (LINKAGE) WITH RESPECT TO LARGE SCALE COMMERCIAL REAL ESTATE DEVELOPMENT (DOCKET NO. 0482)

Councillor HONAN called Docket No. 0482 from the Committee on Economic Development and Transportation.

Hearing no objection, the matter was before the body. Councillor HONAN moved that the order be passed in the following new draft:

City of Boston
In City Council

AN ACT AUTHORIZING CERTAIN AMENDMENTS TO THE HOUSING AND EMPLOYMENT EXACTION REQUIREMENTS (LINKAGE) WITH RESPECT TO LARGE-SCALE COMMERCIAL REAL ESTATE DEVELOPMENT

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Whereas, The General Court finds and declares that a serious public emergency exists in the City of Boston with respect to the housing and also the employment of a substantial number of the citizens of said city, as further described below; and

Whereas, There is not an adequate supply of affordable housing for low- and moderate-income residents of the city; and

Whereas, The construction of new large-scale commercial real estate developments in the city tends to reduce the supply of affordable housing available to low- and moderate-income residents; and

Whereas, In order to supply affordable housing for low- and moderate-income residents in the city in conjunction with the construction of new large-scale commercial real estate developments, an act was adopted by the General Court as Chapter 371 of the acts of 1987, which imposed an obligation on large-scale commercial real estate developments to mitigate their adverse impacts on the availability of such affordable housing by making development impact project exactions to provide revenue to meet the public exigency of the provision of affordable housing in the city; and

Whereas, Section 16 of Chapter 371 of the acts of 1987 provides that the measured value of the affordable housing exaction to be imposed is to be determined on the basis of a fixed dollar amount per square foot of gross floor area devoted to exaction uses in excess of one hundred thousand square feet of gross floor area devoted to exaction uses, exclusive in both cases of all accessory parking garage space, as determined by the zoning commission of the city upon recommendation by the Boston Redevelopment Authority, and further provides that the zoning commission of the city is authorized to increase said measured value three years after the effective date of Chapter 371 and no more frequently than at three year intervals thereafter, but any such increase shall not exceed the per cent of the increase in the combined index for the prior thirty-six month period; and

Whereas, The measured value of the affordable housing exaction was set at five dollars per square foot upon the effective date of Chapter 371 of the acts of 1987 and has not been increased since then; and

Whereas, There is a not an adequate supply of employment opportunities for low- and moderate-income residents of the city; and

Whereas, The construction of new large-scale commercial real estate developments in the city tends to reduce the number of jobs for which low- and moderate-income residents of the city are qualified; and

Whereas, In order to supply job opportunities to low- and moderate-income residents in the city in conjunction with the construction of new large-scale commercial real estate developments, Chapter 371 of the acts of 1987 also imposed an obligation on large-scale commercial real estate developments to mitigate their adverse impacts on the availability of such employment opportunities by making an employment exaction to provide revenue to meet the public exigency of the provision of job training for low and moderate income residents of the city; and

Whereas, Section 17 of Chapter 371 of the acts of 1987 provides that the measured value of the employment exaction to be imposed is to be determined on the basis of a fixed dollar amount per square foot of gross floor area devoted to exaction uses in excess of one hundred thousand square feet of gross floor area devoted to exaction uses, exclusive in both cases of all accessory parking garage space, as determined by the zoning commission of the city upon recommendation by the Boston Redevelopment Authority, and further provides that the zoning commission of the city is authorized to increase said measured value three years after the effective date of Chapter 371 and no more frequently than at three year intervals thereafter, but any such increase shall not exceed the per cent of the increase in the combined index for the prior thirty-six month period; and

Whereas, The measured value of the employment exaction was set at one dollar per square foot upon the effective date of Chapter 371 of the acts of 1987 and has not been increased since then; and

Whereas, The City of Boston is currently in the midst of a "hot" real estate and economic market in which the cost of housing and job training has increased faster than the rate of increase in inflation and the consumer price index.

Now, therefore, be it enacted as follows:

Section 1: Chapter 371 of the acts of 1987 is hereby amended by inserting after Section 16 thereof the following new Section 16A:

Section 16A. Notwithstanding any general or special law to the contrary, the zoning commission shall be authorized to increase the measured value of the affordable housing exaction by the per cent of the increase in the combined index for the period commencing as of the effective date of Chapter 371 of the acts of 1987 and ending as of the most recent anniversary date of such effective date occurring prior to the enactment of this act, notwithstanding that such period is in excess of the thirty-six month period described in Section 16; provided, however, that the zoning commission shall not be authorized to set the measured value of the affordable housing exaction for the period described above at more than seven dollars and eighteen cents per square foot of gross floor area devoted to exaction uses in excess of one hundred thousand square feet devoted to exaction uses, exclusive in both cases of all accessory parking garage space, and thereafter increases shall be in accordance with Section 16 above.

Section 2: Chapter 371 of the acts of 1987 is hereby amended by inserting after Section 17 thereof the following new Section 17A:

Section 17A. Notwithstanding any general or special law to the contrary, the zoning commission shall be authorized to increase the measured value of the

employment exaction by the per cent of the increase in the combined index for the period commencing as of the effective date of Chapter 371 of the acts of 1987 and ending as of the most recent anniversary date of such effective date occurring prior to the enactment of this act notwithstanding that such period is in excess of the thirty-six month period described in Section 17; provided, however, that the zoning commission shall not be authorized to set the measured value of the employment exaction for the period described above at more than one dollar and forty-four cents per square foot of gross floor area devoted to exaction uses in excess of one hundred thousand square feet devoted to exaction uses, exclusive in both cases of all accessory parking garage space, and thereafter increases shall be in accordance with Section 17 above.

Section 3: Chapter 371 of the acts of 1987 is hereby amended by inserting after Section 17 thereof the following new Section 18A:

Section 18A. Notwithstanding any general or special law to the contrary, including the provisions of Section 18(b) above, for the period commencing as of the effective date of Chapter 371 of the acts of 1987 and ending as of the most recent anniversary date of such effective date occurring prior to the enactment of this act notwithstanding that such period is in excess of the thirty-six month period described in Section 18(b), the zoning commission shall be authorized to increase the present and future economic burden of any such improvements or amenities to the present value of seven dollars and eighteen cents per square foot paid in equal and annual installments over a seven year period plus the present value of one dollar and forty-four cents per square foot paid in equal and annual installments over a two year period, each commencing on the date of the issuance of the building permit, and after the period described above increases to the present and future economic burden of any such improvements or amenities shall be in accordance with Section 18(b) above.

Section 4: The zoning commission is hereby authorized to adopt such regulations or rules as will effectuate the provisions of the amendment described in Sections 1 and 2 above, including without limitation, such regulations and rules as may be required to amend Section 80B-7 of the Boston Zoning Code to reflect such provisions.

Section 5: This act shall take effect immediately upon its enactment.

On motion of Councillor HONAN, the order in the new draft was passed.

REPORT ON ORDER FOR LOAN OF \$1,370,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR PURPOSE OF VARIOUS CITY DEPARTMENTS INCLUDING BOSTON REDEVELOPMENT AUTHORITY, NEIGHBORHOOD DEVELOPMENT AND PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0854)

Councillor HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0854, message of the Mayor and order for loan of \$1,370,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities for the purpose of various city departments including the Boston Redevelopment Authority, Neighborhood

Development and Parks and Recreation Departments (referred June 14) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 12.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio, Turner, Yancey — 12.

Assigned for further action.

REPORT ON ORDER FOR LOAN OF \$10,087,000 FOR PURPOSE OF ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOL-HOUSES AND ADDITIONS AND FOR RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 0855)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0855, message of the Mayor and order for loan of \$10,087,000 for the purpose of acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition (referred June 14) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 12.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio, Turner, Yancey — 12.

Assigned for further action.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0911)

Councillor KELLY offered the following:

Ordered: That effective Saturday, July 1, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 29, 2000:

Teresa Ford, secretary, \$500, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0912)

Councillor KELLY offered the following:

Ordered, That effective Saturday, July 1, 2000, the following-named persons be, and hereby are, appointed to the position set against their names until September 22, 2000:

Diane Albano, administrative assistant, \$670.50, full time.

Felix Arroyo-Montano, administrative assistant, \$536.50, full time.

Matthew Benedetti, administrative assistant, \$603.45, full time.

Leann Bowman, secretary, \$785.44, full time.

Maria S. Bunuan, secretary, \$300, full time.

James J. Carroll, Jr., secretary, \$110, part time.

Adriana Cillo, secretary, \$613.03, full time.

Jean M. Conti, secretary, \$143.60, part time.

Samuel S. Conti, secretary, \$344.85, part time.

Helena Creamer, administrative assistant, \$881.23, full time.

Janet M. Doherty, secretary, \$307.50, part time.

Andrew R. Donovan, administrative assistant, \$517.24, full time.

Dennis P. Dwyer, administrative assistant, \$651.34, full time.

Patricia S. Flaherty, secretary, \$708.82, full time.

Sean Flaherty, secretary, \$574.72, full time.

Lorraine E. Fowlkes, secretary, \$804.60, full time.

Annamarie Geary, secretary, \$419.75, part time.

Carolyn Geary, administrative assistant, \$929.48, full time.

Alex Geourntas, secretary, \$948.28, full time.

James P. Gordon, secretary, \$843.57, full time.

John P. Hannigan, administrative assistant, \$1,005.75, full time.

Joyce L. Holland, secretary, \$1,015.32, full time.

Tracy Holt, administrative assistant, \$525.00, full time.

Martin J. Keogh, secretary, \$1,053.64, full time.

Vincent A. LaBella, administrative assistant, \$957.85, full time.

Bernadette Lally, secretary, \$210, part time.

Michael F. Larkin, secretary, \$987.27, full time.

Jonathan M. Marsh, secretary, \$350, part time.

Aoibhean McDermott, secretary, \$326, part time.

Thomas M. McDonough, administrative assistant, \$574.72, full time.

Michael Moran, secretary, \$766.29, full time.

George Morancy, administrative assistant, \$996.17, full time.

Mary Mulvey Jacobson, administrative assistant, \$854.60, full time.

Laura O'Brien, secretary, \$574.72, full time.

Karen M. Pinckney, secretary, \$555.56, full time.

Marta E. Rivera, administrative assistant, \$708.82, full time.

Irene M. Smith, administrative assistant, \$708.81, full time.

Lesley B. Smith, administrative assistant, \$670.50, full time.

Constance Sullivan, administrative assistant, \$150, part time.

Kathleen Sullivan, administrative assistant, \$766.29, full time.

Paul J. Walkowski, administrative assistant, \$901.32, full time.

Brian P. Wallace, administrative assistant, \$301.84, part time.

Danielle Williams, administrative assistant, \$350, part time.

Kenneth W. Yarbrough, secretary, \$622.61, full time.

Angela S. Yarde, administrative assistant, \$785.44, full time.

Marilyn Brambilla, business manager, \$878.18, full time.

Ron Cobb, city messenger, \$788.47, full time.

Gail Hackett, budget director, \$1,022.64, full time.

Jennifer Kelley, receptionist, \$576.93, full time.

Juan Lopez, legislative assistant, \$852.49, full time.

Cora F. Montrond, legislative assistant, \$766.28, full time.

Shawn P. Murphy, staff director, \$1,130.77, full time.

James J. O'Donnell, legislative assistant, \$788.47, full time.

Patricia Sartori Braid, research director, \$919.54, full time.

Lincoln Smith, assistant, research director, \$862.06, full time.

Passed under suspension of the rules.

ORDER THAT APPROPRIATE SIGNS INDICATING WEIGHT ALLOWANCES, NO PARKING, SLIPPERY WHEN WET, NO TRUCKS, NO BUSES, NO VANS BE PLACED ON BOTH SIDES OF BABSON STREET BRIDGE IN MATTAPAN (DOCKET NO. 0913)

Councillor YANCEY offered the following:

Ordered, That appropriate signage, indicating "Weight Allowances", "No Parking", "Slippery When Wet", "No Trucks", "No Buses", "No Vans" be placed on both sides of the Babson Street Bridge in Mattapan.

On motion of Councillor YANCEY, the rules were suspended; **the order was passed.**

**ORDER FOR HEARING RE: ENHANCED 911
EMERGENCY SYSTEM (DOCKET NO. 0914)**

Councillors FEENEY, KELLY, DAVIS-MULLEN, HONAN, TURNER, YANCEY, HENNIGAN, CONLEY and FLAHERTY offered the following:

Whereas, The use of an enhanced 911 Emergency System by the Boston Police Department is considered the first line of defense for any resident of the City of Boston, especially the elderly population, in an emergency situation; and

Whereas, The Boston Police Department only breaks down the type of emergency call by assigning a numerical digit, 1-9, to the type of emergency and not by the age or fragility of the caller; and

Whereas, The elderly residents in the City of Boston are often considered an at-risk population yet they are not given a higher priority code when making a 911 emergency call; and

Whereas, It seems that other states around the nation do in fact give a higher priority to 911 emergency calls placed by their Senior Citizen population; therefore be it

Ordered, That the Boston City Council requests the Boston Police Department to research this procedure used by other states and hereby invite the Police Department officials to attend a public hearing concerning this matter.

Referred to the Committee on Public Safety.

**ORDER FOR LOAN ORDER OF \$1,010,000 FOR
PLANNING, DESIGNING, ACQUIRING
LAND FOR CONSTRUCTING AND ORIGINAL-
LY EQUIPPING STRUCTURES AND
FACILITIES AND FOR REMODELING,
RECONSTRUCTING OR MAKING MAJOR
ALTERATIONS, ADDITIONS AND MAJOR
REPAIRS TO EXISTING FACILITIES
INCLUDING ORIGINAL EQUIPMENT AND
LANDSCAPING INCLUDING PLANTING OF
SHADE TREES, PAVING AND OTHER SITE
IMPROVEMENTS INCIDENTAL OR
DIRECTLY RELATED TO SUCH REMODEL-
ING, RECONSTRUCTING OR REPAIR FOR
PURPOSES OF SCHOOL DEPARTMENT
DOCKET NO. 0915)**

Councillors CONLEY, DAVIS-MULLEN, FEENEY, FLAHERTY, KELLY, HENNIGAN, HONAN, MURPHY, ROACHE, ROSS, SCAPICCHIO, TURNER and YANCEY offered the following:

Ordered, That the sum of \$1,010,000 be, and hereby is, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name

attached herein.

Attachment

School Department

1. Boston Arts Academy

Referred to the Committee on Ways and Means.

**RESOLUTION CALLING UPON MAYOR TO CON-
VENE EQUITY COMMISSION TO DEVELOP
PROCESS FOR ASSURING EQUITABLE
DISTRIBUTION OF LINKAGE AND COM-
MUNITY BENEFITS FROM CONVENTION
CENTER AND SEAPORT DISTRICT
(DOCKET NO. 0916)**

Councillor TURNER offered the following:

Whereas, Linkage agreements and community benefits packages need to take into consideration the broad impacts of large scale developments; and

Whereas, There is a consensus that the agreements, negotiated in 1998, regarding the Seaport District and the Convention Center, were too narrowly conceived; and

Whereas, There is a need for an appropriate cross-section of public officials to join with Mayor Menino, Senator Lynch, Representative Hart and Council President Kelly in reconstructing the agreements; and

Whereas, The Convention Center development is based on state legislation; and

Whereas, The Convention Center and Seaport development will have major effect on City Council Districts 1 and 3 as well as 2; and

Whereas, The Convention Center is being financed by the residents of Boston; and

Whereas, The Seaport District will have a major impact on the City as a whole; and

Whereas, The 1998 agreement has created an extraordinary situation requiring extraordinary means to resolve. Therefore Be It

Resolved, That the Boston City Council call upon Mayor Menino to convene a Commission composed of all State Senators representing Boston City Councillors representing Districts 1, 2 & 3; the two at-large councillors who do not reside in district 1, 2 and 3, and the State Representative for South Boston. Be It Further

Resolved, That the Commission has the responsibility, in conjunction with the BRA, to develop a process for assuring an equitable distribution of linkage and community benefits from the Convention center and Seaport District for those neighborhoods directly impacted by the development as well as for the City as a whole.

Referred to the Committee on Housing.

**ORDER THAT ADMINISTRATION TAKE IMMEDI-
ATE STEPS TO EQUIP MATTAHUNT COM-
MUNITY CENTER WITH NETWORKED
COMPUTERS AND CONDUCT STUDY OF
ALL COMMUNITY CENTERS FUNDED BY
CITY TO INSURE THAT EACH CENTER IS
EQUIPPED WITH ACCESSIBLE NET-
WORKED COMPUTERS (DOCKET NO. 0917)**

Councillor YANCEY offered the following:

Whereas, Boston Community Centers provide a variety of services to Boston residents; and

Whereas, Many residents of Boston do not have access to the Internet in their homes; and

Whereas, Access to the internet is becoming as essential as the telephone and other communication systems; and

Whereas, The Mattahunt Community Center does not have networked computers that are accessible to the public. Therefore Be It

Ordered, That the Administration take immediate steps to equip the Mattahunt Community Center with networked computers; be it further

Ordered, That that the administration conduct a study of all community centers funded by the City of Boston to insure that each center is equipped with accessible networked computers.

On motion of Councillor YANCEY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO ACCEPT AND EXPEND FY2000 EMERGENCY SHELTER GRANT OF \$882,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) (DOCKET NO. 0734)

Councillor HENNIGAN called Docket No. 0734 from the Committee on Housing.

Hearing no objection, the matter was before the body.

On motion of Councillor HENNIGAN, **the order was passed.**

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO ACCEPT AND EXPEND FY2000 HOME INVESTMENT PARTNERSHIPS GRANT OF \$6,804,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) (DOCKET NO. 0735)

Councillor HENNIGAN called Docket No. 0735 from the Committee on Housing.

Hearing no objection, the matter was before the body.

On motion of Councillor HENNIGAN, **the order was passed.**

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO ACCEPT AND EXPEND FY2000 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) GRANT OF \$1,980,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) (DOCKET NO. 0736)

Councillor HENNIGAN called Docket No. 0736 from the Committee on Housing.

Hearing no objection, the matter was before the body.

On motion of Councillor HENNIGAN, **the order was passed.**

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO ACCEPT AND EXPEND FY2000 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) OF \$24,816,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0737)

Councillor HENNIGAN called Docket No. 0737 from the Committee on Housing.

Hearing no objection, the matter was before the body.

RECESS

Later in the session, the following transpired:

Councillor DAVIS-MULLEN in the Chair.

President KELLY in the Chair.

Councillor DAVIS-MULLEN in the Chair.

President KELLY in the Chair.

President KELLY moved to divide the question. The motion was carried.

President KELLY moved that \$4,237,796 of the \$24,816,000 from Docket No. 0737 be approved for Human Services. **The motion was carried.**

President KELLY moved that the balance of \$20,578,204 be referred to the Committee on Ways and Means. **The motion was carried.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, seven late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER TO IMPLEMENT AWARD OF JOINT LABOR-MANAGEMENT COMMITTEE IN MATTER OF BOSTON POLICE SUPERIOR OFFICERS FEDERATION AND CITY OF BOSTON (DOCKET NO. 0931)

The following was received:

City of Boston
Office of the Mayor

June 27, 2000

To The City Council.

Dear Councillors:

I transmit herewith for your approval, an order to implement the award of the Joint Labor-Management Committee in the matter of the Boston Police Superior Officers Federation and the City of Boston, Case No. JLMC97-42P, dated June 1, 2000.

I respectfully request that your Honorable Body approve this request so that the award may be implemented at the earliest possible date.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the award of the Joint Labor-Management Committee in the matter of Boston Police Superior Officers Federation and the City of Boston, JLMC-97-42P, be and the same hereby is, approved.

Referred to the Committee on Public Safety.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0932)

Councillor KELLY offered the following:

Ordered: That effective Saturday, July 1, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 29, 2000:

Kelly M. Walsh, secretary, \$350, full time.

Passed under suspension of the rules.

RESOLUTION THAT BOSTON CITY COUNCIL CALL UPON SPEAKER FINNERAN AND HOUSE WAYS AND MEANS COMMITTEE CHAIRMAN PAUL HALEY TO ALLOW S. 1946 TO COME TO VOTE ON HOUSE FLOOR (DOCKET NO. 0933)

Councillors TURNER, ROSS, DAVIS-MULLEN, ROACHE, CONLEY, HONAN and FLAHERTY offered the following:

Whereas, More than 1,350 units of affordable, government-subsidized or insured apartments have already been lost in Boston due to owner decisions to opt out of federal subsidy programs; and

Whereas, More than 9,000 additional governmentally-involved affordable housing units in Boston remain at similar risk today; and

Whereas, More than 300 units of affordable units in Mattapan, Dorchester, Hyde Park, Roxbury and Jamaica Plain are at immediate risk due to Jonathan Realty's decision to not renew expiring project-based Section 8 contracts with HUD; and

Whereas, More than 320 households at Back Bay Manor, a formerly HUD-insured development, are at immediate risk of displacement due to exorbitant rent increases far in excess of limits agreed to by the owner with the City of Boston in 1985; and

Whereas, A state legislative proposal, S. 1946, entitled "An Act Authorizing Municipalities to Protect Low- and Moderate-Income Tenants and Units of Governmentally-Involved Housing," would enable Boston voters to adopt a local referendum to preserve affordable housing units which were previously subsidized and/or regulated by federal or state government; and

Whereas, S. 1946 would provide immediate protection to residents and buildings threatened with conversion to market rate housing throughout Boston, at no cost to the residents and taxpayers of Boston or the Commonwealth; and

Whereas, The protections outlined in S. 1946 are similar to a Home Rule Petition were adopted by the Boston City Council in 1996, signed by Mayor Thomas Menino and submitted to the legislature in 1997; and

Whereas, The Massachusetts legislature unanimously passed a measure similar to S. 1946 in July 1998, supported by Speaker Finneran and Senate President Birmingham, but vetoed by Acting Governor Cellucci after the legislative session ended; and

Whereas, S. 1946 was unanimously passed by the Massachusetts Senate in August 1999, and is currently pending before the House Ways and Means Committee; and

Whereas, At present 101 Members of the House of Representatives are pledged to vote for S. 1946 when it reaches the House floor; and

Whereas, Governor Cellucci has indicated his intention to veto S. 1946; and

Whereas, It is the intention of the Boston City Council to place the referendum authorized by S. 1946 on the ballot for Boston voters in the State election to be held on November 7, 2000. Therefore Be It

Resolved, That the Boston City Council:

- 1) Calls upon House Speaker Thomas Finneran and House Ways and Means Committee Chairman Paul Haley to allow S. 1946 to come to a vote on the House Floor as soon as possible, with sufficient time to allow for a veto override, if necessary; and
- 2) Calls upon Governor Paul Cellucci to support and sign S. 1946; and
- 3) Calls upon the legislature to override the Governor's veto, should it occur, before the end of the year 2000 legislative session.

Councillor TURNER moved suspension of the rules and adoption of the resolution,

The motion did not prevail; yeas 7, nays 3:

Yeas — Councillors Davis-Mullen, Flaherty, Hennigan, Honan, Murphy, Ross, Turner — 7.

Nays — Councillors Feeney, Kelly, Scapicchio — 3.

Referred to the Committee on Housing.

ORDER RE: DEATH BENEFITS OF LIEUTENANT MINGOLELLI (DOCKET NO. 0934)

Councillors HONAN and MURPHY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for special law relating to the City of Boston, be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section

Eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Whereas, Richard D. Mingolelli sustained injury while in the performance of his duties and such injuries resulted in his death, the Boston City Council hereby

Petitions, that the following bill for a special law be enacted.

Section 1: Notwithstanding the provisions of any general or special law to the contrary and in order to promote the public good, the Boston Retirement Board is hereby authorized and directed to provide "Line of Duty" death benefits to Mrs. Anne Mingolelli, the surviving spouse of Richard D. Mingolelli, a Lieutenant in the Boston Fire Department who, on March 28, 1999, sustained injury while in the performance of his duties, and such injury resulted in his death on August 6, 1999.

On March 28, 1999, Richard D. Mingolelli suffered chest pains and neck pains while responding to an alarm at the Italian Home for Children, 1125 Centre Street, Jamaica Plain. Upon arrival at the location, an employee of the Italian Home for Children was pointing up to the front stairs of the building where the fire alarm was going off. Firefighter Magrath, who accompanied Lieutenant Mingolelli to the Italian Home for Children, and Lieutenant Mingolelli did a floor by floor search of the premises to investigate for a possible source of the fire alarm. Lieutenant Mingolelli, dressed in full gear (a total weight in excess of 55 pounds), ran to the top floor of the three story building to start his portion of the search. Firefighter Magrath began his search on the first floor and worked his way up the building. After completing his portion of the search, Firefighter Magrath met up with Lieutenant Mingolelli on the second floor of the building. According to Firefighter Magrath, Lieutenant Mingolelli did not look well, he was very pale and was short of breath. Lieutenant Mingolelli told Firefighter Magrath that he felt a burning sensation in his throat and that his chest felt tight. As a result, Lieutenant Mingolelli was taken to Milton Hospital where he was seen by Dr. John Cronin. Dr. Cronin told Lieutenant Mingolelli that he could not return to work for the Boston Fire Department until further tests were done.

As a result of the incidents which transpired on March 23, 1999, Lieutenant Mingolelli was placed on leave for a heart injury. Lieutenant Mingolelli remained on injured leave until he suffered a fatal heart attack on August 6, 1999. The fatal heart attack sustained by Lieutenant Mingolelli on August 6, 1999 was a natural and proximate cause of the heart injury sustained by Lieutenant Mingolelli on March 28, 1999.

Lieutenant Mingolelli was injured in the line of duty of March 28, 1999. As a result, Lieutenant Mingolelli was placed on injured leave. On August 6, 1999, Lieutenant Mingolelli subsequently died of the injury when he suffered a fatal heart attack.

The annual amount of pension payable to Mrs. Anne Mingolelli, as the surviving spouse of Lieutenant Mingolelli, shall be equal to the amount of salary which would have been paid to Lieutenant Mingolelli had he continued in service as a Lieutenant of the Boston Fire Department.

Section 2: This act shall take effect upon its passage.
Referred to the Committee on Public Safety.

ORDER FOR HEARING TO DISCUSS MERITS AND MEANS OF REORGANIZING BOSTON REDEVELOPMENT AUTHORITY (DOCKET NO. 0935)

Councillors DAVIS-MULLEN, KELLY, TURNER and YANCEY offered the following:

Whereas: The Boston Redevelopment Authority (BRA) was established by the Boston City Council in

1957, "for the purpose of engaging in urban renewal and land assembly and redevelopment projects" (August 15, 1957 Order by Boston City Council, voted August 19, 1957), under State enabling legislation Chapter 150 of the Acts of 1957 at a time when development in Boston was purported to be in decline, and

Whereas, The purpose of this Federally subsidized Urban Renewal program was to eliminate "slums" and "blighted, decadent and substandard areas" using public resources and public police powers, including eminent domain, zoning exception, and tax concessions to stimulate replacement with economic development, and

Whereas, The BRA absorbed the Boston Planning Board in 1960, by Chapter 652 of the Acts of 1965 as amended, and has retained all planning responsibilities for the City, with the resulting conflict of interest between the Authority's development and the planning mandates, and

Whereas, Changed economic conditions have eliminated "blighted, decadent and substandard" areas, yet sections of the city are still designated urban renewal areas, and properties within them could be subject to BRA action on a BRA finding that they are "blighted, decadent or substandard", and

Whereas, The BRA is empowered to delegate Urban Redevelopment powers of zoning exception, tax concessions, and eminent domain to private development corporations to implement projects outside of the urban renewal areas, and

Whereas, Urban renewal/development by use of public resources and police powers is no longer justifiable, and continued use of such measures may constitute an abuse of authority and a violation of constitutional protections against seizure of private property without public purpose, and

Whereas, The City of Boston may be losing tax revenues due to concessions to developers under Chapter 121 A agreements, the documentation of which is needed from the Tax Assessment Department (and any other department containing such relative agreements; and

Whereas, Federal financial subsidy to Urban Renewal ended in 1974, and the Urban Renewal plans, of 40 year terms, are beginning to expire, therefore be it

Ordered, That the Boston City Council conduct a public hearing to discuss and gather testimony from the BRA, the City, the business community, the Tax Assessment Department, Citizens of Boston, and others regarding:

- the merits and means of reorganizing the BRA,
- repealing the Urban Renewal and Urban Redevelopment legislation,
- alternatives for restructuring Boston's city planning and public property management functions into agencies more appropriate for future city growth.

Referred to the Committee on Economic Development and Transportation.

ORDER RE: PERMITS FOR CITY HALL PLAZA ON WEDNESDAYS BETWEEN 11:00 A.M. AND 4:00 P.M. (DOCKET NO. 0936)

Councillor KELLY offered the following:

Ordered, That no permit allowing access to City Hall Plaza for any event be granted for any Wednesday, between the hours of 11:00 a.m. and 4:00 p.m., without the written approval of the President of the Boston City Council.

On motion of the Chair, the rules were suspended; **the order was passed.**

RESOLUTION THAT BOSTON CITY COUNCIL REQUEST KENNETH CONLEY BE PUT BACK TO STATUS HELD PRIOR TO ORIGINAL TRIAL AND HE RECEIVE ALL BACK PAY HE WOULD HAVE RECEIVED AT THAT

STATUS (DOCKET NO. 0937)

Councillors DAVIS-MULLEN, KELLY, FLAHERTY, HONAN, CONLEY, FEENEY, MURPHY, HENNIGAN, SCAPICCHIO and ROACHE offered the following:

Whereas, Kenneth Conley has been granted a new trial on the basis that crucial information was withheld from his defense; and

Whereas, The court has, by granting a new trial, overturned the jury's decision; and

Whereas, It is possible that the prosecution may not go forward or, if a new trial does take place, a finding of not guilty may be returned; therefore be it

Resolved, That the Boston City Council, herein assembled, respectfully requests that Kenneth Conley be put back to the status he held prior to his original trial, and that he receive all back pay that he would have received at that status; and be it further

Resolved, That he be returned at his former rank and salary level as a Boston Police Officer, and receive all back pay and benefits if the prosecution does not proceed, or if a new trial is held and a finding of not guilty is returned.

On motion of Councillor DAVIS-MULLEN, the rules were suspended; **the resolution was adopted;** yeas 9, nays 1:

Yeas — Councillors Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy Ross, Scapicchio — 9.

Nays — Councillor Yancey — 1.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Turner: Congratulating Lance Carter (Docket No. 0918); congratulating Mary Belle Brown (Docket No. 0919).

Councillor Hennigan: Congratulating Phyllis Sheldon (Docket No. 0920).

Councillor Scapicchio: Congratulating Michael McCord (Docket No. 0921); congratulating Ron Richard (Docket No. 0922).

Councillors Scapicchio and Murphy: Congratulating Michelena D'Iorio (Docket No. 0923); congratulating Deborah Lang (Docket No. 0924).

Councillor Turner: Recognizing the 6 One 7 group (Docket No. 0925).

Councillor Honan: Congratulating Lawrence Morrison (Docket No. 0926).

Councillors Turner, Roache, Yancey, Davis-Mullen, Ross, Hennigan and Flaherty: Extending sympathy on death of Mary Hoyt Bigelow Thomson (Docket No. 0927).

Councillors Turner and Yancey: Congratulating Rebecca Hill (Docket No. 1928).

Councillor Feeney: Congratulating John Burke (Docket No. 1929); congratulating Peter Needham (Docket No. 1930).

The Chair stated that in the absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillors Yancey and Turner: Dr. Hage Geingob (Docket No. 0938).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR TURNER

Having unanimous consent to do so, Councillor TURNER asked that when we adjourn today we do so

in memory of Mary Thomson.

STATEMENT OF PRESIDENT KELLY

President KELLY asked that when we adjourn today we do so also in memory of Charlie MacGillivray who was a decorated World War II veteran and friend of the Council President.

NEXT MEETING

Adjourned at 6:17 p.m., on motion of President KELLY, in memory of Mary Thomson and Charlie MacGillivray, to meet again on Wednesday, July 12, 2000 at 12:00 Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, July 12, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:25 p.m., President KELLY in the chair and all members present.

INVOCATION

Reverend Gareth Saunders delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced former School Committee woman Elvira "Pixie" Palladino to the Council.

PRESENTATION BY COUNCILLOR ROACHE

Councillor ROACHE presented a resolution to Project Harmony and visitors from former Soviet Union Black Sea resort town of Kobuleti, Georgia.

ORDER TO FACILITATE DISPOSITION AND REDEVELOPMENT OF FOLEY BUILDING AND E BUILDING BOTH LOCATED AT FORMER BOSTON SPECIALTY AND REHABILITATION HOSPITAL (DOCKET NO. 0939)

The following was received:

City of Boston
Office of the Mayor

July 29, 2000

To The City Council;
Dear Councillors:

I transmit herewith for your approval an Order to facilitate the disposition and redevelopment of the Foley Building and the E Building, both located at the former Boston Specialty and Rehabilitation Hospital in Mattapan.

Rehabilitation of the two buildings will produce a total of 116 housing units including mixed-income, assisted and independent senior housing in the Foley Building and permanent housing for Entre Familia in Building E.

As this housing is sorely needed and has strong community support, I urge your Honorable Body to adopt this Order at the earliest possible date.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Be it ordered by the City Council of Boston, as follows:

Whereas, The Boston Public Health Commission ("Commission") was created by Chapter 147 of the Acts of 1995; and

Whereas, The Commission has developed a reuse plan for the Foley building and the E Building located at the former Boston Specialty and Rehabilitation Hospital in Mattapan, based upon the report of the Mattapan

Community Advisory Board to Mayor Thomas M. Menino and the Commission dated November 1999; and

Whereas, The Commission has determined that the highest and best use for the Foley building is its rehabilitation into a facility for affordable elder assisted and independent living, with financing which will include the low income housing tax credit program, and, with the approval of the Boston Redevelopment Authority, redevelopment under the provisions of M.G.L. Chapter 121A; and

Whereas, The Commission has determined that the highest and best use for the E Building is to rehabilitate the E Building for use by the Entre Familia Program, with financing which will include the low income housing tax credits program, and, with the approval of the Boston Redevelopment Authority, redevelopment under the provisions of M.G.L. Chapter 121A; and

Whereas, A development team led by Trinity Financial, Inc. was selected by the Commission pursuant to a request for proposals issued by the Commission and the Boston Redevelopment Authority; and

Whereas, Ownership of the buildings and a long term lease of the surrounding land is required in order to secure affordable housing funds, including the low income housing tax credit program; and

Whereas, Any lease or conveyance of real property by the Commission, other than in the ordinary course of business, requires approval of the City Council and the Mayor under the provisions of Chapter 147 of the Acts of 1995 and Chapter 486 of the Acts of 1909.

Therefore, be it ordered that:

Pursuant to the provisions of Chapter 147 of the Acts of 1995 and Chapter 486 of the Acts of 1909, the City Council hereby approves (a) the conveyance by the Boston Public Health Commission to an affiliated corporation to be created by the Commission (the "PHC Affiliated Entity") of the Foley building and the E Building located at the former Boston Specialty and Rehabilitation Hospital in Mattapan and surrounding land, approximately as shown on the plan attached hereto, together with such easements as may be necessary or appropriate for the redevelopment of the Foley Building and the E Building, (b) the conveyance by the PHC Affiliated Entity of fee title to the Foley Building and the E Building to Trinity Foley Limited Partnership, a Massachusetts limited partnership organized by Trinity Financial, Inc. under the provisions of M.G.L. Chapter 121A and approved by the PHC Affiliated Entity to undertake the project (the "Partnership"), and (c) the entry by the PHC Affiliated Entity into a long term ground lease of the surrounding land, approximately as shown on the plan attached hereto, and easements with the Partnership, each of the foregoing conveyances being for nominal consideration (or, as to the conveyances to the Partnership, such consideration as may be required to maximize low income housing tax credits for the redevelopment), in recognition of the public purpose being served by the creation of affordable elder assisted and independent living and in recognition of the restrictions as to affordability of the redevelopment under the provisions of the low income tax credit program and the provisions of M.G.L. Chapter 121A.

Referred to the Committee on Government Operations.

COMMUNICATION RECEIVED FROM CITY CLERK OF FILING BY BRA OF "FIRST AMENDMENT TO CONTRACT BETWEEN SYMPHONY PLAZA EAST COMPANY AND THE CITY OF BOSTON PURSUANT TO M.G.L. C. 121, 6A" (DOCKET NO. 0940)

The following was received:

City of Boston

Office of the City Clerk

July 5, 2000

To the City Council.

Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on July 3, 2000:

"First Amendment to Contract Between Symphony Plaza East Company and the City of Boston Pursuant to M.G.L. c.121A, s.6A".

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

COMMUNICATION RECEIVED FROM SENATORS WILKERSON, WALSH, TRAVAGLINI AND TOLMAN RE: NEGOTIATIONS AND AGREEMENTS RELATED TO WATERFRONT WHETHER PUBLIC OR PRIVATE, FORMAL OR INFORMAL (DOCKET NO. 0941)

Communication was received from Senators Wilkerson, Walsh, Travaglini and Tolman re: negotiations and agreements related to the Waterfront, whether public or private, formal or informal.

Placed on file.

**APPROVAL OF CONSTABLE'S BONDS
(DOCKET NO. 0942)**

The Constable's Bonds of the following having been duly approved by the Collector-Treasurer were received and approved:

Deborah Aponte, John J. Beggan, Daniel L. Brower, Stephen A. Christofono, Carmen A. Ciampi, Mark J. Connolly, Luis M. Cruz, Pasquale Defeo Jr., Alan G. Duffy, Barry W. Gaughran, Richard B. Hogan, Harold Jones, Christopher J. Kelley, Robert E. Lee, Burton Malkofsky, Robert Mangott, Jeffrey P. Mathieson, Richard E. McKeen Sr., William F. McKeen Sr., Mark McLaughlin, Thomas McNair Jr., James V. McNamara, Robert J. Messina, Lawrence Neves, Bryan W. Reardon, Antonio N. Reese, George N. Reese, Charles B. Sherer, Maria C. Souto, Frank J. Sylvester, Wilfred P. Suozo, Robert Tyszkowski, Elijah A. Wigon, Marcia S. Weisman

REPORT ON ORDER ACCEPTING THE PROVISIONS OF G.L. C.41, SECTION 108L PROVIDED THAT SAID ACCEPTANCE IS EFFECTIVE AS OF JULY 5, 2000 AND IN NO EVENT EARLIER AND SHALL BE EFFECTIVE TO BARGAINING UNIT MEMBERS OF THE BOSTON POLICE SUPERIOR OFFICERS FEDERATION CONSISTENT WITH THE TERMS OF SAID AWARD (DOCKET NO. 0901)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0901, message of the Mayor and order accepting the provisions of G.L. c.41, section 108L provided that said acceptance is effective as of July 5, 2000 and in no event earlier and shall be effective to bargaining unit members of the Boston Police Superior Officers Federation consistent with the terms of said award (referred June 28) - recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER TO IMPLEMENT THE AWARD OF THE JOINT-LABOR MANAGEMENT COMMITTEE IN THE MATTER OF BOSTON POLICE SUPERIOR OFFICERS FEDERATION AND THE CITY, CASE NO. JLMC97-42P DATED JUNE 1, 2000 (DOCKET NO. 0931)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0931, message of the Mayor and order to implement the award of the Joint-Labor Management Committee in the matter of Boston Police Superior Officers Federation and the City, Case No. JLMC97-42P dated June 1, 2000 (referred June 28) — recommending passage of the order.

The report was accepted; **the order was passed.**

PRESENTATION BY COUNCILLOR ROACHE

Councillors ROACHE, FLAHERTY and TURNER presented a resolution to the Latino Health Policy Council.

ORDER AUTHORIZING CITY TO ENTER INTO ONE OR MORE LEASE, LEASE-PURCHASE OR INSTALLMENT SALES AGREEMENTS IN FY01 IN AMOUNT NOT TO EXCEED \$13,750,000 AND FY02 IN AMOUNT NOT TO EXCEED \$13,750,000 TO BE USED BY DIFFERENT CITY DEPARTMENTS FOR ACQUISITION OF EQUIPMENT (DOCKET NO. 0844)

Councillor HENNIGAN called Docket No. 0844 from the Assignment Sheet.

Hearing no objection, the matter was before the body.

On motion of Councillor HENNIGAN, **the order was given its second and final reading; yeas 13.**

ORDER FOR LOAN OF \$17,172,000 FOR REMODELING, RECONSTRUCTING OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF COMMUNITY CENTER, FIRE, LIBRARY, NEIGHBORHOOD DEVELOPMENT, PARKS AND RECREATION, POLICE, PROPERTY MANAGEMENT, PUBLIC HEALTH COMMISSION, PUBLIC WORKS AND TRANSPORTATION DEPARTMENT (DOCKET NO. 0845)

Councillor HENNIGAN called Docket No. 0845 from the Assignment Sheet.

Hearing no objection, the matter was before the body.

On motion of Councillor HENNIGAN, **the order was given its second and final reading; yeas 13.**

ORDER FOR LOAN OF \$8,790,000 FOR THE ORIGINAL CONSTRUCTION OF PUBLIC WAYS OR EXTENSION OR WIDENING THEREOF INCLUDING LAND DAMAGES AND THE COST OF PAVEMENT AND SIDEWALKS LAID AT THE TIME OF SAID CONSTRUCTION OR FOR THE CONSTRUCTION OF STONE, BLOCK, BRICK, CEMENT CONCRETE, BITUMINOUS CONCRETE AND MACADAM OR OTHER PERMANENT PAVEMENT OF SIMILAR LASTING CHARACTER FOR THE PUBLIC WORKS DEPARTMENT

(DOCKET NO. 0846)

Councillor HENNIGAN called Docket No. 0846 from the Assignment Sheet

Hearing no objection, the matter was before the body.
On motion of Councillor HENNIGAN, **the order was given its second and final reading; yeas 13.**

ORDER FOR LOAN OF \$202,000 FOR REMODELING, RECONSTRUCTION OR REHABILITATION OF EXISTING FIRE FIGHTING APPARATUS AND HEAVY EQUIPMENT FOR FIRE DEPARTMENT (DOCKET NO. 0847)

Councillor HENNIGAN called Docket No. 0847 from the Assignment Sheet

Hearing no objection, the matter was before the body.
On motion of Councillor HENNIGAN, **the order was given its second and final reading; yeas 13.**

ORDER FOR LOAN OF \$2,590,000 FOR ACQUIRING LAND OR INTERESTS IN LAND FOR ANY PURPOSE FOR WHICH CITY IS OR MAY HEREAFTER BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN; AND FOR CONSTRUCTION OF BUILDINGS OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS FOR LIBRARY AND POLICE DEPARTMENTS (DOCKET NO. 0848)

Councillor HENNIGAN called Docket No. 0848 from the Assignment Sheet

Hearing no objection, the matter was before the body.

On motion of Councillor HENNIGAN, **the order was given its second and final reading, yeas 13.**

ORDER FOR LOAN \$127,000 FOR COST OF ENGINEERING OR ARCHITECTURAL SERVICES FOR PLANS AND SPECIFICATIONS FOR BOSTON REDEVELOPMENT AUTHORITY (DOCKET NO. 0849)

Councillor HENNIGAN called Docket No. 0849 from the Assignment Sheet.

Hearing no objection, the matter was before the body.
On motion of Councillor HENNIGAN, **the order was given its second and final reading; yeas 13.**

ORDER FOR LOAN OF \$3,172,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE FIRE, PARKS AND RECREATION AND SCHOOL DEPARTMENTS (DOCKET NO. 0850)

Councillor HENNIGAN called Docket No. 0850 from the Assignment Sheet

Hearing no objection, the matter was before the body.

On motion of Councillor HENNIGAN, **the order was given its second and final reading; yeas 13.**

ORDER FOR LOAN OF \$8,171,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF

SUCH FACILITIES FOR PARKS AND RECREATION AND SCHOOL DEPARTMENTS (DOCKET NO. 0851)

Councillor HENNIGAN called Docket No. 0851 from the Assignment Sheet

Hearing no objection, the matter was before the body.

On motion of Councillor HENNIGAN, **the order was given its second and final reading; yeas 13.**

ORDER TO AMEND LOAN ORDER ORIGINALLY PASSED ON JUNE 24, 1998 AND JULY 15, 1998 AND APPROVED BY MAYOR ON JULY 21, 1998 OF \$20,000,000 AND AMENDED ON JUNE 23, 1999 AND JULY 14, 1999 AND APPROVED BY MAYOR ON JULY 22, 1999 TO AMOUNT OF \$26,060,000 IS FURTHER AMENDED BY INSERTING IN PLACE THEREOF \$34,948,000 FOR DEVELOPMENT, DESIGN, PURCHASE AND INSTALLATION OF COMPUTER HARDWARE AND SOFTWARE AND IMPLEMENTATION AND OPERATION OF CITY-WIDE ADMINISTRATIVE INFORMATION SYSTEM FOR HUMAN RESOURCES, PAYROLL AND FINANCE FUNCTIONS (DOCKET NO. 0852)

Councillor HENNIGAN called Docket No. 0852 from the Assignment Sheet.

Hearing no objection, the matter was before the body.
On motion of Councillor HENNIGAN, **the order was given its second and final reading; yeas 11, nays 2:**
Yeas - Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Scapicchio, - 11.
Nays - Councillors Turner and Yancey - 2.

ORDER FOR LOAN OF \$3,818,000 FOR PURCHASE AND INSTALLATION OF COMPUTER HARDWARE AND SOFTWARE FOR MANAGEMENT INFORMATION SERVICES AND SCHOOL DEPARTMENT (DOCKET NO. 0853)

Councillor HENNIGAN called Docket No. 0853 from the Assignment Sheet.

Hearing no objection, the matter was before the body.
On motion of Councillor HENNIGAN, **the order was given its second and final reading; yeas 13.**

ORDER FOR LOAN OF \$1,370,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR PURPOSE OF VARIOUS CITY DEPARTMENTS INCLUDING BOSTON REDEVELOPMENT AUTHORITY, NEIGHBORHOOD DEVELOPMENT AND PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0854)

Councillor HENNIGAN called Docket No. 0854 - from the Assignment Sheet.

Hearing no objection, the matter was before the body.

On motion of Councillor HENNIGAN, **the order was given its second and final reading; yeas 13.**

ORDER FOR LOAN OF \$10,087,000 FOR PURPOSE

OF ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS AND FOR RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 0855)

Councillor HENNIGAN called Docket No. 0855 from the Assignment Sheet.

Hearing no objection, the matter was before the body.

On motion of Councillor HENNIGAN, **the order was given its second and final reading; yeas 13.**

ORDER FOR LOAN OF \$1,010,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING INCLUDING THE PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTING OR REPAIR FOR PURPOSE OF SCHOOL DEPARTMENT (DOCKET NO. 0915)

Councillor HENNIGAN, called Docket No. 0915 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

On motion of Councillor HENNIGAN, the order received its first reading and passage and was **assigned for further action; yeas 13.**

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO ACCEPT AND EXPEND FY2000 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) OF \$20,578,204 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0737)

Councillor HENNIGAN called Docket No. 0737 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

Councillor FEENEY in the Chair.

President KELLY in the Chair.

On motion of President KELLY, **the matter was referred back to the Committee on Ways and Means.**

REPORT ON RESOLUTION SUPPORTING S. 1946 "AN ACT AUTHORIZING MUNICIPALITIES TO PROTECT LOW AND MODERATE INCOME TENANTS AND UNITS OF GOVERNMENTALLY-INVOLVED HOUSING" (DOCKET NO. 0933)

Councillor HENNIGAN, on behalf of the Committee on Housing submitted the following:

Report on Docket No. 0933, resolution supporting S. 1946 "An Act Authorizing Municipalities to Protect Low and Moderate Income Tenants and Units of Governmentally-Involved Housing"—(referred June 28)

— recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$750,000 FROM EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR PUBLIC EDUCATION AND TECHNICAL SUPPORT FOR IMPROVING EFFECTIVENESS OF RECYCLING THROUGH RECYCLING PROGRAM (DOCKET NO. 0386)

Councillor HONAN called Docket No. 0386 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body.

On motion of Councillor Honan, **the order was passed.**

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$165,000 FROM EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, DEPARTMENT OF ENVIRONMENTAL PROTECTION TO BE UTILIZED BY MUNICIPAL RECYCLING INITIATIVE PROGRAM COORDINATOR (DOCKET NO. 0387)

Councillor Honan called Docket No. 0387 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body.

On motion of Councillor Honan, **the order was passed.**

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$150,000 FROM EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, DEPARTMENT OF ENVIRONMENTAL PROTECTION, TO EDUCATE PUBLIC ON AND ENCOURAGE RESIDENTS TO PARTICIPATE IN RECYCLING SERVICES (DOCKET NO. 0388)

Councillor Honan called Docket No. 0388 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body.

On motion of Councillor Honan, **the order was passed.**

On motion of Councillor SCAPICCHIO Docket No. 0947 was taken out of order.

RESOLUTION REQUESTING FAA ADMINISTRATOR JANE GARVEY TO AUTHORIZE COMMENCEMENT OF AIR TRAVEL SERVICES TO HANSCOM FIELD (DOCKET NO. 0947)

Councillors SCAPICCHIO, MURPHY, CONLEY, HENNIGAN, FEENEY, KELLY, ROACHE DAVIS-MULLEN and HONAN offered the following:

Whereas, Over the past thirty years the demand for air travel by the citizens of the Commonwealth of Massachusetts has continued to grow on an annual basis; and

Whereas, The brunt of this burden has been shouldered by those citizens living in neighborhoods of the City of Boston and other communities surrounding Logan International Airport: and

Whereas, Forty-seven percent of Logan's passengers emanate from beyond the Route 128 area; and

Whereas, Thirty-three percent of Logan's passengers emanate from between Route 128 and Route 495; and

Whereas, Worcester, T. F. Green, Manchester and Hanscom Field are a much shorter vehicle trip for many

of those passengers than driving to Boston's Logan Airport; and

Whereas, The tons of harmful pollutants needlessly added to our atmosphere field and Worcester Airport threatens the health and well being of citizens of the Commonwealth; and

Whereas, The additional noise and traffic congestion imposed on Boston and surrounding communities created by those citizens commuting to and flying out of Logan is manifestly unfair to all citizens of the Commonwealth not blinded by their own self interest; and

Whereas, For the first time in years it may be possible to alleviate some of this unfair burden because airlines are actively seeking to provide service to Hanscom Field; and

Whereas, The FAA Administrator, Jane Garvey, has yet to grant approval for those airlines to commence new service at Hanscom Field; and

Whereas, Support of regionalization would be rendered totally meaningless if Administrator Garvey does not authorize commencement of those services; therefore be it

Resolved, That the Boston City Council hereby requests that FAA Administrator Garvey authorize commencement of those services forthwith; and therefore be it further

Resolved, That copies of this resolution be sent to FAA Administrator Garvey, Secretary of Transportation Slater, Congressmen Joseph Moakley, Michael Capuano, and the entire Boston Delegation of state office holders.

Councillor SCAPICCHIO moved that the resolution be passed in the following new draft:

Official Resolution of Councillors Paul Scapicchio, Stephen Murphy, Daniel Conley, Michael Ross, Maureen Feeney, James Kelly, Mickey Roache, Peggy Davis-Mullen, Brian Honan and Michael Flaherty

Whereas, Over the past thirty years the demand for air travel by the citizens of the Commonwealth of Massachusetts has continued to grow on an annual basis; and

Whereas, The brunt of this burden has been shouldered by those citizens living in neighborhoods of the City of Boston and other communities surrounding Logan International Airport; and

Whereas, Forty-seven percent of Logan's passengers originate from beyond the Route 128 area; and

Whereas, Thirty-three percent of Logan's passengers originate from between Route 128 and Route 495; and

Whereas, Worcester, T. F. Green, Manchester and Hanscom Field are a much shorter vehicle trip for many of those passengers than driving to Boston's Logan Airport; and

Whereas, The additional noise and traffic congestion imposed on Boston and surrounding communities created by passengers commuting to and flying out of Logan is manifestly unfair to all citizens of the Commonwealth; and

Whereas, For the first time in years it may be possible to alleviate some of this burden because airlines are actively seeking to provide service to Hanscom Field; and

Whereas, The FAA Administrator, Jane Garvey, has yet to grant approval for those airlines to commence new service at Hanscom Field; and

Whereas, Support of "regionalization" would be rendered totally meaningless if Administrator Garvey does not authorize commencement of those services; therefore be it

Resolved, That the Boston City Council hereby requests that FAA Administrator Garvey authorize commencement of those services forthwith; and therefore be it further

Resolved, That copies of this resolution be sent to FAA Administrator Garvey, Secretary of Transportation Slater, Congressmen Joseph Moakley, Michael

Capuano, and the entire Boston Delegation of state office holders.

The resolution was adopted; yeas 12, nays 1:

Yeas - Councillors Conley, Davis-Mullen, Feeney, Flaherty, Honan, Kelly, Murphy, Roache, Ross, Scapicchio, Turner, Yancey - 12.

Nays - Councillor Hennigan - 1.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF WILLIAM MARCHIONE AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING JUNE 30, 2001 (DOCKET NO. 0212)

Councillor HONAN called Docket No. 0212 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body.

On motion of Councillor HONAN, **the reappointment was confirmed.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF MARK STEVENS AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING APRIL 1, 2002 (DOCKET NO. 0397)

Councillor HONAN called Docket No. 0397 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body.

On motion of Councillor HONAN, **the appointment was confirmed.**

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF LEON JACKLIN AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING JUNE 30, 2001 (DOCKET NO. 0449)

Councillor HONAN called Docket No. 0449 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body.

On motion of Councillor HONAN, **the reappointment was confirmed.**

ORDER FOR HEARING RE: KENNETH CONLEY (DOCKET NO. 0943)

Councillors DAVIS-MULLEN, KELLY, FLAHERTY, ROACHE, HONAN, HENNIGAN, MURPHY, SCAPICCHIO and FEENEY offered the following:

Whereas, Kenneth Conley has been granted a new trial on the basis that crucial information was withheld from his defense; and

Whereas, The court has, by granting a new trial, overturned the jury's decision; and

Whereas, It is possible that the prosecution may not go forward or, if a new trial does take place, a finding of not guilty may be returned; therefore be it

Resolved, That the Boston City Council, herein assembled, respectfully requests that Kenneth Conley be put back to the status he held prior to his original trial, and that he receive all back pay that he would have received at that status; and be it further

Resolved, That he be returned at his former rank and salary level as a Boston Police Officer, and receive all back pay and benefits if the prosecution does not proceed, or if a new trial is held and a finding of not guilty is returned; and therefore be it

Ordered, That the Boston City Council hold a public hearing on this matter and that the Police Commissioner

be requested to attend and testify.

Referred to the Committee on Public Safety.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0944)**

Councillor KELLY offered the following:

Ordered, That effective Saturday, July 8, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 29, 2000:

Tulani Elisa, secretary, \$250, part time.

Passed under suspension of the rules.

**ORDINANCE REGARDING PRIVATELY MAN-
AGED SENIOR AND HANDICAPPED HOUS-
ING (DOCKET NO. 0945)**

Councillors MURPHY, SCAPICCHIO, HONAN, HENNIGAN, ROACHE, FEENEY, KELLY and ROSS offered the following:

City of Boston

In The Year Two Thousand

**AN ORDINANCE REGARDING PRIVATELY MAN-
AGED SENIOR AND HANDICAPPED HOUSING**

Be it ordained by the City Council of Boston, as follows:

SECTION 1. Purpose: As evidenced by the numerous communications made to city government, access to a full-time, on-site manager is necessary to better address the concerns of senior and handicapped housing facility residents. This ordinance will promote better communication between such residents and management.

SECTION 2. Application: The City of Boston has a legitimate interest in the management of senior and handicapped housing facilities. The city provides public safety and other services to such facilities. Many of these facilities were developed through the 121A process. This ordinance shall apply to all privately managed senior and/or handicapped housing facilities located in the City of Boston.

SECTION 3. Corporations doing business in the City of Boston via the management of housing facilities that maintain residences specifically for senior and/or handicapped persons shall employ, at a minimum, one forty (40) hour per week on-site building manager for each separate facility.

Referred to the Committee on Public Safety.

**MESSAGE DISAPPROVING ORDER ADOPTING
SECTION 59A OF CHAPTER 59 OF MGL
(DOCKET NO. 0704)**

Councillor YANCEY called Docket No. 0704 from the Assignment Sheet.

No objection, being heard, the matter was before the body.

On motion of Councillor YANCEY, the order was passed notwithstanding the disapproval of the Mayor; yeas 13.

Later in the session, Councillor MURPHY moved reconsideration.

Councillor FEENEY in the Chair.

Councillor KELLY in the Chair.

Councillor MURPHY moved the question.

Reconsideration prevailed.

**The matter was referred to the Committee on
Environment and Historic Preservation.**

**MESSAGE DISAPPROVING ORDINANCE RE:
NEGOTIATION AND APPROVAL OF
BROWNFIELDS TAX ABATEMENT AGREE-
MENTS (DOCKET NO. 0705)**

Councillor YANCEY called Docket No. 0705 from the Assignment Sheet.

No objection being heard, the matter was before the body.

On motion of Councillor YANCEY, the ordinance was passed notwithstanding the disapproval of the Mayor; yeas 13.

Later in the session, Councillor MURPHY moved reconsideration.

Councillor FEENEY in the Chair.

Councillor KELLY in the Chair.

Councillor MURPHY moved the question.

Reconsideration prevailed.

**The matter was referred to the Committee on
Environment and Historic Preservation.**

**RESOLUTION CALLING ON EXECUTIVE AND
LEGISLATIVE BRANCHES OF COMMON-
WEALTH TO FORMALLY ADOPT GOAL OF
ELIMINATING DISPARITIES IN HEALTH
STATUS ON OR BEFORE YEAR 2010.
GRANT OFFICIAL RECOGNITION AND SUP-
PORT TO LATINO HEALTH POLICY COUN-
CIL AND TO IDENTIFY AND ALLOCATE
SUFFICIENT RESOURCES (DOCKET NO.
0946)**

Councillors FLAHERTY, ROACHE, TURNER, HENNIGAN, SCAPICCHIO, FEENEY, DAVIS-MULLEN, MURPHY and YANCEY offered the following:

Whereas, Latinos represent approximately 6% of Massachusetts' population and contribute their work, tax dollars and cultural values to the well being of the Commonwealth and the City of Boston; and

Whereas, The federal government has launched Health People 2010, a national initiative to eliminate in this decade racial and ethnic disparities in health; and

Whereas, Available data demonstrate that Massachusetts Latinos have disproportionately higher rates of preventable illness and death due to excess prevalence of risk factors related to poor health and barriers to access to care; and

Whereas, In Latino health data, inadequate collection systems and procedures, irregular and inconsistent analysis, and poor dissemination mechanisms conceal the extent and importance of these disparities; and

Whereas, Current interventions based on available data may be insufficiently informed and improperly focused; and

Whereas, Latino public health and health care experts and activists have organized a Latino Health Policy Council to analyze existing data, identify gaps, recommend corrections, and develop a unified agenda to accomplish the goals of eliminating excess morbidity and mortality among Latinos and Latinas of all ages, national origins, races, faiths and sexual orientations in Massachusetts; and

Whereas, The sustained rapid growth of the Latino population guarantees that the future health of Massachusetts as a whole will be influenced substantially by the Commonwealth's success in improving the health of Latinos; now therefore be it

Resolved, That the Boston City Council, in Meeting Assembled, call on the Executive and Legislative branches of the government of the Commonwealth of Massachusetts to:

1. Formally adopt the goal of eliminating disparities in health status on or before the year 2010; and

2. Grant official recognition of and support to the Latino Health Policy Council in planning, implementing and monitoring the systematic reduction and progressive elimination of excess Latino morbidity and mortality in the Commonwealth; and

3. Identify and allocate sufficient resources throughout the decade to accomplish this goal; and be it further Resolved, That a true copy of the foregoing be delivered upon the Governor of Massachusetts, the Speaker of the Massachusetts House of Representatives and the President of the Massachusetts Senate.

Referred to the Committee on Public Health.

Later in the session, on motion of Councillor YANCEY, the rules were suspended; **the resolution was adopted.**

LATE FILED MATTERS

The Chair stated that, in absence of objection, 5 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0965)

Councillor KELLY offered the following:

Ordered, That effective Saturday, July 1, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 29, 2000:

Helena Creamer, administrative asst., \$957.86, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0966)

Councillor KELLY offered the following:

Ordered, That effective Saturday, July 1, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 29, 2000:

Michele Connors, secretary, \$525, full time.

Passed under suspension of the rules.

ORDER FOR HEARING TO ACCEPT TESTIMONY FROM EMPLOYEES OF CITY OF BOSTON ELECTION DEPARTMENT TO DETERMINE NATURE OF COMPLAINTS AND DETER-

MINE IF ACTIONS TAKEN BY MANAGEMENT ARE IN VIOLATION OF CODE OF CITY OF BOSTON (DOCKET NO. 0967)

Councillors ROACHE and FEENEY offered the following:

Whereas, The Boston Elections Department and its Commissioners have the tremendous responsibility of ensuring that all elections held in the City of Boston are fair, proper and efficient; and

Whereas, These responsibilities are best carried out in an environment that does not bring any additional pressure to the employees of the department; and

Whereas, The Commissioner of the Elections Department as well as the Department managers have an obligation to their subordinates and the residents of the City to provide such an environment; and

Whereas, It has been reported that there has been continued harassment of certain Department employees that has created a disruption of the work environment as well as threatened the physical health of certain employees; and

Whereas, Under such conditions Department employees are allowed to file grievances with their Labor representative or discuss the circumstances with a City Council Committee Chairperson without fear of reprisal; and

Whereas, It has been reported that these actions have been met with further harassment and intimidation thereby exacerbating the matter and infringing on the employees' right to a stress-free working environment; therefore be it

Ordered, That the Boston City Council hold a hearing to accept testimony from the employees of the City of Boston Election Department to determine the nature of these complaints and also to determine if actions taken by management are in violation of the Code of the City of Boston.

Referred to the Committee on Government Operations.

ORDER TO HOLD HEARING REGARDING PLANS OF BOSTON REDEVELOPMENT AUTHORITY FOR REDESIGN AND RECONSTRUCTION OF CITY HALL PLAZA AND REPRESENTATIVES OF MAYOR'S OFFICE, BRA AND PUBLIC BE INVITED TO TESTIFY (DOCKET NO. 0968)

Councillors FEENEY, TURNER and YANCEY offered the following:

Ordered, That the City Council hold a hearing regarding the plans of the Boston Redevelopment Authority for the redesign and reconstruction of City Hall Plaza and that representatives of the Mayor's Office, the B.R.A., and the public be invited to testify.

Referred to the Committee on City and Neighborhood Services.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: CITY HALL PLAZA (DOCKET NO. 0969)

Councillors FEENEY, DAVIS-MULLEN, CONLEY, HENNIGAN, HONAN, KELLY, MURPHY, ROACHE, ROSS and SCAPICCHIO offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of receipt thereof, the following information:

1. Independent attorney's opinion on the legal basis for the BRA's taking of the Plaza.

2. BRA documents recording a finding of blight or

other basis for eminent domain taking.

3. Map of all designated urban renewal areas in Boston, and information about other BRA urban redevelopment powers relevant to taking of property (chapters 121A & 121B, 79, 80A).

4. Copy of original cooperation agreement between BRA & City, stipulating use of Plaza land.

5. Copy of original urban renewal plan showing purpose for parcel used for Plaza.

6. Full Plaza plan to be submitted for Council approval before Phase I is approved.

7. Written legal statement of the ownership, control, zoning and other regulatory status of the Plaza after expiration of the urban renewal plan.

8. Full audit of all public money given to the Trust, including money given through the BRA Economic Development Fund, and detailed accounting of expenditures.

9. Detailed cost estimate for proposed arcade.

10. Ten year record of funding sources for expenditures from the BRA Economic Development Fund.

11. Minutes & other records of Trust's Board of Directors & Board of Advisors meetings.

The rules were suspended; **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Scapicchio: Congratulating Rocco Petrolo (Docket No. 0948); congratulating Frank Chirripa (Docket No. 0949); congratulating Rocco Chirripa (Docket No. 0950).

Councillor Honan: Declaring Thursday, July 13, 2000 "Pickle Institute Day" (Docket No. 0951).

Councillors Turner and Yancey: Extending sympathy on death of Derek Gonzalves (Docket No. 0952).

Councillor Murphy: Congratulating Ellen Morrell (Docket No. 0953).

Councillor Turner: Congratulating the High Family on their 24th Reunion celebration (Docket No. 0954).

Councillor Hennigan: Congratulating Jorge Zambrano Cedeno (Docket No. 0955).

Councillor Feeney: Congratulating Buddy and Mary Christopher (Docket No. 0956).

Councillor Kelly for all the Councillors: Congratulating Project Harmony (Docket No. 0957).

Councillors Yancey and Turner: Congratulating Sister Audrey Isles (Docket No. 0958); congratulating Brother Ludie D. DeVaughn (Docket No. 0959); congratulating Heroine Barbara J. DeVaughn (Docket No. 0960); congratulating 5 members of the Roberts' Family Reunion (Docket No. 0961); declaring September 16-18, 2000 "272nd Field Artillery Battalion Recognition" weekend (Docket No. 0962); congratulating Marcus J. Mitchell, Sr. (Docket No. 0963).

Councillors Roache, Flaherty and Turner: Recognizing the efforts of the Latino Health Policy Council (Docket No. 0964).

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Conley: Congratulating Anna Jeanette Martin (Docket No. 0970).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

President KELLY moved that when the Council adjourns today it be to meet again on Wednesday, August 2, 2000 at 12:00 noon.

The motion was carried.

Adjourned at 4:55 P.M., on motion of President Kelly to meet again on Wednesday, August 2, 2000 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, August 2, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:20 p.m., President KELLY in the chair and all members present.

INVOCATION

Former City Councilor Gareth Saunders delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.-

PRESENTATION BY COUNCILOR HENNIGAN

Councilor Hennigan presented the Counselors In Training Program director Judy McIntyre and the "future counselors" with a resolution. The Counselors In Training Program is funded in part by Project Hope through the City of Boston and also by the Safe Neighborhood Youth Fund.

On motion of Councilor YANCEY, Docket No. 0993 was taken out of order.

ORDER FOR THE HEARING TO DETERMINE
CITY'S PROPERTY DISPOSITION PROCESS,
COMMUNITY INPUT AND SITE SELECTION
FOR HACKNEY DIVISION OF POLICE
DEPARTMENT (DOCKET NO. 0993)

Councilor YANCEY offered the following:

Whereas, The Codman Square community has worked hard and diligently for a number of years developing a vision for rebuilding and revitalization of the commercial district in Codman Square through inclusive and collaborative processes, such as the Codman Square Customer Intercept Survey and the Millennium Plan; and

Whereas, At a city-sponsored meeting in February, 2000, the community specifically voiced opposition to the use of the building at 305 Talbot Avenue for auto repair and/or garaging; and

Whereas, With total disregard for the community's expressed opposition that the hackney inspection operation, with proposed "light maintenance" for the BPD's Hackney Division and Area B-3 police vehicles, would be detrimental to developing housing and retail outlets in the area, representatives from the Mayor's office pushed for this use of this building; and

Whereas, On June 14, 2000, at a meeting of the Codman Square Combined Organizations, residents/attendees were informed by the Mayor's representative, Eric Hill, this was a "done deal" and work was already under way to house the BPD Hackney Division at 305 Talbot Avenue; and

Whereas, This decision was reached without sufficient input and with much opposition from the broader Codman Square community, including civic groups that represent the residents in that area and who had expressed concern that Codman Square already has too many auto related businesses; and

Whereas, On Friday, July 7, more than a dozen people picketed in front of the site to express disapproval at the City's "done deal" policy which ignores community residents and abutters;

Ordered, That this Order be referred to the appropriate committee to convene a hearing to determine the City's Property Disposition Process, community input

and site selection for the Hackney Division of the Boston Police Department, and be it further

Ordered, That the Director of the Department of Neighborhood Development, the Boston Police Department's designee, and the public be invited to testify.

Referred to the Committee on Economic Development and Transportation and the Committee on Equity.

MESSAGE DISAPPROVING ORDER REGARDING
MATTAHUNT COMMUNITY CENTER (DOC-
KET NO. 0917)

The following was received:

City of Boston
Office of the Mayor

July 14, 2000

To the Boston City Council.
Dear Councillors:

I return herewith unsigned and disapproved, Docket Number 0917 An Order Regarding the Mattahunt Community Center, passed by your Honorable Body on June 28, 2000. The order outlines projects under way by the Administration.

Specifically, the Mattahunt Community Center is slated to be on-line by February 2001, with wiring and installation beginning this September. In addition to the twelve networked computer learning centers located in community centers, we are actively securing funds for five new computer learning centers in the City.

As you are aware, technology is an important issue for me and has been a priority for my Administration. This year we were recognized for bringing Internet access to 65,000 Boston Public School students in our efforts to close the "digital divide". We continually find creative solutions to bring our schools, libraries, community centers, and families on-line with state-of-the-art computer technology.

I appreciate the intentions of this order. However, I feel confident that the administration is proactively addressing the technology needs of all Bostonians through our existing and ambitious plans.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, Boston Community Centers provide a variety of services to Boston residents; and

Whereas, Many residents of Boston do not have access to the Internet in their homes; and

Whereas, Access to the Internet is becoming as essential as the telephone and other communication systems; and

Whereas, The Mattahunt Community Center does not have networked computers that are accessible to the public; therefore be it

Ordered, That the Administration take immediate steps to equip the Mattahunt Community Center with networked computers and be it further

Ordered, That the administration conduct a study of all community centers funded by the City of Boston to insure that each center is equipped with accessible networked computers.

Assigned for further action.

ORDER FOR CONFIRMATION OF HARRON
ELLENSON AS MEMBER OF BOSTON
LANDMARKS COMMISSION FOR TERM
EXPIRING 6-30-2003 (DOCKET NO. 0971)

The following was received:

City of Boston
Office of the Mayor

July 12, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the at-large appointment of Harron Ellenson, of 286 Beacon Street, Boston, MA 02116, as a member of the Boston Landmarks Commission for a term expiring June 30, 2003.

I urge your Honorable Body to pass this Order at the earliest possible date so that Ms. Ellenson may begin serving her appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the appointment of Harron Ellenson, of 286 Beacon Street, Boston, MA 02116, as a member of the Boston Landmarks Commission for a term expiring June 30, 2003, be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

**ORDER FOR CONFIRMATION OF APPOINTMENT
OF MARK VERKENNIS AS MEMBER OF
BOSTON LANDMARKS COMMISSION FOR
TERM EXPIRING 6-30-2003 (DOCKET NO.
0972)**

The following was received:

City of Boston
Office of the Mayor

July 12, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Mark Verkennis, of 8 Glade Avenue, Jamaica Plain, MA 02130, as a full member of the Boston Landmarks Commission for a term expiring June 30, 2003, vice Hodges. Mr. Verkennis has been nominated for this position by the American Planning Association.

I urge your Honorable Body to pass this Order at the earliest possible date so that Mr. Verkennis may begin serving his appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the appointment of Mark Verkennis, of 8 Glade Avenue, Jamaica Plain, MA 02130, as a full member of the Boston Landmarks Commission for a term expiring June 30, 2003, vice Hodges, be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

**ORDER FOR CONFIRMATION OF APPOINTMENT
OF CYRUS FIELD AS ALTERNATE MEMBER
OF BOSTON LANDMARKS COMMISSION
FOR TERM EXPIRING 6-30-2001 (DOCKET
NO. 0973)**

The following was received:

City of Boston
Office of the Mayor

July 12, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Cyrus Field, of 19 Dunster Road, Jamaica Plain, MA 02130, as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2001, vice Verkennis, who will resign if appointed as a full member to said Commission. Mr. Field has been nominated for this position by the American Planning Association.

I urge your Honorable Body to pass this Order at the earliest possible date so that Mr. Field may begin serving his appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the appointment of Cyrus Field, of 19 Dunster Road, Jamaica Plain, MA 02130, as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2001, vice Verkennis, who will resign if appointed as a full member to said Commission, be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

**ORDER FOR CONFIRMATION OF APPOINTMENT
OF THERESA O'NEILL AS ALTERNATE
MEMBER OF BOSTON LANDMARKS COM-
MISSION FOR TERM EXPIRING 6-30-2002
(DOCKET NO. 0974)**

The following was received:

City of Boston
Office of the Mayor

July 12, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Theresa O'Neill, of 59 Hillsdale Street, Dorchester, MA 02124, as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2002, vice Baer. Ms. O'Neill has been nominated for this position by the Greater Boston Real Estate Board.

I urge your Honorable Body to pass this Order at the earliest possible date so that Ms. O'Neill may begin serving her appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the appointment of Theresa O'Neill, of 59 Hillsdale Street, Dorchester, MA 02124, as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2002, vice Baer, be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT
OF LISA SERAFIN AS ALTERNATE MEMBER
OF BOSTON LANDMARKS COMMISSION
FOR TERM EXPIRING 6-30-2003 (DOCKET)

The following was received:

City of Boston
Office of the Mayor

July 12, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of Lisa Serafin, of 279 Athens Street, #2, South Boston, MA 02127, as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2003. Ms. Serafin has been nominated for this position by the Greater Boston Chamber of Commerce.

I urge your Honorable Body to pass this Order at the earliest possible date so that Ms. Serafin may continue serving her appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the reappointment of Lisa Serafin, of 279 Athens Street, #2, South Boston, MA 02127, as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2003, be, and hereby is, approved.

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING COMMISSIONER OF PARKS AND RECREATION TO ACCEPT AND EXPEND GRANT OF \$90,000 FROM COMMONWEALTH FROM MASSACHUSETTS CONVENTION CENTER AUTHORITY TO BE UTILIZED TO INSTALL IRRIGATION SYSTEM IN BOSTON COMMON (DOCKET NO. 0975)

The following was received:

City of Boston
Office of the Mayor

June 26, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Commissioner of the Parks and Recreation Department, on behalf of the City of Boston, to accept and expend an award in an amount not to exceed \$90,000 from the Commonwealth of Massachusetts, through the Massachusetts Convention Center Authority, to the City of Boston for the period June 1, 2000 through January 1, 2001. The monies will be utilized to install an irrigation system in the Boston Common.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner of the Parks and Recreation Department, on behalf of the City of Boston, be and hereby is authorized to accept and expend an award in an amount not to exceed \$90,000 from the Commonwealth of Massachusetts, through the Massachusetts Convention Center Authority, for the period June 1, 2000 through January 1, 2001. The purpose of said funds is for the installation of an irrigation system in the Boston Common.

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$5,000 FROM THE JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY TO SUPPORT THE DRUG ABUSE RESISTANCE EDUCATION (DARE) PROGRAM IN PUBLIC ELEMENTARY SCHOOLS (DOCKET NO. 0976)

The following was received:

City of Boston
Office of the Mayor

July 13, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Commissioner of the Police Department, on behalf of the City of Boston, to accept and expend a grant award in the amount of \$5,000 from the John Hancock Mutual Life Insurance Company. The purpose of said funds is to support the Drug Abuse Resistance Education (DARE) program in public elementary schools throughout Boston.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner of the Police Department, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend a grant award not to exceed the amount of \$5,000 from the John Hancock Mutual Life Insurance Company for the purpose of supporting the Drug Abuse Resistance Education (DARE) program in public elementary schools within the City of Boston.

On motion of Councilor MURPHY, the rules were suspended; the order was passed.

ORDER APPROPRIATING \$2,690,000 FROM EDWARD INGERSOLL BROWNE FUND FOR VARIOUS PROJECTS (DOCKET NO. 0977)

The following was received:

City of Boston
Office of the Mayor

August 1, 2000

To the City Council.
Dear Councillors:

I transmit herewith, for your approval an order appro-

priating from the Edward Ingersoll Browne Fund the sum of \$2,690,000 for projects described in the attached order. The Edward I. Browne Fund Commission met on May 26, 2000, and voted to approve these projects. It is my belief and that of the Commission that these projects will "ornament the City's streets, ways, squares and parks" as Mr. Browne directed in his will in the year 1892.

Respectfully,
Thomas M. Menino,
Mayor of Boston

Ordered, That the sum of \$2,690,000 be, and the same hereby is appropriated, from the income of the Edward Ingersoll Browne Fund, pursuant to a vote of the Edward Ingersoll Browne Fund Commission and further that the said sum be expended as follows:

To the Alexander Hamilton Elementary School Site Council, toward a total project cost of \$275,000, for the creation of a multi-use neighborhood park at this school in Brighton, including play structures, landscaping, an artistic fence with an ornamental arch and an outdoor classroom \$50,000

For the Hobart Street Park in Brighton, for the design, fabrication and installation of an arched gateway and decorative steel fence with inlaid interpretive image panels \$50,000

For the Boston Women's Memorial in the Back Bay, toward a total project cost of \$425,000, for the design, fabrication and installation of a work of public art in bronze and granite within the Commonwealth Avenue Mall dedicated to the lives and deeds of Abigail Adams, Lucy Stone and Phillis Wheatley \$200,000

For the John Singleton Copley Memorial in the Back Bay's Copley Square, toward a total project cost of \$150,000, for the design, fabrication and installation of a life size work of public art in bronze and granite honoring 18th century Boston painter John Copley \$10,000

For the Garden of Peace Park on Beacon Hill, toward a total project cost of \$150,000, for the design, fabrication and installation of a work of public art in bronze within a new landscaped passive park memorializing those who have lost their lives through violence . . . \$35,000

For the Community Garden in Charlestown, for the design, fabrication and installation of a 19th century ornamental steel picket fence \$30,000

For the Chinese Cultural Institute in Boston's Theater District, for the design, fabrication and installation of an ornamental lighted marquee in aluminum and steel \$40,000

For Liberty Tree Square in Chinatown, toward a total project cost of \$450,000, for the reconstruction of a blighted square into a multi-use community park including brick and granite pavers, landscaping, a new elm tree (Liberty Tree) and a 15' - 20' artistic light beacon \$150,000

To the Dorchester Historical Society for landscape design fees to develop a plan for ornamental improvements for Dorchester's historic Town Commons and Mayor Lyman Square in the Meeting House Hill neighborhood of Dorchester \$15,000

To the John P. Holland School Site Council, toward a total project cost of \$300,000, for the creation of a multi-use neighborhood park at this elementary school in Dorchester including puddingstone entranceways, landscaping, paving, play structures and an ornamental

fence with children inspired artwork \$50,000

To the John Marshall Elementary School Site Council for design fees to develop a plan for the construction of an outdoor garden and ornamental entranceway with artwork at this school in Dorchester \$15,000

For the Nonquit Street Park in Dorchester's Upham's Corner neighborhood, toward a total project cost of \$750,000 for the creation of a multi-use neighborhood park including extensive landscaping, play structures and an outdoor plaza in brick and granite along with a work of public art \$125,000

For the Elmhurst Street Community Park in Dorchester's Codman Square neighborhood, toward a total project cost of \$500,000, for the design, fabrication and installation of a work of public art in stone and steel within a new passive park \$75,000

For the Savin Hill Mural Project in Dorchester, toward a total project cost of \$25,000, for the design, fabrication and installation of a community inspired mural commemorating the history of Savin Hill . . . \$15,000

For Edward Everett Square in Dorchester, toward a total project cost of \$850,000, for the creation of a series of ornamental and functional improvements, including lighting, benches, landscaping, brick sidewalks historic tablets and markers \$150,000

For the Paul R. McLaughlin Youth Center "Kids" Campus in Dorchester, toward a total project cost of \$75,000, for the design, fabrication and installation of an ornamental artistic fence \$65,000

To the Vietnamese American Initiative for Development, Inc. (Viet-Aid) in Dorchester's Fields Corner neighborhood, for design fees to develop a plan for the creation of a neighborhood park next to their new community center. \$15,000

To the Friends of the Adams Street Library in Dorchester's Neponset neighborhood, for landscape design and art development fees to develop a plan for the creation of an outdoor reading garden next to this neighborhood library \$15,000

To the Neponset/Precinct 10 Neighborhood Association for landscape design and art fees to develop a plan for ornamental enhancements to John P. O'Connor Park in the Port Norfolk neighborhood of Dorchester \$15,000

To the Boston Reverend Dr. Martin Luther King Jr. Memorial Committee for artistic design fees for the creation of a memorial honoring the life and deeds of Dr. King, a Nobel Peace Prize recipient and human rights champion \$15,000

To the Trust for City Hall Plaza for the design, fabrication and installation of work of public art in stainless steel honoring the life and deeds of Boston's 44th Mayor, John Collins \$55,000

For Statler Park in Boston's Bay Village neighborhood, toward a total project cost of \$450,000, for the restoration and enhancement of this early 20th century passive park including new ornamental fencing, landscaping, brick and granite paving and a refurbished central fountain and artwork \$75,000

To the James Otis School Site Council, toward a total project cost of \$275,000, for the creation of a multi-use neighborhood park at this elementary school in East Boston including an outdoor classroom/amphitheater, landscaping and an artistic entranceway with ornamental fencing \$50,000

To the Dante Alighieri School Site Council, toward a total project cost of \$250,000, for the creation of a multi-use neighborhood park at this elementary school in East Boston including an outdoor classroom, amphitheater, play structures, landscaping and a community sponsored work of public art \$50,000

For the Condor Street Beach Urban Wild in East Boston, toward a total project cost of \$925,000, for the rehabilitation of a former industrial site into a passive recreational park including wetlands restoration, landscaping and an accessible boardwalk and observation deck overlooking the Chelsea River \$125,000

For Border Street Lane in East Boston, toward a total project cost of \$150,000, for the reconstruction of a blighted pedestrian passageway into a landscaped green space including ornamental fencing, landscaping and gateways \$50,000

For the East Boston Greenway, toward a total project cost of \$75,000, for the design, fabrication and installation of a series of orientational signs, maps, kiosks and interpretive panels, \$20,000

To the Boston Arts Academy in Boston's Fenway neighborhood, toward a total project cost of \$155,000, for the design, fabrication and installation of a work of public art in polished steel and bronze on the facade of this public high school building, \$75,000

For the Fenway Artists Studio for the restoration this historic early 20th century Arts and Crafts building's ornamental iron entranceway and artistic metal work, \$25,000

For the Riverside Theater in Hyde Park, for the design fabrication and installation of an ornamental lighted marquee in steel at this historic century theater/opera house, \$35,000

For the Winthrop Street Library Park in Hyde Park, toward a total project cost of \$250,000, for the creation of a passive pedestrian park including specialized paving, landscaping, benches lighting and a series of bronze inlaid art panels depicting Hyde Park's history, \$150,000

To the Ellis Mendell Schoolyard Committee, toward a total project cost of \$275,000, for the creation of a multi-use neighborhood park at this elementary school in Jamaica Plain including an outdoor learning plaza with a sundial compass and poem/storywall, landscaping, inscribed pavers, and a playstructure, ... \$50,000

For Mattapan Square, toward a total project cost of \$350,000, for the design, fabrication and installation of two 18' tall bronze pieces of public art on granite bases at the Boston entrance to Mattapan along with a series of bronze inlaid poetry inscriptions within the business district's sidewalks, \$150,000

To the Chinese Historical Society of New England for artistic design development fees for the creation of a memorial honoring the contributions Chinese immigrants have made to Boston and New England at Boston's Mount Hope Cemetery in Mattapan, \$15,000

For the Copp's Hill Cemetery in Boston's North End neighborhood for the design, fabrication and installation of a series of ornamental interpretive signs, .. \$20,000

For the Roslindale Public Gardens, toward a total project cost of \$275,000, for the creation of a multi-use neighborhood passive park including landscaping, granite and brick paving, benches and a decorative fountain with a senior's garden, \$75,000

To the Roslindale Village Main Street Committee for landscape and artistic design development fees for the creation of an outdoor bistro courtyard within this neighborhood business district including a central ornamental fountain, \$25,000

To the Friends of the George Conley Schoolyard, toward a total project cost of \$200,000, for the creation of multi-use neighborhood park at this elementary school in Roslindale including an amphitheater/outdoor classroom with granite capstones, landscaping, trees and an ornamental "alphabet fence" \$50,000

To the Forest Hills Cemetery Educational Trust, toward a total project cost of \$15,575, for the repair and restoration of two works of public art by 19th century artist and sculptor A. Robert Kraus, \$10,000

To the Nathan Hale Schoolyard Committee, toward a total project cost of \$275,000, for the creation of a multi-use neighborhood park at this elementary school in Roxbury including an outdoor classroom/amphitheater with inlaid student artwork, artistic fencing, landscaping, lighting and a playstructure, \$50,000

For the Shirley-Eustis House in Roxbury, towards a total project cost of \$350,000, for the restoration of this 18th Century historic structure's landscaping including hedge gardens, stonework fencing and a new orchard for native Boston fruit, \$50,000

To the Ralph Waldo Emerson Schoolyard Committee, toward a total project cost of \$275,000, for the creation of a multi-use neighborhood park at this elementary school in Roxbury including an ornamental entranceway with art columns, steel fencing with children designed art panels, landscaping, trees and an outdoor classroom/amphitheater, \$50,000

To the William Monroe Trotter Elementary School Site Council, for the design, fabrication and installation of a series of artistic benches within the school's new park, \$25,000

To the Grove Hall Board of Trade for the development of an design plan for ornamental signage, plaques and markers which will highlight the significance of various sites along the proposed Roxbury Historical Trail, \$15,000

For the Dudley Square Civic Plaza for the development of a landscape and artistic design plan for the creation of an urban village pedestrian park and outdoor performance area, \$15,000

For Justice Edward O. Gourdin Park for the development of a landscape and artistic design plan for the creation a passive pedestrian park in honor of Justice Gourdin's many life achievements, \$15,000

For the Mary Ellen McCormack Housing Development in South Boston, toward a total project cost of \$185,000, for the creation of a landscaped pedestrian park between two pocket parks including decorative fencing, paving, historic plaques, landscaping, trees and an artistic "solar system" walk, \$150,000

To the Rutland Square Association in the South End, toward a total project cost of \$115,000, for the restoration of the 17th century ornamental park in Rutland Square including fencing repair, new bollards, landscaping, paving and decorative urns, \$30,000

For the Villa Victoria/Torre Unidad Plaza in the South End, for the development of a landscape and artistic design plan for the reconstruction of this underused green space into a multi-use community park and per-

formance area, \$20,000

To the Washington Main Streets Program in the South End, for the development of a design for a work of public art which highlights the importance of the historical connection between Boston and Roxbury, . . . \$15,000

For the Deer Island Memorials project for the development of a design for the creation of a series of distinct yet connected memorials which commemorate the Native Americans and Irish Immigrants who died while forcibly interned and quarantined respectively on this Boston Harbor Island during the 17th and 19th centuries, \$15,000

Referred to the Committee on City and Neighborhood Services.

Later in the session, Councilor FEENEY moved on reconsideration of the referral.

The motion was carried.

The order was before the body.

On motion of Councilor FEENEY, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF RENEE FRANKS AS MEMBER OF BOSTON HOUSING AUTHORITY MONITORING COMMITTEE FOR TERM EXPIRING 12-31-2001 (DOCKET NO. 0978)

The following was received:

City of Boston
Office of the Mayor

July 17, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Ms. Renee Franks of 1109 Harrison Avenue #1, Roxbury, MA 02119 as a full member of the Boston Housing Authority Monitoring Committee for a term expiring on December 31, 2001.

I urge your Honorable Body to pass this Order at the earliest possible date.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1989 c. 88, § 2, the appointment of Ms. Renee Franks of 1109 Harrison Avenue, #1, Roxbury, MA 02119, as a full member of the Boston Housing Authority Monitoring Committee for a term expiring December 31, 2001, be, and hereby is, approved.

Referred to the Committee on Housing

ORDER FOR CONFIRMATION OF APPOINTMENT OF SHIRLEY LEE AS MEMBER OF BOSTON HOUSING AUTHORITY MONITORING COMMITTEE FOR TERM EXPIRING 12-31-2001 (DOCKET NO. 0979)

The following was received:

City of Boston
Office of the Mayor

July 17, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Ms. Shirley Lee of 346 Tremont Street #C-301, Boston, MA 02116 as a full member of the Boston Housing Authority Monitoring Committee for a term expiring on December 31, 2001.

I urge your Honorable Body to pass this Order at the earliest possible date.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1989 c. 88, § 2, the appointment of Ms. Shirley Lee of 346 Tremont Street #C-301, Boston, MA 02116 as a full member of the Boston Housing Authority Monitoring Committee for a term expiring December 31, 2001 be, and hereby is, approved.

Referred to the Committee on Housing.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JEFFREY SANCHEZ AS MEMBER OF BOSTON HOUSING AUTHORITY MONITORING COMMITTEE FOR TERM EXPIRING 12-31-2001 (DOCKET NO. 0980)

The following was receiving:

City of Boston
Office of the Mayor

July 17, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Mr. Jeffrey Sanchez of 1334 Commonwealth Avenue # 16, Allston, MA 02134 as a full member of the Boston Housing Authority Monitoring Committee for a term expiring on December 31, 2001.

I urge your Honorable Body to pass this Order at the earliest possible date.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1989 c. 88, § 2, the appointment of Mr. Jeffrey Sanchez of 1334 Commonwealth Avenue #16, Allston, MA 02134, as a full member of the Boston Housing Authority Monitoring Committee for a term expiring December 31, 2001, be, and hereby is, approved.

Referred to the Committee on Housing.

ORDER APPROVING PETITION FOR SPECIAL LAW THAT WOULD EXPEDITE USE OF STATE FUNDS FOR REDEVELOPMENT OF SEVERELY DISTRESSED PORTION BOSTON HOUSING AUTHORITY'S (BHA) WEST BROADWAY DEVELOPMENT AND USE OF HOPE VI FEDERAL FUNDS FOR REDEVELOPMENT OF SEVERELY DISTRESSED MAVERICK DEVELOPMENT (DOCKET NO. 0981)

The following was received:

City of Boston
Office of the Mayor

August 1, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval a petition to the General Court for a special law that would expedite the use of state funds for redevelopment of a severely distressed portion of the Boston Housing Authority's (BHA) West Broadway development and the use of HOPE VI federal funds for redevelopment of the severely distressed Maverick development.

You will recall that your Honorable Body passed a similar measure in 1997 with regard to the BHA's redevelopment of its Mission Main and Orchard Park developments which was subsequently approved by the General Court.

As the need to restore our public housing stock has become even more critical since 1997, I respectfully urge your Honorable Body to pass this measure at the earliest possible date.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

SECTION 1. Notwithstanding the provisions of any general or special law to the contrary, the conveyance by the Boston Housing Authority of the federally funded Maverick public housing project or the state funded West Broadway public housing project, or any part thereof, whether by leasehold or fee estate, to an urban revitalization corporation organized pursuant to Chapter 121A of the General Laws or to a non-profit state and federally tax-exempt corporation organized for the purpose of revitalizing such project; provided such conveyance shall be subject to chapter 30B of the General Laws to the extent such project is conveyed to an entity which is not owned, controlled or managed by the Boston Housing Authority on the date of said conveyance; and provided such conveyance has been funded in part by a federal government Hope VI grant, or pursuant to issuance of tax-exempt bonds authorized under the General Laws, shall not be subject to the requirements of any general or special law related to the procurement and award of contracts for the construction, reconstruction, installation, demolition, maintenance or repair of any building by a public agency, but shall remain subject to the requirements of sections 26 to 27H, inclusive of chapter 149 of the General Laws; provided, however, that contracts for the construction reconstruction, alteration, remodeling or repair of any publicly owned public works which service such projects and would otherwise be subject to the requirements of section 39M of chapter 30 of the General Laws shall not be exempted by the provisions of this act from the requirements of said statute.

SECTION 2. This act shall take effect upon its passage.

Referred to the Committee on Government Operations and Committee on Housing.

ORDER FOR LOAN OF \$1,565,500 FOR FIRE ALARM COMMUNICATION INSTALLATIONS AND FOR PURPOSE OF EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0982)

The following was received:

City of Boston
Office of the Mayor

July 31, 2000

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$1,565,500 for fire alarm communication installations and for the purpose of extending and improving such installations.

I urge your Honorable Body to pass this order.

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of \$1,565,500 be, and hereby is, appropriated for fire alarm communication installations and for the purpose of extending and improving such installations; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (14) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment
1. Radio System

Councilor MURPHY moved suspension of the rules and passage of the order.

RECESS

Later in the session, on the motion of Councilor MURPHY, the order was given its first reading and assigned for further action; yeas 12:

Yeas - Councilors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Scapicchio, Yancey - 12.

Nays - 0.

VISITORS TO CITY COUNCIL

President KELLY introduced members of the Carpenters Union, young labor leaders and their agents.

VISITORS TO CITY COUNCIL

President KELLY wanted to also welcome the John William Ward Fellows of the Boston Latin School.

ABSENCE OF THE MAYOR
(DOCKET NO 0983)

Notice was received from the Mayor of his absence from the City July 20, 2000 until July 21, 2000.

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 0984)

Notice was received from the Mayor of his absence from the City on July 26, 2000.

Placed on file.

NOTICE RECEIVED BY CITY CLERK FROM BRA
OF FILING "SECOND REPORT AND "DECI-
SION AMENDMENT ON THE APARTMENTS,
DORCHESTER, CHAPTER 121A PROJECT"
(DOCKET NO. 0985)

The following was received:

City of Boston
Office of the City Clerk

July 31, 2000

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on July 26, 2000:

Second Report and Decision Amendment on the Adtemp Apartments, Dorchester, Chapter 121A Project.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED
UPON BY CITY COUNCIL AT ITS MAY 17,
2000 MEETING (DOCKET NO. 0986)

The following was received:

City of Boston
Office of the City Clerk

July 31, 2000

To the City Council.
Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 17, 2000, viz:

0447 Order to reduce the appropriation for the Reserve for Collective Bargaining by \$64, 839 in order to fund the FY00 cost items of a collective bargaining agreement for School Bus Monitors.

Approved by the Mayor May 23, 2000.

0448 Order for supplemental appropriation of \$3, 875, 655 for the School Department for FY00.

Approved by the Mayor May 23, 2000.

0527 Order authorizing the Parks and Recreation Department to apply for, accept and expend grants of \$43,000 from the Department of Environmental Management, to provide funding for the capital parks project entitled the "Rehabilitation of the Path System in the Granary Burying Ground".

Approved by the Mayor May 23, 2000.

0528 Order authorizing the Department of Neighborhood Development (Public Facilities Department) to apply for Federal FY2000 Housing Opportunities for Persons With AIDS (HOPWA) funds of \$1,980,000, from the Department of Housing and Urban Development (HUD).

Approved by the Mayor May 23, 2000.

0529 Order authorizing the Department of Neighborhood Development (Public Facilities Department) to apply for a FY2000 HOME Investment Partnerships Program grant of \$6,804,000, from the Department of Housing and Urban Development.

Approved by the Mayor May 23, 2000.

0530 Order authorizing the Department of Neighborhood Development (Public Facilities Department) to apply for a Federal FY2000 Emergency Shelter Grant of \$882,000, from the Department of Housing and Urban Development.

Approved by the Mayor May 23, 2000.

0531 Order authorizing the Department of Neighborhood Development (Public Facilities Department) to apply for a Federal FY2000 Community Development Block Grant (CDBG) of \$24,816,000, from the Department of Housing and Urban Development.

Approved by the Mayor May 23, 2000.

0616 Order authorizing the Department of Neighborhood Development (Public Facilities Commission) to apply for, accept and expend a FY00 Shelter Plus Care grant of \$6,236, 520 from the Department of Housing and Urban Development.

Approved by the Mayor May 23, 2000.

0617 Order authorizing the Department of Neighborhood Development (Public Facilities Commission) to apply for, accept, and expend a Federal FY00 Lead-Based Paint Hazard Program grant of \$3,000,000 from the Department of Housing and Urban Development.

Approved by the Mayor May 23, 2000.

0704 Order that the City Council adopt Section 59A of Chapter 59 of the MGL, (cleanup and development of sites that are zoned for commercial or industrial use where there has been a release of oil or hazardous material).

Message disapproving filed June 5, 2000.

0705 Ordinance regarding the negotiation and approval of brownfield tax abatement agreements.

Message disapproving filed June 5, 2000.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED
UPON BY CITY COUNCIL AT ITS JUNE 7,
2000 MEETING (DOCKET NO. 0987)

The following was received:

City of Boston
Office of the City Clerk

July 31, 2000

To the City Council.
Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 7, 2000, viz:

0693 Order for loan of \$833,250 for planning, designing, acquiring land for, construction and originally equipping structures and facilities and for remodeling reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction, or repair for the purposes of the School Department

Approved by the Mayor June 13, 2000.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

APPROVAL OF CONSTABLE'S BONDS
(DOCKET NO. 0988)

The Constable's Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

George Adjemian
Joseph F. Allen
Barbara L. Bedugnis
David G. Bedugnis
John T. Burke
John Cammarata
Vincent J. Carbone
Russell C. Castagna
Willie E. Chester
Robert D. Clemons
Ron Cobb
John C. Consolo
Christopher E. Creed
Francis R. Davis
John J. DiBlasi
John P. Di Natale
James L. Dolliver
John T. Fasanello
Michael A. Forman
Anthony Giannetti
Charles V. Grillo
Douglas D. Hansen
Keith S. Hershenson
Joel B. Hurwitz
John J. Jansky
Gerard O. Jodrey

William A. Jones
Herbert Kashmanian
Marie A. Kashmanian
Thomas C. Kitas
Frank A. Kravitsky
Mark J. Kravitsky
Daniel F. Long
Denise C. Long
William P. Malone
James J. McCarthy
David E. Melvin
Dino V. Mucci
Frank J. Mucci
John Nee
Robert F. O'Sullivan
Andres Otero
Tracey C. Ragland
Franklin N. Redd
Rodger D. Renwick
Juan A. Rodriguez
John J. Roscoe
Ralph Salerno
Vidal Santiao
Arthur Smith
John W. Taylor
Albert B. Tranquillino

OF \$36,255 FROM MASSACHUSETTS
OFFICE OF ELDER AFFAIRS TO OPERATE
SERVING HEALTH INFORMATION NEEDS
OF ELDERLY (SHINE) PROGRAM (DOCKET
NO. 0416)

Councilor ROACHE on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0416, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$36,225 from the Massachusetts Office of Elder Affairs to operate the Serving Health Information Needs of Elders (SHINE) Program (Referred March 15) - recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$532,507 FROM U.S. DEPARTMENT OF LABOR FOR EMPLOYMENT, TRAINING AND OTHER SERVICES OF PERSONS WHO PARTICIPATE IN THE SENIOR AIDES PROGRAM (DOCKET NO. 0417)

Councilor ROACHE on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0417, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$532,507 from the U.S. Department of Labor for employment, training and other services of persons who participate in the Senior Aides Program (referred March 15) - recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$507,150 FROM MASSACHUSETTS OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF COMMISSION'S HEALTH AND HOUSING UNITS (DOCKET NO. 0420)

Councilor ROACHE on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0420, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$507,150 from the Massachusetts Office of Elder Affairs for the continued operation of the Commission's Health and Housing Units (referred March 15) - recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$105,000 FROM NATIONAL SENIOR SERVICE CORPS, A FEDERAL VOLUNTEER AGENCY AUTHORIZED UNDER DOMESTIC VIOLENCE ACT OF 1973 (42 U.S.C. 5013) FOR CONTINUING RETIRED SENIOR VOLUNTEER PROGRAM AND PAYING SALARIES OF MANAGEMENT STAFF (DOCKET NO. 0421)

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT

Councilor ROACHE on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0421, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$105,000 from the National Senior Service Corps, a federal volunteer agency authorized under the Domestic Violence Act of 1973 (42 U.S.C.5013) for continuing the Retired Senior Volunteer Program and paying salaries of management staff (referred March 15) - recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$325,000 FROM NATIONAL SENIOR SERVICE CORPS, A FEDERAL VOLUNTEER AGENCY AUTHORIZED UNDER DOMESTIC VIOLENCE ACT OF 1973 (42 U.S.C.5013) FOR THE SALARIES, STIPENDS, MEALS, TRANSPORTATION AND OTHER SERVICES FOR PERSONS ENROLLED IN SENIOR COMPANION PROGRAM (DOCKET NO. 0422)

Councilor ROACHE on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0422, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$325,000 from the National Senior Service Corps, a federal volunteer agency authorized under the Domestic Violence Act of 1973 (42 U.S.C.5013) for the salaries, stipends, meals, transportation and other services for persons enrolled in the Senior Companion Program (referred March 15) recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON PETITION OF BOSTON BEATS LIMO FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS (DOCKET NO. 0143)

Councilor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0143, petition of Boston Beats Limo for license to operate motor vehicles for the carriage of passengers for hire over certain streets (referred January 3) - recommending petition be denied without prejudice.

The report was accepted; the petition was denied without prejudice.

REPORT ON PETITION OF J.C. TRANSPORTATION FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS (DOCKET NO. 0578)

Councilor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0578, petition of J.C.

Transportation for license to operate motor vehicles for the carriage of passengers for hire over certain streets (referred April 26) - recommending petition be denied without prejudice.

The report was accepted; the petition was denied without prejudice.

REPORT ON PETITION OF AIR SHUTTLE FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS (DOCKET NO. 0579)

Councilor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0579, petition of Air Shuttle for license to operate motor vehicles for the carriage of passengers for hire over certain streets (referred April 26) - recommending petition be denied without prejudice.

The report was accepted; the petition was denied without prejudice.

ORDER FOR HEARING TO DISCUSS ADOPTING CHAPTER 127, SECTION 159 OF MGL "VOLUNTEER ELDER PROPERTY TAX CREDIT" (DOCKET NO. 0989)

Councilor DAVIS-MULLEN offered the following:

Whereas, Chapter 127, Section 159, of the Massachusetts General Laws, the "Volunteer Elder Property Tax Credit" law was recently amended to allow cities and towns to establish a tax exemption program that would allow persons over the age of 60 to volunteer to provide service to the city or town they reside, in exchange for a reduction in their real property tax bill, and

Whereas, In addition to any other tax abatement or exemption that eligible residents may already receive, the person seeking to take advantage of this program would be credited on their tax bill at a rate not to exceed the current hourly minimum wage, and at a sum not to exceed \$500 in a tax year, and

Whereas, The amount of credit shall not be considered income, wages or employment for purposes of taxation, and

Whereas, Chapter 127, Section 159, the "Volunteer Property Tax" is state enabling language that must be adopted by the municipal governments of each city and town in order for that city or town's eligible residents to take advantage of the program,

Whereas, If this enabling law is adopted by the City of Boston, it will bring much needed property tax relief to residents over the age of 60 who want to live in the City of Boston but who cannot afford the rising cost of living and taxes that have besieged Boston over the last few years, therefore be it

Ordered, That the Boston City Council, in meeting assembled, hold an immediate public hearing to discuss, explore and adopt this legislation for the benefit of residents over the age of 60, and that members of the public, the administration, the tax assessing department, the elderly department and the office of intergovernmental affairs be invited to attend and testify.

Referred to the Committee on Government Operations and Committee on Elderly.

ORDER FOR LOAN OF \$1,010,000 FOR SCHOOL DEPARTMENT (DOCKET NO. 0915)

Councilor HENNIGAN called Docket No. 0915 from the Assignment Sheet.

Hearing no objection, the matter was before the body.

On motion of Councilor HENNIGAN, the order was given its second reading and final passage, yeas 13.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0990)

Councilor KELLY offered the following:

Ordered, That effective Saturday, July 1, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 29, 2000:

Tracy Holt, Administrative Asst., \$670.50, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0991)

Councilor KELLY offered the following:

Ordered, That effective Saturday, July 22, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 29, 2000:

Christa Hawkins, Administrative Asst., \$1,053.64, full time.

Passed under suspension of the rules.

ORDER FOR HEARINGS IN DIFFERENT PARTS OF THE CITY TO ENABLE AND ENCOURAGE RESIDENTS AND ORGANIZATIONS TO ATTEND AND GIVE THEIR PERSPECTIVE AS TO WHY RESIDENTS DON'T VOTE AS WELL AS GIVE SUGGESTIONS AS TO WHAT MAYOR AND CITY COUNCIL CAN DO TO INCREASE VOTER PARTICIPATION (DOCKET NO. 0992)

Councilors TURNER and YANCEY offered the following:

Whereas, Voter registration and voter participation rates have fallen across the City of Boston in every neighborhood over the course of the last thirty years; and

Whereas, Simplified voter registration techniques have helped to increase voter registration in many neighborhoods, but has not increased the rates of voter participation; and

Whereas, Voter participation will strengthen accountability on the part of elected officials; therefore be it

Ordered, That the Boston City Council hold two public hearings in different parts of the City to enable and encourage residents and organizations to attend and give their perspective as to why residents don't vote, as well

as, give suggestions as to what the Mayor and the City Council can do to increase voter participation; be it further

Ordered, That representatives from the Mayor's Office, the Office of Neighborhood Services, the Election Commission, the Elderly Commission, the Commission for Persons with Disabilities, the Boston Housing Authority, Veterans' Services, as well as, the public, be invited to attend and testify. Notice of said hearing is to be published in the City Record.

Councilor YANCEY moved that the order be amended by striking the word two in the fourth paragraph, first line.

The motion was carried.

Referred to the Committee on Government Operations.

ORDER FOR HEARING TO RECEIVE UPDATE FROM PUBLIC HEALTH COMMISSION AND ADMINISTRATION ABOUT STEPS ALREADY TAKEN AND ALSO FUTURE STEPS THAT WILL BE TAKEN TO PROTECT RESIDENTS FROM WEST NILE VIRUS (DOCKET NO. 0994)

Councilors HENNIGAN and MURPHY offered the following:

Whereas, The West Nile Virus was found in a dead crow at Willow Pond in Jamaica Plain; and

Whereas, Last year seven residents of New York died after being infected by West Nile Virus; and

Whereas, Under the supervision of Mayor Thomas M. Menino and the Public Health Commission, Willow Pond and land in a 3 mile radius of Willow Pond was sprayed with insecticide in order to protect the health of residents from the threat of being bitten by a mosquito carrying the West Nile Virus; and

Whereas, Since the discovery of the crow, no human cases of West Nile Virus have been found in Massachusetts; and

Whereas, Many residents of the Boston area are very concerned about the possibility of contracting West Nile Virus from an infected mosquito; and

Whereas, Many residents are also concerned about the impact of spraying insecticide on the environment and wildlife such as the Three Spined Stickleback fish that is easily affected by such insecticides; therefore be it

Ordered, The appropriate City Council committee will hold a hearing for an update from the Public Health Commission and the Administration about the steps already taken and also future steps that will be taken to protect the residents of Boston from this disease, and that this will be an opportunity for concerned residents to be invited to the hearing and voice their concerns about West Nile Virus and the effects of the insecticides on the environment and wildlife.

Referred to the Committee on Public Health.

RESOLUTION REQUESTING MAYOR TO DIRECT BOSTON REPRESENTATIVE ON MBTA BOARD OF DIRECTORS TO VOTE AGAINST MBTA'S PROPOSED FARE INCREASE (DOCKET NO. 0995)

Councilors TURNER, DAVIS-MULLEN, ROACHE, CONLEY, FLAHERTY, HENNIGAN, FEENEY, YANCEY, MURPHY, HONAN and SCAPICCHIO offered the following:

Whereas, According to Massachusetts General Law, Chapter 161A, the Massachusetts Bay Transit Authority (MBTA) must meet certain procedural requirements before it can implement a fare increase, including demonstrating that they have made efforts to increase ridership and improve fare collection practices prior to the increase; and

Whereas, The MBTA must demonstrate that they have maximized all other sources of non-transportation revenue and will implement a free or reduced transfer policy; and

Whereas, The MBTA has made no attempt to meet these requirements before proposing a fare increase; and

Whereas, A fare increase would further burden residents in lower income neighborhoods of which a large portion of the residents in those neighborhoods of Boston are people of color; and

Whereas, Low income residents, in particular, who do not have alternative modes of transportation will be forced to use income needed for other expenses to meet the MBTA's 25% increase in fares; and

Whereas, The current level of service being provided by the MBTA does not and has not met the needs of riders, particularly on overly-crowded, late and dysfunctional MBTA buses; and

Whereas, The MBTA has a history of dis-investment in the inner city neighborhoods of Boston where people are most dependent upon MBTA service. We, the Boston City Council, find that the increase of fares system-wide without any improvements to MBTA service unjust; therefore be it

Resolved, That the Boston City Council requests that the Mayor direct the Boston Representative on the MBTA Board of Directors to vote against the MBTA's proposed fare increase.

On motion of Councilor TURNER, the rules were suspended; **the resolution was adopted.**

RESOLUTION CALLING UPON LEGISLATURE TO ACT IMMEDIATELY TO REVERSE DECISION TO VETO SUMMER JOB FUNDING (DOCKET NO. 0996)

Councilors ROSS, FEENEY, KELLY, SCAPICCHIO, TURNER, ROACHE, MURPHY, HONAN, HENNIGAN, FLAHERTY, DAVIS-MULLEN and YANCEY offered the following:

Whereas, The Summer Job program in Boston results in numerous benefits to our communities including a low crime rate and invaluable work experience; and

Whereas, The State has been an important partner with the City and the private sector in funding the cost of the Summer Job program; and

Whereas, The overwhelming majority of the Boston Legislative Delegation has supported legislation that would continue to finance this essential program; and

Whereas, The governor vetoed over 2 million dollars in Summer Job funding for Boston, effectively jeopardizing this vital service; and a veto override vote was not taken by the House of Representatives, now there-

fore be it

Resolved, That the Boston City Council calls upon the legislature and the governor to act immediately to reverse this unexpected decision.

The rules were suspended, **the resolution was adopted.**

ORDER REGARDING ACT RELATIVE TO CONSTRUCTION AND FINANCING OF INFRASTRUCTURE AND OTHER IMPROVEMENT IN CITY AND AROUND FENWAY PARK (DOCKET NO. 0997)

Councilors KELLY, ROSS, TURNER, FEENEY, DAVIS-MULLEN, ROACHE and HENNIGAN offered the following:

Whereas, The state legislature has determined that "the acquisition and financing by the City of Boston of a suitable site within the city for the new ballpark is in furtherance of a public purpose and shall provide an essential stimulus to the development of the ballpark and the economic health and development of the city and the community adjacent to the ballpark"; and

Whereas, The taking of private land by eminent domain is a serious undertaking that, because it implicates important constitutional rights, should be reserved to accomplish a genuine and legitimate public purpose; and

Whereas, The courts have long recognized it is a fundamental principle of law that government should only exercise eminent domain for a public purpose because the use of eminent domain is one of the highest powers of government in that it affords the general public use of private property against an owner's will; and

Whereas, Because the government has the power to exercise this right does not make the taking just unless it can be clearly shown that other means have been fully exhausted, and the taking of private property is the last refuge of government; and

Whereas, Because there are a number of concerns regarding the legitimacy of public purpose in taking private land from one person or entity, and turning it over to another person or entity for their private use, and whether the acquisition and financing arrangements envisioned by the state legislature are reinforced by adequate statutory safeguards that have been mandated by the Supreme Judicial Court in Opinion of the Justices, 356 Mass. 775 (1969), and whether the residents of Boston support a public financed ballpark at the proposed site; and

Whereas, A delay in voting on council acceptance of the necessary land taking and bonding issues, as well as the confusion that will arise should the council delay in signaling its interest on behalf of the residents of the City of Boston, is not in the best interest of any party and will only confuse investors who may be asked to financially support a plan under the assumption that council approval of the necessary measures is a given; be it therefore

Ordered, That the Boston City Council shall conduct a public hearing, or series of public hearings, into the above matter, and that representatives of the mayor's office, the Boston Red Sox, and the general public be invited to attend; and be it further

Ordered, That the appropriate committee shall conduct expedited public hearings and at the conclusion of this public process, shall recommend to the full council

the following order:

Ordered, Consistent with the land taking provisions of the City of Boston charter, as amended, the Boston City Council, by a required two-thirds vote, hereby authorizes, after full public hearings, the city to begin appropriate land takings, inasmuch as the public interest in a land taking for the purposes outlined in "An act relative to the construction and financing of infrastructure and other improvements in the City of Boston and around Fenway Park" is found to be a legitimate public purpose.

On motion of the Chair, the following language was substituted:

Mass. 775 (1969), and whether the residents of Boston support a public financed ballpark at the proposed site; and

Whereas, A delay in voting on council acceptance of the necessary land taking and bonding issues, as well as the confusion that will arise should the council delay in signaling its interest on behalf of the residents of the City of Boston, is not in the best interest of any party and will only confuse investors who may be asked to financially support a plan under the assumption that council approval of the necessary measures is a given; be it therefore

Ordered, That the Boston City Council shall conduct a public hearing, or series of public hearings, into the above matter, and that representatives of the mayor's office, the Boston Red Sox, and the general public be invited to attend; and be it further

Ordered, Consistent with the loan authorization provisions of the City of Boston charter, as amended, the Boston City Council, by a required two-thirds vote, hereby declares as a legitimate public purpose, and approves under its power as the legislative branch of city government, the necessary loan authorizations to accomplish the purposes for which, "An act relative to the construction and financing of infrastructure and other improvements in the City of Boston and around Fenway Park" has been enacted.

Councilor YANCEY moved the question.

The motion was carried.

Referred to the Committee on Ways and Means and Committee on Economic Development and Transportation.

ORDINANCE THAT CITY COUNCIL SHALL NOT CONSIDER ANY SPECIAL LAW THAT WOULD HAVE THE EFFECT OF GRANTING EMPLOYEE ANNUAL PENSION OF AMOUNT EQUAL TO REGULAR RATE OF COMPENSATION THAT WOULD HAVE BEEN PAID HAD EMPLOYEE CONTINUED IN SERVICE OF CITY AT GRADE HELD BY EMPLOYEE AT TIME OF HIS/HER RETIREMENT UNLESS SAID SPECIAL LAW IS ACCOMPANIED BY COPY OF WRITTEN REPORT OF "REGIONAL MEDICAL PANEL" IN ACCORDANCE WITH PROVISIONS OF M.G.L. C.32, S.6, CL.(3) (DOCKET NO. 0998)

Councilors CONLEY, MURPHY, KELLY, HENNIGAN, HONAN and FLAHERTY offered the following:

Be it ordained in the City of Boston as follows:

The Boston City Council shall not consider any spe-

cial law that would have the effect of granting a city employee an annual pension of an amount equal to the regular rate of compensation that would have been paid had the employee continued in the service of the City of Boston at the grade held by the employee at the time of his/her retirement, unless said special law is accompanied by a copy of the written report of a "Regional Medical Panel" in accordance with the provisions of M.G.L. c.32 s.6, cl.(3).

Referred to the Committee on Government Operations.

MEETING OF EXECUTIVE SESSION

President KELLY moved that the City Council recess at 4:12 p.m. for a meeting Executive Session to discuss the Council's legal standing regarding an issue of importance.

The motion was carried; yeas 11, nays 1:

Yeas - Councilors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Kelly, Murphy, Roache, Ross, Turner, Yancey - 11.

Nays - Councilor Scapicchio - 1.

RECESS

The meeting of Executive Session having adjourned, the members reassembled in the Iannella Chamber and were called to order by President Kelly at 4:50 p.m.

LATE FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

RESOLUTION FOR EXTENSION OF PUBLIC COMMENT PERIOD ON MUNICIPAL HARBOR PLAN (DOCKET NO. 1010)

Councilors HENNIGAN, MURPHY, SCAPICCHIO, CONLEY, YANCEY, FEENEY, TURNER and ROACHE offered the following:

Whereas, The Boston City Council's Committee on Economic Development and Transportation held a hearing on the South Boston Waterfront District Municipal Harbor Plan released by the Boston Redevelopment Authority on July 24th, 2000; and

Whereas, At the hearing the Boston Redevelopment Authority made a summary presentation of this extensive and detailed plan recommending that the implementation of this project will have a permanent and significant impact on the destiny of the City of Boston for many generations to come; and

Whereas, Highly Respected Representatives of local organizations, concerned citizens of Boston and Boston City Councilors, expressed great interest and enthusiasm in participating in the process of Open Public Comment; and

Whereas, The Boston Redevelopment Authority informed the Boston City Council that the period allowed for Open Public Comment is Thirty (30) Days commencing on the 24th of July and ending on August 25th, 2000 and that this would be followed by a period of consultation by the Executive Office of

Environmental Affairs and the Boston Redevelopment Authority until approval with no further open public process; and

Whereas, The Boston City Council supports the primary planning principles of the Municipal Harbor Plan which includes: Promoting access to Boston Harbor as a shared natural resource that connects people, land and water and that the South Boston residential community and All the neighborhoods of the City are not only protected from potential impacts from development, but share in the benefits of private investment; and

Whereas, At the request of Boston City Councilors, The Boston Redevelopment Authority agreed at the hearing to make a formal request to the Environmental Secretary to extend the public comment period; and

Whereas, This is an unique and historic opportunity to mold the future of our City and all efforts should be made to consider and include the best ideas available and that any citizen filing to comment on the Municipal Harbor Plan should be given reasonable time and opportunity; therefore be it

Resolved, That the Boston City Council respectfully requests that the Public Comment Period to be extended ninety (90) days and that additional hearings be held in the neighborhoods of Boston and that the Boston City Clerk send a copy of this resolution to the Director of the Boston Redevelopment Authority and to the Environment Secretary to formally request extending for 90 days the public comment period.

The rules were suspended; the resolution was adopted.

ORDER FOR PUBLIC HEARING BY APPROPRIATE COMMITTEE TO CONSIDER PROPOSED TRANSFER OF LICENSE FROM CABLEVISION TO AT&T (DOCKET NO. 1011)

Councilor YANCEY offered the following:

Be It Ordered, That a public hearing be held by the appropriate City Council Committee to consider the proposed transfer of license from Cablevision to AT&T; and

Be it further Ordered, That representatives of Cablevision, AT&T, the Cable Office for the City of Boston, The Cable Access Foundation and the general public be invited to testify.

Referred to the Committee on Information Technology.

ORDER TO FACILITATE DISPOSITION AND REDEVELOPMENT OF FOLEY BUILDING AND E BUILDING BOTH LOCATED AT FORMER BOSTON SPECIALTY AND REHABILITATION HOSPITAL (DOCKET NO. 0939)

Councilor FEENEY called Docket No. 0939 from the Committee on Government Operations.

Hearing no objection, the matter was before the body.

Councilor MURPHY moved the question.

The motion was carried.

On motion of Councilor FEENEY, the order was given its first reading and passage, yeas 13.

Assigned for further action.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO ACCEPT

AND EXPEND FY2000 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) OF \$20, 578, 204 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0737)

Councilor HENNIGAN called Docket No. 0737 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

On motion of Councilor HENNIGAN, the order was passed.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND PRIVATE DONATIONS, CONTRIBUTIONS AND GIFTS TO BOSTON 2:00 TO 6:00 INITIATIVE OF \$100,000 FROM COMMUNITY ORGANIZATIONS TO FUND AFTER-SCHOOL PROGRAMS (DOCKET NO. 0856)

Councilor DAVIS-MULLEN called Docket No. 0856 from the Committee on Education and School Matters.

Hearing no objection, the matter was before the body.

On motion of Councilor DAVIS-MULLEN, the order was passed.

ORDER THAT THE BOSTON CITY COUNCIL HOLD PUBLIC HEARING IN ORDER TO INVESTIGATE AND ASCERTAIN IMPACT OF PROPOSED FARE INCREASE (DOCKET NO 1012)

Councilor TURNER offered the following:

Whereas, According to Massachusetts General Law, Chapter 161A, the Massachusetts Bay Transit Authority (MBTA) must meet certain procedural requirements before it can implement a fare increase, including demonstrating that they have made efforts to increase ridership and improve fare collection practices prior to the increase; and

Whereas, The MBTA must demonstrate that they have maximized all other sources of non-transportation revenue and will implement a free or reduced transfer policy; and

Whereas, The MBTA has made no attempt to meet these requirements before proposing a fare increase; and

Whereas, A fare increase would further burden residents in lower income neighborhoods of which a large portion of the residents in those neighborhoods of Boston are people of color; and

Whereas, Low income residents, in particular, who do not have alternative modes of transportation will be forced to use income needed for other expenses to meet the MBTA's 25% increase in fares; and

Whereas, The current level of service being provided by the MBTA does not and has not met the needs of riders, particularly on overly-crowded, late and dysfunctional MBTA buses; and

Whereas, The MBTA has a history of dis-investment in the inner city neighborhoods of Boston where people are most dependent upon MBTA service. We, the Boston City Council, find that the increase of fares system-wide without any improvements to MBTA service unjust; therefore be it

Ordered, That the Boston City Council hold a public hearing in order to investigate and ascertain the impact of this proposed fare increase; be it further

Ordered, That representatives from the MBTA, the MBTA Advisory Board, Mayor's Office, Office of Neighborhood Services, the Commission for Persons with Disabilities and the general public be invited to attend and testify.

Referred to the Committee on State and Federal Relations.

STATEMENT OF COUNCILOR MURPHY

Councilor MURPHY asked that when we adjourn today, we do so in memory of two individuals, Jaqueline Horgan and Dan Rea, Sr., both friends of the Councilor.

STATEMENT OF COUNCILOR CONLEY

Councilor CONLEY asked when we adjourn today, we do so also in memory of Robert Kelley, loving brother of Assistant City Clerk Ed Kelley, and a decorated Veteran of World War II and member of the Hyde Park community.

STATEMENT OF PRESIDENT KELLY

President KELLY offered condolences to Assistant Clerk Ed Kelley and his family for the loss of his brother.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered resolutions of a condolence or congratulatory nature as set forth after each Councilor's name:

Councilor Murphy: Congratulating Chinatown Business Association (Docket No. 0999).

Councilors Turner and Yancey: Congratulating the Negro Leagues Baseball Museum (Docket No. 1000). Declaring August 20 through August 26, 2000 "Caribbean Culture Week" (Docket No. 1001).

Councilors Roache, Turner and Yancey: Congratulating Ramsay Park Advisory Board for its

efforts to bring awareness of Negro Baseball (Docket No. 1002).

Councilor Roache: Congratulating Judy Weber (Docket No. 1003).

Councilor Feeney: Congratulating James M. Fahey (Docket No. 1004).

Councilor Honan: Congratulating Sharon Rosenblum (Docket No. 1005).

Councilor Turner: Congratulating Mrs. Sybil A. Phillips (Docket No. 1006).

Councilor Conley: Congratulating Hyde Park Neighborhood Association (Docket No. 1007). Congratulating Washington-Beech Crime Watch Group (Docket No. 1008).

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councilors Yancey and Turner: Congratulating Theirse Family Reunion (Docket No. 1013)

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

President KELLY moved that when the Council adjourns today it be in memory of Jacqueline Horgan, Dan Rea, Sr. and Robert Kelley, to meet again on Wednesday, August 30, 2000 at 1:00 p.m.

The motion was carried.

Adjourned at 5:10 p.m. on motion of President Kelly to meet again on Wednesday, August 30, 2000 at 1:00 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93

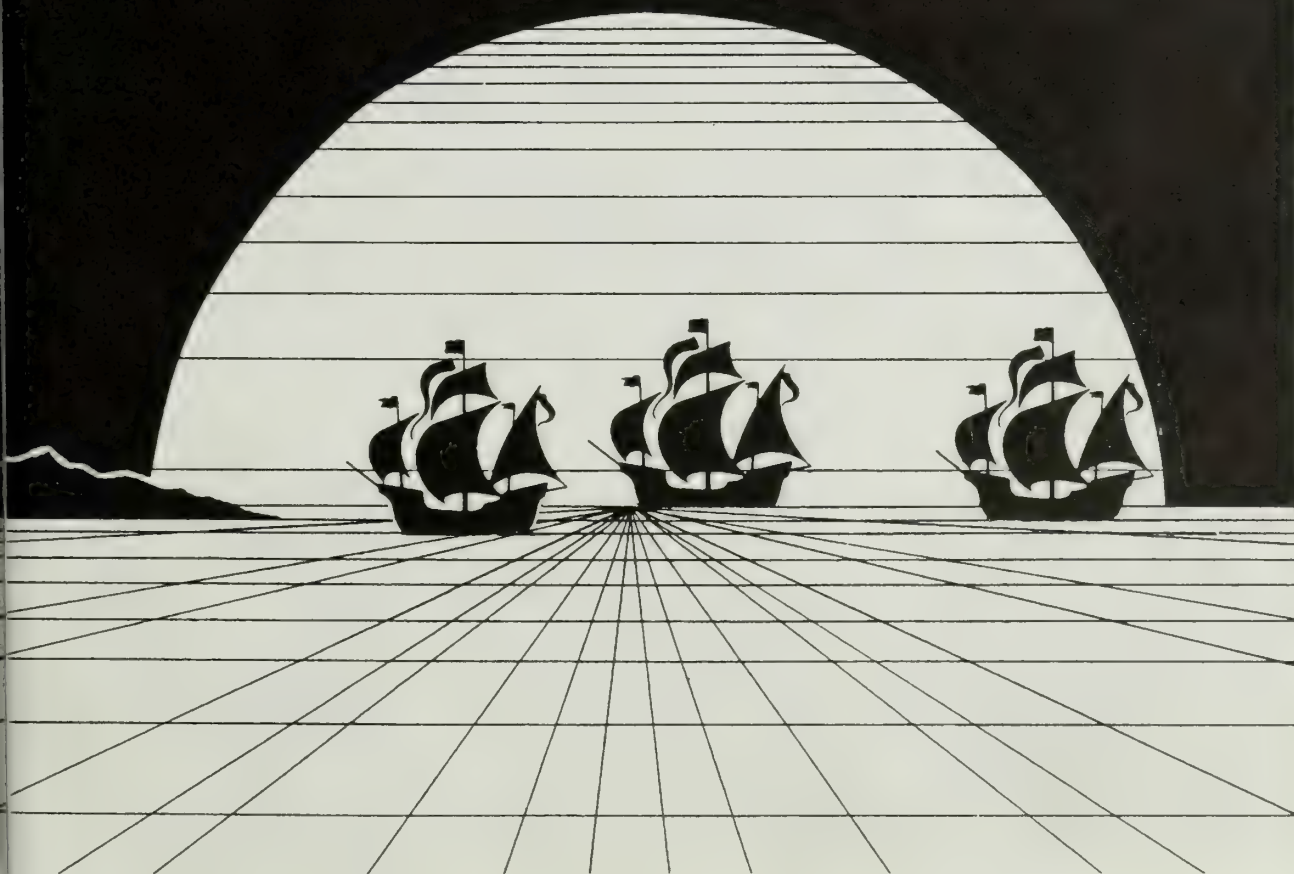
MONDAY, OCTOBER 8, 2001

NO. 41

Columbus Day

OCTOBER 12

2001



RETIREMENTS

June 30, 2001.

To the City Auditor:

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this Board under the provisions of Sections 1 to 28 of Chapter 32, Mass. G.L.

Iris M. Aviles, School Department, teacher, 6/30/2001.

Enid Bailey, School Department, teacher, 6/30/2001.

Phyllis C. Burke, School Department, teacher, 7/1/2001.

Peter G. Cannell, Custodians, senior custodian, 10/4/1999.

Lillie P. Clanton, School Department, paraprofessional, 6/30/2001.

Lorraine Clements, School Department, paraprofessional, 6/30/2001.

Patricia A. Conners, School Department, teacher, 6/30/2001.

Mary B. Connolly, School Department, teacher, 7/1/2001.

Patricia Curran, Boston Community Centers, recreation supervisor I, 6/30/2001.

Loretta J. DeSesa, School Department, teacher, 6/30/2001.

Evelio Diaz, Parks Department, park keeper, 7/20/2001.

Albert J. Donnelly, Police Department, police sergeant, 6/30/2001.

Marjorie B. Duby, School Department, teacher, 7/1/2001.

Kevin F. Duffley, Fire Department, fire lieutenant, 7/2/2001.

Roger J. Dunn, Fire Department, firefighter (aide to district chief), 7/3/2001.

Carol A. Edwards, School Department, paraprofessional, 6/30/2001.

Judith Erickson, School Department, teacher, 7/1/2001.

Margaret C. Evans, School Department, substitute/cluster sub., 6/30/2001.

John F. Fee, Police Department, police officer, 7/5/2001.

Thomas M. Finneran, School Department, teacher, 7/1/2001.

Paul F. Fitzgerald, Property Management, administrative assistant I (prop. mgmt.), 6/30/2001.

Anne M. Foley, School Department, paraprofessional, 6/30/2001.

Elsie B. Franklin, School Department, teacher, 8/11/2001.

Judy Gagne, School Department, paraprofessional, 6/30/2001.

Ronald J. Geissler, Water & Sewer Commission, 7/11/2001.

John J. Grant, School Department, teacher, 6/30/2001.

Klaus P. Guttenberger, Fire Department, fire lieutenant, 7/21/2001.

Elaine T. Halaby, School Department, school psychologist, 7/16/2001.

Angela Heffernan, School Department, teacher, 6/30/2001.

Quen F. Hom, School Department, part-time cafeteria attendant, 6/30/2001.

Michael J. Horvath, Police Department, police officer, harborboat, 6/30/2001.

Esther E. Jalonen, Library Department, cataloger and classifier, 3/31/2001.

Joan Kiessling, School Department, head cafeteria attendant, 6/30/2001.

Elinor L. Lammers, School Department, teacher, 6/30/2001.

Evelyn E. Landers, School Department, paraprofessional, 6/30/2001.

Eileen G. Lane, School Department, senior clerk-school secretary, 6/30/2001.

Jeanne Lavey, Elderly Commission, executive secretary, 6/30/2001.

Gladys Leighton, School Department, lunch hour monitor, 6/30/2001.

Priscilla A. Lester, School Department, teacher, 7/1/2001.

Lorraine P. Lizotte, School Department, teacher, 6/30/2001.

Evelyn Lyons, Registry Division, principal clerk, 6/12/2001.

Frank R. Lyons, School Department, principal - elementary, 6/30/2001.

Chester J. Macierowski, School Department, teacher, 7/1/2001.

Francis J. Mahoney, Jr., Fire Department, firefighter, 7/14/2001.

Frank J. Mangino, School Department, teacher, 7/1/2001.

Robert C. Martell, School Department, teacher, 7/1/2001.

Lawrence P. Matthews, School Department, teacher, 6/30/2001.

Irene M. McCarthy, School Department, principal - middle, 6/30/2001.

Bernadette C. McLaughlin, School Department, teacher, 6/30/2001.

Bernard A. McLaughlin, Suffolk County Sheriff's Department, chief power plant engineer, 7/26/2001.

Richard E. Meade, Police Department, police officer, 7/13/2001.

Hector E. Medal, Fire Department, fire lieutenant, 7/5/2001.

Anna D. Moloney, School Department, lunch hour monitor, 6/30/2001.

Barbara Ellen Nee, Water & Sewer Commission, 4/8/2001.

Mary E. Olbrys, Water & Sewer Commission, 6/30/2001.

Joyann Johnston Paine, School Department, teacher, 5/22/2001.

Mildred Perryman, Police Department, principal statistical machine operator, 7/13/2001.

Gloria G. Plummer, School Department, library paraprofessional, 6/30/2001.

Mary P. Powers, School Department, teacher, 6/30/2001.

Adella L. Prussman, School Department, lunch hour monitor, 6/30/2001.

Charles F. Ray, School Department, principal - elementary, 6/30/2001.

Bernadette A. Reid, School Department, teacher, 7/1/2001.

Paula P. Ross, School Department, teacher, 11/27/2000.

Ernest St. Jacques, Library Department, motor equipment operator & laborer, 7/5/2000.

Thomas D. Sullivan, School Department, teacher, 7/1/2001.

Robert L. Tebbetts, Police Department, police officer, community services officer, 7/16/2000.

John T. Thomas, Police Department, police officer/auto investigator, 7/17/2001.

Karen L. Thomas, Police Department, police clerk and typist, 7/17/2001.

Jeanne M. Timmons, School Department, library paraprofessional, 6/30/2001.

Anthony F. Vatalaro, School Department, teacher, 6/30/2001.

Linda M. Wolk, School Department, teacher, 7/1/2001.

Very truly yours,

DONNA M. MUELLER,

Executive Officer

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER1-617-635-30

POLICE/FIRE911

Mayor's 24-Hour Service1-617-635-45

No Heat Complaints1-617-635-53

Local Weather Service1-617-936-12

National Weather Service(508) 828-20

UTILITY COMPANIES

NStar (Boston Edison)(800) 592-20

Boston Gas(800) 532-90

Commonwealth Gas(800) 572-90

Boston Water & Sewer1-617-330-94

Verizon1-617-555-16

OTHERS

Boston Medical Center1-617-534-50

City of Boston Tow Lot1-617-635-39

Code Enforcement Police1-617-635-48

Elderly Commission1-617-635-43

Logan Airport(800) 23-LOG.

MBTA1-617-222-32

MBTA Police1-617-222-51

MDC1-617-727-51

MDC (24 Hours)1-617-722-11

MEMA Info Line(800) 293-40

Poison Center1-617-232-21

Smart Traveler1-617-374-12

(Road and Traffic conditions)

MAYOR MENINO VISITS COMMUNITY CENTERS' CAMP JOY PROGRAM



Mayor Thomas M. Menino joined special needs children and adults from Boston Community Centers' Camp Joy program recently at the Franklin Park Zoo. The Mayor helped distribute certificates to approximately 65 Camp Joy campers from the Mattahunt (Mattapan) and Horace Mann (Allston/Brighton) Camp Joy sites.

Pictured above, Mayor Menino presents a "Best Actor" certificate to Shicoren Adams of Mattapan with the assistance of Community Centers' Executive Director Evelyn Riesenberg.

Camp Joy is a therapeutic recreational program for special needs children and adults. Boston Community Centers is the largest youth and human service agency in the City of Boston.



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**THIS WEEK AT THE
BOSTON PUBLIC LIBRARY**

PLEASE NOTE:

**Library will be closed on Monday,
October 8, 2001 for the Columbus
Day holiday.**

LECTURE

"The Internet and Beyond" **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Oct. 11 at 6 p.m. The classes feature hands-on training led by George Williams, computer analyst and software engineer.

Health Lecture **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 11 at 6:30 p.m. Dr. Teresa Mulvey will present a lecture on Tamoxifen, the best-known treatment for breast cancer. This program is in conjunction with Carney Hospital and the Wellness Center of Greater Boston.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Oct. 9 at 10:30 a.m.

A Conversation with Roger Swain, Host of "The Victory Garden" **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Oct. 10 at 7:30 p.m. Roger Swain, host of PBS' "The Victory Garden" and science editor of Horticulture, will talk about preparing garden beds for winter and planning for the spring garden. Gardeners are invited to bring their horticultural questions. The program is cosponsored by the Friends of the Roslindale Branch Library.

Exploring Greater Boston: The City and the Suburbs Today **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 11 at 6:30 p.m. Sam Bass Warner, professor of urban studies at MIT, will talk about his latest book, *Streetcar Suburbs*.

PROSE & POETRY

Author Reading: Bernhard Schlink **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Oct. 9 at 6 p.m. in the Rabb Lecture Hall. Bernhard Schlink will read from his new book *Flights of Love: Stories*. Cosponsored by the Globe Corner Bookstore.

Harvard Book Store Author Series: J. Edgar Wideman **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Oct. 10 at 6 p.m. in the Rabb Lecture Hall. J. Edgar Wideman will read from his new book *Hoop Roots*.

Historical Fiction: K. Spirito **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Oct. 10 at 10:30 a.m. K. Spirito will discuss historical fiction and her research for the novel *Father Sandro's Money*.

BOOK DISCUSSIONS

Adults' Book Discussion **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 10 at 11:00 a.m. and Oct. 11 at 7 p.m. *The Lords of Discipline* by Pat Conroy. Moderator: Alan Babner, adults' librarian.

Italian Heritage Month Book Discussion **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Oct. 10 at 6:30 p.m. *The Leopard* by Giuseppe Tomasi di Lampedusa. Moderator: Janet Buda, branch librarian.

Adults' Book Discussion **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Oct. 9 at 10:30 a.m. *White Teeth* by Zadie Smith. Moderator: Dorothy Martin, adults' librarian.

Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Oct. 10 at 10:30 a.m. *The Prime of Miss Jean Brodie* by Muriel Spark.

Moderator: Jeanne Murphy, adult librarian.

FILMS

Italian Heritage Month Film Series **North End Branch Library**, Parmenter St. Telephone 617-227-8135. Oct. 9 at 10:30 a.m. *La Strada* directed by Federico Fellini and starring Anthony Quinn and Giulietta Masina.

"Strange and Sinister Cinema" **South Boston Branch Library**, 616 East Broadway. Telephone 617-268-0181. The Strange and Sinister Cinema features films with suspenseful or mysterious themes. Oct. 11 at 6 p.m. *The Man Who Knew Too Much*.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adar Street Branch Library**, 690 Adar St., Dorchester. Telephone 617-436-6900. Oct. 11 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Oct. 10 at 6:30 p.m.

Internet Basics **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Oct. 10 at 6:30 p.m. Learn how to find information on the Internet and how to set up a free email account.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Evening Craft **Egleston Square Branch Library**, 2044 Columbus

(Continued on next page)

e., Roxbury. Telephone 617-445-4340. Oct. 10 at 6 p.m. Participants will create decoupage objects. Materials will be provided.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Oct. 10 at 6 p.m. This activity will allow beginning speakers of English an opportunity to practice their new language in a relaxed learning environment.

Health Fair **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 11 from noon to 8 p.m. In conjunction with Carney Hospital and the Wellness Center of Greater Boston, the Lower Mills branch will host a health fair with free screenings and information. At 6:30 p.m., Dr. Teresa Mulvey will present a lecture on Tamoxifen, the best-known treatment for breast cancer.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 9 at 3 p.m. Drop into the Drop-In Art Center and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

ESOL Conversation Group **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 9 at 6 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

Arts and Crafts for Adults **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Oct. 11 at 1 p.m. Make a path out of dough. Preregistration is required.

Internet Workshop **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Oct.

11 at 7 p.m. Discover the wonders of the World Wide Web in this one-hour introduction. Preregistration is required.

Back to School/Latino Open House **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 11 from 6 to 8 p.m. Celebrate Latino life in Boston with crafts, music and refreshments. Cosponsored by Sociedad Latina.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 11 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 11 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Wednesday, Oct. 10 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 9 at 6 p.m. English language conversation with a native speaker. All are welcome.

TEENS

Princeton Review: Introduction to the SAT **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 9 at 6 p.m. Find out more about the college entrance exam.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Oct. 9 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 10 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Oct. 9 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Oct. 9 at 10:15 and 11 a.m. Short films and occasional stories and songs for young children. Preregistration required.

Preschool Films **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 11 at 10:30 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 9 at 10:30 a.m. for children ages 2 to 5.

STORYTELLING

Storytime for Preschoolers **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 9 at 10:30 a.m.

Community Bilingual Storyhour **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 10 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

Toddler Lapsit Reading Readiness Storytime **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Oct. 10 at 11 a.m. Children and their caregivers will listen to stories, play games and fingerplays, and enjoy musical activities while they explore Reading Readiness concepts such as colors, numbers, shapes and size, and auditory discrimination. Participants will also enjoy two musical performances and receive free books. Preregistration is required.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Oct. 9 at 10:30 a.m. Stories, songs, fingerplays for the under-3-year-olds and their caregivers. Preregistration is required.

(Continued on next page)

Preschool Storyhour East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Oct. 10 at 10:30 a.m. Stories, songs, fingerplays and simple crafts for children ages 3 and older. Preregistration is required.

Preschool Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 10 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime Grove Hall Branch Library, 5 Crawford St., Roxbury. Telephone 617-427-3337. Oct. 9 at 10:30 a.m. for children accompanied by an adult.

Drop-In Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 617-361-2524. Oct. 10 at noon for children ages 2 ½ to 5.

Toddler Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Oct. 10 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult.

Preschool Storyhour Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 10 at 11 a.m.

Preschool Storyhour Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. Oct. 10 at 10:30 a.m.

Preschool Storytime Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Oct. 9 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for children 3 & 4 years old accompanied by an adult. Preregistration is required.

Toddler Storytime Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Oct. 10 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for children 2 years old accompanied by an adult. Preregistration is required.

Laptime Evening Storytime Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Oct. 10 at 6:30 p.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storyhour South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Oct. 10 at 10:30 a.m. Stories, songs, and crafts for preschool children and their caregivers.

Toddler Storytime Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 9 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 10 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Oct. 9 at 10:30 a.m. for children ages 3 to 5.

Toddler Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Oct. 10 at 10:30 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chess Instruction and Play with Don Lubin Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Oct. 9 at 3:30 p.m. Preregistration is required.

Preschool Stories and Films Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 9 at 10:15 a.m.

Reading Readiness Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 9 at 10:30 a.m. A pre-reading program which introduces preschool concepts

such as shapes, colors, numbers, letters, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and educational toys. Preregistration is required.

Reading Readiness Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Oct. 10 at 10:30 a.m. A pre-reading program which introduces preschool concepts such as shapes, colors, numbers, letters, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and educational toys. Preregistration is required.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 9 at p.m.

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Oct. 10 at 4 p.m. for children ages 7 and older. Features stories, booktalks, crafts, and other fun activities.

Reading Readiness Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3821. Oct. 10 at 10:30 a.m. A pre-reading program which introduces preschool concepts such as shapes, colors, numbers, letters, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and educational toys.

William N. Shiebler Homework Assistance Program South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Oct. 9, 10 & 11 from 3 to 5 p.m. Drop-in homework assistance for elementary school age children.

William N. Shiebler Homework Assistance Program Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 9, 10 & 11 from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

(Continued on next page)

Halloween Book Bingo **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 1 through Oct. 31 during library hours. Get ready for Halloween by reading all sorts of scary and creepy books. Sign up early in the month and receive a bingo sheet from the library. During October, read any scary books, murder mysteries, folktales, Halloween stories, or seasonal story books and check off books on your sheet. Winners can receive masks, make-up, candy, or any number prizes from our cauldron.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 10 a.m. to 5 p.m. unless otherwise indicated. **Americanos: Latino Life in the United States** Through November 25 in spaces throughout the McKim and Johnson Bldgs. (Ext. 2263). More than one hundred photographs by many of the nation's top photographers chronicle Latino life in America. Images are organized into sections that focus on family, work, spiritual life, community, recreation, and culture. Panels with text by prominent Latinos introduce each section. This traveling exhibit is on loan from the Smithsonian Institution. Discover Islam and Muslim Culture: An Exhibition October 2-29 in Deferrari Hall (Ext. 2236). This exhibition presents the true nature of Islam and Muslim culture and expects to break the stereotypes, correct the misconceptions, and thus promote harmony through understanding. This exhibition is hoped to promote understanding through public education. Friends of Mr. Cairo by Jay Elderin October 1-31 in the McKim Library (Ext. 2371). The exhibition features 52 contemporary fashion ensembles in miniature. The exhibit is part of the **Americanos-Bostonianos** celebration and Boston's Fall Fashion Week 2011.

Inaugural Exhibition **Allston Branch Library**, 300 North Harvard St.

Telephone 617-787-6313. Through October 15 during library hours. Works in a variety of media by 25 members of the Allston Arts District.

The Art of Jeffrey Henriquez **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of October during library hours. Paintings by Dominican artist Jeffrey Henriquez will be on the display in celebration of "Hispanic Heritage Month."

Art Exhibit **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-337. Month of October during library hours. Paintings and collages by artist Roxan McKinnon.

Photography Exhibit **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Month of October during library hours. Photographs by amateur photographer Cindy Geller.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

"Test Drive Our Cook Books" Display **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Month of October during library hours. Take out and try a cookbook. Let us know what works and what doesn't. A potluck for the best of the batch will be held in November.

Americanos Exhibit South Boston Branch Library, 646 East Broadway. Telephone 617-268-0180. Through October 31 during library hours.

Robert Rovenolt: Three Decades of the Box **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through October 30 during library hours.

Art Exhibit **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Month of October during library hours. An exhibit of mixed media including paintings, water colors, and pastels from residents of Moraville House, an assisted living complex.

"Beyond the Looking Glass" Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of October during library hours. An exhibit in stained glass, fabric, acrylic, and oils by artists Evelyn Hines and Steve W. Shumaker. Opening reception on Saturday, October 13 from 2 to 4 p.m.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

Seat Belts.
They Only Work
When You Wear Them.



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

A defense against cancer can be cooked up in your kitchen.

There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash, and tomatoes, citrus fruits and brussels sprouts.

Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.

Fruits, vegetables and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods such as ham, and fish and types of sausages smoked by traditional methods should be eaten in moderation.

Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat. Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.

Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

No one faces
cancer alone.

AMERICAN CANCER SOCIETY®

WALK SAFELY, BOSTON

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

1. Use crosswalks wherever possible.
2. Always stop at edge of parked car, curb, or vehicle.
3. Before crossing — look, LEFT, RIGHT, LEFT. When clear, cross and KEEP ON LOOKING. Watch for vehicles turning right on red.
4. At intersections, cross only on proper signal.
5. Never run or dash into the street.
6. At night, carry a flashlight or wear light colored or reflective material to help drivers see you.
7. Where there is no sidewalk, walk facing traffic.
8. Limit your alcohol consumption if you plan to walk.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

IMPORTANT NOTICE!

The September 28, 2001 hearing date for this case is hereby **cancelled**. Due to circumstances beyond our control with regard to legal notice requirements, we have rescheduled this matter as noted below.

Notice is hereby given that at 10:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Michael Finnerty, seeking with reference to the premises at 27 Wedgemere Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 56(56-8).

Erect 16' x 20' family room addition, 10' x 12'6" mud room addition and construct 8'6" x 11' screened porch and 6' x 11' open deck on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

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Notice is hereby given that at 9:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Estate of Sylvia Gendrop, seeking with reference to the premises at 14 Symphony Road, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit

Article(s): 10(10-1) 17(17-1) 27Q(27Q-5)

Change legal occupancy from one apartment to four apartments

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 8.)

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CITY OF BOSTON

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Notice is hereby given that at 10:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Motiva Enterprises LLC (by Bayside Engineering, Inc.), seeking with reference to the premises at 82 River Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2).

Increase height and square footage of existing free-standing sign.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 8.)

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CITY OF BOSTON

BOARD OF APPEAL

IMPORTANT NOTICE!

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Notice is hereby given that at 11:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston

(Continued on next page)

in Piemonte Room, City Hall, upon the appeal of Robert Moger seeking with reference to the premises at 11 Kinross Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 51(51-8) 51(51-52.4) 51(51-52.5).

Allow parking for seven vehicles at front of dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Oct. 8.) *Executive Secretary.*

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CITY OF BOSTON**

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Notice is hereby given that at 9:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Michael Devlin, seeking with reference to the premises at 77-79 Dorchester Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 57(57-11).

Re-institute previously expired restaurant (including take-out food) use; amend operator and operation.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Oct. 8.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

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Notice is hereby given that at 9:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Christopher Walsh, seeking with reference to the premises at 115 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Lot Area & Rear Yard Insufficient; Floor Area Ratio Excessive) 57(57-26).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Oct. 8.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

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Notice is hereby given that at 9:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Ann Gildea, seeking with reference to the premises at 8 Mt. Vernon Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62.8, Table C).

Allow parking for one vehicle at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Oct. 8.) *Executive Secretary.*

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CITY OF BOSTON**

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Notice is hereby given that at 10:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Gerard J. McCarthy, seeking with reference to the premises at 210 Willow Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-40.6).

Erect 14' x 20' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Oct. 8.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

IMPORTANT NOTICE!

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Notice is hereby given that at 12:00 Noon, on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston

in Piemonte Room, City Hall, upon the appeal of Bowen L.L.C., seeking with reference to the premises at 276 Bowen Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 17(17-20(20-1) 23(23-9).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Oct. 8.) *Executive Secretary.*

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CITY OF BOSTON**

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Notice is hereby given that at 10:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Flora Frazier (by LaRosa Development Corporation) seeking with reference to the premises at 63 Goodale Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Oct. 8.) *Executive Secretary.*

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CITY OF BOSTON**

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Notice is hereby given that at 10:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Motiva Enterprises LLC (by Bayside Engineering Inc.), seeking with reference to the premises at 655 William T. Morrissey Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-1).

Increase square footage of existing free standing sign.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Oct. 8.) *Executive Secretary.*

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CITY OF BOSTON**

BOARD OF APPEAL

IMPORTANT NOTICE!

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Notice is hereby given that at 9:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston, Room 204, City Hall, upon the appeal of Mendafos LLC, seeking with reference to the premises at 189-191A Maverick Street, Ward 1, on the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 24A, Acts of 1972, in the following respect: Change legal occupancy from six apartments to eight apartments.

SECTION: 705.2 EXTERIOR WALLS: Fire-resistance ratings: The fire-resistance rating of exterior walls shall comply with Table 705.2, etc. **SECTION 705.3 EXTERIOR WALLS:** Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values given in Table 705.3, etc.

A full copy and description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. and 5:00 p.m., with the exception of legal holidays. Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 8.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

AUDITING DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Microfilming Services to the City of Boston Auditing Department for municipal financial records for the period November 15, 2001, through June 30, 2004.

The City of Boston/County of Suffolk, acting by its City Auditor, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Auditing Department, Boston City Hall, Room M-4, Boston, MA 02201, commencing at 12 Noon on Tuesday, October 9, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. The bid should be clearly marked "CITY AUDITOR", AUDITING DEPARTMENT.

All sealed bids shall be filed no later than Friday, October 26, 2001, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

A bid deposit in the amount of \$100.00 shall be required from each bidder, and is to be enclosed with the original bid submission.

The services above described for the 30 1/2-month term of this contract is an estimated amount of services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments: Bidders must submit firm pricing for the period of the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year, the second fiscal year and the third fiscal year, based on the estimated annual volume as supplied in the Bid Specifications.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on October 26, 2001, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the City Auditor.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items or items thereof.

SALLY D. GLORA,
City Auditor.

(Oct. 8 & 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Roofing & Masonry Restoration to Boston Fire Station, Engine 3, Project #6663-B, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roofing & Masonry Restoration to Boston Fire Station, Engine 3.

SCOPE OF WORK includes: Roofing and masonry restoration to Boston Fire Station, Engine 3.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on October 25, 2001, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 8, 2001, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry Restoration/Limestone; Metal Fabrication & Roofing & Flashing.

PLANS/SPECIFICATIONS will be available on or about October 9, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Oct. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

IMPORTANT NOTICE!

The September 28, 2001 hearing date for this case is hereby **cancelled**. Due to circumstances beyond our control with regard to legal notice requirements, we have rescheduled this matter as noted below.

Notice is hereby given that at 12:00 Noon, on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Abbey Province, LLC seeking with reference to the premises at 45 Province Street, Ward 3, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect 16-story building for offices, retail, restaurant (including take-out food) & 440-vehicle parking garage; waive requirement to provide day-care facility.

SECTION: 705.2 EXTERIOR WALLS: Firerestance ratings: The firerestance rating of exterior walls shall comply with Table 705.2. Loadbearing exterior walls shall also comply with the firerestance rating requirements of 780 CMR 602.0, etc.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3, etc.

SECTION: 3203.7 PERMISSIBLE STREET PROJECTIONS: Oriel windows: Oriel windows with the lowest portion at least ten feet (3048 mm) above the curb level shall not project more than 2 1/2 feet (762 mm).

A full copy and description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. and 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 24, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0569 - ANTIFREEZE COOLANT AND WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 10, 2001. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0570 - ELGIN MAIN & GUTTER BROOMS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 10, 2001. (Commodity Code: 765-75; Buyer John Shea)

Bid No. 0571 - FLAGS, BANNERS & ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 10, 2001. (Commodity Code: 350-40; Buyer John Shea)

Bid No. 0572 - GRAPHIC ARTS - INKS to PRINTING DEPARTMENT - Bid Opening Date: October 11, 2001. (Commodity Code: 700-57; Buyer John Shea)

Bid No. 0573 - GRAPHIC ARTS SUPPLIES (EXCEPT INK) to PRINTING DEPARTMENT - Bid Opening Date: October 11, 2001. (Commodity Code: 700-56; Buyer John Shea)

Bid No. 0574 - LADDERS, INDUSTRIAL TYPE & ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 12, 2001. (Commodity Code: 450-48; Buyer John Shea)

Bid No. 0575 - PLUMBING SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 12, 2001. (Commodity Code: 676-64; Buyer John Shea)

Bid No. 0576 - STREET BROOMS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 12, 2001. (Commodity Code: 140-36; Buyer John Shea)

Bid No. 0577 - LUMBER & BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 16, 2001. (Commodity Code: 540-57; Buyer John Shea)

Bid No. 0578 - METAL LOCKERS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 17, 2001. (Commodity Code: 425-53; Buyer John Shea)

Bid No. 0579 - PAINT, PROTECTIVE COATINGS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 18, 2001. (Commodity Code: 630-03; Buyer John Shea)

Bid No. 0580 - PARKS & MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 19, 2001. (Commodity Code: 450-00; Buyer John Shea)

Bid No. 0581 - PET FOOD to PROPERTY MANAGEMENT - Bid Opening Date: October 10, 2001. (Commodity Code: 325-32; Buyer Geraldine Antonelli)

Bid No. 0582 - MICROSCOPE to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 10, 2001. (Commodity Code: 495-00; Buyer Geraldine Antonelli)

(Sept. 24; Oct. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

IMPORTANT NOTICE!

The September 28, 2001 hearing date for this case is hereby **cancelled**. Due to circumstances beyond our control with regard to legal notice requirements, we have rescheduled this matter as noted below.

Notice is hereby given that at 10:30 a.m., Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Andre Lucien seeking with reference to the premises at 25 Lexington Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-2) 14(14-4) 15(15-1) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

IMPORTANT NOTICE!

The September 28, 2001 hearing date for this case is hereby **cancelled**. Due to circumstances beyond our control with regard to legal notice requirements, we have rescheduled this matter as noted below.

Notice is hereby given that at 9:30 a.m., Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Mario Lozano, seeking with reference to the premises at 70 Day Street, Ward 10, from the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-9) Lot Area, Rear Yard & Side Yard Insufficient; Building Height & Floor Area Ratio Excessive) 55(55-40).

Install dormers, construct front porches at first, second, third and fourth-floor levels, construct rear porches at first, second, third and fourth-floor levels, change legal occupancy from three apartments to four apartments and construct carport rear of dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 8.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
OFFICE OF BUSINESS DEVELOPMENT**

REQUEST FOR PROPOSALS

Partners with Non-Profits

The City of Boston acting by and through its Public Facilities Commission by the Director of the Public Facilities Department, hereinafter referred to as Department of Neighborhood Development (DND), through its Office of Business Development (OBD) is requesting proposals for the Partners with Non-Profits program. This program is designed to assist non-profit agencies by making funds available to assist them in making necessary repairs to their facilities. ONLY Non-Profit Organizations (NPO) that operate public facilities will be eligible. The Request For Proposals (RFP) outlines the eligibility requirements, program components and criteria for selection.

The RFP package will be available beginning Monday, October 1, 2001 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Completed proposals must be submitted as instructed in the RFP, in a sealed envelope clearly marked with the title "Partners with Non-Profits RFP" and submitted DIRECTLY to DND, Bid Counter at the address mentioned above by no later than 4:00 P.M., October 29, 2001. LATE PROPOSALS WILL NOT BE ACCEPTED.

For more information on this RFP please contact John Lynch at the Office of Business Development, (617) 635 - 0328.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 1 & 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**NOTICE TO ENTRY LEVEL URBAN
FORESTERS / ADMINISTRATIVE ASSISTANT**

REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for an Administrative Assistant for its Urban Forestry Program. Entry-level, one-year, full-time contract position. Salary \$35,000 to

\$45,000/yr. w/o benefits, commensurate with training and experience. The Position is full time from November 1, 2001, thru October 30, 2002.

Job Description: Under direction of the Project Manager for Urban Forestry, the Assistant will be part of a team of arborists and landscape architects working in an exciting, fast-paced, service-oriented environment and be responsible for day-to-day administration and quality control of multiple street tree planting contracts.

Qualifications: Candidates shall possess the following credentials: 4-year degree from an accredited institution in public administration or urban forestry or related field, or two-year degree with intern or work experience; good communication and public relations skills; and proficiency with Microsoft Word and Excel. Experience with contractor's work practices is desired but not required.

Boston residency is required at time of hiring. Qualifications will be accepted until 5 PM, October 18, 2001. Please send a cover letter and resume to:

Marc Carbone, Project Manager
Boston Parks and Recreation Department
1010 Massachusetts Avenue, 3rd floor
Boston, MA 02118

For additional information call (617) 635-4505 extension 6508.

Equal opportunity employer.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.

(Oct. 1 & 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on

October 1, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0584 - VETERINARY MEDICAL SUPPLIES & ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 17, 2001. (Commodity Code: 875-00; Buyer Arlene Lamberti)

Bid No. 0585 - MISCELLANEOUS VIDEO EQUIPMENT & SUPPLIES to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 18, 2001. (Commodity Code: 840-00; Buyer Arlene Lamberti)

Bid No. 0586 - STEEL CROWD CONTROL BARRIERS to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 23, 2001. (Commodity Code: 550-42; Buyer John Shea)

Bid No. 0587 - DRY GOODS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 23, 2001. (Commodity Code: 850-22; Buyer John Shea)

Bid No. 0588 - AUTOMOTIVE BATTERIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 24, 2001. (Commodity Code: 060-12; Buyer John Shea)

Bid No. 0589 - AUTO & TRUCK TIRES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 24, 2001. (Commodity Code: 060-87; Buyer John Shea)

Bid No. 0590 - EMERGENCY VEHICLE ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 25, 2001. (Commodity Code: 055-27; Buyer John Shea)

Bid No. 0591 - HARLEY DAVIDSON REPAIR AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 25, 2001. (Commodity Code: 070-22; Buyer John Shea)

Bid No. 0592 - MOTOR OIL, GREASE & LUBRICANTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 30, 2001. (Commodity Code: 405-99; Buyer John Shea)

Bid No. 0593 - PISTOL GRIP NOZZLES to BOSTON FIRE DEPARTMENT - Bid Opening Date: October 16, 2001. (Commodity Code: 340-64; Buyer Geraldine Antonelli)

Bid No. 0594 - TELEPHONES & ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 17, 2001. (Commodity Code: 725-55; Buyer Vincent Caiani)

(Oct. 1, 8, 15.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

- WRA-2087S - SALE: SURPLUS VEHICLES -
October 17, 2001 - 8:00 a.m. - 3:00 p.m.
WRA-2084 - PEST CONTROL SERVICES AT
DITP - October 24, 2001 - 11:00 a.m.
WRA-2088 - EXTERNAL FED ROTARY SCREW
UNIT - October 24, 2001 - 11:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Oct. 8.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PRO- VIDE PRINTING & TYPESETTING OF APPLICATIONS/FORMS IN SEVEN LAN- GUAGES BID# BPS 209.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O' Clock Noon on WEDNESDAY, OCTOBER 10, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, OCTOBER 23, 2001 at Twelve O' Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, OCTOBER 23, 2001, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.

(Oct. 8.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

IMPORTANT NOTICE!

The September 28, 2001 hearing date for this case is hereby **cancelled**. Due to circumstances beyond our control with regard to legal notice requirements, we have rescheduled this matter as noted below.

Notice is hereby given that at 11:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in the Piomonte Room, City Hall, upon the appeal of Liberty Real Estate, seeking with reference to the premises at 223 Harvard Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-51).

Install 2'6" x 3' free-standing illuminated sign.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 8.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

IMPORTANT NOTICE!

The September 28, 2001 hearing date for this case is hereby **cancelled**. Due to circumstances beyond our control with regard to legal notice requirements, we have rescheduled this matter as noted below.

Notice is hereby given that at 12:00 Noon, on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in the Piomonte Room, City Hall, upon the appeal of Abbey Province, LLC seeking with reference to the premises at 45 Province Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & Exception.

Article(s): 6(6-3A) 38(38-7: Floor Area Ratio & Height Excessive) 38(38-8) 38(38-18: Day-Care Facilities & Restaurant (Including Take-Out Food); Accessory Parking Garage) 38(38-19: Street Wall Height & Sky Plane Height Excessive).

Erect 16-story building for offices, retail, restaurant (including take-out food) and 440-vehicle parking garage; waive requirement to provide day-care facility.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 8.)

ADVERTISEMENT CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT/PURCHASING DIVISION 617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS FISCAL YEAR 2002.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall Room #808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on Tuesday, October 9, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room#808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

Bid No. 0491 - S.L.E. - GLOBE SEAT AND FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARMS to PUBLIC WORK DEPARTMENT - Bid Opening Date: October 30, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0595 - WHEEL LOAD WEIGHER to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 31, 2001. (Commodity Code: 780-84; Buyer John Shea)

Bid No. 0596 - AUTOMOTIVE EQUIPMENT AND REPAIR PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 31, 2001. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0597 - O.E.M. FORD MOTORCRAFT REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 1, 2001. (Commodity Code: 060-71; Buyer John Shea)

Bid No. 0598 - O.E.M. AC-DELCO REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 1, 2001. (Commodity Code: 060-71; Buyer John Shea)

Bid No. 0599 - GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: October 30, 2001. (Commodity Code: 395-00; Buyer Marie Pepe-Long)

Bid No. 0600 - KITCHEN EQUIPMENT - DOUBLE COMPARTMENT CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: October 23, 2001. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 0601 - PORTABLE GENERATOR to BOSTON FIRE DEPARTMENT - Bid Opening Date: October 23, 2001. (Commodity Code: 285-37; Buyer Mary Caiani)

Bid No. 0602 - FIRE HOSE to BOSTON FIRE DEPARTMENT - Bid Opening Date: October 23, 2001. (Commodity Code: 340-56; Buyer Geraldine Antonelli)

(Oct. 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

IMPORTANT NOTICE!

The September 28, 2001 hearing date for this case is hereby **cancelled**. Due to circumstances beyond our control with regard to legal notice requirements, we have rescheduled this matter as noted below.

Notice is hereby given that at 9:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Arts New England Medical Center, Inc., seeking with reference to the premises at 5 Traveler Street aka 375 Harrison Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Extension of or Structural Change to Non-conforming Use.

Article(s): 6(6-3A) 9(9-1).
Increase parking lot capacity from 237 vehicles to 287 vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

IMPORTANT NOTICE!

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Notice is hereby given that at 9:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Marvin Miranda, seeking with reference to the premises at 159 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 53(53-8) 53(53-56.4) 53(53-5.5).

Allow premises to be used for parking of seven vehicles (four spaces for dwelling residents and three spaces fee-paid).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

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requirements, we have rescheduled this matter as noted below.

Notice is hereby given that at 10:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Ali Allahverdi (by Sophia Haynes), seeking with reference to the premises at 80-88 Welles Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-18) 30(30-3).

Change legal occupancy from retail store, video store, record shop and nail salon to retail store, video store, hair salon, dance studio and realty office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

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Notice is hereby given that at 9:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Les Trois Montages Limited Partnership, seeking with reference to the premises at 61 Worcester Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9).

Construct three rear decks and change legal occupancy from four apartments to three apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

IMPORTANT NOTICE!

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Notice is hereby given that at 9:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Coles Holding Company, seeking with reference to the premises at 651 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPOD Permit.

Article(s): 6(6-3A) 8(8-7-72) 15(15-1) 17(17-1) 27Q(27Q-5).

Erect seven-story building for proposed occupancy as four apartments and 56-vehicle parking garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

IMPORTANT NOTICE!

The September 28, 2001 hearing date for this case is hereby **cancelled**. Due to circumstances beyond our control with regard to legal notice requirements, we have rescheduled this matter as noted below.

Notice is hereby given that at 12:00 Noon, on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Verna Smith LLC (by Dependable Cleaners), seeking with reference to the premises at 1141-1143 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 52(52-24).

Install 4' x 8' illuminated free-standing sign.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

IMPORTANT NOTICE!

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Notice is hereby given that at 9:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Pendalofos LLC, seeking with reference to the premises at 189-191A Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9): Lot Area for Additional Dwelling Units & Usable Open Space Insufficient).

Change legal occupancy from six apartments to eight apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 8.)

ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL

IMPORTANT NOTICE!

The September 28, 2001 hearing date for this case is hereby cancelled. Due to circumstances beyond our control with regard to legal notice requirements, we have rescheduled this matter as noted below.

Notice is hereby given that at 11:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of The Mellis Trust (by The MATCH Foundation, Inc.), seeking with reference to the premises at 1001-1005 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit.

Article(s): 29(29-4).

Change legal occupancy from store, warehouse, auto parts and wireless communication to secondary school, office and wireless communication

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Oct. 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids (IFB) for the
Purchase and Delivery of New Wire
Baskets to Central Food Facility, 370
Columbia Road, Dorchester, MA 02125.

The City of Boston (the City), the County of Suffolk (the County), acting by its Director of Facilities Management (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids which may be obtained at the Office of Facilities Management of the Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon on Wednesday, October 10, 2001. Invitation for Bids shall be available until the time of bid opening.

The work in general includes the purchase and delivery of new wire baskets to Central Food Facility.

Every sealed bid must be plainly marked "Purchase and Delivery of New Wire Baskets to Central Food Facility", and shall be filed simultaneously no later than Wednesday, October 24, 2001 at twelve o'clock noon (Boston Time) at the Office of the Awarding Authority, 26 Court Street, second floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable and accompanied with a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's check payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

A performance bond with a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Official in the amount of 50 percent of the total contract price may be required of the successful bidder to secure the faithful performance of the contract. Sealed bids shall be publicly opened and read aloud by the Official at the Department of Facilities Management, second floor, 26 Court Street, Boston, MA 02108, at the date and time stated above.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Superintendent of the Boston Public Schools.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to waive any and all informalities in the bidding and to reject any and all bids, or any item or items thereof.

ROBERT R. ROY,
Director/Facilities Management.
(Oct. 8.)

ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, MA

Invitation for Bids for Replacement of Lavatory
Partitions at the Raphael Hernandez
School, 61 School Street, Roxbury, MA
02119.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of Lavatory Partitions at the Raphael Hernandez School", at an estimated cost of \$60,000.00.

SCOPE OF WORK: In general includes but not limited to the replacement of existing lavatory stall partitions in accordance to the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Thursday, October 11, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, October 25, 2001 at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practice throughout the work. Pursuant to minority participation, the general contractor must complete a Minority Business Form in the specifications, giving assurance that at least 10 percent of his price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer
Facilities Management.*
(Oct. 8.)

ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL

IMPORTANT NOTICE!

The September 28, 2001 hearing date for this case is hereby cancelled. Due to circumstances beyond our control with regard to legal notice requirements, we have rescheduled this matter as noted below.

Notice is hereby given that at 9:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Coles Holding Company, seeking with reference to the premises at 651 Beacon Street, Ward 1, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect seven-story building for proposed occupancy as four apartments & 56-vehicle parking garage.

SECTION: 705.3 EXTERIOR WALLS
Openings: the maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3, etc.

A full copy and description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Oct. 8.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 13, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Levenbaum-Issokson Realty, Inc. or a nominee to be approved by the Director, approximately 3,600 square feet of land located at 6 & 8 Greenwood Park, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carol McLaughlin at 617-635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 1 & 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 14, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Abel Lopes and or a nominee to be approved by the Director, approximately 6,740 square feet of land with building thereon located at 42 Winston Road, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Tom Cannon at 617-635-0226 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 1 & 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

IMPORTANT NOTICE!

The September 28, 2001 hearing date for this case is hereby **cancelled**. Due to circumstances beyond our control with regard to legal notice requirements, we have rescheduled this matter as noted below.

Notice is hereby given that at 11:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of John Bruno (by Michael Healy), seeking with reference to the premises at 53 Bellamy Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9).

Enclose porch at front of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,

(Oct. 8.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 13, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Faneuil Bankcorp, Inc. and or a nominee to be approved by the Director, approximately 5,850 square feet of a condominium located at 314-330 West Second Street, Unit C-1, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard A. Mayo at 617-635-0297 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 1 & 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

IMPORTANT NOTICE!

The September 28, 2001 hearing date for this case is hereby **cancelled**. Due to circumstances beyond our control with regard to legal notice requirements, we have rescheduled this matter as noted below.

Notice is hereby given that at 10:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of GJS-245 Realty Trust, seeking with reference to

the premises at 245-249 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28: Restaurant; Take-Out Restaurant; Local Retail Business).

Change legal occupancy from store to two stores and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,

(Oct. 8.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

IMPORTANT NOTICE!

The September 28, 2001 hearing date for this case is hereby **cancelled**. Due to circumstances beyond our control with regard to legal notice requirements, we have rescheduled this matter as noted below.

Notice is hereby given that at 12:00 Noon, on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Jason Rae, seeking with reference to the premises at 33 Jenkins Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 19(19-2) 20(20-1) 23(23-1) 23(23-9).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,

(Oct. 8.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

IMPORTANT NOTICE!

The September 28, 2001 hearing date for this case is hereby **cancelled**. Due to circumstances beyond our control with regard to legal notice requirements, we have rescheduled this matter as noted below.

Notice is hereby given that at 10:30 a.m., on Friday, November 2, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Elizabeth A. Downton, seeking with reference to the premises at 77-79 Florence Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 23(23-9).

Allow parking for one vehicle at right side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,

(Oct. 8.) *Executive Secretary.*

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Contract Office, 4186

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9/17/01

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CITY RECORD

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CITY OF BOSTON  31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, August 30, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:15 p.m., President KELLY in the Chair. Absent, Councillor Conley.

INVOCATION

Sister Maria Ignazia Bunuan, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR YANCEY

Councillor YANCEY presented Richard Soul with a resolution for his heroism in saving the lives of three young girls who were attacked by two pit bull dogs.

MEETING IN EXECUTIVE SESSION

President KELLY moved that the City Council recess at 1:30 p.m. for a meeting in Executive Session to discuss matters relative to litigation regarding City Council.

The motion was carried, yeas 12, nays 0:

Yeas — Councillors Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Scapicchio, Turner, Yancey — 12.

Nays — 0.

RECESS

The meeting in Executive Session having adjourned, the members reassembled in the City Council Chamber and were called to order by President Kelly at 2:30 p.m.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$1,199,556 FOR PUBLIC SCHOOLS (DOCKET NO. 1014)

The following was received.

City of Boston
Office of the Mayor

August 28, 2000

To the City Council.

Dear Councillors:

I transmit herewith a supplemental appropriation order for the Boston Public Schools for FY01 in the amount of \$1,199,556, submitted pursuant to the provisions of Chapter 150E, Section 7 of the Massachusetts General Laws and Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991.

The supplemental appropriation funds the FY01 cost of the collective bargaining agreements between the Boston School Committee and the Boston School Police Patrolmen's Association and SEIU 285, Planning and Engineering Unit. The supplemental will also fund the FY01 cost of increases for principals, headmasters and other non-union managerial employees. The cost of the collective bargaining contracts for FY99 and FY00 and

the FY00 cost of the principal/headmasters/managerial increases will be funded with available appropriations and collective bargaining reserves established for those fiscal years.

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991, and Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 2000 and ending June 30, 2001, the sum of \$1,199,556 be, and the same hereby is appropriated, said sum to be raised from taxation pursuant to Section 23 of Chapter 59 of the General Laws: -

School Department \$1,199,556

Referred to the Committee on Education and School Matters.

ORDER AUTHORIZING OFFICE OF CONSUMER AFFAIRS AND LICENSING TO ACCEPT AND EXPEND GRANT OF \$49,000 FROM MASSACHUSETTS ATTORNEY GENERAL LOCAL CONSUMER AID FUND FOR CHANGES IN CONSUMER PROTECTION REGULATION AND LAWS (DOCKET NO. 1015)

The following was received:

City of Boston
Office of the Mayor

August 28, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval an Order authorizing the Office of Consumer Affairs and Licensing to accept and expend an amount not to exceed \$49,000, for the period January 1, 2000 through December 31, 2000, from the Commonwealth of Massachusetts Attorney General Local Consumer Aid Fund.

The funds will be used to assist Boston consumers by providing information regarding consumer rights and methods to resolve disputes between the consumer and business or contractor, advocating for new or changes in consumer protection regulations and laws which are of benefit to consumers and mediating disputes between consumers and business entities.

I urge your Honorable Body to pass this Order as expeditiously as possible so that the City may receive and expend the funds as intended.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Mayor's Office of Consumer Affairs and Licensing, acting on behalf of the City of Boston, be, and the same hereby is, authorized in accordance with M.G.L. c. 44, § 53A, to accept and expend a grant award from the Commonwealth of Massachusetts Attorney General Local Consumer Aid Fund in an amount not to exceed \$49,000.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$4,000 FROM GOVERNOR'S HIGHWAY SAFETY BUREAU FOR PURPOSE OF REDUCING SAFETY BELT VIOLATION THROUGH ENFORCING OCCUPANT PROTECTION

AND EDUCATING RESIDENTS OF CITY
(DOCKET NO. 1016)

The following was received:

City of Boston
Office of the Mayor

August 9, 2000

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$4,000 from the Governor's Highway Safety Bureau. This award is made for the purpose of reducing safety belt violations through enforcing occupant protection and educating the residents of the City of Boston.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Police Commissioner, acting on behalf of the City of Boston, be, and the same hereby is, authorized to accept and expend a grant award from the Governor's Highway Safety Bureau in an amount not to exceed \$4,000.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING COMMISSIONER OF PUBLIC WORKS TO ACCEPT AND EXPEND GRANT OF \$70,000 FROM TOWN OF WINTHROP TO BE USED TOWARD COST OF DESIGN SERVICES ASSOCIATED WITH RECONSTRUCTION AND REHABILITATION OF BELL ISLE BRIDGE (SARATOGA STREET BRIDGE PROJECT) (DOCKET NO. 1017)

The following was received:

City of Boston
Office of the Mayor

August 2, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend a grant in an amount not to exceed \$70,000 from the Town of Winthrop, Massachusetts to be used toward the cost of design services associated with the reconstruction and rehabilitation of the Bell Isle Bridge, also known as the Saratoga Street Bridge Project.

I urge your honorable body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously.

Sincerely,

Thomas M. Menino
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner of the Public Works Department, acting on behalf of the City of Boston, be, and hereby is, authorized to accept and expend a grant award from the Town of Winthrop, Massachusetts, in an amount not to exceed \$70,000 to be used toward the design services associated with the reconstruction and rehabilitation of the Bell Isle Bridge, also known as the Saratoga Street Bridge Project.

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING COMMISSIONER OF PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$25,000 FROM

U.S. FOREST SERVICE AND ENVIRONMENTAL PROTECTION AGENCY FOR RECYCLING PROGRAM (DOCKET NO. 1018)

The following was received:

City of Boston
Office of the Mayor

March 1, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Public Works Department to accept and expend an amount of \$25,000, for the period of July 1, 2000 through June 30, 2001, from the U.S. Forest Service and the Environmental Protection Agency.

The funds will be used for the Boston Public Works Department Recycling Program for City's composting educational services.

Very truly yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner of the Public Works Department, acting on behalf of the City of Boston, be, and hereby is, authorized to accept and expend an award in the amount of \$25,000, for the period of July 1, 2000 through June 30, 2001, from the U.S. Forest Service and the Environmental Protection Agency.

The funds will be used for the Boston Public Works Department Recycling Program for City's composting educational services.

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING COMMISSIONER OF PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$773,750 FROM COMMONWEALTH OF MASSACHUSETTS FOR REIMBURSEMENT OF COSTS OF 2000 SUMMER YOUTH EMPLOYMENT PROGRAM (DOCKET NO. 1019)

The following was received:

City of Boston
Office of the Mayor

August 24, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Parks and Recreation Department on behalf of the City of Boston, to accept and expend a Summer Jobs Challenge grant award in an amount not to exceed \$773,750 from the Commonwealth of Massachusetts for reimbursement of the costs of the 2000 Summer Youth Employment Program.

The Summer Challenge grant will be administered through the Economic Development Industry Council and managed by the Parks and Recreation Department, which is coordinating the overall operational, financial management, and reporting of the Boston Youth Clean-Up Corps, the Boston Private Industry Council, and Action for Boston Community Development. The grant has been awarded for the purpose of providing young people with productive and meaningful summer job experiences, which afford them the opportunity to develop the skills necessary to become productive members of the workforce and positive contributors to their communities. By providing additional staffing to small not-for-profit community based organizations, such as day care centers and summer camps, Boston's Summer Jobs Program also helps to provide much needed services to thousands of Boston residents.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept

and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Parks and Recreation Department, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend a grant award not to exceed the amount of \$773,750 from the Commonwealth of Massachusetts. The purpose of said funds is for the reimbursement of the costs of the 2000 Summer Youth Employment Program.

Referred to the Committee on City and Neighborhood Services.

**CERTAIN INFORMATION UNDER SECTION 17F
RE: BRA AND CITY HALL PLAZA (DOCKET
NO. 1020)**

The following was received:

City of Boston
Office of the Mayor
August 29, 2000

To The City Council.

Dear Councillors:

Relative to Section 17F request, passed by your Honorable Body on July 12, 2000, for certain information re: BRA and City Hall Plaza, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

**ORDER AUTHORIZING OFFICE OF COMMUNITY
PARTNERSHIPS TO ACCEPT AND EXPEND
GRANT OF \$800,000 FROM COMMON-
WEALTH OF MASSACHUSETTS TO
DEVELOP STRONG SCHOOL AND COMMU-
NITY ALLIANCES TO STRENGTHEN
OPPORTUNITIES FOR CHILDREN DURING
AFTER-SCHOOL HOURS (DOCKET NO.
1021)**

The following was received:

City of Boston
Office of the Mayor
August 29, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Office of Community Partnerships to accept and expend a grant from the Commonwealth of Massachusetts in an amount not to exceed \$800,000. These funds will be used to develop strong school and community alliances to strengthen opportunities for children in Boston during after-school hours.

I urge your Honorable Body to pass this order at its earliest convenience so that these funds may be expended as soon as possible.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Office of Community Partnerships, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend from the Commonwealth of Massachusetts, Department of Education, funds not to exceed the amount of \$800,000 for the purpose of developing strong school and community alliances to strengthen opportunities for children in Boston during after-school hours.

Referred to the Committee on Education and School Matters.

**ORDER AUTHORIZING COMMISSIONER OF
PUBLIC WORKS DEPARTMENT TO ACCEPT
AND EXPEND \$125,000 FROM MASSA-
CHUSETTS EXECUTIVE OFFICE OF
ENVIRONMENTAL AFFAIRS FOR PUBLIC
WORKS DEPARTMENT RECYCLING PRO-
GRAM (DOCKET NO. 1022)**

The following was received:

City of Boston
Office of the Mayor
August 15, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Public Works Department to accept and expend an amount of \$125,000, for the period of July 1, 2000 through June 30, 2002, from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs through the Department of Environmental Protection.

The funds will be used for the Boston Public Works Department Recycling Program for public education to encourage residents to participate in the City's recycling services.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Public Works Department, acting on behalf of the City of Boston, be and hereby is, authorized to accept and expend an award in the amount of \$125,000 for the period of July 1, 2000 through June 30, 2002, from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs through the Department of Environmental Protection.

The funds will be used for the Boston Public Works Department Recycling Program for public education to encourage residents to participate in the City's recycling services.

Referred to the Committee on Environment and Historic Preservation.

**ORDER FOR CONFIRMATION OF APPOINT-
MENTS OF HOUSING INSPECTORS AS
CONSTABLES AUTHORIZED TO SERVE
CIVIL PROCESS UPON FILING OF BOND
FOR PERIOD ENDING APRIL 30, 2001
(DOCKET NO. 1023)**

The following was received:

City of Boston
Office of the Mayor
July 28, 2000

To The City Council.

Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 2000 and ending April 30, 2001.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2000 and ending April 30, 2001 be and the same hereby is approved.

2000-2001
New Constable Application List
Recommended Approval

The following recommendation for approval are new applicants from the Inspectional Services Department.

Boucher, Leo C., Jr., 12 Allston St. Charlestown 02129

Chan, Robert, 12 Ryder Hill Rd., Brighton 02135

Grant, Jason R., 121 Highcrest Rd., Boston 02131

Kenny, Peter F., 141 Welles Ave., Dorchester 02124

McNally, Christopher, 645 Washington St., Brighton 02135

Oliveri, Brian, 468 Shawmut Ave., Boston 02118

Powers, John, 31 Guinnett St., Hyde Park

Scott, Julia M., 131 Shirley St. Roxbury 02119

Slavin, Michael, 3923 Washington St., Roslindale 02131

Walsh, Linda J., 1 K Street, # 1, South Boston

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING APRIL 30, 2001 (DOCKET NO. 1024)

The following was received:

City of Boston
Office of the Mayor

July 28, 2000

To the City Council.

Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 2000 and ending April 30, 2001.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2000 and ending April 30, 2001 be and the same hereby is approved.

2000-2001
Renewal Constable Applications List
Recommended Approval

The following recommendation for approval are renewal applicants from the Inspectional Services Department.

Beaulieu, Richard A., 1757 Dorchester Ave. Dorchester 02124

Bruno, Peter, 530 Bennington St. East Boston 02128

Buttiglieri, James P., 56 Beachview Rd. East Boston 02128

Cappuccio, Francis, 838 East Second St. South Boston 02127

Christos, Lesley S., 24 Matchett St., Brighton 02135

Connors, John J., 50 Tremont St. Charlestown 02129

Croke, Shawn F., 122 Edgemere Rd. West Roxbury 02132

Davis, Evangeline, 102 Talbot Ave. Dorchester 02124

Denson, Alfonso Jr., 26 Sedgewick St. Boston 02130

Dorato, Joseph R., 110 Russell St. Peabody 01960

Figueroa, Iris, 24 Barry St. Dorchester 02125

Fitzmaurice, Joseph T., 35 Grenbrook Dr. Stoughton 02072

Forde, Michael B., 26 Fayette St., Boston 02117

Grady, William F., 27 Bourndale Rd. Jamaica Plain 02130

Handley, Joshua S., 1000 Harvard St. #11, Mattapan 02126

Hanson, Regina, 89 Bennett St. Brighton 02135

Holmes, James T., Jr., 83 Hollingsworth St. Mattapan 02126

Hurley, Carol, 25 Manor St., Dorchester 02122

Jacques, Raoul, 539 Hyde Park Ave., Roslindale 02131

Jones, Toney, 24 Barry St. #2, Dorchester 02125

Keaney, Sheila J., 1632 Dorchester Ave., Dorchester 02122

Kennedy, Edward M., 875 East Second St. #3, South Boston 02127

Keough, Thomas M., 1515 VFW Pkwy. Boston 02132

Lam, Binh Q., 17 McBride St. #1, Jamaica Plain 02130

Lee, Harrison, 866 Huntington Ave., Boston 02115

Major, Allen T., 28 Mather St. Dorchester 02122

Matt, Francis, 12 Helden St. West Roxbury 02132

O'Donnell, Steven G., 135 Concord St. Rockland 02370

Puccia, Leonard F., 6 Rendall Rd. West Roxbury 02132

Reane, William F., 46 Edgemere Rd. Quincy 02169

Spiegel, Samuel, 91 Stedman St. Brookline 02146

Suarez, Marta, 9 Elm St. #2, Dorchester 02122

Titus, Paula A., 79 Fort Ave. Roxbury 02119

Yancey, Terrance L., 73 Dale St. Roxbury 02119

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING APRIL 30, 2001 (DOCKET NO. 1025)

The following was received:

City of Boston
Office of the Mayor

July 28, 2000

To The City Council.

Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston authorized to serve civil process upon filing of bond, for the period commencing May 1, 2000 and ending April 30, 2001.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2000 and ending April 30, 2001 be and the same hereby is approved.

2000-2001
New Constable Application List
Recommended Approval

The following recommendation for approval are new applicants.

Bailey, Patrick A., 3 Presby Pl. Roxbury 02119

Carius, Richartelin, 1162 Adams St. Dorchester

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING APRIL 30, 2001 (DOCKET NO. 1026)

The following was received:
City of Boston
Office of the Mayor

July 28, 2000

To The City Council.
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 2000 and ending April 30, 2001.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2000 and ending April 30, 2001 be and the same hereby is approved.

2000-2001
Renewal Constable Applications List
Recommended Approval

The following recommendations for approval are renewal applicants.

Baez, Ruth, 375 Hyde Park Ave. Roslindale 02131
Connolly, Thomas J., 77 Farragut Rd. South Boston 02128
Conroy, Patrick, 25 Manor St., Dorchester 02122
Correia, Antonio G., 20 Dix St. Dorchester 02122
Cronin, Edward, 16 Lyall St. West Roxbury 02132
DeLuca, Biagio, 14 Nancia St. East Boston 02128
DiGirolamo Joseph E., 1215 Bennington St. East Boston 02128
Jackson, William D., 64 Thatcher St. Hyde Park 02136
Meier, William III, 337 Huntington Ave. Boston 02115
Melendez, Teresa, 23 Dunlap St. Dorchester 02124
Minor, Marvin D. Sr., 187 Glenway St. #3, Dorchester 02121
Murad, John J. 4 Hawthorne Terr. Roslindale 02131
Murad, Marie B., 4 Hawthorne Terr., Roslindale 02131
Santry, Thomas F., 114 Richmond St., Dorchester 02124
Smith, Joseph M., 183 Leyden St. East Boston 02128
Sonego, Richard H., 15 Seaview Ave. East Boston 02128
White, James E., 112 Norfolk St., Dorchester 02124
Williams, Willie J., 309 Huntington Ave. Hyde Park 02136
Wilson, Moses E., Jr., 52 Withington St. Dorchester 02124

Referred to the Committee on Government.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ANGELO BUONOPANE AS MEMBER OF ZONING BOARD OF APPEALS FOR TERM EXPIRING MAY 1, 2002 (DOCKET NO. 1027)

The following was received:
City of Boston
Office of the Mayor

August 23, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Angelo Buonopane of 3 Webster Place, Boston as a member of the Zoning Board of Appeals for a term expiring May 1, 2002. I am appointing Mr. Buonopane pursuant to the authority

invested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Buonopane is a member of the Building Trade Employer's Association.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1993, c. 461, the reappointment of Angelo Buonopane of 3 Webster Place, Boston, as a member of the Zoning Board of Appeals for a term to expire on May 1, 2002, be and the same hereby is approved.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ANTHONY M. PISANI AS MEMBER OF ZONING BOARD OF APPEALS FOR TERM EXPIRING MAY 1, 2003 (DOCKET NO. 1028)

The following was received: ~
City of Boston
Office of the Mayor

August 23, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Anthony M. Pisani of 95 Robinwood Avenue, Jamaica Plain as a member of the Zoning Board of Appeals for a term expiring May 1, 2003. I am appointing Mr. Pisani pursuant to the authority invested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Pisani is a member of the Boston Society of Architects.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1993, c. 461, the reappointment of Anthony M. Pisani, of 95 Robinwood Avenue, Jamaica Plain, as a member of the Zoning Board of Appeals for a term to expire on May 1, 2003, be and the same hereby is approved.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF EUGENE F. KELLY AS ALTERNATE MEMBER OF ZONING BOARD OF APPEALS FOR TERM EXPIRING MAY 1, 2003 (DOCKET NO. 1029)

The following was received:
City of Boston
Office of the Mayor

August 23, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Eugene F. Kelly of 223 Commonwealth Avenue, Boston, as an alternate member of the Zoning Board of Appeals for a term expiring May 1, 2003. I am appointing Mr. Kelly pursuant to the authority invested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Kelly is a member of the Greater Boston Real Estate Board.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1993, c. 461, the appointment of Eugene F. Kelly of 223 Commonwealth

Avenue, Boston, as an alternate member of the Zoning Board of Appeals for a term to expire on May 1, 2003, be and the same hereby is approved.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF HERMAN W. DALEY AS MEMBER OF BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY FOR TERM EXPIRING APRIL 1, 2005 (DOCKET NO. 1030)

The following was received:

City of Boston
Office of the Mayor

August 23, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Herman W. Daley of 55 East Concord Street, Boston as a member of the Boston Industrial Development Financing Authority for a term expiring April 1, 2005. I am appointing Mr. Daley pursuant to the authority invested in me by Chapter 495 of the Acts of 1978, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to G.L. c. 40D, § 2, as most recently amended by St. 1987, c. 525, § 51, the reappointment of Herman W. Daley of 55 East Concord Street, Boston, as a member of the Boston Industrial Development Financing Authority for a term to expire on April 1, 2005, be and the same hereby is approved.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR HEARING TO INVESTIGATE RECENT PIT BULL ATTACK ON TEN-YEAR-OLD AND DETERMINE IF OWNERS OF PIT BULL TERRIERS SHOULD BE SUBJECT TO ADDITIONAL REGULATIONS, LICENSING AND REQUIREMENTS OF RESPONSIBILITY (DOCKET NO. 1048)

On motion of Councillor MURPHY, Docket No. 1048 was taken out of order.

Councillors MURPHY, HENNIGAN, KELLY, HONAN, ROACHE, FEENEY, FLAHERTY and TURNER offered the following:

Whereas, A ten-year-old girl sustained injury along with members of her family and neighbors when they were attacked by two Pit Bull Terriers; and

Whereas, The popularity of this type of dog and is increasing as are the reported incidents of attack; and

Whereas, Though many Pit Bull Terriers may not exhibit aggressive tendencies, they are bred for aggressive behavior and also have the physical potential to inflict serious harm; and

Whereas, Because of their aggressive nature and their ability to cause injury, this type of dog requires more training, care and supervision than other less aggressive breeds; therefore be it

Ordered, That the Boston City Council hold a hearing to investigate this recent dog attack and other similar incidents to determine if owners of Pit Bull Terriers should be subject to additional regulations, licensing, and requirements of responsibility; and be it further

Ordered, That representatives from the City of Boston Animal Control Unit, representatives from the MSPCA and interested members of the public be invited to attend.

Referred to the Committee on Public Safety.

**JITNEY APPLICATION
(DOCKET NO. 1031)**

Petition was received from Air Shuttle for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

**ABSENCE OF THE MAYOR
(DOCKET NO. 1032)**

Notice was received from the Mayor of his absence from the City on August 4, 2000 until August 6, 2000.

Placed on file.

**ABSENCE OF THE MAYOR
(DOCKET NO. 1033)**

Notice was received from the Mayor of his absence from the City on August 10, 2000 until August 18, 2000.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS JUNE 14, 2000 MEETING (DOCKET NO. 1034)

The following was received:

City of Boston
Office of the City Clerk

August 14, 2000

To The City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 14, 2000, viz:

0484 Order approving a petition for a special law to provide a minimum retirement allowance of \$12,000 to retirees of the State-Boston Retirement System who retired with at least twenty-five years of creditable service with an employer member of the State-Boston Retirement System.

Approved by the Mayor June 21, 2000.

0485 Order approving an appropriation of \$1,555,430.29 for the Library of Last Recourse.

Approved by the Mayor June 20, 2000.

0554 Order authorizing the Suffolk County Sheriff to accept and expend a grant of \$300,000 from the Executive Office of Public Safety for the Violent Offender Incarceration and Truth-in Sentencing Incentive.

Approved by the Mayor June 20, 2000.

0555 Order authorizing the Suffolk County Sheriff to accept and expend a grant of \$110,000 from the Department of Education for the provision of Adult Basic Education programs.

Approved by the Mayor June 20, 2000.

0556 Order authorizing the Suffolk County Sheriff to accept and expend a grant of \$27,018 from the Department of Education for the provision of Adult Basic Education Instructional grant programs.

Approved by the Mayor June 20, 2000.

0557 Order authorizing the Suffolk County Sheriff to accept and expend a grant of \$230,000 from the Department of Public Health AIDS Bureau for the implementation of an HIV/AIDS Prevention, Treatment and Support Program.

Approved by the Mayor June 20, 2000.

0558 Order authorizing the Suffolk County Sheriff to

accept and expend a grant of \$95,000 from the Department of Justice Corrections Programs in collaboration with the Executive Office of Public Safety Programs Division, for the provision of the Residential Substance Abuse Program.
Approved by the Mayor June 20, 2000.

0559 Order authorizing the Suffolk County Sheriff to accept and expend a grant of \$388,838 from the Department of Education for the Life Skills Reintegration Program.
Approved by the Mayor June 20, 2000.

0560 Order authorizing the Suffolk County Sheriff to accept and expend a grant of \$10,000 from the Department of Correction's Division of Inmate Training and Education and Carl D. Perkins Vocational and Applied Technology grant for the operation of a Comprehensive Education, Training, Employment and Support Program.
Approved by the Mayor June 20, 2000.

0561 Order authorizing the Suffolk County Sheriff to accept and expend a grant of \$5,835 from the Department of Education for the provision of Adult Basic Education Instructional programs for the Incarcerated.
Approved by the Mayor June 20, 2000.

0562 Order authorizing the Suffolk County Sheriff to accept and expend a grant of \$90,000 from the Department of Public Health in collaboration with the Executive Office of Public Safety Programs Division, for substance abuse counseling services.
Approved by the Mayor June 20, 2000.

0563 Order approving a petition for a Special Law relative to certain school construction and projects.
Approved by the Mayor June 21, 2000.

0614 Order to declare surplus portion of highway named old Centre Street and to transfer care, custody, management and control of said property to Public Facilities Commission for sale or lease.
Approved by the Mayor June 20, 2000.

0619 Petition of Fox Bus Lines, Inc. for license to operate motor vehicles for the carriage of passengers for hire.
Approved by the Mayor June 20, 2000.

0667 Order authorizing the Suffolk County Sheriff to accept and expend a grant of \$50,000 from the Department of Public Health, Bureau of Communicable Disease Control and the Center for Disease Control, for the implementation of a Syphilis Elimination Program.
Approved by the Mayor June 20, 2000.

0808 Order approving an appropriation of \$785,683.49 for the Library of Last Recourse.
Approved by the Mayor June 20, 2000.

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS JUNE 21, 2000 MEETING (DOCKET NO. 1035)

The following was received:

City of Boston
Office of the City Clerk

August 17, 2000

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 21, 2000, viz:

0418 Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$54,337 from the Massachusetts Office of

Elder Affairs.

Approved by the Mayor June 27, 2000.

0419 Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$36,225 from the Massachusetts Office of Elder Affairs, to continue operating the Retired Senior Volunteer Program (RSVP).
Approved by the Mayor June 27, 2000.

0443 Order authorizing the School Department to accept and expend a grant of \$125,000 from the Executive Office of Environmental Affairs for the STRIVE School-To-Career Recycling Program to increase recycling education and participation in the public schools.
Approved by the Mayor June 27, 2000.

0824 Order approving a petition for a special law directing the State Boston Retirement Board to retire Detective Robert Rogers.
Approved by the Mayor June 27, 2000.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 1036)

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved under the usual terms and conditions:

Carroll R. Allston	Peter J. Gallimore
Trevor C. Bailey	William G. Joyce
Sandra T.M. Blake	Derick Joyner
James F. Burke	Michael A. Lopes
Diane M. Butler	Robert James Manning
Joseph P. Butler	Juaquin C. Marchando
Juan De Los Santo	Arthur E. Montgomery
Robert M. Ford	James A. Powers
Mark C. Gaisford	Patrick A. Ward
	Edward J. Witten

REPORT ON ORDINANCE RE: TRESPASSING ON PRIVATE PROPERTY (DOCKET NO. 0755)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0755, ordinance re: trespassing on private property (referred June 7) — recommending passage of ordinance.

The report was accepted; the ordinance was passed.

REPORT ON ORDINANCE RE: RECYCLING MECHANISMS (DOCKET NO. 0754)

Councillor HONAN, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0754, ordinance re: recycling mechanisms (referred June 7) — recommending passage of the ordinance in the following new draft,

City of Boston

In the Year Two Thousand

AN ORDINANCE

REGARDING RECYCLING MECHANISMS

Whereas, The City of Boston's Public Works Department makes available free recycling services to those who choose to participate; and

Whereas, Despite free recycling services, the City of Boston's targeted goals for recycling have not been realized; and

Whereas, Collection of recyclable materials from large multi unit residential premises has lagged behind collections of such materials from single and small

apartment building premises; and

Whereas, Instituting a recycling mechanism for multi unit residential premises will increase the amount of recyclable materials collected by the city; therefore

Be it ordained by the City Council of Boston, as follows:

City of Boston Code. Ordinances, Chapter 7-13.4 is hereby amended by adding the following after paragraph (g).

h. The owners of residential premises of large apartment buildings as determined by the Commissioner of Public Works shall submit to the Commissioner a recycling plan for their properties. The plan shall identify the respective property, and include the number of units, details for a holding facility for recyclable materials, and shall describe any structural changes that may be necessary for implementation of the holding facility. Said plans shall also include a statement by the owner that he/she will post notice, in common area, notifying all residents of the need to place recyclable materials in the holding facility. Said notice shall include the dates and times of collections by the city.

Property owners shall cause the recyclable materials contained in holding facilities to be placed at the appropriate place of collection at the appropriate times as specified by the Commissioner. The means by which said materials will be placed for collection shall be specified in the property's recycling plan.

The Commissioner, through authority granted in this ordinance, shall approve, reject or amend said plans. Once a plan is approved and the holding facility is operational, the Commissioner shall schedule collection of materials from said holding facilities.

ENFORCEMENT

The enforcement of this ordinance shall refer to § 7-13.6

Notice of this ordinance shall be provided to all regulatory and/or licensing agencies and/or department by the City Clerk upon passage, and all recycling plans shall be delivered to the Commissioner no later than six (6) months from the date this ordinance has been signed into law.

On motion of Councillor Ross, **the matter was laid on the table until a date certain, to wit: October 11, 2000.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF HARRON ELLENSON AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0971)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0971, message of the Mayor and order for confirmation of the appointment of Harron Ellenson as a member of the Boston Landmarks Commission (referred August 2) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF MARK VERKENNIS AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0972)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0972, message of the Mayor and order for confirmation of the appointment of Mark Verkennis as a member of the Boston Landmarks Commission (referred August 2) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF CYRUS FIELD AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0973)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0973, message of the Mayor and order for confirmation of the appointment of Cyrus Field as an alternate member of the Boston Landmarks Commission (referred August 2) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF THERESA O'NEILL AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0974)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0974, message of the Mayor and order for confirmation of the appointment of Theresa O'Neill as an alternate member of the Boston Landmarks Commission (referred August 2) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF LISA SERAFIN AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 1009)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket:1009, message of the Mayor and order for confirmation of the appointment of Lisa Serafin as a member of the Boston Landmarks Commission (referred August 2) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF RUTH KNOPF AS ALTERNATE MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION (DOCKET NO. 0215)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0215, message of the Mayor and order for confirmation of the appointment of Ruth Knopf as an alternate member of the Bay Village Historic District (referred January 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF LISA S. SERAFIN AS MEMBER OF ABERDEEN STUDY COMMITTEE (DOCKET NO. 0391)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0391, message of the Mayor and order for confirmation of the appointment of Lisa S. Serafin as a member of the Aberdeen Study Committee

(referred March 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF MARK A. VERKENNIS AS MEMBER OF ABERDEEN STUDY COMMITTEE (DOCKET NO. 0392)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0392, message of the Mayor and order for confirmation of the appointment of Mark A. Verkennis as a member of the Aberdeen Study Committee (referred March 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF RICHARD F. SCHMIDT AS A MEMBER OF ABERDEEN STUDY COMMITTEE (DOCKET NO. 0393)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0393, message of the Mayor and order for confirmation of the appointment of Richard F. Schmidt as a member of the Aberdeen Study Committee (referred March 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF WILLIAM P. MARCHIONE AS MEMBER OF ABERDEEN STUDY COMMITTEE (DOCKET NO. 0394)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0394, message of the Mayor and order for confirmation of the appointment of William P. Marchione as a member of the Aberdeen Study Committee (referred March 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF SUSAN D. PRANGER AS MEMBER OF ABERDEEN STUDY COMMITTEE (DOCKET NO. 0395)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0395, message of the Mayor and order for confirmation of the appointment of Susan D. Pranger as a member of the Aberdeen Study Committee (referred March 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF SUSAN WATERS AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0396)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0396, message of the Mayor

and order for confirmation of the appointment of Susan Waters as an alternate member of the Boston Landmarks Commission (referred March 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN FREEMAN AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0903)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0903, message of the Mayor and order for confirmation of the appointment of John Freeman as an alternate member of the Boston Landmarks Commission (referred June 28) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF RICHARD SCHMIDT AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0904)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0904, message of the Mayor and order for confirmation of the appointment of Richard Schmidt as an alternate member of the Boston Landmarks Commission (referred June 28) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF THOMAS GREEN AS MEMBER OF BOSTON LANDMARKS COMMISSION (DOCKET NO. 0905)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0905, message of the Mayor and order for confirmation of the appointment of Thomas Green as a member of the Boston Landmarks Commission (referred June 28) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER FOR HEARING TO DISCUSS ALTERNATE FUNDING TO PROHIBIT CLOSING OF PROGRAMS AFFECTED BY VETO OF CHAPTER 636 (PARENT INFORMATION CENTER, LITERACY CENTER, MUSIC AND ART, AND AFTER SCHOOL PROGRAMS) (DOCKET NO. 1037)

Councillors DAVIS-MULLEN, TURNER, YANCEY, FEENEY and HONAN offered the following:

Whereas, Chapter 636 was vetoed by Governor Cellucci and not overridden by the State Legislature; and

Whereas, Chapter 636 veto will result in a reduction of \$5.2 million dollars; and

Whereas, Chapter 636 was the economic source for the Parent Information Center, Literacy Center, Music and Art, and After School Programs; and

Whereas, Chapter 636 veto will result in the closing of Parent Information Centers effective September 30, 2000; and

Whereas, Chapter 636 veto will result in the loss of many programs for students and families of the Boston

Public Schools; therefore be it

Ordered, That a hearing be held to discuss alternate funding to prohibit the closing of the programs affected by the veto of Chapter 636; and therefore be it

Ordered, That representatives of the Boston Public Schools and the Mayor's Office be invited to attend and give testimony.

Referred to the Committee on Education and School Matters.

ORDER FOR HEARING TO DETERMINE FEASIBILITY OF IMPLEMENTING STRICT PARKING FREEZE IN FENWAY NEIGHBORHOOD FOR PURPOSE OF PROTECTING ENVIRONMENTAL AND PUBLIC HEALTH OF COMMUNITY IN WAKE OF PENDING NEW DEVELOPMENT (DOCKET NO. 1038)

Councillors ROACHE and ROSS offered the following:

Whereas, The City of Boston, in conjunction with the Commonwealth of Massachusetts and the Boston Red Sox Organization has reached an agreement to finance the acquisition and preparation of the site for a proposed new baseball park in the Fenway neighborhood; and

Whereas, The proposed ballpark will bring an increase of approximately one million people into the Fenway neighborhood during a six-month period each year; and

Whereas, In order to accommodate this increase, and in addition to the site preparation costs, the City has also agreed to finance the construction, operation, and maintenance of a parking facility with a capacity for as many as three thousand vehicles per day; and

Whereas, The Fenway neighborhood is already overburdened by the volume of traffic that travels through the community everyday, bringing unacceptably high levels of auto emissions and many other harmful pollutants; and

Whereas, Any increase in traffic through the community will be detrimental to the public and environmental health of the neighborhood; and

Whereas, For the purpose of protecting the community from the hazards of increased congestion due to projected development, the Fenway IPOD has recommended a freeze on non-accessory parking spaces; and

Whereas, The configuration of the proposed three-thousand unit public parking garage may produce an unacceptably large number of non-accessory parking spaces which would offset precautions that the community has taken to protect the quality of life in their neighborhood; therefore be it

Ordered, That the Boston City Council hold a public hearing to determine the feasibility of implementing a strict parking freeze in the Fenway neighborhood for the purpose of protecting the environmental and public health of the community in the wake of pending new development; be it further

Ordered, That representatives from the Boston Transportation Department, the Environment Department, the State Executive Office of Environmental Affairs, the Environmental Protection Agency, and other relevant departments be invited to provide testimony.

Referred to the Committee on Economic Development and Transportation.

ORDER TO FACILITATE DISPOSITION AND REDEVELOPMENT OF FOLEY BUILDING AND E BUILDING, BOTH LOCATED AT FORMER BOSTON SPECIALTY AND REHABILITATION HOSPITAL (DOCKET NO. 0939)

Councillor FEENEY called Docket No. 0939 from the Assignment Sheet.

The matter was before the body.

Councillor FEENEY moved that the order be given its second reading and final passage.

The order was given its second reading and final passage; yeas 12; nays 0.

Yeas — Councillors Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Scapicchio, Turner, Yancey — 12.

Nays — 0.

ORDER FOR LOAN OF \$1,565,000 FOR FIRE ALARM COMMUNICATION INSTALLATIONS (DOCKET NO. 0982)

Councillor MURPHY called Docket No. 0982 from the Assignment Sheet.

The matter was before the body.

Councillor MURPHY moved that the order be given its second reading and final passage.

The order was given its second reading and final passage; yeas 12; nays 0.

Yeas — Councillors Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Scapicchio, Turner, Yancey — 12.

Nays — 0.

ORDER FOR HEARING RE: CHANGE IN DEPARTURE PROCEDURES FOR RUNWAY 27 AT LOGAN AIRPORT (DOCKET NO. 1039)

Councillors TURNER, ROACHE, ROSS, KELLY, YANCEY, DAVIS-MULLEN, MURPHY, FEENEY FLAHERTY and HONAN offered the following:

Whereas, In August 1996 the Federal Aviation Administration issued a record of decision to formally alter the turbo jet departure procedures for Runway 27 at Logan Airport to include a 235 degree turn; and

Whereas, The change in departure procedures for Runway 27 at Logan Airport channels all traffic from the runway into a narrow air corridor over parts of South Boston, South End, Back Bay, Dorchester, Roxbury and Mattapan; and

Whereas, The Federal Aviation Administration has provided no mitigation measures to limit the affects of increased noise and air pollution created by this change. Therefore be it

Ordered, That the appropriate Boston City Council committee hold a public hearing to determine the basis of the 1996 record of decision and why there are no mitigation measures accompanying the decision. And be it further

Ordered, That representatives of the Federal Aviation Administration, Massachusetts Port Authority/Logan International Airport, City of Boston Transportation Department, Mayor's Office, impacted community residents and organizations be invited to attend and give testimony. This notice shall be published in the *City Record*.

Referred to the Committee on Economic Development and Transportation.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1040)

Councillor KELLY offered the following:

Ordered, That effective Saturday, July 1, 2000, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, September 22, 2000:

Janet M. Doherty, secretary, \$345.65, part time.

Annamarie Geary, secretary, \$457.75, part time.

Carolyn Geary, administrative assistant, \$986.73, full time.

Paul J. Walkowski, administrative assistant, \$958.57, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1041)

Councillor KELLY offered the following:
Ordered, That effective Saturday, August 26, 2000, the following named person be, and hereby is, appointed to the position set against their name until Friday, November 10, 2000:

Sean Flaherty, secretary, \$622.60, full time.
Laura O'Brien, secretary, \$622.60, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1042)

Councillor KELLY offered the following:
Ordered, That effective Saturday, August 26, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, November 10, 2000:

Timothy Stack, secretary, \$287.40, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1043)

Councillor KELLY offered the following:
Ordered, That effective Saturday, August 26, 2000, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, September 1, 2000:

Leann Bowman, secretary, \$2,001.44, full time.
Dennis P. Dwyer, administrative assistant, \$1,651.34, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1044)

Councillor KELLY offered the following:
Ordered, That effective Saturday, September 2, 2000, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, November 10, 2000:

Leann Bowman, secretary, \$785.44, full time.
Dennis P. Dwyer, administrative assistant, \$699.24, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1045)

Councillor KELLY offered the following:
Ordered, That effective Saturday, August 26, 2000, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, November 10, 2000:

Jean M. Conti, secretary, \$188.60, part time.
Bernadette Lally, secretary, \$300, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1046)

Councillor KELLY offered the following:
Ordered, That effective Saturday, August 12, 2000, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, November 10, 2000:

James P. Gordon, secretary, \$891.46, full time.
Michael F. Larkin, secretary, \$1,035.16, full time.

Aoibhean McDermott, secretary, \$358, part time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1047)

Councillor KELLY offered the following:
Ordered, That effective Saturday, August 5, 2000, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, November 3, 2000:

Patricia S. Flaherty, secretary, \$766.28, full time.
Marta E. Rivera, administrative assistant, \$766.28, full time.

Passed under suspension of the rules.

ORDER FOR HEARING TO INVESTIGATE HIGH
PARKING RATES (DOCKET NO. 1049)

Councillor SCAPICCHIO offered the following:
Whereas, The parking rates in Boston are among the highest in the country and have doubled in less than a decade; and

Whereas, Since 1975, The Environmental Protection Agency has limited the number of parking spaces in Boston to 35,503; and

Whereas, The number of vehicles travelling into Boston each day has at least doubled since the cap on spaces has been put into affect; and

Whereas, The current parking freeze needs to be examined to determine its impact on the prevailing rates; and

Whereas, Lifting the cap that limits the number of parking spaces may have an adverse effect on the air quality in Boston; therefore be it

Ordered, That The Boston City Council hold a hearing to investigate the high rates and their effect on the quality of life, economic vitality, and growth of the City of Boston.

Referred to the Committee on Economic Development and Transportation.

ORDER CALLING FOR EVENING HEARINGS IN
CERTAIN AREAS OF CITY WHERE RESI-
DENTS ARE UNDER SIEGE BY RISING
RATES OF CRIMES (DOCKET NO. 1050)

Councillors FLAHERTY, ROACHE, DAVIS-MULLEN, TURNER, MURPHY, ROSS, HONAN, CONLEY, KELLY and FEENEY offered the following:

Whereas, The City of Boston is enjoying its lowest recorded levels of crime, including violent crime and domestic crime, in decades; and

Whereas, June 2000 Boston Police Office of Research and Evaluation data show that serious crime in the city is at its third lowest level since 1968, at 48% of the 1990 level, with 15,632 fewer victims than ten years ago; and

Whereas, Much of the credit for this reduction in reported crime owes to the efforts of the Boston Police Department and its heightened focus on crime prevention, enforcement, community policing, education and early intervention; the prosecutorial efforts of the Suffolk County District Attorney's office; and the incarceration and rehabilitation services of the Suffolk County Sheriff's Department; and

Whereas, Despite this decade-long trend of reduced criminal activity in the City of Boston, there exist several areas or "clusters" of unacceptably high rates of crime, particularly violent crime; and

Whereas, Boston Police have identified eight clusters where residents are under siege by rising rates of crime in the six categories of homicide, robbery, aggravated assault, firearms arrests, recovered firearms and other general crime, of which there were 306 total incidents between February and May of this year; and

Whereas, It is in the interests of the city and its residents to examine the issues and circumstances causing or contributing to the existence of high-crime clusters in Boston, as part of an effort to provide appropriate and effective ameliorative resources; therefore be it hereby

Ordered, That the Boston City Council conduct a series of evening public hearings in areas encompassing the eight high-crime clusters, to hear from representatives of the Boston Police, the Suffolk County District Attorney's office, other law enforcement agencies, human service organizations, neighborhood residents, and any other interested parties, and to thereby gain a better understanding of the phenomenon of crime clusters.

Referred to the Committee on Public Safety.

Councillor FEENEY in Chair.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1051)

Councillor KELLY offered the following:

Ordered, That effective Saturday, September 16, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, November 24, 2000:

Kelly Prapuolenis, secretary, \$200, part time.

Passed under suspension of the rules.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: UNCOLLECTED CODE ENFORCEMENT FINES (DOCKET NO. 1052)

Councillor ROSS offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

- Uncollected code enforcement fines from February 16, 2000 to present organized comprehensively by order of violator
- Uncollected code enforcement fines from February 16, 2000 to present organized comprehensively by order of address of violation

On motion of Councillor ROSS, the rules were suspended, **the order was passed.**

RESOLUTION URGING GOVERNOR AND LEGISLATURE TO TAKE APPROPRIATE MEASURES TO RESTORE 636 FUNDING THROUGH SUPPLEMENTAL BUDGET LEGISLATION (DOCKET NO. 1053)

Councillors HONAN, MURPHY and FEENEY offered the following:

Whereas, Chapter 636 was established by the Commonwealth of Massachusetts to ensure education enrichment monies for the support of such activities as the establishment of parent information centers and various cultural initiatives for youth; and

Whereas, While Boston's students are laboring to meet the higher academic standards imposed by the State Board of Education through improved performance on MCAS tests, this loss of funding would cut programs that are vital to our students' educational experience; and

Whereas, Cultural enrichment is a significant factor in student growth and personal development; and

Whereas, The City of Boston has received annual state funding for more than two decades including approximately \$5.4 million last year; and

Whereas, Governor Celluci vetoed this important line item and the Massachusetts Legislature did not consider the veto before its adjournment on July 31; therefore be it

Resolved, That the Boston City Council in meeting assembled urge the Governor and Legislature to take appropriate measures to restore this funding through consideration of a supplemental budget legislation.

On motion of Councillor HONAN, the rules were suspended; **the resolution was adopted.**

RESOLUTION SUPPORTING ADDITION OF TWO NEW STOPS TO FAIRMOUNT COMMUTER RAIL (DOCKET NO. 1054)

Councillor YANCEY offered the following:

Whereas, Members of the Greater Four Corners Action Coalition (GFCAC) are requesting that the Massachusetts Bay Transportation Authority (MBTA) reopen two rail stations in Dorchester; and

Whereas, These two stations, that would be on the existing Fairmount Commuter Rail Line, could be the first step toward later implementation of the "Indigo Line," a plan to make better use of this rail route which is being advocated by a diverse coalition of neighborhood and environmental groups, local City Councillors, State Senators, and Representatives, Congressman Capuano, members of the business community, and the MBTA Advisory Board; and

Whereas, Nearly 1,500 residents of Dorchester, Roxbury and Mattapan have signed a petition in support of reopening the rail stations; and

Whereas, One station will be near Park Street and Norwell Street (allowing people from Codman Square and the southern part of Four Corners access), and the other will be at Washington Street and Erie Street with an additional entrance at Norwell Street and Carmen Street (allowing access to people from Grove Hall and the northern part of Four Corners); and

Whereas, The new stations along with increased frequency will create a sufficient rapid transit system for Dorchester, Roxbury and Mattapan residents traveling to and from downtown Boston; and

Whereas, Boston Transportation Department Commissioner, Andrea d'Amato (following examples of other urban transportation agencies, such as those in San Francisco, Denver and Salt Lake City) is stressing rail as an effective option for public transit; and

Whereas, The new stations would help alleviate the growing problem of vehicular traffic congestion in Grove Hall, Codman Square and Four Corners; and

Whereas, Opening the new rail would add to the quality of life in a neighborhood that has struggled to survive through white flight, crime, and disinvestment; and

Whereas, The capital cost for adding stations to an existing, fully functional rail line in regular operation will be minimal particularly in comparison to the \$56.5 million spent to add two stations and extend service 9.6 miles from Ipswich to Newburyport or the \$400+ million proposed to complete the Greenbush extension; be it therefore

Resolved, That the Boston City Council, in meeting assembled, support adding the two new stops to the Fairmount Commuter Rail.

Referred to the Committee on Economic Development and Transportation.

Councillor KELLY in the Chair.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda.

No objection being heard, the following matters were

added:
ORDER FOR HEARING TO INVESTIGATE MAGNITUDE OF TAX VIOLATIONS AND PROPOSE LEGISLATION THAT WILL ENACT CIVIL AND/OR CRIMINAL PENALTIES TO DETER SUCH ACTIONS (DOCKET NO. 1077)

Councillors ROSS, SCAPICCHIO, KELLY, YANCEY, TURNER, MURPHY, FEENEY, FLAHERTY and DAVIS-MULLEN offered the following:

Whereas, The City of Boston is responsible for the collection of residential and commercial taxes; and

Whereas, In an effort to assist residents and make tax payments more affordable, the City has implemented a residential exemption tax policy where owner-occupied residents are eligible to receive an exemption of \$499.12 toward their taxes; and

Whereas, The City's Assessing department has been tracking and monitoring tax violators who are fraudulently claiming residential exemptions; and

Whereas, These violators are responsible for siphoning hundreds of thousands of dollars from our City while residents and businesses suffer the consequences; and

Whereas, Currently no civil or criminal penalties exist today to deter potential violators from claiming a residential exemption or in some cases multiple exemptions; Therefore be it

Ordered, That the City Council convene a public hearing to investigate the magnitude of tax violations and propose legislation that will enact civil and/or criminal penalties to deter such actions; and be it further

Ordered, That the City's Chief Financial Officer, the Assessing Commissioner and their designees are invited to testify; and be it further

Ordered, That neighborhood residents and businesses concerned about this issue be invited to attend.

Referred to the Committee on Ways and Means.

ORDER THAT CITY COUNCIL SEEK LEGAL OPINION REGARDING POWER OF BRA TO TAKE ACTIONS RE: CITY HALL PLAZA (DOCKET NO. 1078)

Councillors TURNER, KELLY, DAVIS-MULLEN, ROACHE, MURPHY, HONAN, FLAHERTY and YANCEY offered the following:

Whereas, In 1996, the Boston Redevelopment Authority (BRA) took by eminent domain, the Boston City Hall Plaza from the City of Boston by order of the Mayor; and

Whereas, Concerns have been raised by many parties regarding the BRA's authority to take such action. Therefore be it

Ordered, That the Boston City Council seek a legal opinion regarding the power of the Boston Redevelopment Authority to take such actions.

The rules were suspended; the order was passed.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Ross: Congratulating Rosalie Levy-Warren (Docket No. 1055).

Councillor Yancey: Congratulating the Daley Family (Docket No. 1056).

Councillor Honan: Congratulating Ann Marie Griffin (Docket No. 1057); congratulating Edna Lieberman (Docket No. 1058).

Councillor Feeney: Congratulating James Driscoll (Docket No. 1059).

Councillor Honan: Recognizing Swim Across America (Docket No. 1060).

Councillor Turner: Congratulating entire Hal/Jones Family (Docket No. 1061).

Councillor Conley: Congratulating P. W. Reed, Apostle and Bishop Prelate, Total Deliverance International Ministries (Docket No. 1062).

Councillor Yancey: Congratulating Hermine Boyd (Docket No. 1063).

Councillor Murphy: Declaring August 26, 2000 "George Regan Day" (Docket No. 1064); declaring September 4, 2000 "Michael Murphy Day" (Docket No. 1065).

Councillor Roache: Congratulating William "Bill" Delaney (Docket No. 1066).

Councillor Conley: Declaring August 31, 2000 "Vernice Younger Day" (Docket No. 1067).

Councillor Yancey: Congratulating Richard Soul (Docket No. 1068).

Councillor Scapicchio: Congratulating Junior Vice Commander Nicholas Bua (Docket No. 1069); congratulating Sergeant-at-Arms Raymond Barry (Docket No. 1070); congratulating Chaplain John Cotter (Docket No. 1071); congratulating Commander Kevin J. Fallis (Docket No. 1072); congratulating Adjutant Al Ashmanskas (Docket No. 1073); congratulating Finance Officer William J. Chisholm (Docket No. 1074); congratulating Historian Anthony Cerullo (Docket No. 1075); congratulating Senior Vice Commander Paul Cuzzi (Docket No. 1076).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR SCAPICCHIO

Councillor SCAPICCHIO asked that when we adjourn today we do so in memory of Danny McGoff of Charlestown who recently died suddenly. Danny had four children and was active with the Charlestown Youth Hockey League and will be missed by many.

NEXT MEETING

President KELLY moved that when the Council adjourns today, it be in memory of Danny McGoff, to meet again on Wednesday, September 13, 2000 at 12:00 noon.

The motion was carried.

Adjourned at 4:56 p.m. on motion of President Kelly, in memory of Danny McGoff, to meet again on Wednesday, September 13, 2000 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, September 13, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:15 p.m., President KELLY in the Chair and all members present.

INVOCATION

Reverend Robert T. Kickham, Saint Mark's Church, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR HONAN

Councillor HONAN presented resolutions to five people from Public Works Sanitation, Basic City Services and Code Enforcement in appreciation for their extraordinary efforts on behalf of residents in their respective neighborhoods.

STATEMENT OF COUNCILLOR FEENEY

Councillor FEENEY wanted to state her gratitude to the people from the Public Works Department for their efforts on behalf of her constituents in Dorchester who were yesterday affected by a flood which caused tremendous damage to homes and streets, but with the combined efforts of emergency services from the City and the Red Cross, a bad situation was kept from becoming a horrific situation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ROBERT H. SHORTSLEEVE JR., AS MEMBER OF THE ZONING BOARD OF APPEALS FOR TERM EXPIRING MAY 1, 2003 (DOCKET NO. 1079)

The following was received:

City of Boston
Office of the Mayor

September 11, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Robert H. Shortsleeve, Jr., of 7 Harris Avenue, Jamaica Plain, as a member of the Zoning Board of Appeals for a term expiring May 1, 2003. I am appointing Mr. Shortsleeve pursuant to the authority invested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Shortsleeve will begin his term effective upon the retirement of Richard Dennis. Mr. Shortsleeve is a member of the Greater Boston Real Estate Board.

I urge your Honorable Body to pass this order at the earliest possible date so that Mr. Shortsleeve may begin serving his appointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1993, c. 461, the appointment of Robert H. Shortsleeve, Jr., of 7 Harris

Avenue, Jamaica Plain, as a member of the Zoning Board of Appeals for a term to expire on May 1, 2003, be and the same hereby is approved.

Referred to the Committee of Economic Development and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF THOMAS J. FLYNN AS A MEMBER OF ZONING COMMISSION FOR TERM EXPIRING MAY 1, 2003 (DOCKET NO. 1080)

The following was received:

City of Boston
Office of the Mayor

August 23, 2000

To the City Council.

Dear Councillors:

Pursuant to St. 1958, c. 77, as amended, I transmit herewith for your approval an Order confirming the appointment of Thomas J. Flynn of 15 Clark Road, Milton, Massachusetts, as a member of the Zoning Commission, for a term to expire May 1, 2003. Mr. Flynn is the nominee of the Greater Boston Labor Council, AFL-CIO.

I urge your Honorable Body to approve this Order at the earliest possible date so that Mr. Flynn may begin his appointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1958, c. 77, as amended, the appointment of Thomas J. Flynn of 15 Clark Road, Milton, Massachusetts, as a member of the Zoning Commission, for a term to expire May 1, 2003, be and the same hereby is approved.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO ACCEPT AND EXPEND SUPPLEMENTAL FEDERAL FY99 SHELTER PLUS CARE GRANT OF \$649,920 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 1081)

The following was received:

City of Boston
Office of the Mayor

September 12, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to accept and expend Supplemental Federal Fiscal Year 1999 Shelter Plus Care grant in an amount not to exceed \$649,920 awarded to the City by the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may encumber its funds expeditiously.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, s 53A, the

Department of Neighborhood Development, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend a Supplemental Federal Fiscal Year 1999 Shelter Plus Care grant award not to exceed the amount of \$649,920 from the U.S. Department of Housing and Urban Development (HUD), and, in connection therewith, to execute and deliver such documents as may be required by HUD.

Referred to the Committee on Housing.

**CRIME STATISTICS FOR PERIOD 4/1/2000
THROUGH 7/31/00 (DOCKET NO. 1082)**

The following was received:

City of Boston
Office of the Mayor

September 8, 2000

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 1, 2000 and ending July 31, 2000.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF MICHAEL CHINETTI AS MEMBER OF ELECTION COMMISSION FOR TERM EXPIRING MARCH 31, 2004 (DOCKET NO. 1083)

Notice was received from the Mayor of the appointment of Michael Chinetti as a member of the Election Commission for a term expiring March 31, 2004.

Placed on file.

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATION AND ENERGY OF APPROVAL AND AUTHORIZATION OF ISSUE AND SALE OF \$500,000,000 OF LONG-TERM DEBT SECURITIES AND EXEMPTION FROM COMPETITIVE BIDDING REQUIREMENTS OF GL C.164, S.15 (DOCKET NO. 1084)

Notice was received from the Department of Telecommunication and Energy of the approval and authorization of the issue and sale of \$500,000,000 of long-term Debt Securities and Exemption from the Competitive Bidding Requirements of GL c.164, s15.

Placed on file.

**APPROVAL OF CONSTABLE'S BONDS
(DOCKET NO. 1085)**

The Constable's Bonds of Brian Manganello and Vincent Mangello having been duly approved by the Collector-Treasurer were received under the usual terms and conditions.

**REPORT ON ORDER FOR HEARING REGARDING
43 MELROSE STREET (DOCKET NO. 0492)**

Councillor HONAN, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0492, order for a hearing regarding 43 Melrose Street (referred April 5) — recommending the order be placed on file and a copy of this report be transmitted to John Flaherty, Operation Support Service, School Department.

The report was accepted; **the order was placed on file** and a copy of this report will be transmitted to John Flaherty, Operation Support Service, School Department.

REPORT ON ORDER FOR HEARING TO INVESTIGATE RECENT PIT BULL ATTACK ON TEN-YEAR-OLD AND DETERMINE IF OWNERS OF PIT BULL TERRIERS SHOULD BE SUBJECT TO ADDITIONAL REGULATIONS, LICENSING AND REQUIREMENT OF RESPONSIBILITY (DOCKET NO. 1048)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1048, order for a hearing to investigate the recent pit bull attack on a ten-year-old and to determine if owners of Pit Bull Terriers should be subject to additional regulations, licensing and requirement of responsibility (referred August 30) — recommending order be placed on file and passage of the following ordinance:

ORDINANCE RELATING TO REGISTRATION OF DOGS AND FURTHER REGULATING DANGEROUS OR VICIOUS DOGS (DOCKET NO. 1105)

City of Boston

In The Year Two Thousand

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Whereas, Vicious dogs are so dangerous that they constitute a threat to children and others in the city; and

Whereas, Vicious dogs occasionally escape from the yard or building in which they are kept, by slipping under a fence, jumping over a fence, slipping out through a door or gate temporarily opened or unlatched, breaking the leash or chain, or pulling up the anchor for the chain or leash; and

Whereas, Children too young to read may wander too close to a dog, even in the presence of "beware of dog" signs; and

Whereas, It is the policy of the City that children and others should not have to assume the risk of a vicious dog having an opportunity to attack or to kill, and

Whereas, The benefits to a dog owner in owning a dangerous dog are outweighed by dangers to children and to the general public.

Now therefore be it ordained:

Section 1: Chapter 16 of the City of Boston Ordinances is hereby amended by inserting the following new section, after Section 1.9A:

16-1.9B Dangerous or Vicious Dogs

a) A "dangerous or vicious" dog as the term is used in this section shall mean any dog that has bitten or attacked any person or animal, and any dog that has attempted to bite or attack any person or animal. A dog shall be deemed to be attempting to attack if it is restrained by a leash, fence or other means, and it is clear from the dog's excited actions that only the presence of the leash, fence or other means of restraint is

preventing the dog from making an immediate attack. Such incidents shall be evidenced by verified reports of the Dog Officer and shall be governed by the procedures delineated in G.L. c. 140, § 157.

When a dog is deemed to be vicious, the Office of Animal Control may order any or all of the following:

- 1) Spay or neutering
- 2) Microchip Identification
- 3) Behavior Training

b) An "owner or keeper" of a vicious dog shall mean an individual who is the registered owner as well as an individual who keeps, harbors, or possesses a vicious dog.

c) While on the owner's or keeper's property, a dangerous or vicious dog must be securely confined indoors or in a securely enclosed and locked pen or structure of a type meeting standards established by the Dog Officer, suitable to prevent the entry of young children, and designed to prevent the animal from escaping. Such pen or structure must have a minimum dimension of five feet by ten feet and must be securely enclosed. If it has no bottom secured to the sides, the sides must be imbedded into the ground no less than two feet. The enclosure must also provide protection from the elements for the dog.

The owner or keeper shall display a sign or signs on his or her premises facing out from all sides of the premises warning that there is a dangerous or vicious dog on the property the location and design of which shall be determined by the Dog Officer. This sign should be visible and capable of being read from a public way or within 20 feet of its placement. In addition, the owner shall conspicuously display a sign with a symbol warning children who cannot read of the presence of a dangerous or vicious dog.

The Dog Officer may permit a dangerous or vicious dog to be off the owner's or keeper's premises if it is muzzled and restrained by a lead or chain approved by the Dog Officer not exceeding three feet in length and is under the control of an adult, able-bodied person. The muzzle must be made in a manner that will not cause injury to the dog or interfere with its vision or respiration, but must prevent it from biting any person or animal.

The provisions of this Ordinance regarding dangerous or vicious dogs shall not apply to animals owned by law enforcement agencies and used for law enforcement purposes.

(d) The owner or keeper of any dangerous or vicious dog who fails to comply with the requirements as set forth in paragraph (c) shall be subject to a fine of two hundred fifty dollars (\$250.00) for a first offense and five hundred dollars (\$500.00) for any subsequent offense. If said animal is found on property not owned or controlled by its owner or keeper, or not restrained in a secure area per paragraph (c) of this section on two separate occasions within a twelve-month period as documented by the Dog Officer, said animal shall be forever banned from within the limits of the City of Boston.

(e) Each day there exists a violation of any of the provisions of this ordinance shall constitute and be punishable as a separate offense.

(f) A dog shall not be considered legally licensed, pursuant to G.L. c. 140 §§ 137, 147, unless the owner is in full compliance with this ordinance.

(g) Compliance with the requirements of this section shall not be a defense to an order of disposal of a vicious dog pursuant to G.L. c. 140, § 157.

Section 2: To the extent permitted by G.L. c. 140 § 172, fines collected pursuant to the provisions of this ordinance and Chapter 16 of the City of Boston Ordinance, Section 1.9A and all dog registration and licensing fees collected pursuant to Chapter 18 of the City of Boston Ordinances, Section 1.4 (6-10) shall be deposited into a revolving fund within the Animal

Control Unit of the Property Management Department with disbursement at the direction of the Commissioner of Property Management, pursuant to the provisions of G.L. c. 44, § 53E1/2, and shall be subject to annual authorization by the City Council with the approval of the Mayor. Said fund shall be utilized as follows: to reimburse for administrative costs to those City agencies which enforce this ordinance and Chapter 16 of the City of Boston Ordinances, Section 1.9 and for costs associated with licensing and registration. The total amount which may be expended from such fund in fiscal year 1997 shall not exceed amounts authorized under the aforesaid Section 53E1/2.

Section 3: The title of Chapter 16 of the City of Boston Ordinances, section 32.3 is hereby amended to read as follows:

16-32.3 Alternative Noncriminal Disposition of Violations of Subsections 16-19, 16-32.4 16- 1.9B and 16-12.7.

Section 4: The first sentence of Chapter 16 of the City of Boston Ordinance, Section 32.3 is hereby amended by inserting after 16-1.9 the following: ,16-1.9B

Section 5: The first sentence of Chapter 16 of the City of Boston Ordinances, Section 32.3 is hereby further amended by inserting the following after the last word of the sentence: and the Animal Control Unit of the Property Management Department.

Section 6: pursuant to the provision of St. 1909, c. 486, § 5, as amended by St. 1953, c. 473, chapter 16 of the City of Boston Ordinances is hereby amended by inserting the following new section, after Section 1.9B:

16-1.9C Dog Registration & Licensing.

All the powers and duties associated with dog registration and licensing in the City of Boston, heretofore exercised by the Police Commissioner of the City of Boston and the Inspectional Services Department pursuant to G.L. c. 140 are hereby transferred to the Animal Control Unit of the Property Management Department. The following positions in the Property Management Department and the Inspectional Services Department shall be reclassified or transferred to and within the Property Management Department: the incumbent Executive Assistant responsible for Animal Control in the Property Management Department shall be reclassified to the position of Executive Assistant (Director of Animal Control); the incumbent Dog Officers in the Inspectional Services Department shall each be transferred to the position of Animal Control Officer to the Property Management Department; the incumbent Administrative Assistant in the Animal Control Unit of the Inspectional Services Department shall be transferred to the Property Management Department to the position of Administrative Assistant (Animal Control). Each of the aforementioned positions and each subject employee who immediately prior to such transfer or reclassification held and office or position subject to Civil Service Laws and Rules shall be appointed without examination or registration and shall upon such appointment retain all rights to retirement with pension that shall or would have accrued, and each such employee's service shall be deemed to be continuous to the same extent as if this transfer or reclassification had not taken place.

Section 7: Chapter 18 of the City of Boston Ordinances, Sections 1.4 (6-10) are hereby amended by deleting the several references to "the Police Commissioner" and inserting in place thereof: the Animal Control Unit of the Property Management Department.

Section 8: All of the fees appearing in Chapter 18 of the City of Boston Ordinances, Sections 1.4(6)-(10) are hereby increased by the amount of two dollars (\$2.00).

The report was accepted; the order was placed on file.

The ordinance was not passed, yeas 2, nays 11;

Yeas - Councillors Turner, Yancey - 2.

Nays - Councillors Conley, Davis-Mullen, Feene, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache,

Ross, Scapicchio - 11.

RESOLUTION CALLING ON ADMINISTRATION TO APPROPRIATE NECESSARY MONIES TO ADD EIGHT ANIMAL CONTROL OFFICERS TO STAFF (DOCKET NO. 1088)

Councillor MURPHY called Docket No. 1088 out of order. Hearing no objection, the matter was before the body.

Councillors MURPHY, HONAN, ROACHE, FLAHERTY, FEENEY, YANCEY, SCAPICCHIO, HENNIGAN, CONLEY, KELLY and DAVIS-MULLEN offered the following:

Whereas, Recent incidents involving vicious dogs have prompted hearings, meetings and an examination of the City's Vicious Dog ordinance; and

Whereas, The City of Boston has an estimated 35,000 dogs living in the City, and only 11,500 are licensed; and

Whereas, The City's Animal Control Office currently has a staff of 12 with only 3 Officers available for city wide monitoring and enforcement scheduled on the night shift only; and

Whereas, The City of Boston Animal Control Office does an outstanding job and augmenting their good work with additional staff would more adequately address the City's animal problems and lead to a safer city and better protected residents and animals; therefore be it

Resolved, That the Boston City Council call on the Administration to appropriate the necessary monies to add 8 Animal Control Officers to the Office of Animal Control to staff a day shift that would aggressively monitor the City's animal problems and enforce the dog licensing laws; and be it further

Resolved, That the Boston City Council is standing ready to assist the Administration in the allocation of this funding.

The rules were suspended; the resolution was adopted; yeas 12, nays 1:

Yeas - Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Scapicchio, Yancey - 12.

Nays - Councillor Turner - 1.

ORDER APPROVING MODIFICATION TO PARK PLAZA URBAN RENEWAL PLAN WITH RESPECT TO CHARLES/TREMONT SUB-PARCEL OF PARCEL 3 AND PARCEL B (DOCKET NO. 0902)

Councillor SCAPICCHIO called Docket No. 0902 from the Committee on Economic Development and Transportation.

Hearing no objection, the matter was before the body.

On motion of Councillor SCAPICCHIO, the rules were suspended; the order was passed.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0186)

Councillor KELLY offered the following:

Ordered, That effective Saturday, September 09, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, November 24, 2000:

Diane Albano, administrative asst., \$699.24, full time.

Vincent A. LaBella, administrative asst., \$1,015.33, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1087)

Councillor KELLY offered the following:

Ordered, That effective Saturday, September 02, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, November 24, 2000:

Jonathan M. Marsh, secretary, \$100, part time.

Passed under suspension of the rules.

ORDER FOR HEARING TO EXAMINE STATUS OF BATTERY WHARF PROJECT AND DETERMINE IF ARTICLE 80 AND CHAPTER 91 PROCESS WILL BE FOLLOWED IN REGARD TO THIS PROJECT (DOCKET NO. 1089)

Councillors SCAPICCHIO and KELLY offered the following:

Whereas, The parcel of land numbered as 379-395 Commercial Street, known as Battery Wharf, has been sold by the Raymond Property Company LLC, and

Whereas, The new owner has not publicly notified the affected neighborhood, the North End/Waterfront community, nor its elected officials of its plans for development of the site, and

Whereas, Article 80 consolidates the zoning process for both large and small project reviews and requires public notification, public comment periods, and public viewing, and

Whereas, The new owner has not undertaken the Article 80 process nor followed Chapter 91 regulations as relates to this new project, and

Whereas, Residents and elected officials in the North End have unanswered questions regarding building heights, pedestrian access, open space, traffic impacts, affordable housing, job creation, and construction impacts, therefore be it

Ordered, That the Boston City Council hold a hearing to examine the status of the Battery Wharf project and determine the Article 80 and Chapter 91 process will be followed in regards to this project.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING PARKS AND RECREATION COMMISSION TO SET APART SUITABLE LOT NOW KNOWN AS WORLD WAR II VETERANS LOT IN MOUNT HOPE CEMETERY TO BE USED FOR BURIAL OF VETERANS (DOCKET NO. 1090)

Councillors ROACHE, FLAHERTY, HONAN, MURPHY, HENNIGAN, CONLEY, DAVIS-MULLEN, KELLY, TURNER, YANCEY, SCAPICCHIO and FEENEY offered the following:

Ordered, That the Parks and Recreation Department be, and hereby is, authorized to set apart a suitable lot now known as World War II Veterans Lot in Mount Hope Cemetery to be used for the burial of Veterans, as defined by Chapter 4, section 7 of the Massachusetts General Law, whose wartime service is credited to the City of Boston or who were residents of the City of Boston for a period of five years next preceding the date of application, including the burial of a spouse, mother, father or dependent child under eighteen years of age in the same grave with such veteran and in the above order of priority, unless said veteran shall, previous to his or her demise, specify in writing his or her preference. In the event that the spouse predeceases such veteran, per-

mission may be given for said spouse to be buried first, providing that the veteran shall submit an affidavit stating that he or she wishes to be buried in Mount Hope Cemetery when deceased; that the order of January 4, 1965, approved by the Mayor on January 6, 1965, be, and the same hereby is, amended.

On motion of Councillor ROACHE, the rules were suspended; **the order was passed.**

ORDER FOR HEARING TO EXAMINE CURRENT PROCESS FOR MONITORING CAPITAL PROJECT COMPLETION AND DETERMINE WHETHER CHANGES SHOULD BE MADE TO POST AUDIT AND OVERSIGHT PROCESS (DOCKET NO. 1091)

Councillors SCAPICCHIO, DAVIS-MULLEN, KELLY, ROACHE, YANCEY, TURNER, FLAHERTY, CONLEY, HENNIGAN, MURPHY, FEENEY and HONAN offered the following:

Whereas, The City of Boston undertakes many capital improvement projects annually, and

Whereas, These projects are publicly bid and contracted to the lowest qualifying bidder, and

Whereas, Many projects have not been satisfactorily completed due to slapdash workmanship, use of cheap materials, or delayed work schedules, and

Whereas, Capital expenditures on these projects are important to the quality of life of the city's residents, and

Whereas, Unsatisfactory construction severely impacts the lives of local communities, especially our youth and elderly, therefore be it

Ordered, That the Boston City Council conduct a hearing to examine the current process for monitoring capital project completion and to determine whether changes should be made to the post audit and oversight process.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR HEARING TO REVIEW STATUS OF LOGAN AIRSIDE IMPROVEMENT PLANNING PROJECT INCLUDING PROPOSED RUNWAY 14/32 AND REVIEW ANY REGIONAL TRANSPORTATION PLAN THAT IS AVAILABLE (DOCKET NO. 1092)

Councillors SCAPICCHIO, ROACHE, HENNIGAN, MURPHY, HONAN, FLAHERTY, CONLEY, KELLY, TURNER, YANCEY, FEENEY and DAVIS-MULLEN offered the following:

Whereas, Massport is moving forward on its plans to build Runway 14/32 at Logan Airport, and

Whereas, The proposed runway would increase the hardships already endured by local cities and towns, including most of Boston proper, and

Whereas, Many large questions remain regarding future transportation policies for all of Massachusetts, therefore be it

Whereas, It is in the best interests of all residents and businesses of greater Boston, as well as users of Logan Airport, that there be further public discussion on Massport's plans for Logan Airport, and

Ordered, That the Boston City Council hold a hearing to review the status of the Logan Airside Improvement Planning Project including the proposed Runway 14/32 and to review any regional transportation plan that is available, and be it further

Ordered, That the City Council invite representatives from Massport, MEPA, and the FAA to attend the hearing.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT CITY COUNCIL SUBMIT PROPOSAL TO JOHN F. KENNEDY SCHOOL OF GOVERNMENT FOR POLICY ANALYSIS EXERCISE TO EXAMINE AND EVALUATE APPROACHES OF CHOICE/NO-FAULT AND OF REGULATED COMPETITION AS THEY COULD BE APPLIED TO MASSACHUSETTS AUTOMOBILE: INSURANCE SYSTEM (DOCKET NO. 1093)

Councillors TURNER, DAVIS-MULLEN, MURPHY, SCAPICCHIO, ROACHE, YANCEY, ROSS, CONLEY, KELLY, HENNIGAN and FEENEY offered the following:

Whereas, Massachusetts automobile insurance rates are among the highest in the nation; and

Whereas, Rates for inner-city residents of Boston and other urban areas are two and three times higher than the state average rates; and

Whereas, Costs of automobile insurance in Boston are so high that as many as one-third of Boston Motorists drive illegally uninsured; and

Whereas, The rigidity and severity of the state's "Safe Driver Incentive Plan" engender considerable hostility on the part of Massachusetts motorists; and

Whereas, Since the use of an automobile is vital to many of our citizens, and since the Commonwealth of Massachusetts requires that automobile insurance coverage be compulsory, it is only fitting that the state seek to provide the means whereby its citizens can meet that requirement; and

Whereas, Affordable automobile transportation can help to solve the welfare-to-work transportation problem of access to entry-level jobs in suburban retail establishments; and

Whereas, A change to a so-called "choice/no-fault" system could produce annual savings for Massachusetts motorists on an average of \$285 a year, and for the motorists of Boston, as much as \$700 a year, based on a 1998 report of the Joint Economic Committee of the United States Congress; and

Whereas, Total annual savings for Massachusetts motorists could be as much as \$800 million, an annual amount greater than the projected current one-time cost of the recently-proposed new Red Sox stadium; and

Whereas, Total annual savings for the 180,000 Boston area motorists could approach \$70 million, an annual amount over six times the annual debt repayment schedule for the proposed Red Sox stadium;

Whereas, Other benefits of a choice/no-fault system, would include not only broader coverage of single-car accidents but also far quicker compensation for personal injuries, especially beneficial for those victims who cannot afford delays as long as two, three or four years before financial restitution is made available; and

Whereas, In addition to the savings a choice/no-fault system, a more competitive insurance market could provide more flexible incentives for safe driving than available under the Commonwealth's current "Safe Driver Incentive Program"; and

Whereas, Any move toward a more competitive system would need to include provisions to avoid the problems that characterized the prior 1977 attempt at competition; and

Whereas, Any proposed major change to our automobile insurance system should be subjected to as much study and analysis as possible; and

Whereas, The extent of the potential benefits for citizens of Boston warrants a full consideration of these approaches by the Boston City Council; and

Whereas, A study of major changes to our automobile insurance system, including the concepts of choice/no-fault and of competition, was included as a budget item in the recent legislative budget presented to the Governor, an item which the Governor saw fit to veto;

and

Whereas, The John F. Kennedy School of Government of Harvard University, through its Policy Analysis Exercise program, makes available the services of graduate students, under the guidance of faculty advisors, to analyze public policy issues at nominal costs, and said program commences in October of each year and concludes with a written report the following April; and

Whereas, A private citizen has offered to provide the funds to cover the costs of such a Policy Analysis Exercise study; and

Whereas, Such a program could provide the Boston City Council with considerable relevant information with which to evaluate the benefits to the citizens of Boston and of the entire state, of the incorporation of choice/no-fault and competition into the Massachusetts automobile insurance system; therefore be it

Ordered, That the Boston City Council submit a proposal to the John F. Kennedy School of Government for a Policy Analysis Exercise to examine and evaluate the approaches of choice/no-fault and of regulated competition as they could be applied to the Massachusetts automobile insurance system, with special focus on the needs of and benefits for the motorists of Boston and other urban areas, and to furnish to the Boston City Council a full report of the results of this effort, the costs to be born by the above-mentioned donor.

On motion of Councillor TURNER, the rules were suspended; the order was passed

MEETING IN EXECUTIVE SESSION

President KELLY moved that the City Council recess at adjournment for a meeting in Executive Session for the purpose of discussion of a personal matter and the meeting would be concluded and not reconvene. The motion was carried: yeas 13.

STATEMENT OF PRESIDENT KELLY

President KELLY stated that at the request of Councillor ROACHE and on behalf of all the Councillors we adjourn today in memory of Mary

Costello who worked for many years in the Elderly Affairs Commission, and we also adjourn in memory of Victoria Jones who was 90 years old and will be dearly missed.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillors Conley and Hennigan: Congratulating Carole While (Docket No. 1094); congratulating Bill Smith (Docket No. 1095)

Councillors Yancey and Turner: Congratulating Boston Housing Authority (Docket No. 1096).

Councillor Yancey: Congratulating U.S. Department of Commerce (Docket No. 1097); declaring September 22, 2000 "Victoria Rowell Day" (Docket No. 1098).

Councillor Scapicchio: Congratulating Donna and Anthony Columbo (Docket No. 1099); congratulating Vito Orlando (Docket No. 1100).

Councillor Conley for all Councillors: Congratulating the Blake Estates (Docket No. 1101).

Councillor Roache: Congratulating Louise F. Greeley (Docket No. 1102).

Councillor Yancey: Congratulating 9 members of Boston Afro-American Artist Association (Docket No. 1103); congratulating 13 recipients of Zodiac Sports and Cultural Organization's Community Award (Docket No. 1104).

On motion of President Kelly, the matters contained within the Consent Agenda were severally adopted.

Adjourned at 3:15 p.m., on motion of President KELLY, in memory Mary Costello and in memory of Victoria James, to meet on Wednesday, September 20, 2000 at 12:00 noon.

Note: All debate of the City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, September 20, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:20 p.m., President KELLY in the Chair and all members present.

INVOCATION

No clergy being present, President Kelly opened the meeting with a moment of silence followed by the pledge of allegiance to the flag.

ORDER APPROVING APPROPRIATION OF \$175,771.14 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 1106)

The following was received:

City of Boston
Office of the Mayor
September 14, 2000

To the City Council.

Dear Councillors:

I transmit for your approval an appropriation order in the amount of \$175,771.14 for the Library of Last Recourse from the funds currently held by the Collector Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours

Thomas M. Menino
Mayor of Boston

Ordered, That in addition to the appropriation heretofore, made, to meet salary expenses of the Library Department in the fiscal period commencing April 1, 2000 and ending June 30, 2000 that the sum of \$175,771.14 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. ch. 78, Sec 19c as amended by Ch. 636 Acts of 1970.

100-110000 Library Department
Personnel Services \$175,771.14

Referred to the Special Committee on Library Services.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY, VIOLENCE AGAINST WOMEN ACT GRANT OF \$22,000 FOR PURPOSE OF CONTINUING STOP SEXUAL ASSAULT TRAINING PROJECT (DOCKET NO. 1107)

The following was received:

City of Boston
Office of the Mayor
September 12, 2000

To the City Council

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of \$22,000 in the form of a Commonwealth of Massachusetts Executive Office of Public Safety, Violence Against Women Act (V.A.W. A.) grant award to the Boston Police Department, for the purpose of continuing our STOP Sexual Assault training project - a curriculum for police officers on in effectively dealing with incidents of sexual assault.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The Commonwealth of Massachusetts' Executive Office of Public Safety, has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$22,000 will be utilized by the Boston Police Department to continue the STOP Sexual Assault training project; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Commonwealth of Massachusetts' Executive Office of Public Safety's award not to exceed the amount of \$22,000

On motion on Councilor MURPHY, the rules were suspended; **the order was passed.**

NOTICE FROM CITY CLERK RE: FILING OF "SEVENTH REPORT AND DECISION AMENDMENT ON MISSION REVITALIZATION CHAPTER 121A PROJECT" (DOCKET NO. 1108)

The following was received:

City of Boston
Office of the City Clerk
September 18, 2000

To the City Council.

Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on September 13, 2000:

"Seventh Report and Decision Amendment on The Mission Revitalization Chapter 121A Project".

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 1109)

Notice was received from the Mayor of his absence from the City on September 14, 2000 until September 17, 2000.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS JULY 12, 2000 MEETING (DOCKET NO. 1110)

The following was received

City of Boston
Office of the City Clerk
September 19, 2000

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 12, 2000, viz:

0386 Order authorizing the Public Works Department to accept and expend a grant of \$750,000 from the Executive Office of Environmental Affairs Department of Environmental Protection for public education and technical support for improving

- effectiveness of recycling through recycling program.
Approved by the Mayor July 14, 2000.
- 0387 Order authorizing the Public Works Department to accept and expend a grant of \$165,000 from the Executive Office of Environmental Affairs, Department of Environmental Protection, to be utilized by the Municipal Recycling Initiative Program Coordinator for travel and overhead expenses.
Approved by the Mayor July 14, 2000.
- 0388 Order authorizing the Public Works Department to accept and expend a grant of \$150,000 from the Executive Office of Environmental Affairs, Department of Environmental Protection, to educate the public on and encourage residents to participate in the City's recycling services.
Approved by the Mayor July 14, 2000.
- 0844 Order authorizing the City to enter into one or more lease, lease-purchase or installment sales agreements in FY01 in an amount not to exceed \$13,750,000 and FY02 in an amount not to exceed \$13,750,000 to be used by different City departments for the acquisition of equipment.
Approved by the Mayor July 14, 2000.
- 0845 Order for loan of \$ 17,172,000 for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Community Center, Fire, Library, Neighborhood Development, Parks and Recreation, Police, Property Management, Public Health Commission, Public Works and Transportation Departments.
Approved by the Mayor July 17, 2000.
- 0846 Order for loan of \$8,790,000 for the original construction of public ways or extension or widening thereof, including land damages and the cost of pavement and sidewalks laid at the time of said construction, or for the construction of stone, block, brick, cement concrete, bituminous concrete and macadam or other permanent pavement of similar lasting character for the Public Works Department
Approved by the Mayor July 17, 2000.
- 0847 Order for loan of \$202,000 for the remodeling, reconstruction or rehabilitation of existing fire fighting apparatus and heavy equipment for the Fire Department.
Approved by the Mayor July 17, 2000.
- 0848 Order for loan of \$2,590,000 for acquiring land, or interests in land, for any purpose for which the City is or may hereafter be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the Library and Police Departments.
Approved by the Mayor July 17, 2000.
- 0849 Order for loan of \$127,000 for the cost of engineering or architectural services for plans and specifications for the Boston Redevelopment Authority.
Approved by the Mayor July 17, 2000.
- 0850 Order for loan of \$3,172,000 for the cost of departmental equipment to service the Fire, Parks and Recreation and School Departments.
Approved by the Mayor July 17, 2000.
- 0851 Order for loan of \$8,171,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the Parks and Recreation and School Departments.
Approved by the Mayor July 17, 2000.

- 0852 Order to amend loan order of \$20,000,000 originally passed on June 24, 1998 and July 15 199 and approved by the Mayor on July 21, 1998 and amended on June 23, 1999 and July 14, 1999 and approved by the Mayor on July 22, 1999 to the amount of 26,060,000 is further amended by inserting in place thereof \$34,948,000 for the development, design, purchase and installation of computer hardware and software and the implementation and operation of the city-wide administrative information system for human resource, payroll, and finance functions.
Approved by the Mayor July 17, 2000.
- 0853 Order for loan of \$3,818,000 for the purchase and installation of computer hardware and software for Management Information Services and the School Department.
Approved by the Mayor July 17, 2000.
- 0854 Order for loan of \$1,370,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities for the purpose of various city departments including the Boston Redevelopment Authority, Neighborhood Development and Park and Recreation Departments.
Approved by the Mayor July 17, 2000.
- 0855 Order for loan of \$10,087,000 for the purpose of acquiring land for, constructing and originally equipping and furnishing public schoolhouse and additions, and for the reconstruction, remodeling, rehabilitation and modernization of a schoolhouse or addition.
Approved by the Mayor July 17, 2000.
- 0901 Order accepting provisions of G.L. c.41, section 108L provided that said acceptance is effective as of July 5, 2000 and in no event earlier and shall be effective to bargaining unit members of the Boston Police Superior Officers Federation consistent with the terms of said award.
Approved by the Mayor July 17, 2000.
- 0931 Order to implement the award of the Joint-Labor Management Committee in the matter of Boston Police Superior Officers Federation and the City Case No. JLMC97-42P, dated June 1, 2000.
Approved by the Mayor July 17, 2000.
- 0942 34 Constable's Bonds.
Approved by the Mayor July 17, 2000.
Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

APPROVAL OF CONSTABLE'S BOND (DOCKET NO. 1111)

The Constable's Bonds of Allen Curry and Benn Edge having been duly approved by the Collector Treasurer, were received and approved.

ORDER FOR HEARING REGARDING CONTRACTS BETWEEN SCHOOL COMMITTEE AND SCHOOL POLICE PATROLMAN'S ASSOCIATION AND LOCAL 285 SEIU (DOCKET NO. 1112)

Councillor DAVIS-MULLEN offered the following:
Ordered, That the Education & School Matter Committee hold a public hearing regarding the contract between the School Committee of the City of Boston and the Boston School Police Patrolman's Association and hold a public hearing regarding the contract between the School Committee of the City of Boston and Local 285, Service Employees International Union (SEIU).

Referred to the Committee on Education and School Matters.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1113)

Councillor KELLY offered the following:

Ordered, That effective Saturday, September 29, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 29, 2000:

Andrew R. Donovan, administrative assistant, \$546, full time.

John P. Hannigan, administrative assistant, \$1,024.90, full time.

Irene M. Smith, administrative assistant, \$785.44, full time.

Constance Sullivan, administrative assistant, \$172.42, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1114)

Councillor KELLY offered the following:

Ordered, That effective Saturday, September 16, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 29, 2000:

Richard Wood, administrative assistant, \$220, part time.

Passed under suspension of the rules.

ORDER FOR HEARING TO DISCUSS STATUS OF DISCUSSIONS ON LAND OWNED BY MASSACHUSETTS PORT AUTHORITY REFERRED TO AS FARGO TERMINAL AND LAND OWNED BY CITY REFERRED TO AS NORTH JETTY (DOCKET NO. 1115)

Councillor KELLY offered the following:

Whereas, For some time the city of Boston has expressed an interest in the land owned by the Massachusetts Port Authority, referred to as Fargo Terminal in the general area of Summer Street, E Street, West First Street and Pappas Way, South Boston; and

Whereas, The Massachusetts Port Authority has expressed a similar interest in the land owned by the city of Boston, referred to as the North Jetty, which is located within the Boston Marine Industrial Park, South Boston; and

Whereas, It is believed that meetings are taking place between representatives of the city and Massport to discuss a possible land swap of the aforementioned properties; and

Whereas, The future use of these properties is not only of interest, but also of concern to the neighborhood of South Boston, and to residents across the city; be it therefore

Resolved, That a public hearing be held to discuss the status of these discussions and that Jim Rooney of the mayor's office, Mark Maloney of the BRA, and Lowell Richards of Massport be invited to attend.

Referred to the Committee on Economic Development and Transportation.

ORDINANCE RELATIVE TO BANNING SALE OF MERCURY THERMOMETERS (DOCKET NO. 1116)

Councillors ROACHE, KELLY, FLAHERTY, DAVIS-MULLEN, FEENEY and MURPHY offered the following:

City of Boston
In the Year Two Thousand

AN ORDINANCE RELATIVE TO
BANNING THE SALE OF
MERCURY THERMOMETERS IN THE
CITY OF BOSTON

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

(a) Mercury is a persistent and toxic pollutant that bioaccumulates in the environment and the food chain.

(b) Incineration of medical and municipal waste, which contains whole or broken thermometers, is a major source of atmospheric deposition of mercury in the Northeast resulting in mercury contamination of air and water.

(c) Mercury from mercury thermometers can also directly enter the environment through vaporization and/or spillage when a thermometer breaks during use, transportation or disposal. The United States Environmental Protection Agency (US EPA) estimated that for the year 2000, 17 tons of elemental mercury from thermometers will be disposed of as municipal solid waste - this does not include additional mercury that finds its way into the medical waste stream.

(d) Accidental mercury spills, breakages, and releases have occurred at schools throughout the Northeast. In addition to the threat of health risks to students and staff and potential for adverse environment impact, these discharges are costly. Harvard University has cited that it costs \$110 to properly clean up a single thermometer breakage in a laboratory. If the mercury is accidentally spread through tracking, HVAC or cleaning, costs rapidly escalate. This does not reflect the cost to replace contaminated items and in some cases it can reach into multiple thousands of dollars. These incidences have proven costly to clean up and have exposed students, teachers and/or administrators to mercury emissions.

(e) Due to the bioaccumulation of mercury in fish, the Massachusetts Department of Public Health has issued a statewide native fresh water fish advisory, warning pregnant women, women of childbearing age and children not to consume any fish.

(f) Pharmacy chains of Rite-Aid, K-Mart, Brooks, Target, Wal-Mart, Albertson, Kinney, Toys 'R' Us, Safety First, The First Years and Meijers amongst others have joined a Mercury Free Thermometer campaign, pledging to discontinue the sale of mercury basal and fever thermometers.

(g) There are accurate and safe alternatives to mercury thermometers that are readily available and comparable in cost.

(h) Local take back programs have already demonstrated the ease and effectiveness of removing mercury products. The Town of Burlington, MA successfully collected more than 1425 mercury thermometers. Unexpectedly, Burlington's program also received over 60 pounds of raw elemental mercury. Oakland County in Michigan is also rounding up mercury thermometers to get the toxic metal out of medicine cabinets. Beth Israel Deaconess Medical Center, New England Medical Center, and Dana Farber Cancer Institute and Newton-Wellesley Medical Center are among many hospitals and clinics that have participated in mercury thermometers 'round-ups' and have taken a pledge to virtually eliminate mercury waste from the health care waste stream by 2003.

(i) The Massachusetts Water Resources Authority (MWRA) has strictly limited the amount of mercury in effluent water to 1 part per billion. For every one-gram of mercury from a single mercury thermometer that goes down the drain, 5 million gallons of Boston Harbor seawater is contaminated.

(j) Mercury discharged into the sewers ultimately is released into the ocean with the treated effluent at the MWRA's Deer Island Treatment Plant. Or it can become

part of the sewage sludge that the MWRA turns into fertilizer that is then spread onto agricultural fields.

(k) In 1998 the American Poison Control Center received 18,000 phone calls regarding broken mercury thermometers. The average cost of handling each call was \$30, plus the added cost to the caller of cleaning up the mercury spill.

(l) In the state of New Hampshire, a person shall not sell or supply mercury fever thermometers to consumers and patients, except by prescription. The County of San Francisco; the City of Duluth, Minnesota; the City of Ann Arbor, Michigan and Dane County Wisconsin are among many government bodies that have already passed legislation to ban the sale of mercury thermometers.

(m) The New England States and Eastern Canadian Provinces are implementing a bi-national mercury plan, which was unanimously adopted in June of 1998 by the Conference of New England Governors and Eastern Canadian Premiers (and signed by Governor Cellucci in June 1998). The mercury action plan is an ambitious program to virtually eliminate the emissions of mercury in the region. The regional goal of this action plan supports the virtual elimination of anthropogenic mercury. The plan consistent with the prohibition of mercury thermometers sales.

(n) The "Massachusetts Zero Mercury Strategy", formed by Environmental Affairs Secretary, Robert Durand, adopted in the summer of 2000 an ambitious strategy that calls for virtual elimination of the use and discharge of mercury including mercury thermometers.

(o) The American Hospital Association (AHA) - US Environmental Protection Agency (EPA) memorandum of Understanding calls for "virtual elimination" of mercury from healthcare facilities. Over 500 hospitals and clinics across the country have already taken a pledge to remove mercury thermometers and replace them with safe alternatives.

(p) The New England states are in the process of individually introducing model mercury legislation that would severely restrict the sale of mercury fever thermometers.

Section 2 The Municipal Code of the City of Boston is amended as follows:

Section 2.1. Definitions.

A. City means the City of Boston.

B. Mercury thermometer means a mercury-containing product that is used to measure body temperature. A mercury-containing product is a product, device, instrument or equipment into which elemental mercury or mercury compounds are intentionally added during its formulation or manufacture and in which the continued presence of mercury is desired to provide a specific characteristic or to permit a specific function.

C. Health care facility means any hospital, nursing home, extended care facility, long-term facility, clinic or medical laboratory, state or private health or mental institution, clinic, physician's office or health maintenance organization.

D. Manufacturer means any person, firm, association, partnership, corporation, governmental entity, organization, combination, or joint venture that produces a mercury fever thermometer. If the mercury thermometer is produced in a foreign county, the manufacturer is the importer or domestic distributor.

Section 2.2. Retail Sale Prohibited. A person shall not sell or supply (including online retail) mercury fever thermometers to consumers and patients, except by prescription. The manufacturers of mercury fever thermometers shall supply clear instructions on the careful handling of the thermometer to avoid breakage and proper cleanup should a breakage occur with all mercury fever thermometers sold through prescriptions.

Section 2.3. Manufacturing Prohibited. It shall be unlawful for any person to manufacture a mercury thermometer in the City.

Section 2.4. Importation Prohibited. It shall be unlawful for any facility to import, purchase, or distribute a

mercury thermometer in the City.

Section 2.5. Restriction on the Sale of Mercury Thermometers. Six months after the adoption of this ordinance, a person may not sell or supply mercury fever thermometers to consumers and patients.

Section 2.6. Penalty. Any person who violates this ordinance shall be guilty of a misdemeanor, punishable by a fine of not more than \$700, or by imprisonment for not more than 6 months, or by both such fine and imprisonment.

Referred to the Committee on Public Health.

ORDINANCE RELATING TO REGISTRATION OF DOGS AND FURTHER REGULATING DANGEROUS OR VICIOUS DOGS (DOCKET NO. 1117)

Councillor MURPHY offered the following:

City of Boston
In the Year Two Thousand

AN ORDINANCE RELATING TO THE REGISTRATION OF DOGS AND FURTHER REGULATING DANGEROUS OR VICIOUS DOGS

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Whereas, Vicious dogs are so dangerous that they constitute a threat to children and others in the city; and

Whereas, Vicious dogs occasionally escape from the yard or building in which they are kept, by slipping under a fence, jumping over a fence, slipping out through a door or gate temporarily opened or unlatched, breaking the leash or chain, or pulling up the anchor for the chain or leash; and

Whereas, Children too young to read may wander too close to a dog, even in the presence of "beware of dog" signs; and

Whereas, It is the policy of the City that children and others should not have to assume the risk of a vicious dog having an opportunity to attack or to kill, and

Whereas, The benefits to a dog owner in owning a dangerous dog are outweighed by dangers to children and to the general public; now therefore be it ordained:

Section 1: Chapter 16 of the City of Boston Ordinances is hereby amended by inserting the following new section, after Section 1.9A:

16-1.9B Dangerous or Vicious Dogs

a) A "dangerous or vicious" dog as the term is used in this section shall mean

1) Any dog that has bitten or attacked any person and any dog that has attempted to bite or attack any person. A dog shall be deemed to be attempting to attack if it is restrained by a leash, fence or other means, and it is clear from the dog's excited actions that only the presence of the leash, fence or other means of restraint is preventing the dog from making an immediate attack.

2) Any dog with a known propensity, tendency or disposition to attack, to cause injury to, or to otherwise threaten the safety of domestic animals.

Such incidents shall be evidenced by verified reports of the Dog Officer and shall be governed by the procedures delineated in G.L. c. 140, § 157.

When a dog is deemed to be vicious, the Office of Animal Control may order any or all of the following: 1) Spay or neutering 2) Microchip Identification 3) Behavior Training

b) An "owner or keeper" of a vicious dog shall mean an individual who is the registered owner as well as an individual who keeps, harbors, or possesses a vicious dog.

c) While on the owner's or keeper's property, a dangerous or vicious dog must be securely confined indoors or in a securely enclosed and locked pen or structure of a type meeting standards established by the Dog Officer,

suitable to prevent the entry of young children, and designed to prevent the animal from escaping. Such pen or structure must have a minimum dimension of five feet by ten feet and must be securely enclosed. If it has no bottom secured to the sides, the sides must be imbedded into the ground no less than two feet. The enclosure must also provide protection from the elements for the dog.

The owner or keeper shall display a sign or signs on his or her premises facing out from all sides of the premises warning that there is a dangerous or vicious dog on the property the location and design of which shall be determined by the Dog Officer. This sign should be visible and capable of being read from a public way or within 20 feet of its placement. In addition, the owner shall conspicuously display a sign with a symbol warning children who cannot read of the presence of a dangerous or vicious dog.

The Dog Officer may permit a dangerous or vicious dog to be off the owner's or keeper's premises if it is muzzled and restrained by a lead or chain approved by the Dog Officer not exceeding three feet in length and is under the control of an adult, able-bodied person. The muzzle must be made in a manner that will not cause injury to the dog or interfere with its vision or respiration, but must prevent it from biting any person or animal.

The provisions of this Ordinance regarding dangerous or vicious dogs shall not apply to animals owned by law enforcement agencies and used for law enforcement purposes.

(d) The owner or keeper of any dangerous or vicious dog who fails to comply with the requirements as set forth in paragraph (c) shall be subject to a fine of two hundred fifty dollars (\$250.00) for a first offense and five hundred dollars (\$500.00) for any subsequent offense. If said animal is found on property not owned or controlled by its owner or keeper, or not restrained in a secure area per paragraph (c) of this section on two separate occasions within a twelve-month period as documented by the Dog Officer, said animal shall be forever banned from within the limits of the City of Boston.

(e) Each day there exists a violation of any of the provisions of this ordinance shall constitute and be punishable as a separate offense.

(f) A dog shall not be considered legally licensed, pursuant to G.L. c. 140 §§ 137, 147, unless the owner is in full compliance with this ordinance.

(g) Compliance with the requirements of this section shall not be a defense to an order of disposal of a vicious dog pursuant to G.L. c. 140, § 157.

Section 2: To the extent permitted by G.L. c. 140 § 172, fines collected pursuant to the provisions of this ordinance and Chapter 16 of the City of Boston Ordinance, Section 1.9A and all dog registration and licensing fees collected pursuant to Chapter 18 of the City of Boston Ordinances, Section 1.4 (6-10) shall be deposited into a revolving fund within the Animal Control Unit of the Property Management Department with disbursement at the direction of the Commissioner of Property Management, pursuant to the provisions of G.L. c. 44, §53E1/2, and shall be subject to annual authorization by the City Council with the approval of the Mayor. Said fund shall be utilized as follows: to reimburse for administrative costs to those City agencies which enforce this ordinance and Chapter 16 of the City of Boston Ordinances, Section 1.9 and for costs associated with licensing and registration. The total amount which may be expended from such fund in fiscal year 1997 shall not exceed amounts authorized under the aforesaid Section 53E1/2.

Section 3: The title of Chapter 16 of the City of Boston Ordinances, section 32.3 is hereby amended to read as follows: 16-32.3 Alternative Noncriminal Disposition of Violations of Subsections 16- 19, 16-32.4 16-1.9B and 16-12.7.

Section 4: The first sentence of Chapter 16 of the City of Boston Ordinance, Section 32.3 is hereby amended

by inserting after 16-1.9 the following: 16-1.9B

Section 5: The first sentence of Chapter 16 of the City of Boston Ordinances, Section 32.3 is hereby further amended by inserting the following after the last word of the sentence: and the Animal Control Unit of the Property Management Department.

Section 6: pursuant to the provision of St. 1909, c. 486, §5, as amended by St. 1953, c. 473, chapter 16 of the City of Boston Ordinances is hereby amended by inserting the following new section, after Section 1.9B: 16-1.9C Dog Registration & Licensing. All the powers and duties associated with dog registration and licensing in the City of Boston, heretofore exercised by the Police Commissioner of the City of Boston and the Inspectional Services Department pursuant to G.L. c. 140 are hereby transferred to the Animal Control Unit of the Property Management Department. The following positions in the Property Management Department and the Inspectional Services Department shall be reclassified or transferred to and within the Property Management Department: the incumbent Executive Assistant responsible for Animal Control in the Property Management Department shall be reclassified to the position of Executive Assistant (Director of Animal Control); the incumbent Dog Officers in the Inspectional Services Department shall each be transferred to the position of Animal Control Officer to the Property Management Department; the incumbent Administrative Assistant in the Animal Control Unit of the Inspectional Services Department shall be transferred to the Property Management Department to the position of Administrative Assistant (Animal Control). Each of the aforementioned positions and each subject employee who immediately prior to such transfer or reclassification held an office or position subject to Civil Service Laws and Rules shall be appointed without examination or registration and shall upon such appointment retain all rights to retirement with pension that shall or would have accrued, and each such employee's service shall be deemed to be continuous to the same extent as if this transfer or reclassification had not taken place.

Section 7: Chapter 18 of the City of Boston Ordinances, Sections 1.4 (6-10) are hereby amended by deleting the several references to "the Police Commissioner" and inserting in place thereof: the Animal Control Unit of the Property Management Department.

Section 8: All of the fees appearing in Chapter 18 of the city of Boston Ordinances, Sections 1.4(6)-(10) are hereby increased by the amount of two dollars (\$2.00).

Referred to the Committee on Public Safety.

ORDER FOR HEARING REGARDING APPLICATIONS FOR NEW LIQUOR AND BEER LICENSES (DOCKET NO. 1118)

Councillors CONLEY, MURPHY, HONAN, ROACHE, TURNER, HENNIGAN, DAVIS-MULLEN, FEENEY, FLAHERTY, KELLY, SCAPICCHIO, YANCEY and ROSS offered the following:

Whereas, Applications for new liquor and beer and wine licenses are generally issues of concern to neighborhood residents; and

Whereas, Due to a reduction in applications, the Boston Licensing Board has recently scheduled several formal hearings on such licenses within 30 days of application; and

Whereas, Members of the City Council, MONS neighborhood coordinators and interested community groups do not receive notice of these hearings until sometime closer to the scheduled hearing date; and

Whereas, This time period is insufficient to raise public awareness about the pending application, to secure a meeting location and to advertise the meeting in local papers; and

Whereas, Community process and information sharing is critical to determining the appropriateness of a liquor or beer and wine application;

Ordered, That the appropriate committee of the Boston City Council conduct a hearing, in cooperation with the Boston Licensing Board, to investigate this matter and to develop an improved notification system; and that Daniel Pokaski, Chairman of the Boston Licensing Board and other interested parties be invited to attend.

Referred to the Committee on City and Neighborhood Services.

ORDER FOR HEARING TO INVESTIGATE AND EVALUATE DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT'S PLAN TO ADVERTISE CITY-OWNED SITES OF LAND TO BE DEVELOPED, AS ONE- OR TWO-FAMILY OWNER/OCCUPIED HOUSING (DOCKET NO. 1119)

Councillors TURNER, CONLEY, ROACHE, YANCEY, ROSS, HONAN and FLAHERTY offered the following:

Whereas, The need for housing in Boston is obvious to all its citizens; and

Whereas, New housing construction and development must become the cornerstone of a more coherent housing policy of the City of Boston; and

Whereas, The City of Boston owns numerous vacant lots and rundown property in many neighborhoods; and

Whereas, The Department of Neighborhood Development has informed the City Council that it intends to advertise 52 city-owned sites of land to be developed as one or two family owner/occupied housing; and

Whereas, The Department of Neighborhood Development has invited members of the City Council to raise any questions and concerns regarding this proposal before October 15, 2000;

Ordered, That the appropriate committee of the City Council convene a hearing to investigate and evaluate this proposal before October 15, 2000 and that Charlotte Golar Richie, Chief and Director of the Department of Neighborhood Development, George Triant, Senior Project Manager of the Department of Neighborhood Development's Real Estate Management and Sales Division, housing advocates, and any other interested parties be invited to attend and offer testimony.

Referred to the Committee on Housing.

RESOLUTION FAVORING WAGE EQUITY BETWEEN FAMILY SERVICE, INC. AND LOCAL 285 (DOCKET NO. 1120)

Councillors TURNER, CONLEY, ROACHE, YANCEY, ROSS, HONAN, MURPHY, HENNIGAN, FEENEY, DAVIS-MULLEN, SCAPICCHIO and FLAHERTY offered the following:

Whereas, Contract negotiations between Family Service, Inc. and Local 285 of SEIU, representing the social workers of Family Services, has reached an impasse; and

Whereas, A strike was initiated by Local 285 on Tuesday September 19, 2000 because of the impasse; and

Whereas, The dollar difference between Family Service, Inc. and SEIU Local 285's proposal is approximately \$11,000; and

Whereas, The leadership of Family Service, Inc. admits that their objective is to eliminate the step wage provisions of the contract; and

Whereas, Family Service Inc. has the financial resources to implement the previously agreed step raises, as well as, the 2.5% cost of living increase requested by SEIU Local 285; therefore be it

Resolved, That the City Council calls upon Family Service Inc. and its Executive Director Randall Rucker to resolve the impasse by agreeing to adhere to the step raise provision implemented by past contracts with SEIU Local 285 and to include the 2.5% increase in the new contract.

On motion of Councillor TURNER, the rules were suspended; **the resolution was adopted: yeas 13.**

ORDER FOR HEARING TO DISCUSS OPTIONS CENTRAL ARTERY/TUNNEL PROJECT MAY HAVE TO PREVENT VIBRATIONS AND TREMORS IN NORTH END DUE TO CONSTRUCTION OF ARTERY (DOCKET NO. 1121)

Councillors SCAPICCHIO, FLAHERTY, YANCEY, DAVIS-MULLEN, TURNER, ROACHE, HONAN, HENNIGAN, CONLEY, FEENEY and ROSS offered the following:

Whereas, Residents of the North End, particularly those living along Endicott Street, Stillman Street, Cooper Street, and North Washington Street, are subjected to high levels of vibrations and tremors due to the construction of the "Big Dig"; and

Whereas, The vibrations cause these residents to lose sleep on a nightly basis and may also cause health problems related to sleep loss; and

Whereas, The shaking and ground movement may be causing structural damage to their homes and putting them at risk of personal danger or financial loss; and

Whereas, No plan has been established which adequately alleviates this problem, therefore be it

Ordered, That the Boston City Council hold a hearing to discuss any options the Central Artery/Tunnel Project may have to prevent the vibrations of the Artery, and to examine ways to restore sleep to the impacted residents, and be it also

Ordered, That representatives of the Central Artery/Tunnel Project and the Massachusetts Turnpike Authority invited to attend.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$4,000,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR REIMBURSEMENT OF COSTS OF 2000 SUMMER YOUTH EMPLOYMENT PROGRAM (DOCKET NO. 0811)

Councillor FEENEY called Docket No. 0811 from the Committee on City and Neighborhood Services.

No objection being heard, the matter was before the body.

On motion of Councillor FEENEY, Docket No. 0811 was **placed on file.**

STATEMENT OF COUNCILLOR FLAHERTY

Councillor FLAHERTY asked for a point of order regarding Docket No. 1121 requesting a copy of said information.

MEETING IN EXECUTIVE SESSION

President KELLY moved that the City Council recess at 1:05 p.m. for a meeting in Executive Session to discuss a personnel matter.

The motion was carried; yeas 13.

RECESS

The meeting in Executive Session having adjourned, the members reassembled in the City Council Chamber and were called to order by President KELLY at 1:25 p.m.

ELECTION OF STAFF DIRECTOR

Councillor YANCEY moved to elect the next staff director for the Boston City Council.

The motion was carried.

The roll was called with the following result:

For Ann Hess - Councillors Conley, Davis-Mullen, Feeney, Flaherty, Kelly - 5.

For Locksley Bryan - Councillors Hennigan, Honan, Murphy, Ross, Turner, Yancey - 6.

For Thomas Driscoll - Councillor Roache - 1.

For Anthony Picariello - Councillor Scapicchio

On motion of Councillor HONAN, a second ballot was cast.

The roll was called with the following result:

For Locksley Bryan - Councillors Hennigan, Honan, Murphy, Roache, Ross, Turner, Yancey - 7.

For Ann Hess - Councillors Conley, Davis-Mullen, Feeney, Flaherty, Kelly, Scapicchio - 6.

President KELLY stated it was the will of the body that Locksley Bryan be appointed to the position of staff director and on behalf of all the Council members thanked all of the applicants and extended congratulations to Locksley Bryan.

LATE-FILLED MATTERS

The Chair stated that in absence of objection 1 late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

ORDER FOR HEARING TO DISCUSS CRIMINAL USE OF DOGS (DOCKET NO. 1128)

Councillors MURPHY, YANCEY, CONLEY, TURNER, HONAN and HENNIGAN offered the following:

Whereas, Incidents involving vicious dogs continue in the City; and

Whereas, Though the Council has made efforts to strengthen the City's Vicious Dog Ordinance, more effort must be made to identify the issues contributing to this problem; and

Whereas, Accounts of recent dog attacks allege that many dogs are being used as weapons for gang activity; and

Whereas, There is precedent of prosecuting dog owners who use their dog as a weapon; therefore be it

Ordered, That the appropriate committee of the City Council hold a hearing to discuss the criminal use of dogs, that the Boston police Department be invited to give testimony on this issue and suitable preventative action and that interested members of the public.

Referred to the Committee on Public Safety.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Honan: Congratulating 5 persons from Public Works Sanitation, Basic City Services and Code Enforcement in appreciation for their efforts on "moving day" (Docket No. 1122).

Councillors Conley, Davis-Mullen and Murphy: Congratulating Stephen and Ann Cesso (Docket No. 1123); congratulating George and Anne Quaganti (Docket No. 1124).

Councillor Conley for all the Councillors: Congratulating Claire Keller (Docket No. 1125).

Councillor Murphy: Congratulating Charles and Mary Carroll (Docket No. 1126).

Councillors Yancey and Turner: Congratulating the National Organization of African Americans in Housing (NOAAH) (Docket No. 1127).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR CONLEY

Councillor CONLEY asked when we adjourn today, we do so in memory of Alayha Bos, the five-month-old infant who died tragically and accidentally yesterday.

STATEMENT OF COUNCILLOR FEENEY

Having unanimous consent to do so, Councillor FEENEY asked that when we adjourn today we do so also in memory of Diane Halprin, wife of Peter Welsh.

Adjourned at 1:40 p.m. on motion of President Kelly, on behalf of all the Councillors in memory of Alayha Bos and Diane Halprin, to meet again on Wednesday, September 27, 2000 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93

MONDAY, OCTOBER 15, 2001

NO. 42

MAYOR'S CUP YOUTH SOCCER TOURNAMENT KICKS OFF OCTOBER 20

Boston's young soccer players will get the chance to compete for the title "Boston's Best" when the Mayor's Cup Youth Soccer 6 v 6 Tournament, sponsored by Stop & Shop, returns on Saturday, October 20, from 9 a.m. to 6 p.m.

"Summer has ended and it's time for Boston's young soccer players to hit the fields," said Mayor Thomas M. Menino. "The Mayor's Cup provides the opportunity to compete against kids from neighborhoods citywide for the title of 'Boston's Best.'"

This year's tournament will be held at Joe Moakley Park, located at Columbia Road and Day Boulevard in South Boston. There will be divisions for boys and girls 10 and under and boys and girls 13 and under, with medals awarded to the four division winners. Last year's competition attracted 50 teams, so pre-registration will be required. Please note that the closing date for team registration is Tuesday, October 16. This tournament is being presented free of charge by Mayor Menino and the Boston Parks and Recreation Department.

Registration forms may be picked up at the Boston Parks and Recreation Department at 1010 Massachusetts Avenue, 3rd floor. For further information, please call 617-635-4505, ext. 6200.

Mayor's Hot Line 6 3 5 - 4 5 0 0

TUFTS BALCH ARENA THEATER PRESENTS: *ROMEO & JULIET*

The Tufts Balch Arena Theater is proud to announce its first production of the 2001-2002 season, *ROMEO & JULIET*, written by William Shakespeare and directed by Anthony Cornish. The show begins at 8pm and runs from Thursday, October 25 through Saturday, October 27, and again from Thursday, November 1 through Saturday, November 3. There is also a matinee performance on Saturday, November 3 at 2pm.

Hailed as Shakespeare's greatest work, *ROMEO & JULIET* has enchanted theatre-goers for centuries.

Audiences have seen these star-crossed lovers defy their families before a variety of backdrops: fast-paced Verona Beach, gang-ridden '50s New York, Tchaikovsky's ballet. But the one thing that has remained constant, no matter what the setting, is love. Director Anthony Cornish presents here a traditional Renaissance production with no gimmicks, no distractions - just the passion, romance, and ultimate tragedy of the two most well-known lovers in the world.

Ticket prices for the general public are \$10. Senior tickets are \$6. Tickets are \$5 with a valid Tufts ID. Group rates are available. Mastercard, Visa and Discover are accepted. The theater is a small space - tickets do sell quickly! - so we encourage you to purchase tickets as soon as possible. The Balch Arena Theater is located on Tufts' Medford/Somerville campus, about 7 miles north of Boston. For more information and to purchase tickets over the phone with a credit card please call the Balch Arena Theater Box Office at 617-627-3493, weekdays 9:00 am to 5:00 pm.

BUY U.S. SAVINGS BONDS

ISABELLA STEWART GARDNER MUSEUM

OCTOBER 2001

MUSEUMS

Isabella Stewart Gardner Museum,
280 The Fenway, Boston.

Please note our new URL:

www.gardnermuseum.org

Telephone: 617-566-1401. Hours:

Tuesday thru Sunday, 11 a.m. - 5 p.m.

(galleries begin closing at 4:45 p.m.).

Open some holidays. Closed Thanks-

giving, Christmas and New Year's

Day. Admission: \$10 adults, (\$11 on

weekends), \$7 seniors, \$5 college stu-

dents with current I.D., and free for

members and children under 18.

Access: Most of the Museum's gal-

leries, as well as the Museum Shop,

Café, and restrooms, are wheelchair

accessible. Information about the

Museum is available in Braille and

large print at the Information Desk.

This 15th-century Venetian palace,

created at the turn of the century by

Isabella Stewart Gardner, houses more

than 2,500 art objects, among them

works by Rembrandt, Botticelli,

Raphael, Titian, and Matisse. The Museum was the creation of Isabella Stewart Gardner (1840-1924) "for the education and enjoyment of the public forever." Since opening to the public in 1903, the Gardner has served as a center for ideas and life-long learning in its community - a tradition that is kept alive today through an array of interpretive, creative educational horticultural, artistic and scholarly programs.

SPECIAL EXHIBITION

"Presence"

October 31 - December 30, 2001

Art meets science in the Fall 2001 exhibition at the Gardner. The germination of life and death. The generating and corrupting influences of light. Facing, aging, memory, possession and loss. The ever-changing tonalities and hues of the color green. These are some of the ideas and themes woven into the fabric of an extraordinary body of work by artists Heather Ackroyd and Daniel Harvey, who are known internationally for their creation of "photographs" on large canvases of grass. This British pair harnesses the process of photosynthesis and capture chlorophyll to fix images in growing grass. This installation of their work will mark the first solo exhibition of Ackroyd's and Harvey's work in the U.S.

* Gallery talks about *Presence* will be given by Museum staff members on Saturdays at 12:00 p.m. throughout the exhibition (excluding Thanksgiving weekend). All gallery talks are free with Museum admission.

LECTURES

The Stay Green Grass Project

Heather Ackroyd, Daniel Harvey,
Howard Thomas, Helen Ougham,
Carole Kismaric

Thursday, November 1, 6:30 p.m.

In conjunction with the exhibition, *Presence*, artists Heather Ackroyd and Daniel Harvey will speak about their fascinating work with photosynthesis and genetic research to create "living photographs," genetically engineered,

photosensitive grass images. Learning how to manipulate the process of light and plant material brought them together with scientists at the Institute of Grassland and Environmental Research in Wales who were looking for ways to develop a "stay green" grass. Their collaboration produced highly effective results and offers a prime example of how art and science can work together to reveal the way in which genetic research is changing the nature and meaning of life.

The artists will be joined by British scientists Howard Thomas and Helen Ougham from the Institute of Grassland and Environmental Research, and Carole Kismaric, co-curator of *Paradise Now*, the ground-breaking New York exhibition and the first U.S. survey of contemporary artists exploring genetics. This will be an opportunity to engage the Gardner audience in a broader and deeper public discussion about some of the new realities, promises, and concerns of biogenetics in our lives.

CHILDREN'S PROGRAM

Enjoy a lively Saturday morning exploring the Gardner Museum with your child in a Family Fun workshop. Each Family Fun program engages families in active gallery discovery before the Museum opens to the public, followed by creative art-making in the studio. "What Should I Wear," Family Fun Workshop for parents and children (ages 6-10), on Saturday, October 27, from 10 a.m. to noon. Come and see what some interesting people chose to wear when they had their portraits painted long ago! Look for clues that can tell you who wore what and why. After meeting some fancy friends, come to the studio to create a costumed portrait using a variety of collage materials.

Cost is \$20 member and \$25 non-member parent/child pair (an adult may attend with two children for an additional \$5). **Please register by October 17, call 617-278-5147.**

(Continued on next page)

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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CONCERTS

Monday Concert Series, 1:30 p.m.

October 21,

BARO RENAISSANCE BAND

"Florentine Festival" Music from the golden age of Florence during the reign of Lorenzo di Medici. Works by Jac, Agricola, Josquin, Caron and Arpentras.

October 28,

MUSICIANS FROM MARLBORO

therine Cho, violin

dd Phillips, violin

e-Hung Chen & Ryo Sasaki, violas

nathan Karoly & Clancy Newman,

los

yd: *String Quartet in G Major,*

Op. 17, No. 5

uloff: *String Sextet*

ahms: *String Sextet in B-flat Major,*

Op. 18

Young Artist Showcase,

Saturdays at 1:30 p.m.

October 20

nia Chan, piano

First Prize Winner, 1996 Canada YTV

with Achievement Award

October 27

THE CLAREMONT TRIO

First Prize Winner, 2001 Young Con-

cert Artists International Auditions

tickets (which include museum admission) are \$17 adults, \$11 senior citizens, \$9 college students, \$4 children ages 5-17, and \$8 members. Purchase tickets for the *Young Artists Showcase* online at www.ticketweb.com. For recorded concert information, call 617-444-1359.

The Sunday Concert Series is supported in part by gifts from Mr. and Mrs. John H. Fitzpatrick, the James Lawrence Memorial Fund and David and Marie Louise Scudder. The Young Artists Showcase is supported in part by the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; and by gifts from the estate of Alford P. Snick, Mr. and Mrs. Stewart H. Jeffrey, Jr., and an anonymous donor.

HORTICULTURE DISPLAY

The October courtyard features campanula pyramidalis, chrysanthemums, pyracantha trees, Greek myrtle, and Jerusalem cherries.

GUIDED TOUR

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

CAFÉ

The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sundays. Gift shop opens Tues. - Sunday, 11 a.m. - 5 p.m.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURE

"Designing the Allston Branch Library" **Allston Branch Library**, 300 North Harvard St. Telephone 617-787-6313. Oct. 17 at 6:30 p.m. Matthew Oudens from Machado and Silvetti Associates, Inc., will give a talk about the design and construction of the Allston Branch Library. Mr. Oudens was the Project Architect for the Allston Branch Library.

"How to Put Your Kids Through College, Without Putting Yourself Through the Wringer" **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Oct. 15 at 7 p.m. Roberta A. Shea, financial advisor for Financial Advisors Inc., will discuss the key points of planning for your children's college education.

"Probate Court Presentation" **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Oct. 15 at 6:30 p.m. Ruth Fuber will discuss services of the probate court. Her presentation will include a discussion of the court's services in family law, including adoption, divorce and paternity as well as wills and other functions of the court.

"The Internet and Beyond" **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Oct. 18 at 6 p.m. The classes feature hands-on training led by George Williams, computer analyst and software engineer.

"George Washington's Visits to Boston" **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 18 at 6:30 p.m. The Massachusetts Archives will present a slide lecture on George Washington's visits to the Boston area.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Oct. 16 at 10:30 a.m. "Learn to Surf the Net." Internet basics for adults.

PROSE & POETRY

Harvard Book Store Author Series: Lani Guinier **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Oct. 16 at 6 p.m. in the Rabb Lecture Hall. Lani Guinier co-author with Susan Sturm, will talk about her new book *Who's Qualified*.

Harvard Book Store Author Series: Caroline Kennedy **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Oct. 17 at 6 p.m. in the Rabb Lecture Hall. Caroline Kennedy, editor, *Best-loved Poems of Jacqueline Kennedy Onassis* will talk about her book.

Publication Event **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2225. Oct. 17 at 5:30 p.m. in the Rare Books & Manuscripts Dept. Publication event sponsored by Fulcrum Press for *All the Sincerity in Hollywood: Selections from the Writings of Radio's Legendary Comedian* by Stuart Hample. Mr. Hample did much of his research in the BPL's Rare Books and Manuscripts department, home of the Fred Allen collection.

(Continued on next page)

Author Talk **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Oct. 18 at 6 p.m. in the Rabb Lecture Hall. A talk by Howard Zinn, co-author with Dana Frank, Robin D.G. Kelley of *Three Strikes: Miners, Musicians, Salesgirls, and the Fighting Spirit of Labor's Last Century*.

Harvard Book Store Author Series: David Cannadine **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Oct. 18 at 6 p.m. in the Mezzanine Conference Rm. Author David Cannadine will talk about his book *Ornamentalism: How the British Saw Their Empire*.

Poetry Reading **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Oct. 18 at 6:30 p.m. Poetry reading sponsored by S.P.A.C.E., an Artistic Community, Inc. Featuring Shirley Langford, Lynette Comma, Sabriah Ahmad, Donald Clarke, Russell Warner, Michele Brooks, Cynthia Watson Green, Michelle D. Smith, and Teresa Adams Ware. All are welcome.

BOOK DISCUSSIONS

Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Oct. 15 at 7 p.m. in the Mezzanine Conference Rm. As I Crossed a Bridge of Dreams by Lady Sarashina. Moderator: Dawn Mather Cook, adults' librarian.

"Points of View" Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Oct. 17 at 2:30 p.m. in Conference Rm. 5. *The Dwarf* by Par Lagerkvist. Moderator: Mooneyan Carlton, adults' librarian.

Adults' Book Discussion **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Oct. 15 at 7 p.m. *Los Gusanos* by John Sayles. Moderator: Susan Voloshin, adults' librarian.

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Oct. 16 at 10:30 a.m. *Father Melancholy's Daughter* by Gail Godwin. Moderator: Virginia Lyons, adults' librarian.

Adults' Book Discussion **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 15 at 6:30 p.m. Moderator: Jennifer M. Koerber, adults' librarian.

Adults' Book Discussion **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 16 at 6:30 p.m. *The Devil Riding* by Valerie Wilson Wesley.

"Mysterious Times" Book Discussion **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Oct. 18 at 1 p.m. *The Fair Maid of Bohemia* by Edward Marston. Moderator: Margaret Kelly, adults' librarian.

Adults' Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 18 at 6:30 p.m. *The Intuitionist* by Colson Whitehead. Moderator: Anne Smart, adults' librarian.

FILMS

"Strange and Sinister Cinema" **South Boston Branch Library**, 616 East Broadway. Telephone 617-268-0180. *The Strange and Sinister Cinema* features films with suspenseful or mysterious themes. Oct. 18 at 6 p.m. *The Clouded Yellow*.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 18 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St.,

Dorchester. Telephone 617-436-6900. Oct. 15 at 6:30 p.m. Learn how to search engines, web addresses and basics to get started using the Internet. Preregistration required.

ESOL Conversation Group **Alls Branch Library**, 300 N. Harvard. Telephone 617-787-6313. Oct. 17 at 6:30 p.m.

Creative Writing **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Oct. 18 at 6:30 p.m. in the Media Studio. Enjoy the experience of writing spontaneously. Publish your own five-minute micro on the BPL website.

Clay Pot Decorating Workshop **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Oct. 15 at 6:30 p.m. A craft workshop on decorating clay pots with tile and other medians. Preregistration required.

Celebrate Hispanic Heritage **Conno Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-521-1960. Oct. 15 at 6:30 p.m. Celebrate Hispanic Heritage Month with music, food, and a pinata.

ESOL Conversation Group **Conno Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-521-1960. Oct. 15 at 6:30 p.m. Practice speaking English in an informal, enjoyable setting with other non-English speakers.

Reading Readiness Kit Workshop **Adults East Boston Branch Library**, 276 Meridian St. Telephone 617-562-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Beginning Internet **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-441-4340. Oct. 18 at 10:30 a.m. The class/orientation will review basic

(Continued on next page)

Internet tools and techniques in an attempt to familiarize the novice user with the World Wide Web.

Conversational English Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Oct. 17 at 6 p.m. This activity will allow beginning speakers of English an opportunity to practice their new language in a relaxed learning environment.

Drop-In Art Center Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 16 at 3 p.m. Drop into the Drop-In Art Center and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

ESOL Conversation Group Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. Oct. 16 at 6:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

Learn to Surf the Net: Internet Basics for Adults North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Oct. 16 at 10:30 a.m.

Friends of the Orient Heights Branch Library Meeting Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Oct. 17 at 6:30 p.m.

Let's Talk Conversation Group Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 18 at 5 p.m.

Local Crafts People Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 18 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Wednesday, Oct. 17 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Oct. 16 at 6 p.m. English language conversation with a native speaker. All are welcome.

TEENS

Young Adult Book Review Committee Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2334. Oct. 18 at 3 p.m. in the Mezzanine Conference Rm. Just in time for the movie, "Make Reading a Hobbit" is a theme of Teen Read Week and the Young Adult Book Review Committee will celebrate reading by holding their first meeting of the school year during Teen Read Week to discuss J.R.R. Tolkien's *The Hobbit*. New members, ages 13 to 18, are always welcome to join this committee, established 15 years ago. Copies of *The Hobbit* will be available in the Young Adults Room.

CHILDREN'S FILMS

Children's Films Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. Oct. 16 at 10:30 a.m.

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 17 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Oct. 16 at 10:30 a.m.

Preschool Films Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Oct. 15 & 16 at 10:15 and 11 a.m. Short films and occasional stories

and songs for young children. Preregistration required.

Preschool Films Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. Oct. 18 at 10:30 a.m.

Children's Films North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Oct. 15 at 11 a.m.

Preschool Films Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 16 at 10:30 a.m. for children ages 2 to 5.

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Oct. 15 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Films South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Oct. 15 at 10:30 a.m.

STORYTELLING

Storytime for Tots Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 12 at 10:30 a.m. for children ages 2 and under.

Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 16 at 10:30 a.m.

Community Bilingual Storyhour Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 17 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

Toddler Lapsit Reading Readiness Storytime Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. Oct. 17 at 11 a.m. Children and their caregivers will listen to stories, play games and fingerplays, and enjoy musical activities while they explore Reading Readiness concepts such as colors, numbers, shapes and

(Continued on next page)

size, and auditory discrimination. Participants will also enjoy two musical performances and receive free books. Preregistration is required.

Family Pajama Storytime Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 15 at 6 p.m. Stories and songs in English and Spanish in celebration of Hispanic Heritage Month.

Lap-Sit Storytime for Toddlers East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Oct. 16 at 10:30 a.m. Stories, songs, fingerplays for the under-3-year-olds and their caregivers. Preregistration is required.

Preschool Storyhour East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Oct. 17 at 10:30 a.m. Stories, songs, fingerplays and simple crafts for children ages 3 and older. Preregistration is required.

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 15 at 10:30 a.m. for children 2 & 3 years old.

Preschool Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 17 at 10:30 a.m. for children accompanied by an adult.

Drop-In Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 617-361-2524. Oct. 17 at noon for children ages 2 ½ to 5.

Preschool Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Oct. 16 at 10:30 a.m. for children ages 2 to 5. Features picture books, fingerplays, and crafts.

Toddler Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Oct. 17 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult.

Preschool Storyhour Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 17 at 11 a.m. for children ages 2 to 4 accompanied by an adult. Preregistration is required.

Preschool Storyhour Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. Oct. 17 at 10:30 a.m.

Preschool Storyhour North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Oct. 18 at 11 a.m. for children ages 2 to 5. Stories, fingerplays, activities and short films. Preregistration is required.

Preschool Storytime Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Oct. 16 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for children 3 & 4 years old accompanied by an adult. Preregistration is required.

Toddler Storytime Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Oct. 17 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for children 2 years old accompanied by an adult. Preregistration is required.

Preschool Storyhour South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Oct. 17 at 10:30 a.m. Stories, songs, and crafts for preschool children and their caregivers.

Toddler Storytime Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 16 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 17 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Scary Stories-LIVE! Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 17 at 7 p.m. Storytelling at its most fearsome in the dark, abandoned swimming pool of the library. Includes strange lighting, creepy tales; odors and creatures most foul and things you don't want to touch with your bare hands.

Preschool Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Oct. 16 at 10:30 a.m. for children ages 3 to 5.

Latino Stories and Craft West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Oct. 16 at 10:30 a.m. Preschoolers will listen to stories, songs, and play games all with Latino themes.

Toddler Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Oct. 17 at 10:30 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chess Instruction and Play with Doris Lubin Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Oct. 16 at 3:30 p.m. Preregistration is required.

Preschool Stories and Films Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 16 at 10:15 a.m.

Reading Readiness Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 16 at 10:30 a.m. A pre-reading program which introduces preschool concepts such as shapes, colors, numbers, letters, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and educational toys. Preregistration is required.

Homework Assistance Program Connolly Branch Library, 433

(Continued on next page)

Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 16 at 3:30 p.m. Local area high school students will assist students in grades 3 through 8 with their homework. Preregistration required.

Reading Readiness Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Oct. 17 at 10:30 a.m. A pre-reading program which introduces preschool concepts such as shapes, colors, numbers, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and educational toys. Preregistration is required.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 16 at 3 p.m.

Toddler Reading Readiness Storytime Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Oct. 15 at 11 a.m. Children and their caregivers will listen to stories, play games and fingerplays, and enjoy musical activities while they explore reading readiness concepts such as colors, numbers, shapes and sizes, and auditory discrimination. Participants will also receive books. Preregistration is required.

Girls' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Oct. 17 at 4 p.m. for children ages 7 and older. Features stories, booktalks, crafts, and other fun activities.

"Tween Pages" Book Discussion Group Lower Mills Branch Library, 125 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 18 at 3 p.m. for children in grades 5 through 8.

Homework Assistance Program Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 16 & 17 at 3 p.m. for students in grades 3 through 8.

Reading Readiness Parker Hill Branch Library, 1497 Tremont St.,

Roxbury. Telephone 617-427-3820. Oct. 17 at 10:30 a.m. A pre-reading program which introduces preschool concepts such as shapes, colors, numbers, letters, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and educational toys.

Internet Training for Children and Young Adults Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 18 at 6:30 p.m. We will discuss how to find information for school reports and Internet safety.

William N. Shiebler Homework Assistance Program South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Monday through Thursday from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

William N. Shiebler Homework Assistance Program Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Monday through Thursday from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

Halloween Book Bingo Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Through Oct. 31 during library hours. Get ready for Halloween by reading all sorts of scary and creepy books. Sign up early in the month and receive a bingo sheet from the library. During October, read any scary books, murder mysteries, folktales, Halloween stories, or seasonal history books and check off books on your sheet. Winners can receive masks, make-up, candy, or any number of prizes from our cauldron.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. **Americanos: Latino Life in the**

United States Through November 25 in spaces throughout the McKim and Johnson Bldgs. (Ext. 2263). More than one hundred photographs by many of the nation's top photographers chronicle Latino life in America. Images are organized into sections that focus on family, work, spiritual life, community, recreation, and culture. Panels with text by prominent Latinos introduce each section. This traveling exhibit is on loan from the Smithsonian Institution. **Discover Islam and Muslim Culture: An Exhibition Through October 29** in Deferrari Hall (Ext. 2336). This exhibition presents the true nature of Islam and Muslim culture and expects to break the stereotypes, correct the misconceptions, and thus promote harmony through understanding. **Friends of Mr. Cairo by Jay Calderin Through October 31** in the McKim Lobby (Ext. 2371). The exhibition features 52 contemporary fashion ensembles in miniature. The exhibit is part of the **Americanos-Bostonianos** celebration and Boston's Fall Fashion Week 2001. The **Fashionable Image, 1800 to 1920 Exhibit October 14-31** in the Chavannes Gallery (Ext. 2371). "The Fashionable Image, 1800 to 1920: Fashion Plates from the BPL's Rare Books Collection" The high art of fashion plate illustration spanned more than a century, beginning in France in the 1770s and ending in the 1920s with the rise of fashion photography. Using rare and exquisite fashion plates from the BPL's Rare Book Collection, the exhibition features the evolution of stylish women and men's clothing as illustrated in French, English, and American fashion journals. The exhibition is curated by Kathleen McDermott, instructor of fashion history at Massachusetts College of Art.

Inaugural Exhibition Allston Branch Library, 300 North Harvard St. Telephone 617-787-6313. Through October 15 during library hours. Works in a variety of media by 25 members of the Allston Arts District.

(Continued on next page)

The Art of Jeffrey Henriquez **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of October during library hours. Paintings by Dominican artist Jeffrey Henriquez will be on the display in celebration of "Hispanic Heritage Month."

Art Exhibit **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-337. Month of October during library hours. Paintings and collages by artist Roxan McKinnon.

Photography Exhibit **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Month of October during library hours. Photographs by amateur photographer Cindy Geller.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

"Test Drive Our Cook Books" Display **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Month of October during library hours. Take out and try a cookbook. Let us know what works and what doesn't. A potluck for the best of the batch will be held in November.

Americanos Exhibit **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Through October 31 during library hours.

Robert Rovenolt: Three Decades of the Box **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through October 30 during library hours.

Art Exhibit **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Month of

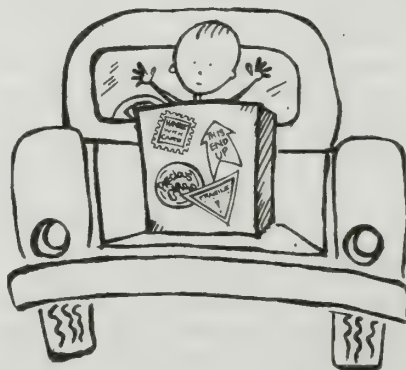
October during library hours. An exhibit of mixed media including paintings, water colors, and pastels from residents of Moraville House, an assisted living complex.

"Beyond the Looking Glass" Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of October during library hours. An exhibit in stained glass, fabric, acrylic, and oils by artists Evelyn Hines and Steve W. Shumaker.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org



kids aren't cargo

A defense against cancer can be cooked up in your kitchen.

There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash, and tomatoes, citrus fruits and brussels sprouts.

Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.

Fruits, vegetables and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods such as ham, and fish and types of sausages smoked by traditional methods should be eaten in moderation.

Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat. Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.

Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

No one faces cancer alone.

AMERICAN CANCER SOCIETY®



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 15, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0449 - COLD PATCH to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 30, 2001. (Commodity Code: 745-67; Buyer Arlene Lamberti)

(Oct. 15, 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

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FOR FURNISHING GOODS AND MATERIALS**

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Bid No. 0604 - O.E.M. - GENERAL MOTORS REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 2, 2001. (Commodity Code: 060-72; Buyer John Shea)

Bid No. 0606 - REVERSIBLE MATTRESSES to SUFFOLK COUNTY JAIL - Bid Opening Date: November 2, 2001. (Commodity Code: 420-68; Buyer John Shea)

(Oct. 15, 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On September 18, 2001, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ronald and Lisa Mitchell, and Armino and Felicia Goncalves, or a nominee to be approved by the Director, approximately 4,800 square feet of vacant land located at 118-120 Cedar Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Bob Jones at 617-635-0270 for further information.

**CHARLOTTE GOLAR RICHIE,
Chief and Director.**

(Oct. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA

02201 commencing at 8 a.m. Boston Time on October 1, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0584 - VETERINARY MEDICAL SUPPLIES & ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 17, 2001. (Commodity Code: 840-00; Buyer Arlene Lamberti)

Bid No. 0585 - MISCELLANEOUS VEHICLE EQUIPMENT & SUPPLIES to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 18, 2001. (Commodity Code: 840-00; Buyer Arlene Lamberti)

Bid No. 0586 - STEEL CROWD CONTROL BARRIERS to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 23, 2001. (Commodity Code: 550-42; Buyer John Shea)

Bid No. 0587 - DRY GOODS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 23, 2001. (Commodity Code: 840-22; Buyer John Shea)

Bid No. 0588 - AUTOMOTIVE BATTERIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 24, 2001. (Commodity Code: 060-12; Buyer John Shea)

Bid No. 0589 - AUTO & TRUCK TIRES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 24, 2001. (Commodity Code: 060-87; Buyer John Shea)

Bid No. 0590 - EMERGENCY VEHICLE ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 25, 2001. (Commodity Code: 055-27; Buyer John Shea)

Bid No. 0591 - HARLEY DAVIDSON REPAIR AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 25, 2001. (Commodity Code: 060-22; Buyer John Shea)

Bid No. 0592 - MOTOR OIL, GREASE & LUBRICANTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 30, 2001. (Commodity Code: 405-99; Buyer John Shea)

Bid No. 0593 - PISTOL GRIP NOZZLES to BOSTON FIRE DEPARTMENT - Bid Opening Date: October 16, 2001. (Commodity Code: 340-64; Buyer Gerald Antonelli)

Bid No. 0594 - TELEPHONES & ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 17, 2001. (Commodity Code: 725-55; Buyer Vincent Caiani)

(Oct. 1, 8, 15.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

AUDITING DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Microfilming Services to the City of Boston Auditing Department for municipal financial records for the period November 15, 2001, through June 30, 2004.

The City of Boston/County of Suffolk, acting by City Auditor, invites sealed bids for the performance of the work generally described above, particularly set forth in the Invitation For Bids which may be obtained at the Auditing Department, Boston City Hall, Room M-4, Boston, MA 02201, commencing at 12 Noon on Tuesday, October 9, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. The bid should be clearly marked "CITY AUDITOR", AUDITING DEPARTMENT.

All sealed bids shall be filed no later than day, October 26, 2001, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

A bid deposit in the amount of \$100.00 shall be required from each bidder, and is to be enclosed with the original bid submission.

The services above described for the 30 1/2-month term of this contract is an estimated amount of services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be provided in this contract, subject to the following terms that will govern price adjustments: Bidders must submit firm pricing for the period of the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year, the second fiscal year and the third fiscal year, based on the estimated annual volume as supplied in the Bid Specifications.

Bidders are hereby notified that the Official will cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the

Official on October 26, 2001, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the City Auditor.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items or items thereof.

SALLY D. GLORA,
City Auditor.

(Oct. 8 & 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Roofing & Masonry Restoration to Boston Fire Station, Engine 3, Project #6663-B, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roofing & Masonry Restoration to Boston Fire Station, Engine 3.

SCOPE OF WORK includes: Roofing and masonry restoration to Boston Fire Station, Engine 3.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on October 25, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 8, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry Restoration/Limestone; Metal Fabrication & Roofing & Flashing.

PLANS/SPECIFICATIONS will be available on or about October 9, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Oct. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Testing of the
City's Compost Site, Scheduling of
deliveries of compost and Public educa-
tion.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on October 15, 2001. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than November 1, 2001 at 2:00 p.m. at the office of the Official, Public Works Department in Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

Sealed bids shall be publicly opened by the Official on November 1, 2001 at Boston City Hall, Public Works Department, Room 714.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs

(1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Oct. 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Replacement of
Internal Rear End Parts on one Volvo
Front End Loader, Model L70c, Serial
#13135.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, October 15, 2001. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, November 1, 2001 at 2:30 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

Sealed bids shall be publicly opened by the Official on Thursday, November 1, 2001 at Boston City Hall, Room 714.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25

percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraph (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Oct. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: Printing
of Introducing the Boston Public
Schools 2002 Student Assignment
Handbook BID# BPS 210

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, OCTOBER 17, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than FRIDAY, NOVEMBER 9, 2001, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, NOVEMBER 9, 2001 at Boston Public Schools, 26 Court Street, 5th floor Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John of God, Inc. (by Edward A. Fish Associates, Inc.), seeking with reference to the premises at 296 A Allston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1966, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9): Lot Area for Additional Dwelling Unit(s), Lot Frontage, Usable Open Space & Rear Yard Insufficient; Floor Area Ratio Excessive) 51(51-50.13)

Direct additions to existing building & change of occupancy from hospital to 24-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John of God, Inc. (by Edward A. Fish Associates, Inc.), seeking with reference to the premises at 296 Allston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1966, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9): Lot Area for Additional Dwelling Unit(s), Usable Open Space & Rear Yard Insufficient; Floor Area Ratio & Height Excessive) 51(51-50.13)

Direct five-story 83-unit apartment building (this is the result of sub-division of parcel into four lots).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE FOR COMMUNITY PARTNERSHIPS
(OCP) OFFICE FOR CHILDREN AND
FAMILIES DIVISION (OCF)**

PUBLIC NOTICE / PROJECT COORDINATOR

REQUEST FOR QUALIFICATIONS

The City of Boston, acting as the Director (the "Official"), requests applications for a Part-time Project Coordinator to work with various city departments and community organizations to plan and coordinate citywide events as part of the Mayor's Annual Boston Focus on Children and Families (BFCF). The BFCF is a month-long celebration of the work that the City and its partners do

each year to make Boston safe and healthy for its youngest residents. It is also an opportunity to highlight the City's programs and resources and provide families with important information.

The position is a seven-month contract project for 20 hours per week w/o benefits. The salary will not exceed \$36K, commensurate with training and experience. The duration of the contract shall be November 9, 2001 - May 31, 2002. Job Description: Under the direction of the Manager of the Office for Children and Families, the project coordinator will be responsible for working with various City departments and community organizations to plan and coordinate citywide events as part of the Mayor's Annual BFCF.

Specific job responsibilities are:

- Oversee planning and implementation of BFCF
- Convene interdepartmental planning meetings
- Oversee logistics for OCF planned events
- Serve as liaison between Manager of OCF and community organizations
- Work closely with OCP Communications Manager on the creation of PR material such as fliers, brochures, a citywide events calendar, etc.

Minimum entrance requirements:

- Experience in planning major events
- Experience working with multiple constituencies
- Experience facilitating and managing large group processes
- Experience managing multiple tasks simultaneously
- Ability to work independently and meet deadlines
- Excellent organizational skills
- Excellent oral and written communication skills
- Knowledge of desktop publishing software required

Qualifications will be accepted until 12:00 Noon on Wednesday, October 31, 2001. Please send a cover letter and resume to: OCP/Office for Children and Families, 43 Hawkins Street, Floor 3B, Boston, MA 02114. Information can also be faxed to our office at 617-635-3353 or emailed to children@cityofboston.com.

JUANITA B. WADE,
Director.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC SCHOOL DEPARTMENT
OFFICE OF THE BUSINESS MANAGER**

NOTICE OF PUBLIC PROCUREMENT

**REQUEST FOR PROPOSALS FOR THE
PROCUREMENT OF A COMPUTERIZED APPLICANT
TRACKING SYSTEM FOR THE
OFFICE OF HUMAN RESOURCES -
RFP# 211**

The City of Boston (the "City"), acting by and through its Public School Department, Office of the Business Manager (the "Official"), hereby requests sealed proposals from interested and qualified parties (the "Offerors"), to provide for the Official a computerized applicant tracking system, which shall include the following: computer hardware, applicant tracking software, installation, customization, testing, training for end users, and technical support (the "Project"). Services are to commence on or about January 9, 2002 and continue through January 8, 2003, with two (2) options to renew, each for an additional one (1) year period, which options are exercisable solely

by the Official, subject to the availability of further appropriation in subsequent fiscal years. The selected Offeror will be responsible for providing a computerized applicant tracking system to the Office of Human Resources of the City's Public School Department.

Proposals shall be submitted in strict conformance with the Request for Proposals (the "RFP"), which may be obtained from the Office of the Business Manager, Bid Counter, Boston Public Schools, 26 Court Street, 5th Floor, Boston, Massachusetts 02108 on or after 9:00 a.m. on October 15, 2001. The documents must be accompanied by a non-refundable proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of fifty dollars (\$50.00). The Official shall accept sealed proposals until 3:00 p.m. on November 15, 2001 at the Office of the Business Manager, Bid Counter, 26 Court Street, 5th Floor, Boston, Massachusetts 02108.

Please note that a proposal must be received at the Office of the Business Manager before this time. The Offeror assumes all responsibility for ensuring that a proposal is delivered to the above location by this deadline. Late submission will result in the disqualification of the proposal.

The attention of all Offerors is directed to the provisions of the RFP. The RFP contains both price and technical evaluation criteria. Price and Technical Proposals shall be submitted separately in sealed, clearly labeled envelopes with the project title indicated and clearly marked "Part 1: Technical Proposal" and "Part 2: Price Proposal." If the submissions are not separate and clearly marked, the entire proposal will be rejected.

The Official shall not open the Proposals publicly, but shall open the Technical Proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the Proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Technical Proposals.

Failure to submit separate sealed Price and Technical Proposals shall result in disqualification of the entire Proposal.

Following its submission, a Proposal may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B, §5(f).

The submission of a Proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100% of the contract price, will be required of the successful bidder.

The Official reserves the right to reject any and all Proposals, or any part or parts thereof, and to award a contract as the Official deems to be in its best interest. This contract shall be subject to the availability of an appropriation. The maximum time for the acceptance of a Proposal and the issuance by the Official of a written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of the City of Boston.

RONAN J. FITZPATRICK,
Business Manager.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1025 Hancock Street, Inc., seeking with reference to the premises at 640-680 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 43(43-5: Floor Area Ratio & Height Excessive) 43(43-6: Floor Area Ratio & Height Excessive)

Erect 31-story building for proposed occupancy as 410 apartments, retail & 455-vehicle parking garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT**

**Invitation to Prequalify For the Procurement of
the City of Boston School Technology
Program**

The City of Boston, acting by and through its Director of the Department of Neighborhood Development (City), invites Electrical Contractors to pre-qualify for the performance of the services generally described above. By way of special legislation Section 406 of Chapter 194 of the Acts of 1998 (special legislation), the City is authorized to undertake this procurement in accordance with Chapter 30B Section 5 of the General Laws and in accordance with the special legislation. Accordingly Electrical Contractors are invited to form their own teams of qualified subcontractors and participate in a two level procurement process. The first level is the prequalification process; the second level is the bidding process where Electrical Contractors that have been prequalified will be able to submit sealed bids on up to five available technology bid packages in the second level.

The pre-qualification application and a seven school bid package will be made available for viewing only as a sample of a technology project at and all submissions shall be made to the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, pursuant to the following schedule:

1. First level pre-qualification forms available for pick up: October 15, 2001
2. First level pre-qualification due date: 12:00 Noon - November 7, 2001
3. Certificates of eligibility issued for all bid packages: November 19, 2001

A vendor that is on a statewide blanket contract established by the operational services division or the Department of Education, or that has received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws, shall be deemed pre-qualified and may bid, however, Electrical Contractors pre-qualified pursuant to the City's procedures shall be awarded additional

points in the determination of best value, as defined in the special legislation.

Electrical Contractors that have been prequalified may submit bids on one or more of the up to five packages that contain a total of twenty-five (25) schools. A Contract hereunder shall be to the prequalified bidder offering the City the best value on a particular bid package, as defined in the special legislation and meeting the requirements of the City of Boston's Apprentice Training Ordinance and the special legislation.

At the second level of the procurement process you will be required to make the following bid submissions: The bid Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid amount.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of two years, commencing on or about January 1, 2002 and ending on December 31, 2003.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with the employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specification, satisfactory assurances that at least 15% of its prices shall be expended on Minority Business Enterprises and 5% Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G. L. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries. The attention of all bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and a labor and materials payment bond of a surety company authorized to do business in Massachusetts and satisfactory to the City will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bonds shall be one hundred (100) percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

CHARLOTTE GOLAR RICHIE,
(Oct. 15, 22.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES
DEPARTMENT/PURCHASING DIVISION
617-635-4554**

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS FISCAL YEAR 2002.

The City of Boston (the City)/the County Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items described below and particularly set forth in Invitation For Bids which may be obtained at office of the Purchasing Agent, Boston City Hall Room #808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time Tuesday, October 9, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by official on the date specified at the Purchasing Division, Room #808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0491 - S.L.E. - GLOBE SEAT AND FLOOR TER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNAMENT BRACKET ARMS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: October 30, 2001. (Commodity Code: 285-99; Buy Mary Caiani)

Bid No. 0595 - WHEEL LOAD WEIGHER to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 31, 2001. (Commodity Code: 780-84; Buyer John Shea)

Bid No. 0596 - AUTOMOTIVE EQUIPMENT AND REPAIR PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 31, 2001. (Commodity Code: 060-5; Buyer John Shea)

Bid No. 0597 - O.E.M. FORD MOTORCRA REPAIR PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 1, 2001. (Commodity Code: 060-71; Buyer John Shea)

Bid No. 0598 - O.E.M. AC-DELCO REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 2001. (Commodity Code: 060-71; Buyer John Shea)

Bid No. 0599 - GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: October 30, 2001. (Commodity Code: 395-00; Buyer Marie Pepe-Long)

Bid No. 0600 - KITCHEN EQUIPMENT - DOUBLE COMPARTMENT CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: October 23, 2001. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 0601 - PORTABLE GENERATOR to BOSTON FIRE DEPARTMENT - Bid Opening Date: October 23, 2001. (Commodity Code: 285-37; Buyer Mary Caiani)

Bid No. 0602 - FIRE HOSE to BOSTON FIRE DEPARTMENT - Bid Opening Date: October 23, 2001. (Commodity Code: 340-56; Buyer Geraldine Antonelli)

(Oct. 8, 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 89 East Broadway LLC, seeking with reference to the premises at 789 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 19(19-1) 20(20-1)
Change legal occupancy from 11 apartments to 2 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eoma A. Onyemelukwe (by Matthew Lafferty), seeking with reference to the premises at 1041 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-2) 15(15-1) 19(19-1) 20(20-1) 23(23-1)

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of IDC Real Property Corp. (by Starbucks Coffee), seeking with reference to the premises at 434 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-8: Restaurant; Restaurant With Take-Out Food)

Change legal occupancy from retail stores & offices to retail stores, offices & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Walter M. Meeks, Sr., seeking with reference to the premises at 49R Rockwell Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 20(20-1).

Change legal occupancy from barn to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. John of God, Inc. (by Edward A. Fish Associates, Inc.), seeking with reference to the premises at 310 Allston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9) 51(51-8)

Change legal occupancy from three-family dwelling to administrative offices (this Lot 2 results from sub-division of parcel into four lots).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ramon Vale (by Romanita Zayas), seeking with reference to the premises at 1052-1054 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Amend operator of use & operation as office trailer & outdoor display & sale of 25 second-hand motor vehicles, as approved in prior (BZC-19516) Board of Appeal decision.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Keith Tuitt (by Mary Tuitt), seeking with reference to the premises at 114 Hamilton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1)

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G & R Westford Street Realty Trust (Richard Garaffo, Trustee), seeking with reference to the premises at 44 Westford Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9.1) 51(51-9.4) 51(51-52.5)

Erect two-story addition at rear of dwelling & change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Port Realty Trust, seeking with reference to the premises at 110 Brainerd Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient; Floor Area Ratio Excessive) 51(51-49)

Change legal occupancy from 17 apartments to 19 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

ADVERTISEMENT**MASSACHUSETTS WATER
RESOURCES AUTHORITY****INVITATION TO BID**

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2086 - 10" & 12" PINCH VALVES FOR DIGESTER SLUDGE APPLICATION - October 26, 2001 - 11:00 a.m.

WRA-2090 - SERVICE CONTRACT TO PROVIDE FLOW TESTING OF MWRA WATER METERS - October 24, 2001 - 11:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria Barbosa (by Cesar Da Silva), seeking with reference to the premises at 47 Clarence Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Floor Area Ratio Excessive & Side Yard Insufficient) 50(50-44)

Erect two-story addition at left rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(Oct. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. John of God, Inc. (by Edward A. Fish Associates, Inc.), seeking with reference to the premises at 296 D Allston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Floor Area Ratio Excessive & Side Yard Insufficient)

Continue nursing home use (this Lot 4 results from sub-division of parcel into four lots).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(Oct. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark F. & Linda M. Lombardi, seeking with reference to the premises at 29 Minot Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Install dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(Oct. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Todd Stressenger, seeking with reference to the premises at 21 Union Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-25)

Raise roof on one-family dwelling (change from gable roof to flat roof).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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(Oct. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. John of God, Inc. (by Edward A. Fish Associates, Inc.), seeking with reference to the premises at 296 B Allston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9: Lot Area for Additional Dwelling Unit(s), Lot Frontage, Usable Open Space, Front Yard & Rear Yard Insufficient; Floor Area Ratio Excessive) 51(51-50.13)

Change legal occupancy from hospital to 14-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(Oct. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Manuel D. Figueroa, seeking with reference to the premises at 40 Deforest Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Erect 10'x15' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(Oct. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Hughes, seeking with reference to the premises at 119 Warren Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9) 64(64-36)

Allow parking for one vehicle at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(Oct. 15.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON****BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. John of God, Inc. (by Edward A. Fish Associates, Inc.), seeking with reference to the premises at 296 C Allston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9: Lot Area for Additional Dwelling Units, Usable Open Space, Side Yard & Rear Yard Insufficient; Floor Area Ratio & Height Excessive) 51(51-50.13)

Erect five-story 102-unit assisted living facility (this Lot 3 results from sub-division of parcel into four lots).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,

(Oct. 15.) *Executive Secretary.*

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sergio Orrego, seeking with reference to the premises at 149 Lexington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Variance.

Article(s): 9(9-2) 53(53-8) 53(53-9) 53(53-56)
Change legal occupancy from three-family dwelling to four apartments (install basement apartment).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Porfily Potosidis, seeking with reference to the premises at 104 Union Park Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-8) 64(64-9: Floor Area Ratio Excessive; Usable Open Space Insufficient) (64-36)

Change legal occupancy from three apartments to four apartments (install basement apartment).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. John of God, Inc. (by Edward A. Fish Associates, Inc.), seeking with reference to the premises at 272 Allston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9) 51(51-50.13)

Change legal occupancy from hospital to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roson Chu, seeking with reference to the premises at 21 Gerrish Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Lot Area, Side Yard & Rear Yard Insufficient; Floor Area Ratio Excessive) 51(51-52)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Heath Realty Trust (by Nathan Lin), seeking with reference to the premises at 8-10 Williams Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-10)

Change legal occupancy from 29 apartments & 3 retail stores to 29 apartments, 2 retail stores & 1 body art establishment.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Lydon (by Raymond A. Slinger), seeking with reference to the premises at 138 I Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 15(15-1)

Erect third-floor addition to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Hughes, seeking with reference to the premises at 69-71 Fairmount Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Extend deck 11.5' to the rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Bowen (by Edward Redmond), seeking with reference to the premises at 28 Old Morton Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Sub-divide this lot with one-family dwelling from vacant lot (with proposed one-family dwelling) at 30 Old Morton Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 15.)

City of Boston Office of Human Resources
Employee Assistance Program

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Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

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Sandra B. Henriquez, *Administrator*, 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

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Safe Neighborhoods Youth Fund

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EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 716, 635-4507

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Stephen M. Spinetto, *Commissioner*, Room 966, 635-3682

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115 Southamptn Street, Boston, MA 02118-2713

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Paul Dennehy, *Superintendent*, 174 North Street, 635-3700

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HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

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"Central Operators" 635-4000

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Federal

Dina Siegal, *Federal Liaison*, Room 968, 635-3817

State

Kathryn Killory, *State Liaison*, Room 968, 635-4616

City Council

Amy Dwyer, *Council Liaison*, Room 968, 635-4473

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Michael Reagan, *Director*, Room 624, 635-4525

LAW DEPARTMENT

Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division

Director, Room 621, 635-4035

LIBRARY

Bernard A. Margolis, *President*, 700 Boylston Street, 536-5400

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Carole Brennan, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151

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Brooke Woodson, *Director*, Room 800, 635-4084

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Craig Burlingame, *Chief Information Officer*, Room 703, 635-4783

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Charlotte Golar Richie, *Chief and Director*, 26 Court Street, 635-4352

Boston Empowerment Center

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Capital Planning

Roger McCarthy, *Director*, Room 813, 635-3493

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Rev. Cheng Imm Tan, *Director*, Room 803, 635-2980

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Justine M. Liff, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment

Antonia M. Pollak, *Director*, Room 805, 635-3850

POLICE DEPARTMENT

Paul Evans, *Commissioner*, Schroeder Plaza, 343-4500

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John Auerbach, *Executive Director*, 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING

William J. Hannon, *Purchasing Agent*, Room 808, 635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Chief of Basic City Services*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

James Doyle, *Acting Director*, 24 New Chardon Street, 788-8575

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TRANSPORTATION

Andrea d'Amato, *Commissioner*, Room 721, 635-4680

TREASURY

Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 635-3327

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Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

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Robert M. McGrath, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION

Linda Kelly, *Director*, John Walsh, *Workers' Compensation Agent*, Room 613, 635-3193

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9/17/01

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CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, September 27, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:20 p.m., President KELLY in the Chair and all members present.

INVOCATION

Reverend Ronald Coyne, St. Brendan's Church, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

COMMUNICATION RECEIVED FROM JANE WALLIS GUMBLE, DIRECTOR, DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT RE: CERTIFICATE OF APPOINTMENT OF CHRISTOPHER J. SUPPLE AS MEMBER OF BOSTON REDEVELOPMENT AUTHORITY FOR TERM EXPIRING 9-9-2005 (DOCKET NO. 1129)

The following was received:

September 14, 2000

CERTIFICATE OF APPOINTMENT

Pursuant to the powers vested in me as Director, Department of Housing and Community Development

Christopher J. Supple
36 Appleton Street #4
Boston, Massachusetts

is hereby appointed the State Member of the Boston Redevelopment Authority for a term which will expire on September 9, 2005.

Jane Wallis Gumble,
Director.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF JAMES CARROLL AS TRUSTEE OF BOSTON PUBLIC LIBRARY FOR TERM EXPIRING 5-1-2005 (DOCKET NO. 1130)

Notice was received from the Mayor of the appointment of James Carroll as Trustee of the Boston Public Library for a term expiring May 1, 2005.

Placed on file.

REPORT ON ORDER FOR HEARING TO DETERMINE POTENTIAL FOR PRIVATE SCHOOL STUDENTS TO ATTEND SUMMER SCHOOL SESSIONS CONDUCTED BY PUBLIC SCHOOLS (DOCKET NO. 0898)

Councillor DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0898, order for hearing to determine the potential for private school students to attend summer school sessions conducted by the Public Schools (referred June 21) — recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON NOTICE FROM MAYOR OF APPOINTMENT OF MARCHELLE RAYNOR TO BOSTON SCHOOL COMMITTEE FOR TERM EXPIRING JANUARY 1, 2004 (DOCKET NO. 0180)

Councillor DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0180, notice was received from the Mayor of the appointment of Marchelle Raynor to the Boston School Committee for a term expiring January 1, 2004 (referred January 12) — recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON NOTICE FROM MAYOR OF APPOINTMENT OF ANGEL AMY MORENO TO BOSTON SCHOOL COMMITTEE FOR TERM EXPIRING JANUARY 1, 2004 (DOCKET NO. 0181)

Councillor DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0181, notice was received from the Mayor of the appointment of Angel Amy Moreno to the Boston School Committee for a term expiring January 1, 2004 (referred January 12) — recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDER FOR HEARING TO ADDRESS DEVELOPING PUBLIC SCHOOL SITING MEMORANDUM OF AGREEMENT (DOCKET NO. 0110)

Councillor DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0110, order for hearing to address developing a Public School Siting Memorandum of Agreement (referred November 17, 1999) — recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDER FOR HEARING RE: INCORRIGIBLE TROUBLE MAKERS IN OUR SCHOOL SYSTEM BE EXPELLED UPON PROOF OF THEIR CRIMES OF ASSAULT AND BATTERY, POSSESSION OF DRUGS, RAPE OR UNACCEPTABLE BEHAVIOR TOWARD THEIR TEACHERS AND FELLOW STUDENTS; ALSO INCLUDED ARE PERPETRATORS OF BOMB SCARES AND DESTRUCTION OF PROPERTY (DOCKET NO. 0111)

Councillor DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0111, order for hearing re: incorrigible trouble makers in our school system be expelled upon proof of their crimes of assault and battery, possession of drugs, rape or unacceptable behavior toward their teachers and fellow students; also included are perpetrators of bomb scares and destruction

of property (referred December 8, 1999) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

MEETING IN EXECUTIVE SESSION

President KELLY moved that the City Council recess at 12:35 p.m. for a meeting in Executive Session to discuss a personnel matter.

The motion was carried; yeas 12; nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Kelly, Murphy, Roache, Ross, Scapicchio, Turner, Yancey — 12.

Nays — 0.

RECESS

The meeting in Executive Session having adjourned, the members reassembled in the City Council Chamber and were called to order by President KELLY at 2:25 p.m.

ELECTION OF STAFF DIRECTOR

Councillor DAVIS-MULLEN moved to elect the next staff director for the Boston City Council.

The motion was carried.

The roll was called with the following result:

For Ann Hess — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Honan, Kelly, Roache, Ross, Scapicchio, Yancey — 10.

For Christine Walsh — Councillors Hennigan, Murphy — 2.

Present — Councillor Turner — 1.

President KELLY stated it was the will of the body that Ann Hess be appointed to the position of staff director. On behalf of all the Council members, President KELLY congratulated Ann Hess.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1131)

Councillor KELLY offered the following:

Ordered, That effective Saturday, September 23, 2000 the following-named persons be, and hereby are, appointed to the position set against their name until December 15, 2000:

Diane Albano, administrative assistant, \$699.24, full time.

Felix Arroyo-Montano, administrative assistant, \$536.50, full time.

Matthew Benedetti, administrative assistant, \$603.45, full time.

Leann Bowman, secretary, \$785.44, full time.

Maria S. Bunuan, secretary, \$300, full time.

James J. Carroll, Jr., secretary, \$110, part time.

Adriana Cillo, secretary, \$613.03, full time.

Jean M. Conti, secretary, \$188.60, part time.

Samuel S. Conti, secretary, \$344.85, part time.

Helena Creamer, administrative assistant, \$957.86, full time.

Janet M. Doherty, secretary, \$345.65, part time.

Andrew R. Donovan, administrative assistant, \$546.00, full time.

Dennis P. Dwyer, administrative assistant, \$699.24, full time.

Patricia S. Flaherty, secretary, \$766.28, full time.

Sean Flaherty, secretary, \$622.60, full time.

Lorraine E. Fowlkes, secretary, \$804.60, full time.

Annamarie Geary, secretary, \$457.75, part time.

Carolyn Geary, administrative assistant, \$986.73, full time.

Alex Geourntas, secretary, \$948.28, full time.

James P. Gordon, secretary, \$891.46, full time.

John P. Hannigan, administrative assistant, \$1,024.90, full time.

Joyce L. Holland, secretary, \$1,015.32, full time.

Tracy Holt, administrative assistant, \$670.50, full time.

Martin J. Keogh, secretary, \$1,053.64, full time.

Vincent A. LaBella, administrative assistant, \$1,015.33, full time.

Bernadette Lally, secretary, \$300, part time.

Michael F. Larkin, secretary, \$1,035.16, full time.

Jonathan M. Marsh, secretary, \$100, part time.

Aoibhean McDermott, secretary, \$358, part time.

Thomas M. McDonough, administrative assistant, \$574.72, full time.

Michael Moran, secretary, \$766.29, full time.

George Morancy, administrative assistant, \$996.17, full time.

Mary Mulvey Jacobson, administrative assistant, \$854.60, full time.

Laura O'Brien, secretary, \$622.60, full time.

Karen M. Pinckney, secretary, \$555.56, full time.

Marta E. Rivera, administrative assistant, \$766.28, full time.

Irene M. Smith, administrative assistant, \$785.44, full time.

Constance Sullivan, administrative assistant, \$172.42, part time.

Kathleen Sullivan, administrative assistant, \$766.29, full time.

Timothy E. Stack, secretary, \$287.40, part time.

Paul J. Walkowski, administrative assistant, \$958.57, full time.

Brian P. Wallace, administrative assistant, \$301.84, part time.

Kenneth W. Yarbrough, secretary, \$622.61, full time.

Angela S. Yarde, administrative assistant, \$785.44, full time.

Marilyn Brambilla, business manager, \$878.18, full time.

Ron Cobb, city messenger, \$788.47, full time.

Gail Hackett, budget director, \$1,022.64, full time.

Jennifer Kelley, receptionist, \$576.93, full time.

Juan Lopez, legislative assistant, \$852.49, full time.

Cora F. Montrond, legislative assistant, \$766.28, full time.

James J. O'Donnell, legislative assistant, \$788.47, full time.

Patricia Sartori Braid, research director, \$919.54, full time.

Lincoln Smith, assistant research director, \$862.06, full time.

Passed under suspension of the rules.

ORDER FOR HEARING TO EXAMINE STRATEGIES BEING EMPLOYED TO RECRUIT TEACHERS AND TO ASSURE THAT STUDENTS TAKING MCAS ARE BEING TAUGHT BY CERTIFIED TEACHERS (DOCKET NO. 1132)

Councillors TURNER, YANCEY, KELLY, MURPHY, ROACHE, CONLEY, FEENEY, ROSS and FLAHERTY offered the following:

Whereas, It is widely acknowledged that there is a major teacher shortage throughout the City of Boston, state of Massachusetts, and the nation; and

Whereas, The Boston School Department acknowledges that 50% of Boston's teachers may retire over the next 5 years; and

Whereas, There are many teachers now teaching in the Boston Public School system who are teaching subjects for which they are not certified; and

Whereas, This teacher shortage critically affects the performance of Boston school children on the MCAS; therefore be it

Ordered, That a hearing be held to examine the strate-

gies being employed to recruit teachers and to assure that students who are taking the MCAS are being taught by certified teachers; and be it further

Ordered, That the superintendent of the Boston Public Schools, Dr. Thomas Payzant, and the Director of Personnel of the Boston Public Schools, Dr. Ray Shurtleff, be invited to address these questions.

Referred to the Committee on Education and School Matters.

ORDER FOR HEARING RE: ERECTION OF A FENCE OR BRICK WALL AT TYNAN SCHOOLYARD (DOCKET NO. 1133)

Councillor KELLY offered the following:

Whereas, Approximately three years ago a representative of the Boston Public School Department's Capital Planning Office met "on site" and agreed to erect a fence or brick wall separating an abutter's property from the Tynan schoolyard in South Boston; and

Whereas, After acknowledging the need for the fence, the school department has yet to respond; therefore be it

Ordered, that the City Council conduct a public hearing into the matter and that representatives of the mayor's office and the school department be invited to attend.

Referred to the Committee on Education and School Matters.

ORDER FOR HEARING RE: SCHOOL BUS ROUTE ALONG WEST FOURTH STREET (DOCKET NO. 1134)

Councillor KELLY offered the following:

Whereas, In April of 1997 representatives of the Boston Public School Department met with residents of West Fourth Street, South Boston, regarding changing the school bus route from West Fourth Street to West Broadway; and

Whereas, The school department indicated that the change seemed minor and this request would be accomplished by the following September; and

Whereas, The bus route has not been changed and residents of West Fourth Street have asked why the change was not made; therefore be it

Ordered, That the City Council conduct a public hearing into the above matter and that representatives of the mayor's office and the school department, as well as residents of West Fourth Street, be invited to attend.

Referred to the Committee on Education and School Matters.

ORDER FOR HEARING RE: DISPOSAL OF OLD TELEVISION SETS, COMPUTERS AND OTHER ITEMS (SUCH AS MOTOR OIL, USED TIRES AND AUTOMOBILE BATTERIES) (DOCKET NO. 1135)

Councillor KELLY offered the following:

Whereas, With the adoption of new environmental regulation governing the disposal of used television sets and computer screens, residents can no longer place these items on the sidewalk to be picked up with the regular trash; and

Whereas, This has led to a number of discarded television sets and computer screens being abandoned, further contributing to the problems of litter in our neighborhoods; and

Whereas, Many residents are not aware of current regulations on how to dispose of the items that are not included in the regular pickup on trash collection day; therefore be it

Ordered, That the City Council conduct a public hearing to discuss how to properly dispose of items that are not picked up by regular methods, and that repre-

sentatives of the Mayor's Office and Public Works Department be invited to attend.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR HEARING RE: BACK PAY AND BENEFITS TO BOSTON POLICE SUPERIOR OFFICERS (DOCKET NO. 1136)

Councillors MURPHY, KELLY, CONLEY, DAVIS-MULLEN, FEENEY, ROACHE, ROSS, HONAN, FLAHERTY, HENNIGAN, SCAPICCHIO, TURNER and YANCEY offered the following:

Whereas, After four years of intense negotiations, an independent arbitrator awarded a decision on back pay and benefits to the Boston Police Superior Officers Federation on June 1 of this year; and

Whereas, The City did not appeal the award and has implemented the provisions of the contract that it sought and gained through the arbitration process without implementing the back pay for superior officers; and

Whereas, The City Council approved this award in July of 2000 and 10 weeks later sergeants, lieutenants and captains have still not received their retroactive pay for a period that goes back to July of 1996; and

Whereas, The City may be forced to pay interest on this money that is owed at a per annum rate of 12%, causing the City additional financial consternation; therefore be it

Ordered, That the appropriate committee of the City Council conduct a full hearing and investigation of the reasons that this money is being withheld; that administrative people from the Boston Police Department, the City's Human Resources Department, and the Boston Police Superior Officers Federation be invited to attend and present testimony.

Referred to the Committee on Public Safety.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: LISTING OF ALL PROPERTIES UNDER CONTROL OF DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT THAT WERE SOLD FROM 1991 TO PRESENT (DOCKET NO. 1137)

Councillor KELLY offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

17F Order of Council President James M. Kelly

Ordered, That the Department of Neighborhood Development make available to the city council the following information:

- (1) a listing of all properties under the control of DND (formerly Public Facilities Department) that was sold or conveyed to non-profit organizations, for profit entities, or to private citizens, from 1991 to present. Said list shall include the address of the property sold or conveyed, the size of the property (square feet or acreage), the dollar amount of the transaction, if any, and the name and address of the recipient of said property.
- (2) the date each property was awarded to DND (or PFD).
- (3) the date each property was disposed of by DND (or PFD).
- (4) the dollar amount, if any, expended by DND (or PFD) or any other source, for repairs, maintenance or renovations while said property was under control of DND (or PFD).
- (5) list of conditions or obligations that would be required of the recipient of said property stating specifically what the sold or conveyed property

could be used for (residential, commercial, yard space, off street parking, etc.).

- (6) a copy of all Fair Housing Laws and affirmative marketing policies that would be required as a condition of acquiring property from DND (or PFD).

On motion of the Chair, the rules were suspended, the order was passed.

ORDER APPROVING PETITION FOR SPECIAL LAW RE: CREDITED SERVICE. (DOCKET NO. 0121)

Councillor FEENEY called Docket No. 0121 from the Committee on Government Operations.

Hearing no objection, the matter was before the body.

On motion of Councillor FEENEY, the order was passed.

ORDER AUTHORIZING COMMISSIONER OF PARKS AND RECREATION TO ACCEPT AND EXPEND GRANT OF \$90,000 FROM COMMONWEALTH THROUGH MASSACHUSETTS CONVENTION CENTER AUTHORITY TO BE UTILIZED TO INSTALL IRRIGATION SYSTEM IN BOSTON COMMON (DOCKET NO. 0975)

Councillor FEENEY called Docket No. 0975 from the Committee on City and Neighborhood Services.

Hearing no objection, the matter was before the body.

On motion of Councillor FEENEY, the order was passed.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$2,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS THROUGH DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR MUNICIPAL RECYCLING INCENTIVE PROGRAM COORDINATOR AND TRAVEL AND OVERHEAD EXPENSES (DOCKET NO. 0113)

Councillor HONAN called Docket No. 0113 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body.

On motion of Councillor HONAN, the order was passed.

ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$36,000 FROM MASSACHUSETTS HISTORICAL COMMISSION FOR PREPARATION OF NATIONAL REGISTER NOMINATION FOR CLAM POINT NEIGHBORHOOD, PHASE I OF SURVEY OF BEACON HILL AND REPRINT OF EXPLORING BOSTON'S NEIGHBORHOODS BROCHURES (DOCKET NO. 0857)

Councillor HONAN called Docket No. 0857 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body.

On motion of Councillor HONAN, the order was passed.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$4,000 FROM GOVERNOR'S HIGHWAY SAFETY BUREAU FOR PURPOSE OF REDUCING SAFETY BELT VIOLATIONS THROUGH ENFORCING OCCUPANT PROTECTION

AND EDUCATING RESIDENTS OF THE CITY (DOCKET NO. 1016)

Councillor MURPHY called Docket No. 1016 from the Committee on Public Safety.

Hearing no objection, the matter was before the body.

On motion of Councillor MURPHY, the order was passed.

ORDINANCE RELATING TO THE REGISTRATION OF DOGS AND FURTHER REGULATING DANGEROUS OR VICIOUS DOGS (DOCKET NO. 1117)

Councillor MURPHY called Docket No. 1117 from the Committee on Public Safety.

Hearing no objection, the matter was before the body.

Councillor YANCEY moved that the following amendment be accepted:

"The Dog Officer shall, after reasonable research and expert advice, determine if particular breeds, cross breeds or other categories of dogs shall be treated as dangerous dogs. The Dog Officer may authorize a waiver on a case-by-case basis."

The motion was not carried; yeas 3, nays 9:

Yeas — Councillors Davis-Mullen, Turner, Yancey — 3.

Nays — Councillors Conley, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross — 9.

Councillor YANCEY moved that the following amendment be accepted:

"These dangerous dogs shall require special treatment. These dogs shall not be owned or cared for by anyone who does not receive special training and receive a permit to own such dogs."

Councillor YANCEY moved that the amendment be amended by deleting the first word in the first sentence "These" from the paragraph.

The motion was carried.

The motion on the acceptance of the amendment was not carried; yeas 3, nays 8:

Yeas — Councillors Davis-Mullen, Turner, Yancey — 3.

Nays — Councillors Conley, Feeney, Flaherty, Hennigan, Kelly, Murphy, Roache, Ross — 8.

Councillor YANCEY moved that the following amendment be accepted:

"No one under the age of 21 years of age shall receive a license to own or care for a dangerous dog within the City of Boston."

The motion was not carried; yeas 2, nays 9:

Yeas — Councillors Turner, Yancey — 2.

Nays — Councillors Conley, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross — 9.

Councillor YANCEY moved that the following amendment be accepted:

"No dog designated as a dangerous dog shall be permitted at public festivals, carnivals, parades or similar events without an event specific waiver from the Dog Officer."

The motion was carried; yeas — 11:

Yeas — Councillors Conley, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Turner, Yancey — 11.

Nays — 0.

Councillor YANCEY moved that the following amendment be accepted:

"Severability Clause: If any provision of this ordinance shall be deemed unconstitutional by a court of appropriate jurisdiction, the remaining provisions shall remain in effect."

The motion was carried; yeas — 12:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Turner, Yancey — 12.

Nays — 0.

Councillor TURNER moved that the following

amendment be accepted:

Whereas, There has been much discussion in recent weeks within the City Council regarding, particular breeds of dogs and whether or not they should be classified as dangerous; and

Whereas, The City of Boston at this point in time, does not collect any data relating to the breeds of dogs that have bitten human beings or other animals; and

Whereas, In October 2000 the responsibility for quarantining dogs who have bitten human beings or other animals shall be transferred from the Animal Rescue League to the Animal Control Unit of the City of Boston; therefore be it

Ordered, That City of Boston Ordinance 16-19B "Dangerous or Vicious Dogs" shall be amended by inserting into Section 1. the following to be labeled as "h)".

Section 1. h) shall read:

"The City of Boston Dog Officer shall be required to record the breed of any dog quarantined because of biting a human being or another animal. On October 1st of each year the dog officer shall deliver to members of the city council a report on the breeds of dogs that have bitten human beings or other animals during the previous year."

The motion was carried; yeas — 11:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Kelly, Murphy, Roache, Ross, Turner, Yancey — 11.

Nays — 0.

On motion of Councillor MURPHY, the ordinance, as amended, was passed.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Feeney: Congratulating Meetinghouse Hill Civic Association (Docket No. 1138).

Councillor Turner: Congratulating Michelle Cerra (Docket No. 1139).

Councillor Roache: Congratulating Maureen Dunn (Docket No. 1140).

Councillor Yancey: Congratulating Barbara Holt (Docket No. 1141); congratulating Wilma Louise Flakes Germany (Docket No. 1142).

Councillor Honan: Congratulating Nilda M. Manana (Docket No. 1143); congratulating Josephine Cogan (Docket No. 1144).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILOR ROACHE

Having unanimous consent to do so, Councillor ROACHE asked that when we adjourn today, we do so in memory of Jim Hart who served with distinction and honor in the state legislature and was a decent, good family man. Councillor ROACHE offered condolences to his family.

STATEMENT OF COUNCILOR YANCEY

Having unanimous consent to do so, Councillor Yancey asked that when we adjourn today, we do so also in memory of Robert L. Hamill, a Veteran and former MBTA bus driver.

Adjourned at 3:35 p.m. on motion of President Kelly and in memory of Jim Hart and Robert L. Hamill to meet again on Wednesday, October 4, 2000 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.











CITY OF BOSTON

Proceedings of City Council

Wednesday, October 4, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:00 p.m., President KELLY in the Chair and all the members present.

INVOCATION

Reverend Mirek Kowalszyic delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR HENNIGAN

Councillor Hennigan presented a resolution to The Campaign of Conscience which has been established as a joint initiative of City Life and The Jamaica Plain Neighborhood Development Corporation.

PRESENTATION BY COUNCILLOR HENNIGAN

Councillor Hennigan presented a resolution to Patricia Wright and Paul Brennick for gathering 400 signatures from the neighborhood for the South Boston Action Council.

ORDER AUTHORIZING OFFICE OF CULTURAL AFFAIRS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$500,000 FROM COMMONWEALTH TO BE UTILIZED TO REGRANT TO NON-PROFIT ART, CULTURAL AND EDUCATIONAL ORGANIZATIONS AND INDIVIDUALS (DOCKET NO. 1145)

The following was received:

City of Boston
Office of the Mayor

September 15, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Special Assistant to the Mayor, Office of Cultural Affairs Department, on behalf of the City of Boston to accept and expend an award in an amount not to exceed \$500,000 from the Commonwealth of Massachusetts, through the Massachusetts Cultural Council, to the City of Boston for the period of July 1, 2000 through June 30, 2001. The monies will be utilized to regrant to non-profit art, cultural, and educational organizations and individuals.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purpose for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Special Assistant to the Mayor, Office of Cultural Affairs Department, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend a grant award not to exceed the amount of

\$500,000 from the Commonwealth of Massachusetts, through the Massachusetts Cultural Council, for the period of July 1, 2000 through June 30, 2001, to be utilized to regrant to non-profit art, cultural, and educational organizations and individuals.

Referred to the Committee on Arts and Humanities.

ORDER FOR APPOINTMENT OF CYNTHIA KELIHER TO BOARD OF DIRECTORS OF BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY FOR TERM EXPIRING APRIL 1, 2004 (DOCKET NO. 1146)

The following was received:

City of Boston
Office of the Mayor

October 2, 2000

To The City Council.

Dear Councillors:

I transmit herewith for you approval, pursuant to M.G.L. c. 40 D § 3, an Order approving the appointment of Cynthia Keliher of 7 Durham Street, Boston, to the Board of Directors of the Boston Industrial Development Financing Authority. Ms. Keliher will be replacing Sarah Abrams, who resigned.

I urge your Honorable Body to pass this order at the earliest possible date so that Ms. Keliher can commence her duties on the Board.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to the provisions of M.G.L. c. 40D, § 3, the appointment of Cynthia B. Keliher of 7 Durham Street, Boston, to the Board of Directors of the Boston Industrial Development Financing Authority, replacing Sarah Abrams, who resigned, for a term to expire April 1, 2004, be and the same hereby is approved.

Referred to the Committee on Economic Development and Transportation.

CERTAIN INFORMATION FROM POLICE DEPARTMENT RE: CRIME STATISTICS FROM AUGUST 1, 2000 TO AUGUST 31, 2000 (DOCKET NO. 1147)

The following was received:

City of Boston
Office of the Mayor

September 28, 2000

To The Boston City Council.

Dear Councillors:

I transmit herewith information received from the Boston Police Department pertaining to crime statistics for the period commencing August 1, 2000 and ending August 31, 2000.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto are the documents referred to.)

Placed on file.

COMMUNICATION RECEIVED FROM CITY CLERK OF FILING BY BRA OF "WORLD TRADE CENTER EXPANSION CHAPTER 121A PROJECT, NORTHERN AVENUE AND NORTH OF NEW CONGRESS STREET; CERTIFICATE OF COMPLETION AND RELATED SIDE LETTER AGREEMENT, REGARDING EAST OFFICE BUILDING PROJECT PHASE" (DOCKET NO. 1148)

The following was received:

City of Boston
Office of the City Clerk

October 2, 2000

To the City Council.

Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on October 2, 2000:

"World Trade Center Expansion Chapter 121A Project, Northern Avenue and North of New Congress Street; Certificate of Completion and Related Side Letter Agreement, Regarding East Office Building Project Phase".

Very truly yours,

Rosaria Salerno,
City Clerk.

Referred to the Committee on Economic Development and Transportation.

COMMUNICATION RECEIVED FROM MASSACHUSETTS HIGHWAY DEPARTMENT RE: LAYOUT NO. 7607 AND ORDER OF TAKING (DOCKET NO. 1149)

Communication was received from the Massachusetts Highway Department re: Layout No. 7607 and Order of Taking.

Placed on file.

APPROVAL OF CONSTABLE'S BOND
(DOCKET NO. 1150)

The Constable's Bond of William Doniger, having been duly approved by the Collector-Treasurer was received and approved.

REPORT ON ORDER FOR HEARING TO INVESTIGATE STATUS OF PENSION BENEFITS FOR FAMILY OF THOMAS CARNEY (DOCKET NO. 0318)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0318, order for a hearing to investigate the status of pension benefits for the family of Thomas Carney (referred February 9) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING TO ASSESS POTENTIAL DANGERS CAUSED BY CHANGE IN PRESCRIPTION DRUG COVERAGE RECENTLY ANNOUNCED BY TUFTS HEALTH (DOCKET NO. 0329)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0329, order for a hearing to assess the potential dangers caused by the change in prescription drug coverage recently announced by Tufts Health Plan (referred February 16) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING REGARDING KENNETH CONLEY (DOCKET NO. 0943)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0943, order for a hearing regarding Kenneth Conley (referred July 12) — recommending the order be placed on file.

On motion of Councillor MURPHY, **the order was referred back to the Committee on Public Safety.**

REPORT ON RESOLUTION URGING SCHOOL COMMITTEE TO ADOPT ZERO TOLERANCE POLICY FOR VIOLENCE INVOLVING STUDENTS OF PUBLIC SCHOOLS (DOCKET NO. 0381)

Councillor DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0381, resolution urging the School Committee to adopt a zero tolerance policy for violence involving students of public schools (referred March 1) — recommending the resolution be placed on file.

The report was accepted; **the resolution was placed on file.**

REPORT ON ORDER APPROVING A SUPPLEMENTAL APPROPRIATION OF \$1,199,556 FOR THE SCHOOL DEPARTMENT (DOCKET NO. 1014)

Councillor DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 1014, message of the Mayor and order approving a supplemental appropriation of \$1,199,556 for the School Department (referred August 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO ACCEPT AND EXPEND SUPPLEMENTAL FEDERAL FY99 SHELTER PLUS CARE GRANT OF \$649,920 FROM DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 1081)

Councillor HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 1081, message of the Mayor and order authorizing the Department of Neighborhood Development to accept and expend a supplemental Federal FY99 Shelter Plus Care Grant of \$649,920 from the Department of Housing and Urban Development (referred September 13) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF THE APPOINTMENT OF RENEE FRANKS AS A MEMBER OF THE BOSTON HOUSING AUTHORITY MONITORING COMMITTEE (DOCKET NO. 0978)

Councillor HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0978, message of the Mayor and order for confirmation of the appointment of Renee Franks as a member of the Boston Housing Authority Monitoring Committee (referred August 2) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF THE APPOINTMENT OF SHIRLEY LEE AS A

MEMBER OF THE BOSTON HOUSING
AUTHORITY MONITORING COMMITTEE
(DOCKET NO. 0979)

Councillor HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0979, message of the Mayor and order for confirmation of the appointment of Shirley Lee as a member of the Boston Housing Authority Monitoring Committee (referred August 2) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF
THE APPOINTMENT OF JEFFREY SANCHEZ
AS A MEMBER OF THE BOSTON HOUSING
AUTHORITY MONITORING COMMITTEE
(DOCKET NO. 0980)

Councillor HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0980, message of the Mayor and order for confirmation of the appointment of Jeffrey Sanchez as a member of the Boston Housing Authority Monitoring Committee (referred August 2) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR ACCEPTING PROVI-
SIONS OF CHAPTER 640 OF ACTS OF 1985,
AS AMENDED, WHICH GRANTS BY LOCAL
OPTION AUTHORITY TO SUSPEND,
REVOKE, OR DENY CITY ISSUED
LICENSES TO DELINQUENT TAXPAYERS
(DOCKET NO. 0610)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0610, message of the Mayor and order for accepting the provisions of Chapter 640 of the Acts of 1985, as amended, which grants by local option the authority to suspend, revoke, or deny city issued licenses to delinquent taxpayers (referred May 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR ACCEPTING PROVI-
SIONS OF CHAPTER 281 OF ACTS OF 1990
WHICH GRANTS BY LOCAL OPTION
AUTHORITY TO ABATE DELINQUENT
PROPERTY TAX ACCOUNTS WITH BAL-
ANCES OF TEN DOLLARS OR LESS
(DOCKET NO. 0613)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket 0613, message of the Mayor and order for accepting the provisions of Chapter 281 of the Acts of 1990 which grants by local option the authority to abate delinquent property tax accounts with balances of ten dollars or less (referred May 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

RESOLUTION REQUESTING SECRETARY OF
ENVIRONMENTAL AFFAIRS ROBERT
DURAND TO DELAY APPROVING CITY'S
MUNICIPAL HARBOR PLAN (DOCKET NO.
1151)

Councillors HENNIGAN, ROACHE, MURPHY, TURNER, ROSS, DAVIS-MULLEN, YANCEY, HONAN, CONLEY and FEENEY offered the following:

Whereas, The City of Boston has submitted the Municipal Harbor Plan for approval to the Massachusetts Executive Office of Environmental Affairs; and

Whereas, Secretary Robert Durand has set the deadline for written public comment regarding the Municipal Harbor Plan for Wednesday, October 4, 2000; and

Whereas, The Municipal Harbor Plan deviates significantly from the Public Realm Plan; and

Whereas, Many residents and neighborhood organizations have not had the opportunity to read the Municipal Harbor Plan or see a presentation on the details of the Plan; and

Whereas, The Conservation Law Foundation has been giving informational presentations to neighborhood groups, the most recent (last night) at the Agassiz School in Jamaica Plain; and

Whereas, The impact the present Boston Municipal Harbor Plan will have on the City of Boston and all of Boston's residents will span generations to come; and

Whereas, All of Boston's neighborhoods and persons, regardless of their race or economic status, should be provided a destination or venue where they can actively recreate and experience the benefits and excitement of a true public waterfront; and

Whereas, Under chapter 91 of the Public Trust Doctrine, the waterfront belongs to the public and must be developed for a "proper public purpose" any development on the Waterfront must first and foremost serve "a proper public purpose" and second, the "private advantages" on developing the property "are not primary, but merely incidental to the achievement of public purposes"; and therefore be it

Resolved, That the Boston City Council, in meeting assembled, recommend to the Secretary of the Executive Office of Environmental Affairs for the Commonwealth of Massachusetts that he not approve the present Municipal Harbor Plan and also request that the public comment period be extended to allow ample opportunity for the public to express their views in order to create a Municipal Harbor plan which will truly serve the public interest.

On motion of Councillor HENNIGAN, the following amendment was added:

In the 5th Whereas, strike the words and parentheses "(last night)"

In the final Resolved, following the words "the Commonwealth of Massachusetts that he", strike the words "not approve the" and insert in their place the words "withhold approval of this" At the end of line three of the final Resolved, following the word "and" and preceding the word "request" delete the word "also"

Referred to the Committee on Economic Development and Transportation.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1152)

Councillor KELLY offered the following:

Ordered, That effective Saturday, October 7, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, October 13, 2000:

Patricia Sartori Braid, research director, \$3,665.53, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1153)

Councillor KELLY offered the following:

Ordered, That effective Saturday, October 14, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 29, 2000:

Patricia Sartori Braid, research director, \$919.54, full time

Passed under suspension of the rules.

**APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1154)**

Councillor KELLY offered the following:

Ordered, That effective Saturday, October 14, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 29, 2000:

Ann Hess, staff director, \$1,111.12, full time.

Passed under suspension of the rules.

**ORDER FOR HEARING RE: REPAIRS TO
SOUTHAMPTON STREET BRIDGE
(DOCKET NO. 1155)**

Councillor KELLY offered the following:

Whereas, Several years ago there was a mishap involving a train striking the foundation of the Southamptton Street bridge that is located at Frontage Road, near Andrew Square, on the South Boston/Roxbury boundary line; and

Whereas, This section of Southamptton Street is a heavily traveled roadway for vehicles and pedestrians alike; and

Whereas, What was once four lanes of traffic has been reduced to two lanes and gridlock is an everyday problem; therefore be it

Ordered, That the City Council conduct a public hearing to examine the extent of structural damages and to determine who is responsible for repairing the bridge, as well as encourage the appropriate agency to make repairs in a timely manner.

Referred to the Committee on Economic Development and Transportation.

**ORDER FOR HEARING TO DISCUSS AND
EXPLORE POSSIBILITY OF MAKING ALL
TRAFFIC LIGHTS WITHIN THE CITY COM-
PLETELY FUNCTIONAL 24 HOURS A DAY
(DOCKET NO. 1156)**

Councillors DAVIS-MULLEN, FLAHERTY and MURPHY offered the following:

Whereas, Traffic lights in the City of Boston are flashing red or yellow between the hours of 2 a.m. and 6 a.m.; and

Whereas, The intended effect of having traffic lights is to require vehicles to make frequent stops; and

Whereas, This counteracts this intended effect; and

Whereas, This increases the risk of motor vehicle accidents; therefore be it

Ordered, That Boston City Council, hold an immediate public hearing to discuss and explore the possibility of making all traffic lights within the City of Boston completely functional 24 hours a day.

Referred to the Committee on Public Safety.

**RESOLUTION REQUESTING BOSTON PARKS
AND RECREATION COMMISSIONER TO
NAME TOT LOT AT CLIFFORD PARK IN
MEMORY OF THE HONORABLE JAMES F.
HART (DOCKET NO. 1157)**

Councillors MURPHY, ROACHE, KELLY FEENEY, HENNIGAN, HONAN, FLAHERTY, DAVIS-MULLEN, CONLEY, YANCEY and TURNER offered the following:

Whereas, The Honorable James F. Hart made a life-long commitment to his neighborhood of Uphams Corner in Dorchester; and

Whereas, Representative Hart served with distinction in the Massachusetts House of Representatives for two consecutive terms in the 1970s from the Ward 13 area of Dorchester; and

Whereas, After serving in the House of Representatives, Jim Hart continued to serve the people of Dorchester and the City of Boston, first as a legal advisor to the Boston Police Commissioner and later as General Counsel to the Boston Water and Sewer Commission; and

Whereas, Jim Hart was also generous in his volunteer efforts. Among his civic and charitable accomplishments are: the Dorchester-Dudley Community Council, the Dorchester United Neighborhood Association and the Harriet McCormack Center for the Performing Arts in the Strand Theatre; and

Whereas, James F. Hart was also highly regarded as a political strategist with a keen sense of what people expected in their public servants; and

Whereas, The Honorable James F. Hart was a loving husband to his wife Elizabeth and a devoted father to his daughter Beth and four sons, Charles, James, Joseph and John; and

Whereas, The Honorable James F. Hart was of tremendous faith and was extremely loyal to his family, friends and the neighborhood of Dorchester, where his life's works continue to this day to make the life better for his community; therefore be it

Resolved, That the Boston City Council respectfully petition the Boston Parks and Recreation Commission to name the tot lot at Clifford Park in memory of the Honorable James F. Hart.

The rules were suspended; the resolution was adopted.

**ORDER FOR HEARING TO HEAR TESTIMONY ON
THE PROS AND CONS OF QUESTION 8
(DOCKET NO. 1158)**

Councillors MURPHY, HONAN and DAVIS-MULLEN offered the following:

Whereas, This November, citizens of the Commonwealth will be voting on very important ballot initiatives that will change or alter State Law; and

Whereas, One of these questions, Question 8 may be particularly damaging to the City of Boston from a public safety and financial standpoint; and

Whereas, This proposal will allow persons charged with a drug crime to request a court finding that he or she is drug-dependent or may be at risk of becoming drug dependent, and would benefit from court-monitored treatment instead of incarceration. Once treatment is successfully completed, the criminal charges would be dismissed, causing concern that this broad definition may allow repeat offenders and drug dealers to manipulate the system and side step prosecution; and

Whereas, This proposal will completely change the system of forfeiture of property by persons convicted of using that property to sell drugs; and

Whereas, As proceeds from that property are currently used to support investigations of other drug crimes, this proposal may significantly impact our fight on drug-crimes and will cost significant tax-payer monies to maintain our drug-crime fighting efforts in the City of Boston and Suffolk County; and

Whereas, With strong supporters on each side of this issue, there is a possibility that confusion may cloud the merits and consequences of Question 8; therefore be it

Ordered, That the Boston City Council hold a hearing to hear testimony on the pros and cons of Question 8; that representatives from the Attorney General's Office, the Suffolk County District Attorney, the Boston Police Commissioner and other public safety officials be invited to attend and set the record straight on Question 8.

Referred to the Committee on Public Safety.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD PUBLIC HEARING REGARDING CURRENT STATUS BETWEEN BOSTON TEACHERS UNION AND BOSTON SCHOOL DEPARTMENT (DOCKET NO. 1176)

Councillors DAVIS-MULLEN, CONLEY, FEENEY, FLAHERTY, HENNIGAN, HONAN, KELLY, MURPHY, ROACHE, ROSS, SCAPICCHIO, TURNER and YANCEY offered the following:

Whereas, The Boston Teachers Union and the Boston School Department have been in contract negotiations; and

Whereas, The Boston Teachers Union has set a strike date of October 11, 2000; and

Whereas, The 2000-2001 school year has been in session for over one month and a strike would be detrimental to the children and the employees in the Public School system; therefore be it

Ordered, That the Education and School Matters Committee hold a public hearing regarding the current status between the Boston Teachers Union and the Boston School Department; and be it further

Ordered, That representatives of the Boston Public Schools, Boston Teachers Union, the Mayor's Office and all other interested parties be invited to attend and give testimony.

Referred to the Committee on Education and School Matters.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Murphy: Congratulating Michael F. Raineri (Docket No. 1159); congratulating Police Superintendent-in-Chief Robert P. Faherty (Docket No. 1160).

Councillors Yancey and Turner: Congratulating African-American Labor Leaders (Docket No. 1161).

Councillor Honan: Congratulating Allston-Brighton Community Development Corporation (Docket No. 1162).

Councillor Flaherty: Declaring October 4, 2000 "Sheila Flaherty Day" (Docket No. 1163); congratulating Matthew J. O'Toole (Docket No. 1164).

Councillor Roache: Congratulating Commander James Reidy (Docket No. 1165).

Councillor Feeney: Congratulating Paul "Otis" Skinner (Docket No. 1166).

Councillors Yancey and Turner: Congratulating Dr. William E. Nelson, Jr. (Docket No. 1167); declaring October 22, 2000 "John Garvey Bynoe Day" (Docket No. 1168).

Councillor Yancey: Congratulating Eileen Padua (Docket No. 1169); congratulating Audrey R. Coleman (Docket No. 1170); congratulating Reverend Dr. Wesley A. Roberts (Docket No. 1171).

Councillor Scapicchio: Congratulating Chief Marshal of the Columbus Day Parade, George Henderson (Docket No. 1172); congratulating Miss Columbus Day, Marie LaRosa (Docket No. 1173).

Councillors Yancey and Turner: Congratulating the National Association of Black Accountants, Inc. (Docket No. 1174).

Councillor Yancey: Congratulating the Revision House, Inc. (Docket No. 1175).

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

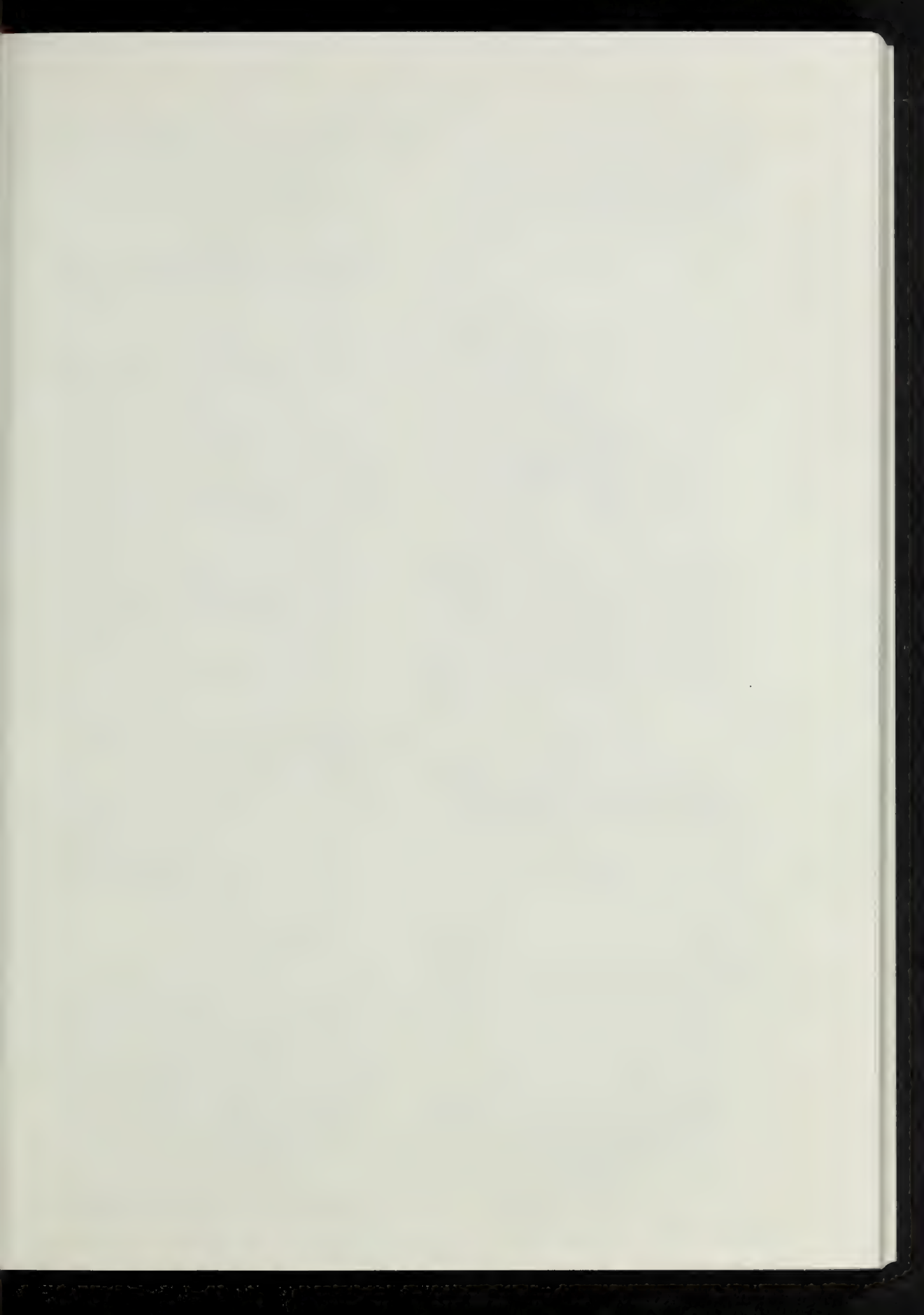
Councillor Hennigan: Congratulating The Campaign of Conscience (Docket No. 1177).

STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor Yancey asked that when we adjourn today we do so in memory of Mr. Ronald Lavalley who was an active member of his community.

Adjourned at 2:40 p.m. on motion of President Kelly and in memory of Mr. Ronald Lavalley to meet again on Wednesday, October 18, 2000 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, October 18, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:20 p.m., President KELLY in the Chair. Absent, Councillor Roache.

INVOCATION

Reverend Steve Ayers, Old North Church, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR MURPHY

Councillor MURPHY presented a resolution to the One In Nine Crew, a group of women who are survivors of breast cancer and who are competing this weekend at the Head of the Charles Regatta. He wished them well and invited all Council members and the Public to come and cheer them on.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND \$325,000 FOR OPERATION OF SENIOR COMPANION PROGRAM (DOCKET NO. 1178)

The following was received:

City of Boston
Office of the Mayor
October 3, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, \$325,000 for the operation of the Senior Companion Program in the City of Boston. Funds are made available to the City from National Senior Service Corps, the federal volunteer agency, authorized under the Domestic Volunteer Act of 1973 (42 U.S.C. 5013).

These funds will be used to pay salary, stipends, meals and transportation and other services for 50 companions who are enrolled in this program.

I urge your Honorable Body to pass this order.

Very truly yours
Thomas M. Menino
Mayor of Boston

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for, accept and expend grant funds in an amount not to exceed \$325,000 under the Domestic Volunteer Service Act of 1973 (42 U.S.C. 5013) from the National Senior Service Corps, for the operation of a Senior Companion Program in the City of Boston, for the period of January 1, 2001 through December 31, 2001, and, in connection therewith, to execute and deliver such documents as may be required by the federal government and to act as the authorized representative of the City of Boston in connection with said application.

Referred to the Committee on Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO

APPLY FOR, ACCEPT AND EXPEND \$4,025,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR OPERATION OF ADMINISTRATIVE AND DIRECT SERVICE COMPONENTS OF AREA AGENCY ON AGING (DOCKET NO. 1179)

The following was received:

City of Boston
Office of the Mayor
October 3, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, \$4,025,000 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the United States Department of Health and Human Services under Title 111 of the Older Americans Act and will be used for the operation of the administrative and direct service components of the Area Agency on Aging.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for, accept and expend grant funds in an amount not to exceed \$4,025,000 from the United States Department of Health and Human Services under Title III of the Older Americans Act (42 U.S.C. 3001 et seq.) and distributed by the Massachusetts Executive Office of Elder Affairs, for the period October 1, 2000 through September 30, 2001, for the operation of the Region VI Area Agency on Aging Administration and Direct Service components.

Referred to the Committee on Elderly.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING APRIL 30, 2001 (DOCKET NO. 1180)

The following was received:

City of Boston
Office of the Mayor
October 2, 2000

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 2000 and ending April 30, 2001.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2000 and ending April 30, 2001 be and the same hereby is approved.

2000-2001
New Constable Application List
Recommended Approvals

The following recommendations for approval are new applicants.

Boucher, Leo Jr., 236 Bunker Hill St. #2,
Charlestown 02129
Cazeau, Rolflin, 44 Bowdoin Ave. Dorchester
02121
Ciavola, Brian P., 30 Danny Rd., Readville 02137
Collins, Henry F., 5 Highland St., #1, Roxbury
02119
Curtis, William P., 85 Sierra Rd. #14 Hyde Park
02136
Galloway, Steve D., 91 Callender St., #1, Dorchester
02124
Hicks, Dori T. C., 95 Davison St. #9 Hyde Park
02136
Jameson, Kenneth M., 4464 Washington St.
Roslindale 02131
Locario, Keith, 24 Mallard Ave. Dorchester 02124
Maurice, Richard C., 554 Beech St. Roslindale
02131
McLean, Kenneth N. Jr., 173 Amory St. Jamaica
Plain 02130
Stukes, Duamarius L., 5 Dudley St. #5C, Roxbury
02119
Tracy, Jack E., 38 Hancock St. Boston 02114
Wallen, Arturo V., 213 W. Newton St. #B-1, Boston
02118
Winbush, Byrain A., 29 Esmond St. #1A, Dorchester
02124

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING APRIL 30, 2001 (DOCKET NO. 1181)

The following was received:
City of Boston
Office of the Mayor
October 3, 2000

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 2000 and ending April 30, 2001.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2000 and ending April 30, 2001 be and the same hereby is approved.

2000-2001
Renewal Constable Applications List
Recommended Approval

The following recommendations for approval are renewal applicants.

Allosso, Paul A. Jr., 3 Crossland Pl. #1, Brighton
02135
Brown, Thomas M., 64 Bradfield Ave. W. Roxbury
02132
Hamelburg, Joseph S., 9 Harvard St. #3, Charlestown
02129
MacDonald, Frederick W., 10 Manning St. Roslindale

02131
Nally, Paul T., 21 Port Norfolk St. Dorchester 02122
Zollo, Anthony F. Jr., 48 Como Rd. Readville 02136

Referred to the Committee on Government Operations.

CERTAIN INFORMATION UNDER SECTION 17F
RE: PROPERTIES SOLD OR CONVEYED BY
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (DOCKET NO. 1182)

The following was received:
City of Boston
Office of the Mayor
October 16, 2000

To the City Council.

Dear Councillors:

Relative to the Section 17 F Request, passed by your Honorable Body on September 27, 2000 for certain information re: properties sold or conveyed by the Department of Neighborhood Development, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Placed on file.
(Annexed hereto is the documentation referred to.)

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND \$105,000 FOR OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM TO PAY SALARIES OF STAFF MANAGING PROGRAM WITH 815 SENIOR VOLUNTEERS (DOCKET NO. 1183)

The following was received:
City of Boston
Office of the Mayor
October 3, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, \$105,000 for the operation of the Retired Senior Volunteer Program in the City of Boston. Funds are made available to the City from National Senior Service Corps, the federal volunteer agency, authorized under the Domestic Volunteer Act of 1973 (42 U.S.C. 5013).

These funds will be used to pay salaries of staff managing the program with 815 senior volunteers.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to G.L. c. 44, § 53A, the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for, accept, and expend grant funds in an amount not to exceed \$105,000 under the Domestic Volunteer Service Act of 1973 (42 U.S.C. 5013) made available by the National Senior Service Corps for the operation of a Retired Senior Volunteer Program in the City of Boston for the period of January 1, 2001 through December 31, 2001, and, in connection therewith, to execute and deliver such documents as may be required by the federal government.

Referred to the Committee on Elderly.

**ORDER APPROVING PETITION FOR SPECIAL
LAW RE: ACT RELATIVE TO AN INCREASE
IN EXEMPTION FOR RESIDENTIAL REAL
PROPERTY IN CITY FROM 20 PERCENT TO
30 PERCENT (DOCKET NO. 1184)**

The following was received:

City of Boston
Office of the Mayor

September 30, 2000

To the City Council.

Dear Councillors:

I herewith transmit an Act Relative to An Increase in the Exemption for Residential Real Property in the City of Boston from 20 Per Cent to 30 Per Cent for passage by your Honorable Body.

Rising housing costs in the City of Boston is an issue of great importance. The substantial run-up in real estate prices will require the City to increase assessments. Since Proposition 2 1/2 limits the City's tax levy, the increase in assessments will be partially offset by reductions in the tax rate. However, as the appreciation in values is not uniform across the city, shifts in the tax burden - across neighborhoods and property types - can result in large increases for some taxpayers. I am committed to taking steps necessary to litigate all rising housing costs, including property taxes.

Consequently, I am proposing that the City of Boston offer an increased residential exemption. The residential exemption provides needed property tax relief to thousands of owner-occupiers of residential property in Boston. Increasing the amount of the exemption, from 20% of the average home value to 30%, will go a long way to helping Boston's residents keep their housing costs down.

I urge your Honorable Body to adopt this measure.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

**AN ACT RELATIVE TO AN INCREASE IN
THE EXEMPTION FOR RESIDENTIAL REAL
PROPERTY IN THE CITY OF BOSTON FROM
20 PER CENT TO 30 PER CENT**

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Whereas, Housing costs are rising rapidly in the City of Boston;

Whereas, The residential exemption provides relief from said housing costs for thousands of owner-occupiers of residential property in Boston;

Whereas, In the interest of helping Boston's residents afford the rising housing costs the City of Boston is committed to mitigating rising property taxes; now therefore, be it ordained by the City Council to be accompanied by a petition to the State Legislature:

SECTION ONE: Notwithstanding the provisions of section 5C of chapter 59 of the General Laws or any other general or special law to the contrary, with respect to each parcel of real property classified as Class One, residential, in the city of Boston as certified by the commissioner of revenue to be assessing all local property at its full and fair cash valuation, and at the option of the mayor, with the approval of the city council, there shall be an exemption equal to not more than thirty per cent (30%) of the average assessed value of all Class One, residential, parcels within the City of Boston; provided however, that such an exemption shall be applied only to

the principal residence of the taxpayer as used by the taxpayer for income tax purposes. This exemption shall be in addition to any exemptions allowable under section 5 of chapter 59 of the General Laws; provided, however that in no instance shall the taxable valuation of such property, after all applicable exemptions, be reduced to below ten per cent (10%) of its full fair cash valuation, except through the applicability of section 8A of chapter 58 and clause Eighteenth of said section 5 of chapter 59. Where, under the provisions of said section 5, the exemption is based upon an amount of tax rather than on valuation, the reduction of taxable valuation for the purposes of the preceding sentence shall be computed by dividing the said amount of the tax by the residential tax rate of the city of Boston and multiplying the result by one-thousand dollars (\$1,000.00). For purposes of this paragraph, "parcel" shall mean a unit of real property as defined by the assessors in accordance with the deed for such property and shall include a condominium unit.

SECTION TWO: A taxpayer aggrieved by the failure to receive such residential exemption may apply for such residential exemption to the assessors in writing on a form approved by the board of assessors within three months after the date on which the bill or notice of assessment was sent. An application timely filed hereunder shall, for the purposes of this chapter, be treated as a timely filed application pursuant to section 59 of chapter 59 of the General Laws.

Referred to the Committee on Ways and Means.

**ORDER AUTHORIZING POLICE COMMISSIONER
TO ACCEPT AND EXPEND \$346,685 IN
FORM OF JUVENILE ACCOUNTABILITY
INCENTIVE BLOCK GRANT FROM EXECU-
TIVE OFFICE OF PUBLIC SAFETY (DOCKET
NO. 1185)**

The following was received:

City of Boston
Office of the Mayor

October 4, 2000

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of \$346,685 in the form of a Juvenile Accountability Incentive Block Grant from the Executive Office of Public Safety to the Boston Police Department.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Police Commissioner, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Executive Office of Public Safety's Juvenile Accountability Incentive Block Grant award to the Boston Police Department not to exceed the amount of \$346,685.

Referred to the Committee on Public Safety.

**ORDER AUTHORIZING POLICE COMMISSIONER
TO ACCEPT AND EXPEND KMART FAMILY
FOUNDATION AWARD GRANT OF \$4,400
FOR PURCHASE OF D.A.R.E. EDUCA-
TIONAL MATERIAL AND OR PRODUCTS
(DOCKET NO. 1186)**

The following was received:

City of Boston
Office of the Mayor

October 2, 2000

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of \$4,400 in the form of a directed contribution from the Kmart Family Foundation to the Boston Police Department's D.A.R.E. program. This award is made for the purchase of D.A.R.E. educational material and or products. One hundred percent of the funds contributed by Kmart Family Foundation has been placed in a designated account at D.A.R.E. America.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Police Commissioner, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Kmart Family Foundation Award not to exceed the amount of \$4,400.

On motion of Councillor MURPHY, the rules were suspended; the order was passed.

ORDER ACCEPTING PROVISIONS OF CHAPTER 242 OF ACTS OF 2000 (DOCKET NO. 1187)

The following was received:

City of Boston
Office of the Mayor

October 16, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval an Order accepting the provisions of Chapter 242 of the Acts of 2000.

Under this provision, no person will be eligible to have his or her name certified for original appointment to the position of firefighter or police officer if the person has reached his or her thirty-second birthday on the date of the entrance examination.

I urge your Honorable Body to adopt this measure at the earliest possible date.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the provisions of St. 2000, c. 242, be, and the same hereby are, accepted.

Referred to the Committee on Public Safety.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$16,893,306 FOR SCHOOL DEPARTMENT (DOCKET NO. 1188)

The following was received:

City of Boston
Office of the Mayor

October 17, 2000

To the City Council.

Dear Councillors:

I transmit herewith a supplemental appropriation order for the Boston Public Schools for FY01 in the amount of \$16,893,306 submitted pursuant to the provisions of Chapter 150E, Section 7 of the Massachusetts General Laws and Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991.

The supplemental appropriation funds the FY01 cost items contained in the collective bargaining agreement between the Boston School Committee and the Boston Teachers' Union. The collective bargaining agreement includes provisions for class size reductions, improved hiring and assignment of teachers, new Pilot Schools, improved teacher evaluations as well as fair salary increases.

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991, and Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 2000 and ending June 30, 2001, the sum of \$16,893,306 be, and the same hereby is appropriated, said sum to be raised from taxation pursuant to Section 23 of Chapter 59 of the General Laws: - School Department \$16,893,306

Referred to the Committee on Education and School Matters.

PETITION OF SABANOH TRAVEL, INC. FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS (DOCKET NO. 1189)

Petition of Sabano Travel, Inc. for license to operate motor vehicles for the carriage of passengers for hire over certain streets.

Referred to the Committee on Economic Development and Transportation.

ABSENCE OF THE MAYOR (DOCKET NO. 1190)

Notice was received from the Mayor of his absence from the City on October 5, 2000 until October 6, 2000. Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 1191)

Notice was received from the Mayor of his absence from the City on October 7, 2000. Placed on file.

COMMUNICATION RECEIVED FROM JOHN W. BOATRIGHT, VICE PRESIDENT, PROPERTIES & FACILITIES, DELTA AIRLINES RE: LOGAN INTERNATIONAL AIRPORT TERMINAL A REPLACEMENT PROJECT FINAL ENVIRONMENT IMPACT REPORT EOE #12096 (DOCKET NO. 1192)

Communication was received from John W. Boatright, Vice President, Properties & Facilities, Delta Airlines re: Logan International Airport Terminal A Replacement Project Final Environment Impact Report EOE #12096.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF HOUSING INSPECTORS AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 1023)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1023, message of the Mayor and order for confirmation of the appointments of Housing Inspectors as Constables authorized to serve civil process upon filing of bond (referred August 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF HOUSING INSPECTORS AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 1024)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1024, message of the Mayor and order for confirmation of the appointments of Housing Inspectors as Constables authorized to serve civil process upon filing of bond (referred August 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF PATRICK A. BAILEY AND RICHARTELIN CARIUS AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 1025)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1025, message of the Mayor and order for confirmation of the appointments of Patrick A. Bailey and Richartelin Carius as Constables authorized to serve civil process upon filing of bond (referred August 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF THE APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 1026)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1026, message of the Mayor and order for confirmation of the appointments of Constables authorized to serve civil process upon filing of bond (referred August 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF ROBERT H. SHORTSLEEVE, JR. AS MEMBER OF ZONING BOARD OF APPEALS (DOCKET NO. 1079)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 1079, message of the Mayor and order for confirmation of the appointment of Robert

H. Shortsleeve, Jr. as member of the Zoning Board of Appeals (referred September 13) — recommending passage of the order.

The report was accepted; **the order was passed.**

RESOLUTION REQUESTING SECRETARY OF ENVIRONMENTAL AFFAIRS ROBERT DURAND TO DELAY APPROVING CITY'S MUNICIPAL HARBOR PLAN (DOCKET NO. 1151)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 1151, resolution requesting the Secretary of Environmental Affairs Robert Durand to delay approving the City's Municipal Harbor Plan (referred October 4) — recommending passage of the order.

RECESS

Councillor SCAPICCHIO moved for substitution.

The motion was carried; 8 yeas, 4 nays:

Yeas - Councillors Conley, Feeney, Flaherty, Honan, Kelly, Murphy, Ross, Scapicchio - 7.

Nays - Councillors Davis-Mullen, Hennigan, Turner, Yancey - 4.

The following resolution was substituted:

RESOLUTION REQUESTING SECRETARY OF ENVIRONMENTAL AFFAIRS ROBERT DURAND TO APPROVE THE CITY OF BOSTON MUNICIPAL HARBOR PLAN BASED ON ADDITIONAL CONDITIONS DEVELOPED THROUGH AN EXPEDITIOUS AND INCLUSIVE CONSULTATION PROCESS.

Whereas, The City of Boston has submitted the Municipal Harbor Plan for approval to the Massachusetts Executive Office of Environmental Affairs; and

Whereas, Secretary Robert Durand has set the deadline for written public comment regarding the Municipal Harbor Plan for Wednesday, October 18, 2000; and

Whereas, The Committee on Transportation and Economic Development has conducted two Hearings on the South Boston Waterfront District, the most recent on Monday, October 16, 2000; and

Whereas, The impact the present Boston Municipal Harbor Plan will have on the City of Boston and all of Boston's residents will span generations to come; and

Whereas, All of Boston's neighborhoods and persons regardless of their race or economic status should be provided a destination or venue where they can actively recreate and experience the benefits and excitement of a true public waterfront; and

Whereas, Under Chapter 91 of the Massachusetts General Laws (the "Public Trust Doctrine") the waterfront belongs to the public and must be developed for a "proper public purpose" any development on the Waterfront must first and foremost serve "a proper public purpose" and second, the "private advantages" on developing the property "are not primary but merely incidental to the achievement of public purposes"; and therefore be it

Resolved, The Boston City Council in meeting assembled recommend to the Secretary of the Executive Office of Environmental Affairs for the Commonwealth of Massachusetts that he approve the Municipal Harbor Plan while taking into consideration the comments, correspondence and testimony of the residents of the City of Boston through an inclusive consultation process;

and it be further

Resolved, That the Boston City Council also recommend that conditions be imposed on building heights designed to ensure that no building in the district impair the operations of Logan Airport or cause the redistribution of flights using Runway #27 in a manner that would alter noise mitigation effort, and be it further

Resolved, That a copy of this resolution be transmitted by the City Clerk to the Secretary of the Executive Office of Environmental Affairs for the Commonwealth of Massachusetts before 5:00PM today so that it may be included in the official public comment period.

Councillor FEENEY in the Chair.

President KELLY in the Chair.

Councillor FLAHERTY moved the question.

The motion did not prevail.

The report was accepted; **the resolution was adopted**; yeas 7, nays 5:

Yeas — Councillors Conley, Flaherty, Honan, Kelly, Murphy, Ross, Scapicchio- 7.

Nays - Councillors Davis-Mullen, Feeney, Hennigan, Turner, Yancey- 5.

ORDER FOR HEARING RE: MAYOR'S EXECUTIVE ORDER RELATIVE TO PROVISION OF MITIGATION BY DEVELOPMENT PROJECTS (DOCKET NO. 1193)

Councillor FEENEY offered the following:

Whereas, The Mayor's Executive Order Relative to the Provision of Mitigation by Development Projects in Boston is a major policy change in the economic development process;

Whereas, Each of Boston's neighborhoods has a vested interest in the outcomes of the Mitigation Process; and

Whereas, There have been no public hearings or public input on the formulation of this far-ranging policy, therefore be it

Ordered, That the Boston City Council conduct a public hearing so that this Executive Order, its, rationale, scope, implications, and oversight can be explained to Councillors and the public; and be it further

Ordered, That representatives of the Mayor's Office, The Boston Redevelopment Authority as well as other interested parties be invited to testify.

Referred to the Committees on Housing and Economic Development and Transportation.

ORDER PURSUANT TO PROVISIONS OF MASSACHUSETTS GENERAL LAW CHAPTER 41 SECTION 100B, CITY COUNCIL HEREBY DIRECTS THAT PETITION OF DANIEL SHEA BE APPROVED AND AMOUNT OF \$2,079 BE PAID (DOCKET NO. 1194)

Councillors ROACHE and FEENEY offered the following:

Ordered, Pursuant to the provisions of Massachusetts General Law chapter 41 section 100B, which states that upon the submission of a petition to the City Council for medical expenses incurred by a retired police officer or firefighter, whose treatment is a result of a condition sustained while in service to a municipality, the City Council may vote to direct the State -Boston retirement Board to pay said person's medical bill, the City Council hereby directs that the attached petition from Daniel Shea be approved, and the amount of \$2079 be

paid, as allowed by law.

On motion of Councillor MURPHY, the rules were suspended; **the order was passed**

RESOLUTION URGING VOTERS TO VOTE NO ON BALLOT QUESTIONS 4 AND 6 (DOCKET NO. 1195)

Councillors ROSS, FEENEY, KELLY, MURPHY, YANCEY, HONAN and HENNIGAN offered the following:

Whereas, On November 7, 2000, voters will face Questions 4 and 6, two initiatives that will deplete public resources by \$2 billion; and

Whereas, Valuable lost revenue from tax cut initiatives will take away resources from health care, human services and education; and

Whereas, The current strong economy has produced a budget surplus which could be used to reduce class size in our schools, expand early childhood education and increase access to health care; and

Whereas, Questions 4 and 6 would benefit primarily the affluent, leaving little for the working-class families who most need the help; and

Whereas, Ballot Questions 4 and 6 will give voters a choice to invest in our children's future and provide needed services to our most vulnerable citizens; now therefore be it

Resolved, That the Boston City Council urges voters to vote NO on ballot questions 4 and 6.

The rules were suspended; **the resolution was adopted.**

ORDER FOR HEARING TO INVESTIGATE HIGH RATE OF HOME HEATING OIL (DOCKET NO. 1196)

Councillors SCAPICCHIO, CONLEY, FLAHERTY, ROSS, MURPHY, TURNER, DAVIS-MULLEN, ROACHE, HENNIGAN, FEENEY, HONAN, YANCEY and KELLY offered the following:

Whereas, Winter is fast approaching and home heating oil prices have risen by as much as \$.80 a gallon over the past two winters; and

Whereas, There are many City of Boston residents, including elderly and families of modest means who will be adversely affected by the high cost of home heating oil; and

Whereas, Those residents may be unable to afford the high prices, which may place their safety in serious jeopardy; and

Whereas, It is of the utmost importance to the public's safety that those in need have adequate information regarding city services and departments that offer assistance to those who cannot afford to heat their homes; and

Whereas, Various non-profit organizations, such as Citizens Energy Corporation and Action for Boston Community Development, and others, realize the importance of providing fuel assistance to our most vulnerable citizens; and

Whereas, It may be in the City's best interests to develop a comprehensive policy to deal with the impending high prices; therefore be it

Ordered, That the Boston City Council hold a hearing to investigate the high rates of home heating oil, the possibility of creating an emergency fund to help defray costs for those in need, and the ability of the city to identify and provide service for those residents who need assistance; and be it also

Ordered, That representatives from the City of Boston, Elderly Commission, Action for Boston Community Development, and Citizens Energy Corporation be invited to testify.

Referred to the Committee on City and Neighborhood Services.

STATEMENT OF COUNCILLOR FEENEY

Having unanimous consent to do so, Councillor FEENEY asked that Councillor MURPHY speak on his motion to Docket No. 1194. Councillor MURPHY spoke on Docket No. 1194.

STATEMENT OF COUNCILLOR ROSS

Having unanimous consent to do so, Councillor ROSS spoke on Docket No. 1195.

STATEMENT OF COUNCILLOR TURNER

Having unanimous consent to do so, Councillor TURNER asked that Docket No. 1193, being similar to Docket No. 0861 from the Assignment Sheet, page 14, also be referred to the Committee on Housing as was Docket No. 0861. The matter was so referred.

STATEMENT OF COUNCILLOR CONLEY

Having unanimous consent to do so, Councillor CONLEY wanted to thank the Council members for the words and gifts of kindness while he underwent emergency surgery last week and was convalescing.

STATEMENT OF COUNCILLOR DAVIS-MULLEN

Having unanimous consent to do so, Councillor DAVIS-MULLEN asked when we adjourn today, we do so also in memory of Robert Gillis and Francis Murphy, residents of Hyde Park.

STATEMENT OF COUNCILLOR HENNIGAN

Having unanimous consent to do so, Councillor HENNIGAN asked that when we adjourn today we do so also in memory of the men and women who lost their lives in the recent terrorist attack in the Mideast.

STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor YANCEY wanted also to recognize the Naval personnel on the USS Cole who lost their lives.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER FOR APPROPRIATION REDUCTION
(DOCKET NO. 1217)

The following was received:

City of Boston
Office of the Mayor

October 18, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by \$1,720,645 to provide funding in various departments for the collective bargaining settlement for the American Federation of State, County and Municipal Employees, Council 93 AFL-CIO (AFSCME).

I respectfully request your favorable action on this important matter.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, be reduced by the following amount: 2001-100-999000-51000 Reserve for Collective Bargaining \$1,720,645

Referred to the Committee on Ways and Means.

ORDER FOR SUPPLEMENTAL APPROPRIATION
(DOCKET NO. 1218)

The following was received:

City of Boston
Office of the Mayor

October 18, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval a supplemental appropriation, totaling \$1,720,645, to cover the FY01 cost in various departments of the collective bargaining agreement with the American Federation of State, County and Municipal Employees, Council 93 AFL-CIO (AFSCME).

As originally presented to you, the FY01 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request. The City budget remains balanced.

I respectfully request your favorable action on this important matter.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, the sums contained in the attached schedule be, and hereby are appropriated, said sums to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

Budget Year	Fund	Organization	Account	Department	
2001	100	136100	51000	Assessing	\$7,530
2001	100	136200	51000	Assessing	46,255
2001	100	211201	51000	Police	90,051
2001	100	211501	51000	Police	1,838
2001	100	221100	51000	Fire	15,437
2001	100	221300	51000	Fire	5,855
2001	100	221400	51000	Fire	1,065
2001	100	221500	51000	Fire	11,711
2001	100	221600	51000	Fire	19,163
2001	100	260200	51000	Inspectional Services	6,766
2001	100	260300	51000	Inspectional Services	82,886
2001	100	260400	51000	Inspectional Services	72,737
2001	100	260500	51000	Inspectional Services	6,766
2001	100	321100	51000	Central Fleet Maintenance	61,199
2001	100	300100	51000	Parks	9,582
2001	100	300200	51000	Parks	155,232
2001	100	300300	51000	Parks	15,332
2001	100	300400	51000	Parks	11,499
2001	100	400100	51000	Cemetery	3,686
2001	100	251100	51000	Transportation	9,015
2001	100	251200	51000	Transportation	27,044
2001	100	251400	51000	Transportation	315,518
2001	100	251500	51000	Transportation	99,163
2001	100	253100	51000	Transportation-Parking Clerk	28,659
2001	100	311100	51000	Public Works	20,636
2001	100	311200	51000	Public Works	30,955
2001	100	311300	51000	Public Works	25,796
2001	100	311400	51000	Public Works	51,591
2001	100	311500	51000	Public Works	288,910
2001	100	311600	51000	Public Works	5,159
2001	100	311700	51000	Public Works	61,909
2001	100	311800	51000	Public Works	25,796
2001	100	311900	51000	Public Works	5,159
2001	100	180600	51000	Property Management	12,563
2001	100	180800	51000	Property Management	18,844
2001	100	387300	51000	Elderly	40,339
					<u>\$1,720,645</u>

Referred to the Committee on Ways and Means.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Murphy: Congratulating Republic of China, Taiwan, on their 89th Anniversary (Docket No. 1197).

Councillor Conley: Congratulating 8 elected officials of the AHEPA Athens Chapter # 24 of Boston (Docket No. 1198).

Councillor Honan: Congratulating Erwin Lehrer (Docket No. 1199).

Councillor Scapicchio: Congratulating Commander Harvey Campbell (Docket No. 1200).

Councillors Turner and Roache: Congratulating the Honorable Paul Allen and Gwendolyn Gladden Simmons on their 50th Wedding Anniversary (Docket No. 1201).

Councillor Murphy: Congratulating the staff and friends of the Ross Center for Students with Disabilities at Umass Boston (Docket No. 1202).

Councillor Roache: Congratulating Martin V. Hanley (Docket No. 1203).

Councillor Yancey: Commending the North American Indian Center of Boston, Inc. (NAICOB) (Docket No. 1204); congratulating the St. Vincent and the Grenadines Association of Massachusetts, Inc. (Docket No. 1205); congratulating Renowned Drummer Babatunde Olatunji (Docket No. 1206); congratulating Honorable Dr. Jean C.W. Smith (Docket No. 1207); congratulating 9 persons from Uganda visiting Northeastern University (Docket No. 1208).

Councillors Yancey and Turner: Congratulating the International Association of Black Professional Firefighters (Docket No. 1209); congratulating Boston Neighborhood Network Television (Docket No. 1210).

Councillor Scapicchio: Congratulating 13 persons on enriching the lives of people with mental illness (Docket No. 1211); commending the Bunker Hill Museum (Docket No. 1212); congratulating 6 persons working with the Charlestown Historical Society (Docket No. 1213).

Councillor Murphy: Congratulating 17 members of the Police Department on their retirement (Docket No. 1214); congratulating the One in Nine Crew, made up of 9 breast cancer survivors (Docket No. 1215).

Councillor Yancey: Congratulating Doris (Dorie) Miller for distinguished service in the U.S. Navy (Docket No. 1216).

The matters contained within the Consent Agenda were severally adopted.

Adjoined at 3:03 p.m. on motion of President Kelly and in memory of Robert Gillis, Francis Murphy and those who lost their lives on the USS Cole, to meet again on Wednesday, October 25, 2000 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.









City Record

PERIODICALS
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BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93

MONDAY, OCTOBER 22, 2001

NO. 43

BOSTON COMMUNITY CENTERS OFFERS HALLOWEEN ACTIVITIES FOR BOSTON YOUTHS

In order to provide a safe and fun alternative to "trick or treating" in the city streets, Boston Community Centers, the City of Boston's largest youth and human service agency, is offering a variety of free and low-cost activities on or near Halloween for Boston youths. Community Centers oversees 44 facilities throughout Boston offering educational, recreational, and social activities and programs.

"From parties, haunted houses and swimming activities to dances, games and plays, our centers are offering a wide variety of unique and fun Halloween events for children and their families," said Evelyn Riesenberg, Executive Director of Boston Community Centers. "Community Centers' Halloween activities, in conjunction with other Halloween events sponsored by the City of Boston, should give children and parents a wide variety of choices to enjoy Halloween."

The following list is a summary of Halloween activities at local community centers that are open to the general public or center members. Parents are urged to call the center directly to confirm activities and times or for more information.

*The Archdale Community Center in Roslindale (617-635-5256) will be holding their Halloween party on Wednesday, October 31st from 5:00 to 10:00 p.m. in the center's community room. Youths ages 6 and older are invited to attend. This event is open to the general public, 60-80 youths are expected.

*The Agassiz Community Center in Jamaica Plain (617-635-5191) will be holding their Halloween Party on Wednesday, October 31 from 4:00 p.m. to 10:00 p.m. in the center's cafeteria, gym and lobby. Youths ages 6 to 12 years of age are invited. 100-125 youths are expected to attend.

*The Blackstone Community Center in the South End (617-635-5162) will be holding their annual Halloween Haunted House on Wednesday, October 31 from 5:00 p.m. to 7:00 p.m. in the center's lobby, locker room area and pool area. Youth ages 5-17 are invited to attend. This event is open to the general public and is expected to have 200 youths attending.

*The Cleveland/Marshall Community Centers in Dorchester (617-635-5148) will be holding their Halloween party on Wednesday, October 31st from 6:00 p.m. to 8:00 p.m. in the Marshall Community Center's pool area. Youths ages 6 to 14 years of age are invited to attend. This event is open to the general public, 150-200 youths are expected to attend.

*The Curtis Hall Community Center in Jamaica Plain (617-635-5193) will be holding their Halloween party on Friday, October 26th from 7:30 to 10:30 p.m. in the center's gym. Teenagers from the general public are invited to attend. There are 200 youths expected.

*The Gallivan Community Center in Mattapan (617-635-5252) will hold their Halloween Party on Tuesday, October 30 from 4:00 to 8:00 p.m. The party will be held in the afterschool room and teen center. 150 youths are expected to attend.

*The Hennigan Community Center in Jamaica Plain (617-635-5198) will hold a Halloween Party on Wednesday, October 31 from 4:30 to 6:00 p.m. This party is for children, ages 6-12, who participate in the drop-in center at the Hennigan. 80 children are expected to attend.

*The Holland Community Center in Dorchester (617-635-5144) will be hold-

ing their annual Halloween Haunted House on Wednesday, October 31st from 6 p.m. to 9 p.m. in the center's gym and common rooms. Youths of all ages are invited to attend. This event is open to the general public, 100 or more youths are expected.

*The Hyde Park Community Center (617-635-5178) will be holding their Halloween party on Tuesday, October 30th from 4 p.m. to 6 p.m. in the center's function room. Youths ages 6-12 are expected to attend. This event is open to the general public. 100 youths are expected.

*The Mattahunt Community Center in Mattapan (617-635-5159) will hold a party and haunted house on Wednesday, October 31st from 5:00 to 8:00 p.m. in the function room. Children of all ages are invited to attend. 200 children are expected.

*The Mission Hill Community Centers (617-635-5216) will be holding their Halloween party and Haunted House on Wednesday, October 31st from 6 p.m. to 8 p.m. at the center. Youths ages 6-14 are invited to attend. 200 youths are expected to stop by.

*The Murphy Community Center in Dorchester (617-635-5150) will be holding their Halloween party on Wednesday, October 31st from 5-7 p.m. in the center's cafeteria. Youths ages 0+ are invited to attend. This event is open to the general public. 200 youths are expected to attend.

*The Nazzaro Community Center in the North End (617-635-5166) will be holding their Halloween party on Wednesday, October 31st from 3:00 to 5:00 p.m. in the center's drop-in room.

(Continued on next page)

Youths ages 6-12 are invited to attend. This event is open to center members and their families. 50-75 youths are expected to attend.

*The Orchard Gardens Community Center in Roxbury (617-635-5240) will be holding their Halloween party on Wednesday, October 31st from 4:00 to 7:00 p.m. in the center's gym and community room. Youths ages 6-12 are invited to attend. This event is open to members. 75 youths are expected to attend.

*The Paris Street Community Center in East Boston (617-635-5125) will be holding their Halloween party on Monday, October 29th from 3 p.m. to 7 p.m. in the center's gym, pool, and nearby park. Youths ages 4-13 are invited to attend. This event is open to the general public. 200-300 youths are expected.

*The Perkins Community Center in Dorchester (617-635-5146) will be holding Halloween-themed performances in their auditorium on Wednesday, October 31st at 4:00, 6:00 and 8:00 p.m. Youths ages 6-26 are invited to attend. 300+ people are expected to take in the shows.

*The Roslindale Community Center (617-635-5185) will be holding their Halloween party on Wednesday, October 31st from 3-5:30 p.m. at the community center. Youths ages 12 and under are invited to attend. This event is open to the general public.

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

*The Shelburne Community Center in Roxbury (617-635-5213) will be holding their Halloween party on Wednesday, October 31st from 5 to 7:30 p.m. in the center's function room and gym. Youth members, ages 6-13, and their families are invited to attend. 150 people are expected to attend.

*The Tynan Community Center in South Boston (617-635-5110) will be holding their Halloween party on Tuesday, October 30th at 4:00 p.m. in the center's cafeteria. This event is open to neighborhood children ages 10 and under. 75-100 youths are expected to attend.

PARKS DEPARTMENT ANNOUNCES 2001 TOUR DE GRAVES BIKE TREK

The Historic Burying Grounds Initiative, a non-profit program administered by the Boston Parks and Recreation Department, is hosting the popular Tour de Graves bicycle trek on October 28.

This year's ride is 20 miles in length and takes participants through many of Boston's neighborhoods with stops at 12 historic burying grounds and garden-style cemeteries. Participants will experience the beauty of Boston at the height of the fall and learn about these historic sites.

This popular non-competitive, daylong trek will begin at 10:00 a.m. Participants will depart from Central Burying Ground near the Tremont/Boylston Street corner of Boston Common. The registration fee for the ride is \$25, which includes a T-shirt and lunch at Mount Hope Cemetery. Additional T-shirts are available for \$15. The pre-registration deadline is Wednesday, October 24.

Please note that Tour de Graves registration is limited and does sell out, so early registration is recommended. Helmets are required for all riders. To obtain a registration form or further information about the HBGI, please contact Kelly Thomas at (617) 635-4505, ext. 6516, or by e-mail at kthomas@ci.boston.ma.us. Sponsorship for this event has been provided by Belmont Wheelworks.

The proceeds of the Tour de Graves go to the Historic Burying Grounds Initiative whose mission is the comprehensive restoration, on-going conservation and heritage interpretation of Boston's historic burying grounds. Since its inception, HBGI has completed over \$4 million in preservation projects in its burying grounds.

The City of Boston has the greatest number of burying grounds of any municipality in the United States. Dating as early as 1630, they are some of the oldest and most significant resources in the country. Seven of these sites date from the 1600s three to the 1700s and six to the 1800s. Additionally, the City's three active cemeteries also date from the 1800s. People come from near and far to visit these cultural landscapes to read the epitaphs, admire the carved artwork, and locate ancestors. Home to more than 16,000 slate and marble markers and monuments, Boston's burying grounds contain some of the finest examples of art and iconography in the country.

These sites are the final resting places of such notable figures in American history as Paul Revere, John Hancock, Samuel Adams, Phillis Wheatley, the victims of the Boston Massacre, the first governor of Massachusetts, John Harvard, and John Eliot. Many of the first families to settle in Boston neighborhoods in the 1600s and 1700s are also interred in these sites. Whether located on the Freedom Trail or in a residential section of town, these stones eloquently tell the story of the building of Boston.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURE

"Global Warming: Science and Solutions" **Allston Branch Library**, 300 North Harvard St. Telephone 617-787-6313. Oct. 24 at 6:30 p.m. A talk co-sponsored by the Boston Climate Action Network. Speakers include Julian Sachs, Assistant Professor of Paleoclimatology at MIT and Jeff Deyette, Research Associate at the Union of Concerned Scientists. Followed by BCAN's monthly meeting from 8 to 9 p.m.

Italian Heritage Month Program **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Oct. 22 at 7 p.m. in Conference Rm. 5/6. Harrison Gradwell Slater reads from his novel NightMusic.

Brown Bag Seminar **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Oct. 24 at

(Continued on next page)

noon in the Rabb Lecture Hall. Flutist Timothy Macri and pianist Deborah Emery perform music of Poulenc, Schumann, Rachmaninoff and Briccialdi in honor of United Nations Day.

BSA "Exploring Design" Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Oct. 24 at 6 p.m. in the Rabb Lecture Hall. "Havana and Its Architecture: Living in the Past and Future" with Lee Cott FAIA.

"Americanos: Latino Life in the United States, Lowell Lecture Series" **Connolly Branch Library**, 433 Centre St. Telephone 617-522-1960. Oct. 23 at 7 p.m. "Hope in Our Future: The Education of Latino Youth" a lecture by Dr. Eileen de los Reyes, assistant Professor of Education, Harvard Graduate School of Education: www.Americanos-Bostonianos.org.

"The Internet and Beyond" **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Oct. 25 at 6 p.m. The class features hands-on training led by George Williams, computer analyst and software engineer.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Oct. 23 at 10:30 a.m. Video presentation: La Boheme.

"Handling Zoning and Permitting Challenges in the City of Boston" **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Oct. 24 at 6:30 p.m. This seminar, sponsored by Innovative Moves Real Estate, will discuss the way to get through the zoning process, and will be led by Attorney Lawrence DiCara. www.innovativemoves.com.

"Boston's West End" A Lecture **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 25 at 6 p.m. A slide/lecture by David Kruh, author of *Always Something Doing*, Boston's Infamous Scollay Square.

MUSIC

Brown Bag Seminar **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Oct. 24 at noon in the Rabb Lecture Hall. Flutist Timothy Macri and pianist Deborah Emery perform music of Poulenc, Schumann, Rachmaninoff and Briccialdi in honor of United Nations Day.

PROSE & POETRY

"Out of Boston" Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Oct. 23 at 6 p.m. in the Mezzanine Conference Rm. Author Larry Tye will talk about his book *Home Lands: Portraits of the New Jewish Diaspora*.

Author Talk **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Oct. 25 at 6 p.m. in the Mezzanine Conference Rm. Author Nicholas A. Basbanes will talk about his book *Patience and Fortitude: A Roving Chronicle of Book People, Book Places, and Book Culture*.

Author Readings **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Oct. 25 at 7 p.m. in the Rabb Lecture Hall. Readings to celebrate the publication of *Agni 54* and to mark the 40th anniversary of Amnesty International.

"In Her Own Voice: A Visit with Eleanor Roosevelt" A Performance **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 25 at 7 p.m. In this one-woman dramatization, Robin Lane, as Eleanor Roosevelt, shares her life and times.

Latino Poetry Slam and Open Mike **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 25 at 6:30 p.m. All are welcome to come show off their skill with poetry and rap. Latino poetry will be a featured part of the night's performance. Co-sponsored by Sociedad Latina:

www.americanos-bostonianos.org.

BOOK DISCUSSIONS

Short Story Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 22 at 7 p.m. *The Dunwich Horror and Others* by H.P. Lovecraft. Moderator: Amy Manson, adults' librarian.

Club de Lectura (Spanish Book Discussion) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 22 at 7 p.m. *El Beso de la Mujer Arana* por Manuel Puig. Moderator: Irene Aguero, volunteer.

Adults' Book Discussion **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Oct. 25 at 6 p.m.

Adults' Book Discussion **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Oct. 25 at 7 p.m. *Wicked: The Life and Times of the Wicked Witch of the West* by Gregory Maguire. Moderator: Margaret Kelly, adults' librarian.

FILMS

"In the Pink" Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Oct. 22 at 6 p.m. in the Rabb Lecture. *The Pink Panther Strikes Again* (103 min. color. 1976).

Italian Heritage Month Program **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Oct. 23 at 10:30 a.m. A video presentation of *La Boheme*.

"Strange and Sinister Cinema" **South Boston Branch Library**, 616 East Broadway. Telephone 617-268-0180. *The Strange and Sinister Cinema* features films with suspenseful or mysterious themes. Oct. 25 at 6 p.m. M.

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OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 18 & 25 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 22 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Oct. 24 at 6:30 p.m.

Creative Writing **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Oct. 25 at 6:30 p.m. in the Media Studio. Enjoy the experience of writing spontaneously. Publish your own five-minute miracle on the BPL website.

Taking Note: A New Workshop for Diarists, Memoirists, and Journalizers **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Oct. 22 at 7 p.m. in the Mezzanine Conference Rm. A journal writing workshop.

Archives on the Road Workshop **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Oct. 22 at 6 p.m. A workshop where people may bring in objects and have professional archivists explain their historical value and what kind of options are available.

Clay Pot Decorating Workshop **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Oct. 22 at 6:30 p.m. A craft workshop on decorating clay pots with tile and other medians. Preregistration required.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 22 at 6:30 p.m. Practice speaking English in an informal, enjoyable setting with other new English speakers.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Oct. 24 at 6 p.m. This activity will allow beginning speakers of English an opportunity to practice their new language in a relaxed learning environment.

Evening Craft **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Oct. 24 at 6 p.m. Participants will create decoupage objects. Materials will be provided.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 23 at 3 p.m. Drop into the Drop-In Art Center and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

ESOL Conversation Group **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 23 at 6:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497

Tremont St., Roxbury. Telephone 617-427-3820. Oct. 25 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 25 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Wednesday Oct. 24 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 24 at 6 p.m. English language conversation with a native speaker. All are welcome.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Oct. 23 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 24 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Oct. 23 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Oct. 22 & 23 at 10:15 and 11 a.m. Short films and occasional stories and songs for young children. Preregistration required.

Preschool Films **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 25 at 10:30 a.m.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Oct. 22 at 11 a.m.

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Preschool Films **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 23 at 10:30 a.m. for children ages 2 to 5.

Films for Preschool Children **Roslin-dale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Oct. 22 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 22 at 10:30 a.m.

STORYTELLING

Storytime for Preschoolers **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 23 at 10:30 a.m.

Community Bilingual Storyhour **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 24 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

Toddler Lapsit Reading Readiness Storytime **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Oct. 24 at 11 a.m. Children and their caregivers will listen to stories, play games and fingerplays, and enjoy musical activities while they explore Reading Readiness concepts such as colors, numbers, shapes and size, and auditory discrimination. Participants will also enjoy two musical performances and receive free books. Preregistration is required.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Oct. 23 at 10:30 a.m. Stories, songs, fingerplays for the under-3-year-olds and their caregivers. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Oct. 24 at 10:30 a.m. Stories, songs, fingerplays and simple crafts for children ages 3 and older. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 22 at 10:30 a.m. for children 2 & 3 years old.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 24 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Oct. 23 at 10:30 a.m. for children accompanied by an adult.

Drop-In Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Oct. 24 at noon for children ages 2 ½ to 5.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Oct. 23 at 10:30 a.m. for children ages 2 to 5. Features picture books, fingerplays, and crafts.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Oct. 24 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult.

Preschool Storyhour **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 24 at 11 a.m. for children ages 2 to 4 accompanied by an adult. Preregistration is required.

Preschool Storyhour **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 24 at 10:30 a.m.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Oct. 23 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for children 3 & 4 years old accompanied by an adult. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Oct. 24 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for children 2 years old accompanied by an adult. Preregistration is required.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 24 at 10:30 a.m. Stories, songs, and crafts for preschool children and their caregivers.

Toddler Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 23 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 24 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 23 at 10:30 a.m. for children ages 3 to 5. Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 24 at 10:30 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chess Instruction and Play with Don Lubin **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Oct. 23 at 3:30 p.m. Preregistration is required.

Preschool Stories and Films **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 23 at 10:15 a.m.

Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248.

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Oct. 22 & 24 from 3 to 5 p.m. for students in grades 3 through 8. High school students, supervised by a librarian at the library will mentor the students. Preregistration is required.

On-Line Tutoring Program Charles-town Branch Library, 179 Main St. Telephone 617-242-1248. Oct. 24 & 25 from 3 to 7 p.m. Tutor.com allows students in grades 3 through 12 access to live tutors at the library via the Internet. Access will only be on two computers.

Art Class Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 22 at 3:30 p.m. Afterschool art class for children ages 6 to 10. Using a variety of materials, children will explore their own creativity. Preregistration is required.

Reading Readiness Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 23 at 10:30 a.m. A pre-reading program which introduces preschool concepts such as shapes, colors, numbers, letters, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and educational toys. Preregistration is required.

Homework Assistance Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 23 at 3:30 p.m. Local area high school students will assist students in grades 3 through 8 with their homework. Preregistration is required. **School Break Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 23 at 3 p.m.

Toddler Reading Readiness Storytime Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Oct. 22 at 11 a.m. Children and their caregivers will listen to stories, play games and fingerplays, and enjoy musical activities while they explore reading readiness concepts such as colors, numbers, shapes and sizes, and auditory discrimination. Participants will also receive free books. Preregistration is required.

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Oct. 24 at 4 p.m. for children ages 7 and older. Features stories, booktalks, crafts, and other fun activities.

Homework Assistance Program Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 23 & 24 at 3 p.m. for students in grades 3 through 8.

Reading Readiness Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 24 at 10:30 a.m. A pre-reading program which introduces preschool concepts such as shapes, colors, numbers, letters, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and educational toys.

William N. Shiebler Homework Assistance Program South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Monday through Thursday from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

William N. Shiebler Homework Assistance Program Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Monday through Thursday from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

2001-Halloween Carnival Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 25 at 6 p.m. Come play games, hear stories, and get ready for Halloween at our rather bizarre Carnival. Wander from booth to booth; try your hand at the games; learn about celebrations in other cultures; collect candy and prizes if you can and start your trick-or-treating early. Costumes encouraged but not required.

Halloween Book Bingo Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Through Oct. 31 during library hours. Get ready for Halloween

by reading all sorts of scary and creepy books. Sign up early in the month and receive a bingo sheet from the library. During October, read any scary book, murder mysteries, folktales, Halloween stories, or seasonal history books and check off books on your sheet. Winners can receive mask make-up, candy, or any number prizes from our cauldron.

Storytelling and Art West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Oct. 22 at 3:30 p.m. for children ages 7 to 11. Children will listen to the story, "The Coyote and the Dog," and then make a puppet or a mask. They will then display their creations for parents and friends with a parade and live music. Preregistration is required.

EXHIBITS

Boston Public Library, Copley Square. Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 5 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. **Americanos: Latino Life in the United States**. Through November 25 in space throughout the McKim and Johnson Bldgs. (Ext. 2263). More than one hundred photographs by many of the nation's top photographers chronicle Latino life in America. Images are organized into sections that focus on family, work, spiritual life, community, recreation, and culture. Panels with text by prominent Latinos introduce each section. This traveling exhibit is on loan from the Smithsonian Institution. Discover Islam and Muslim Culture: An Exhibition Through October 29 in Deferrari Hall (Ext. 2336). This exhibition presents the true nature of Islam and Muslim culture and expects to break the stereotypes, correct the misconceptions, and thus promote harmony through understanding. **Friends of Mr. Cairo** by Jay Calderin Through October 31 in the McKim Lobby (Ext. 2371). The exhibition features 52 contemporary fashion ensembles in miniature. The exhibit is part of the *Americanos* series.

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Bostonianos celebration and Boston's Fall Fashion Week 2001. The Fashionable Image, 1800 to 1920 Exhibit Through October 31 in the Chavannes Gallery (Ext. 2371). "The Fashionable Image, 1800 to 1920: Fashion Plates from the BPL's Rare Books Collection" The high art of fashion plate illustration spanned more than a century, beginning in France in the 1770s and ending in the 1920s with the rise of fashion photography. Using rare and exquisite fashion plates from the BPL's Rare Book Collection, the exhibition features the evolution of stylish women and men's clothing as illustrated in French, English, and American fashion journals. The exhibition is curated by Kathleen McDermott, instructor of fashion history at Massachusetts College of Art.

Urban Realism--Art of Jeffrey Henriquez **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of October during library hours. Paintings by Dominican artist Jeffrey Henriquez will be on the display in celebration of "Hispanic Heritage Month."

Art Exhibit **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-337. Month of October during library hours. Paintings and collages by artist Roxan McKinnon.

Photography Exhibit **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Month of October during library hours. Photographs by amateur photographer Cindy Geller.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

"Test Drive Our Cook Books" Display

Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Month of October during library hours. Take out and try a cookbook. Let us know what works and what doesn't. A potluck for the best of the batch will be held in November.

Americanos Exhibit **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Through October 31 during library hours.

Robert Rovenolt: Three Decades of the Box **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through October 30 during library hours.

Art Exhibit **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Month of October during library hours. An exhibit of mixed media including paintings, water colors, and pastels from residents of Moraville House, an assisted living complex.

"Beyond the Looking Glass" Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of October during library hours. An exhibit in stained glass, fabric, acrylic, and oils by artists Evelyn Hines and Steve W. Shumaker.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-

5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org.

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER1-617-635-3050
Police/Fire911
24 Hour Service1-617-635-4500
Elderly Commission1-617-635-4366
Local Weather Service1-617-936-1234
National Weather Service1-508-828-2672
No-Heat Complaints1-617-635-5322

UTILITY COMPANIES

Boston Edison1-800-592-2000
Boston Gas1-617-469-2300
Commonwealth Gas1-800-572-9300
Bell Atlantic1-617-555-1611
Boston Water & Sewer1-617-330-9400

OTHERS

MDC1-617-757-5114
MDC(24 Hrs.)1-617-722-1188
MBTA1-617-222-3200
MBTA Police1-617-222-5151
City of Boston Tow Lot1-617-635-3900
Boston Medical Center1-617-534-5000
POISON CENTER1-800-682-9211
1-617-232-2120

RETIREMENTS

July 31, 2001.

To the City Auditor:

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this board under the provisions of Sections 1 to 28 of Chapter 32, Mass. G.L.

Marie Amatucci, School Department, paraprofessional, 6/30/01.

Marjorie Amin, Health & Hospital Department, 8/12/01.

Gustave Anglin, School Department, head master, 6/30/01.

Clotilde N. Araujo, School Department, teacher, 6/30/01.

Alvin Badgett, Water & Sewer Commission, 4/12/99.

Jo Ann Berman, School Department, teacher, 7/1/01.

Bradley W. Brunsell, School Department, teacher, 7/1/01.

Jane M. Burke, School Department, teacher, 6/30/01.

Harry F. Coleman, School Department, teacher, 1/16/01.

Daniel L. Collard, Police Department, sen. bldg. cust., 3/30/01.

David J. Colon, Jr., School Department, teacher, 6/30/01.

Paul V. Connell, School Department, teacher, 6/30/01.

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Eileen M. Connors, School Department, teacher, 6/30/01.

Sally M. Connolly, School Department, teacher, 6/30/01.

Melvin T. Conroy, School Department, teacher, 7/1/01.

Catherine Coppinger, Assessing Department, head clerk, 8/18/01.

John J. Cummings, Jr., School Department, psychologist, 7/22/01.

John E. Curley, Jr., Police Department, police officer, 7/18/01.

Sandra C. DeLuca, School Department, teacher, 7/20/01.

Frank Dimaggio, School Department, teacher, 6/30/01.

Mary Dobie, Water & Sewer Commission, 5/24/01.

Carolyn R. Donahue, School Department, teacher, 7/1/01.

Paul M. Donovan, Police Department, police officer, 7/31/01.

David Durant, School Department, teacher, 6/30/01.

Warren R. Emerson, School Department, teacher, 6/30/01.

Carol Evers, School Department, lunch hour monitor, 6/30/01.

Maria S. Evora, School Department, teacher, 6/30/01.

Richard H. Fallona, Fire Department, admin. sec., 7/31/01.

Michael Brendan Forde, Inspectional Services Department, asst. dir. housing insp., 7/11/01.

Richard J. Fraser, Jr., School Department, 7/1/01.

Arthur A. Gambale, Sheriff's Department, sen. admin. asst. (cnty), 7/31/01.

Dorothy A. Gravina, School Department, lunch hour monitor, 6/30/01.

Josephine Greland, School Department, para-professional, 6/30/01.

Eleanor H. Harlor, School Department, teacher, 7/1/01.

Elanie R. Hatfield Thompson, School Department, teacher, 7/1/01.

Edward Hauswirth, Boston Housing Authority, 10/24/99.

Claire E. Introini, School Department, teacher, 7/1/01.

Ruby Jackson, School Department, teacher, 6/30/01.

Stephen A. Jerzylo, Fire Department, fire fighter, 6/30/01.

Patrick W. Johnson, Public Works Department, highway maint. frmn, 6/22/01.

Shirley M. Johnson, School Department, teacher, 6/30/01.

Paul Oscar Kelley, Fire Department, fire captain, 7/31/01.

Mary H. Kennedy, School Department, teacher, 6/30/01.

Raymond J. Kilduff, Fire Department, fire fighter, 7/31/01.

Dorothy L. Leahy, School Department, teacher, 6/30/01.

Dorothy A. Lewis, School Department, princ. clerk school secretary, 6/30/01.

Joseph P. Lindor, School Department, teacher, 6/30/01.

Paul J. Lyons, School Department, teacher, 7/1/01.

Donald J. MacFarlane, School Department, teacher, 7/1/01.

Jane A. MacKenzie, School Department, teacher, 7/1/01.

Joseph A. Mason, School Department, teacher, 6/30/01.

Lorraine Mazzola, School Department, teacher, 8/17/01.

Dorothy M. Moran, School Department, teacher, 7/1/01.

Holly B. Nathan-Colon, School Department, student services coordinator, 6/30/01.

Norton C. O'Brien, School Department, teacher, 6/30/01.

Nancy A. O'Hara, School Department, teacher, 7/1/01.

James G. O'Keefe, School Department, teacher, 7/1/01.

Peter J. O'Malley, Jr., Parks Department, supn-park maint., 7/7/01.

Richard J. O'Neil, School Department, teacher, 6/30/01.

Karen V. Pepe, Health & Hospitals Department, 7/17/01.

Helen K. Perkins, School Department, teacher, 8/1/01.

John E. Principato, School Department, teacher, 6/30/01.

John Richard Pugsley, Police Department, police detective, 7/31/01.

Carmen A. Puopolo, School Department, teacher, 7/1/01.

Owen M. Quilty, School Department, dir. of instr, 7/1/01.

Gay Raftery, School Department, teacher, 6/30/01.

Amy Rugel, School Department, teacher, 6/30/01.

Edward S. Shaughnessy, Police Department, police officer, 7/10/01.

Eleanor M. Shea, School Department, teacher, 7/5/01.

Michael R. Sheeran, School Department, teacher, 6/30/01.

Janet M. Short, School Department, principal middle, 6/30/01.

John Sirianni, Fire Department, fire lieutenant, 7/31/01.

Paul D. Skelly, School Department, teacher, 7/1/01.

Marie R. Smith, School Department, teacher, 6/30/01.

Ernest J. Sordillo, Water & Sewer Commission, 8/21/01.

James W. Spencer, Sheriff's Department, sen. jail off. (lieutenant), 7/31/01.

Elaine B. Stevens, School Department, teacher, 7/1/01.

Marylin J. Stewart, School Department, teacher, 6/30/01.

John J. Sullivan, Jr., School Department, teacher, 7/5/01.

Dolores Thibodeau, Community Centers, building asst., 6/30/01.

Gail E. Titcomb, School Department, teacher, 6/30/01.

Patricia A. Trotman, School Department, student services coordinator, 7/9/01.

Stephen C. Vermette, Police Department, police officer-community service officer, 7/31/01.

Lillian Vidal-Lopez, School Department, teacher, 6/30/01.

Shelia M. Wenstrup, School Department, teacher, 7/1/01.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 9:30, on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brighton Place Associates, LLC, seeking with reference to the premises at 165 Chestnut Hill Avenue, Ward 21 from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Change legal occupancy from factory sales assembly of parts & accessories to 12-unit apartment building & parking lot.

SECTION: 705.2 EXTERIOR WALLS: Fire resistance ratings: The fire resistance rating of exterior walls shall comply with Table 705.2. etc.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3. etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m. with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Oct. 22.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for Bids: Building Demolition @ 48 &
54 Geneva Avenue, Dorchester, MA
Project #B1017B, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition @ 48 & 54 Geneva Avenue, Dorchester, MA.

SCOPE OF WORK includes: Cut and cap utilities, demolition, backfill, grading and fencing of site.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 9, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Demolition to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

Bidders are hereby notified a site viewing has been scheduled for Thursday, November 1, 2001 from 10:00 A.M. to 11:00 A.M. starting at 48 Geneva Avenue, Dorchester.

PLANS/SPECIFICATIONS will be available on or about October 22, 2001 at the Public Facilities Department, Department of Neighborhood Development

to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Oct. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES
DEPARTMENT/PURCHASING DIVISION
617-635-4554**

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room #808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on Monday, October 22, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room #808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 0582 - MICROSCOPE (RE-ADVERTISE-
MENT) to BOSTON POLICE DEPARTMENT
- Bid Opening Date: November 6, 2001.
(Commodity Code: 495-00; Buyer Geraldine
Antonelli)**

**Bid No. 0610 - O.E.M. - FORD POLICE FLEET
PARTS TO VARIOUS CITY DEPARTMENTS
- Bid Opening Date: November 7, 2001.
(Commodity Code: 060-99; Buyer John
Shea)**

**Bid No. 0611 - SCHOOL SUPPLIES AND EQUIP-
MENT (FOR COMMUNITY CENTERS) to
VARIOUS CITY DEPARTMENTS - Bid
Opening Date: November 14, 2001.
(Commodity Code: 785-00; Buyer Marie
Pepe-Long)**

**Bid No. 0612 - ENGINEERING EQUIPMENT
AND SUPPLIES to VARIOUS CITY
DEPARTMENTS - Bid Opening Date:
November 15, 2001. (Commodity Code:
305-13; Buyer Marie Pepe-Long)**

**Bid No. 0613 - AMMUNITION to BOSTON
POLICE DEPARTMENT - Bid Opening
Date: November 6, 2001. (Commodity Code:
680-04; Buyer Geraldine Antonelli)**

**Bid No. 0614 - JANITORIAL/HOUSEKEEPING
AND MAINTENANCE SUPPLIES to VARI-
OUS CITY DEPARTMENTS - Bid Opening
Date: November 7, 2001. (Commodity Code:
485-99; Buyer Geraldine Antonelli)**

**Bid No. 0615 - PARKING METER LOCKS to
TRANSPORTATION DEPARTMENT - Bid
Opening Date: November 15, 2001.
(Commodity Code: 42574; Buyer Mary
Caiani)**

**Bid No. 0616 - T.S.E. - PROGRAMMABLE TIME
SWITCHES to TRANSPORTATION DE-
PARTMENT - Bid Opening Date: November
15, 2001. (Commodity Code: 287-82; Buyer
Mary Caiani)**

**Bid No. 0607 - O.E.M. - HEAVY DUTY TRUCK
REPLACEMENT PARTS to VARIOUS CITY
DEPARTMENTS - Bid Opening Date:
November 6, 2001. (Commodity Code: 060-
99; Buyer John Shea)**

**Bid No. 0608 - O.E.M. - VOLVO LOADER PARTS
to VARIOUS CITY DEPARTMENTS - Bid
Opening Date: November 6, 2001. (Com-
modity Code: 060-99; Buyer John Shea)**

**Bid No. 0609 - O.E.M. - INTERNATIONAL
TRUCK REPLACEMENT PARTS to VARI-
OUS CITY DEPARTMENTS - Bid Opening
Date: November 7, 2001. (Commodity Code:
060-73; Buyer John Shea)**

(Oct. 22, 29; Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 15, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0449 - COLD PATCH to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 30, 2001. (Commodity Code: 745-67; Buyer Arlene Lamberti)

(Oct. 15, 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 15, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid

deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0604 - O.E.M. - GENERAL MOTORS REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 2, 2001. (Commodity Code: 060-72; Buyer John Shea)

Bid No. 0606 - REVERSIBLE MATTRESSES to SUFFOLK COUNTY JAIL - Bid Opening Date: November 2, 2001. (Commodity Code: 420-68; Buyer John Shea)

(Oct. 15, 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On September 18, 2001, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ronald and Lisa Mitchell, and Armindo and Felicia Goncalves, or a nominee to be approved by the Director, approximately 4,800 square feet of vacant land located at 118-120 Cedar Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Bob Jones at 617-635-0270 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Little Sisters of the Assumption, Inc., seeking with reference to the premises at 45-47 Magnolia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 50(50-28: Community Center, Adult Education Center & Day Care Center) 50(50-41) 50(50-43: Off Street Parking Insufficient & Off Street Parking Design)

Erect one/two-story addition & one-story connector & change legal occupancy from convent boarding house & day-care center to convent boarding house, day-care center, community center & adult education center (lot results from subdivision & re-combining of parcels).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 27, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to BARAN Partners, LLC and Veterans Benefits Clearinghouse Development Corporation and or a nominee to be approved by the Director, approximately 31,037 square feet of vacant land thereon located at 1 Quincy Terrace; 281-A Blue Hill Avenue; 287-293 Blue Hill Avenue; 295-297 Blue Hill Avenue; 299 Blue Hill Avenue; 309-309-B Blue Hill Avenue; 46 Holborn Street; 48 Holborn Street (Ward 12) in the Dorchester/ Roxbury districts of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Senior Project Manager, Carl L. Hyman at 617-635-0465 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brighton Place Associates, LLC, seeking with reference to the premises at 165 Chestnut Hill Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 51(51-8) 51(51-9: Floor Area Ratio & Height Excessive, Location of Main Entrance, Side & Rear Yard Insufficient) 51(51-16) 51(51-17: Floor Area Ratio & Height Excessive) 51(51-52)

Change legal occupancy from factory sales & assembly of parts & accessories to 12-unit apartment building & parking garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Verleen Williams, seeking with reference to the premises at 21-23 Logan Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Install dormers on two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ashton & Beverly McKenzie (by Trevor P. Blake), seeking with reference to the premises at 168 Wood Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1)

Erect two-story addition at side of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brighton Place Associates, LLC, seeking with reference to the premises at 163 Chestnut Hill Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 51(51-8) 51(51-9: Floor Area Ratio & Height Excessive) 51(51-16) 51(51-17: Floor Area Ratio & Height Excessive) 51(51-52)

Erect four-story 19-unit apartment building; provide accessory parking spaces.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kathleen McCarthy, seeking with reference to the premises at 37 O Street, Ward 6, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect three-family dwelling.

SECTION: 705.2 EXTERIOR WALLS: Firerestistance ratings: The firerestistance rating of exterior walls shall comply with Table 705.2, etc.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values given in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Welch, seeking with reference to the premises at 282 E Street, Ward 6, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Raise roof on two-family dwelling, allow second floor apartment to extend living area to third-floor & construct rear deck at second-floor level.

SECTION: 3603.3.1 FIRERESISTANCE RATING OF EXTERIOR WALLS: EXTERIOR WALLS: Exterior walls located less than three feet (0.914m) from property lines shall have a minimum of one-hour fire-resistive rating, etc.

SECTION: 3603.3.2 FIRERESISTANCE RATING OF EXTERIOR WALLS: OPENINGS: Openings shall not be permitted in exterior walls of dwellings located less than three feet (914 mm) from the property line, etc..

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2091 — SUBSTATION TRANSFORMER WITH A NEUTRAL GROUNDING RESISTOR DITP (Re-bid WRA-2062 — October 26, 2001 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Oct. 22.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING ITEMS AND SERVICES: Dual conversion, on-line 40 KVA Uninterruptable Power Supply (UPS) to power Motorola radio system. Shall have approximately 15 minutes battery supply at 100% load, and an external Maintenance Bypass switch. To be delivered and put in place at Fire Alarm Center. Provide startup support and a 32 KW dummy load for testing.

The City of Boston (The City)/ the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at 59 The Fenway, Boston, MA commencing at 9:00 A.M. on OCTOBER 22, 2001. Invitations for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than 12:00 noon on WEDNESDAY, NOVEMBER 14, 2001 at Fire Alarm Headquarters, Office of the Superintendent, 59 The Fenway, Boston, MA.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of \$500 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, NOVEMBER 14, 2001 at Fire Alarm Headquarters, Office of the Superintendent, 59 The Fenway, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(Oct. 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lebanon Associates, LLC, seeking with reference to the premises at 27 Wareham Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-34)

Install tower structure on roof of 30-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Welch, seeking with reference to the premises at 282 E Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Raise roof on two-family dwelling, allow second-floor apartment to extend living area to third-floor & construct rear deck at second-floor level.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Makor Properties Inc. (by Michael Robinson) seeking with reference to the premises at 38 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-1)

Change legal occupancy from 7 apartments to 8 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marianna & Czeslaw Krzywicki, seeking with reference to the premises at 12 Washburn Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-9) 52(52-25) 52(52-26)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Philip Wallace, seeking with reference to the premises at 185 H Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Juan Rivera, seeking with reference to the premises at 41 Parkman Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow parking for one vehicle at front of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Manuel Risk, seeking with reference to the premises at 18 Cedrus Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment to extend living area into basement space; change legal occupancy from two-family dwelling to two-family dwelling & basement accessory day-care for 10 children.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of CCC Realty Trust (by Yuriy Khiter), seeking with reference to the premises at 30-50 Terminal Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow restaurant (including take-out food) to amend operator/operation, in variance with former (BZC-19468) Board of Appeal decision.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicholas Velasquez (by Alfred Walsky), seeking with reference to the premises at 8 Shelby Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Side Yard & Rear Yard Insufficient)

Enlarge & replace porches (9'x21') at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of TirNa Og Trust (by Michael McNally, Trustee), seeking with reference to the premises at 7 Brewster Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Construct three decks at rear of three-family dwelling; also construct roof deck.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Fruciano & Paul Thrussell, seeking with reference to the premises at 11 Morley Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-43)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Geneva, LLC, seeking with reference to the premises at 401 West First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-17) 57(57-18: Floor Area Ratio & Height Excessive)

Erect 45-unit apartment building with 68-vehicle parking garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cuthbert Mayers, seeking with reference to the premises at 12 Euclid Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1)

Erect six-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kathleen McCarthy, seeking with reference to the premises at 37 O Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 19(19-1) 20(20-1) 23(23-9)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bernetta Morton, seeking with reference to the premises at 1 Harvest Terrace, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-9: Lot Area for Additional Dwelling Units, Front Yard, Side Yard & Rear Yard Insufficient; Floor Area Ratio Excessive) 52(52-25)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Kehoe, seeking with reference to the premises at 79 Hallron Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Erect 14'x33' addition at rear of existing one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eamon Fee, seeking with reference to the premises at 235 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-7)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Oct. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 11, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Boston Aging Concerns Young and Old United, Inc., and/or a nominee to be approved by the Director, approximately 80,988 square feet of land located at 17, 19 Browning Avenue; 46, 71, 73, 75, 77, 78, 85, 89 Kingsdale Street; 53, 88, 90, 92, 94, 96, 98 Nightingale Street; and 83-85, 87-89 Wales Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Development Officer, Amanda Roe at 617-635-0323 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 30, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Kelley, seeking with reference to the premises at 200 West Springfield Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 64(64-9: Town House/Row House Extensions into Rear Yard [Conditional]; Rear Yard Insufficient [Variance])

Construct deck at rear of four-unit apartment building (move interior wall at back bedroom apartment entrance).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Oct. 22.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT**

**Invitation to Prequalify For the Procurement of
the City of Boston School Technology
Program**

The City of Boston, acting by and through its Director of the Department of Neighborhood Development (City), invites Electrical Contractors to pre-qualify for the performance of the services generally described above. By way of special legislation Section 406 of Chapter 194 of the Acts of 1998 (special legislation), the City is authorized to undertake this procurement in accordance with Chapter 30B Section 5 of the General Laws and in accordance with the special legislation. Accordingly Electrical Contractors are invited to form their own teams of qualified subcontractors and participate in a two level procurement process. The first level is the prequalification process; the second level is the bidding process where Electrical Contractors that have been prequalified will be able to submit sealed bids on up to five available technology bid packages in the second level.

The pre-qualification application and a seven school bid package will be made available for viewing only as a sample of a technology project at and all submissions shall be made to the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, pursuant to the following schedule:

1. First level pre-qualification forms available for pick up: October 15, 2001

2. First level pre-qualification due date: 12:00 Noon - November 7, 2001

3. Certificates of eligibility issued for all bid packages: November 19, 2001

A vendor that is on a statewide blanket contract established by the operational services division or the Department of Education, or that has received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws, shall be deemed pre-qualified and may bid, however, Electrical Contractors pre-qualified pursuant to the City's procedures shall be awarded additional

points in the determination of best value, as defined in the special legislation.

Electrical Contractors that have been prequalified may submit bids on one or more of the up to five packages that contain a total of twenty-five (25) schools. A Contract hereunder shall be to the prequalified bidder offering the City the best value on a particular bid package, as defined in the special legislation and meeting the requirements of the City of Boston's Apprentice Training Ordinance and the special legislation.

At the second level of the procurement process you will be required to make the following bid submissions: The bid Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid amount.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of two years, commencing on or about January 1, 2002 and ending on December 31, 2003.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with the employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specification, satisfactory assurances that at least 15% of its prices shall be expended on Minority Business Enterprises and 5% Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries. The attention of all bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and a labor and materials payment bond of a surety company authorized to do business in Massachusetts and satisfactory to the City will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bonds shall be one hundred (100) percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

CHARLOTTE GOLAR RICHIE,

Director.

(Oct. 15, 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES
DEPARTMENT/PURCHASING DIVISION
617-635-4554**

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS FISCAL YEAR 2002.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room #808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on Tuesday, October 9, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room#808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0491 - S.L.E. - GLOBE SEAT AND FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARMS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: October 30, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0595 - WHEEL LOAD WEIGHER to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 31, 2001. (Commodity Code: 780-84; Buyer John Shea)

Bid No. 0596 - AUTOMOTIVE EQUIPMENT AND REPAIR PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 31, 2001. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0597 - O.E.M. FORD MOTORCRAFT REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 1, 2001. (Commodity Code: 060-71; Buyer John Shea)

Bid No. 0598 - O.E.M. AC-DELCO REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 1, 2001. (Commodity Code: 060-71; Buyer John Shea)

Bid No. 0599 - GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: October 30, 2001. (Commodity Code: 395-00; Buyer Marie Pepe-Long)

Bid No. 0600 - KITCHEN EQUIPMENT - DOUBLE COMPARTMENT CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: October 23, 2001. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 0601 - PORTABLE GENERATOR to BOSTON FIRE DEPARTMENT - Bid Opening Date: October 23, 2001. (Commodity Code: 285-37; Buyer Mary Caiani)

Bid No. 0602 - FIRE HOSE to BOSTON FIRE DEPARTMENT - Bid Opening Date: October 23, 2001. (Commodity Code: 340-56; Buyer Geraldine Antonelli)

(Oct. 8, 15, 22.)

OFFICIAL DIRECTORY

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Room 608, 635-4479

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Vivian Leonard, *Director*, Room 612, 635-3360

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M. Mildred Farrell, *Director*,
Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*,
Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*,
Room 204, 635-4775

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Sandra B. Henriquez, *Administrator*,
52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT

AUTHORITY/EDIC

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722-4300

BUDGET MANAGEMENT

Lisa Signori, *Director*,
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26 Court Street, 9th Floor, 635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street,
635-3112

CITY CLERK

Rosaria Salerno, *City Clerk*, Room 601,
635-4600

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Readville, MA 02136, 364-8679

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152 North Street, 635-4896

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Boston Against Drugs

Jane Morrison, *Manager*, 635-3283

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Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund

Kevin P. Stanton, *Manager*, 635-2258

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Boston Film Bureau

Kahlil Ollmstead, *Director*, Room 716,
635-3245

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Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966
635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*,
152 North Street, 635-2202

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Paul A. Christian, *Chief of Department*, 343-3615
115 Southampton Street, Boston, MA 02118-2713

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174 North Street, 635-3700

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152 North Street, 635-2200

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

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Federal

Dina Siegal, *Federal Liaison*, Room 968,
635-3817

State

Kathryn Killory, *State Liaison*, Room 968
635-4616

City Council

Amy Dwyer, *Council Liaison*,
Room 968, 635-4473

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635-4525

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Tax Title Division

Director, Room 621, 635-4035

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Neighborhood Services, Room 708, 635-4624

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Carole Brennan, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151

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445-3413

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24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER

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Room 709, 635-4200

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Donna Mueller, *Executive Officer*,
Room 816, 635-4305

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Harry Del Tufo, *Head of Security*,
Pemberton Square, 635-4444

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Room 721, 635-4680

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Edward J. Collins, Jr., *Chief Financial Officer*,
Room M-5, 635-3327

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425 Summer Street, 330-9400

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Robert M. McGrath, *Sealer*,
1010 Massachusetts Avenue, 635-5328

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Issues*, 635-4427

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9/17/01

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CITY RECORD

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The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

o The Owners Of The Following Described Parcel(s) of Real Estate Situated in The City Of Boston Within The County Of Suffolk and The Commonwealth Of Massachusetts, And To All Other Persons Concerned: You are hereby notified that it is my intention to take for the City of Boston On Monday, the Fifth day of November, 2001, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec.53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after October 9, 2001 are not effected in this announcement.

WARD ONE

ARANTINO TEODORO
WARD 01 PARCEL 00081-000
382 CHELSEA ST
1650 SQ. FT.
386
TAXES FOR 2001.....\$3,142.34
CREDITS ON ACCOUNT.....\$1,702.30
BALANCE DUE.....\$1,440.04
COST.....\$9.00
INTEREST.....\$128.16
TOTAL DUE.....\$1,577.20

SCHIFINO ALLEN
SCHIFINO JANINE
WARD 01 PARCEL 00262-002
335 E EAGLE ST
674 SQ. FT.
UN 1
TAXES FOR 2001.....\$430.61
CREDITS ON ACCOUNT.....\$307.36
BALANCE DUE.....\$123.25
COST.....\$14.00
INTEREST.....\$8.89
TOTAL DUE.....\$146.14

SCHIFINO ALLEN
SCHIFINO JANINE
WARD 01 PARCEL 00262-006
335 E EAGLE ST
765 SQ. FT.
UN 3
TAXES FOR 2001.....\$501.49
CREDITS ON ACCOUNT.....\$214.35
BALANCE DUE.....\$287.14
COST.....\$28.00
INTEREST.....\$25.60
TOTAL DUE.....\$340.74

WRIGHT LYSUNDER
WARD 01 PARCEL 00295-000
430 CHELSEA ST
1985 SQ. FT.
TAXES FOR 2001.....\$2,461.97
CREDITS ON ACCOUNT.....\$400.00
BALANCE DUE.....\$2,061.97
COST.....\$28.00
INTEREST.....\$212.72

TOTAL DUE.....\$2,302.69
IMBRIANO URSULA
WARD 01 PARCEL 00316-000
347A CHELSEA ST
1250 SQ. FT.
347
TAXES FOR 2001.....\$1,961.05
CREDITS ON ACCOUNT.....\$1,778.37
BALANCE DUE.....\$182.68
INTEREST.....\$13.17
TOTAL DUE.....\$195.85

NGO BINH C
WARD 01 PARCEL 00338-000
404 BREMEN ST
1950 SQ. FT.
TAXES FOR 2001.....\$769.34
BALANCE DUE.....\$769.34
COST.....\$28.00
INTEREST.....\$94.91
TOTAL DUE.....\$892.25

MURPHY EDWARD W III
WARD 01 PARCEL 00448-000
526 SARATOGA ST
2549 SQ. FT.
TAXES FOR 2001.....\$1,777.44
CREDITS ON ACCOUNT.....\$1,392.76
BALANCE DUE.....\$384.68
COST.....\$14.00
INTEREST.....\$27.73
TOTAL DUE.....\$426.41

CINELLI CAROL ANN
WARD 01 PARCEL 00457-000
435 CHELSEA ST
1625 SQ. FT.
TAXES FOR 2001.....\$1,499.19
CREDITS ON ACCOUNT.....\$1,187.89
BALANCE DUE.....\$311.30
COST.....\$5.00
INTEREST.....\$22.44
TOTAL DUE.....\$338.74

NASTARI ANTHONY J
NASTARI DARLENE M
WARD 01 PARCEL 00519-000
456 BENNINGTON ST
2025 SQ. FT.
TAXES FOR 2001.....\$1,322.50
CREDITS ON ACCOUNT.....\$751.75
BALANCE DUE.....\$570.75
COST.....\$28.00
INTEREST.....\$76.86
TOTAL DUE.....\$675.61

IAIOSCA GAETANO
IAIOSCA JOYCE
WARD 01 PARCEL 00690-000
728 SARATOGA ST
6637 SQ. FT.
TAXES FOR 2001.....\$2,241.90
CREDITS ON ACCOUNT.....\$1,798.90
BALANCE DUE.....\$443.00
COST.....\$23.00
INTEREST.....\$31.94
TOTAL DUE.....\$497.94

PERLERA SAUL E
WARD 01 PARCEL 00869-000
40 HORACE ST
2406 SQ. FT.
TAXES FOR 2001.....\$100.51
BALANCE DUE.....\$100.51
COST.....\$28.00
INTEREST.....\$13.16
TOTAL DUE.....\$141.67

STERPI CARL A
WARD 01 PARCEL 00927-000
622 BENNINGTON ST
625 SQ. FT.
TAXES FOR 2001.....\$1,040.87

CREDITS ON ACCOUNT.....\$539.25
BALANCE DUE.....\$501.62
COST.....\$28.00
INTEREST.....\$44.72
TOTAL DUE.....\$574.34

STERPI CARL A
WARD 01 PARCEL 00928-000
616 BENNINGTON ST
1875 SQ. FT.
618
TAXES FOR 2001.....\$3,665.66
CREDITS ON ACCOUNT.....\$1,901.01
BALANCE DUE.....\$1,764.65
COST.....\$28.00
INTEREST.....\$157.30
TOTAL DUE.....\$1,949.95

DONATELLI FERNANDO ETAL
PAULINE DONATELLI BE
WARD 01 PARCEL 00973-000
675 BENNINGTON ST
1926 SQ. FT.
TAXES FOR 2001.....\$1,959.42
CREDITS ON ACCOUNT.....\$1,586.32
BALANCE DUE.....\$373.10
COST.....\$14.00
INTEREST.....\$26.90
TOTAL DUE.....\$414.00

PEPE NICOLENA J
RODMAN NICOLENA J
WARD 01 PARCEL 00988-000
707 BENNINGTON ST
2825 SQ. FT.
TAXES FOR 2001.....\$2,227.09
CREDITS ON ACCOUNT.....\$1,785.25
BALANCE DUE.....\$441.84
COST.....\$14.00
INTEREST.....\$31.86
TOTAL DUE.....\$487.70

PREVITE JOHN J III ETAL
KAREN PREVITE BE
WARD 01 PARCEL 01231-000
88 BAYSWATER ST
4500 SQ. FT.
90
TAXES FOR 2001.....\$2,199.58
CREDITS ON ACCOUNT.....\$1,107.32
BALANCE DUE.....\$1,092.26
COST.....\$14.00
INTEREST.....\$97.32
TOTAL DUE.....\$1,203.58

BALDASSARO ELIZABETH
WARD 01 PARCEL 01300-000
123 BARNES AV
6250 SQ. FT.
TAXES FOR 2001.....\$1,980.58
BALANCE DUE.....\$1,980.58
COST.....\$28.00
INTEREST.....\$226.55
TOTAL DUE.....\$2,235.13

HARRISON THOMAS N
WARD 01 PARCEL 01484-000
190 BAYSWATER ST
3876 SQ. FT.
TAXES FOR 2001.....\$1,917.10
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,392.58
COST.....\$28.00
INTEREST.....\$191.47
TOTAL DUE.....\$1,612.05

MONK FRANK
WARD 01 PARCEL 01516-000
1181 BENNINGTON ST
7412 SQ. FT.
TAXES FOR 2001.....\$4,374.65
BALANCE DUE.....\$4,374.65
COST.....\$28.00
INTEREST.....\$540.07

TOTAL DUE.....\$4,942.72

CORBETT MARY T
WARD 01 PARCEL 01527-000
1223 BENNINGTON ST
5082 SQ. FT.
TAXES FOR 2001.....\$2,201.70
CREDITS ON ACCOUNT.....\$1,988.40
BALANCE DUE.....\$213.30
COST.....\$14.00
INTEREST.....\$15.38
TOTAL DUE.....\$242.68

MUSI MICHAEL A TS
MUSI DIANE M TS
MUSI FAMILY NOMINEE TRUST
WARD 01 PARCEL 01582-000
1020 BENNINGTON ST
2700 SQ. FT.
1022
TAXES FOR 2001.....\$3,752.15
BALANCE DUE.....\$3,752.15
COST.....\$28.00
INTEREST.....\$478.50
TOTAL DUE.....\$4,258.65

GUBB STEVEN
WARD 01 PARCEL 01609-010
1030 BENNINGTON ST
842 SQ. FT.
UN 5
TAXES FOR 2001.....\$627.39
CREDITS ON ACCOUNT.....\$434.35
BALANCE DUE.....\$193.04
COST.....\$14.00
INTEREST.....\$13.92
TOTAL DUE.....\$220.96

TALLUTO ROCCO ETAL
VICTORIA TALLUTO BE
WARD 01 PARCEL 01644-000
963 SARATOGA ST
2514 SQ. FT.
TAXES FOR 2001.....\$2,259.89
CREDITS ON ACCOUNT.....\$1,711.90
BALANCE DUE.....\$547.99
COST.....\$14.00
INTEREST.....\$39.51
TOTAL DUE.....\$601.50

DWYER JOHN J
DWYER PHYLLIS S
WARD 01 PARCEL 01749-010
32 WHITBY ST
1750 SQ. FT.
UN 32
TAXES FOR 2001.....\$1,713.96
CREDITS ON ACCOUNT.....\$1,160.06
BALANCE DUE.....\$553.90
COST.....\$28.00
INTEREST.....\$68.74
TOTAL DUE.....\$650.64

EMMITT ROBERT
WARD 01 PARCEL 01767-001
44 BREED ST
2955 SQ. FT.
TAXES FOR 2001.....\$1,614.10
CREDITS ON ACCOUNT.....\$269.41
BALANCE DUE.....\$1,344.69
COST.....\$28.00
INTEREST.....\$135.00
TOTAL DUE.....\$1,507.69

CASSERLY POKYE
WARD 01 PARCEL 01792-000
59 BOARDMAN ST
5826 SQ. FT.
TAXES FOR 2001.....\$267.67
CREDITS ON ACCOUNT.....\$195.32
BALANCE DUE.....\$72.35
COST.....\$14.00
INTEREST.....\$5.22
TOTAL DUE.....\$91.57

GOVER TIMOTHY P
GOVER KATHLEEN
WARD 01 PARCEL 01934-000
12 ORIENT AV
6814 SQ. FT.
TAXES FOR 2001.....\$2,485.24
CREDITS ON ACCOUNT.....\$1,764.35
BALANCE DUE.....\$720.89
COST.....\$14.00
INTEREST.....\$51.97
TOTAL DUE.....\$786.86

SONEGO SANTE * ELMARA BE
WARD 01 PARCEL 02129-000
15 SEA VIEW AV
6612 SQ. FT.
TAXES FOR 2001.....\$2,096.96
CREDITS ON ACCOUNT.....\$1,670.87
BALANCE DUE.....\$426.09
COST.....\$14.00
INTEREST.....\$30.72
TOTAL DUE.....\$470.81

RAUSEO ANDREA
WARD 01 PARCEL 02242-000
19 ORIENT AV
6500 SQ. FT.
21
TAXES FOR 2001.....\$2,509.58
CREDITS ON ACCOUNT.....\$996.75
BALANCE DUE.....\$1,512.83
COST.....\$28.00
INTEREST.....\$166.08
TOTAL DUE.....\$1,706.91

PORTILLO JOSE R
WARD 01 PARCEL 02600-000
321 MERIDIAN ST
1200 SQ. FT.
TAXES FOR 2001.....\$2,055.69
CREDITS ON ACCOUNT.....\$934.60
BALANCE DUE.....\$1,121.09
COST.....\$28.00
INTEREST.....\$98.06
TOTAL DUE.....\$1,247.15

PORTILLO JOSE R
WARD 01 PARCEL 02601-000
323 MERIDIAN ST
1200 SQ. FT.
TAXES FOR 2001.....\$1,726.66
CREDITS ON ACCOUNT.....\$823.19
BALANCE DUE.....\$903.47
COST.....\$28.00
INTEREST.....\$80.56
TOTAL DUE.....\$1,012.03

PORTILLO JOSE R
WARD 01 PARCEL 02601-001
325 MERIDIAN ST
1378 SQ. FT.
TAXES FOR 2001.....\$1,958.36
CREDITS ON ACCOUNT.....\$965.21
BALANCE DUE.....\$993.15
COST.....\$28.00
INTEREST.....\$88.55
TOTAL DUE.....\$1,109.70

DANG KHOI
WARD 01 PARCEL 02608-000
75 MARION ST
1500 SQ. FT.
TAXES FOR 2001.....\$2,584.50
CREDITS ON ACCOUNT.....\$1,404.57
BALANCE DUE.....\$1,179.93
COST.....\$28.00
INTEREST.....\$105.20
TOTAL DUE.....\$1,313.13

CELONA CHRISTOPHER
WARD 01 PARCEL 02664-000
22 TRENTON ST
2300 SQ. FT.

TAXES FOR 2001.....\$1,744.64
CREDITS ON ACCOUNT.....\$1,483.64
BALANCE DUE.....\$261.00
COST.....\$28.00
INTEREST.....\$36.12
TOTAL DUE.....\$325.12

ORDONEZ HECTOR D
WARD 01 PARCEL 02938-000
130 BROOKS ST
1125 SQ. FT.
TAXES FOR 2001.....\$1,843.04
CREDITS ON ACCOUNT.....\$1,694.83
BALANCE DUE.....\$148.21
COST.....\$28.00
INTEREST.....\$10.69
TOTAL DUE.....\$186.90

CIACCIO MARIE A
WARD 01 PARCEL 02980-000
163 LEXINGTON ST
2500 SQ. FT.
TAXES FOR 2001.....\$1,831.40
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,306.88
COST.....\$28.00
INTEREST.....\$149.73
TOTAL DUE.....\$1,484.61

GRECO PHILIP D
WARD 01 PARCEL 03014-000
149 BROOKS ST
1760 SQ. FT.
TAXES FOR 2001.....\$1,031.55
CREDITS ON ACCOUNT.....\$872.80
BALANCE DUE.....\$158.75
COST.....\$14.00
INTEREST.....\$11.45
TOTAL DUE.....\$184.20

GURLIACCIO ALBERT
GURLIACCIO FLORENCE M
WARD 01 PARCEL 03054-000
162 LEXINGTON ST
2500 SQ. FT.
TAXES FOR 2001.....\$1,713.96
CREDITS ON ACCOUNT.....\$1,232.08
BALANCE DUE.....\$481.88
COST.....\$28.00
INTEREST.....\$50.08
TOTAL DUE.....\$559.96

CHANCE MICHAEL
WARD 01 PARCEL 03175-000
244 LEXINGTON ST
2500 SQ. FT.
TAXES FOR 2001.....\$1,772.15
CREDITS ON ACCOUNT.....\$1,391.43
BALANCE DUE.....\$380.72
COST.....\$14.00
INTEREST.....\$27.45
TOTAL DUE.....\$422.17

CATTANEO ANGELO ETAL
ROSITA CATTANEO BE
WARD 01 PARCEL 03231-000
E EAGLE ST
3125 SQ. FT.
TAXES FOR 2001.....\$197.85
BALANCE DUE.....\$197.85
COST.....\$28.00
INTEREST.....\$23.99
TOTAL DUE.....\$249.84

DO CUONG
DO LAN
WARD 01 PARCEL 03267-000
FALCON ST
2187 SQ. FT.
TAXES FOR 2001.....\$177.74
CREDITS ON ACCOUNT.....\$34.85
BALANCE DUE.....\$142.89
COST.....\$28.00
INTEREST.....\$14.56

TOTAL DUE.....\$185.45

KIRBY JAMES J
CONLEY ROBERT E
WARD 01 PARCEL 03379-002
PUTNAM ST
3242 SQ. FT.
TAXES FOR 2001.....\$132.25
CREDITS ON ACCOUNT.....\$78.90
BALANCE DUE.....\$53.35
COST.....\$28.00
INTEREST.....\$4.75
TOTAL DUE.....\$86.10

KIRBY JAMES J
CONLEY ROBERT E
WARD 01 PARCEL 03379-003
61 PUTNAM ST
1120 SQ. FT.
TAXES FOR 2001.....\$2,062.04
CREDITS ON ACCOUNT.....\$1,489.63
BALANCE DUE.....\$572.41
COST.....\$28.00
INTEREST.....\$59.49
TOTAL DUE.....\$659.90

MIGUENS REMIGIO
MIGUENS MERCEDES
WARD 01 PARCEL 03429-000
26 WHITE ST
2256 SQ. FT.
TAXES FOR 2001.....\$1,851.50
CREDITS ON ACCOUNT.....\$186.75
BALANCE DUE.....\$1,664.75
COST.....\$28.00
INTEREST.....\$184.73
TOTAL DUE.....\$1,877.48

CONWAY ROBERT JAMES
WARD 01 PARCEL 03443-000
27 W EAGLE ST
3450 SQ. FT.
TAXES FOR 2001.....\$1,716.08
BALANCE DUE.....\$1,716.08
COST.....\$28.00
INTEREST.....\$202.04
TOTAL DUE.....\$1,946.12

MARIO JOSEPH R TS
FALCON NOMINEE TRUST
WARD 01 PARCEL 03586-002
460 MERIDIAN ST
538 SQ. FT.
UN 460A
TAXES FOR 2001.....\$428.49
BALANCE DUE.....\$428.49
COST.....\$28.00
INTEREST.....\$50.56
TOTAL DUE.....\$507.05

DEROTA RALPH P
WARD 01 PARCEL 03612-000
MERIDIAN ST
3300 SQ. FT.
TAXES FOR 2001.....\$143.89
BALANCE DUE.....\$143.89
COST.....\$28.00
INTEREST.....\$18.42
TOTAL DUE.....\$190.31

FEDERICO ADRIAN
WARD 01 PARCEL 03616-010
404 MERIDIAN ST
680 SQ. FT.
UN 3 PS 3
TAXES FOR 2001.....\$584.02
CREDITS ON ACCOUNT.....\$424.83
BALANCE DUE.....\$159.19
COST.....\$14.00
INTEREST.....\$11.48
TOTAL DUE.....\$184.67

LUU THUY T
WARD 01 PARCEL 03616-016

404 MERIDIAN ST
675 SQ. FT.
UN 6
TAXES FOR 2001.....\$595.65
CREDITS ON ACCOUNT.....\$265.63
BALANCE DUE.....\$330.02
COST.....\$28.00
INTEREST.....\$29.43
TOTAL DUE.....\$387.45

MARCHESE RICHARD M TS
BORDER REALTY TRUST
WARD 01 PARCEL 03635-000
329 BORDER ST
2151 SQ. FT.
TAXES FOR 2001.....\$1,508.50
CREDITS ON ACCOUNT.....\$1,104.91
BALANCE DUE.....\$403.59
COST.....\$14.00
INTEREST.....\$29.10
TOTAL DUE.....\$446.69

WAXMAN WILLIAM TS
BOWAX REALTY TRUST
WARD 01 PARCEL 03705-010
CONDOR ST
39540 SQ. FT.
TAXES FOR 2001.....\$8,571.30
CREDITS ON ACCOUNT.....\$100.00
BALANCE DUE.....\$8,471.30
COST.....\$28.00
INTEREST.....\$1,024.54
TOTAL DUE.....\$9,523.84

HERNANDEZ JOSE L
WARD 01 PARCEL 03802-000
124 BREMEN ST
1718 SQ. FT.
TAXES FOR 2001.....\$1,360.59
CREDITS ON ACCOUNT.....\$1,116.28
BALANCE DUE.....\$244.31
COST.....\$28.00
INTEREST.....\$25.39
TOTAL DUE.....\$297.70

MAIMERO FRANCESCO
WARD 01 PARCEL 03804-000
120 BREMEN ST
1600 SQ. FT.
TAXES FOR 2001.....\$1,392.33
CREDITS ON ACCOUNT.....\$460.00
BALANCE DUE.....\$932.33
COST.....\$28.00
INTEREST.....\$137.32
TOTAL DUE.....\$1,097.65

PANZINI JOSEPH M
WARD 01 PARCEL 03805-000
118 BREMEN ST
1600 SQ. FT.
TAXES FOR 2001.....\$1,474.85
CREDITS ON ACCOUNT.....\$305.74
BALANCE DUE.....\$1,169.11
COST.....\$28.00
INTEREST.....\$120.23
TOTAL DUE.....\$1,317.34

HERNANDEZ DANIEL A
WARD 01 PARCEL 03887-000
39 CHELSEA ST
1545 SQ. FT.
TAXES FOR 2001.....\$1,687.51
CREDITS ON ACCOUNT.....\$1,297.43
BALANCE DUE.....\$390.08
COST.....\$14.00
INTEREST.....\$28.12
TOTAL DUE.....\$432.20

PERLERA SAUL E
WARD 01 PARCEL 03894-094
150 ORLEANS ST
916 SQ. FT.
UN 701
TAXES FOR 2001.....\$1,053.77

CREDITS ON ACCOUNT.....\$970.29
BALANCE DUE.....\$83.48
COST.....\$14.00
INTEREST.....\$6.02
TOTAL DUE.....\$103.50

GOLDBERG RICHARD TRST
OF A J BREMEN REALTY TR
WARD 01 PARCEL 03921-002
BREMAN ST
193263 SQ. FT.
TAXES FOR 2001.....\$265,420.58
CREDITS ON ACCOUNT.....\$136,754.48
BALANCE DUE.....\$128,666.10
COST.....\$28.00
INTEREST.....\$11,472.35
TOTAL DUE.....\$140,166.45

GOLDBERG RICHARD TRST
OF A J BREMEN REALTY TR
WARD 01 PARCEL 03921-010
BREMAN ST
157000 SQ. FT.
TAXES FOR 2001.....\$217,978.25
CREDITS ON ACCOUNT.....\$112,388.41
BALANCE DUE.....\$105,589.84
COST.....\$28.00
INTEREST.....\$9,414.79
TOTAL DUE.....\$115,032.63

PATTI GESUALDA
WARD 01 PARCEL 03948-000
200 MAVERICK ST
1718 SQ. FT.
TAXES FOR 2001.....\$1,631.44
BALANCE DUE.....\$1,631.44
COST.....\$28.00
INTEREST.....\$192.56
TOTAL DUE.....\$1,852.00

CONROY THOMAS F
WARD 01 PARCEL 03970-006
48 FRANKFORT ST
687 SQ. FT.
UN 3
TAXES FOR 2001.....\$760.70
CREDITS ON ACCOUNT.....\$618.84
BALANCE DUE.....\$141.86
COST.....\$28.00
INTEREST.....\$12.64
TOTAL DUE.....\$182.50

SANCHEZ FAUSTINO
SANCHEZ AMELIA
WARD 01 PARCEL 04047-010
174 COTTAGE ST
643 SQ. FT.
UN 202
TAXES FOR 2001.....\$509.96
CREDITS ON ACCOUNT.....\$389.97
BALANCE DUE.....\$119.99
COST.....\$28.00
INTEREST.....\$16.60
TOTAL DUE.....\$164.59

AGRESTI CARMINE
WOODS-AGRESTI MICHELLE
WARD 01 PARCEL 04098-008
159 COTTAGE ST
828 SQ. FT.
UN 4
TAXES FOR 2001.....\$612.58
CREDITS ON ACCOUNT.....\$419.38
BALANCE DUE.....\$193.20
COST.....\$14.00
INTEREST.....\$13.93
TOTAL DUE.....\$221.13

L A REALTY LLC
WARD 01 PARCEL 04122-000
GENEVA ST
2488 SQ. FT.
TAXES FOR 2001.....\$157.64
CREDITS ON ACCOUNT.....\$74.96

BALANCE DUE.....\$82.68
COST.....\$28.00
INTEREST.....\$7.37
TOTAL DUE.....\$118.05

SEARLE EUGENE J
WARD 01 PARCEL 04300-010
157 COLERIDGE ST
51578 SQ. FT.
TAXES FOR 2001.....\$2,453.50
CREDITS ON ACCOUNT.....\$1,117.96
BALANCE DUE.....\$1,335.54
COST.....\$14.00
INTEREST.....\$119.93
TOTAL DUE.....\$1,469.47

GARRITY RICHARD
LA FRAZIA FLORENCE L
WARD 01 PARCEL 04330-010
137 HORACE ST
3000 SQ. FT.
TAXES FOR 2001.....\$1,333.08
CREDITS ON ACCOUNT.....\$1,096.23
BALANCE DUE.....\$236.85
COST.....\$28.00
INTEREST.....\$41.22
TOTAL DUE.....\$306.07

MALONI JOHN
PAGE TAMARA
WARD 01 PARCEL 04392-000
11 THURSTON ST
3600 SQ. FT.
TAXES FOR 2001.....\$2,700.02
CREDITS ON ACCOUNT.....\$2,058.51
BALANCE DUE.....\$641.51
COST.....\$28.00
INTEREST.....\$48.36
TOTAL DUE.....\$717.87

SHEA GREGORY J
COLAHAN STEPHEN P
WARD 01 PARCEL 04448-002
68 MARGINAL ST
1598 SQ. FT.
E UN 68E
TAXES FOR 2001.....\$929.98
CREDITS ON ACCOUNT.....\$643.51
BALANCE DUE.....\$286.47
COST.....\$14.00
INTEREST.....\$20.65
TOTAL DUE.....\$321.12

CAMPANO ANGELA
KNUTS MICHAEL H
WARD 01 PARCEL 04448-004
68 MARGINAL ST
1598 SQ. FT.
D UN 68D
TAXES FOR 2001.....\$929.98
CREDITS ON ACCOUNT.....\$357.03
BALANCE DUE.....\$572.95
COST.....\$28.00
INTEREST.....\$51.08
TOTAL DUE.....\$652.03

FARRELL TIMOTHY J
WARD 01 PARCEL 04608-000
181 WEBSTER ST
1980 SQ. FT.
TAXES FOR 2001.....\$3,147.55
CREDITS ON ACCOUNT.....\$1,324.87
BALANCE DUE.....\$1,822.68
COST.....\$28.00
INTEREST.....\$162.52
TOTAL DUE.....\$2,013.20

DAVOCK PATRICIA L
WARD 01 PARCEL 04612-000
189 WEBSTER ST
1980 SQ. FT.
TAXES FOR 2001.....\$2,814.28
CREDITS ON ACCOUNT.....\$2,219.94
BALANCE DUE.....\$594.34

COST.....\$14.00
INTEREST.....\$43.70
TOTAL DUE.....\$652.04

BUCKLEY ELIZABETH TS
EXCELSIOR REALTY TRUST
WARD 01 PARCEL 04615-000
195 WEBSTER ST
3780 SQ. FT.
197R
TAXES FOR 2001.....\$2,569.91
BALANCE DUE.....\$2,569.91
COST.....\$28.00
INTEREST.....\$304.51
TOTAL DUE.....\$2,902.42

DIGENIO ANGELO M ETAL
GENEVIEVE DIGENIO BE
WARD 01 PARCEL 04621-000
211 WEBSTER ST
2000 SQ. FT.
TAXES FOR 2001.....\$1,895.94
CREDITS ON ACCOUNT.....\$765.33
BALANCE DUE.....\$1,130.61
COST.....\$28.00
INTEREST.....\$100.81
TOTAL DUE.....\$1,259.42

NUNZIATO EDWARD
NUNZIATO MARY
WARD 01 PARCEL 04752-000
357 SUMNER ST
1823 SQ. FT.
TAXES FOR 2001.....\$1,718.19
BALANCE DUE.....\$1,718.19
COST.....\$28.00
INTEREST.....\$212.81
TOTAL DUE.....\$1,959.00

DEBOLE SALVATORE
DEBOLE JOANNE A
DEBOLE PAUL L
WARD 01 PARCEL 04772-000
SUMNER ST
1800 SQ. FT.
TAXES FOR 2001.....\$74.06
BALANCE DUE.....\$74.06
COST.....\$28.00
INTEREST.....\$8.86
TOTAL DUE.....\$110.92

LEITNER KENNETH J
WARD 01 PARCEL 04813-004
32 COTTAGE ST
560 SQ. FT.
UN 2
TAXES FOR 2001.....\$370.30
BALANCE DUE.....\$370.30
COST.....\$28.00
INTEREST.....\$46.85
TOTAL DUE.....\$445.15

LOPES ROSA ETAL
ANNA FACADA TC
WARD 01 PARCEL 04834-000
68 WEBSTER ST
985 SQ. FT.
TAXES FOR 2001.....\$1,663.18
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,138.66
COST.....\$28.00
INTEREST.....\$118.33
TOTAL DUE.....\$1,284.99

LIMOGIELLO MARIA ROSE EST
WARD 01 PARCEL 04842-000
7 MURRAY CT
1386 SQ. FT.
9
TAXES FOR 2001.....\$1,714.12
CREDITS ON ACCOUNT.....\$710.31
BALANCE DUE.....\$911.60
STREET.....\$92.21
COST.....\$28.00

INTEREST.....\$100.80
TOTAL DUE.....\$1,132.61

PRANGE EUGENE A
WARD 01 PARCEL 04874-000
303 SUMNER ST
2812 SQ. FT.
TAXES FOR 2001.....\$1,061.17
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$536.65
COST.....\$28.00
INTEREST.....\$53.16
TOTAL DUE.....\$617.81

GRIFONI KENNETH A
WARD 01 PARCEL 04913-000
292 SUMNER ST
1400 SQ. FT.
TAXES FOR 2001.....\$1,367.99
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$843.47
COST.....\$28.00
INTEREST.....\$96.46
TOTAL DUE.....\$967.93

PARDI MARY ANN
WARD 01 PARCEL 04944-000
33 EVERETT ST
1350 SQ. FT.
TAXES FOR 2001.....\$1,018.85
CREDITS ON ACCOUNT.....\$911.61
BALANCE DUE.....\$107.24
COST.....\$14.00
INTEREST.....\$22.10
TOTAL DUE.....\$143.34

CUCCHIello ANTONETTA
CUCCHIello AGOSTINO
BUONOPANE RICHARD
WARD 01 PARCEL 05046-000
153 EVERETT ST
1250 SQ. FT.
TAXES FOR 2001.....\$1,358.47
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$833.95
COST.....\$28.00
INTEREST.....\$87.99
TOTAL DUE.....\$949.94

LAVOIE ALBERT D
LAVOIE HELEN
WARD 01 PARCEL 05129-000
6 EVERETT CT
703 SQ. FT.
TAXES FOR 2001.....\$1,451.58
CREDITS ON ACCOUNT.....\$1,207.09
BALANCE DUE.....\$244.49
COST.....\$14.00
INTEREST.....\$17.63
TOTAL DUE.....\$276.12

FITZGERALD GARRETT T TS
JEFFRIES POINT REALTY TR
WARD 01 PARCEL 05156-000
MAVERICK ST
2000 SQ. FT.
TAXES FOR 2001.....\$82.52
BALANCE DUE.....\$82.52
COST.....\$28.00
INTEREST.....\$9.83
TOTAL DUE.....\$120.35

FITZGERALD GARRETT T TS
JEFFRIES POINT REALTY TR
WARD 01 PARCEL 05213-000
ARAMON ST
2000 SQ. FT.
TAXES FOR 2001.....\$82.52
BALANCE DUE.....\$82.52
COST.....\$28.00
INTEREST.....\$9.83
TOTAL DUE.....\$120.35

FITZGERALD GARRETT T TS

JEFFRIES POINT REALTY TR
WARD 01 PARCEL 05214-000
ARAMON ST
2400 SQ. FT.
TAXES FOR 2001.....\$98.39
BALANCE DUE.....\$98.39
COST.....\$28.00
INTEREST.....\$11.76
TOTAL DUE.....\$138.15

CATRICALA SUSAN
WARD 01 PARCEL 05217-000
146 EVERETT ST
1162 SQ. FT.
TAXES FOR 2001.....\$1,825.05
BALANCE DUE.....\$1,825.05
COST.....\$28.00
INTEREST.....\$222.01
TOTAL DUE.....\$2,075.06

PEREIRA LUIZ A
WARD 01 PARCEL 05224-000
126 EVERETT ST
1238 SQ. FT.
TAXES FOR 2001.....\$1,247.38
BALANCE DUE.....\$1,247.38
COST.....\$28.00
INTEREST.....\$145.09
TOTAL DUE.....\$1,420.47

BONFIGLIO SANTO
BONFIGLIO CAROL A
WARD 01 PARCEL 05312-000
189 MAVERICK ST
5800 SQ. FT.
191A
TAXES FOR 2001.....\$2,428.11
CREDITS ON ACCOUNT.....\$1,098.34
BALANCE DUE.....\$1,329.77
COST.....\$28.00
INTEREST.....\$148.57
TOTAL DUE.....\$1,506.34

PAGLIUCA ANNA
PAGLIUCA FRANCIS
WARD 01 PARCEL 05336-002
159 MAVERICK ST
1000 SQ. FT.
UN 1
TAXES FOR 2001.....\$540.64
CREDITS ON ACCOUNT.....\$98.96
BALANCE DUE.....\$441.68
COST.....\$28.00
INTEREST.....\$44.55
TOTAL DUE.....\$514.23

DAHORA ANA M
WARD 01 PARCEL 05501-000
57 HAVRE ST
2319 SQ. FT.
TAXES FOR 2001.....\$1,960.47
CREDITS ON ACCOUNT.....\$1,605.58
BALANCE DUE.....\$354.89
COST.....\$23.00
INTEREST.....\$25.59
TOTAL DUE.....\$403.48

ADREANI WILLIAM R JR
WARD 01 PARCEL 05602-000
20 MAVERICK ST
1040 SQ. FT.
22
TAXES FOR 2001.....\$1,680.94
CREDITS ON ACCOUNT.....\$913.95
BALANCE DUE.....\$766.99
COST.....\$28.00
INTEREST.....\$68.07
TOTAL DUE.....\$863.06

PEACE PROPERTIES INC
MASS CORP
WARD 01 PARCEL 05653-000
190HFSUMNER ST
1382 SQ. FT.

192
TAXES FOR 2001.....\$1,727.96
CREDITS ON ACCOUNT.....\$1,054.54
BALANCE DUE.....\$673.42
COST.....\$14.00
INTEREST.....\$48.55
TOTAL DUE.....\$735.97

DIPIETRO * VAZZA INC
WARD 01 PARCEL 05659-000
9 HENRY ST
3782 SQ. FT.
11
TAXES FOR 2001.....\$7,889.46
BALANCE DUE.....\$7,889.46
COST.....\$28.00
INTEREST.....\$962.85
TOTAL DUE.....\$8,880.31

DEPIETRO JOHN & LIVIA BE
WARD 01 PARCEL 05710-000
7 EMMONS ST
1260 SQ. FT.
TAXES FOR 2001.....\$1,304.51
CREDITS ON ACCOUNT.....\$656.83
BALANCE DUE.....\$647.68
COST.....\$28.00
INTEREST.....\$64.67
TOTAL DUE.....\$740.35

GRENADE GARY
DYE CYNTHIA H
WARD 01 PARCEL 05771-000
110 CHELSEA ST
1500 SQ. FT.
TAXES FOR 2001.....\$1,398.68
CREDITS ON ACCOUNT.....\$1,023.49
BALANCE DUE.....\$375.19
COST.....\$14.00
INTEREST.....\$27.05
TOTAL DUE.....\$416.24

ZIRPOLO ANGELO
ZIRPOLO ANNA
ZIRPOLO EMILIO
WARD 01 PARCEL 05793-000
ANTHONY J GRIECO TE
1522 SQ. FT.
TAXES FOR 2001.....\$65.60
BALANCE DUE.....\$65.60
COST.....\$28.00
INTEREST.....\$9.19
TOTAL DUE.....\$102.79

ZIRPOLO ANGELO
ZIRPOLO ANNA
ZIRPOLO EMILIO
WARD 01 PARCEL 05794-000
88 CHELSEA ST
1522 SQ. FT.
TAXES FOR 2001.....\$1,685.31
CREDITS ON ACCOUNT.....\$1,187.99
BALANCE DUE.....\$497.32
COST.....\$28.00
INTEREST.....\$44.35
TOTAL DUE.....\$569.67

TALIS WILLIAM G
HAVRE STREET REALTY TRUST
WARD 01 PARCEL 05818-000
115R HAVRE ST
2499 SQ. FT.
TAXES FOR 2001.....\$2,348.76
CREDITS ON ACCOUNT.....\$1,767.78
BALANCE DUE.....\$580.98
COST.....\$14.00
INTEREST.....\$41.89
TOTAL DUE.....\$636.87

CARR MARGARET E
WARD 01 PARCEL 06044-016
70 BENNINGTON ST
469 SQ. FT.
UN 5

TAXES FOR 2001.....\$399.92
CREDITS ON ACCOUNT.....\$274.59
BALANCE DUE.....\$125.33
COST.....\$14.00
INTEREST.....\$9.04
TOTAL DUE.....\$148.37

BELMONTE ANGELA ETAL
LOUISE BELMONTE JT
WARD 01 PARCEL 06208-000
184 PARIS ST
2500 SQ. FT.
TAXES FOR 2001.....\$1,960.47
CREDITS ON ACCOUNT.....\$1,872.34
BALANCE DUE.....\$88.13
COST.....\$9.00
INTEREST.....\$6.35
TOTAL DUE.....\$103.48

ARINELLA JOHN JOSEPH ETAL
FRANCES E ARINELLA BE
WARD 01 PARCEL 06213-000
174 PARIS ST
2500 SQ. FT.
TAXES FOR 2001.....\$1,723.48
CREDITS ON ACCOUNT.....\$1,504.33
BALANCE DUE.....\$219.15
COST.....\$14.00
INTEREST.....\$15.80
TOTAL DUE.....\$248.95

QUARATO RAFFAELLE
QUARATO MARIA
WARD 01 PARCEL 06214-000
172 PARIS ST
2500 SQ. FT.
TAXES FOR 2001.....\$1,919.21
CREDITS ON ACCOUNT.....\$1,614.22
BALANCE DUE.....\$304.99
COST.....\$9.00
INTEREST.....\$21.99
TOTAL DUE.....\$335.98

FORZIATI EMILIO
FORZIATI ROSA
WARD 01 PARCEL 06246-030
227R HAVRE ST
1781 SQ. FT.
TAXES FOR 2001.....\$239.11
CREDITS ON ACCOUNT.....\$126.97
BALANCE DUE.....\$112.14
COST.....\$14.00
INTEREST.....\$9.46
TOTAL DUE.....\$135.60

MCMULLEN JAMES P III
WARD 01 PARCEL 06407-000
45 MORRIS ST
1500 SQ. FT.
TAXES FOR 2001.....\$1,413.49
CREDITS ON ACCOUNT.....\$259.39
BALANCE DUE.....\$1,154.10
COST.....\$28.00
INTEREST.....\$116.46
TOTAL DUE.....\$1,298.56

YANNETTY DOREEN GREEN
WARD 01 PARCEL 06472-000
273 HAVRE ST
1017 SQ. FT.
TAXES FOR 2001.....\$1,178.61
CREDITS ON ACCOUNT.....\$872.03
BALANCE DUE.....\$306.58
COST.....\$28.00
INTEREST.....\$31.86
TOTAL DUE.....\$366.44

MOSCARITOLO NICHOLAS J ETAL
YOLANDA MOSCARITOLO BE
WARD 01 PARCEL 06521-000
123 BENNINGTON ST
2313 SQ. FT.
TAXES FOR 2001.....\$2,730.39
CREDITS ON ACCOUNT.....\$752.62

BALANCE DUE.....\$1,977.77
COST.....\$28.00
INTEREST.....\$215.70
TOTAL DUE.....\$2,221.47

PARADES CONSUELO T
WARD 01 PARCEL 06693-000
212 SARATOGA ST
2500 SQ. FT.
TAXES FOR 2001.....\$2,003.85
CREDITS ON ACCOUNT.....\$1,673.97
BALANCE DUE.....\$329.88
COST.....\$28.00
INTEREST.....\$34.28
TOTAL DUE.....\$392.16

LAGRASSA JAMES P
LAGRASSA LEONORA E
WARD 01 PARCEL 06765-000
292 PARIS ST
1800 SQ. FT.
TAXES FOR 2001.....\$1,739.35
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,214.83
COST.....\$28.00
INTEREST.....\$136.60
TOTAL DUE.....\$1,379.43

TOLEDO SEVERINO X
WARD 01 PARCEL 06769-000
63 BROOKS ST
1875 SQ. FT.
TAXES FOR 2001.....\$1,795.43
CREDITS ON ACCOUNT.....\$1,092.15
BALANCE DUE.....\$703.28
COST.....\$28.00
INTEREST.....\$73.09
TOTAL DUE.....\$804.37

GIUGLIANO GIUSEPPE
WARD 01 PARCEL 06847-000
107 MORRIS ST
3000 SQ. FT.
109
TAXES FOR 2001.....\$2,745.47
BALANCE DUE.....\$2,745.47
COST.....\$28.00
INTEREST.....\$336.84
TOTAL DUE.....\$3,110.31

GIUGLIANO GIUSEPPE
WARD 01 PARCEL 06848-000
177 PUTNAM ST
3000 SQ. FT.
TAXES FOR 2001.....\$814.59
BALANCE DUE.....\$814.59
COST.....\$28.00
INTEREST.....\$98.94
TOTAL DUE.....\$941.53

HEALEY JAMES P SR
ONE 97 PUTNAM ST REALTY TR
WARD 01 PARCEL 06874-000
197 PUTNAM ST
1946 SQ. FT.
TAXES FOR 2001.....\$1,538.33
BALANCE DUE.....\$1,538.33
COST.....\$28.00
INTEREST.....\$139.98
TOTAL DUE.....\$1,706.31

COLUNGA GUSTAVO
WARD 01 PARCEL 06998-000
208 BENNINGTON ST
1152 SQ. FT.
TAXES FOR 2001.....\$1,664.23
CREDITS ON ACCOUNT.....\$992.40
BALANCE DUE.....\$671.83
COST.....\$23.00
INTEREST.....\$57.99
TOTAL DUE.....\$752.82

PUCCIASELLO PASQUALE ETAL
PUCCIARELLO MARY J BE

WARD 01 PARCEL 07047-000
322 SARATOGA ST
2600 SQ. FT.
TAXES FOR 2001.....\$1,633.55
CREDITS ON ACCOUNT.....\$723.89
BALANCE DUE.....\$909.66
COST.....\$28.00
INTEREST.....\$91.54
TOTAL DUE.....\$1,029.20

WARD TWO

MCSORLEY JAMES M
MCSORLEY SHARON
WARD 02 PARCEL 00013-000
81 PEARL ST
1320 SQ. FT.
TAXES FOR 2001.....\$2,633.36
CREDITS ON ACCOUNT.....\$2,175.39
BALANCE DUE.....\$457.97
COST.....\$28.00
INTEREST.....\$124.94
TOTAL DUE.....\$610.91

FITZGERALD PAUL V
FITZGERALD LISA M
WARD 02 PARCEL 00088-000
114 ELM ST
949 SQ. FT.
TAXES FOR 2001.....\$3,718.87
CREDITS ON ACCOUNT.....\$2,718.87
BALANCE DUE.....\$1,000.00
COST.....\$28.00
INTEREST.....\$103.93
TOTAL DUE.....\$1,131.93

SPEARS CRAIG J TS
POGORELC DAVID J TS
JOHN 27 REALTY TRUST
WARD 02 PARCEL 00143-020
191 BUNKER HILL ST
793 SQ. FT.
-193 UN 204
TAXES FOR 2001.....\$1,117.25
CREDITS ON ACCOUNT.....\$745.74
BALANCE DUE.....\$371.51
COST.....\$28.00
INTEREST.....\$46.12
TOTAL DUE.....\$445.63

KEANE NOREEN T
WARD 02 PARCEL 00168-000
2 TRENTON ST
1415 SQ. FT.
TAXES FOR 2001.....\$4,088.75
CREDITS ON ACCOUNT.....\$3,277.85
BALANCE DUE.....\$810.90
COST.....\$28.00
INTEREST.....\$167.82
TOTAL DUE.....\$1,006.72

CONNOLLY STEPHEN P ETAL
LINDA M CONNOLLY BE
WARD 02 PARCEL 00175-000
68 GREEN ST
1100 SQ. FT.
TAXES FOR 2001.....\$3,470.24
CREDITS ON ACCOUNT.....\$1,145.35
BALANCE DUE.....\$2,324.89
COST.....\$28.00
INTEREST.....\$300.15
TOTAL DUE.....\$2,653.04

MCNALLY PAUL D ETAL
CONNIE A MCNALLY JT
WARD 02 PARCEL 00367-000
43 GREEN ST
1631 SQ. FT.
TAXES FOR 2001.....\$3,563.34
CREDITS ON ACCOUNT.....\$2,731.50
BALANCE DUE.....\$831.84
COST.....\$14.00

INTEREST.....\$59.97
TOTAL DUE.....\$905.81

CONNOLLY MATTHEW J
WARD 02 PARCEL 00465-000
185HFMMAIN ST
3200 SQ. FT.
189
TAXES FOR 2001.....\$7,995.05
CREDITS ON ACCOUNT.....\$2,317.73
BALANCE DUE.....\$5,677.32
COST.....\$28.00
INTEREST.....\$506.21
TOTAL DUE.....\$6,211.53

PEKAR JENNIFER
WARD 02 PARCEL 00472-002
7 HATHON SQ
1450 SQ. FT.
UN 1
TAXES FOR 2001.....\$3,561.23
CREDITS ON ACCOUNT.....\$2,627.81
BALANCE DUE.....\$933.42
COST.....\$14.00
INTEREST.....\$67.30
TOTAL DUE.....\$1,014.72

GALVIN FRANCIS J ETAL
ANNE B GALVIN BE
WARD 02 PARCEL 00500-000
4 LAWNWOOD PL
1192 SQ. FT.
TAXES FOR 2001.....\$3,938.93
CREDITS ON ACCOUNT.....\$1,636.42
BALANCE DUE.....\$2,302.51
COST.....\$28.00
INTEREST.....\$205.30
TOTAL DUE.....\$2,535.81

LYNCH DAVID M TS
GALVIN GREGORY F TS
CELINE TRUST
WARD 02 PARCEL 00513-032
257 MAIN ST
878 SQ. FT.
259 UN 1
TAXES FOR 2001.....\$4,299.23
CREDITS ON ACCOUNT.....\$1,354.36
BALANCE DUE.....\$2,944.87
INTEREST.....\$301.33
TOTAL DUE.....\$3,246.20

BAILEY GAGE JR
WARD 02 PARCEL 00625-000
82 BARTLETT ST
900 SQ. FT.
TAXES FOR 2001.....\$2,548.72
CREDITS ON ACCOUNT.....\$663.42
BALANCE DUE.....\$1,885.30
COST.....\$28.00
INTEREST.....\$202.80
TOTAL DUE.....\$2,116.10

LAPORTE PATRICIA TRSTS
DONALD J LAPORTE TRSTS
OF 14-18 PEARL ST RLTY TR
WARD 02 PARCEL 00628-000
14 PEARL ST
802 SQ. FT.
TAXES FOR 2001.....\$3,349.63
CREDITS ON ACCOUNT.....\$1,429.41
BALANCE DUE.....\$1,920.22
COST.....\$28.00
INTEREST.....\$171.21
TOTAL DUE.....\$2,119.43

ELIA JOAN MARIE
OBRIEN JOHN EDWARD
WARD 02 PARCEL 00676-004
11 RUSSELL ST
975 SQ. FT.
UN 2
TAXES FOR 2001.....\$2,322.31
CREDITS ON ACCOUNT.....\$1,836.50

BALANCE DUE.....\$485.81
COST.....\$14.00
INTEREST.....\$36.01
TOTAL DUE.....\$535.82

KEARNS WILLIAM F
WARD 02 PARCEL 00679-000
1 AVON PL
648 SQ. FT.
TAXES FOR 2001.....\$1,608.16
BALANCE DUE.....\$1,608.16
COST.....\$28.00
INTEREST.....\$193.93
TOTAL DUE.....\$1,830.09

DISTASIO PATRICIA
WARD 02 PARCEL 00756-000
4 CLARKEN CT
926 SQ. FT.
TAXES FOR 2001.....\$2,454.56
CREDITS ON ACCOUNT.....\$1,636.48
BALANCE DUE.....\$818.08
COST.....\$28.00
INTEREST.....\$113.37
TOTAL DUE.....\$959.45

MACDOUGALL JAMES D
WARD 02 PARCEL 00772-006
292 BUNKER HILL ST
768 SQ. FT.
UN 3
TAXES FOR 2001.....\$1,414.55
BALANCE DUE.....\$1,414.55
COST.....\$28.00
INTEREST.....\$186.73
TOTAL DUE.....\$1,629.28

MACDOUGALL JAMES D
WARD 02 PARCEL 00772-008
292 BUNKER HILL ST
481 SQ. FT.
UN 4
TAXES FOR 2001.....\$783.98
BALANCE DUE.....\$783.98
COST.....\$28.00
INTEREST.....\$108.78
TOTAL DUE.....\$920.76

LANOUE MARK J
LANOUE SUSAN J
WARD 02 PARCEL 00871-006
99 BARTLETT ST
1500 SQ. FT.
UN 3
TAXES FOR 2001.....\$3,184.58
CREDITS ON ACCOUNT.....\$2,698.37
BALANCE DUE.....\$486.21
COST.....\$14.00
INTEREST.....\$35.05
TOTAL DUE.....\$535.26

KNAPMAN JEREMY D
MAURITZ BRITTA J
WARD 02 PARCEL 01001-000
6 LUDLOW ST
829 SQ. FT.
TAXES FOR 2001.....\$2,313.85
CREDITS ON ACCOUNT.....\$1,925.50
BALANCE DUE.....\$388.35
INTEREST.....\$28.00
TOTAL DUE.....\$416.35

SMITH DAVID STOCKBRIDGE
VOLLRATH KAREN
WARD 02 PARCEL 01038-000
92 RUSSELL ST
3700 SQ. FT.
94
TAXES FOR 2001.....\$5,674.05
CREDITS ON ACCOUNT.....\$3,474.84
BALANCE DUE.....\$2,199.21
COST.....\$28.00
INTEREST.....\$179.31
TOTAL DUE.....\$2,406.52

TASSIS FEDERICA
TASSIS APOSTOLOS
WARD 02 PARCEL 01085-004
397 MAIN ST
760 SQ. FT.
UN 2
TAXES FOR 2001.....\$1,818.70
CREDITS ON ACCOUNT.....\$879.74
BALANCE DUE.....\$938.96
COST.....\$28.00
INTEREST.....\$83.72
TOTAL DUE.....\$1,050.68

QUINN JENNIFER B
WARD 02 PARCEL 01089-006
5 AUBURN ST
653 SQ. FT.
UN 3
TAXES FOR 2001.....\$1,845.15
CREDITS ON ACCOUNT.....\$1,575.31
BALANCE DUE.....\$269.84
COST.....\$14.00
INTEREST.....\$19.45
TOTAL DUE.....\$303.29

SHAUGHNESSY ROBERT E ETAL
BRIDGET M SHAUGHNESSY BE
WARD 02 PARCEL 01154-000
421 MAIN ST
1335 SQ. FT.
TAXES FOR 2001.....\$4,425.61
CREDITS ON ACCOUNT.....\$4,159.67
BALANCE DUE.....\$265.94
COST.....\$28.00
INTEREST.....\$74.20
TOTAL DUE.....\$368.14

SEIDEL BRAD JAY
WARD 02 PARCEL 01188-004
370 BUNKER HILL ST
520 SQ. FT.
UN 2
TAXES FOR 2001.....\$1,038.96
CREDITS ON ACCOUNT.....\$763.47
BALANCE DUE.....\$275.49
INTEREST.....\$21.56
TOTAL DUE.....\$297.05

BEASLEY TIMOTHY E
BEASLEY MARY A
WARD 02 PARCEL 01302-000
19 SHORT ST
3576 SQ. FT.
TAXES FOR 2001.....\$637.97
CREDITS ON ACCOUNT.....\$249.85
BALANCE DUE.....\$388.12
COST.....\$28.00
INTEREST.....\$34.60
TOTAL DUE.....\$450.72

SMITH MICHAEL
FOREMAN KELLY J
WARD 02 PARCEL 01318-004
102 BALDWIN ST
511 SQ. FT.
UN 2
TAXES FOR 2001.....\$1,159.57
CREDITS ON ACCOUNT.....\$1,036.08
BALANCE DUE.....\$123.49
COST.....\$19.00
INTEREST.....\$8.90
TOTAL DUE.....\$151.39

MAHONEY PAUL S
WARD 02 PARCEL 01360-000
8 MARSHALL BLOCK
660 SQ. FT.
TAXES FOR 2001.....\$2,619.61
CREDITS ON ACCOUNT.....\$2,526.82
BALANCE DUE.....\$92.79
COST.....\$14.00
INTEREST.....\$6.69
TOTAL DUE.....\$113.48

HICKEY THOMAS M ETAL
VERONICA B HICKEY BE
WARD 02 PARCEL 01553-000
BELMONT ST
1300 SQ. FT.
TAXES FOR 2001.....\$238.05
BALANCE DUE.....\$238.05
COST.....\$28.00
INTEREST.....\$27.70
TOTAL DUE.....\$293.75

HICKEY THOMAS M ETAL
VERONICA B HICKEY BE
WARD 02 PARCEL 01554-000
29 BELMONT ST
2538 SQ. FT.
TAXES FOR 2001.....\$2,494.76
CREDITS ON ACCOUNT.....\$1,343.60
BALANCE DUE.....\$1,151.16
COST.....\$28.00
INTEREST.....\$102.64
TOTAL DUE.....\$1,281.80

HICKEY THOMAS M ETAL
BRIDGET V HICKEY BE
WARD 02 PARCEL 01555-000
BELMONT ST
974 SQ. FT.
TAXES FOR 2001.....\$86.76
BALANCE DUE.....\$86.76
COST.....\$28.00
INTEREST.....\$10.12
TOTAL DUE.....\$124.88

HICKEY THOMAS M ETAL
BRIDGET V HICKEY BE
WARD 02 PARCEL 01555-001
BELMONT ST
975 SQ. FT.
TAXES FOR 2001.....\$86.76
BALANCE DUE.....\$86.76
COST.....\$28.00
INTEREST.....\$10.12
TOTAL DUE.....\$124.88

LAHIFF JOSEPH G
HOWELL KELLY A
WARD 02 PARCEL 01562-000
51 BELMONT ST
6526 SQ. FT.
TAXES FOR 2001.....\$4,967.52
CREDITS ON ACCOUNT.....\$3,705.46
BALANCE DUE.....\$1,262.06
COST.....\$28.00
INTEREST.....\$123.42
TOTAL DUE.....\$1,413.48

ZUROFF MARK G
NEW CHARLESTOWN REALTY TRUST
WARD 02 PARCEL 01760-000
1 CORAL PL
905 SQ. FT.
TAXES FOR 2001.....\$2,174.19
CREDITS ON ACCOUNT.....\$1,574.64
BALANCE DUE.....\$599.55
COST.....\$14.00
INTEREST.....\$43.23
TOTAL DUE.....\$656.78

BOSTON & MAINE CORP
WARD 02 PARCEL 02161-040
RUTHERFORD AV
43010 SQ. FT.
TAXES FOR 2001.....\$4,166.48
CREDITS ON ACCOUNT.....\$645.72
BALANCE DUE.....\$3,520.76
COST.....\$28.00
INTEREST.....\$350.90
TOTAL DUE.....\$3,899.66

BOSTON & MAINE CORP
WARD 02 PARCEL 02190-050
AUSTIN ST

59929 SQ. FT.
TAXES FOR 2001.....\$9,763.01
CREDITS ON ACCOUNT.....\$2,125.30
BALANCE DUE.....\$7,637.71
COST.....\$28.00
INTEREST.....\$802.71
TOTAL DUE.....\$8,468.42

HARPER KEVIN M
WARD 02 PARCEL 02549-002
358 MAIN ST
658 SQ. FT.
356 UN 1
TAXES FOR 2001.....\$1,085.51
CREDITS ON ACCOUNT.....\$877.49
BALANCE DUE.....\$208.02
COST.....\$14.00
INTEREST.....\$15.00
TOTAL DUE.....\$237.02

FLEET BANK OF MASSACHUSETTS
NATIONAL ASSOCIATION
WARD 02 PARCEL 02570-000
425 RUTHERFORD AV
20543 SQ. FT.
439
TAXES FOR 2001.....\$24,603.64
BALANCE DUE.....\$24,603.64
COST.....\$28.00
INTEREST.....\$3,080.10
TOTAL DUE.....\$27,711.74

BOSTON & MAINE CORP
DEL CORP
WARD 02 PARCEL 02752-000
TERMINAL ST
1148 SQ. FT.
TAXES FOR 2001.....\$386.18
CREDITS ON ACCOUNT.....\$81.25
BALANCE DUE.....\$304.93
COST.....\$28.00
INTEREST.....\$31.83
TOTAL DUE.....\$364.76

CONWAY TIMOTHY ETAL
HELEN J CONWAY BE
WARD 02 PARCEL 02780-000
7 MT VERNON ST
1671 SQ. FT.
TAXES FOR 2001.....\$4,717.62
CREDITS ON ACCOUNT.....\$2,508.49
BALANCE DUE.....\$2,209.13
COST.....\$28.00
INTEREST.....\$221.65
TOTAL DUE.....\$2,458.78

MOXLEY MICHAEL S
COCHENER JAMES
WARD 02 PARCEL 02821-000
8 PROSPECT ST
2094 SQ. FT.
6
TAXES FOR 2001.....\$6,413.60
CREDITS ON ACCOUNT.....\$4,066.86
BALANCE DUE.....\$2,346.74
COST.....\$14.00
INTEREST.....\$180.62
TOTAL DUE.....\$2,541.36

EATHERTON PHILIP E
WARD 02 PARCEL 02905-000
82 BUNKER HILL ST
2200 SQ. FT.
82A
TAXES FOR 2001.....\$2,990.36
CREDITS ON ACCOUNT.....\$2,124.29
BALANCE DUE.....\$866.07
COST.....\$14.00
INTEREST.....\$62.44
TOTAL DUE.....\$942.51

NEWCOMB KATHLEEN G
NEWCOMB JOHN R
WARD 02 PARCEL 02989-004

9 LEXINGTON ST
1144 SQ. FT.
UN 2
TAXES FOR 2001.....\$4,116.68
BALANCE DUE.....\$4,116.68
COST.....\$28.00
INTEREST.....\$465.61
TOTAL DUE.....\$4,610.29

ROSSELLI JOSEPH A TRSTS
ROBERT F ROSSELLE TRSTS
OF ROSEV REALTY TR UD
WARD 02 PARCEL 03029-000
MONUMENT ST
1303 SQ. FT.
TAXES FOR 2001.....\$850.79
CREDITS ON ACCOUNT.....\$259.35
BALANCE DUE.....\$591.44
COST.....\$28.00
INTEREST.....\$52.69
TOTAL DUE.....\$672.13

ROSSELLI JOSEPH TRSTS
ROBERT F ROSSELLI
MARJORIE E ROSSELLI TRSTS
WARD 02 PARCEL 03030-000
130 BUNKER HILL ST
1296 SQ. FT.
134
TAXES FOR 2001.....\$5,398.69
CREDITS ON ACCOUNT.....\$2,602.43
BALANCE DUE.....\$2,796.26
COST.....\$28.00
INTEREST.....\$248.86
TOTAL DUE.....\$3,073.12

CONNOLLY JAMES E
WARD 02 PARCEL 03080-020
3A JEFFERSON AV
852 SQ. FT.
TAXES FOR 2001.....\$77.23
BALANCE DUE.....\$77.23
COST.....\$28.00
INTEREST.....\$8.95
TOTAL DUE.....\$114.18

DALY MICHAEL J
WARD 02 PARCEL 03095-000
11 BARTLETT ST
800 SQ. FT.
TAXES FOR 2001.....\$3,451.20
CREDITS ON ACCOUNT.....\$2,518.88
BALANCE DUE.....\$932.32
COST.....\$28.00
INTEREST.....\$70.64
TOTAL DUE.....\$1,030.96

KAHN ELIZABETH A
WARD 02 PARCEL 03207-000
37 MONUMENT SQ
2514 SQ. FT.
38
TAXES FOR 2001.....\$15,734.15
CREDITS ON ACCOUNT.....\$2,693.12
BALANCE DUE.....\$13,041.03
COST.....\$28.00
INTEREST.....\$1,303.61
TOTAL DUE.....\$14,372.64

MCDONALD WALTER H
WARD 02 PARCEL 03241-000
29 PLEASANT ST
1040 SQ. FT.
TAXES FOR 2001.....\$4,135.72
CREDITS ON ACCOUNT.....\$3,482.59
BALANCE DUE.....\$653.13
COST.....\$14.00
INTEREST.....\$47.09
TOTAL DUE.....\$714.22

HARDY PAUL E JR
HARDY SUSAN R
WARD 02 PARCEL 03263-000
52 SOLEY ST

871 SQ. FT.
TAXES FOR 2001.....\$4,575.85
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$4,051.33
COST.....\$28.00
INTEREST.....\$481.68
TOTAL DUE.....\$4,561.01

RIETHOF GEORGE
WARD 02 PARCEL 03268-000
36 SOLEY ST
1060 SQ. FT.
TAXES FOR 2001.....\$4,781.10
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$4,256.58
COST.....\$28.00
INTEREST.....\$540.84
TOTAL DUE.....\$4,825.42

MACCONNEL DEBBIE
WARD 02 PARCEL 03424-004
22 MT VERNON ST
876 SQ. FT.
UN 2
TAXES FOR 2001.....\$2,475.72
CREDITS ON ACCOUNT.....\$1,895.36
BALANCE DUE.....\$580.36
COST.....\$14.00
INTEREST.....\$41.84
TOTAL DUE.....\$636.20

PRATT MEDERITH
KHODABANDEHLOO PEYMAN
WARD 02 PARCEL 03445-070
PARK ST
298 SQ. FT.
TAXES FOR 2001.....\$68.77
BALANCE DUE.....\$68.77
COST.....\$28.00
INTEREST.....\$6.13
TOTAL DUE.....\$102.90

ERNST LOIS C
WARD 02 PARCEL 03494-000
17 CHESTNUT ST
1112 SQ. FT.
TAXES FOR 2001.....\$5,223.35
CREDITS ON ACCOUNT.....\$1,791.34
BALANCE DUE.....\$3,432.01
COST.....\$28.00
INTEREST.....\$372.24
TOTAL DUE.....\$3,832.25

KABBARA WASSEEM S
WARD 02 PARCEL 03505-366
197 EIGHTH ST
2147 SQ. FT.
UN PH223
TAXES FOR 2001.....\$8,429.09
CREDITS ON ACCOUNT.....\$5,747.84
BALANCE DUE.....\$2,681.25
COST.....\$14.00
INTEREST.....\$193.31
TOTAL DUE.....\$2,888.56

FLAT ROOF LLC
DELAWARE LLC
WARD 02 PARCEL 03505-434
197 EIGHTH ST
830 SQ. FT.
UN 904
TAXES FOR 2001.....\$3,183.52
BALANCE DUE.....\$3,183.52
COST.....\$28.00
INTEREST.....\$392.34
TOTAL DUE.....\$3,603.86

BENSON JOSEPH J
CALLAN DAVID F
SEAPORT REALTY TRUST
WARD 02 PARCEL 03515-653
C-4 SHIPWAY PL
1237 SQ. FT.
UN C-4

TAXES FOR 2001.....\$2,866.15
CREDITS ON ACCOUNT.....\$1,453.93
BALANCE DUE.....\$1,412.22
COST.....\$28.00
INTEREST.....\$125.92
TOTAL DUE.....\$1,566.14

COPPOLA ANNA C TS
C-8 SHIPWAY REALTY TRUST
WARD 02 PARCEL 03515-657
C-8 SHIPWAY PL
1029 SQ. FT.
UN C-8
TAXES FOR 2001.....\$2,383.43
CREDITS ON ACCOUNT.....\$1,794.67
BALANCE DUE.....\$588.76
COST.....\$14.00
INTEREST.....\$42.45
TOTAL DUE.....\$645.21

BENSON JOSEPH J TS
SEA NINE REALTY TR
WARD 02 PARCEL 03515-731
1300 SHIPWAY PL
179 SQ. FT.
UN PS-70
TAXES FOR 2001.....\$63.48
BALANCE DUE.....\$63.48
COST.....\$28.00
INTEREST.....\$7.97
TOTAL DUE.....\$99.45

CARR ROBERT E
CARR JOAN E
WARD 02 PARCEL 03516-022
13 NINTH ST
2605 SQ. FT.
UN 13
TAXES FOR 2001.....\$7,710.70
CREDITS ON ACCOUNT.....\$5,646.71
BALANCE DUE.....\$2,063.99
COST.....\$14.00
INTEREST.....\$148.81
TOTAL DUE.....\$2,226.80

ST. JOHN RAYMOND NEIL TS
BARRETT MARGARET M
BREAR JOSEPH A JR
WARD 02 PARCEL 03517-300
THIRTEENTH ST
9881 SQ. FT.
TAXES FOR 2001.....\$319.80
BALANCE DUE.....\$319.80
COST.....\$28.00
INTEREST.....\$28.52
TOTAL DUE.....\$376.32

FOLEY ROBERT C JR
WARD 02 PARCEL 03629-020
17 HENLEY ST
678 SQ. FT.
UN 17D
TAXES FOR 2001.....\$2,104.36
CREDITS ON ACCOUNT.....\$1,804.36
BALANCE DUE.....\$300.00
COST.....\$14.00
INTEREST.....\$21.63
TOTAL DUE.....\$335.63

PARK STREET INVESTMENT CP
WARD 02 PARCEL 03630-000
HENLEY ST
2091 SQ. FT.
TAXES FOR 2001.....\$11,655.88
CREDITS ON ACCOUNT.....\$8,887.74
BALANCE DUE.....\$2,768.14
COST.....\$14.00
INTEREST.....\$199.58
TOTAL DUE.....\$2,981.72

PARK STREET INVESTMENT CP
WARD 02 PARCEL 03631-010
PARK ST
1084 SQ. FT.

TAXES FOR 2001.....\$245.46
CREDITS ON ACCOUNT.....\$173.69
BALANCE DUE.....\$71.77
COST.....\$14.00
INTEREST.....\$5.17
TOTAL DUE.....\$90.94

R P TONTINE LIMITED PTNRSHIP
MASS LIMITED PARTNERSHIP
WARD 02 PARCEL 03631-100
ROUGHAN RD
5412 SQ. FT.
TAXES FOR 2001.....\$1,888.53
BALANCE DUE.....\$1,888.53
COST.....\$28.00
INTEREST.....\$215.08
TOTAL DUE.....\$2,131.61

ARMINIO VITO JR
WARD 02 PARCEL 03645-020
25 MAIN ST
1228 SQ. FT.
UN 25D
TAXES FOR 2001.....\$4,154.77
CREDITS ON ACCOUNT.....\$2,773.50
BALANCE DUE.....\$1,381.27
COST.....\$14.00
INTEREST.....\$99.59
TOTAL DUE.....\$1,494.86

ROUND CORNER COMPANY LLP
MASS LPS
WARD 02 PARCEL 03680-002
121 MAIN ST
1015 SQ. FT.
UN 121-1
TAXES FOR 2001.....\$2,353.26
CREDITS ON ACCOUNT.....\$1,707.23
BALANCE DUE.....\$646.03
COST.....\$28.00
INTEREST.....\$100.72
TOTAL DUE.....\$774.75

ROUND CORNER COMPANY LLP
MASS LPS
WARD 02 PARCEL 03680-014
127 MAIN ST
902 SQ. FT.
UN 127
TAXES FOR 2001.....\$2,096.82
CREDITS ON ACCOUNT.....\$1,011.08
BALANCE DUE.....\$1,085.74
COST.....\$28.00
INTEREST.....\$99.39
TOTAL DUE.....\$1,213.13

MCCARTHY DANIEL W
TUCKER VERONICA E
WARD 02 PARCEL 03690-050
47 HARVARD ST
1157 SQ. FT.
UN A-212
TAXES FOR 2001.....\$4,042.62
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$3,518.10
COST.....\$28.00
INTEREST.....\$406.12
TOTAL DUE.....\$3,952.22

GOODHUE SUSAN
WARD 02 PARCEL 03690-158
47 HARVARD ST
1371 SQ. FT.
UN C-401
TAXES FOR 2001.....\$4,643.56
CREDITS ON ACCOUNT.....\$2,278.37
BALANCE DUE.....\$2,365.19
COST.....\$28.00
INTEREST.....\$210.89
TOTAL DUE.....\$2,604.08

WATERS SUSAN B
WARD 02 PARCEL 03690-175
47 HARVARD ST

153 SQ. FT.
UN 12
TAXES FOR 2001.....\$158.70
BALANCE DUE.....\$158.70
COST.....\$28.00
INTEREST.....\$19.89
TOTAL DUE.....\$206.59

WATERS SUSAN B
WARD 02 PARCEL 03690-176
47 HARVARD ST
153 SQ. FT.
UN 13
TAXES FOR 2001.....\$158.70
BALANCE DUE.....\$158.70
COST.....\$28.00
INTEREST.....\$19.89
TOTAL DUE.....\$206.59

GOODHUE SUSAN
WARD 02 PARCEL 03690-183
47 HARVARD ST
153 SQ. FT.
UN 20
TAXES FOR 2001.....\$158.70
CREDITS ON ACCOUNT.....\$82.19
BALANCE DUE.....\$76.51
COST.....\$28.00
INTEREST.....\$6.82
TOTAL DUE.....\$111.33

GOODHUE SUSAN
WARD 02 PARCEL 03690-184
47 HARVARD ST
153 SQ. FT.
UN 21
TAXES FOR 2001.....\$158.70
CREDITS ON ACCOUNT.....\$82.19
BALANCE DUE.....\$76.51
COST.....\$28.00
INTEREST.....\$6.82
TOTAL DUE.....\$111.33

REARDON KAREN A
WARD 02 PARCEL 03690-200
47 HARVARD ST
153 SQ. FT.
UN 37
TAXES FOR 2001.....\$158.70
CREDITS ON ACCOUNT.....\$41.10
BALANCE DUE.....\$117.60
COST.....\$28.00
INTEREST.....\$12.63
TOTAL DUE.....\$158.23

CARUSO SUSAN M
WARD 02 PARCEL 03690-213
47 HARVARD ST
153 SQ. FT.
UN 50
TAXES FOR 2001.....\$158.70
CREDITS ON ACCOUNT.....\$82.58
BALANCE DUE.....\$76.12
COST.....\$28.00
INTEREST.....\$6.78
TOTAL DUE.....\$110.90

CARROLL JENNIFER G
MURPHY BRIAN D
WARD 02 PARCEL 03690-220
47 HARVARD ST
153 SQ. FT.
UN 57
TAXES FOR 2001.....\$158.70
CREDITS ON ACCOUNT.....\$41.10
BALANCE DUE.....\$117.60
COST.....\$28.00
INTEREST.....\$12.63
TOTAL DUE.....\$158.23

BRETT JAMES W JR
BRETT JAMES W SR
WARD 02 PARCEL 03690-248
47 HARVARD ST

153 SQ. FT.
UN 85
TAXES FOR 2001.....\$158.70
BALANCE DUE.....\$158.70
COST.....\$28.00
INTEREST.....\$19.89
TOTAL DUE.....\$206.59

JAY ANDREW
WARD 02 PARCEL 03690-268
47 HARVARD ST
153 SQ. FT.
UN 105
TAXES FOR 2001.....\$158.70
CREDITS ON ACCOUNT.....\$79.35
BALANCE DUE.....\$79.35
COST.....\$28.00
INTEREST.....\$9.11
TOTAL DUE.....\$116.46

MACLEITCHIE JOHN G
WARD 02 PARCEL 03702-022
20 MAIN ST
580 SQ. FT.
18 UN 1
TAXES FOR 2001.....\$2,489.03
CREDITS ON ACCOUNT.....\$1,877.40
BALANCE DUE.....\$611.63
COST.....\$14.00
INTEREST.....\$44.10
TOTAL DUE.....\$669.73

CASEY DANIEL A
MCENTYRE MARIN
WARD 02 PARCEL 03715-004
11 HARVARD ST
1831 SQ. FT.
UN 2
TAXES FOR 2001.....\$5,257.20
CREDITS ON ACCOUNT.....\$3,919.34
BALANCE DUE.....\$1,337.86
COST.....\$14.00
INTEREST.....\$96.46
TOTAL DUE.....\$1,448.32

SARDINA JAMES K
WARD 02 PARCEL 03778-006
102 MAIN ST
1424 SQ. FT.
UN 3
TAXES FOR 2001.....\$3,599.32
CREDITS ON ACCOUNT.....\$1,644.41
BALANCE DUE.....\$1,954.91
COST.....\$28.00
INTEREST.....\$174.31
TOTAL DUE.....\$2,157.22

FERRIS ROBERT P
WARD 02 PARCEL 03831-004
1 SEMINARY ST
2165 SQ. FT.
UN 2
TAXES FOR 2001.....\$6,045.41
CREDITS ON ACCOUNT.....\$5,433.42
BALANCE DUE.....\$611.99
COST.....\$28.00
INTEREST.....\$63.60
TOTAL DUE.....\$703.59

DUSSAULT MICHAEL R
DUSSAULT KARIN E
WARD 02 PARCEL 03925-010
42 WASHINGTON ST
877 SQ. FT.
-44 UN 5
TAXES FOR 2001.....\$2,649.23
CREDITS ON ACCOUNT.....\$1,026.85
BALANCE DUE.....\$1,622.38
COST.....\$28.00
INTEREST.....\$157.87
TOTAL DUE.....\$1,808.25

WARD THREE

GURKAN CAN
WARD 03 PARCEL 00028-010
13 BOWDOIN ST
624 SQ. FT.
UN 13-2C
TAXES FOR 2001.....\$2,189.00
BALANCE DUE.....\$2,189.00
COST.....\$28.00
INTEREST.....\$264.70
TOTAL DUE.....\$2,481.70

NOWAK PETER J
WARD 03 PARCEL 00059-006
21 TEMPLE ST
385 SQ. FT.
UN 21-2
TAXES FOR 2001.....\$1,484.37
CREDITS ON ACCOUNT.....\$587.81
BALANCE DUE.....\$896.56
COST.....\$28.00
INTEREST.....\$79.94
TOTAL DUE.....\$1,004.50

WOHL HERBERT
WOHL AUDREY H
HOVERKAMP G V PETER
WARD 03 PARCEL 00078-010
26 HANCOCK ST
914 SQ. FT.
UN 26-5
TAXES FOR 2001.....\$3,144.38
CREDITS ON ACCOUNT.....\$1,602.99
BALANCE DUE.....\$1,541.39
COST.....\$28.00
INTEREST.....\$137.44
TOTAL DUE.....\$1,706.83

KINGSLAND ELENA
WARD 03 PARCEL 00086-004
10 HANCOCK ST
564 SQ. FT.
UN 1B
TAXES FOR 2001.....\$1,857.85
CREDITS ON ACCOUNT.....\$1,374.71
BALANCE DUE.....\$483.14
COST.....\$14.00
INTEREST.....\$34.83
TOTAL DUE.....\$531.97

CHRISTOFER BARBARA J
CHRISTOFER AMY K
WARD 03 PARCEL 00166-008
JOY ST
365 SQ. FT.
36C UN 36F-1
TAXES FOR 2001.....\$1,401.85
CREDITS ON ACCOUNT.....\$1,193.13
BALANCE DUE.....\$208.72
COST.....\$14.00
INTEREST.....\$15.05
TOTAL DUE.....\$237.77

HORTON JOHN C
WARD 03 PARCEL 00193-014
9 S RUSSELL ST
892 SQ. FT.
UN R6
TAXES FOR 2001.....\$1,992.21
CREDITS ON ACCOUNT.....\$1,522.44
BALANCE DUE.....\$469.77
COST.....\$19.00
INTEREST.....\$33.87
TOTAL DUE.....\$522.64

MORGENSEN ANDREW D
WARD 03 PARCEL 00196-000
15 S RUSSELL ST
408 SQ. FT.
TAXES FOR 2001.....\$6,083.50
CREDITS ON ACCOUNT.....\$6,025.03
BALANCE DUE.....\$58.47
INTEREST.....\$4.22

TOTAL DUE.....\$62.69

BUZZYS PROPERTIES INC
MASS CORP
WARD 03 PARCEL 00442-000
327 CAMBRIDGE ST
4808 SQ. FT.
TAXES FOR 2001.....\$21,993.93
CREDITS ON ACCOUNT.....\$15,872.18
BALANCE DUE.....\$6,121.75
COST.....\$14.00
INTEREST.....\$457.12
TOTAL DUE.....\$6,592.87

K&G PROPERTIES INC
WARD 03 PARCEL 00450-074
6 WHITTIER PL
1179 SQ. FT.
UN 3E-6
TAXES FOR 2001.....\$3,066.08
CREDITS ON ACCOUNT.....\$2,506.96
BALANCE DUE.....\$559.12
COST.....\$14.00
INTEREST.....\$40.31
TOTAL DUE.....\$613.43

YOUNG ALWYN
WARD 03 PARCEL 00450-378
6 WHITTIER PL
1205 SQ. FT.
UN 12N-6
TAXES FOR 2001.....\$3,017.42
CREDITS ON ACCOUNT.....\$1,905.43
BALANCE DUE.....\$1,111.99
COST.....\$28.00
INTEREST.....\$88.31
TOTAL DUE.....\$1,228.30

MOBILIA ANDREA
WARD 03 PARCEL 00450-448
6 WHITTIER PL
802 SQ. FT.
UN 15R-6
TAXES FOR 2001.....\$1,993.27
CREDITS ON ACCOUNT.....\$1,728.27
BALANCE DUE.....\$265.00
COST.....\$28.00
INTEREST.....\$45.90
TOTAL DUE.....\$338.90

K & G PROPERTIES INC
MASS CORP
WARD 03 PARCEL 00450-572
8 WHITTIER PL
1119 SQ. FT.
UN 4E-8
TAXES FOR 2001.....\$2,581.52
CREDITS ON ACCOUNT.....\$1,960.89
BALANCE DUE.....\$620.63
COST.....\$14.00
INTEREST.....\$44.75
TOTAL DUE.....\$679.38

LIU HUEIMIN
WARD 03 PARCEL 00450-672
8 WHITTIER PL
1119 SQ. FT.
UN 9E-8
TAXES FOR 2001.....\$2,643.94
CREDITS ON ACCOUNT.....\$556.58
BALANCE DUE.....\$2,087.36
COST.....\$28.00
INTEREST.....\$215.21
TOTAL DUE.....\$2,330.57

VISHLITSKY MIRYAM
VISHLITSKY NATAN
WARD 03 PARCEL 00450-696
8 WHITTIER PL
589 SQ. FT.
UN 10G-8
TAXES FOR 2001.....\$1,475.91
BALANCE DUE.....\$1,475.91
COST.....\$28.00

INTEREST.....\$175.01
TOTAL DUE.....\$1,678.92

TSENG ELAINE

WARD 03 PARCEL 00450-826
8 WHITTIER PL
833 SQ. FT.
UN 18B-8
TAXES FOR 2001.....\$2,063.10
CREDITS ON ACCOUNT.....\$309.50
BALANCE DUE.....\$1,753.60
COST.....\$28.00
INTEREST.....\$174.55
TOTAL DUE.....\$1,956.15

FIDUCIARY TRUST CO TS
SAUNDERS PRESTON H TS
MARY W CONROY TRUST

WARD 03 PARCEL 00475-155
2 HAWTHORNE PL
638 SQ. FT.
UN 9-B
TAXES FOR 2001.....\$1,341.54
CREDITS ON ACCOUNT.....\$851.07
BALANCE DUE.....\$490.47
COST.....\$14.00
INTEREST.....\$35.36
TOTAL DUE.....\$539.83

BARSTOW ROBERT O

WARD 03 PARCEL 00475-222
2 HAWTHORNE PL
637 SQ. FT.
UN 12-P
TAXES FOR 2001.....\$1,369.05
CREDITS ON ACCOUNT.....\$995.86
BALANCE DUE.....\$373.19
COST.....\$14.00
INTEREST.....\$26.91
TOTAL DUE.....\$414.10

TODD DUNCAN T ETAL

JANE E TODD JT
WARD 03 PARCEL 00475-491
9 HAWTHORNE PL
637 SQ. FT.
UN 11-K
TAXES FOR 2001.....\$1,369.05
CREDITS ON ACCOUNT.....\$622.66
BALANCE DUE.....\$746.39
COST.....\$28.00
INTEREST.....\$66.55
TOTAL DUE.....\$840.94

JUNE LIMITED COMPANY INC

BRITISH VIRGIN ISLANDS IN
WARD 03 PARCEL 00475-561
9 HAWTHORNE PL
899 SQ. FT.
UN 16-H
TAXES FOR 2001.....\$1,869.49
CREDITS ON ACCOUNT.....\$855.04
BALANCE DUE.....\$1,014.45
COST.....\$28.00
INTEREST.....\$90.37
TOTAL DUE.....\$1,132.82

STEPHENS JOYCE E

WARD 03 PARCEL 01315-004
90 PRINCE ST
720 SQ. FT.
UN 2
TAXES FOR 2001.....\$1,792.25
CREDITS ON ACCOUNT.....\$409.30
BALANCE DUE.....\$1,382.95
COST.....\$28.00
INTEREST.....\$144.71
TOTAL DUE.....\$1,555.66

PAPADOPOULOUS WILLIAM
PAPADOPOULOUS GEORGIA
WARD 03 PARCEL 01316-020
88 PRINCE ST
420 SQ. FT.

UN 9

TAXES FOR 2001.....\$1,244.21
CREDITS ON ACCOUNT.....\$603.55
BALANCE DUE.....\$640.66
COST.....\$28.00
INTEREST.....\$57.16
TOTAL DUE.....\$725.82

GIORGIO ALBERT
GIORGIO MARYANN

WARD 03 PARCEL 01346-000
112 SALEM ST
2393 SQ. FT.
TAXES FOR 2001.....\$10,381.07
CREDITS ON ACCOUNT.....\$10,156.63
BALANCE DUE.....\$224.44
INTEREST.....\$16.18
TOTAL DUE.....\$240.62

ARENIELLO LUIGI

ARENIELLO ANNA
WARD 03 PARCEL 01458-000
THACHER CT
696 SQ. FT.
TAXES FOR 2001.....\$2,301.97
CREDITS ON ACCOUNT.....\$1,181.57
BALANCE DUE.....\$1,120.40
COST.....\$28.00
INTEREST.....\$101.17
TOTAL DUE.....\$1,249.57

OLYMPIA GROUP LP

MASS LP
WARD 03 PARCEL 01634-000
129 PORTLAND ST
4451 SQ. FT.
131
TAXES FOR 2001.....\$90,027.28
CREDITS ON ACCOUNT.....\$71,530.69
BALANCE DUE.....\$18,496.59
INTEREST.....\$1,634.62
TOTAL DUE.....\$20,131.21

ZAZZARA THOMAS

WARD 03 PARCEL 01646-000
151 PORTLAND ST
1730 SQ. FT.
153
TAXES FOR 2001.....\$4,661.23
CREDITS ON ACCOUNT.....\$2,237.34
BALANCE DUE.....\$2,423.89
COST.....\$28.00
INTEREST.....\$216.12
TOTAL DUE.....\$2,668.01

ZAZZARA THOMAS

WARD 03 PARCEL 01647-000
155 PORTLAND ST
3483 SQ. FT.
TAXES FOR 2001.....\$9,382.90
CREDITS ON ACCOUNT.....\$4,502.04
BALANCE DUE.....\$4,880.86
COST.....\$28.00
INTEREST.....\$435.20
TOTAL DUE.....\$5,344.06

NEW MERRIMAC DEVELOPMENT LLC

WARD 03 PARCEL 01676-000
10 LANCASTER ST
3960 SQ. FT.
18
TAXES FOR 2001.....\$15,337.92
CREDITS ON ACCOUNT.....\$6,329.95
BALANCE DUE.....\$9,007.97
COST.....\$28.00
INTEREST.....\$803.19
TOTAL DUE.....\$9,839.16

SATO TRAVEL (LESSEE)

WARD 03 PARCEL 01920-004
10 CAUSEWAY ST
0 SQ. FT.
TAXES FOR 2001.....\$4,842.29
BALANCE DUE.....\$4,842.29

COST.....\$28.00
INTEREST.....\$431.76
TOTAL DUE.....\$5,302.05

MOSCHELLA EDITH

WARD 03 PARCEL 01959-000
51 SNOW HILL ST
676 SQ. FT.
TAXES FOR 2001.....\$3,274.51
CREDITS ON ACCOUNT.....\$860.29
BALANCE DUE.....\$2,414.22
COST.....\$28.00
INTEREST.....\$232.83
TOTAL DUE.....\$2,675.05

COHEN HERBERT S TRST

OF COPPS HILL REALTY TR
WARD 03 PARCEL 01995-000
6 FOSTER ST
543 SQ. FT.
TAXES FOR 2001.....\$3,506.21
CREDITS ON ACCOUNT.....\$1,528.69
BALANCE DUE.....\$1,977.52
COST.....\$28.00
INTEREST.....\$176.33
TOTAL DUE.....\$2,181.85

COHEN HERBERT S TRSTS

DORA COHEN TRSTS
OF FOSTER REALTY TRUST
WARD 03 PARCEL 02024-000
3 FOSTER ST
572 SQ. FT.
TAXES FOR 2001.....\$2,988.85
CREDITS ON ACCOUNT.....\$1,476.09
BALANCE DUE.....\$1,512.76
COST.....\$28.00
INTEREST.....\$134.88
TOTAL DUE.....\$1,675.64

MACLETCHE JOHN G

WARD 03 PARCEL 02082-000
5 TILESTON PL
925 SQ. FT.
TAXES FOR 2001.....\$3,149.67
CREDITS ON ACCOUNT.....\$2,269.49
BALANCE DUE.....\$880.18
COST.....\$14.00
INTEREST.....\$63.46
TOTAL DUE.....\$957.64

RICHARDS SUSAN J ETAL

MARIA S RICHARDS JT
WARD 03 PARCEL 02110-036
181 SALEM ST
530 SQ. FT.
UN 18-F
TAXES FOR 2001.....\$1,314.04
CREDITS ON ACCOUNT.....\$975.91
BALANCE DUE.....\$338.13
COST.....\$14.00
INTEREST.....\$24.38
TOTAL DUE.....\$376.51

MAXIM JULIANA

WARD 03 PARCEL 02128-016
34 CHARTER ST
400 SQ. FT.
UN 5A
TAXES FOR 2001.....\$1,265.37
CREDITS ON ACCOUNT.....\$1,073.06
BALANCE DUE.....\$192.31
COST.....\$23.00
INTEREST.....\$13.87
TOTAL DUE.....\$229.18

TANEN DEBRA J

WARD 03 PARCEL 02137-016
7 UNITY ST
660 SQ. FT.
UN 8
TAXES FOR 2001.....\$2,090.61
CREDITS ON ACCOUNT.....\$1,662.76
BALANCE DUE.....\$427.85

COST.....\$23.00
INTEREST.....\$30.85
TOTAL DUE.....\$481.70

VILLA MICHAELANGELO INC
MASS NON-PROFIT CORP
WARD 03 PARCEL 02159-000
9 HULL ST
9427 SQ. FT.
9A
TAXES FOR 2001.....\$7,412.52
BALANCE DUE.....\$7,412.52
COST.....\$28.00
INTEREST.....\$660.92
TOTAL DUE.....\$8,101.44

VILLA MICHAELANGELO INC
MASS NON-PROFIT CORP
WARD 03 PARCEL 02161-000
64 CHARTER ST
20524 SQ. FT.
84
TAXES FOR 2001.....\$16,141.74
BALANCE DUE.....\$16,141.74
COST.....\$28.00
INTEREST.....\$1,439.25
TOTAL DUE.....\$17,608.99

SCHREINER GEORGE F
WARD 03 PARCEL 02211-000
1 HULL STREET PL
419 SQ. FT.
TAXES FOR 2001.....\$75.12
CREDITS ON ACCOUNT.....\$17.76
BALANCE DUE.....\$57.36
COST.....\$28.00
INTEREST.....\$6.04
TOTAL DUE.....\$91.40

BIANCHI JEAN ETAL
ANTONIO MINUCCI TC
WARD 03 PARCEL 02300-000
33 N BENNET ST
1000 SQ. FT.
TAXES FOR 2001.....\$4,004.53
CREDITS ON ACCOUNT.....\$1,052.00
BALANCE DUE.....\$2,952.53
COST.....\$28.00
INTEREST.....\$318.26
TOTAL DUE.....\$3,298.79

PERONCELLO JOSEPH F TS
TWENTY P REALTY TRUST
WARD 03 PARCEL 02417-000
20 PARMENTER ST
4733 SQ. FT.
TAXES FOR 2001.....\$22,431.40
CREDITS ON ACCOUNT.....\$18,470.91
BALANCE DUE.....\$3,960.49
COST.....\$14.00
INTEREST.....\$285.54
TOTAL DUE.....\$4,260.03

RUOCCO PASQUALE E ETAL
MARIE E RUOCCO BE
WARD 03 PARCEL 02463-000
59 ENDICOTT ST
1284 SQ. FT.
61
TAXES FOR 2001.....\$8,143.08
CREDITS ON ACCOUNT.....\$7,680.07
BALANCE DUE.....\$463.01
INTEREST.....\$33.38
TOTAL DUE.....\$496.39

BREAULT SCOTT
WARD 03 PARCEL 02499-012
WIGET ST
750 SQ. FT.
19 UN 102
TAXES FOR 2001.....\$2,247.19
CREDITS ON ACCOUNT.....\$1,218.48
BALANCE DUE.....\$1,028.71
COST.....\$28.00

INTEREST.....\$91.72
TOTAL DUE.....\$1,148.43

FERRARO JAMES L
WARD 03 PARCEL 02807-044
21 BEACON ST
929 SQ. FT.
UN 3-H
TAXES FOR 2001.....\$2,698.96
BALANCE DUE.....\$2,698.96
COST.....\$28.00
INTEREST.....\$332.05
TOTAL DUE.....\$3,059.01

SULLIVAN CHRISTOPHER V
WARD 03 PARCEL 02807-128
21 BEACON ST
325 SQ. FT.
UN 5-L
TAXES FOR 2001.....\$1,023.09
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$498.57
COST.....\$28.00
INTEREST.....\$61.68
TOTAL DUE.....\$588.25

LUCAS LORI MARTIN
LUCAS BRADLEY W
WARD 03 PARCEL 02807-138
21 BEACON ST
560 SQ. FT.
UN 5-R
TAXES FOR 2001.....\$1,839.86
CREDITS ON ACCOUNT.....\$891.57
BALANCE DUE.....\$948.29
COST.....\$28.00
INTEREST.....\$84.55
TOTAL DUE.....\$1,060.84

PATTON NANCY LEE
WARD 03 PARCEL 02807-160
21 BEACON ST
574 SQ. FT.
UN 6-I
TAXES FOR 2001.....\$1,888.53
CREDITS ON ACCOUNT.....\$481.18
BALANCE DUE.....\$1,407.35
COST.....\$28.00
INTEREST.....\$148.19
TOTAL DUE.....\$1,583.54

IVES FREDERICK B
WARD 03 PARCEL 02807-172
21 BEACON ST
426 SQ. FT.
UN 6-P
TAXES FOR 2001.....\$1,250.56
CREDITS ON ACCOUNT.....\$303.11
BALANCE DUE.....\$947.45
COST.....\$28.00
INTEREST.....\$100.33
TOTAL DUE.....\$1,075.78

FERRARO JAMES L
WARD 03 PARCEL 02807-268
21 BEACON ST
861 SQ. FT.
UN 9-I
TAXES FOR 2001.....\$2,290.57
BALANCE DUE.....\$2,290.57
COST.....\$28.00
INTEREST.....\$281.79
TOTAL DUE.....\$2,600.36

LIPPS BEN J
WARD 03 PARCEL 02961-104
20 ROWES WHARF
1489 SQ. FT.
UN 609
TAXES FOR 2001.....\$10,218.16
CREDITS ON ACCOUNT.....\$7,724.62
BALANCE DUE.....\$2,493.54
COST.....\$14.00
INTEREST.....\$179.78

TOTAL DUE.....\$2,687.32

DRISCOLL WILLIAM E
DRISCOLL PATRICIA A
WARD 03 PARCEL 02970-518
65 E INDIA RO
1639 SQ. FT.
UN 34B
TAXES FOR 2001.....\$5,971.35
CREDITS ON ACCOUNT.....\$3,179.51
BALANCE DUE.....\$2,791.84
COST.....\$28.00
INTEREST.....\$248.93
TOTAL DUE.....\$3,068.77

SABLE DAMON
WARD 03 PARCEL 02970-636
65 E INDIA RO
880 SQ. FT.
UN E
TAXES FOR 2001.....\$3,103.11
CREDITS ON ACCOUNT.....\$689.72
BALANCE DUE.....\$2,413.39
COST.....\$28.00
INTEREST.....\$266.02
TOTAL DUE.....\$2,707.41

HECKER LEONARD B TS
TRUDY N HECKER TS
OF HECKER FAMILY TR
WARD 03 PARCEL 02975-040
85 E INDIA RO
1225 SQ. FT.
UN 3-C
TAXES FOR 2001.....\$3,853.24
CREDITS ON ACCOUNT.....\$829.77
BALANCE DUE.....\$3,023.47
COST.....\$28.00
INTEREST.....\$315.83
TOTAL DUE.....\$3,367.30

FORD ROBERT
WARD 03 PARCEL 02975-124
85 E INDIA RO
858 SQ. FT.
UN 8-E
TAXES FOR 2001.....\$3,386.66
CREDITS ON ACCOUNT.....\$1,458.34
BALANCE DUE.....\$1,928.32
COST.....\$28.00
INTEREST.....\$171.93
TOTAL DUE.....\$2,128.25

LEWIS MIRIAM
WARD 03 PARCEL 02975-152
85 E INDIA RO
1230 SQ. FT.
UN 10-C
TAXES FOR 2001.....\$4,328.28
CREDITS ON ACCOUNT.....\$3,096.15
BALANCE DUE.....\$1,232.13
COST.....\$19.00
INTEREST.....\$88.83
TOTAL DUE.....\$1,339.96

LUCAS CAROL
L C REALTY TRUST
WARD 03 PARCEL 02975-178
85 E INDIA RO
877 SQ. FT.
UN 11-H
TAXES FOR 2001.....\$3,231.13
CREDITS ON ACCOUNT.....\$1,095.38
BALANCE DUE.....\$2,135.75
COST.....\$28.00
INTEREST.....\$220.28
TOTAL DUE.....\$2,384.03

LERNER MARJORIE ETAL
RICHARD A LERNER JT
WARD 03 PARCEL 02975-264
85 E INDIA RO
1226 SQ. FT.
UN 18-C

TAXES FOR 2001.....\$4,410.80
 CREDITS ON ACCOUNT.....\$3,155.16
 BALANCE DUE.....\$1,255.64
 COST.....\$14.00
 INTEREST.....\$90.53
 TOTAL DUE.....\$1,360.17

OMARA MARIE J
 WARD 03 PARCEL 02975-272
 85 E INDIA RO
 1218 SQ. FT.
 UN 18-G
 TAXES FOR 2001.....\$4,282.78
 CREDITS ON ACCOUNT.....\$1,594.73
 BALANCE DUE.....\$2,688.05
 COST.....\$28.00
 INTEREST.....\$239.68
 TOTAL DUE.....\$2,955.73

MACERA DAPHNE LEE
 WARD 03 PARCEL 02975-340
 85 E INDIA RO
 753 SQ. FT.
 UN 23-A
 TAXES FOR 2001.....\$2,966.63
 CREDITS ON ACCOUNT.....\$1,415.09
 BALANCE DUE.....\$1,551.54
 COST.....\$28.00
 INTEREST.....\$135.99
 TOTAL DUE.....\$1,715.53

CHEN LUKE Y ETAL
 EVA H CHEN BE
 WARD 03 PARCEL 02975-352
 85 E INDIA RO
 1215 SQ. FT.
 UN 23-G
 TAXES FOR 2001.....\$4,440.43
 CREDITS ON ACCOUNT.....\$956.01
 BALANCE DUE.....\$3,484.42
 COST.....\$28.00
 INTEREST.....\$364.34
 TOTAL DUE.....\$3,876.76

SULSER SEBASTIEN BLAISE
 SULSER REALTY TRUST
 WARD 03 PARCEL 02975-400
 85 E INDIA RO
 1210 SQ. FT.
 UN 26-G
 TAXES FOR 2001.....\$4,100.81
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$3,576.29
 COST.....\$28.00
 INTEREST.....\$424.84
 TOTAL DUE.....\$4,029.13

WOOLFSON MARK L
 WOOLFSON STEVEN B
 WARD 03 PARCEL 02975-608
 85 E INDIA RO
 1213 SQ. FT.
 UN 39-G
 TAXES FOR 2001.....\$5,012.80
 CREDITS ON ACCOUNT.....\$2,158.58
 BALANCE DUE.....\$2,854.22
 COST.....\$28.00
 INTEREST.....\$254.49
 TOTAL DUE.....\$3,136.71

JOHNSON RICHARD C
 JOHNSON DANIELLE V
 WARD 03 PARCEL 03028-438
 55 COMMERCIAL WHARF EAST
 1280 SQ. FT.
 UN 55-6
 TAXES FOR 2001.....\$5,450.82
 CREDITS ON ACCOUNT.....\$1,226.90
 BALANCE DUE.....\$4,223.92
 COST.....\$28.00
 INTEREST.....\$440.78
 TOTAL DUE.....\$4,692.70

GARDNER DORSEY R

WARD 03 PARCEL 03038-243
 16 UNION WH
 2289 SQ. FT.
 UN 16
 TAXES FOR 2001.....\$8,849.11
 CREDITS ON ACCOUNT.....\$2,782.52
 BALANCE DUE.....\$6,066.59
 COST.....\$28.00
 INTEREST.....\$658.99
 TOTAL DUE.....\$6,753.58

CORTELL JASON M ETAL
 MARY-BRENDA CORTELL BE
 WARD 03 PARCEL 03038-388
 343 COMMERCIAL ST
 1830 SQ. FT.
 UN 504
 TAXES FOR 2001.....\$7,912.78
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$7,388.26
 COST.....\$28.00
 INTEREST.....\$939.12
 TOTAL DUE.....\$8,355.38

GIULIANO MARK F
 WARD 03 PARCEL 03039-192
 357 COMMERCIAL ST
 905 SQ. FT.
 UN 410
 TAXES FOR 2001.....\$2,652.41
 BALANCE DUE.....\$2,652.41
 COST.....\$28.00
 INTEREST.....\$317.32
 TOTAL DUE.....\$2,997.73

BRADSHAW BRUCE H
 WARD 03 PARCEL 03039-234
 357 COMMERCIAL ST
 905 SQ. FT.
 UN 510
 TAXES FOR 2001.....\$2,652.41
 CREDITS ON ACCOUNT.....\$2,074.13
 BALANCE DUE.....\$578.28
 COST.....\$5.00
 INTEREST.....\$41.69
 TOTAL DUE.....\$624.97

CANNAVO SAMUEL D
 WARD 03 PARCEL 03039-334
 357 COMMERCIAL ST
 1894 SQ. FT.
 UN 718
 TAXES FOR 2001.....\$6,103.60
 CREDITS ON ACCOUNT.....\$6,031.40
 BALANCE DUE.....\$72.20
 INTEREST.....\$5.21
 TOTAL DUE.....\$77.41

CALLAN ENTERPRISES LLC
 MASS LLC
 WARD 03 PARCEL 03040-048
 40 BATTERY ST
 1545 SQ. FT.
 UN 502
 TAXES FOR 2001.....\$9,677.53
 BALANCE DUE.....\$9,677.53
 COST.....\$28.00
 INTEREST.....\$1,172.34
 TOTAL DUE.....\$10,877.87

CONNOLLY DOROTHY
 WARD 03 PARCEL 03081-030
 386 COMMERCIAL ST
 510 SQ. FT.
 UN 4-A
 TAXES FOR 2001.....\$1,481.20
 CREDITS ON ACCOUNT.....\$310.67
 BALANCE DUE.....\$1,170.53
 COST.....\$28.00
 INTEREST.....\$120.61
 TOTAL DUE.....\$1,319.14

MAGUIRE KAREN L
 WARD 03 PARCEL 03081-034

386 COMMERCIAL ST
 729 SQ. FT.
 UN 4-C
 TAXES FOR 2001.....\$2,285.28
 CREDITS ON ACCOUNT.....\$479.32
 BALANCE DUE.....\$1,805.96
 COST.....\$28.00
 INTEREST.....\$186.08
 TOTAL DUE.....\$2,020.04

MARSHALL COLIN S ETAL
 JANET P MARSHALL BE
 WARD 03 PARCEL 03089-014
 8 BATTERY ST
 450 SQ. FT.
 UN 2
 TAXES FOR 2001.....\$1,323.56
 CREDITS ON ACCOUNT.....\$238.68
 BALANCE DUE.....\$1,084.88
 COST.....\$28.00
 INTEREST.....\$109.21
 TOTAL DUE.....\$1,222.09

ASHOUACH DROR
 MACHE DEBORA
 WARD 03 PARCEL 03095-062
 376 COMMERCIAL ST
 1268 SQ. FT.
 UN 4-E
 TAXES FOR 2001.....\$4,162.17
 CREDITS ON ACCOUNT.....\$3,407.84
 BALANCE DUE.....\$754.33
 COST.....\$14.00
 INTEREST.....\$54.39
 TOTAL DUE.....\$822.72

MURPHY RAYMOND
 JOHNSON TREAZUNE
 THOMAJIAN ANDREA
 WARD 03 PARCEL 03175-006
 FLEET ST
 620 SQ. FT.
 36A UN C
 TAXES FOR 2001.....\$288.83
 CREDITS ON ACCOUNT.....\$234.17
 BALANCE DUE.....\$54.66
 COST.....\$23.00
 INTEREST.....\$3.94
 TOTAL DUE.....\$81.60

TAGLIERI JOHN
 WARD 03 PARCEL 03191-000
 355B HANOVER ST
 650 SQ. FT.
 353
 TAXES FOR 2001.....\$7,002.54
 BALANCE DUE.....\$7,002.54
 COST.....\$28.00
 INTEREST.....\$864.73
 TOTAL DUE.....\$7,895.27

CARELLA GUIDO F ETAL
 MARIE N CARELLA BE FR2
 ANGELO CATTANEO
 WARD 03 PARCEL 03223-000
 2 MOON ST
 1673 SQ. FT.
 4
 TAXES FOR 2001.....\$9,794.66
 CREDITS ON ACCOUNT.....\$2,618.95
 BALANCE DUE.....\$7,175.71
 COST.....\$28.00
 INTEREST.....\$639.82
 TOTAL DUE.....\$7,843.53

GNAZZO JEROLD A TRSTS
 JANE S GNAZZO TRSTS
 OF SANTA MARIA RLTY TR
 WARD 03 PARCEL 03229-000
 FLEET ST
 250 SQ. FT.
 TAXES FOR 2001.....\$679.96
 CREDITS ON ACCOUNT.....\$563.58
 BALANCE DUE.....\$116.38

COST.....\$14.00
INTEREST.....\$8.39
TOTAL DUE.....\$138.77

UMDENSTOCK PASCAL R
WARD 03 PARCEL 03231-018
45 FLEET ST
460 SQ. FT.
UN 5A
TAXES FOR 2001.....\$1,883.24
CREDITS ON ACCOUNT.....\$1,408.35
BALANCE DUE.....\$474.89
COST.....\$5.00
INTEREST.....\$34.24
TOTAL DUE.....\$514.13

MUGAR PETER S
WARD 03 PARCEL 03254-006
14 NORTH SQ
651 SQ. FT.
UN 4
TAXES FOR 2001.....\$1,965.76
CREDITS ON ACCOUNT.....\$1,864.36
BALANCE DUE.....\$101.40
INTEREST.....\$7.31
TOTAL DUE.....\$108.71

BRUNO JOHN
BRUNO LOUISA
WARD 03 PARCEL 03292-000
11 BOARD AL
3138 SQ. FT.
TAXES FOR 2001.....\$9,652.30
CREDITS ON ACCOUNT.....\$4,507.20
BALANCE DUE.....\$5,145.10
COST.....\$28.00
INTEREST.....\$458.76
TOTAL DUE.....\$5,631.86

ZERRER JEFFREY F
WARD 03 PARCEL 03478-118
81 RICHMOND ST
1630 SQ. FT.
UN 4E
TAXES FOR 2001.....\$6,751.10
CREDITS ON ACCOUNT.....\$4,776.69
BALANCE DUE.....\$1,974.41
COST.....\$14.00
INTEREST.....\$142.35
TOTAL DUE.....\$2,130.76

RAY RICHARD E
WARD 03 PARCEL 03478-132
81 RICHMOND ST
1583 SQ. FT.
UN 5J
TAXES FOR 2001.....\$6,818.81
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$6,294.29
COST.....\$28.00
INTEREST.....\$741.60
TOTAL DUE.....\$7,063.89

ACKROYD PETER W
SCIMONE ROBERTA
WARD 03 PARCEL 03547-068
45 ATLANTIC AV
591 SQ. FT.
63 UN 5E
TAXES FOR 2001.....\$2,600.56
CREDITS ON ACCOUNT.....\$1,150.63
BALANCE DUE.....\$1,449.93
COST.....\$28.00
INTEREST.....\$129.28
TOTAL DUE.....\$1,607.21

EISENSTADT JEAN L
WARD 03 PARCEL 03547-114
45 ATLANTIC AV
1792 SQ. FT.
63 UN 10B
TAXES FOR 2001.....\$8,359.26
CREDITS ON ACCOUNT.....\$4,139.74
BALANCE DUE.....\$4,219.52

COST.....\$14.00
INTEREST.....\$372.42
TOTAL DUE.....\$4,605.94

GAMBALE ERNEST TRST
OF UNIT THIRTEEN REALTY TR
WARD 03 PARCEL 03604-006
99 FULTON ST
970 SQ. FT.
UN 1-3
TAXES FOR 2001.....\$2,367.80
CREDITS ON ACCOUNT.....\$945.80
BALANCE DUE.....\$1,422.00
COST.....\$28.00
INTEREST.....\$148.81
TOTAL DUE.....\$1,598.81

KELLEY JOHN D
KELLEY SHANNON
WARD 03 PARCEL 03604-012
99 FULTON ST
1014 SQ. FT.
UN 1-6
TAXES FOR 2001.....\$2,376.27
CREDITS ON ACCOUNT.....\$1,371.02
BALANCE DUE.....\$1,005.25
COST.....\$28.00
INTEREST.....\$89.63
TOTAL DUE.....\$1,122.88

OLEARY SUZANNE
WARD 03 PARCEL 03618-010
90 COMMERCIAL ST
495 SQ. FT.
UN 4-A
TAXES FOR 2001.....\$1,457.92
CREDITS ON ACCOUNT.....\$736.06
BALANCE DUE.....\$721.86
COST.....\$28.00
INTEREST.....\$75.43
TOTAL DUE.....\$825.29

FANEUIL SQUARE HOLDINGS INC
WARD 03 PARCEL 03675-000
1 FANEUIL HALL MARKETPL
5476 SQ. FT.
TAXES FOR 2001.....\$487,818.73
CREDITS ON ACCOUNT.....\$183,655.21
BALANCE DUE.....\$304,163.52
COST.....\$28.00
INTEREST.....\$30,514.59
TOTAL DUE.....\$334,706.11

PERRONCELLO JOSEPH F
WARD 03 PARCEL 04014-000
40 BATTERYMARCH ST
816 SQ. FT.
TAXES FOR 2001.....\$11,529.18
CREDITS ON ACCOUNT.....\$10,860.56
BALANCE DUE.....\$668.62
COST.....\$14.00
INTEREST.....\$48.21
TOTAL DUE.....\$730.83

PERRONCELLO JOSEPH F
FINN STEVEN M
ONE FIFTY-ONE REALTY TRUST
WARD 03 PARCEL 04015-000
32 BATTERYMARCH ST
4926 SQ. FT.
34
TAXES FOR 2001.....\$124,164.64
CREDITS ON ACCOUNT.....\$87,964.34
BALANCE DUE.....\$36,200.30
INTEREST.....\$2,722.72
TOTAL DUE.....\$38,923.02

BF LINCOLN PLAZA LLC
DELAWARE LLC
WARD 03 PARCEL 04304-000
66 LINCOLN ST
10966 SQ. FT.
86
TAXES FOR 2001.....\$272,848.07

CREDITS ON ACCOUNT.....\$196,036.67
BALANCE DUE.....\$76,811.40
COST.....\$14.00
INTEREST.....\$5,537.95
TOTAL DUE.....\$82,363.35

BOWDEN SHAREN K
WARD 03 PARCEL 04317-008
96 SOUTH ST
1659 SQ. FT.
UN 96-2
TAXES FOR 2001.....\$3,482.94
CREDITS ON ACCOUNT.....\$2,597.03
BALANCE DUE.....\$885.91
COST.....\$14.00
INTEREST.....\$63.87
TOTAL DUE.....\$963.78

ONE 20 LINCOLN STREET LLC
WARD 03 PARCEL 04332-002
120 LINCOLN ST
3695 SQ. FT.
UN G
TAXES FOR 2001.....\$23,954.98
BALANCE DUE.....\$23,954.98
COST.....\$28.00
INTEREST.....\$2,795.16
TOTAL DUE.....\$26,778.14

ONE 20 LINCOLN STREET LLC
WARD 03 PARCEL 04332-004
120 LINCOLN ST
3547 SQ. FT.
UN 1A
TAXES FOR 2001.....\$13,154.12
BALANCE DUE.....\$13,154.12
COST.....\$28.00
INTEREST.....\$1,561.95
TOTAL DUE.....\$14,744.07

DEZUBE ESTER C S
WARD 03 PARCEL 04567-014
31 KINGSTON ST
1784 SQ. FT.
33 UN 5
TAXES FOR 2001.....\$6,622.32
BALANCE DUE.....\$6,622.32
COST.....\$28.00
INTEREST.....\$785.91
TOTAL DUE.....\$7,436.23

SCOTT WILLIAM H TRSTS
FREDERICK J CASEY
THOMAS P KERR
WARD 03 PARCEL 04570-015
43 KINGSTON ST
1400 SQ. FT.
45 UN 4
TAXES FOR 2001.....\$2,223.92
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,699.40
COST.....\$28.00
INTEREST.....\$230.67
TOTAL DUE.....\$1,958.07

DAVALDOU US INC
DELAWARE CORP
WARD 03 PARCEL 04636-000
332 WASHINGTON ST
1671 SQ. FT.
TAXES FOR 2001.....\$41,664.77
CREDITS ON ACCOUNT.....\$31,959.19
BALANCE DUE.....\$9,705.58
COST.....\$14.00
INTEREST.....\$699.75
TOTAL DUE.....\$10,419.33

EDAN LLC
WARD 03 PARCEL 04687-000
11 PARK ST
2717 SQ. FT.
10
TAXES FOR 2001.....\$56,523.50
BALANCE DUE.....\$56,523.50

COST.....\$28.00
 INTEREST.....\$6,947.01
 TOTAL DUE.....\$63,498.51

TAVITIAN SEVAG
 MANJIKIAN ABRAHAM
 WARD 03 PARCEL 04721-188
 333 WASHINGTON ST
 129 SQ. FT.
 UN 515-A
 TAXES FOR 2001.....\$1,493.42
 BALANCE DUE.....\$1,493.42
 COST.....\$28.00
 INTEREST.....\$188.75
 TOTAL DUE.....\$1,710.17

BOGOSSIAN ARMENAK
 WARD 03 PARCEL 04721-522
 333 WASHINGTON ST
 462 SQ. FT.
 UN 629
 TAXES FOR 2001.....\$5,234.50
 CREDITS ON ACCOUNT.....\$1,625.48
 BALANCE DUE.....\$3,609.02
 COST.....\$23.00
 INTEREST.....\$328.03
 TOTAL DUE.....\$3,960.05

TEMPLE PLACE MANAGEMENT CORP
 WARD 03 PARCEL 04809-090
 55 TEMPLE PL
 1060 SQ. FT.
 UN 55-7
 TAXES FOR 2001.....\$5,656.88
 BALANCE DUE.....\$5,656.88
 COST.....\$28.00
 INTEREST.....\$585.07
 TOTAL DUE.....\$6,269.95

MCDEVITT PAUL
 WARD 03 PARCEL 04850-160
 151 TREMONT ST
 1150 SQ. FT.
 UN 9-F
 TAXES FOR 2001.....\$3,490.34
 CREDITS ON ACCOUNT.....\$2,731.49
 BALANCE DUE.....\$758.85
 COST.....\$14.00
 INTEREST.....\$54.71
 TOTAL DUE.....\$827.56

ABEDI-DARAKEH ROBERT ALIREZA
 WARD 03 PARCEL 04850-268
 151 TREMONT ST
 1050 SQ. FT.
 UN 12-F
 TAXES FOR 2001.....\$4,163.23
 CREDITS ON ACCOUNT.....\$3,094.17
 BALANCE DUE.....\$1,069.06
 COST.....\$14.00
 INTEREST.....\$77.08
 TOTAL DUE.....\$1,160.14

EIGHTY SIX CORP
 WARD 03 PARCEL 04850-290
 151 TREMONT ST
 675 SQ. FT.
 UN 12-T
 TAXES FOR 2001.....\$1,948.84
 BALANCE DUE.....\$1,948.84
 COST.....\$28.00
 INTEREST.....\$240.02
 TOTAL DUE.....\$2,216.86

RYAN MARGARET N
 WARD 03 PARCEL 04850-342
 151 TREMONT ST
 590 SQ. FT.
 UN 15-G
 TAXES FOR 2001.....\$2,249.31
 CREDITS ON ACCOUNT.....\$1,809.18
 BALANCE DUE.....\$440.13
 COST.....\$14.00
 INTEREST.....\$31.73

TOTAL DUE.....\$485.86
 GOLLINGER JON ETAL
 BARRIE B MILLER BE
 WARD 03 PARCEL 04850-418
 151 TREMONT ST
 590 SQ. FT.
 UN 17-J
 TAXES FOR 2001.....\$2,448.21
 CREDITS ON ACCOUNT.....\$1,785.08
 BALANCE DUE.....\$663.13
 COST.....\$28.00
 INTEREST.....\$48.98
 TOTAL DUE.....\$740.11

DRYSDALE JAMES W TS
 OF CEDAR ACRES REALTY TR
 WARD 03 PARCEL 04850-540
 151 TREMONT ST
 735 SQ. FT.
 UN 20-S
 TAXES FOR 2001.....\$2,433.40
 CREDITS ON ACCOUNT.....\$1,183.50
 BALANCE DUE.....\$1,249.90
 COST.....\$28.00
 INTEREST.....\$111.45
 TOTAL DUE.....\$1,389.35

YOSHIDA NAKAKO
 WARD 03 PARCEL 04850-686
 151 TREMONT ST
 675 SQ. FT.
 UN 24-T
 TAXES FOR 2001.....\$2,321.25
 CREDITS ON ACCOUNT.....\$1,140.75
 BALANCE DUE.....\$1,180.50
 COST.....\$14.00
 INTEREST.....\$105.05
 TOTAL DUE.....\$1,299.55

HOSTIN ROGER
 WARD 03 PARCEL 04850-784
 151 TREMONT ST
 590 SQ. FT.
 UN 27-M
 TAXES FOR 2001.....\$2,089.55
 CREDITS ON ACCOUNT.....\$1,668.86
 BALANCE DUE.....\$420.69
 COST.....\$14.00
 INTEREST.....\$31.07
 TOTAL DUE.....\$465.76

HOROWITZ GEOFFREY TS
 JOSHUA NOMINEE TRUST
 WARD 03 PARCEL 04919-000
 18 LAGRANGE ST
 2877 SQ. FT.
 12
 TAXES FOR 2001.....\$9,680.76
 CREDITS ON ACCOUNT.....\$5,006.26
 BALANCE DUE.....\$4,674.50
 COST.....\$28.00
 INTEREST.....\$388.28
 TOTAL DUE.....\$5,090.78

WESTWATER DONALD
 WESTWATER RUTH
 WARD 03 PARCEL 04935-000
 230 TREMONT ST
 1429 SQ. FT.
 230A
 TAXES FOR 2001.....\$10,134.28
 CREDITS ON ACCOUNT.....\$4,039.49
 BALANCE DUE.....\$6,094.79
 COST.....\$28.00
 INTEREST.....\$941.13
 TOTAL DUE.....\$7,063.92

YOUNG WAI F TRSTS
 CHANG T CHAN TRSTS
 OF HING YIP REALTY TR
 WARD 03 PARCEL 04948-000
 3 KNAPP ST
 2962 SQ. FT.

TAXES FOR 2001.....\$44,334.82
 CREDITS ON ACCOUNT.....\$10,327.15
 BALANCE DUE.....\$34,007.67
 COST.....\$28.00
 INTEREST.....\$3,572.24
 TOTAL DUE.....\$37,607.91

CULTURAL DISTRICT ASSOCS LP
 MASS LIMITED PARTNERSHIP
 WARD 03 PARCEL 04961-010
 4 BEACH ST
 10208 SQ. FT.
 -10
 TAXES FOR 2001.....\$36,867.74
 CREDITS ON ACCOUNT.....\$35,999.40
 BALANCE DUE.....\$868.34
 INTEREST.....\$0.00
 TOTAL DUE.....\$868.34

CULTURAL DISTRICT ASSOCS LIM
 WARD 03 PARCEL 04967-000
 11 ESSEX ST
 1830 SQ. FT.
 11HF
 TAXES FOR 2001.....\$11,389.18
 CREDITS ON ACCOUNT.....\$11,307.91
 BALANCE DUE.....\$81.27
 INTEREST.....\$0.00
 TOTAL DUE.....\$81.27

CULTURAL DISTRICT ASSOCIATES
 LP
 MASS LP
 WARD 03 PARCEL 04968-000
 15 ESSEX ST
 1496 SQ. FT.
 17
 TAXES FOR 2001.....\$10,438.82
 CREDITS ON ACCOUNT.....\$10,358.24
 BALANCE DUE.....\$80.58
 INTEREST.....\$0.00
 TOTAL DUE.....\$80.58

CULTURAL DISTRICT ASSOCS LP
 MASS LP
 WARD 03 PARCEL 04969-000
 19 ESSEX ST
 1500 SQ. FT.
 21
 TAXES FOR 2001.....\$9,910.85
 CREDITS ON ACCOUNT.....\$9,835.34
 BALANCE DUE.....\$75.51
 INTEREST.....\$0.00
 TOTAL DUE.....\$75.51

V&L REALTY CORPORATION
 MASS CORP
 WARD 03 PARCEL 04976-000
 45 ESSEX ST
 2018 SQ. FT.
 41
 TAXES FOR 2001.....\$18,901.51
 CREDITS ON ACCOUNT.....\$12,418.48
 BALANCE DUE.....\$6,483.03
 COST.....\$23.00
 INTEREST.....\$467.41
 TOTAL DUE.....\$6,973.44

GEORGAKLIS JAMES TS
 SEVENTY 9 TYLER ST REALTY TR
 WARD 03 PARCEL 05109-000
 79 TYLER ST
 1100 SQ. FT.
 TAXES FOR 2001.....\$5,335.57
 CREDITS ON ACCOUNT.....\$3,690.85
 BALANCE DUE.....\$1,644.72
 COST.....\$14.00
 INTEREST.....\$118.58
 TOTAL DUE.....\$1,777.30

BEACH STREET LLC
 WARD 03 PARCEL 05336-008
 210 LINCOLN ST
 1508 SQ. FT.

216 UN 201
TAXES FOR 2001.....\$3,243.83
BALANCE DUE.....\$3,243.83
COST.....\$28.00
INTEREST.....\$369.50
TOTAL DUE.....\$3,641.33

BEACH STREET LLC
WARD 03 PARCEL 05336-058
210 LINCOLN ST
1318 SQ. FT.

216 UN 802
TAXES FOR 2001.....\$3,127.45
BALANCE DUE.....\$3,127.45
COST.....\$28.00
INTEREST.....\$366.66
TOTAL DUE.....\$3,522.11

LHU LEO BUK
LHU FAMILY TRUST II
WARD 03 PARCEL 05351-000
158 KNEELAND ST
1225 SQ. FT.

160
TAXES FOR 2001.....\$10,001.36
CREDITS ON ACCOUNT.....\$7,034.99
BALANCE DUE.....\$2,966.37
COST.....\$14.00
INTEREST.....\$213.91
TOTAL DUE.....\$3,194.28

LHU LEO BUK
LHU FAMILY TRUST I
WARD 03 PARCEL 05352-000
156 KNEELAND ST
3599 SQ. FT.

154
TAXES FOR 2001.....\$20,017.80
CREDITS ON ACCOUNT.....\$14,205.86
BALANCE DUE.....\$5,811.94
COST.....\$14.00
INTEREST.....\$419.11
TOTAL DUE.....\$6,245.05

CASPER ROBERT
WARD 03 PARCEL 05730-002
23 DWIGHT ST
1310 SQ. FT.
UN 1

TAXES FOR 2001.....\$4,504.96
CREDITS ON ACCOUNT.....\$1,393.88
BALANCE DUE.....\$3,111.08
COST.....\$28.00
INTEREST.....\$353.44
TOTAL DUE.....\$3,492.52

HOLLAND RICHARD C
WARD 03 PARCEL 05743-002
47 DWIGHT ST
984 SQ. FT.
UN 1

TAXES FOR 2001.....\$3,895.56
CREDITS ON ACCOUNT.....\$3,795.56
BALANCE DUE.....\$100.00
COST.....\$28.00
INTEREST.....\$10.39
TOTAL DUE.....\$138.39

DANNER JOHN P
WARD 03 PARCEL 05917-012
81 WALTHAM ST
826 SQ. FT.
UN 6

TAXES FOR 2001.....\$3,154.96
CREDITS ON ACCOUNT.....\$3,006.25
BALANCE DUE.....\$148.71
COST.....\$28.00
INTEREST.....\$15.45
TOTAL DUE.....\$192.16

O'CONNELL BARBARA A ETAL
BRUCE A SWEENEY JT
WARD 03 PARCEL 05919-010
85 WALTHAM ST

670 SQ. FT.
UN 5
TAXES FOR 2001.....\$2,406.95
CREDITS ON ACCOUNT.....\$1,617.67
BALANCE DUE.....\$789.28
COST.....\$14.00
INTEREST.....\$56.91
TOTAL DUE.....\$860.19

JOFFE MAURICE P
WARD 03 PARCEL 05922-010
91 WALTHAM ST
676 SQ. FT.
UN 5

TAXES FOR 2001.....\$2,235.55
CREDITS ON ACCOUNT.....\$1,748.71
BALANCE DUE.....\$486.84
COST.....\$14.00
INTEREST.....\$35.10
TOTAL DUE.....\$535.94

ELKINS WEBB F
WARD 03 PARCEL 05923-008
93 WALTHAM ST
662 SQ. FT.
UN 4

TAXES FOR 2001.....\$2,461.97
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,937.45
COST.....\$28.00
INTEREST.....\$231.82
TOTAL DUE.....\$2,197.27

WALTER O WING ETAL
YU WAR WING BE
WARD 03 PARCEL 05944-000
291 SHAWMUT AV
1430 SQ. FT.

TAXES FOR 2001.....\$7,061.09
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$6,536.57
COST.....\$28.00
INTEREST.....\$726.99
TOTAL DUE.....\$7,291.56

KAY LILY E
WARD 03 PARCEL 05956-002
52 WALTHAM ST
1446 SQ. FT.
UN 1

TAXES FOR 2001.....\$4,580.08
CREDITS ON ACCOUNT.....\$4,420.21
BALANCE DUE.....\$159.87
INTEREST.....\$11.53
TOTAL DUE.....\$171.40

SUE CHIN JUN ETAL
SOO YEE MOY CHIN
HARRY CHIN JR
WARD 03 PARCEL 05989-000
296 SHAWMUT AV
1157 SQ. FT.

296A
TAXES FOR 2001.....\$5,904.70
CREDITS ON ACCOUNT.....\$4,091.87
BALANCE DUE.....\$1,812.83
COST.....\$19.00
INTEREST.....\$130.87
TOTAL DUE.....\$1,962.70

GEORGAKLIS JAMES TS
TWO74 SHAWMUT AV REALTY TR
WARD 03 PARCEL 06000-008
274A SHAWMUT AV
978 SQ. FT.

276 UN 4
TAXES FOR 2001.....\$2,962.40
CREDITS ON ACCOUNT.....\$618.74
BALANCE DUE.....\$2,343.66
COST.....\$28.00
INTEREST.....\$208.97
TOTAL DUE.....\$2,580.63

FITZMAURICE ALLAN J

WARD 03 PARCEL 06006-006
258 SHAWMUT AV
1020 SQ. FT.
UN 1
TAXES FOR 2001.....\$3,156.01
CREDITS ON ACCOUNT.....\$2,024.52
BALANCE DUE.....\$1,131.49
COST.....\$28.00
INTEREST.....\$209.85
TOTAL DUE.....\$1,369.34

THIERMAN MARK R
THIERMAN RONNIE S
THIERMAN JONATHAN S
WARD 03 PARCEL 06395-022
1180 WASHINGTON ST
1858 SQ. FT.
1200 UN 107
TAXES FOR 2001.....\$4,503.96
CREDITS ON ACCOUNT.....\$2,626.98
BALANCE DUE.....\$1,876.98
COST.....\$14.00
INTEREST.....\$135.33
TOTAL DUE.....\$2,026.31

BAYNES GLORETTA
WARD 03 PARCEL 06395-030
1180 WASHINGTON ST
1211 SQ. FT.
1200 UN 113
TAXES FOR 2001.....\$1,648.36
CREDITS ON ACCOUNT.....\$375.00
BALANCE DUE.....\$1,273.36
COST.....\$28.00
INTEREST.....\$133.15
TOTAL DUE.....\$1,434.51

VILANDRIE EDWARD J JR
CAVANAUGH MARTHA D
WARD 03 PARCEL 06395-044
1180 WASHINGTON ST
1525 SQ. FT.
1200 UN 121
TAXES FOR 2001.....\$2,927.49
CREDITS ON ACCOUNT.....\$1,838.74
BALANCE DUE.....\$1,088.75
COST.....\$28.00
INTEREST.....\$113.16
TOTAL DUE.....\$1,229.91

LACONIA ASSOCIATES LLC
WARD 03 PARCEL 06395-066
1180 WASHINGTON ST
1010 SQ. FT.
1200 UN 210
TAXES FOR 2001.....\$1,408.46
CREDITS ON ACCOUNT.....\$486.80
BALANCE DUE.....\$921.66
COST.....\$28.00
INTEREST.....\$95.94
TOTAL DUE.....\$1,045.60

LACONIA ASSOCIATES LLC
WARD 03 PARCEL 06395-112
1180 WASHINGTON ST
1004 SQ. FT.
1200 UN 309
TAXES FOR 2001.....\$1,470.37
BALANCE DUE.....\$1,470.37
COST.....\$28.00
INTEREST.....\$183.52
TOTAL DUE.....\$1,681.89

LACONIA ASSOCIATES LLC
WARD 03 PARCEL 06395-116
1180 WASHINGTON ST
947 SQ. FT.
1200 UN 311
TAXES FOR 2001.....\$1,392.98
BALANCE DUE.....\$1,392.98
COST.....\$28.00
INTEREST.....\$176.62
TOTAL DUE.....\$1,597.60

WAYNE DAVID MICHAEL
WARD 03 PARCEL 06395-156
1180 WASHINGTON ST
1299 SQ. FT.
1200 UN 411
TAXES FOR 2001.....\$2,221.80
CREDITS ON ACCOUNT.....\$2,060.98
BALANCE DUE.....\$160.82
COST.....\$19.00
INTEREST.....\$11.59
TOTAL DUE.....\$191.41

ELDRIDGE ROBERT TS
FOUR 85 HARRISON AV RLTY TR
WARD 03 PARCEL 06445-000
485 HARRISON AV
7583 SQ. FT.
TAXES FOR 2001.....\$25,946.20
CREDITS ON ACCOUNT.....\$3,125.94
BALANCE DUE.....\$22,820.26
COST.....\$28.00
INTEREST.....\$2,198.19
TOTAL DUE.....\$25,046.45

FENN PETER R TS
FOUR 97 HARRISON AV RLTY TR
WARD 03 PARCEL 06446-000
491 HARRISON AV
4972 SQ. FT.
497
TAXES FOR 2001.....\$7,859.29
CREDITS ON ACCOUNT.....\$1,684.85
BALANCE DUE.....\$6,174.44
COST.....\$28.00
INTEREST.....\$638.64
TOTAL DUE.....\$6,841.08

RUSSO NICHOLAS JR TRST
OF 558 TREMONT ST RLTY TR
WARD 03 PARCEL 06876-002
556 TREMONT ST
2876 SQ. FT.
UN 2
TAXES FOR 2001.....\$11,012.05
CREDITS ON ACCOUNT.....\$2,767.25
BALANCE DUE.....\$8,244.80
COST.....\$28.00
INTEREST.....\$875.31
TOTAL DUE.....\$9,148.11

RUSSO NICHOLAS JR TRST
OF 558 TREMONT ST RLTY TR
WARD 03 PARCEL 06876-012
554 TREMONT ST
861 SQ. FT.
UN 3
TAXES FOR 2001.....\$2,692.61
CREDITS ON ACCOUNT.....\$630.34
BALANCE DUE.....\$2,062.27
COST.....\$28.00
INTEREST.....\$216.79
TOTAL DUE.....\$2,307.06

RAIFEE MARCUS
WARD 03 PARCEL 06891-008
76 WALTHAM ST
761 SQ. FT.
UN 4
TAXES FOR 2001.....\$3,227.96
CREDITS ON ACCOUNT.....\$1,134.50
BALANCE DUE.....\$2,093.46
COST.....\$28.00
INTEREST.....\$218.55
TOTAL DUE.....\$2,340.01

THOMPSON DAVID TS
HELEN SALEM PHILBROOK TS
OF 1 UNION PARKSIDE TR
WARD 03 PARCEL 06901-002
9 UNION PK
2158 SQ. FT.
UN 1
TAXES FOR 2001.....\$2,352.99
CREDITS ON ACCOUNT.....\$2,045.12

BALANCE DUE.....\$307.87
COST.....\$14.00
INTEREST.....\$22.20
TOTAL DUE.....\$344.07

LIZIO STEPHEN
WARD 03 PARCEL 06950-002
2 UNION PK
1787 SQ. FT.
UN 1
TAXES FOR 2001.....\$6,818.81
CREDITS ON ACCOUNT.....\$5,941.26
BALANCE DUE.....\$877.55
COST.....\$14.00
INTEREST.....\$63.27
TOTAL DUE.....\$954.82

GOSCINAK ALFRED
GOSCINAK VIRGINIA
CHAS A PHILLIPS REALTY TRUST
WARD 03 PARCEL 06950-006
2 UNION PK
743 SQ. FT.
UN 3
TAXES FOR 2001.....\$3,286.15
CREDITS ON ACCOUNT.....\$2,323.18
BALANCE DUE.....\$962.97
COST.....\$19.00
INTEREST.....\$69.57
TOTAL DUE.....\$1,051.54

GOSCINAK ALFRED
GOSCINAK VIRGINIA
CHAS A PHILLIPS REALTY TRUST
WARD 03 PARCEL 06950-008
2 UNION PK
809 SQ. FT.
UN 4
TAXES FOR 2001.....\$3,542.18
CREDITS ON ACCOUNT.....\$2,518.67
BALANCE DUE.....\$1,023.51
COST.....\$19.00
INTEREST.....\$73.93
TOTAL DUE.....\$1,116.44

VOLPE LUCIA MISA
WARD 03 PARCEL 06955-000
11 UPTON ST
1752 SQ. FT.
TAXES FOR 2001.....\$6,660.11
CREDITS ON ACCOUNT.....\$5,125.81
BALANCE DUE.....\$1,534.30
COST.....\$14.00
INTEREST.....\$110.63
TOTAL DUE.....\$1,658.93

WILSON DARREN F
DAFFIN GARY K
WARD 03 PARCEL 06963-004
27 UPTON ST
1636 SQ. FT.
UN 2
TAXES FOR 2001.....\$7,479.00
CREDITS ON ACCOUNT.....\$4,355.93
BALANCE DUE.....\$3,123.07
COST.....\$14.00
INTEREST.....\$225.17
TOTAL DUE.....\$3,362.24

CLARK THOMAS P
WARD 03 PARCEL 06965-002
31 UPTON ST
2565 SQ. FT.
UN 1
TAXES FOR 2001.....\$9,200.37
CREDITS ON ACCOUNT.....\$9,125.45
BALANCE DUE.....\$74.92
INTEREST.....\$5.40
TOTAL DUE.....\$80.32

ARLINGTON COURT LP
MASS LIMITED PTNRSH
WARD 03 PARCEL 06978-004
1407 WASHINGTON ST

362 SQ. FT.
1417 UN 1
TAXES FOR 2001.....\$316.34
CREDITS ON ACCOUNT.....\$240.03
BALANCE DUE.....\$76.31
COST.....\$28.00
INTEREST.....\$7.93
TOTAL DUE.....\$112.24

ARLINGTON COURT LP
MASS LIMITED PTNRSH
WARD 03 PARCEL 06978-016
1407 WASHINGTON ST
362 SQ. FT.
1417 UN 7
TAXES FOR 2001.....\$316.34
CREDITS ON ACCOUNT.....\$240.03
BALANCE DUE.....\$76.31
COST.....\$14.00
INTEREST.....\$5.50
TOTAL DUE.....\$95.81

ARLINGTON COURT LP
MASS LIMITED PTNRSH
WARD 03 PARCEL 06978-018
1407 WASHINGTON ST
582 SQ. FT.
1417 UN 8
TAXES FOR 2001.....\$507.84
CREDITS ON ACCOUNT.....\$385.42
BALANCE DUE.....\$122.42
COST.....\$28.00
INTEREST.....\$12.73
TOTAL DUE.....\$163.15

ARLINGTON COURT LP
MASS LIMITED PTNRSH
WARD 03 PARCEL 06978-034
1407 WASHINGTON ST
696 SQ. FT.
1417 UN 16
TAXES FOR 2001.....\$607.29
CREDITS ON ACCOUNT.....\$460.79
BALANCE DUE.....\$146.50
COST.....\$14.00
INTEREST.....\$10.56
TOTAL DUE.....\$171.06

ARLINGTON COURT LP
MASS LIMITED PTNRSH
WARD 03 PARCEL 06978-040
1407 WASHINGTON ST
362 SQ. FT.
1417 UN 19
TAXES FOR 2001.....\$316.34
CREDITS ON ACCOUNT.....\$240.03
BALANCE DUE.....\$76.31
COST.....\$14.00
INTEREST.....\$5.50
TOTAL DUE.....\$95.81

ARLINGTON COURT LP
MASS LIMITED PTNRSH
WARD 03 PARCEL 06978-046
1407 WASHINGTON ST
696 SQ. FT.
1417 UN 22
TAXES FOR 2001.....\$607.29
CREDITS ON ACCOUNT.....\$460.79
BALANCE DUE.....\$146.50
COST.....\$14.00
INTEREST.....\$10.56
TOTAL DUE.....\$171.06

WARD FOUR

BLAISDELL W GRANT
BLAISDELL LAURIE W
WARD 04 PARCEL 00013-012
119 CHANDLER ST
1628 SQ. FT.
121 UN 1

TAXES FOR 2001.....\$6,065.51
 CREDITS ON ACCOUNT.....\$3,021.34
 BALANCE DUE.....\$3,044.17
 COST.....\$28.00
 INTEREST.....\$271.43
 TOTAL DUE.....\$3,343.60

LUETH DWIGHT
 BAKER SHARON
 WARD 04 PARCEL 00083-000
 81 DARTMOUTH ST
 1560 SQ. FT.
 TAXES FOR 2001.....\$7,783.49
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$7,258.97
 COST.....\$28.00
 INTEREST.....\$796.35
 TOTAL DUE.....\$8,083.32

LEONETTI CARRIE S
 MILLIMET DANIEL L
 WARD 04 PARCEL 00112-002
 76 APPLETON ST
 1605 SQ. FT.
 UN 1
 TAXES FOR 2001.....\$4,397.05
 CREDITS ON ACCOUNT.....\$2,953.18
 BALANCE DUE.....\$1,443.87
 COST.....\$23.00
 INTEREST.....\$104.74
 TOTAL DUE.....\$1,571.61

WOOD DANNY R
 LAURIN NORMAN J
 WARD 04 PARCEL 00114-002
 44 CLARENDON ST
 885 SQ. FT.
 UN 1
 TAXES FOR 2001.....\$3,131.68
 CREDITS ON ACCOUNT.....\$1,894.34
 BALANCE DUE.....\$1,237.34
 COST.....\$9.00
 INTEREST.....\$104.25
 TOTAL DUE.....\$1,350.59

FRANTZIS JOHN G
 KELLOGG MARTHA C
 WARD 04 PARCEL 00195-024
 98 APPLETON ST
 1917 SQ. FT.
 UN 3
 TAXES FOR 2001.....\$8,494.68
 CREDITS ON ACCOUNT.....\$5,728.43
 BALANCE DUE.....\$2,766.25
 COST.....\$14.00
 INTEREST.....\$199.44
 TOTAL DUE.....\$2,979.69

ELVIDGE CAROLYN J
 LOUCAS THOMAS C
 WARD 04 PARCEL 00213-034
 70 WARREN AV
 1500 SQ. FT.
 UN 70
 TAXES FOR 2001.....\$1,754.16
 CREDITS ON ACCOUNT.....\$1,559.63
 BALANCE DUE.....\$194.53
 COST.....\$14.00
 INTEREST.....\$14.03
 TOTAL DUE.....\$222.56

BONDS ROBERT E
 WARD 04 PARCEL 00230-000
 595 TREMONT ST
 1600 SQ. FT.
 TAXES FOR 2001.....\$4,168.52
 CREDITS ON ACCOUNT.....\$3,059.01
 BALANCE DUE.....\$1,109.51
 COST.....\$14.00
 INTEREST.....\$0.00
 TOTAL DUE.....\$1,123.51

MEAD EVAN H
 WARD 04 PARCEL 00286-002

8 DARTMOUTH ST
 1170 SQ. FT.
 UN 5
 TAXES FOR 2001.....\$1,160.63
 CREDITS ON ACCOUNT.....\$1,078.44
 BALANCE DUE.....\$82.19
 COST.....\$14.00
 INTEREST.....\$5.93
 TOTAL DUE.....\$102.12

BONDS ROBERT E
 WARD 04 PARCEL 00362-000
 137 APPLETON ST
 960 SQ. FT.
 TAXES FOR 2001.....\$7,079.08
 CREDITS ON ACCOUNT.....\$5,052.19
 BALANCE DUE.....\$2,026.89
 COST.....\$14.00
 INTEREST.....\$146.13
 TOTAL DUE.....\$2,187.02

FULLER RANDOLPH J
 WARD 04 PARCEL 00401-000
 183 WARREN AV
 1260 SQ. FT.
 TAXES FOR 2001.....\$7,280.10
 CREDITS ON ACCOUNT.....\$3,889.12
 BALANCE DUE.....\$3,390.98
 COST.....\$28.00
 INTEREST.....\$302.35
 TOTAL DUE.....\$3,721.33

SWEENEY PAUL J ETAL
 VALERIE H SWEENEY BE
 WARD 04 PARCEL 00492-006
 101 PEMBROKE ST
 536 SQ. FT.
 UN 3
 TAXES FOR 2001.....\$1,964.71
 CREDITS ON ACCOUNT.....\$1,467.59
 BALANCE DUE.....\$497.12
 COST.....\$14.00
 INTEREST.....\$35.84
 TOTAL DUE.....\$546.96

SIERRA ELOY
 WARD 04 PARCEL 00543-000
 661 TREMONT ST
 1760 SQ. FT.
 661A
 TAXES FOR 2001.....\$5,476.01
 CREDITS ON ACCOUNT.....\$1,427.62
 BALANCE DUE.....\$4,048.39
 COST.....\$28.00
 INTEREST.....\$410.17
 TOTAL DUE.....\$4,486.56

BERUBE THOMAS E
 WARD 04 PARCEL 00558-022
 325 COLUMBUS AV
 890 SQ. FT.
 UN 10
 TAXES FOR 2001.....\$2,693.67
 CREDITS ON ACCOUNT.....\$686.11
 BALANCE DUE.....\$2,007.56
 COST.....\$28.00
 INTEREST.....\$284.50
 TOTAL DUE.....\$2,320.06

MORTON JOSEPH
 WARD 04 PARCEL 00668-000
 207 W CANTON ST
 2112 SQ. FT.
 TAXES FOR 2001.....\$4,686.94
 CREDITS ON ACCOUNT.....\$2,592.65
 BALANCE DUE.....\$2,094.29
 COST.....\$28.00
 INTEREST.....\$186.74
 TOTAL DUE.....\$2,309.03

BLACKMAR DAVID S
 WARD 04 PARCEL 00680-022
 229 W CANTON ST
 264 SQ. FT.

UN 229-3
 TAXES FOR 2001.....\$899.30
 BALANCE DUE.....\$899.30
 COST.....\$28.00
 INTEREST.....\$108.95
 TOTAL DUE.....\$1,036.25

POPE JOHN M
 TWO 44 WEST NEWTON RLTY TR
 WARD 04 PARCEL 00844-006
 244 W NEWTON ST
 1620 SQ. FT.
 UN 3
 TAXES FOR 2001.....\$5,334.44
 CREDITS ON ACCOUNT.....\$3,874.72
 BALANCE DUE.....\$1,459.72
 COST.....\$14.00
 INTEREST.....\$105.24
 TOTAL DUE.....\$1,578.96

K&G PROPERTIES INC
 MASS CORP
 WARD 04 PARCEL 00850-000
 108 ST BOTOLPH ST
 1451 SQ. FT.
 TAXES FOR 2001.....\$9,289.24
 CREDITS ON ACCOUNT.....\$7,222.09
 BALANCE DUE.....\$2,067.15
 COST.....\$14.00
 INTEREST.....\$149.04
 TOTAL DUE.....\$2,230.19

ROCHETEAU MARY TS
 THELMA BOURNE
 CYNTHIA GRAHAM TS
 WARD 04 PARCEL 00858-000
 8 DURHAM ST
 1580 SQ. FT.
 TAXES FOR 2001.....\$7,152.08
 CREDITS ON ACCOUNT.....\$2,171.99
 BALANCE DUE.....\$4,980.09
 COST.....\$28.00
 INTEREST.....\$443.88
 TOTAL DUE.....\$5,451.97

WOOD KRISTIN L
 WARD 04 PARCEL 00897-020
 10 CUMBERLAND ST
 1160 SQ. FT.
 UN 10-4
 TAXES FOR 2001.....\$4,299.71
 CREDITS ON ACCOUNT.....\$3,438.87
 BALANCE DUE.....\$860.84
 COST.....\$19.00
 INTEREST.....\$62.06
 TOTAL DUE.....\$941.90

K&G PROPERTIES INC
 WARD 04 PARCEL 00953-000
 96 ST BOTOLPH ST
 2794 SQ. FT.
 TAXES FOR 2001.....\$11,045.42
 CREDITS ON ACCOUNT.....\$8,304.24
 BALANCE DUE.....\$2,741.18
 COST.....\$28.00
 INTEREST.....\$456.01
 TOTAL DUE.....\$3,225.19

K & G PROPERTIES INC
 WARD 04 PARCEL 00958-010
 243 W NEWTON ST
 855 SQ. FT.
 UN 5
 TAXES FOR 2001.....\$2,829.09
 CREDITS ON ACCOUNT.....\$2,103.85
 BALANCE DUE.....\$725.24
 COST.....\$14.00
 INTEREST.....\$52.29
 TOTAL DUE.....\$791.53

FORER PROPERTIES INC
 WARD 04 PARCEL 01008-022
 47 ST BOTOLPH ST
 786 SQ. FT.

UN 303
 TAXES FOR 2001.....\$3,000.49
 CREDITS ON ACCOUNT.....\$2,124.83
 BALANCE DUE.....\$875.66
 COST.....\$14.00
 INTEREST.....\$68.41
 TOTAL DUE.....\$958.07

VINCOLA KEITH D ETAL
 JACK BENJAMIN
 ALLAN HAVEN TC
 WARD 04 PARCEL 01011-010
 16 GARRISON ST
 1250 SQ. FT.
 UN 104
 TAXES FOR 2001.....\$3,172.94
 CREDITS ON ACCOUNT.....\$2,181.86
 BALANCE DUE.....\$991.08
 COST.....\$19.00
 INTEREST.....\$71.45
 TOTAL DUE.....\$1,081.53

BAILEY RAYMOND G
 WARD 04 PARCEL 01446-032
 63 BURBANK ST
 431 SQ. FT.
 UN 63-16
 TAXES FOR 2001.....\$847.46
 BALANCE DUE.....\$847.46
 COST.....\$28.00
 INTEREST.....\$90.59
 TOTAL DUE.....\$966.05

ALGER LAWRENCE N
 ALGEER LINDA A
 WARD 04 PARCEL 01540-010
 21 SYMPHONY RD
 1232 SQ. FT.
 UN 1A
 TAXES FOR 2001.....\$3,193.04
 CREDITS ON ACCOUNT.....\$1,079.42
 BALANCE DUE.....\$2,113.62
 INTEREST.....\$241.54
 TOTAL DUE.....\$2,355.16

JARVIS RYAN
 WARD 04 PARCEL 01547-020
 41 SYMPHONY RD
 632 SQ. FT.
 UN 41C
 TAXES FOR 2001.....\$964.90
 CREDITS ON ACCOUNT.....\$881.23
 BALANCE DUE.....\$83.67
 COST.....\$14.00
 INTEREST.....\$6.03
 TOTAL DUE.....\$103.70

K & G PROPERTIES INC
 MASS CORP
 WARD 04 PARCEL 01599-050
 79 GAINSBOROUGH ST
 967 SQ. FT.
 UN 305
 TAXES FOR 2001.....\$2,348.76
 CREDITS ON ACCOUNT.....\$1,706.24
 BALANCE DUE.....\$642.52
 COST.....\$14.00
 INTEREST.....\$47.57
 TOTAL DUE.....\$704.09

TSUNG STANLEY
 WARD 04 PARCEL 01603-010
 87 GAINSBOROUGH ST
 907 SQ. FT.
 UN 101
 TAXES FOR 2001.....\$1,973.17
 CREDITS ON ACCOUNT.....\$1,602.21
 BALANCE DUE.....\$370.96
 COST.....\$28.00
 INTEREST.....\$38.56
 TOTAL DUE.....\$437.52

LEHMAN BRETT
 LEHMAN JODIE

WARD 04 PARCEL 01603-038
 87 GAINSBOROUGH ST
 825 SQ. FT.
 UN 207
 TAXES FOR 2001.....\$1,973.17
 CREDITS ON ACCOUNT.....\$1,441.58
 BALANCE DUE.....\$531.59
 COST.....\$23.00
 INTEREST.....\$38.33
 TOTAL DUE.....\$592.92

LUCA ROBERT J
 WARD 04 PARCEL 01607-016
 95 GAINSBOROUGH ST
 1344 SQ. FT.
 UN 104
 TAXES FOR 2001.....\$2,773.02
 CREDITS ON ACCOUNT.....\$672.96
 BALANCE DUE.....\$2,100.06
 COST.....\$28.00
 INTEREST.....\$222.44
 TOTAL DUE.....\$2,350.50

K&G PROPERTIES INC
 MASS CORP
 WARD 04 PARCEL 01607-068
 95 GAINSBOROUGH ST
 851 SQ. FT.
 UN 406
 TAXES FOR 2001.....\$2,323.37
 CREDITS ON ACCOUNT.....\$1,680.27
 BALANCE DUE.....\$643.10
 COST.....\$14.00
 INTEREST.....\$48.10
 TOTAL DUE.....\$705.20

RIDER BETTY J
 RIDER ROY H
 WARD 04 PARCEL 01645-086
 102 GAINSBOROUGH ST
 1065 SQ. FT.
 UN 205E
 TAXES FOR 2001.....\$2,624.90
 CREDITS ON ACCOUNT.....\$1,940.37
 BALANCE DUE.....\$684.53
 COST.....\$14.00
 INTEREST.....\$49.35
 TOTAL DUE.....\$747.88

PRICE MELISSA B
 WARD 04 PARCEL 01646-092
 90 GAINSBOROUGH ST
 558 SQ. FT.
 UN 303E
 TAXES FOR 2001.....\$1,616.62
 CREDITS ON ACCOUNT.....\$1,307.93
 BALANCE DUE.....\$308.69
 COST.....\$14.00
 INTEREST.....\$22.64
 TOTAL DUE.....\$345.33

RAIFF GREGORY M
 WARD 04 PARCEL 01646-094
 90 GAINSBOROUGH ST
 1008 SQ. FT.
 UN 304E
 TAXES FOR 2001.....\$2,263.06
 CREDITS ON ACCOUNT.....\$534.88
 BALANCE DUE.....\$1,728.18
 COST.....\$28.00
 INTEREST.....\$182.06
 TOTAL DUE.....\$1,938.24

VOMACKA SUSAN G
 WARD 04 PARCEL 01647-032
 84 GAINSBOROUGH ST
 634 SQ. FT.
 UN 206W
 TAXES FOR 2001.....\$1,880.07
 CREDITS ON ACCOUNT.....\$1,365.11
 BALANCE DUE.....\$514.96
 COST.....\$14.00
 INTEREST.....\$37.13
 TOTAL DUE.....\$566.09

ALBERT WILLIAM C
 WARD 04 PARCEL 01648-088
 76 GAINSBOROUGH ST
 184 SQ. FT.
 110R UN 44
 TAXES FOR 2001.....\$253.92
 BALANCE DUE.....\$253.92
 COST.....\$28.00
 INTEREST.....\$31.82
 TOTAL DUE.....\$313.74

MICHELSON MARK F
 WARD 04 PARCEL 01682-002
 86 ST STEPHEN ST
 1656 SQ. FT.
 UN 1
 TAXES FOR 2001.....\$4,749.36
 CREDITS ON ACCOUNT.....\$3,744.37
 BALANCE DUE.....\$1,004.99
 COST.....\$28.00
 INTEREST.....\$171.36
 TOTAL DUE.....\$1,204.35

WEINER MYRNA S ETAL
 ANN C SIMON
 EDWARD L MURPHY
 WARD 04 PARCEL 01719-054
 74 FENWAY ST
 595 SQ. FT.
 UN 74-53
 TAXES FOR 2001.....\$1,299.22
 CREDITS ON ACCOUNT.....\$1,036.66
 BALANCE DUE.....\$262.56
 COST.....\$23.00
 INTEREST.....\$18.93
 TOTAL DUE.....\$304.49

BILICKI PAUL
 WARD 04 PARCEL 01779-002
 52 FENWAY ST
 524 SQ. FT.
 UN 1
 TAXES FOR 2001.....\$613.64
 CREDITS ON ACCOUNT.....\$436.68
 BALANCE DUE.....\$176.96
 COST.....\$14.00
 INTEREST.....\$12.76
 TOTAL DUE.....\$203.72

BOGOCH SAMUEL
 WARD 04 PARCEL 01787-000
 36 FENWAY ST
 3000 SQ. FT.
 TAXES FOR 2001.....\$14,843.64
 BALANCE DUE.....\$14,843.64
 COST.....\$28.00
 INTEREST.....\$1,724.55
 TOTAL DUE.....\$16,596.19

CHILDRENS HOSPITAL CORP
 WARD 04 PARCEL 01851-010
 283 LONGWOOD AV
 4700 SQ. FT.
 TAXES FOR 2001.....\$14,315.67
 CREDITS ON ACCOUNT.....\$14,258.51
 BALANCE DUE.....\$57.16
 COST.....\$9.00
 INTEREST.....\$4.12
 TOTAL DUE.....\$70.28

STUDEN MARY MARIE ELNORA
 WARD 04 PARCEL 02005-164
 116 RIVERWAY ST
 399 SQ. FT.
 UN 116-5
 TAXES FOR 2001.....\$998.75
 CREDITS ON ACCOUNT.....\$607.51
 BALANCE DUE.....\$391.24
 COST.....\$28.00
 INTEREST.....\$39.21
 TOTAL DUE.....\$458.45

CHEN SOW-HSIN ETAL

CHING-CHIH CHEN BE
CATHERINE C C CHEN JT
WARD 04 PARCEL 02006-026
100 RIVERWAY ST
875 SQ. FT.
UN 100-5
TAXES FOR 2001.....\$1,843.04
BALANCE DUE.....\$1,843.04
COST.....\$28.00
INTEREST.....\$228.47
TOTAL DUE.....\$2,099.51

SHAWMUT BANK OF BOSTON NA
PYRAMID PROPERTIES TRUST
WARD 04 PARCEL 02209-000
46 FIELD ST
1006 SQ. FT.
TAXES FOR 2001.....\$266.62
BALANCE DUE.....\$266.62
COST.....\$28.00
INTEREST.....\$23.77
TOTAL DUE.....\$318.39

BRACKEN THOMAS J
WARD 04 PARCEL 02423-050
DURHAM ST
409 SQ. FT.
TAXES FOR 2001.....\$62.42
BALANCE DUE.....\$62.42
COST.....\$28.00
INTEREST.....\$7.34
TOTAL DUE.....\$97.76

WILLIAMS VICTORIA B
WARD 04 PARCEL 02458-000
35 GREENWICH PK
1881 SQ. FT.
TAXES FOR 2001.....\$8,672.43
CREDITS ON ACCOUNT.....\$7,563.70
BALANCE DUE.....\$1,108.73
INTEREST.....\$79.94
TOTAL DUE.....\$1,188.67

LEWIS DARREN J
LEWIS SHERYL R
WARD 04 PARCEL 02462-016
40 GREENWICH PK
0 SQ. FT.
UN PS-3
TAXES FOR 2001.....\$183.03
CREDITS ON ACCOUNT.....\$94.68
BALANCE DUE.....\$88.35
COST.....\$28.00
INTEREST.....\$7.87
TOTAL DUE.....\$124.22

FIELD RITA L ETAL
MARI ANN SAMAHA JT
WARD 04 PARCEL 02476-002
12 GREENWICH PK
1502 SQ. FT.
UN 1
TAXES FOR 2001.....\$5,809.48
CREDITS ON ACCOUNT.....\$5,630.08
BALANCE DUE.....\$179.40
INTEREST.....\$12.93
TOTAL DUE.....\$192.33

DELOACH COLUMBUS
DELOACH MARY
WARD 04 PARCEL 02477-000
10 GREENWICH PK
2100 SQ. FT.
TAXES FOR 2001.....\$7,753.02
CREDITS ON ACCOUNT.....\$4,402.90
BALANCE DUE.....\$3,350.12
COST.....\$28.00
INTEREST.....\$343.19
TOTAL DUE.....\$3,721.31

YANCEY ROBERT G
YANCEY GLADYS A
WARD 04 PARCEL 02493-000
11 CLAREMONT PK

2100 SQ. FT.
TAXES FOR 2001.....\$4,704.29
CREDITS ON ACCOUNT.....\$1,316.30
BALANCE DUE.....\$3,387.99
COST.....\$14.00
INTEREST.....\$343.49
TOTAL DUE.....\$3,745.48

SINGH MAHENDRAJEET
WARD 04 PARCEL 02511-000
30 CLAREMONT PK
1584 SQ. FT.
TAXES FOR 2001.....\$8,553.93
CREDITS ON ACCOUNT.....\$6,739.93
BALANCE DUE.....\$1,814.00
COST.....\$14.00
INTEREST.....\$130.79
TOTAL DUE.....\$1,958.79

HENLEY CHESTER
WARD 04 PARCEL 02574-000
546 COLUMBUS AV
1756 SQ. FT.
TAXES FOR 2001.....\$4,184.39
CREDITS ON ACCOUNT.....\$389.43
BALANCE DUE.....\$3,794.96
COST.....\$28.00
INTEREST.....\$358.40
TOTAL DUE.....\$4,181.36

EZZEDDINE DIALA
WARD 04 PARCEL 02664-008
7 CONCORD SQ
1150 SQ. FT.
UN 4
TAXES FOR 2001.....\$4,806.49
CREDITS ON ACCOUNT.....\$3,628.89
BALANCE DUE.....\$1,177.60
COST.....\$23.00
INTEREST.....\$84.90
TOTAL DUE.....\$1,285.50

SPENCE LEWIS H
ELY ROBIN J
WARD 04 PARCEL 02673-000
25 CONCORD SQ
1963 SQ. FT.
TAXES FOR 2001.....\$8,589.90
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$8,065.38
COST.....\$28.00
INTEREST.....\$978.95
TOTAL DUE.....\$9,072.33

OLIVA ESTHER
WARD 04 PARCEL 02692-010
496 COLUMBUS AV
721 SQ. FT.
UN 5
TAXES FOR 2001.....\$2,893.63
CREDITS ON ACCOUNT.....\$2,150.08
BALANCE DUE.....\$743.55
COST.....\$14.00
INTEREST.....\$53.61
TOTAL DUE.....\$811.16

HALL MARTIN A
WARD 04 PARCEL 02732-000
5 RUTLAND SQ
1505 SQ. FT.
TAXES FOR 2001.....\$9,313.57
CREDITS ON ACCOUNT.....\$9,050.16
BALANCE DUE.....\$263.41
COST.....\$14.00
INTEREST.....\$18.99
TOTAL DUE.....\$296.40

KAUFMAN DANIEL L
KAUFMAN SAMUEL D
SEYMOR ADRIAN
WARD 04 PARCEL 02846-002
124 PEMBROKE ST
1844 SQ. FT.
UN 1

TAXES FOR 2001.....\$8,121.21
CREDITS ON ACCOUNT.....\$5,898.98
BALANCE DUE.....\$2,222.23
COST.....\$14.00
INTEREST.....\$160.22
TOTAL DUE.....\$2,396.45

PASCIUTI CHRISTINE E
WARD 04 PARCEL 02867-016
671 TREMONT ST
675 SQ. FT.
UN 5
TAXES FOR 2001.....\$2,083.20
CREDITS ON ACCOUNT.....\$1,753.92
BALANCE DUE.....\$329.28
COST.....\$23.00
INTEREST.....\$23.74
TOTAL DUE.....\$376.02

WARD FIVE

WENGLIN LARRY
WARD 05 PARCEL 00697-016
9 APPLETON ST
530 SQ. FT.
TAXES FOR 2001.....\$1,702.32
CREDITS ON ACCOUNT.....\$311.99
BALANCE DUE.....\$1,390.33
COST.....\$28.00
INTEREST.....\$140.28
TOTAL DUE.....\$1,558.61

ALLICK JOHN F
WARD 05 PARCEL 00697-026
49 BERKELEY ST
660 SQ. FT.
55 UN 205
TAXES FOR 2001.....\$1,952.01
BALANCE DUE.....\$1,952.01
COST.....\$28.00
INTEREST.....\$226.62
TOTAL DUE.....\$2,206.63

TALLMAN SHARON A
WARD 05 PARCEL 00697-028
49 BERKELEY ST
600 SQ. FT.
55 UN 206
TAXES FOR 2001.....\$1,778.50
CREDITS ON ACCOUNT.....\$1,374.88
BALANCE DUE.....\$403.62
COST.....\$14.00
INTEREST.....\$29.10
TOTAL DUE.....\$446.72

FLYNN JOHN E
SMITH ROSE L
WARD 05 PARCEL 00741-016
22 CHURCH ST
760 SQ. FT.
UN 9
TAXES FOR 2001.....\$2,551.90
CREDITS ON ACCOUNT.....\$2,124.38
BALANCE DUE.....\$427.52
COST.....\$28.00
INTEREST.....\$74.04
TOTAL DUE.....\$529.56

CHESTNUT HOLDINGS INC
MASS CORP
WARD 05 PARCEL 00793-000
58 PIEDMONT ST
663 SQ. FT.
TAXES FOR 2001.....\$4,164.13
CREDITS ON ACCOUNT.....\$2,809.69
BALANCE DUE.....\$1,354.44
COST.....\$14.00
INTEREST.....\$97.65
TOTAL DUE.....\$1,466.09

CHESTNUT HOLDINGS INC
WARD 05 PARCEL 00797-000

50 PIEDMONT ST
1279 SQ. FT.
48
TAXES FOR 2001.....\$7,445.96
CREDITS ON ACCOUNT.....\$5,624.43
BALANCE DUE.....\$1,821.53
COST.....\$14.00
INTEREST.....\$131.33
TOTAL DUE.....\$1,966.86

GOUVEIA DIANE M
WARD 05 PARCEL 00864-001
16 GRAY ST
800 SQ. FT.
UN 1
TAXES FOR 2001.....\$2,769.84
CREDITS ON ACCOUNT.....\$2,115.47
BALANCE DUE.....\$654.37
COST.....\$9.00
INTEREST.....\$47.18
TOTAL DUE.....\$710.55

WHELAN ROBERT J
COVENEY EILEEN C
WARD 05 PARCEL 00893-008
54 APPLETON ST
1520 SQ. FT.
UN 4
TAXES FOR 2001.....\$6,006.27
CREDITS ON ACCOUNT.....\$4,517.36
BALANCE DUE.....\$1,488.91
COST.....\$14.00
INTEREST.....\$108.31
TOTAL DUE.....\$1,611.22

ANDERSON BARBARA
WARD 05 PARCEL 00924-000
27 APPLETON ST
1040 SQ. FT.
TAXES FOR 2001.....\$6,759.56
CREDITS ON ACCOUNT.....\$1,711.79
BALANCE DUE.....\$5,047.77
COST.....\$28.00
INTEREST.....\$512.16
TOTAL DUE.....\$5,587.93

PAPPASTATHIS E M TRST
OF THE CARBONE RLTY TR
WARD 05 PARCEL 00974-000
56A BERKELEY ST
1995 SQ. FT.
56
TAXES FOR 2001.....\$5,320.27
CREDITS ON ACCOUNT.....\$1,283.60
BALANCE DUE.....\$4,036.67
COST.....\$28.00
INTEREST.....\$359.93
TOTAL DUE.....\$4,424.60

PAPPASTATHIS E M TRST
OF THE CARBONE RLTY TR
WARD 05 PARCEL 00975-000
BERKELEY ST
1995 SQ. FT.
TAXES FOR 2001.....\$659.13
CREDITS ON ACCOUNT.....\$281.41
BALANCE DUE.....\$377.72
COST.....\$28.00
INTEREST.....\$33.68
TOTAL DUE.....\$439.40

ASSAD RICHARD E ETAL
JOSEPHINE M ASSAD
WARD 05 PARCEL 00977-008
98 CHANDLER ST
1130 SQ. FT.
UN 4
TAXES FOR 2001.....\$4,500.73
BALANCE DUE.....\$4,500.73
COST.....\$28.00
INTEREST.....\$534.83
TOTAL DUE.....\$5,063.56

CARVER BRADLEY J

WARD 05 PARCEL 01048-084
75 CLARENDON ST
976 SQ. FT.
UN 606
TAXES FOR 2001.....\$4,292.31
CREDITS ON ACCOUNT.....\$3,357.34
BALANCE DUE.....\$934.97
COST.....\$14.00
INTEREST.....\$67.41
TOTAL DUE.....\$1,016.38

CARVER BRADLEY J
WARD 05 PARCEL 01048-104
75 CLARENDON ST
150 SQ. FT.
UN 6
TAXES FOR 2001.....\$287.78
CREDITS ON ACCOUNT.....\$218.52
BALANCE DUE.....\$69.26
COST.....\$14.00
INTEREST.....\$4.99
TOTAL DUE.....\$88.25

CARVER BRADLEY J
WARD 05 PARCEL 01048-138
75 CLARENDON ST
190 SQ. FT.
UN 23
TAXES FOR 2001.....\$287.78
CREDITS ON ACCOUNT.....\$218.52
BALANCE DUE.....\$69.26
COST.....\$14.00
INTEREST.....\$4.99
TOTAL DUE.....\$88.25

MOHEBAN SUSAN
WARD 05 PARCEL 01048-172
75 CLARENDON ST
136 SQ. FT.
UN 40
TAXES FOR 2001.....\$287.78
BALANCE DUE.....\$287.78
COST.....\$28.00
INTEREST.....\$36.08
TOTAL DUE.....\$351.86

COSTELLO CHRISTOPHER T
WARD 05 PARCEL 01122-010
10 ISABELLA ST
780 SQ. FT.
UN 5-B
TAXES FOR 2001.....\$3,101.00
CREDITS ON ACCOUNT.....\$2,844.01
BALANCE DUE.....\$256.99
COST.....\$28.00
INTEREST.....\$26.71
TOTAL DUE.....\$311.70

CALHOUN ROBERT B
WARD 05 PARCEL 01170-176
300 BOYLSTON ST
2440 SQ. FT.
UN 1206
TAXES FOR 2001.....\$30,176.28
CREDITS ON ACCOUNT.....\$20,977.37
BALANCE DUE.....\$9,198.91
COST.....\$14.00
INTEREST.....\$663.22
TOTAL DUE.....\$9,876.13

MEYER ANDREW C JR
MEYER KATHLEEN
WARD 05 PARCEL 01185-042
220 BOYLSTON ST
973 SQ. FT.
UN 9014
TAXES FOR 2001.....\$5,421.19
CREDITS ON ACCOUNT.....\$1,462.61
BALANCE DUE.....\$3,958.58
COST.....\$28.00
INTEREST.....\$464.69
TOTAL DUE.....\$4,451.27

FITZGERALD JOHN TS

FIFTEEN CARLTON REALTY TR
WARD 05 PARCEL 01226-122
2 COMMONWEALTH AV
2657 SQ. FT.
UN 15-A
TAXES FOR 2001.....\$25,572.92
CREDITS ON ACCOUNT.....\$2,528.51
BALANCE DUE.....\$23,044.41
COST.....\$28.00
INTEREST.....\$3,076.45
TOTAL DUE.....\$26,148.86

INNISVALE LTD
ISLE OF MAN CORP
WARD 05 PARCEL 01226-138
2 COMMONWEALTH AV
1629 SQ. FT.
UN 16-C
TAXES FOR 2001.....\$15,682.73
CREDITS ON ACCOUNT.....\$11,614.14
BALANCE DUE.....\$4,068.59
COST.....\$14.00
INTEREST.....\$293.34
TOTAL DUE.....\$4,375.93

HADDAD NICK TS
HADDAD REALTY TRUST
WARD 05 PARCEL 01266-000
76 COMMONWEALTH AV
2324 SQ. FT.
TAXES FOR 2001.....\$19,065.16
CREDITS ON ACCOUNT.....\$13,923.04
BALANCE DUE.....\$5,142.12
COST.....\$14.00
INTEREST.....\$370.74
TOTAL DUE.....\$5,526.86

HADDAD NICK TS
HADDAD REALTY TRUST
WARD 05 PARCEL 01267-000
74 COMMONWEALTH AV
3237 SQ. FT.
TAXES FOR 2001.....\$29,296.02
CREDITS ON ACCOUNT.....\$21,878.87
BALANCE DUE.....\$7,417.15
COST.....\$14.00
INTEREST.....\$534.76
TOTAL DUE.....\$7,965.91

KAKAS GEORGE J SR
BULLARD ROBERT O JR
93-95 NEWBURY ST REAL EST TR
WARD 05 PARCEL 01290-000
93 NEWBURY ST
4032 SQ. FT.
95
TAXES FOR 2001.....\$66,238.24
CREDITS ON ACCOUNT.....\$66,147.76
BALANCE DUE.....\$90.48
INTEREST.....\$0.00
TOTAL DUE.....\$90.48

BLYNN BRYCE III
WARD 05 PARCEL 01312-109
265 DARTMOUTH ST
505 SQ. FT.
275 UN 6B
TAXES FOR 2001.....\$1,830.34
CREDITS ON ACCOUNT.....\$491.16
BALANCE DUE.....\$1,339.18
COST.....\$28.00
INTEREST.....\$0.00
TOTAL DUE.....\$1,367.18

CHAN AMY K
WARD 05 PARCEL 01312-118
265 DARTMOUTH ST
458 SQ. FT.
275 UN 6K
TAXES FOR 2001.....\$1,825.05
CREDITS ON ACCOUNT.....\$1,366.20
BALANCE DUE.....\$458.85
COST.....\$14.00
INTEREST.....\$33.08

TOTAL DUE.....\$505.93

GEISSLER EDWIN N
WARD 05 PARCEL 01355-002
118 COMMONWEALTH AV
1220 SQ. FT.
UN 1
TAXES FOR 2001.....\$4,707.04
CREDITS ON ACCOUNT.....\$1,461.30
BALANCE DUE.....\$3,245.74
COST.....\$28.00
INTEREST.....\$365.82
TOTAL DUE.....\$3,639.56

MILLER RICHARD W FR1/2
JOHN A MILLER FR1/4
SALLY MILLER FR1/4
WARD 05 PARCEL 01380-040
188 COMMONWEALTH AV
664 SQ. FT.
UN 65
TAXES FOR 2001.....\$3,153.90
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$2,629.38
COST.....\$28.00
INTEREST.....\$309.58
TOTAL DUE.....\$2,966.96

AKULLIAN CHARLEEN
WARD 05 PARCEL 01383-080
160 COMMONWEALTH AV
438 SQ. FT.
UN 215
TAXES FOR 2001.....\$1,693.86
CREDITS ON ACCOUNT.....\$1,330.26
BALANCE DUE.....\$363.60
COST.....\$14.00
INTEREST.....\$26.21
TOTAL DUE.....\$403.81

BLANGIARDO JOHN W
BLANGIARDO MARGUERITE M
PUGARD REALTY TRUST
WARD 05 PARCEL 01383-270
160 COMMONWEALTH AV
683 SQ. FT.
UN 711
TAXES FOR 2001.....\$2,124.46
CREDITS ON ACCOUNT.....\$1,588.68
BALANCE DUE.....\$535.78
COST.....\$28.00
INTEREST.....\$72.92
TOTAL DUE.....\$636.70

PACIFIC OCEAN REAL ESTATE
INC
MASS CORP
WARD 05 PARCEL 01395-000
671 BOYLSTON ST
2688 SQ. FT.
673
TAXES FOR 2001.....\$69,119.47
CREDITS ON ACCOUNT.....\$49,516.87
BALANCE DUE.....\$19,602.60
COST.....\$14.00
INTEREST.....\$1,413.31
TOTAL DUE.....\$21,029.91

CABOT ANDREW
CABOT MAUD
WARD 05 PARCEL 01467-002
18 CHESTNUT ST
665 SQ. FT.
UN 1
TAXES FOR 2001.....\$4,320.87
CREDITS ON ACCOUNT.....\$2,977.38
BALANCE DUE.....\$1,343.49
COST.....\$14.00
INTEREST.....\$96.86
TOTAL DUE.....\$1,454.35

CABOT ANDREW
CABOT MAUD
WARD 05 PARCEL 01467-004

18 CHESTNUT ST
690 SQ. FT.
UN 2
TAXES FOR 2001.....\$4,480.63
CREDITS ON ACCOUNT.....\$3,083.23
BALANCE DUE.....\$1,397.40
COST.....\$14.00
INTEREST.....\$100.75
TOTAL DUE.....\$1,512.15

CABOT ANDREW
CABOT MAUD
WARD 05 PARCEL 01467-006
18 CHESTNUT ST
1660 SQ. FT.
UN 3
TAXES FOR 2001.....\$10,932.31
CREDITS ON ACCOUNT.....\$7,594.55
BALANCE DUE.....\$3,337.76
COST.....\$14.00
INTEREST.....\$249.62
TOTAL DUE.....\$3,601.38

ROCKEFELLER SYDNEY R
WARD 05 PARCEL 01485-010
41 BEACON ST
610 SQ. FT.
UN 5
TAXES FOR 2001.....\$2,675.68
CREDITS ON ACCOUNT.....\$966.51
BALANCE DUE.....\$1,709.17
COST.....\$28.00
INTEREST.....\$175.51
TOTAL DUE.....\$1,912.68

ROBINSON THEODORE N
WARD 05 PARCEL 01490-030
48 BEACON ST
1302 SQ. FT.
UN 9-R
TAXES FOR 2001.....\$6,766.97
CREDITS ON ACCOUNT.....\$5,024.67
BALANCE DUE.....\$1,742.30
COST.....\$14.00
INTEREST.....\$125.62
TOTAL DUE.....\$1,881.92

BUDLONG ALICE M
CHESTNUT STREET RLTY TRUST
WARD 05 PARCEL 01535-000
45 CHESTNUT ST
1386 SQ. FT.
TAXES FOR 2001.....\$10,363.11
CREDITS ON ACCOUNT.....\$7,747.45
BALANCE DUE.....\$2,615.66
COST.....\$19.00
INTEREST.....\$188.58
TOTAL DUE.....\$2,823.24

GORDON JAMES TS
EIGHTY6 MT VERNON ST RLTY TR
WARD 05 PARCEL 01553-014
86 MT VERNON ST
4492 SQ. FT.
UN 1
TAXES FOR 2001.....\$34,032.69
BALANCE DUE.....\$34,032.69
COST.....\$28.00
INTEREST.....\$3,034.48
TOTAL DUE.....\$37,095.17

FABBRI GIAN D
FADDEN KAREN E
WARD 05 PARCEL 01560-016
70 MT VERNON ST
1045 SQ. FT.
72 UN 3B-72
TAXES FOR 2001.....\$3,770.71
CREDITS ON ACCOUNT.....\$1,334.89
BALANCE DUE.....\$2,435.82
COST.....\$28.00
INTEREST.....\$259.57
TOTAL DUE.....\$2,723.39

BEM EUGENE S
WARD 05 PARCEL 01572-012
40 MT VERNON ST
895 SQ. FT.
UN 3B
TAXES FOR 2001.....\$4,103.98
CREDITS ON ACCOUNT.....\$1,960.67
BALANCE DUE.....\$2,143.31
COST.....\$28.00
INTEREST.....\$191.10
TOTAL DUE.....\$2,362.41

GOLDBERG ALBERT D TS
GOLDBERG RUTH K TS
GOLDBERG REALTY TRUST
WARD 05 PARCEL 01673-000
38 PINCKNEY ST
1662 SQ. FT.
TAXES FOR 2001.....\$10,717.54
CREDITS ON ACCOUNT.....\$8,018.36
BALANCE DUE.....\$2,699.18
COST.....\$14.00
INTEREST.....\$194.61
TOTAL DUE.....\$2,907.79

DITOMASI GEORGE R III
DITOMASI MARIANNA
WARD 05 PARCEL 01710-014
1 LOUISBURG SQ
721 SQ. FT.
UN 1B
TAXES FOR 2001.....\$4,173.81
CREDITS ON ACCOUNT.....\$3,333.92
BALANCE DUE.....\$839.89
COST.....\$14.00
INTEREST.....\$60.55
TOTAL DUE.....\$914.44

INNES VERA F
WARD 05 PARCEL 01745-000
80 PINCKNEY ST
1567 SQ. FT.
TAXES FOR 2001.....\$14,901.93
CREDITS ON ACCOUNT.....\$10,867.07
BALANCE DUE.....\$4,034.86
COST.....\$14.00
INTEREST.....\$290.91
TOTAL DUE.....\$4,339.77

DENOIA MARC
WARD 05 PARCEL 01746-018
97 MT VERNON ST
1068 SQ. FT.
UN 21
TAXES FOR 2001.....\$5,635.97
CREDITS ON ACCOUNT.....\$4,024.55
BALANCE DUE.....\$1,611.42
COST.....\$14.00
INTEREST.....\$116.18
TOTAL DUE.....\$1,741.60

DRESCHER LEE M
WARD 05 PARCEL 01765-006
73 CHARLES ST
540 SQ. FT.
UN 2A
TAXES FOR 2001.....\$2,276.82
CREDITS ON ACCOUNT.....\$1,756.33
BALANCE DUE.....\$520.49
COST.....\$19.00
INTEREST.....\$37.68
TOTAL DUE.....\$577.17

HUGHES MICHAEL W
WARD 05 PARCEL 01765-012
73 CHARLES ST
480 SQ. FT.
UN 5A
TAXES FOR 2001.....\$2,099.07
CREDITS ON ACCOUNT.....\$1,387.45
BALANCE DUE.....\$711.62
COST.....\$28.00
INTEREST.....\$66.09
TOTAL DUE.....\$805.71

CAHILL SIMONE P
WARD 05 PARCEL 01804-006
123 PINCKNEY ST
420 SQ. FT.
UN 4
TAXES FOR 2001.....\$1,685.39
BALANCE DUE.....\$1,685.39
COST.....\$28.00
INTEREST.....\$214.65
TOTAL DUE.....\$1,928.04

GALLAGHER ANNE
WARD 05 PARCEL 01844-012
93 PINCKNEY ST
768 SQ. FT.
UN 6
TAXES FOR 2001.....\$4,030.98
CREDITS ON ACCOUNT.....\$1,962.00
BALANCE DUE.....\$2,068.98
COST.....\$28.00
INTEREST.....\$185.83
TOTAL DUE.....\$2,282.81

YOUNG ALITHA A
MIHIC MATTHEW A
WARD 05 PARCEL 01879-016
36 MYRTLE ST
668 SQ. FT.
UN 8
TAXES FOR 2001.....\$2,640.77
CREDITS ON ACCOUNT.....\$2,199.44
BALANCE DUE.....\$441.33
COST.....\$14.00
INTEREST.....\$31.82
TOTAL DUE.....\$487.15

BODY LESLIE
WARD 05 PARCEL 01881-006
32 MYRTLE ST
580 SQ. FT.
UN 2-2
TAXES FOR 2001.....\$2,058.87
CREDITS ON ACCOUNT.....\$481.62
BALANCE DUE.....\$1,577.25
COST.....\$28.00
INTEREST.....\$165.81
TOTAL DUE.....\$1,771.06

SASSO ALBERT JR
WARD 05 PARCEL 01886-000
22 JOY ST
1216 SQ. FT.
TAXES FOR 2001.....\$8,244.99
CREDITS ON ACCOUNT.....\$4,599.87
BALANCE DUE.....\$3,645.12
COST.....\$28.00
INTEREST.....\$325.01
TOTAL DUE.....\$3,998.13

ENCALLADO EMELIA TRST
OF 61 MYRTLE ST TR
WARD 05 PARCEL 01924-000
61 MYRTLE ST
1472 SQ. FT.
TAXES FOR 2001.....\$8,807.85
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$8,283.33
COST.....\$28.00
INTEREST.....\$1,006.24
TOTAL DUE.....\$9,317.57

HEYERY HOLLEY M
WARD 05 PARCEL 01958-036
70 REVERE ST
448 SQ. FT.
UN 6
TAXES FOR 2001.....\$1,829.28
CREDITS ON ACCOUNT.....\$990.32
BALANCE DUE.....\$838.96
COST.....\$28.00
INTEREST.....\$74.80
TOTAL DUE.....\$941.76

BAKHTIAR SHAHEEN
BAKHTIARI MANIJEH ASSAD
WARD 05 PARCEL 01979-016
84 W CEDAR ST
302 SQ. FT.
UN 8
TAXES FOR 2001.....\$1,111.96
CREDITS ON ACCOUNT.....\$740.47
BALANCE DUE.....\$371.49
COST.....\$28.00
INTEREST.....\$33.12
TOTAL DUE.....\$432.61

COVITZ LORRI S
WARD 05 PARCEL 02035-004
79 REVERE ST
393 SQ. FT.
UN 2
TAXES FOR 2001.....\$1,497.07
CREDITS ON ACCOUNT.....\$702.87
BALANCE DUE.....\$794.20
COST.....\$28.00
INTEREST.....\$70.81
TOTAL DUE.....\$893.01

KELLEY KAREN A
WARD 05 PARCEL 02061-022
78 PHILLIPS ST
413 SQ. FT.
UN 78-1
TAXES FOR 2001.....\$1,501.30
CREDITS ON ACCOUNT.....\$364.92
BALANCE DUE.....\$1,136.38
COST.....\$28.00
INTEREST.....\$120.40
TOTAL DUE.....\$1,284.78

DEMELLO RENATO
WARD 05 PARCEL 02063-002
68 PHILLIPS ST
465 SQ. FT.
UN 68-1
TAXES FOR 2001.....\$1,731.95
CREDITS ON ACCOUNT.....\$762.45
BALANCE DUE.....\$969.50
COST.....\$28.00
INTEREST.....\$86.43
TOTAL DUE.....\$1,083.93

BUELLER COLLEN R
WARD 05 PARCEL 02063-030
70 PHILLIPS ST
470 SQ. FT.
UN 70-4
TAXES FOR 2001.....\$1,680.10
CREDITS ON ACCOUNT.....\$1,209.24
BALANCE DUE.....\$470.86
COST.....\$14.00
INTEREST.....\$33.95
TOTAL DUE.....\$518.81

POLK WILLIAM M
POLK LU ANN S
WARD 05 PARCEL 02098-026
40 PHILLIPS ST
820 SQ. FT.
UN 2
TAXES FOR 2001.....\$3,306.25
CREDITS ON ACCOUNT.....\$1,532.64
BALANCE DUE.....\$1,773.61
COST.....\$28.00
INTEREST.....\$158.15
TOTAL DUE.....\$1,959.76

WETZEL DARREN
WARD 05 PARCEL 02123-010
35 REVERE ST
764 SQ. FT.
UN 4
TAXES FOR 2001.....\$2,946.53
CREDITS ON ACCOUNT.....\$2,260.69
BALANCE DUE.....\$685.84
COST.....\$14.00
INTEREST.....\$49.45

TOTAL DUE.....\$749.29

RAND JEFFREY R
WARD 05 PARCEL 02173-000
19 IRVING ST
2412 SQ. FT.
17
TAXES FOR 2001.....\$12,981.66
CREDITS ON ACCOUNT.....\$12,868.84
BALANCE DUE.....\$112.82
INTEREST.....\$8.13
TOTAL DUE.....\$120.95

GILLEN PAUL E
WARD 05 PARCEL 02210-000
6 STRONG PL
880 SQ. FT.
TAXES FOR 2001.....\$4,230.94
CREDITS ON ACCOUNT.....\$3,138.54
BALANCE DUE.....\$1,092.40
COST.....\$14.00
INTEREST.....\$78.76
TOTAL DUE.....\$1,185.16

THOMAS JEFFREY D
ALBRIGHT ROBERT
WARD 05 PARCEL 02246-020
5 GROVE ST
657 SQ. FT.
UN 10
TAXES FOR 2001.....\$1,970.00
CREDITS ON ACCOUNT.....\$468.47
BALANCE DUE.....\$1,501.53
COST.....\$28.00
INTEREST.....\$158.37
TOTAL DUE.....\$1,687.90

JACOBSON-SIVE ERROLL M TS
JACOBSON-SIVE MARGARET TS
JACOBSON-SIVE/BOSTON
WARD 05 PARCEL 02301-000
6 BYRON ST
1879 SQ. FT.
TAXES FOR 2001.....\$12,996.47
CREDITS ON ACCOUNT.....\$9,160.85
BALANCE DUE.....\$3,835.62
COST.....\$14.00
INTEREST.....\$276.54
TOTAL DUE.....\$4,126.16

GOOCH JOHN H
GOOCH VIRGINIA BLAKE
WARD 05 PARCEL 02309-038
70 BRIMMER ST
154 SQ. FT.
UN 207
TAXES FOR 2001.....\$552.28
CREDITS ON ACCOUNT.....\$419.15
BALANCE DUE.....\$133.13
COST.....\$14.00
INTEREST.....\$9.60
TOTAL DUE.....\$156.73

ENTINE ELISA
SEVENTY SEVEN CHESTNUT ST
REALTY TRUST
WARD 05 PARCEL 02361-000
77 CHESTNUT ST
1496 SQ. FT.
TAXES FOR 2001.....\$20,809.80
BALANCE DUE.....\$20,809.80
COST.....\$28.00
INTEREST.....\$2,403.13
TOTAL DUE.....\$23,240.93

CORSO JACQUELINE M
WARD 05 PARCEL 02375-012
140 MT VERNON ST
1368 SQ. FT.
UN 5
TAXES FOR 2001.....\$6,508.82
BALANCE DUE.....\$6,508.82
COST.....\$28.00
INTEREST.....\$781.99

TOTAL DUE.....\$7,318.81

MONTUS NUMA
MONTUS AMELIE BARBARA
WARD 05 PARCEL 02430-014
8 BRIMMER ST
386 SQ. FT.
UN 5-A
TAXES FOR 2001.....\$1,803.89
CREDITS ON ACCOUNT.....\$1,357.60
BALANCE DUE.....\$446.29
COST.....\$14.00
INTEREST.....\$32.18
TOTAL DUE.....\$492.47

CARANGELO KEITH A
WARD 05 PARCEL 02442-104
145 PINCKNEY ST
640 SQ. FT.
UN 219
TAXES FOR 2001.....\$2,602.68
CREDITS ON ACCOUNT.....\$2,022.90
BALANCE DUE.....\$579.78
COST.....\$23.00
INTEREST.....\$41.80
TOTAL DUE.....\$644.58

KAROFF LORINDA TRST
OF TOBERMORY TR
WARD 05 PARCEL 02442-234
145 PINCKNEY ST
525 SQ. FT.
UN 421
TAXES FOR 2001.....\$1,776.38
CREDITS ON ACCOUNT.....\$1,547.70
BALANCE DUE.....\$228.68
COST.....\$14.00
INTEREST.....\$16.49
TOTAL DUE.....\$259.17

SWAN JOSEPH E
SWAN DENISE
WARD 05 PARCEL 02442-318
145 PINCKNEY ST
625 SQ. FT.
UN 532
TAXES FOR 2001.....\$2,782.54
CREDITS ON ACCOUNT.....\$1,126.96
BALANCE DUE.....\$1,655.58
COST.....\$28.00
INTEREST.....\$147.62
TOTAL DUE.....\$1,831.20

BRANTWOOD HOLDINGS LLC
WARD 05 PARCEL 02491-006
3 WEST HILL PL
1100 SQ. FT.
UN 3
TAXES FOR 2001.....\$4,095.52
CREDITS ON ACCOUNT.....\$3,094.83
BALANCE DUE.....\$1,000.69
COST.....\$14.00
INTEREST.....\$72.15
TOTAL DUE.....\$1,086.84

BIRD JESSICA R P
WARD 05 PARCEL 02494-016
22 EMBANKMENT RD
395 SQ. FT.
UN 8
TAXES FOR 2001.....\$1,607.10
CREDITS ON ACCOUNT.....\$425.41
BALANCE DUE.....\$1,181.69
COST.....\$28.00
INTEREST.....\$127.60
TOTAL DUE.....\$1,337.29

ALSAUD SULTAN BIN FAHAD
WARD 05 PARCEL 02532-012
107 CHESTNUT ST
2775 SQ. FT.
UN 1
TAXES FOR 2001.....\$13,203.84
CREDITS ON ACCOUNT.....\$5,772.27

BALANCE DUE.....\$7,431.57
COST.....\$28.00
INTEREST.....\$662.23
TOTAL DUE.....\$8,121.80

TUFO ANNELEISE TS
ONE 07 CHESTNUT STREET
NOMINEE TRUST
WARD 05 PARCEL 02532-014
107 CHESTNUT ST
2040 SQ. FT.
UN 2
TAXES FOR 2001.....\$9,786.50
CREDITS ON ACCOUNT.....\$6,899.10
BALANCE DUE.....\$2,887.40
COST.....\$14.00
INTEREST.....\$208.18
TOTAL DUE.....\$3,109.58

PIRNIE MALCOLM
WARD 05 PARCEL 02546-000
31 BEAVER PL
1848 SQ. FT.
35
TAXES FOR 2001.....\$9,905.00
CREDITS ON ACCOUNT.....\$4,395.52
BALANCE DUE.....\$5,509.48
COST.....\$28.00
INTEREST.....\$491.24
TOTAL DUE.....\$6,028.72

DOYLE JOSEPH T JR TS
ONE 48 BEACON ST REALTY TR
WARD 05 PARCEL 02589-000
148 BEACON ST
3450 SQ. FT.
TAXES FOR 2001.....\$47,194.93
CREDITS ON ACCOUNT.....\$20,367.23
BALANCE DUE.....\$26,827.70
COST.....\$28.00
INTEREST.....\$2,392.05
TOTAL DUE.....\$29,247.75

LANGLOIS MICHAEL J
WARD 05 PARCEL 02593-002
164 BEACON ST
642 SQ. FT.
UN B-A
TAXES FOR 2001.....\$2,340.30
CREDITS ON ACCOUNT.....\$1,401.92
BALANCE DUE.....\$938.38
COST.....\$28.00
INTEREST.....\$83.67
TOTAL DUE.....\$1,050.05

ASHBY LISA A
WARD 05 PARCEL 02605-004
190 BEACON ST
963 SQ. FT.
UN 2
TAXES FOR 2001.....\$2,611.14
CREDITS ON ACCOUNT.....\$2,116.93
BALANCE DUE.....\$494.21
COST.....\$14.00
INTEREST.....\$35.63
TOTAL DUE.....\$543.84

LEHAR SOPHIE M
WARD 05 PARCEL 02626-006
234 BEACON ST
688 SQ. FT.
UN 2A
TAXES FOR 2001.....\$3,442.73
CREDITS ON ACCOUNT.....\$1,743.40
BALANCE DUE.....\$1,699.33
COST.....\$28.00
INTEREST.....\$151.26
TOTAL DUE.....\$1,878.59

MARINO JOSEPH
WARD 05 PARCEL 02627-001
236 BEACON ST
493 SQ. FT.
UN 1A

TAXES FOR 2001.....\$1,880.07
BALANCE DUE.....\$1,880.07
COST.....\$28.00
INTEREST.....\$220.75
TOTAL DUE.....\$2,128.82

BEANE LISE S ETAL
PAUL A BEANE BE
WARD 05 PARCEL 02641-014
280 BEACON ST
1255 SQ. FT.
UN 25
TAXES FOR 2001.....\$5,686.75
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$5,162.23
COST.....\$28.00
INTEREST.....\$632.29
TOTAL DUE.....\$5,822.52

SASSOON LEWIS A
MARLBOROUGH STREET TRUST 191
WARD 05 PARCEL 02654-000
191 MARLBOROUGH ST
3584 SQ. FT.
TAXES FOR 2001.....\$19,149.80
CREDITS ON ACCOUNT.....\$3,000.00
BALANCE DUE.....\$16,149.80
COST.....\$28.00
INTEREST.....\$2,332.53
TOTAL DUE.....\$18,510.33

LEVINS GERALD J TS
TIGGER REALTY TRUST
WARD 05 PARCEL 02709-008
109 MARLBOROUGH ST
1523 SQ. FT.
UN 4
TAXES FOR 2001.....\$7,983.67
CREDITS ON ACCOUNT.....\$6,134.30
BALANCE DUE.....\$1,849.37
COST.....\$14.00
INTEREST.....\$133.34
TOTAL DUE.....\$1,996.71

LEVINS GERARD J TS
TIGGER REALTY TRUST
WARD 05 PARCEL 02709-010
109 MARLBOROUGH ST
1053 SQ. FT.
UN 5
TAXES FOR 2001.....\$5,415.90
CREDITS ON ACCOUNT.....\$3,970.83
BALANCE DUE.....\$1,445.07
COST.....\$14.00
INTEREST.....\$104.19
TOTAL DUE.....\$1,563.26

BRAMANTE JAMES L
WARD 05 PARCEL 02714-004
119 MARLBOROUGH ST
655 SQ. FT.
UN 2
TAXES FOR 2001.....\$2,649.23
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$2,124.71
COST.....\$28.00
INTEREST.....\$251.13
TOTAL DUE.....\$2,403.84

BRAMANTE JAMES L
WARD 05 PARCEL 02714-016
119 MARLBOROUGH ST
550 SQ. FT.
UN 8
TAXES FOR 2001.....\$2,219.68
BALANCE DUE.....\$2,219.68
COST.....\$28.00
INTEREST.....\$268.40
TOTAL DUE.....\$2,516.08

HARDY BRUCE W
WARD 05 PARCEL 02721-046
135 MARLBOROUGH ST
805 SQ. FT.

UN 10
TAXES FOR 2001.....\$3,418.40
CREDITS ON ACCOUNT.....\$2,637.65
BALANCE DUE.....\$780.75
COST.....\$28.00
INTEREST.....\$81.14
TOTAL DUE.....\$889.89

DARWALL CHARLES
WARD 05 PARCEL 02726-006
285 CLARENDON ST
1339 SQ. FT.

UN 3
TAXES FOR 2001.....\$5,938.55
CREDITS ON ACCOUNT.....\$4,908.78
BALANCE DUE.....\$1,029.77
COST.....\$14.00
INTEREST.....\$74.24
TOTAL DUE.....\$1,118.01

FAIGLE THEODORE W
WARD 05 PARCEL 02741-020
171 BEACON ST
446 SQ. FT.

UN 4-3
TAXES FOR 2001.....\$1,700.21
CREDITS ON ACCOUNT.....\$365.25
BALANCE DUE.....\$1,334.96
COST.....\$28.00
INTEREST.....\$138.13
TOTAL DUE.....\$1,501.09

CAMPANELLA BRENDA L
WARD 05 PARCEL 02741-046
169 BEACON ST
545 SQ. FT.

UN 5-1
TAXES FOR 2001.....\$2,142.45
CREDITS ON ACCOUNT.....\$859.67
BALANCE DUE.....\$1,282.78
COST.....\$28.00
INTEREST.....\$131.89
TOTAL DUE.....\$1,442.67

BOVEY JULIA H
WARD 05 PARCEL 02744-016
165 BEACON ST
543 SQ. FT.

UN 8
TAXES FOR 2001.....\$1,662.12
CREDITS ON ACCOUNT.....\$1,507.04
BALANCE DUE.....\$155.08
COST.....\$14.00
INTEREST.....\$11.18
TOTAL DUE.....\$180.26

CULLEN KATHLEEN M
WARD 05 PARCEL 02745-012
163 BEACON ST
465 SQ. FT.

UN 4
TAXES FOR 2001.....\$1,804.95
CREDITS ON ACCOUNT.....\$1,437.99
BALANCE DUE.....\$366.96
COST.....\$14.00
INTEREST.....\$26.46
TOTAL DUE.....\$407.42

SCHWARTZ WILLIAM ETAL
BERNICE SCHWARTZ
WARD 05 PARCEL 02785-010
17 MARLBOROUGH ST
1135 SQ. FT.

UN 4
TAXES FOR 2001.....\$5,174.68
CREDITS ON ACCOUNT.....\$2,684.70
BALANCE DUE.....\$2,489.98
COST.....\$28.00
INTEREST.....\$222.01
TOTAL DUE.....\$2,739.99

BEST LAWRENCE C
WARD 05 PARCEL 02825-006
3 COMMONWEALTH AV

5290 SQ. FT.
UN 3
TAXES FOR 2001.....\$31,251.20
CREDITS ON ACCOUNT.....\$26,267.16
BALANCE DUE.....\$4,984.04
COST.....\$14.00
INTEREST.....\$359.34
TOTAL DUE.....\$5,357.38

BEST LAWRENCE C
WARD 05 PARCEL 02825-008
3 COMMONWEALTH AV
536 SQ. FT.

UN STUDIO1
TAXES FOR 2001.....\$2,239.79
CREDITS ON ACCOUNT.....\$1,878.65
BALANCE DUE.....\$361.14
COST.....\$14.00
INTEREST.....\$26.04
TOTAL DUE.....\$401.18

BEST LAWRENCE C
WARD 05 PARCEL 02825-010
3 COMMONWEALTH AV
698 SQ. FT.

UN STUDIO2
TAXES FOR 2001.....\$2,906.33
CREDITS ON ACCOUNT.....\$2,453.23
BALANCE DUE.....\$453.10
COST.....\$14.00
INTEREST.....\$32.67
TOTAL DUE.....\$499.77

SIXTEEN MARLBOROUGH CORP
WARD 05 PARCEL 02848-000
16 MARLBOROUGH ST
2016 SQ. FT.

TAXES FOR 2001.....\$18,946.66
CREDITS ON ACCOUNT.....\$14,054.47
BALANCE DUE.....\$4,892.19
COST.....\$23.00
INTEREST.....\$352.72
TOTAL DUE.....\$5,267.91

HADDAD NICK TS
HADDAD REALTY TRUST
WARD 05 PARCEL 02883-000
45 COMMONWEALTH AV
3361 SQ. FT.

TAXES FOR 2001.....\$29,036.81
CREDITS ON ACCOUNT.....\$21,279.15
BALANCE DUE.....\$7,757.66
COST.....\$14.00
INTEREST.....\$559.31
TOTAL DUE.....\$8,330.97

HADDAD NICK TS
HADDAD REALTY TRUST
WARD 05 PARCEL 02884-000
47 COMMONWEALTH AV
3361 SQ. FT.

TAXES FOR 2001.....\$29,036.81
CREDITS ON ACCOUNT.....\$21,279.15
BALANCE DUE.....\$7,757.66
COST.....\$14.00
INTEREST.....\$559.31
TOTAL DUE.....\$8,330.97

OBRIEN JOHN S TS
AKHTAR TRUST
WARD 05 PARCEL 02889-000
59 COMMONWEALTH AV
3237 SQ. FT.

TAXES FOR 2001.....\$24,661.98
CREDITS ON ACCOUNT.....\$6,119.69
BALANCE DUE.....\$18,542.29
COST.....\$28.00
INTEREST.....\$1,973.28
TOTAL DUE.....\$20,543.57

NICHOLS BURGESS E ETAL
GEORGETTE C NICHOLS
WARD 05 PARCEL 02918-014
106 MARLBOROUGH ST

920 SQ. FT.
UN 7
TAXES FOR 2001.....\$4,553.63
CREDITS ON ACCOUNT.....\$2,419.86
BALANCE DUE.....\$2,133.77
COST.....\$28.00
INTEREST.....\$221.54
TOTAL DUE.....\$2,383.31

KARAMANOLIS PETER
WARD 05 PARCEL 02936-016
135 COMMONWEALTH AV
1939 SQ. FT.

UN 8
TAXES FOR 2001.....\$8,348.68
CREDITS ON ACCOUNT.....\$5,099.70
BALANCE DUE.....\$3,248.98
COST.....\$28.00
INTEREST.....\$289.69
TOTAL DUE.....\$3,566.67

HANSEN MORTEN T
HANSEN HELENE
WARD 05 PARCEL 02962-010
180 MARLBOROUGH ST
1405 SQ. FT.

UN 5
TAXES FOR 2001.....\$5,836.99
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$5,312.47
COST.....\$28.00
INTEREST.....\$669.34
TOTAL DUE.....\$6,009.81

HANFLIG JAY I
COMMASS REALTY TRUST
WARD 05 PARCEL 03015-034
366 COMMONWEALTH AV
581 SQ. FT.

UN 2-B
TAXES FOR 2001.....\$2,056.75
CREDITS ON ACCOUNT.....\$893.86
BALANCE DUE.....\$1,162.89
COST.....\$28.00
INTEREST.....\$123.01
TOTAL DUE.....\$1,313.90

PRESCOTT KENNETH H
WARD 05 PARCEL 03015-100
366 COMMONWEALTH AV
689 SQ. FT.

UN 5-D
TAXES FOR 2001.....\$2,237.67
CREDITS ON ACCOUNT.....\$1,709.01
BALANCE DUE.....\$528.66
COST.....\$14.00
INTEREST.....\$38.12
TOTAL DUE.....\$580.78

CLARKE JEFFREY J
WARD 05 PARCEL 03015-126
366 COMMONWEALTH AV
338 SQ. FT.

UN 6-H
TAXES FOR 2001.....\$1,146.87
CREDITS ON ACCOUNT.....\$593.94
BALANCE DUE.....\$552.93
COST.....\$28.00
INTEREST.....\$49.28
TOTAL DUE.....\$630.21

SURABIAN PAUL B ETAL
SOPHIE SURABIAN BE
WARD 05 PARCEL 03198-004
250 COMMONWEALTH AV
610 SQ. FT.

UN 22
TAXES FOR 2001.....\$2,212.28
CREDITS ON ACCOUNT.....\$1,100.66
BALANCE DUE.....\$1,111.62
COST.....\$28.00
INTEREST.....\$99.11
TOTAL DUE.....\$1,238.73

DISANTO JOSEPH D
DISANTO VIRGINIA M
ROCCHIO MICHAEL A M.D.
WARD 05 PARCEL 03198-014
250 COMMONWEALTH AV
1008 SQ. FT.
UN 4

TAXES FOR 2001.....\$3,486.11
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$2,961.59
COST.....\$28.00
INTEREST.....\$380.20
TOTAL DUE.....\$3,369.79

ONEIL STEPHEN J
WARD 05 PARCEL 03198-020
250 COMMONWEALTH AV
824 SQ. FT.
UN 7

TAXES FOR 2001.....\$2,934.89
CREDITS ON ACCOUNT.....\$2,351.85
BALANCE DUE.....\$583.04
COST.....\$14.00
INTEREST.....\$42.04
TOTAL DUE.....\$639.08

LAIDLEY SHAWN M
LAIDLEY CHRISTINE M
WARD 05 PARCEL 03254-014
228 COMMONWEALTH AV
617 SQ. FT.
UN 7

TAXES FOR 2001.....\$2,496.88
CREDITS ON ACCOUNT.....\$1,511.40
BALANCE DUE.....\$985.48
COST.....\$28.00
INTEREST.....\$123.76
TOTAL DUE.....\$1,137.24

COHEN HERBERT S TRST
OF 224 NEWBROOK REALTY TR
WARD 05 PARCEL 03256-000
224 COMMONWEALTH AV
3112 SQ. FT.

TAXES FOR 2001.....\$13,754.00
CREDITS ON ACCOUNT.....\$6,715.37
BALANCE DUE.....\$7,038.63
COST.....\$28.00
INTEREST.....\$627.64
TOTAL DUE.....\$7,694.27

PERRONCELLO JOSEPH F
WARD 05 PARCEL 03300-014
335 BEACON ST
550 SQ. FT.
UN 7

TAXES FOR 2001.....\$2,052.52
CREDITS ON ACCOUNT.....\$1,529.58
BALANCE DUE.....\$522.94
COST.....\$14.00
INTEREST.....\$37.70
TOTAL DUE.....\$574.64

PERRONCELLO JOSEPH F
WARD 05 PARCEL 03300-018
335 BEACON ST
526 SQ. FT.
UN 9

TAXES FOR 2001.....\$2,123.41
CREDITS ON ACCOUNT.....\$1,582.45
BALANCE DUE.....\$540.96
COST.....\$14.00
INTEREST.....\$39.00
TOTAL DUE.....\$593.96

WOODING GEOFFREY
WARD 05 PARCEL 03340-002
257 MARLBOROUGH ST
425 SQ. FT.
UN UN 1

TAXES FOR 2001.....\$1,642.02
CREDITS ON ACCOUNT.....\$1,214.53
BALANCE DUE.....\$427.49
COST.....\$14.00

INTEREST.....\$30.82
TOTAL DUE.....\$472.31

MILLS MARCIA
WARD 05 PARCEL 03340-006
257 MARLBOROUGH ST
356 SQ. FT.
UN 3

TAXES FOR 2001.....\$1,488.61
CREDITS ON ACCOUNT.....\$1,101.00
BALANCE DUE.....\$387.61
COST.....\$14.00
INTEREST.....\$0.00
TOTAL DUE.....\$401.61

MILLS MARCIA
WARD 05 PARCEL 03340-008
257 MARLBOROUGH ST
671 SQ. FT.
UN 4

TAXES FOR 2001.....\$2,967.69
CREDITS ON ACCOUNT.....\$2,070.16
BALANCE DUE.....\$897.53
COST.....\$14.00
INTEREST.....\$0.00
TOTAL DUE.....\$911.53

STEVENSON LISA
STEVENSON GEOFFREY D
STEVENSON JOINT
WARD 05 PARCEL 03340-012
257 MARLBOROUGH ST
657 SQ. FT.
UN 6

TAXES FOR 2001.....\$2,963.46
CREDITS ON ACCOUNT.....\$710.10
BALANCE DUE.....\$2,253.36
COST.....\$28.00
INTEREST.....\$238.05
TOTAL DUE.....\$2,519.41

YOUNG STEVEN
WARD 05 PARCEL 03342-026
261 MARLBOROUGH ST
600 SQ. FT.
UN 14

TAXES FOR 2001.....\$2,557.19
CREDITS ON ACCOUNT.....\$1,765.95
BALANCE DUE.....\$791.24
COST.....\$14.00
INTEREST.....\$57.05
TOTAL DUE.....\$862.29

NEZAM-MAFI SADEGH
MANSOUREH ETTEHADIEH
WARD 05 PARCEL 03351-018
272 MARLBOROUGH ST
1429 SQ. FT.
UN 6

TAXES FOR 2001.....\$6,290.87
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$5,766.35
COST.....\$28.00
INTEREST.....\$707.37
TOTAL DUE.....\$6,501.72

NISBET BETSY C
WARD 05 PARCEL 03357-004
246 MARLBOROUGH ST
541 SQ. FT.
UN 2

TAXES FOR 2001.....\$1,945.66
CREDITS ON ACCOUNT.....\$865.27
BALANCE DUE.....\$1,080.39
COST.....\$28.00
INTEREST.....\$96.34
TOTAL DUE.....\$1,204.73

CRONIN CHERYL M
CRONIN JOHN C
WARD 05 PARCEL 03368-006
220 MARLBOROUGH ST
1795 SQ. FT.
224 UN 3-224

TAXES FOR 2001.....\$7,853.53
CREDITS ON ACCOUNT.....\$2,177.95
BALANCE DUE.....\$5,675.58
COST.....\$28.00
INTEREST.....\$592.51
TOTAL DUE.....\$6,296.09

STRAUS TIMOTHY VON F
WARD 05 PARCEL 03368-008
220 MARLBOROUGH ST
1795 SQ. FT.
224 UN 5-224

TAXES FOR 2001.....\$8,149.77
CREDITS ON ACCOUNT.....\$6,057.64
BALANCE DUE.....\$2,092.13
COST.....\$14.00
INTEREST.....\$150.84
TOTAL DUE.....\$2,256.97

HADDAD NICK TS
HADDAD REALTY TRUST
WARD 05 PARCEL 03371-000
19 EXETER ST
2464 SQ. FT.

TAXES FOR 2001.....\$16,282.62
CREDITS ON ACCOUNT.....\$12,115.90
BALANCE DUE.....\$4,166.72
COST.....\$14.00
INTEREST.....\$300.41
TOTAL DUE.....\$4,481.13

EGAN THOMAS M
WARD 05 PARCEL 03376-008
207 COMMONWEALTH AV
748 SQ. FT.
UN 2

TAXES FOR 2001.....\$3,153.90
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$2,629.38
COST.....\$28.00
INTEREST.....\$322.65
TOTAL DUE.....\$2,980.03

DAWLEY JOHN P
DAWLEY SUSAN E
WARD 05 PARCEL 03388-018
239 COMMONWEALTH AV
1070 SQ. FT.
UN 32

TAXES FOR 2001.....\$5,023.38
CREDITS ON ACCOUNT.....\$1,208.49
BALANCE DUE.....\$3,814.89
COST.....\$28.00
INTEREST.....\$403.34
TOTAL DUE.....\$4,246.23

SCHMIDT MONIKA
WARD 05 PARCEL 03421-004
298 MARLBOROUGH ST
445 SQ. FT.
UN 2

TAXES FOR 2001.....\$1,807.06
CREDITS ON ACCOUNT.....\$1,250.69
BALANCE DUE.....\$556.37
COST.....\$14.00
INTEREST.....\$40.11
TOTAL DUE.....\$610.48

BUCHTA JAY W
BUCHTA LAURIE S
WARD 05 PARCEL 03453-018
3 GLOUCESTER ST
529 SQ. FT.
UN 9

TAXES FOR 2001.....\$2,415.41
CREDITS ON ACCOUNT.....\$2,021.09
BALANCE DUE.....\$394.32
COST.....\$28.00
INTEREST.....\$54.57
TOTAL DUE.....\$476.89

OGRADY WILLIAM F
OGRADY PATRICIA M
WARD 05 PARCEL 03482-006

340 BEACON ST
1290 SQ. FT.
UN 2
TAXES FOR 2001.....\$6,919.32
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$6,394.80
COST.....\$28.00
INTEREST.....\$781.25
TOTAL DUE.....\$7,204.05

SAGAR NANCY L
WARD 05 PARCEL 03519-010
415 BEACON ST
635 SQ. FT.
UN 5
TAXES FOR 2001.....\$2,343.47
CREDITS ON ACCOUNT.....\$1,870.72
BALANCE DUE.....\$472.75
COST.....\$14.00
INTEREST.....\$34.08
TOTAL DUE.....\$520.83

HARWOOD EDWARD
FISH KENNETH
THREE 38 MARLBOROUGH ST
WARD 05 PARCEL 03557-002
338 MARLBOROUGH ST
1591 SQ. FT.
UN 1
TAXES FOR 2001.....\$7,334.06
CREDITS ON ACCOUNT.....\$5,424.20
BALANCE DUE.....\$1,909.86
COST.....\$14.00
INTEREST.....\$137.70
TOTAL DUE.....\$2,061.56

PATEL ALPA A
WARD 05 PARCEL 03569-038
293 COMMONWEALTH AV
798 SQ. FT.
295 UN 3F
TAXES FOR 2001.....\$2,769.84
CREDITS ON ACCOUNT.....\$2,137.82
BALANCE DUE.....\$632.02
COST.....\$23.00
INTEREST.....\$45.57
TOTAL DUE.....\$700.59

BRIGHAM JOHN G ETAL
KATHERINE BRIGHAM BE
WARD 05 PARCEL 03569-042
293 COMMONWEALTH AV
860 SQ. FT.
295 UN 4B
TAXES FOR 2001.....\$3,553.82
CREDITS ON ACCOUNT.....\$2,566.57
BALANCE DUE.....\$987.25
COST.....\$14.00
INTEREST.....\$71.18
TOTAL DUE.....\$1,072.43

PERRONCELLO JOSEPH F
WARD 05 PARCEL 03590-002
345 COMMONWEALTH AV
683 SQ. FT.
UN 1-A
TAXES FOR 2001.....\$2,619.61
CREDITS ON ACCOUNT.....\$1,890.38
BALANCE DUE.....\$729.23
COST.....\$14.00
INTEREST.....\$52.58
TOTAL DUE.....\$795.81

PERRONCELLO JOSEPH F
JOLI REALTY TR
WARD 05 PARCEL 03590-026
345 COMMONWEALTH AV
160 SQ. FT.
UN P1
TAXES FOR 2001.....\$482.45
CREDITS ON ACCOUNT.....\$348.07
BALANCE DUE.....\$134.38
COST.....\$14.00
INTEREST.....\$9.69

TOTAL DUE.....\$158.07
PERRONCELLO JOSEPH F
JOLI REALTY TR
WARD 05 PARCEL 03590-028
345 COMMONWEALTH AV
229 SQ. FT.
UN P2
TAXES FOR 2001.....\$745.89
CREDITS ON ACCOUNT.....\$538.31
BALANCE DUE.....\$207.58
COST.....\$14.00
INTEREST.....\$14.97
TOTAL DUE.....\$236.55

FENWICK PROPERTIES LLC
MASS LLC
WARD 05 PARCEL 03596-002
416 MARLBOROUGH ST
2478 SQ. FT.
UN A
TAXES FOR 2001.....\$10,061.70
CREDITS ON ACCOUNT.....\$4,541.38
BALANCE DUE.....\$5,520.32
COST.....\$28.00
INTEREST.....\$492.21
TOTAL DUE.....\$6,040.53

PRINCE STEPHEN G
WARD 05 PARCEL 03596-020
416 MARLBOROUGH ST
1009 SQ. FT.
UN 201
TAXES FOR 2001.....\$3,547.47
CREDITS ON ACCOUNT.....\$3,251.56
BALANCE DUE.....\$295.91
INTEREST.....\$21.33
TOTAL DUE.....\$317.24

BAHA SAYED AMINULLAH
BAHA SAYED MOSTAFA
WARD 05 PARCEL 03596-044
416 MARLBOROUGH ST
738 SQ. FT.
UN 304
TAXES FOR 2001.....\$2,816.40
CREDITS ON ACCOUNT.....\$2,572.94
BALANCE DUE.....\$243.46
INTEREST.....\$17.55
TOTAL DUE.....\$261.01

BAHR ELIZABETH H
WARD 05 PARCEL 03596-046
416 MARLBOROUGH ST
784 SQ. FT.
UN 305
TAXES FOR 2001.....\$3,013.18
CREDITS ON ACCOUNT.....\$1,988.13
BALANCE DUE.....\$1,025.05
COST.....\$28.00
INTEREST.....\$88.58
TOTAL DUE.....\$1,141.63

KERR ASHLEY A
WARD 05 PARCEL 03596-078
416 MARLBOROUGH ST
806 SQ. FT.
UN 505
TAXES FOR 2001.....\$3,007.89
CREDITS ON ACCOUNT.....\$648.12
BALANCE DUE.....\$2,359.77
COST.....\$28.00
INTEREST.....\$244.28
TOTAL DUE.....\$2,632.05

HUGHES CAROLYN C
WARD 05 PARCEL 03606-002
388 MARLBOROUGH ST
1378 SQ. FT.
UN 9
TAXES FOR 2001.....\$5,663.47
CREDITS ON ACCOUNT.....\$4,326.30
BALANCE DUE.....\$1,337.17
COST.....\$14.00

INTEREST.....\$96.41
TOTAL DUE.....\$1,447.58
BRAMANTE JAMES L
WARD 05 PARCEL 03606-004
388 MARLBOROUGH ST
346 SQ. FT.
UN 1
TAXES FOR 2001.....\$1,312.98
BALANCE DUE.....\$1,312.98
COST.....\$28.00
INTEREST.....\$161.04
TOTAL DUE.....\$1,502.02

BRAMANTE JAMES L
WARD 05 PARCEL 03606-006
388 MARLBOROUGH ST
516 SQ. FT.
UN 2
TAXES FOR 2001.....\$1,936.14
BALANCE DUE.....\$1,936.14
COST.....\$28.00
INTEREST.....\$237.47
TOTAL DUE.....\$2,201.61

MILLS LAURENCE A TS
VARELY REALTY TRUST
WARD 05 PARCEL 03631-016
387 MARLBOROUGH ST
369 SQ. FT.
UN 8
TAXES FOR 2001.....\$1,196.60
CREDITS ON ACCOUNT.....\$965.85
BALANCE DUE.....\$230.75
COST.....\$14.00
INTEREST.....\$16.64
TOTAL DUE.....\$261.39

CONNELLY DANIEL TS
TEAM REALTY TRUST
WARD 05 PARCEL 03636-004
397 MARLBOROUGH ST
1327 SQ. FT.
UN 2
TAXES FOR 2001.....\$5,817.94
BALANCE DUE.....\$5,817.94
COST.....\$28.00
INTEREST.....\$617.18
TOTAL DUE.....\$6,463.12

FORER PROPERTIES INC
MASS CORP
WARD 05 PARCEL 03641-022
407 MARLBOROUGH ST
970 SQ. FT.
UN 5-B
TAXES FOR 2001.....\$3,275.57
CREDITS ON ACCOUNT.....\$1,637.78
BALANCE DUE.....\$1,637.79
COST.....\$28.00
INTEREST.....\$202.34
TOTAL DUE.....\$1,868.13

LECOQ JOHN M
WARD 05 PARCEL 03643-004
411 MARLBOROUGH ST
845 SQ. FT.
UN 1
TAXES FOR 2001.....\$4,072.95
BALANCE DUE.....\$4,072.95
COST.....\$28.00
INTEREST.....\$492.85
TOTAL DUE.....\$4,593.80

HARWOOD NEIL
WARD 05 PARCEL 03644-052
483 BEACON ST
475 SQ. FT.
UN 483-46
TAXES FOR 2001.....\$1,494.95
BALANCE DUE.....\$1,494.95
COST.....\$28.00
INTEREST.....\$177.21
TOTAL DUE.....\$1,700.16

DIMOULAS WILLIAM N
DIMOULAS JOYCE F
WARD 05 PARCEL 03646-008
477 BEACON ST
977 SQ. FT.
UN 4

TAXES FOR 2001.....\$4,152.65
CREDITS ON ACCOUNT.....\$3,238.85
BALANCE DUE.....\$913.80
COST.....\$14.00
INTEREST.....\$65.88
TOTAL DUE.....\$993.68

GELBER BERNARD
FOUR 63 BEACON ST RLTY TRUST
WARD 05 PARCEL 03653-000
463 BEACON ST
2800 SQ. FT.
TAXES FOR 2001.....\$35,238.56
CREDITS ON ACCOUNT.....\$20,686.20
BALANCE DUE.....\$14,552.36
COST.....\$28.00
INTEREST.....\$1,297.54
TOTAL DUE.....\$15,877.90

CLARKE ROBERT J
CLARKE KAREN G
ALTOONA PROPERTY TR
WARD 05 PARCEL 03685-022
478 BEACON ST
588 SQ. FT.
UN 8

TAXES FOR 2001.....\$2,560.36
CREDITS ON ACCOUNT.....\$2,424.20
BALANCE DUE.....\$136.16
COST.....\$28.00
INTEREST.....\$14.15
TOTAL DUE.....\$178.31

WALKER EDITH L TS
UNIT 76 492 BEACON ST
NOMINEE TR
WARD 05 PARCEL 03692-080
492 BEACON ST
1753 SQ. FT.
UN 76

TAXES FOR 2001.....\$9,227.88
CREDITS ON ACCOUNT.....\$2,853.55
BALANCE DUE.....\$6,374.33
COST.....\$28.00
INTEREST.....\$717.57
TOTAL DUE.....\$7,119.90

LADD DAVID N
WARD 05 PARCEL 03692-088
492 BEACON ST
2582 SQ. FT.
UN 52-62

TAXES FOR 2001.....\$9,852.36
CREDITS ON ACCOUNT.....\$4,959.44
BALANCE DUE.....\$4,892.92
COST.....\$5.00
INTEREST.....\$202.65
TOTAL DUE.....\$5,100.57

MARILL NINA
WARD 05 PARCEL 03807-670
425 NEWBURY ST
171 SQ. FT.
UN PS-202

TAXES FOR 2001.....\$285.66
CREDITS ON ACCOUNT.....\$140.22
BALANCE DUE.....\$145.44
COST.....\$28.00
INTEREST.....\$13.36
TOTAL DUE.....\$186.80

KELLAN KENNETH C
GRILLO HENRY
KELLAN FAMILY TRUST
WARD 05 PARCEL 03807-676
425 NEWBURY ST
171 SQ. FT.

UN PS-206
TAXES FOR 2001.....\$285.66
CREDITS ON ACCOUNT.....\$73.97
BALANCE DUE.....\$211.69
COST.....\$28.00
INTEREST.....\$22.74
TOTAL DUE.....\$262.43

MOUSHEGIAN SYBIL ANN ETAL
ELEANOR R MOUSHEGIAN JT
WARD 05 PARCEL 03807-737
425 NEWBURY ST
265 SQ. FT.
UN PS-162

TAXES FOR 2001.....\$285.66
BALANCE DUE.....\$285.66
COST.....\$28.00
INTEREST.....\$35.81
TOTAL DUE.....\$349.47

FEINER ALAN R
WARD 05 PARCEL 03807-738
425 NEWBURY ST
151 SQ. FT.
UN PS-163

TAXES FOR 2001.....\$285.66
CREDITS ON ACCOUNT.....\$147.94
BALANCE DUE.....\$137.72
COST.....\$28.00
INTEREST.....\$12.27
TOTAL DUE.....\$177.99

SPEARE EMMANUEL J ETAL
MARINA V SPEARE JT
WARD 05 PARCEL 03807-742
425 NEWBURY ST
171 SQ. FT.
UN PS-167

TAXES FOR 2001.....\$285.66
CREDITS ON ACCOUNT.....\$73.97
BALANCE DUE.....\$211.69
COST.....\$28.00
INTEREST.....\$22.74
TOTAL DUE.....\$262.43

LAU BOHGHEE
WARD 05 PARCEL 03807-749
425 NEWBURY ST
172 SQ. FT.
UN PS-174

TAXES FOR 2001.....\$285.66
BALANCE DUE.....\$285.66
COST.....\$28.00
INTEREST.....\$35.81
TOTAL DUE.....\$349.47

KESSLER FINANCIAL SERVICES
WARD 05 PARCEL 03807-786
425 NEWBURY ST
171 SQ. FT.
UN F-21

TAXES FOR 2001.....\$285.66
BALANCE DUE.....\$285.66
COST.....\$28.00
INTEREST.....\$35.81
TOTAL DUE.....\$349.47

SELIGSON SHANA
WARD 05 PARCEL 03807-808
425 NEWBURY ST
153 SQ. FT.
UN F-43

TAXES FOR 2001.....\$285.66
BALANCE DUE.....\$285.66
COST.....\$28.00
INTEREST.....\$35.81
TOTAL DUE.....\$349.47

YAMAZAKI TAKEO
YAMAZAKI YOUKO
WARD 05 PARCEL 03807-819
425 NEWBURY ST
161 SQ. FT.
UN C-83

TAXES FOR 2001.....\$285.66
CREDITS ON ACCOUNT.....\$73.97
BALANCE DUE.....\$211.69
COST.....\$28.00
INTEREST.....\$22.74
TOTAL DUE.....\$262.43

YEE RICHARD
CHU WARREN L
YEE NOMINEE TRUST
WARD 05 PARCEL 03807-851
425 NEWBURY ST
123 SQ. FT.
UN C-118

TAXES FOR 2001.....\$285.66
CREDITS ON ACCOUNT.....\$216.80
BALANCE DUE.....\$68.86
COST.....\$14.00
INTEREST.....\$4.96
TOTAL DUE.....\$87.82

NINETEEN 90-416 MARLBOROUGH
ASSOCIATES
MASS LP
WARD 05 PARCEL 03807-991
425 NEWBURY ST
128 SQ. FT.
UN A-48

TAXES FOR 2001.....\$228.53
CREDITS ON ACCOUNT.....\$173.44
BALANCE DUE.....\$55.09
COST.....\$14.00
INTEREST.....\$3.97
TOTAL DUE.....\$73.06

MOUSHEGIAN SYBIL ANN
MOUSHEGIAN ELEANOR R
MOUSHEGIAN GARRY T
WARD 05 PARCEL 03810-014
390 COMMONWEALTH AV
986 SQ. FT.
UN 203

TAXES FOR 2001.....\$2,921.14
BALANCE DUE.....\$2,921.14
COST.....\$28.00
INTEREST.....\$361.14
TOTAL DUE.....\$3,310.28

KUNG HISAO-LU
JOHANSSON BO R
WARD 05 PARCEL 03810-144
390 COMMONWEALTH AV
1003 SQ. FT.
UN 703

TAXES FOR 2001.....\$3,177.17
BALANCE DUE.....\$3,177.17
COST.....\$28.00
INTEREST.....\$411.76
TOTAL DUE.....\$3,616.93

ATHAS JENNIFER
WARD 05 PARCEL 03812-004
386 COMMONWEALTH AV
381 SQ. FT.
UN 2

TAXES FOR 2001.....\$811.49
CREDITS ON ACCOUNT.....\$632.02
BALANCE DUE.....\$179.47
COST.....\$28.00
INTEREST.....\$18.65
TOTAL DUE.....\$226.12

GOVIGNON JACQUES
WARD 05 PARCEL 03812-014
386 COMMONWEALTH AV
495 SQ. FT.
UN 31

TAXES FOR 2001.....\$1,188.13
CREDITS ON ACCOUNT.....\$908.03
BALANCE DUE.....\$280.10
COST.....\$14.00
INTEREST.....\$20.19
TOTAL DUE.....\$314.29

PAUL IGOR
PAUL NATALIE G
WARD 05 PARCEL 03852-008
421 MARLBOROUGH ST
722 SQ. FT.
UN 3
TAXES FOR 2001.....\$2,277.87
CREDITS ON ACCOUNT.....\$1,622.38
BALANCE DUE.....\$655.49
COST.....\$28.00
INTEREST.....\$49.21
TOTAL DUE.....\$732.70

ROSSI MICHAEL
ROSSI BERNICE
ROSSI ROSEMARY
WARD 05 PARCEL 03852-024
421 MARLBOROUGH ST
710 SQ. FT.
UN 11
TAXES FOR 2001.....\$2,551.90
CREDITS ON ACCOUNT.....\$1,946.01
BALANCE DUE.....\$605.89
COST.....\$28.00
INTEREST.....\$104.94
TOTAL DUE.....\$738.83

SBARATTA PHILIP A
WARD 05 PARCEL 03864-010
447 MARLBOROUGH ST
352 SQ. FT.
UN 5
TAXES FOR 2001.....\$1,213.53
CREDITS ON ACCOUNT.....\$894.75
BALANCE DUE.....\$318.78
COST.....\$14.00
INTEREST.....\$22.98
TOTAL DUE.....\$355.76

POWERS REGINA M
WARD 05 PARCEL 03886-002
501 BEACON ST
560 SQ. FT.
UN 1
TAXES FOR 2001.....\$1,089.74
CREDITS ON ACCOUNT.....\$682.14
BALANCE DUE.....\$407.60
COST.....\$28.00
INTEREST.....\$44.59
TOTAL DUE.....\$480.19

RAHMATI MARY A
WARD 05 PARCEL 03892-014
31 MASSACHUSETTS AV
625 SQ. FT.
UN 1-1
TAXES FOR 2001.....\$1,992.21
BALANCE DUE.....\$1,992.21
COST.....\$28.00
INTEREST.....\$218.24
TOTAL DUE.....\$2,238.45

HYMAN WILLIAM ETAL
AIDA FRIEDMAN
ERH-CHUANG CHOU TC
WARD 05 PARCEL 03911-012
591 BEACON ST
520 SQ. FT.
UN 5
TAXES FOR 2001.....\$1,416.66
CREDITS ON ACCOUNT.....\$1,014.73
BALANCE DUE.....\$401.93
COST.....\$14.00
INTEREST.....\$28.98
TOTAL DUE.....\$444.91

ROMANO JOSEPH J
WARD 05 PARCEL 03916-004
466 COMMONWEALTH AV
571 SQ. FT.
UN 102
TAXES FOR 2001.....\$2,911.41
CREDITS ON ACCOUNT.....\$679.93
BALANCE DUE.....\$2,231.48

COST.....\$28.00
INTEREST.....\$234.51
TOTAL DUE.....\$2,493.99

HUE-CHANG-I
WARD 05 PARCEL 03916-060
466 COMMONWEALTH AV
622 SQ. FT.
UN 506
TAXES FOR 2001.....\$1,345.78
CREDITS ON ACCOUNT.....\$1,014.79
BALANCE DUE.....\$330.99
COST.....\$14.00
INTEREST.....\$23.86
TOTAL DUE.....\$368.85

RAFAILIDES THOMAS
RAFAILIDES ERNEST
RAFAILIDES HERMES
WARD 05 PARCEL 03916-562
464 COMMONWEALTH AV
595 SQ. FT.
UN 52
TAXES FOR 2001.....\$1,528.81
CREDITS ON ACCOUNT.....\$1,448.86
BALANCE DUE.....\$79.95
COST.....\$28.00
INTEREST.....\$8.30
TOTAL DUE.....\$116.25

HARTH SARAH F
WARD 05 PARCEL 03916-592
464 COMMONWEALTH AV
937 SQ. FT.
UN 73
TAXES FOR 2001.....\$2,665.10
CREDITS ON ACCOUNT.....\$1,846.72
BALANCE DUE.....\$818.38
COST.....\$14.00
INTEREST.....\$59.00
TOTAL DUE.....\$891.38

WEISMAN MARK S
ZIMMERMAN ROBERT M
WARD 05 PARCEL 03916-596
464 COMMONWEALTH AV
982 SQ. FT.
UN 75
TAXES FOR 2001.....\$2,783.60
CREDITS ON ACCOUNT.....\$1,167.72
BALANCE DUE.....\$1,615.88
COST.....\$28.00
INTEREST.....\$144.08
TOTAL DUE.....\$1,787.96

SIX-SIXTY CORP/MA CORP
WARD 05 PARCEL 03980-020
COMMONWEALTH AV
2277 SQ. FT.
TAXES FOR 2001.....\$7,482.16
CREDITS ON ACCOUNT.....\$4,840.08
BALANCE DUE.....\$2,642.08
COST.....\$14.00
INTEREST.....\$190.49
TOTAL DUE.....\$2,846.57

CLARKE LINDA
LINDA TRUST
WARD 05 PARCEL 04162-004
1091 BOYLSTON ST
393 SQ. FT.
UN 2
TAXES FOR 2001.....\$654.90
CREDITS ON ACCOUNT.....\$465.86
BALANCE DUE.....\$189.04
COST.....\$14.00
INTEREST.....\$13.63
TOTAL DUE.....\$216.67

KUEHNAPFEL ERIC J
WARD 05 PARCEL 04165-136
64 CHARLES GATE EAST
364 SQ. FT.
UN 063

TAXES FOR 2001.....\$796.67
CREDITS ON ACCOUNT.....\$155.83
BALANCE DUE.....\$640.84
COST.....\$28.00
INTEREST.....\$65.29
TOTAL DUE.....\$734.13

MEGA SAMUEL V
WARD 05 PARCEL 04236-088
30 PETERBOROUGH ST
476 SQ. FT.
UN 30-23
TAXES FOR 2001.....\$1,027.32
CREDITS ON ACCOUNT.....\$759.69
BALANCE DUE.....\$267.63
COST.....\$28.00
INTEREST.....\$22.52
TOTAL DUE.....\$318.15

KREMER JEFFREY C
KREMER REBECCA A
WARD 05 PARCEL 04245-048
31 QUEENSBERRY ST
592 SQ. FT.
UN 31-B
TAXES FOR 2001.....\$1,192.37
CREDITS ON ACCOUNT.....\$344.53
BALANCE DUE.....\$847.84
COST.....\$28.00
INTEREST.....\$75.59
TOTAL DUE.....\$951.43

DEANDRADE LUCIANA
WARD 05 PARCEL 04275-070
125 PARK DR
443 SQ. FT.
UN 125-34
TAXES FOR 2001.....\$735.31
CREDITS ON ACCOUNT.....\$658.47
BALANCE DUE.....\$76.84
COST.....\$28.00
INTEREST.....\$10.87
TOTAL DUE.....\$115.71

LINSKY MARK J
BRIGHTON ACQUISITION RLTY TR
WARD 05 PARCEL 04283-080
64 QUEENSBERRY ST
365 SQ. FT.
UN 224
TAXES FOR 2001.....\$789.27
CREDITS ON ACCOUNT.....\$139.06
BALANCE DUE.....\$650.21
COST.....\$28.00
INTEREST.....\$65.25
TOTAL DUE.....\$743.46

MEOLA MICHAEL J
WARD 05 PARCEL 04283-134
62 QUEENSBERRY ST
440 SQ. FT.
UN 205
TAXES FOR 2001.....\$941.62
CREDITS ON ACCOUNT.....\$639.79
BALANCE DUE.....\$301.83
COST.....\$14.00
INTEREST.....\$21.76
TOTAL DUE.....\$337.59

RODERICK MATILDA S
WARD 05 PARCEL 04283-144
62 QUEENSBERRY ST
530 SQ. FT.
UN 302
TAXES FOR 2001.....\$1,126.77
CREDITS ON ACCOUNT.....\$603.58
BALANCE DUE.....\$523.19
COST.....\$28.00
INTEREST.....\$43.21
TOTAL DUE.....\$594.40

SANFILIPPO KATHRYN
WARD 05 PARCEL 04283-156
62 QUEENSBERRY ST

405 SQ. FT.
UN 308
TAXES FOR 2001.....\$811.49
BALANCE DUE.....\$811.49
COST.....\$28.00
INTEREST.....\$92.67
TOTAL DUE.....\$932.16

RAFLE RICHARD ETAL
THELMA RAFLE BE
WARD 05 PARCEL 04283-174
62 QUEENSBERRY ST
414 SQ. FT.
UN 409
TAXES FOR 2001.....\$829.47
CREDITS ON ACCOUNT.....\$565.31
BALANCE DUE.....\$264.16
COST.....\$14.00
INTEREST.....\$19.05
TOTAL DUE.....\$297.21

AL-SAWALHI HEIAM TS
FIFTY 6 QUEENSBURY UNIT G3
REALTY TRUST
WARD 05 PARCEL 04285-052
56 QUEENSBERRY ST
815 SQ. FT.
UN 56-G3
TAXES FOR 2001.....\$1,141.58
BALANCE DUE.....\$1,141.58
COST.....\$28.00
INTEREST.....\$128.47
TOTAL DUE.....\$1,298.05

WARD SIX

DERRICK STEVEN E
MG IN POSS 5-20-88
WARD 06 PARCEL 00069-000
42 A ST
7595 SQ. FT.
TAXES FOR 2001.....\$5,653.86
CREDITS ON ACCOUNT.....\$2,651.28
BALANCE DUE.....\$3,002.58
COST.....\$28.00
INTEREST.....\$267.72
TOTAL DUE.....\$3,298.30

OALLAHAN TIMOTHY P
WEST BROADWAY REALTY TR
WARD 06 PARCEL 00098-000
122 W BROADWAY
1975 SQ. FT.
TAXES FOR 2001.....\$3,695.83
CREDITS ON ACCOUNT.....\$2,694.62
BALANCE DUE.....\$1,001.21
COST.....\$14.00
INTEREST.....\$72.19
TOTAL DUE.....\$1,087.40

OALLAHAN TIMOTHY P
WEST BROADWAY REALTY TR
WARD 06 PARCEL 00099-000
118 W BROADWAY
2375 SQ. FT.
120
TAXES FOR 2001.....\$6,095.40
CREDITS ON ACCOUNT.....\$4,095.78
BALANCE DUE.....\$1,999.62
COST.....\$14.00
INTEREST.....\$144.17
TOTAL DUE.....\$2,157.79

HEGARTY JOHN F TS
LOSI ROBERT P TS
LOCAL 301 REALTY TRUST
WARD 06 PARCEL 00224-000
B ST
8229 SQ. FT.
TAXES FOR 2001.....\$2,289.90
CREDITS ON ACCOUNT.....\$1,506.75
BALANCE DUE.....\$783.15

COST.....\$14.00
INTEREST.....\$56.46
TOTAL DUE.....\$853.61

MASTROPIETRO ROBERT A
MASTROPIETRO BEVERLY
WARD 06 PARCEL 00237-000
70 B ST
1020 SQ. FT.
TAXES FOR 2001.....\$144.82
BALANCE DUE.....\$144.82
COST.....\$28.00
INTEREST.....\$17.69
TOTAL DUE.....\$190.51

MASTROPIETRO ROBERT A
MASTROPIETRO BEVERLY
WARD 06 PARCEL 00238-000
B ST
362 SQ. FT.
TAXES FOR 2001.....\$54.31
BALANCE DUE.....\$54.31
COST.....\$28.00
INTEREST.....\$6.63
TOTAL DUE.....\$88.94

TRANTOS PETER N TS
OF HELLAS TR
WARD 06 PARCEL 00251-000
135 W BROADWAY
2280 SQ. FT.
139
TAXES FOR 2001.....\$4,616.01
CREDITS ON ACCOUNT.....\$3,184.64
BALANCE DUE.....\$1,431.37
COST.....\$14.00
INTEREST.....\$103.20
TOTAL DUE.....\$1,548.57

BRENNAN GAYLE M
WARD 06 PARCEL 00278-000
175 ATHENS ST
1460 SQ. FT.
TAXES FOR 2001.....\$1,515.06
CREDITS ON ACCOUNT.....\$561.52
BALANCE DUE.....\$953.54
COST.....\$28.00
INTEREST.....\$114.30
TOTAL DUE.....\$1,095.84

LEE DARREN
WARD 06 PARCEL 00358-000
9 BELL CT
694 SQ. FT.
TAXES FOR 2001.....\$1,743.58
CREDITS ON ACCOUNT.....\$675.11
BALANCE DUE.....\$1,068.47
COST.....\$9.00
INTEREST.....\$101.42
TOTAL DUE.....\$1,178.89

OXMAN SHAREN
WARD 06 PARCEL 00403-000
32 BAXTER ST
1574 SQ. FT.
TAXES FOR 2001.....\$1,768.98
BALANCE DUE.....\$1,768.98
COST.....\$28.00
INTEREST.....\$192.08
TOTAL DUE.....\$1,989.06

OXMAN SHAREN
WARD 06 PARCEL 00404-000
30 BAXTER ST
1552 SQ. FT.
TAXES FOR 2001.....\$1,227.92
BALANCE DUE.....\$1,227.92
COST.....\$28.00
INTEREST.....\$147.73
TOTAL DUE.....\$1,403.65

RADAR RLTY ENTERPRISES INC
MASS CORP
WARD 06 PARCEL 00417-000

270 W BROADWAY
2042 SQ. FT.
272
TAXES FOR 2001.....\$5,550.53
CREDITS ON ACCOUNT.....\$2,998.07
BALANCE DUE.....\$2,552.46
COST.....\$28.00
INTEREST.....\$227.58
TOTAL DUE.....\$2,808.04

ROCHALSKA JADWIGA
WARD 06 PARCEL 00427-000
199 ATHENS ST
1259 SQ. FT.
TAXES FOR 2001.....\$1,250.56
CREDITS ON ACCOUNT.....\$805.53
BALANCE DUE.....\$445.03
COST.....\$28.00
INTEREST.....\$41.06
TOTAL DUE.....\$514.09

OBRIEN JAMES M ETAL
MARY C OBRIEN BE
WARD 06 PARCEL 00434-000
213 ATHENS ST
988 SQ. FT.
TAXES FOR 2001.....\$1,847.27
CREDITS ON ACCOUNT.....\$1,185.90
BALANCE DUE.....\$661.37
COST.....\$28.00
INTEREST.....\$79.59
TOTAL DUE.....\$768.96

KAROSAS GINTARAS
WARD 06 PARCEL 00456-000
261 ATHENS ST
1829 SQ. FT.
TAXES FOR 2001.....\$2,156.20
CREDITS ON ACCOUNT.....\$1,187.57
BALANCE DUE.....\$968.63
COST.....\$28.00
INTEREST.....\$0.00
TOTAL DUE.....\$996.63

REINS CHRISTINE L
WARD 06 PARCEL 00464-006
366 W BROADWAY
1271 SQ. FT.
UN 1
TAXES FOR 2001.....\$2,476.78
CREDITS ON ACCOUNT.....\$2,044.14
BALANCE DUE.....\$432.64
COST.....\$28.00
INTEREST.....\$74.93
TOTAL DUE.....\$535.57

SHARKIN JOSEPH
WARD 06 PARCEL 00469-000
342 W BROADWAY
1992 SQ. FT.
344
TAXES FOR 2001.....\$3,269.39
CREDITS ON ACCOUNT.....\$726.53
BALANCE DUE.....\$2,542.86
COST.....\$28.00
INTEREST.....\$264.71
TOTAL DUE.....\$2,835.57

VLADOV ANTON
WARD 06 PARCEL 00516-074
350 W FOURTH ST
750 SQ. FT.
UN 401
TAXES FOR 2001.....\$1,564.78
BALANCE DUE.....\$1,564.78
COST.....\$28.00
INTEREST.....\$183.82
TOTAL DUE.....\$1,776.60

BERGER HENRI
HONBERG REALTY TRUST
WARD 06 PARCEL 00523-000
308 W FOURTH ST
1476 SQ. FT.

312
TAXES FOR 2001.....\$2,036.53
CREDITS ON ACCOUNT.....\$544.34
BALANCE DUE.....\$1,492.19
COST.....\$28.00
INTEREST.....\$133.05
TOTAL DUE.....\$1,653.24

LALIMARMO PERFECTO O
LALIMARMO KATHLEEN ROSE R
WARD 06 PARCEL 00560-000
179 GOLD ST
912 SQ. FT.
TAXES FOR 2001.....\$1,703.38
BALANCE DUE.....\$1,703.38
COST.....\$28.00
INTEREST.....\$195.58
TOTAL DUE.....\$1,926.96

LALIMARMO PERFECTO O
LALIMARMO KATHLEEN ROSE R
WARD 06 PARCEL 00561-000
181 GOLD ST
912 SQ. FT.
TAXES FOR 2001.....\$1,645.19
BALANCE DUE.....\$1,645.19
COST.....\$28.00
INTEREST.....\$187.07
TOTAL DUE.....\$1,860.26

MULLIN BARTHOLOMEW G
UNDERWOOD-MULLIN GERRI A
WARD 06 PARCEL 00580-004
286 E ST
1125 SQ. FT.
UN 2
TAXES FOR 2001.....\$1,246.32
CREDITS ON ACCOUNT.....\$393.88
BALANCE DUE.....\$852.44
COST.....\$28.00
INTEREST.....\$92.71
TOTAL DUE.....\$973.15

CARDINALE DOUGLAS E TS
EXCELSIOR REALTY TRUST
WARD 06 PARCEL 00593-006
177 W FIFTH ST
710 SQ. FT.
UN 3
TAXES FOR 2001.....\$2,214.39
CREDITS ON ACCOUNT.....\$1,579.07
BALANCE DUE.....\$635.32
COST.....\$19.00
INTEREST.....\$45.81
TOTAL DUE.....\$700.13

BRESNAHAN DONALD T
WARD 06 PARCEL 00608-000
178 BOWEN ST
1500 SQ. FT.
TAXES FOR 2001.....\$1,712.90
CREDITS ON ACCOUNT.....\$741.66
BALANCE DUE.....\$971.24
COST.....\$14.00
INTEREST.....\$105.41
TOTAL DUE.....\$1,090.65

CARDINALE DOUGLAS E TS
QUALITY III REALTY TRUST
WARD 06 PARCEL 00646-000
166 W SIXTH ST
1303 SQ. FT.
TAXES FOR 2001.....\$1,887.47
CREDITS ON ACCOUNT.....\$1,342.18
BALANCE DUE.....\$545.29
COST.....\$23.00
INTEREST.....\$39.31
TOTAL DUE.....\$607.60

GOLDSTEIN ANDREW
GOLDSTEIN KAREN
WARD 06 PARCEL 00669-008
153 W SIXTH ST
590 SQ. FT.

155 UN 4
TAXES FOR 2001.....\$971.24
CREDITS ON ACCOUNT.....\$355.05
BALANCE DUE.....\$616.19
COST.....\$28.00
INTEREST.....\$54.94
TOTAL DUE.....\$699.13

CHING ROSITA L
WARD 06 PARCEL 00685-047
157 W SIXTH ST
1089 SQ. FT.
UN 157D
TAXES FOR 2001.....\$1,676.93
CREDITS ON ACCOUNT.....\$594.67
BALANCE DUE.....\$1,082.26
COST.....\$28.00
INTEREST.....\$95.73
TOTAL DUE.....\$1,205.99

RYAN MARY J ADM
RYAN THOMAS H
RYAN TRACEY A
WARD 06 PARCEL 00688-000
112 TUDOR ST
1173 SQ. FT.
TAXES FOR 2001.....\$1,524.58
CREDITS ON ACCOUNT.....\$805.48
BALANCE DUE.....\$719.10
COST.....\$28.00
INTEREST.....\$89.24
TOTAL DUE.....\$836.34

PEREIRA-LOPEZ MIGUEL A
WARD 06 PARCEL 00699-042
124 W SEVENTH ST
1475 SQ. FT.
F UN 16
TAXES FOR 2001.....\$1,792.25
CREDITS ON ACCOUNT.....\$951.41
BALANCE DUE.....\$840.84
COST.....\$28.00
INTEREST.....\$74.97
TOTAL DUE.....\$943.81

MCALLEN KIERAN
WARD 06 PARCEL 00719-000
151 D ST
1380 SQ. FT.
TAXES FOR 2001.....\$123.79
CREDITS ON ACCOUNT.....\$63.78
BALANCE DUE.....\$60.01
COST.....\$28.00
INTEREST.....\$5.35
TOTAL DUE.....\$93.36

BINDA JAMES
BINDA MARITA
WARD 06 PARCEL 00735-006
131 W SEVENTH ST
587 SQ. FT.
UN 3
TAXES FOR 2001.....\$915.17
BALANCE DUE.....\$915.17
COST.....\$28.00
INTEREST.....\$112.70
TOTAL DUE.....\$1,055.87

EPKINS STEPHANIE A
WARD 06 PARCEL 00819-004
174 W EIGHTH ST
1114 SQ. FT.
UN 2
TAXES FOR 2001.....\$1,286.53
CREDITS ON ACCOUNT.....\$1,082.21
BALANCE DUE.....\$204.32
COST.....\$28.00
INTEREST.....\$21.70
TOTAL DUE.....\$254.02

PIZZA LAURA J
WARD 06 PARCEL 00910-002
188 W SEVENTH ST
934 SQ. FT.

UN 188-1
TAXES FOR 2001.....\$1,734.06
CREDITS ON ACCOUNT.....\$1,270.41
BALANCE DUE.....\$463.65
COST.....\$28.00
INTEREST.....\$48.19
TOTAL DUE.....\$539.84

MCLAUGHLIN CATHERINE M
WARD 06 PARCEL 00987-000
74 F ST
1579 SQ. FT.
TAXES FOR 2001.....\$1,743.58
CREDITS ON ACCOUNT.....\$972.57
BALANCE DUE.....\$771.01
COST.....\$28.00
INTEREST.....\$68.74
TOTAL DUE.....\$867.75

BOULAY PAULINE E
BOULAY ROBERT E
WARD 06 PARCEL 00992-000
234 BOWEN ST
1014 SQ. FT.
TAXES FOR 2001.....\$1,575.36
CREDITS ON ACCOUNT.....\$1,268.05
BALANCE DUE.....\$307.31
COST.....\$14.00
INTEREST.....\$22.16
TOTAL DUE.....\$343.47

CARDINAL DAVID
WARD 06 PARCEL 00993-000
232 BOWEN ST
982 SQ. FT.
TAXES FOR 2001.....\$1,868.43
CREDITS ON ACCOUNT.....\$1,297.82
BALANCE DUE.....\$570.61
COST.....\$14.00
INTEREST.....\$41.14
TOTAL DUE.....\$625.75

NOLAN DONNA M
WARD 06 PARCEL 01011-006
225 W FIFTH ST
1248 SQ. FT.
UN 3
TAXES FOR 2001.....\$1,670.58
CREDITS ON ACCOUNT.....\$1,215.00
BALANCE DUE.....\$455.58
COST.....\$14.00
INTEREST.....\$32.85
TOTAL DUE.....\$502.43

SHAHER ERIK R
SHAHER JOANNE E
WARD 06 PARCEL 01023-002
247 W FIFTH ST
900 SQ. FT.
UN 1
TAXES FOR 2001.....\$1,791.19
BALANCE DUE.....\$1,791.19
COST.....\$28.00
INTEREST.....\$191.31
TOTAL DUE.....\$2,010.50

OBREIN MICHAEL L
WARD 06 PARCEL 01054-000
211 GOLD ST
1300 SQ. FT.
TAXES FOR 2001.....\$115.32
BALANCE DUE.....\$115.32
COST.....\$28.00
INTEREST.....\$14.48
TOTAL DUE.....\$157.80

ANDREADIS KIRIAKI
NIKOLAIDIS CHRISTOS
WARD 06 PARCEL 01107-000
374 W FOURTH ST
2753 SQ. FT.
TAXES FOR 2001.....\$2,184.77
CREDITS ON ACCOUNT.....\$1,608.85
BALANCE DUE.....\$575.92

COST.....\$28.00
INTEREST.....\$45.18
TOTAL DUE.....\$649.10

QUIRK JAMES S
WARD 06 PARCEL 01119-000
124A F ST
1412 SQ. FT.
124
TAXES FOR 2001.....\$1,917.10
BALANCE DUE.....\$1,917.10
COST.....\$28.00
INTEREST.....\$230.76
TOTAL DUE.....\$2,175.86

DALEY ROBERT J ETAL
EILEEN T DALEY JT
WARD 06 PARCEL 01149-010
152 F ST
627 SQ. FT.
UN 152 &
TAXES FOR 2001.....\$805.14
CREDITS ON ACCOUNT.....\$610.67
BALANCE DUE.....\$194.47
COST.....\$14.00
INTEREST.....\$14.02
TOTAL DUE.....\$222.49

MARTIN WILLIAM J ETAL
KATHLEEN M MARTIN JT
WARD 06 PARCEL 01149-014
152 F ST
574 SQ. FT.
UN 152 &
TAXES FOR 2001.....\$759.64
CREDITS ON ACCOUNT.....\$581.68
BALANCE DUE.....\$177.96
COST.....\$14.00
INTEREST.....\$12.83
TOTAL DUE.....\$204.79

BEVILACQUA PAUL
WARD 06 PARCEL 01231-000
85 A ST
561 SQ. FT.
TAXES FOR 2001.....\$1,659.61
CREDITS ON ACCOUNT.....\$374.56
BALANCE DUE.....\$1,285.05
COST.....\$28.00
INTEREST.....\$144.33
TOTAL DUE.....\$1,457.38

BEVILACQUA PAUL
WARD 06 PARCEL 01232-000
87 A ST
624 SQ. FT.
TAXES FOR 2001.....\$1,659.61
CREDITS ON ACCOUNT.....\$1,204.36
BALANCE DUE.....\$455.25
COST.....\$23.00
INTEREST.....\$32.82
TOTAL DUE.....\$511.07

SHAW MICHAEL L
WARD 06 PARCEL 01351-000
88 W THIRD ST
950 SQ. FT.
TAXES FOR 2001.....\$1,670.58
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,146.06
COST.....\$28.00
INTEREST.....\$136.54
TOTAL DUE.....\$1,310.60

ROMIKITIS PAUL J
WARD 06 PARCEL 01428-000
157 W THIRD ST
2094 SQ. FT.
TAXES FOR 2001.....\$3,012.13
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$2,487.61
COST.....\$28.00
INTEREST.....\$299.34
TOTAL DUE.....\$2,814.95

WORTHEN RICHARD GORDON
FANJOY PETER D
WARD 06 PARCEL 01430-000
161 W THIRD ST
2113 SQ. FT.
TAXES FOR 2001.....\$2,763.50
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$2,238.98
COST.....\$28.00
INTEREST.....\$275.06
TOTAL DUE.....\$2,542.04

SHACKELTON ROBERT
WARD 06 PARCEL 01453-000
166 W THIRD ST
1260 SQ. FT.
TAXES FOR 2001.....\$78.29
BALANCE DUE.....\$78.29
COST.....\$28.00
INTEREST.....\$11.25
TOTAL DUE.....\$117.54

NEE MILDRED T
WARD 06 PARCEL 01465-000
142 W THIRD ST
1440 SQ. FT.
TAXES FOR 2001.....\$1,960.47
CREDITS ON ACCOUNT.....\$1,642.03
BALANCE DUE.....\$318.44
COST.....\$14.00
INTEREST.....\$39.35
TOTAL DUE.....\$371.79

BRADY JOHN S
WARD 06 PARCEL 01504-000
217 W SECOND ST
1445 SQ. FT.
TAXES FOR 2001.....\$1,704.44
CREDITS ON ACCOUNT.....\$549.52
BALANCE DUE.....\$1,154.92
COST.....\$28.00
INTEREST.....\$140.36
TOTAL DUE.....\$1,323.28

MCCANN JULIA T
WARD 06 PARCEL 01543-000
BOLTON ST
1864 SQ. FT.
TAXES FOR 2001.....\$118.50
BALANCE DUE.....\$118.50
COST.....\$28.00
INTEREST.....\$16.91
TOTAL DUE.....\$163.41

KAROSAS ASTA
WARD 06 PARCEL 01603-000
ATHENS ST
1526 SQ. FT.
TAXES FOR 2001.....\$96.28
CREDITS ON ACCOUNT.....\$37.15
BALANCE DUE.....\$59.13
COST.....\$28.00
INTEREST.....\$7.21
TOTAL DUE.....\$94.34

DALEY JANE M
MARTIN MICHAEL
DALEY REALTY TRUST
WARD 06 PARCEL 01627-014
168 F ST
561 SQ. FT.
UN 168-3
TAXES FOR 2001.....\$866.50
CREDITS ON ACCOUNT.....\$303.11
BALANCE DUE.....\$563.39
COST.....\$28.00
INTEREST.....\$50.23
TOTAL DUE.....\$641.62

CUSHING HERBERT F
WARD 06 PARCEL 01674-000
260 W THIRD ST
1000 SQ. FT.

TAXES FOR 2001.....\$1,412.43
CREDITS ON ACCOUNT.....\$1,177.05
BALANCE DUE.....\$235.38
COST.....\$14.00
INTEREST.....\$16.97
TOTAL DUE.....\$266.35

PRIHODKO ELLEN
WARD 06 PARCEL 01728-052
314 W SECOND ST
800 SQ. FT.
330 UN 312
TAXES FOR 2001.....\$1,658.94
CREDITS ON ACCOUNT.....\$1,342.08
BALANCE DUE.....\$316.86
COST.....\$14.00
INTEREST.....\$22.84
TOTAL DUE.....\$353.70

SAND KEY INVEST GRP INC TS
ABLE REALTY TRUST
WARD 06 PARCEL 01728-094
314 W SECOND ST
589 SQ. FT.
330 UN 507
TAXES FOR 2001.....\$1,317.21
CREDITS ON ACCOUNT.....\$619.37
BALANCE DUE.....\$697.84
COST.....\$28.00
INTEREST.....\$62.23
TOTAL DUE.....\$788.07

LABANDIBAR SUSAN H
WARD 06 PARCEL 01755-006
449 W SECOND ST
590 SQ. FT.
UN 3
TAXES FOR 2001.....\$892.95
CREDITS ON ACCOUNT.....\$672.09
BALANCE DUE.....\$220.86
COST.....\$28.00
INTEREST.....\$19.69
TOTAL DUE.....\$268.55

BIRMINGHAM DAVID
WARD 06 PARCEL 01787-004
269 BOLTON ST
1236 SQ. FT.
UN 2
TAXES FOR 2001.....\$1,763.69
BALANCE DUE.....\$1,763.69
COST.....\$28.00
INTEREST.....\$202.09
TOTAL DUE.....\$1,993.78

DONLAN LANIE M
DONLAN ELAINE M
WARD 06 PARCEL 01830-010
313 W THIRD ST
1732 SQ. FT.
TAXES FOR 2001.....\$2,574.11
BALANCE DUE.....\$2,574.11
COST.....\$28.00
INTEREST.....\$229.51
TOTAL DUE.....\$2,831.62

KELLEY VICTORIA TS
EIGHT-55 OCEAN ST RLTY TR
WARD 06 PARCEL 01848-000
341 W THIRD ST
2308 SQ. FT.
TAXES FOR 2001.....\$1,733.00
CREDITS ON ACCOUNT.....\$1,679.00
BALANCE DUE.....\$54.00
COST.....\$14.00
INTEREST.....\$12.21
TOTAL DUE.....\$80.21

HORGAN DANIEL J JR TRST
OF ATHEN FORD REALTY TR
WARD 06 PARCEL 01871-000
ATHENS ST
2489 SQ. FT.
TAXES FOR 2001.....\$166.11

BALANCE DUE.....\$166.11
COST.....\$28.00
INTEREST.....\$23.28
TOTAL DUE.....\$217.39

HORGAN DANIEL J JR TRST
OF ATHEN FORD REALTY TR
WARD 06 PARCEL 01872-000
ATHENS ST
1755 SQ. FT.
TAXES FOR 2001.....\$117.44
BALANCE DUE.....\$117.44
COST.....\$28.00
INTEREST.....\$16.43
TOTAL DUE.....\$161.87

ON BROADWAY CORPOATION
MASS CORP
WARD 06 PARCEL 01900-005
420 W BROADWAY
11140 SQ. FT.
TAXES FOR 2001.....\$13,663.99
BALANCE DUE.....\$13,663.99
COST.....\$28.00
INTEREST.....\$1,682.12
TOTAL DUE.....\$15,374.11

LINEHAN BLANCHE M
WARD 06 PARCEL 01920-000
311 SILVER ST
1442 SQ. FT.
TAXES FOR 2001.....\$1,523.52
CREDITS ON ACCOUNT.....\$426.01
BALANCE DUE.....\$1,097.51
COST.....\$14.00
INTEREST.....\$113.88
TOTAL DUE.....\$1,225.39

HANRAHAN EDWARD
WARD 06 PARCEL 01922-000
315 SILVER ST
1277 SQ. FT.
TAXES FOR 2001.....\$1,848.33
CREDITS ON ACCOUNT.....\$1,725.22
BALANCE DUE.....\$123.11
COST.....\$14.00
INTEREST.....\$8.88
TOTAL DUE.....\$145.99

BARRETT CHRISTOPHER P TS
GILLESPIE FRANCIS N TS
B&G REALTY TRUST
WARD 06 PARCEL 01981-000
114A DORCHESTER ST
1322 SQ. FT.
114HF
TAXES FOR 2001.....\$4,226.48
BALANCE DUE.....\$4,226.48
COST.....\$28.00
INTEREST.....\$489.88
TOTAL DUE.....\$4,744.36

BARRETT CHRISTOPHER P TS
GILLESPIE FRANCIS N TS
B&G REALTY TRUST
WARD 06 PARCEL 01982-000
112 DORCHESTER ST
1617 SQ. FT.
110
TAXES FOR 2001.....\$2,997.45
BALANCE DUE.....\$2,997.45
COST.....\$28.00
INTEREST.....\$0.00
TOTAL DUE.....\$3,025.45

CURRAN MARK E
CURRAN CHRISTINA
WARD 06 PARCEL 02048-000
513 E BROADWAY
1923 SQ. FT.
TAXES FOR 2001.....\$1,990.10
BALANCE DUE.....\$1,990.10
COST.....\$28.00
INTEREST.....\$237.59

TOTAL DUE.....\$2,255.69

RELLO ANTHONY
WARD 06 PARCEL 02061-012
554 E FOURTH ST
517 SQ. FT.
UN 6-B
TAXES FOR 2001.....\$1,260.08
CREDITS ON ACCOUNT.....\$57.00
BALANCE DUE.....\$1,203.08
COST.....\$28.00
INTEREST.....\$146.84
TOTAL DUE.....\$1,377.92

RELLO ANTHONY
WARD 06 PARCEL 02061-022
552 E FOURTH ST
564 SQ. FT.
UN 5-A
TAXES FOR 2001.....\$830.53
CREDITS ON ACCOUNT.....\$673.34
BALANCE DUE.....\$157.19
COST.....\$14.00
INTEREST.....\$11.33
TOTAL DUE.....\$182.52

MCGINN ROSANNA
WARD 06 PARCEL 02233-000
520 E FIFTH ST
1176 SQ. FT.
TAXES FOR 2001.....\$2,111.77
CREDITS ON ACCOUNT.....\$1,673.67
BALANCE DUE.....\$438.10
COST.....\$28.00
INTEREST.....\$45.53
TOTAL DUE.....\$511.63

COLLINS PAMELA J
WARD 06 PARCEL 02237-000
114 I ST
1146 SQ. FT.
TAXES FOR 2001.....\$2,083.20
CREDITS ON ACCOUNT.....\$1,616.32
BALANCE DUE.....\$466.88
COST.....\$14.00
INTEREST.....\$33.66
TOTAL DUE.....\$514.54

MARGIOTTA STEPHEN M
WARD 06 PARCEL 02311-000
667 E BROADWAY
1930 SQ. FT.
TAXES FOR 2001.....\$4,419.91
CREDITS ON ACCOUNT.....\$3,052.38
BALANCE DUE.....\$1,367.53
COST.....\$9.00
INTEREST.....\$98.60
TOTAL DUE.....\$1,475.13

SALERNO CHRISTINA
SWEENEY ROSS
WARD 06 PARCEL 02401-004
600 E FIFTH ST
905 SQ. FT.
602 UN 2
TAXES FOR 2001.....\$2,089.55
CREDITS ON ACCOUNT.....\$1,444.27
BALANCE DUE.....\$645.28
COST.....\$14.00
INTEREST.....\$46.52
TOTAL DUE.....\$705.80

JAKAUS RICHARD S
JAKAUS KIMBERLY A
WARD 06 PARCEL 02429-002
111 L ST
1560 SQ. FT.
UN 111
TAXES FOR 2001.....\$2,118.12
CREDITS ON ACCOUNT.....\$1,449.29
BALANCE DUE.....\$668.83
COST.....\$14.00
INTEREST.....\$48.22
TOTAL DUE.....\$731.05

MAHONEY MARGARET F
WARD 06 PARCEL 02464-000
11 BECKLER AV
1029 SQ. FT.
TAXES FOR 2001.....\$2,697.90
BALANCE DUE.....\$2,697.90
COST.....\$28.00
INTEREST.....\$331.66
TOTAL DUE.....\$3,057.56

SIMON SARKIS
WARD 06 PARCEL 02488-000
645 E SIXTH ST
4250 SQ. FT.
TAXES FOR 2001.....\$3,964.33
CREDITS ON ACCOUNT.....\$785.31
BALANCE DUE.....\$3,179.02
COST.....\$28.00
INTEREST.....\$335.29
TOTAL DUE.....\$3,542.31

SULPIZI DAVID
WARD 06 PARCEL 02506-006
159 M ST
915 SQ. FT.
UN 159-3
TAXES FOR 2001.....\$2,251.42
CREDITS ON ACCOUNT.....\$1,626.73
BALANCE DUE.....\$624.69
COST.....\$14.00
INTEREST.....\$45.04
TOTAL DUE.....\$683.73

CRAVEN THERESA M
WARD 06 PARCEL 02558-000
670 E SIXTH ST
1475 SQ. FT.
TAXES FOR 2001.....\$3,067.14
CREDITS ON ACCOUNT.....\$1,128.58
BALANCE DUE.....\$1,938.56
COST.....\$28.00
INTEREST.....\$204.43
TOTAL DUE.....\$2,170.99

CLANCY HAROLD E ETAL
ERNESTINE A CLANCY BE
WARD 06 PARCEL 02576-020
311 EMERSON ST
1323 SQ. FT.
UN 1
TAXES FOR 2001.....\$1,572.19
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,047.67
COST.....\$28.00
INTEREST.....\$149.04
TOTAL DUE.....\$1,224.71

MURPHY ROBERT J
WARD 06 PARCEL 02601-002
286 EMERSON ST
569 SQ. FT.
UN 1A
TAXES FOR 2001.....\$1,415.60
BALANCE DUE.....\$1,415.60
COST.....\$28.00
INTEREST.....\$174.79
TOTAL DUE.....\$1,618.39

LYNCH TIMOTHY J
WARD 06 PARCEL 02601-026
286 EMERSON ST
1030 SQ. FT.
UN 2F
TAXES FOR 2001.....\$2,303.27
CREDITS ON ACCOUNT.....\$1,834.84
BALANCE DUE.....\$468.43
COST.....\$14.00
INTEREST.....\$33.77
TOTAL DUE.....\$516.20

GILFIX R C
WARD 06 PARCEL 02669-100
33 SLEEPER ST

1290 SQ. FT.
UN 105
TAXES FOR 2001.....\$3,091.48
CREDITS ON ACCOUNT.....\$1,184.14
BALANCE DUE.....\$1,907.34
COST.....\$28.00
INTEREST.....\$204.56
TOTAL DUE.....\$2,139.90

RIOSOF
WARD 06 PARCEL 02673-111
212 NORTHERN AV
1100 SQ. FT.
TAXES FOR 2001.....\$1,840.37
CREDITS ON ACCOUNT.....\$920.19
BALANCE DUE.....\$920.18
COST.....\$23.00
INTEREST.....\$66.34
TOTAL DUE.....\$1,009.52

SHAWMUT BK OF BOSTON LESSEE
LEASE AREA 2918 SQ FT
WARD 06 PARCEL 02680-002
231 NORTHERN AV
2917 SQ. FT.
TAXES FOR 2001.....\$13,667.01
CREDITS ON ACCOUNT.....\$7,030.16
BALANCE DUE.....\$6,636.85
COST.....\$28.00
INTEREST.....\$591.77
TOTAL DUE.....\$7,256.62

JIMBOS
WARD 06 PARCEL 02680-008
241 NORTHERN AV
705 SQ. FT.
TAXES FOR 2001.....\$2,142.07
CREDITS ON ACCOUNT.....\$1,069.07
BALANCE DUE.....\$1,073.00
COST.....\$28.00
INTEREST.....\$95.67
TOTAL DUE.....\$1,196.67

JIMBOS FISH SHANTY LESSEE
WARD 06 PARCEL 02680-010
245 NORTHERN AV
5915 SQ. FT.
TAXES FOR 2001.....\$18,283.02
CREDITS ON ACCOUNT.....\$7,970.93
BALANCE DUE.....\$10,312.09
COST.....\$28.00
INTEREST.....\$919.46
TOTAL DUE.....\$11,259.55

VANGUARD PILGRIM PARKING
WARD 06 PARCEL 02680-065
3 TRILLING WY
42000 SQ. FT.
TAXES FOR 2001.....\$46,959.61
BALANCE DUE.....\$46,959.61
COST.....\$28.00
INTEREST.....\$4,187.10
TOTAL DUE.....\$51,174.71

PIEDMONT CORP
WARD 06 PARCEL 02873-000
363 W FIRST ST
5000 SQ. FT.
TAXES FOR 2001.....\$2,606.69
CREDITS ON ACCOUNT.....\$500.33
BALANCE DUE.....\$2,106.36
COST.....\$28.00
INTEREST.....\$213.97
TOTAL DUE.....\$2,348.33

NORCROSS WILLIAM C CO
WARD 06 PARCEL 02875-000
385 W FIRST ST
32315 SQ. FT.
391
TAXES FOR 2001.....\$11,841.73
CREDITS ON ACCOUNT.....\$2,668.38
BALANCE DUE.....\$9,173.35
COST.....\$28.00

INTEREST.....\$995.22
TOTAL DUE.....\$10,196.57

CASSINO MARK
WARD 06 PARCEL 02981-000
59 EMERSON ST
1349 SQ. FT.
TAXES FOR 2001.....\$1,902.28
CREDITS ON ACCOUNT.....\$1,533.75
BALANCE DUE.....\$368.53
COST.....\$28.00
INTEREST.....\$38.30
TOTAL DUE.....\$434.83

CROWLEY CHARLES F ETAL
MARGARET M CROWLEY BE
WARD 06 PARCEL 03017-000
EMERSON ST
1047 SQ. FT.
TAXES FOR 2001.....\$159.76
BALANCE DUE.....\$159.76
COST.....\$28.00
INTEREST.....\$19.01
TOTAL DUE.....\$206.77

DILORATI JOHN D
WARD 06 PARCEL 03053-000
444 E THIRD ST
18774 SQ. FT.
TAXES FOR 2001.....\$15,250.94
CREDITS ON ACCOUNT.....\$14,780.59
BALANCE DUE.....\$470.35
INTEREST.....\$33.91
TOTAL DUE.....\$504.26

NOLL ROBERT A
WARD 06 PARCEL 03058-000
32 EMERSON ST
1351 SQ. FT.
TAXES FOR 2001.....\$1,726.66
CREDITS ON ACCOUNT.....\$591.52
BALANCE DUE.....\$1,135.14
COST.....\$28.00
INTEREST.....\$101.21
TOTAL DUE.....\$1,264.35

SANFILIPPO JOSEPH
SANFILIPPO CHARLES
WARD 06 PARCEL 03151-014
55 I ST
1651 SQ. FT.
UN 2
TAXES FOR 2001.....\$3,231.13
CREDITS ON ACCOUNT.....\$1,615.57
BALANCE DUE.....\$1,615.56
COST.....\$14.00
INTEREST.....\$116.48
TOTAL DUE.....\$1,746.04

WILCOX CLARA S
WILCOX RICHARD A
WARD 06 PARCEL 03203-006
58 I ST
1475 SQ. FT.
-60 UN 3
TAXES FOR 2001.....\$2,337.12
CREDITS ON ACCOUNT.....\$1,902.73
BALANCE DUE.....\$434.39
COST.....\$14.00
INTEREST.....\$31.32
TOTAL DUE.....\$479.71

BELMORE FRANCIS J ETAL
FRANCES M BELMORE BE
WARD 06 PARCEL 03217-000
4 LINLEY TE
1928 SQ. FT.
2
TAXES FOR 2001.....\$2,339.24
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,814.72
COST.....\$28.00
INTEREST.....\$219.63
TOTAL DUE.....\$2,062.35

PERROSO DOMENIC
WARD 06 PARCEL 03260-000
9 EMMET ST
1040 SQ. FT.
TAXES FOR 2001.....\$1,720.31
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,195.79
COST.....\$28.00
INTEREST.....\$136.27
TOTAL DUE.....\$1,360.06

PAPPAS WILLIAM L
WARD 06 PARCEL 03289-000
BARNARD PL
1069 SQ. FT.
TAXES FOR 2001.....\$92.05
BALANCE DUE.....\$92.05
COST.....\$28.00
INTEREST.....\$11.85
TOTAL DUE.....\$131.90

GUARINO MAUREEN C ETAL
MICHAEL GUARINO
WARD 06 PARCEL 03314-000
40 I ST
2254 SQ. FT.
TAXES FOR 2001.....\$2,793.12
CREDITS ON ACCOUNT.....\$2,293.12
BALANCE DUE.....\$500.00
COST.....\$14.00
INTEREST.....\$36.05
TOTAL DUE.....\$550.05

MALGIOGLIO PAALA ETAL
CONCETTA MALGIOGLIO BE
WARD 06 PARCEL 03349-000
10 EMMET ST
1040 SQ. FT.
TAXES FOR 2001.....\$1,880.07
CREDITS ON ACCOUNT.....\$1,482.22
BALANCE DUE.....\$397.85
INTEREST.....\$28.68
TOTAL DUE.....\$426.53

MCNALLY MICHAEL D
SAGE CHRISTOPHER F
WARD 06 PARCEL 03474-010
602R E THIRD ST
2029 SQ. FT.
TAXES FOR 2001.....\$1,206.80
BALANCE DUE.....\$1,206.80
COST.....\$28.00
INTEREST.....\$123.73
TOTAL DUE.....\$1,358.53

ONEIL KEVIN F TS
TUFFO THOMAS TS
EAST THIRD STREET SB RLTY TR
WARD 06 PARCEL 03497-000
591 E THIRD ST
5442 SQ. FT.
TAXES FOR 2001.....\$6,878.76
BALANCE DUE.....\$6,878.76
COST.....\$28.00
INTEREST.....\$893.05
TOTAL DUE.....\$7,799.81

HARDY THOMAS J
HARDY SUSAN
WARD 06 PARCEL 03503-000
5 NEWHILL PL
2072 SQ. FT.
6
TAXES FOR 2001.....\$2,128.70
CREDITS ON ACCOUNT.....\$1,711.40
BALANCE DUE.....\$417.30
COST.....\$14.00
INTEREST.....\$30.09
TOTAL DUE.....\$461.39

PULLI ANTHONY
WARD 06 PARCEL 03573-000
58 L ST

1500 SQ. FT.
 TAXES FOR 2001.....\$2,567.77
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$2,043.25
 COST.....\$28.00
 INTEREST.....\$247.59
 TOTAL DUE.....\$2,318.84

MCDONOUGH FRANCIS J
 MCDONOUGH LYNN A
 ARAN ISLES REALTY TR
 WARD 06 PARCEL 03608-000
 48 L ST
 2499 SQ. FT.
 50
 TAXES FOR 2001.....\$3,110.52
 BALANCE DUE.....\$3,110.52
 COST.....\$28.00
 INTEREST.....\$374.07
 TOTAL DUE.....\$3,512.59

DICKEY JAMES S
 Dickey BARBARA E
 WARD 06 PARCEL 03629-000
 724 E SECOND ST
 3875 SQ. FT.
 TAXES FOR 2001.....\$2,594.22
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$2,069.70
 COST.....\$28.00
 INTEREST.....\$250.86
 TOTAL DUE.....\$2,348.56

FUCE LEO F JR TS
 FUCE FAMILY TRUST
 WARD 06 PARCEL 03642-000
 733 E THIRD ST
 3375 SQ. FT.
 TAXES FOR 2001.....\$3,314.71
 CREDITS ON ACCOUNT.....\$2,231.36
 BALANCE DUE.....\$1,083.35
 COST.....\$14.00
 INTEREST.....\$78.11
 TOTAL DUE.....\$1,175.46

TOLAND EDWARD U
 WARD 06 PARCEL 03678-020
 756 E THIRD ST
 2065 SQ. FT.
 TAXES FOR 2001.....\$3,448.02
 CREDITS ON ACCOUNT.....\$2,528.47
 BALANCE DUE.....\$919.55
 COST.....\$14.00
 INTEREST.....\$66.30
 TOTAL DUE.....\$999.85

VERMETTE NORMAND L
 VERMETTE VALERIE A
 WARD 06 PARCEL 03728-002
 12 ACADIA ST
 1554 SQ. FT.
 UN 1
 TAXES FOR 2001.....\$3,098.88
 CREDITS ON ACCOUNT.....\$2,280.17
 BALANCE DUE.....\$818.71
 COST.....\$28.00
 INTEREST.....\$86.97
 TOTAL DUE.....\$933.68

TIEDEMANN TUDOR LEA
 WARD 06 PARCEL 03732-022
 2 CITY POINT CT
 1428 SQ. FT.
 UN 2
 TAXES FOR 2001.....\$3,112.64
 CREDITS ON ACCOUNT.....\$1,556.32
 BALANCE DUE.....\$1,556.32
 COST.....\$14.00
 INTEREST.....\$112.21
 TOTAL DUE.....\$1,682.53

HUNTER DANIEL H
 TIEDEMANN TUDOR L
 WARD 06 PARCEL 03732-026

6 CITY POINT CT
 1452 SQ. FT.
 UN 6
 TAXES FOR 2001.....\$3,104.17
 BALANCE DUE.....\$3,104.17
 COST.....\$28.00
 INTEREST.....\$276.78
 TOTAL DUE.....\$3,408.95

LYDON PETER
 WARD 06 PARCEL 03732-060
 14 CITY POINT CT
 2220 SQ. FT.
 6-18
 TAXES FOR 2001.....\$3,237.48
 BALANCE DUE.....\$3,237.48
 COST.....\$28.00
 INTEREST.....\$366.50
 TOTAL DUE.....\$3,631.98

SNYDER PATRICK
 SNYDER NANCY SWISTOCK
 WARD 06 PARCEL 03733-054
 881 E FIRST ST
 1382 SQ. FT.
 UN 402
 TAXES FOR 2001.....\$2,241.90
 CREDITS ON ACCOUNT.....\$1,383.21
 BALANCE DUE.....\$858.69
 COST.....\$14.00
 INTEREST.....\$61.91
 TOTAL DUE.....\$934.60

DAILEY GERALD M ETAL
 ELIZABETH T DAILEY BE
 WARD 06 PARCEL 03877-000
 63 FARRAGUT RD
 2635 SQ. FT.
 TAXES FOR 2001.....\$4,057.43
 CREDITS ON ACCOUNT.....\$3,040.91
 BALANCE DUE.....\$1,016.52
 COST.....\$28.00
 INTEREST.....\$121.65
 TOTAL DUE.....\$1,166.17

HERLIHY MARGARET M
 WARD 06 PARCEL 04021-000
 705 E FIFTH ST
 1435 SQ. FT.
 TAXES FOR 2001.....\$2,946.53
 CREDITS ON ACCOUNT.....\$2,111.19
 BALANCE DUE.....\$835.34
 INTEREST.....\$61.08
 TOTAL DUE.....\$896.42

CORCORAN KATHRYN
 WARD 06 PARCEL 04052-040
 695 E FIFTH ST
 1860 SQ. FT.
 E UN 20
 TAXES FOR 2001.....\$3,087.24
 CREDITS ON ACCOUNT.....\$2,348.40
 BALANCE DUE.....\$738.84
 COST.....\$28.00
 INTEREST.....\$76.79
 TOTAL DUE.....\$843.63

MORAN GERARD J
 WARD 06 PARCEL 04135-000
 779 E SIXTH ST
 1184 SQ. FT.
 779HF
 TAXES FOR 2001.....\$2,822.74
 CREDITS ON ACCOUNT.....\$1,673.63
 BALANCE DUE.....\$1,149.11
 COST.....\$28.00
 INTEREST.....\$150.02
 TOTAL DUE.....\$1,327.13

TUCKER JASON A
 WARD 06 PARCEL 04148-002
 148 N ST
 1136 SQ. FT.
 UN 1

TAXES FOR 2001.....\$1,779.56
 BALANCE DUE.....\$1,779.56
 COST.....\$28.00
 INTEREST.....\$194.36
 TOTAL DUE.....\$2,001.92

LEBOW MATHEW
 WARD 06 PARCEL 04175-004
 766 E SIXTH ST
 992 SQ. FT.
 UN 2
 TAXES FOR 2001.....\$1,566.90
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$1,042.38
 COST.....\$28.00
 INTEREST.....\$145.34
 TOTAL DUE.....\$1,215.72

NOTARAINNI LYNN C
 WARD 06 PARCEL 04312-004
 866 E FOURTH ST
 1157 SQ. FT.
 UN 2
 TAXES FOR 2001.....\$2,127.64
 CREDITS ON ACCOUNT.....\$2,034.53
 BALANCE DUE.....\$93.11
 INTEREST.....\$6.71
 TOTAL DUE.....\$99.82

COLLINS JOHN J
 ALVARADO ANN MARIE
 WARD 06 PARCEL 04315-000
 860 E FOURTH ST
 1400 SQ. FT.
 TAXES FOR 2001.....\$1,936.14
 CREDITS ON ACCOUNT.....\$1,532.27
 BALANCE DUE.....\$403.87
 COST.....\$14.00
 INTEREST.....\$29.12
 TOTAL DUE.....\$446.99

HEALTH CARE REIT INC
 DELEWARE CORP
 WARD 06 PARCEL 04409-000
 804 E SEVENTH ST
 17500 SQ. FT.
 TAXES FOR 2001.....\$54,306.00
 CREDITS ON ACCOUNT.....\$30,789.00
 BALANCE DUE.....\$23,517.00
 COST.....\$28.00
 INTEREST.....\$2,096.86
 TOTAL DUE.....\$25,641.86

LYNCH JANICE M
 WARD 06 PARCEL 04434-104
 135 FARRAGUT RD
 540 SQ. FT.
 UN 16
 TAXES FOR 2001.....\$1,622.97
 CREDITS ON ACCOUNT.....\$1,304.35
 BALANCE DUE.....\$318.62
 COST.....\$14.00
 INTEREST.....\$22.97
 TOTAL DUE.....\$355.59

SIDLAUSKAS ANTONIA G
 WARD 06 PARCEL 04457-000
 935 E FOURTH ST
 4245 SQ. FT.
 TAXES FOR 2001.....\$3,330.58
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$2,806.06
 COST.....\$28.00
 INTEREST.....\$344.10
 TOTAL DUE.....\$3,178.16

BENSON KERRI A
 LESCINSKAS SCOTT
 WARD 06 PARCEL 04466-000
 866 E FIFTH ST
 6250 SQ. FT.
 TAXES FOR 2001.....\$4,824.48
 CREDITS ON ACCOUNT.....\$3,586.93
 BALANCE DUE.....\$1,237.55

COST.....\$28.00
INTEREST.....\$148.07
TOTAL DUE.....\$1,413.62

MULLAN JOHN P
MULLAN ROBERTA J
WARD 06 PARCEL 04467-000
862 E FIFTH ST
6250 SQ. FT.
TAXES FOR 2001.....\$4,591.72
CREDITS ON ACCOUNT.....\$3,622.05
BALANCE DUE.....\$969.67
COST.....\$14.00
INTEREST.....\$69.91
TOTAL DUE.....\$1,053.58

HURID WILLIAM B JR
WARD 06 PARCEL 04478-006
110 P ST
505 SQ. FT.
UN 3
TAXES FOR 2001.....\$1,018.85
BALANCE DUE.....\$1,018.85
COST.....\$28.00
INTEREST.....\$124.20
TOTAL DUE.....\$1,171.05

WARD SEVEN

LEE CHARLES
OF B J REALTY TRUST
WARD 07 PARCEL 00056-000
ELLERY ST
7450 SQ. FT.
TAXES FOR 2001.....\$2,639.88
BALANCE DUE.....\$2,639.88
COST.....\$28.00
INTEREST.....\$310.70
TOTAL DUE.....\$2,978.58

LEE CHARLES
OF B J REALTY TRUST
WARD 07 PARCEL 00057-000
1 ELLERY ST
18470 SQ. FT.
TAXES FOR 2001.....\$5,973.66
BALANCE DUE.....\$5,973.66
COST.....\$28.00
INTEREST.....\$718.51
TOTAL DUE.....\$6,720.17

LEE CHARLES
OF B J REALTY TRUST
WARD 07 PARCEL 00058-000
1 ELLERY ST
34969 SQ. FT.
B-1A
TAXES FOR 2001.....\$9,446.23
BALANCE DUE.....\$9,446.23
COST.....\$28.00
INTEREST.....\$1,139.31
TOTAL DUE.....\$10,613.54

CHARLES LEE DISPOSAL INC
MASS CORP
WARD 07 PARCEL 00065-000
13 ELLERY ST
2552 SQ. FT.
TAXES FOR 2001.....\$965.44
BALANCE DUE.....\$965.44
COST.....\$28.00
INTEREST.....\$115.98
TOTAL DUE.....\$1,109.42

CHARLES LEE DISPOSAL INC
MASS CORP
WARD 07 PARCEL 00065-001
ELLERY ST
500 SQ. FT.
TAXES FOR 2001.....\$78.44
BALANCE DUE.....\$78.44
COST.....\$28.00

INTEREST.....\$9.38
TOTAL DUE.....\$115.82

CHARLES LEE DISPOSAL INC
MASS CORP
WARD 07 PARCEL 00068-000
19 ELLERY ST
6920 SQ. FT.
TAXES FOR 2001.....\$3,023.03
BALANCE DUE.....\$3,023.03
COST.....\$28.00
INTEREST.....\$358.01
TOTAL DUE.....\$3,409.04

CHARLES LEE DISPOSAL INC
MASS CORP
WARD 07 PARCEL 00069-000
SOUTHAMPTON ST
17036 SQ. FT.
TAXES FOR 2001.....\$5,095.71
BALANCE DUE.....\$5,095.71
COST.....\$28.00
INTEREST.....\$599.60
TOTAL DUE.....\$5,723.31

HANLEY RAFFAELA C
WARD 07 PARCEL 00191-002
40 MIDDLE ST
1035 SQ. FT.
UN 1
TAXES FOR 2001.....\$1,727.71
CREDITS ON ACCOUNT.....\$1,397.31
BALANCE DUE.....\$330.40
COST.....\$28.00
INTEREST.....\$57.40
TOTAL DUE.....\$415.80

GOLDEN ARTHUR T ETAL
EILEEN M GOLDEN BE
WARD 07 PARCEL 00303-000
W NINTH ST
3820 SQ. FT.
TAXES FOR 2001.....\$348.08
BALANCE DUE.....\$348.08
COST.....\$28.00
INTEREST.....\$43.29
TOTAL DUE.....\$419.37

PICKUP MICHAEL G
WARD 07 PARCEL 00354-000
159 E ST
1500 SQ. FT.
TAXES FOR 2001.....\$1,695.97
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,171.45
COST.....\$28.00
INTEREST.....\$139.99
TOTAL DUE.....\$1,339.44

BERRY MYLES J ETAL
JUDITH A BERRY BE
WARD 07 PARCEL 00376-000
9 FREDERICK ST
1200 SQ. FT.
TAXES FOR 2001.....\$1,505.53
CREDITS ON ACCOUNT.....\$982.43
BALANCE DUE.....\$523.10
COST.....\$28.00
INTEREST.....\$46.64
TOTAL DUE.....\$597.74

DUONG PETER
NGUYON ANDREA
WARD 07 PARCEL 00463-000
227 W NINTH ST
1750 SQ. FT.
229
TAXES FOR 2001.....\$169.28
BALANCE DUE.....\$169.28
COST.....\$28.00
INTEREST.....\$20.75
TOTAL DUE.....\$218.03

SAMMON MARTIN G

WARD 07 PARCEL 00487-000
214 W NINTH ST
1536 SQ. FT.
TAXES FOR 2001.....\$1,599.70
CREDITS ON ACCOUNT.....\$1,166.08
BALANCE DUE.....\$433.62
COST.....\$14.00
INTEREST.....\$31.26
TOTAL DUE.....\$478.88

NALBANDIAN JOHN ETAL
E CAROLYN NALBANDIAN BE
WARD 07 PARCEL 00504-000
193 W EIGHTH ST
2975 SQ. FT.
TAXES FOR 2001.....\$1,811.30
CREDITS ON ACCOUNT.....\$1,305.51
BALANCE DUE.....\$505.79
COST.....\$28.00
INTEREST.....\$83.93
TOTAL DUE.....\$617.72

GRILLO MARY TS
TRUMAN REALTY TRUST
WARD 07 PARCEL 00507-000
W EIGHTH ST
3075 SQ. FT.
TAXES FOR 2001.....\$294.12
CREDITS ON ACCOUNT.....\$217.75
BALANCE DUE.....\$76.37
COST.....\$14.00
INTEREST.....\$5.51
TOTAL DUE.....\$95.88

PICKUP MICHAEL
WARD 07 PARCEL 00517-000
W NINTH ST
2470 SQ. FT.
TAXES FOR 2001.....\$226.41
CREDITS ON ACCOUNT.....\$170.08
BALANCE DUE.....\$56.33
COST.....\$14.00
INTEREST.....\$4.06
TOTAL DUE.....\$74.39

DONOVAN GREGG A
WARD 07 PARCEL 00594-000
29 JENKINS ST
1634 SQ. FT.
TAXES FOR 2001.....\$2,249.31
CREDITS ON ACCOUNT.....\$1,962.50
BALANCE DUE.....\$286.81
COST.....\$14.00
INTEREST.....\$20.68
TOTAL DUE.....\$321.49

DONOVAN GREGG A
WARD 07 PARCEL 00595-000
31 JENKINS ST
1660 SQ. FT.
TAXES FOR 2001.....\$2,250.37
CREDITS ON ACCOUNT.....\$1,962.70
BALANCE DUE.....\$287.67
COST.....\$14.00
INTEREST.....\$20.74
TOTAL DUE.....\$322.41

OTOOLE PAUL S TS
WARD STREET REALTY TRUST
WARD 07 PARCEL 00616-000
26 WARD ST
1533 SQ. FT.
TAXES FOR 2001.....\$2,472.55
CREDITS ON ACCOUNT.....\$1,323.43
BALANCE DUE.....\$1,149.12
COST.....\$28.00
INTEREST.....\$109.59
TOTAL DUE.....\$1,286.71

LYNCH WILLIAM
LYNCH DENISE
WARD 07 PARCEL 00627-000
3 GIFFORD PL
11 SQ. FT.

TAXES FOR 2001.....\$1,642.02
CREDITS ON ACCOUNT.....\$399.11
BALANCE DUE.....\$1,242.91
COST.....\$28.00
INTEREST.....\$131.69
TOTAL DUE.....\$1,402.60

STATSKY FRANK R
WARD 07 PARCEL 00692-000
30 PREBLE ST
1844 SQ. FT.
TAXES FOR 2001.....\$558.15
CREDITS ON ACCOUNT.....\$444.74
BALANCE DUE.....\$113.41
COST.....\$14.00
INTEREST.....\$8.18
TOTAL DUE.....\$135.59

JENSEN JOHN F
FISHER BEATRICE
WARD 07 PARCEL 00704-012
608 DORCHESTER AV
620 SQ. FT.
UN 608-2
TAXES FOR 2001.....\$1,758.40
CREDITS ON ACCOUNT.....\$1,258.58
BALANCE DUE.....\$499.82
COST.....\$14.00
INTEREST.....\$36.04
TOTAL DUE.....\$549.86

BOWEN LLC
WARD 07 PARCEL 00853-000
BOWEN ST
1125 SQ. FT.
TAXES FOR 2001.....\$108.97
CREDITS ON ACCOUNT.....\$51.95
BALANCE DUE.....\$57.02
COST.....\$28.00
INTEREST.....\$5.09
TOTAL DUE.....\$90.11

BOWEN LLC
WARD 07 PARCEL 00854-000
BOWEN ST
1125 SQ. FT.
TAXES FOR 2001.....\$108.97
CREDITS ON ACCOUNT.....\$51.95
BALANCE DUE.....\$57.02
COST.....\$28.00
INTEREST.....\$5.09
TOTAL DUE.....\$90.11

COOPERSTEIN PAUL A
COOPERSTEIN BEVERLY S
WARD 07 PARCEL 00893-028
137 DORCHESTER ST
550 SQ. FT.
139A UN 3-D
TAXES FOR 2001.....\$1,164.86
BALANCE DUE.....\$1,164.86
COST.....\$28.00
INTEREST.....\$129.51
TOTAL DUE.....\$1,322.37

COMEAU LEO V JR ETAL
PATRICIA A COMEAU BE
WARD 07 PARCEL 00933-000
443 W FOURTH ST
1566 SQ. FT.
TAXES FOR 2001.....\$2,177.36
CREDITS ON ACCOUNT.....\$1,716.33
BALANCE DUE.....\$461.03
COST.....\$14.00
INTEREST.....\$33.24
TOTAL DUE.....\$508.27

COUGHLIN KEVIN J
COUGHLIN HEATHER
WARD 07 PARCEL 00959-000
107 F ST
1500 SQ. FT.
TAXES FOR 2001.....\$1,756.28
CREDITS ON ACCOUNT.....\$1,307.26

BALANCE DUE.....\$449.02
INTEREST.....\$32.37
TOTAL DUE.....\$481.39

KILDAY JAMES J
WARD 07 PARCEL 00963-000
49 G ST
1800 SQ. FT.
TAXES FOR 2001.....\$1,974.23
CREDITS ON ACCOUNT.....\$1,650.27
BALANCE DUE.....\$323.96
COST.....\$19.00
INTEREST.....\$23.36
TOTAL DUE.....\$366.32

WASSILIEW ANASTASIA
WARD 07 PARCEL 01130-000
19 GATES ST
1870 SQ. FT.
TAXES FOR 2001.....\$2,276.82
CREDITS ON ACCOUNT.....\$1,816.50
BALANCE DUE.....\$460.32
INTEREST.....\$83.33
TOTAL DUE.....\$543.65

JOHNSON HENRY
JOHNSON PATRICIA
WARD 07 PARCEL 01165-000
11 MERCER ST
1329 SQ. FT.
TAXES FOR 2001.....\$2,015.49
CREDITS ON ACCOUNT.....\$1,625.20
BALANCE DUE.....\$390.29
COST.....\$14.00
INTEREST.....\$28.14
TOTAL DUE.....\$432.43

NORRIS MICHAEL R
REILLY KELLY A
WARD 07 PARCEL 01227-000
MERCER ST
2200 SQ. FT.
TAXES FOR 2001.....\$238.05
BALANCE DUE.....\$238.05
COST.....\$28.00
INTEREST.....\$28.30
TOTAL DUE.....\$294.35

PALFREY GEORGE G
PALFREY MARTHA
PALFREY ELLEN D
WARD 07 PARCEL 01266-006
59 GATES ST
958 SQ. FT.
UN 201
TAXES FOR 2001.....\$1,596.52
CREDITS ON ACCOUNT.....\$1,129.59
BALANCE DUE.....\$466.93
COST.....\$14.00
INTEREST.....\$34.11
TOTAL DUE.....\$515.04

MULLIGAN FRANCIS O TS
62 GATES ST REALTY TRUST
WARD 07 PARCEL 01333-000
62 GATES ST
1920 SQ. FT.
TAXES FOR 2001.....\$2,116.85
CREDITS ON ACCOUNT.....\$1,915.77
BALANCE DUE.....\$201.08
INTEREST.....\$14.50
TOTAL DUE.....\$215.58

BROWN MARGARET
WARD 07 PARCEL 01426-000
415 E EIGHTH ST
1298 SQ. FT.
TAXES FOR 2001.....\$2,944.41
CREDITS ON ACCOUNT.....\$1,005.39
BALANCE DUE.....\$1,939.02
COST.....\$28.00
INTEREST.....\$171.43
TOTAL DUE.....\$2,138.45

CHAPLIK ANNE ETAL
ANTHONY J CHAPLIK
AMELIA AHEARN
WARD 07 PARCEL 01449-000
65 THOMAS PK
5121 SQ. FT.
TAXES FOR 2001.....\$3,978.08
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$3,453.56
COST.....\$28.00
INTEREST.....\$426.22
TOTAL DUE.....\$3,907.78

FIASCONARO MICHAEL F
WARD 07 PARCEL 01463-000
125 G ST
1360 SQ. FT.
TAXES FOR 2001.....\$2,963.46
CREDITS ON ACCOUNT.....\$1,334.07
BALANCE DUE.....\$1,629.39
COST.....\$28.00
INTEREST.....\$145.29
TOTAL DUE.....\$1,802.68

BYRNE ELIZABETH A
WARD 07 PARCEL 01466-004
131 G ST
849 SQ. FT.
133 UN 2
TAXES FOR 2001.....\$1,892.76
CREDITS ON ACCOUNT.....\$1,524.72
BALANCE DUE.....\$368.04
COST.....\$23.00
INTEREST.....\$26.53
TOTAL DUE.....\$417.57

SMITH EDWARD F
WARD 07 PARCEL 01475-000
388 E EIGHTH ST
6362 SQ. FT.
TAXES FOR 2001.....\$26,956.90
CREDITS ON ACCOUNT.....\$25,125.07
BALANCE DUE.....\$1,831.83
COST.....\$14.00
INTEREST.....\$132.07
TOTAL DUE.....\$1,977.90

FOLEY MARY T
WARD 07 PARCEL 01488-030
455 E EIGHTH ST
1111 SQ. FT.
TAXES FOR 2001.....\$2,615.38
CREDITS ON ACCOUNT.....\$2,107.28
BALANCE DUE.....\$508.10
COST.....\$14.00
INTEREST.....\$36.63
TOTAL DUE.....\$558.73

BROMLEY JOHN J ETAL
CYNTHIA M BROMLEY BE
WARD 07 PARCEL 01560-000
443 E SEVENTH ST
2080 SQ. FT.
TAXES FOR 2001.....\$3,592.97
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$3,068.45
COST.....\$28.00
INTEREST.....\$369.66
TOTAL DUE.....\$3,466.11

MCWEENEY MICHAEL E
MCWEENEY JANICE M
WARD 07 PARCEL 01582-000
124 G ST
1531 SQ. FT.
TAXES FOR 2001.....\$2,679.91
CREDITS ON ACCOUNT.....\$2,002.72
BALANCE DUE.....\$677.19
COST.....\$14.00
INTEREST.....\$48.82
TOTAL DUE.....\$740.01

DOOLING JENNIFER T
DOOLING CHRISTOPHER T

WARD 07 PARCEL 01587-004
399 E SEVENTH ST
881 SQ. FT.
UN 2
TAXES FOR 2001.....\$2,137.16
BALANCE DUE.....\$2,137.16
COST.....\$28.00
INTEREST.....\$220.52
TOTAL DUE.....\$2,385.68

HURLD WILLIAM B
HURLD KATHLEEN E
WARD 07 PARCEL 01695-000
433 E SIXTH ST
1378 SQ. FT.
TAXES FOR 2001.....\$1,759.45
CREDITS ON ACCOUNT.....\$430.34
BALANCE DUE.....\$1,329.11
COST.....\$28.00
INTEREST.....\$141.01
TOTAL DUE.....\$1,498.12

MURRAY THOMAS F ETAL
MARGARET M MURRAY BE
WARD 07 PARCEL 01740-000
137 H ST
1072 SQ. FT.
TAXES FOR 2001.....\$2,112.83
CREDITS ON ACCOUNT.....\$1,853.36
BALANCE DUE.....\$259.47
COST.....\$28.00
INTEREST.....\$26.97
TOTAL DUE.....\$314.44

DOYLE DEREK
DOYLE HEATHER
WARD 07 PARCEL 01860-030
E FIFTH ST
1101 SQ. FT.
TAXES FOR 2001.....\$99.45
CREDITS ON ACCOUNT.....\$31.89
BALANCE DUE.....\$67.56
COST.....\$28.00
INTEREST.....\$7.70
TOTAL DUE.....\$103.26

FERGUSON GERTRUDE
WARD 07 PARCEL 01868-000
497 E SIXTH ST
2517 SQ. FT.
TAXES FOR 2001.....\$2,938.07
CREDITS ON ACCOUNT.....\$1,086.71
BALANCE DUE.....\$1,851.36
COST.....\$28.00
INTEREST.....\$197.33
TOTAL DUE.....\$2,076.69

HOFFMAN JEFFREY L
ANDERSON KENNETH B
WARD 07 PARCEL 01881-002
157 I ST
768 SQ. FT.
UN 1
TAXES FOR 2001.....\$1,729.83
CREDITS ON ACCOUNT.....\$864.92
BALANCE DUE.....\$864.91
COST.....\$14.00
INTEREST.....\$62.36
TOTAL DUE.....\$941.27

KENNEALLY JAMES J ETAL
AUDREY E KENNEALLY BE
WARD 07 PARCEL 01921-000
SPRINGER ST
1095 SQ. FT.
TAXES FOR 2001.....\$96.28
CREDITS ON ACCOUNT.....\$45.37
BALANCE DUE.....\$50.91
COST.....\$28.00
INTEREST.....\$4.53
TOTAL DUE.....\$83.44

KENNEALLY JAMES J ETAL
AUDREY E KENNEALLY BE

WARD 07 PARCEL 01922-000
11 SPRINGER ST
1071 SQ. FT.
TAXES FOR 2001.....\$2,368.86
CREDITS ON ACCOUNT.....\$1,426.90
BALANCE DUE.....\$941.96
COST.....\$28.00
INTEREST.....\$83.99
TOTAL DUE.....\$1,053.95

DOLAN THOMAS C
WARD 07 PARCEL 01951-000
7 BREWSTER ST
846 SQ. FT.
TAXES FOR 2001.....\$2,220.74
CREDITS ON ACCOUNT.....\$1,700.58
BALANCE DUE.....\$520.16
COST.....\$28.00
INTEREST.....\$39.69
TOTAL DUE.....\$587.85

RULL JOSEPH M
WARD 07 PARCEL 01979-000
185 I ST
1526 SQ. FT.
TAXES FOR 2001.....\$2,130.81
CREDITS ON ACCOUNT.....\$1,744.01
BALANCE DUE.....\$386.80
COST.....\$14.00
INTEREST.....\$27.89
TOTAL DUE.....\$428.69

LOSCIUTO JOSEPH V JR
WARD 07 PARCEL 01982-000
540 E EIGHTH ST
1411 SQ. FT.
538
TAXES FOR 2001.....\$3,879.08
CREDITS ON ACCOUNT.....\$3,035.64
BALANCE DUE.....\$843.44
INTEREST.....\$60.81
TOTAL DUE.....\$904.25

CHAPIN CYNTHIA A
WARD 07 PARCEL 01985-000
532 E EIGHTH ST
1416 SQ. FT.
TAXES FOR 2001.....\$2,379.44
CREDITS ON ACCOUNT.....\$1,619.00
BALANCE DUE.....\$760.44
COST.....\$28.00
INTEREST.....\$58.26
TOTAL DUE.....\$846.70

BURKE FRANCIS M
WARD 07 PARCEL 02003-000
1512 COLUMBIA RD
1857 SQ. FT.
TAXES FOR 2001.....\$3,236.42
CREDITS ON ACCOUNT.....\$1,924.52
BALANCE DUE.....\$1,311.90
COST.....\$28.00
INTEREST.....\$248.64
TOTAL DUE.....\$1,588.54

CLANCY PATRICK
WARD 07 PARCEL 02025-002
509 E EIGHTH ST
1041 SQ. FT.
UN 1
TAXES FOR 2001.....\$2,365.69
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,841.17
COST.....\$28.00
INTEREST.....\$210.07
TOTAL DUE.....\$2,079.24

OHEARN THOMAS M
OHEARN MARGARET B
WARD 07 PARCEL 02148-000
535 E SEVENTH ST
3750 SQ. FT.
TAXES FOR 2001.....\$2,971.92
CREDITS ON ACCOUNT.....\$2,366.22

BALANCE DUE.....\$605.70
COST.....\$28.00
INTEREST.....\$82.19
TOTAL DUE.....\$715.89

DAVY JOHN
WARD 07 PARCEL 02205-004
168A I ST
770 SQ. FT.
168 UN 2
TAXES FOR 2001.....\$1,676.93
CREDITS ON ACCOUNT.....\$489.79
BALANCE DUE.....\$1,187.14
COST.....\$28.00
INTEREST.....\$105.69
TOTAL DUE.....\$1,320.83

SOTER JAMES K
SOTER KAREN E
WARD 07 PARCEL 02208-000
162 I ST
1323 SQ. FT.
TAXES FOR 2001.....\$2,561.42
CREDITS ON ACCOUNT.....\$1,442.03
BALANCE DUE.....\$1,119.39
COST.....\$28.00
INTEREST.....\$99.81
TOTAL DUE.....\$1,247.20

OBRIEN JULIE M
WARD 07 PARCEL 02213-002
517 E SIXTH ST
1114 SQ. FT.
UN 1
TAXES FOR 2001.....\$2,421.76
CREDITS ON ACCOUNT.....\$1,917.34
BALANCE DUE.....\$504.42
COST.....\$28.00
INTEREST.....\$63.16
TOTAL DUE.....\$595.58

DIMAGGIO ANTONIO J
WARD 07 PARCEL 02234-001
561A E SIXTH ST
2220 SQ. FT.
TAXES FOR 2001.....\$2,409.07
CREDITS ON ACCOUNT.....\$1,900.57
BALANCE DUE.....\$508.50
COST.....\$14.00
INTEREST.....\$36.66
TOTAL DUE.....\$559.16

BLANCHARD ALBERT J
WHEELER JOY JT
BLANCHARD ALBERT JR JT
WARD 07 PARCEL 02237-000
569 E SIXTH ST
1644 SQ. FT.
TAXES FOR 2001.....\$2,708.48
CREDITS ON ACCOUNT.....\$920.79
BALANCE DUE.....\$1,787.69
COST.....\$28.00
INTEREST.....\$159.39
TOTAL DUE.....\$1,975.08

BURRELL CHARLES R ETAL
JACQUELINE M BURRELL BE
WARD 07 PARCEL 02352-000
607 E EIGHTH ST
2696 SQ. FT.
TAXES FOR 2001.....\$3,150.72
CREDITS ON ACCOUNT.....\$2,406.10
BALANCE DUE.....\$744.62
COST.....\$14.00
INTEREST.....\$53.69
TOTAL DUE.....\$812.31

REGAN PAUL K
REGAN JUDITH M
WARD 07 PARCEL 02353-002
611 E EIGHTH ST
2100 SQ. FT.
UN 611
TAXES FOR 2001.....\$3,424.75

CREDITS ON ACCOUNT.....\$2,479.68
 BALANCE DUE.....\$945.07
 COST.....\$14.00
 INTEREST.....\$68.14
 TOTAL DUE.....\$1,027.21

DONOVAN ANDREW J TS
 WARD 07 PARCEL 02473-000
 204 L ST
 2380 SQ. FT.
 TAXES FOR 2001.....\$3,537.95
 CREDITS ON ACCOUNT.....\$3,375.35
 BALANCE DUE.....\$162.60
 COST.....\$14.00
 INTEREST.....\$11.72
 TOTAL DUE.....\$188.32

MIRISOLA NUNZIO TS
 MIRISOLA GAETANO TS
 TWO HUNDRED L STREET
 WARD 07 PARCEL 02475-000
 200 L ST
 2465 SQ. FT.
 TAXES FOR 2001.....\$6,674.38
 BALANCE DUE.....\$6,674.38
 COST.....\$28.00
 INTEREST.....\$750.84
 TOTAL DUE.....\$7,453.22

CARROLL MARK W
 CARROLL FAMILY TRUST
 WARD 07 PARCEL 02558-000
 673 E SEVENTH ST
 2176 SQ. FT.
 TAXES FOR 2001.....\$3,650.10
 BALANCE DUE.....\$3,650.10
 COST.....\$28.00
 INTEREST.....\$458.93
 TOTAL DUE.....\$4,137.03

LYNCH JOHN M
 LYNCH KATHLEEN A
 MCGUIRE JOHN L
 WARD 07 PARCEL 02559-002
 169 M ST
 1122 SQ. FT.
 UN 1
 TAXES FOR 2001.....\$2,667.22
 BALANCE DUE.....\$2,667.22
 COST.....\$28.00
 INTEREST.....\$237.82
 TOTAL DUE.....\$2,933.04

GIARDINA MARIA C
 MARTORANA ANGELA V
 MIGNEMI ANNA
 WARD 07 PARCEL 02576-000
 190 L ST
 1632 SQ. FT.
 TAXES FOR 2001.....\$3,376.08
 BALANCE DUE.....\$3,376.08
 COST.....\$28.00
 INTEREST.....\$412.45
 TOTAL DUE.....\$3,816.53

CARROLL MARK W
 WARD 07 PARCEL 02621-002
 724 E EIGHTH ST
 1902 SQ. FT.
 UN 1
 TAXES FOR 2001.....\$4,083.88
 CREDITS ON ACCOUNT.....\$2,041.94
 BALANCE DUE.....\$2,041.94
 COST.....\$28.00
 INTEREST.....\$249.02
 TOTAL DUE.....\$2,318.96

LYONS JAMES W
 WARD 07 PARCEL 02679-000
 204 N ST
 2243 SQ. FT.
 TAXES FOR 2001.....\$3,792.93
 BALANCE DUE.....\$3,792.93
 COST.....\$28.00

INTEREST.....\$458.29
 TOTAL DUE.....\$4,279.22

MCDONAGH THOMAS M
 WARD 07 PARCEL 02695-004
 1788 COLUMBIA RD
 1085 SQ. FT.
 UN 2
 TAXES FOR 2001.....\$2,890.46
 BALANCE DUE.....\$2,890.46
 COST.....\$28.00
 INTEREST.....\$257.73
 TOTAL DUE.....\$3,176.19

NGUYEN VINH
 WARD 07 PARCEL 02937-000
 795 COLUMBIA RD
 3080 SQ. FT.
 TAXES FOR 2001.....\$1,723.48
 CREDITS ON ACCOUNT.....\$1,435.15
 BALANCE DUE.....\$288.33
 COST.....\$14.00
 INTEREST.....\$20.79
 TOTAL DUE.....\$323.12

MCNALLY BERNADETTE
 WARD 07 PARCEL 02948-010
 218 E COTTAGE ST
 710 SQ. FT.
 220 UN 5
 TAXES FOR 2001.....\$685.58
 CREDITS ON ACCOUNT.....\$105.53
 BALANCE DUE.....\$580.05
 COST.....\$28.00
 INTEREST.....\$57.24
 TOTAL DUE.....\$665.29

JOYCE JOSEPH P ETAL
 JOSEPH W JOYCE JT
 WARD 07 PARCEL 02996-000
 11 ST MARGARET ST
 2173 SQ. FT.
 TAXES FOR 2001.....\$2,074.74
 CREDITS ON ACCOUNT.....\$840.93
 BALANCE DUE.....\$1,233.81
 COST.....\$28.00
 INTEREST.....\$126.55
 TOTAL DUE.....\$1,388.36

ELSAIDI EMAD
 WARD 07 PARCEL 03026-000
 4 MAYHEW ST
 1739 SQ. FT.
 TAXES FOR 2001.....\$1,707.61
 CREDITS ON ACCOUNT.....\$1,226.26
 BALANCE DUE.....\$481.35
 COST.....\$28.00
 INTEREST.....\$38.93
 TOTAL DUE.....\$548.28

TRAN TRINH V
 WARD 07 PARCEL 03037-000
 15 MT VERNON ST
 4133 SQ. FT.
 TAXES FOR 2001.....\$2,242.96
 CREDITS ON ACCOUNT.....\$1,755.38
 BALANCE DUE.....\$487.58
 COST.....\$14.00
 INTEREST.....\$35.15
 TOTAL DUE.....\$536.73

TRAN TRINH VAN
 WARD 07 PARCEL 03038-000
 15HFMV VERNON ST
 4133 SQ. FT.
 TAXES FOR 2001.....\$2,212.28
 CREDITS ON ACCOUNT.....\$633.06
 BALANCE DUE.....\$1,579.22
 COST.....\$28.00
 INTEREST.....\$216.27
 TOTAL DUE.....\$1,823.49

POITRAS RAYMOND
 SOUZA ALFRED

WARD 07 PARCEL 03110-010
 8 MT VERNON ST
 955 SQ. FT.
 UN 5
 TAXES FOR 2001.....\$1,233.63
 CREDITS ON ACCOUNT.....\$1,065.42
 BALANCE DUE.....\$168.21
 COST.....\$28.00
 INTEREST.....\$18.37
 TOTAL DUE.....\$214.58

STEWART PATRICIA
 JACOBSEN ARNE J
 JACOBSEN PHYLLIS M
 WARD 07 PARCEL 03453-000
 10 W BELLFLOWER ST
 2960 SQ. FT.
 TAXES FOR 2001.....\$1,838.80
 CREDITS ON ACCOUNT.....\$1,470.78
 BALANCE DUE.....\$368.02
 COST.....\$14.00
 INTEREST.....\$26.53
 TOTAL DUE.....\$408.55

KERINS JOHN F ETAL
 CHRISTINE D KERINS BE
 WARD 07 PARCEL 03491-000
 12 BAKER CT
 3681 SQ. FT.
 TAXES FOR 2001.....\$1,253.73
 CREDITS ON ACCOUNT.....\$1,045.43
 BALANCE DUE.....\$208.30
 COST.....\$14.00
 INTEREST.....\$15.02
 TOTAL DUE.....\$237.32

CIBOTTI PATRICK
 WARD 07 PARCEL 03496-000
 93 WILLOW CT
 2197 SQ. FT.
 TAXES FOR 2001.....\$2,926.49
 CREDITS ON ACCOUNT.....\$2,869.05
 BALANCE DUE.....\$57.44
 INTEREST.....\$4.14
 TOTAL DUE.....\$61.58

GAFFURI ANNA D
 WARD 07 PARCEL 03504-000
 84 WILLOW CT
 5807 SQ. FT.
 TAXES FOR 2001.....\$1,245.27
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$720.75
 COST.....\$28.00
 INTEREST.....\$90.89
 TOTAL DUE.....\$839.64

CAPACHETTI MARIE
 WARD 07 PARCEL 03511-000
 1190 MASSACHUSETTS AV
 23296 SQ. FT.
 TAXES FOR 2001.....\$7,059.78
 CREDITS ON ACCOUNT.....\$5,240.39
 BALANCE DUE.....\$1,819.39
 COST.....\$14.00
 INTEREST.....\$131.17
 TOTAL DUE.....\$1,964.56

NAVALA CORP
 MASS CORP
 WARD 07 PARCEL 03575-000
 1252 MASSACHUSETTS AV
 17027 SQ. FT.
 TAXES FOR 2001.....\$3,345.85
 CREDITS ON ACCOUNT.....\$2,357.13
 BALANCE DUE.....\$988.72
 COST.....\$14.00
 INTEREST.....\$71.28
 TOTAL DUE.....\$1,074.00

S & L REALTY INC
 MASS CORP
 WARD 07 PARCEL 03603-000
 19 FRANKLIN CT

16000 SQ. FT.
TAXES FOR 2001.....\$3,738.06
CREDITS ON ACCOUNT.....\$2,811.25
BALANCE DUE.....\$926.81
COST.....\$14.00
INTEREST.....\$66.82
TOTAL DUE.....\$1,007.63

PIRES LICINIO G
WARD 07 PARCEL 03634-000
94 E COTTAGE ST
1892 SQ. FT.
TAXES FOR 2001.....\$1,859.96
CREDITS ON ACCOUNT.....\$537.31
BALANCE DUE.....\$1,322.65
COST.....\$28.00
INTEREST.....\$156.76
TOTAL DUE.....\$1,507.41

PIRES LICINIO G
WARD 07 PARCEL 03635-000
90 E COTTAGE ST
3936 SQ. FT.
92
TAXES FOR 2001.....\$772.35
BALANCE DUE.....\$772.35
COST.....\$28.00
INTEREST.....\$92.18
TOTAL DUE.....\$892.53

KILEY FERDINAND J III TS
KILEY FERDINAND J IV TS
HUMPHREYS ST REALTY TRUST
WARD 07 PARCEL 03696-000
115 E COTTAGE ST
1666 SQ. FT.
115A
TAXES FOR 2001.....\$754.25
CREDITS ON ACCOUNT.....\$465.00
BALANCE DUE.....\$289.25
INTEREST.....\$23.25
TOTAL DUE.....\$312.50

MCCARTHY JOHN F
WARD 07 PARCEL 03710-000
157 E COTTAGE ST
3396 SQ. FT.
TAXES FOR 2001.....\$1,621.91
BALANCE DUE.....\$1,621.91
COST.....\$28.00
INTEREST.....\$194.62
TOTAL DUE.....\$1,844.53

KILEY FERDINAND J III TS
KILEY FERDINAND J IV TS
FORTY5 ELDER STREET RLTY TR
WARD 07 PARCEL 03730-002
45 ELDER ST
1963 SQ. FT.
TAXES FOR 2001.....\$1,040.87
CREDITS ON ACCOUNT.....\$587.54
BALANCE DUE.....\$453.33
INTEREST.....\$35.64
TOTAL DUE.....\$488.97

KILEY FERDINAND J III TS
KILEY FERDINAND J IV TS
HUMPHREYS ST REALTY TR
WARD 07 PARCEL 03732-000
6 HUMPHREYS ST
5915 SQ. FT.
TAXES FOR 2001.....\$4,691.44
CREDITS ON ACCOUNT.....\$3,174.71
BALANCE DUE.....\$1,516.73
INTEREST.....\$120.32
TOTAL DUE.....\$1,637.05

MONTANEZ INOCENCIO
MONTANEZ FRERIDA
WARD 07 PARCEL 03747-000
11 EASTMAN ST
2660 SQ. FT.
TAXES FOR 2001.....\$70.89
CREDITS ON ACCOUNT.....\$17.10

BALANCE DUE.....\$53.79
COST.....\$28.00
INTEREST.....\$5.69
TOTAL DUE.....\$87.48

NEEDHAM DONALD
WARD 07 PARCEL 03762-000
EASTMAN ST
1742 SQ. FT.
TAXES FOR 2001.....\$134.37
BALANCE DUE.....\$134.37
COST.....\$28.00
INTEREST.....\$15.26
TOTAL DUE.....\$177.63

JEANNOT LEANDRE
WARD 07 PARCEL 03838-000
28 BELDEN ST
1745 SQ. FT.
TAXES FOR 2001.....\$1,176.50
CREDITS ON ACCOUNT.....\$397.13
BALANCE DUE.....\$779.37
COST.....\$28.00
INTEREST.....\$69.50
TOTAL DUE.....\$876.87

PINA JOSE ANTONIO SILVA
WARD 07 PARCEL 03865-000
43 WENDOVER ST
1700 SQ. FT.
TAXES FOR 2001.....\$1,079.16
CREDITS ON ACCOUNT.....\$721.38
BALANCE DUE.....\$357.78
COST.....\$14.00
INTEREST.....\$25.80
TOTAL DUE.....\$397.58

MONTESINO CARMEN
WARD 07 PARCEL 03872-000
8 HOLDEN ST
4071 SQ. FT.
10
TAXES FOR 2001.....\$3,591.91
CREDITS ON ACCOUNT.....\$2,055.75
BALANCE DUE.....\$1,536.16
COST.....\$9.00
INTEREST.....\$169.45
TOTAL DUE.....\$1,714.61

YOUSIF FARIDA FR2/3
MAZHER ELIAS TC FR1/3
WARD 07 PARCEL 03901-000
764 DUDLEY ST
7179 SQ. FT.
770
TAXES FOR 2001.....\$9,684.57
CREDITS ON ACCOUNT.....\$6,792.26
BALANCE DUE.....\$2,892.31
COST.....\$14.00
INTEREST.....\$208.53
TOTAL DUE.....\$3,114.84

RODRIQUEZ SANDRA L
WARD 07 PARCEL 03925-000
14 DUDLEY TE
1277 SQ. FT.
TAXES FOR 2001.....\$1,270.66
CREDITS ON ACCOUNT.....\$1,145.59
BALANCE DUE.....\$125.07
COST.....\$28.00
INTEREST.....\$21.66
TOTAL DUE.....\$174.73

HUNT EVORA M
WARD 07 PARCEL 03931-000
56 HUMPHREYS ST
5163 SQ. FT.
TAXES FOR 2001.....\$1,907.57
CREDITS ON ACCOUNT.....\$1,509.11
BALANCE DUE.....\$398.46
COST.....\$14.00
INTEREST.....\$28.73
TOTAL DUE.....\$441.19

BORGES JOSE M
WARD 07 PARCEL 04014-000
73 SUMNER ST
2925 SQ. FT.
TAXES FOR 2001.....\$2,108.59
CREDITS ON ACCOUNT.....\$1,000.06
BALANCE DUE.....\$1,108.53
COST.....\$28.00
INTEREST.....\$98.84
TOTAL DUE.....\$1,235.37

LIPPKE JUDITH A
WARD 07 PARCEL 04069-000
41 SUMNER ST
3266 SQ. FT.
TAXES FOR 2001.....\$2,054.64
CREDITS ON ACCOUNT.....\$1,250.04
BALANCE DUE.....\$804.60
COST.....\$28.00
INTEREST.....\$71.75
TOTAL DUE.....\$904.35

WARD EIGHT

DOUCAS JAMES
WARD 08 PARCEL 00021-000
95 ROBEY ST
2287 SQ. FT.
97
TAXES FOR 2001.....\$1,626.15
CREDITS ON ACCOUNT.....\$863.87
BALANCE DUE.....\$762.28
COST.....\$23.00
INTEREST.....\$72.27
TOTAL DUE.....\$857.55

BURGOS LEOCADIO
WARD 08 PARCEL 00072-000
32 BURGESS ST
3809 SQ. FT.
TAXES FOR 2001.....\$64.54
BALANCE DUE.....\$64.54
COST.....\$28.00
INTEREST.....\$10.51
TOTAL DUE.....\$103.05

LABBE DANIEL TS
DUDLEY STREET REALTY TR
WARD 08 PARCEL 00119-000
618 DUDLEY ST
2557 SQ. FT.
TAXES FOR 2001.....\$726.85
BALANCE DUE.....\$726.85
COST.....\$28.00
INTEREST.....\$89.84
TOTAL DUE.....\$844.69

MOREIRA MARIA PIRES
MOREIRA VICTOR THOMAS PIRES
WARD 08 PARCEL 00243-000
5 CLIFTON ST
2866 SQ. FT.
7
TAXES FOR 2001.....\$1,794.37
CREDITS ON ACCOUNT.....\$1,497.72
BALANCE DUE.....\$296.65
COST.....\$14.00
INTEREST.....\$21.39
TOTAL DUE.....\$332.04

CORREIA ADRIANO R L
WARD 08 PARCEL 00323-000
34 CLIFTON ST
7740 SQ. FT.
TAXES FOR 2001.....\$1,712.90
CREDITS ON ACCOUNT.....\$396.15
BALANCE DUE.....\$1,316.75
COST.....\$28.00
INTEREST.....\$138.12
TOTAL DUE.....\$1,482.87

BARROS MANUEL B

WARD 08 PARCEL 00411-000
65 BATCHELDER ST
5293 SQ. FT.

71A
TAXES FOR 2001.....\$1,086.12
CREDITS ON ACCOUNT.....\$487.50
BALANCE DUE.....\$598.62
COST.....\$28.00
INTEREST.....\$53.38
TOTAL DUE.....\$680.00

TAYLOR ARTHUR E
WARD 08 PARCEL 00418-000
89 BURRELL ST
2181 SQ. FT.

TAXES FOR 2001.....\$733.19
CREDITS ON ACCOUNT.....\$524.73
BALANCE DUE.....\$208.46
COST.....\$14.00
INTEREST.....\$15.03
TOTAL DUE.....\$237.49

CRAM RONALD N
WARD 08 PARCEL 00456-000
145 SHIRLEY ST
4036 SQ. FT.

TAXES FOR 2001.....\$3,831.59
BALANCE DUE.....\$3,831.59
COST.....\$28.00
INTEREST.....\$471.33
TOTAL DUE.....\$4,330.92

BURGOS WILFREDO
WARD 08 PARCEL 00462-000
6 SHETLAND ST
1800 SQ. FT.

TAXES FOR 2001.....\$1,447.34
CREDITS ON ACCOUNT.....\$1,213.44
BALANCE DUE.....\$233.90
COST.....\$28.00
INTEREST.....\$40.19
TOTAL DUE.....\$302.09

PERRONCELLO JOSEPH F TS
ONE SIXTY-NINE REALTY TRUST
WARD 08 PARCEL 00505-000
169 NORFOLK AV
30525 SQ. FT.

171
TAXES FOR 2001.....\$45,782.98
CREDITS ON ACCOUNT.....\$11,109.70
BALANCE DUE.....\$34,673.28
COST.....\$28.00
INTEREST.....\$3,714.99
TOTAL DUE.....\$38,416.27

RAIMONDI ROBERT A SR TS
CEDRIC REALTY TRUST
WARD 08 PARCEL 00541-000
CEDRIC ST
18869 SQ. FT.

TAXES FOR 2001.....\$2,920.46
CREDITS ON ACCOUNT.....\$1,299.98
BALANCE DUE.....\$1,620.48
COST.....\$28.00
INTEREST.....\$144.49
TOTAL DUE.....\$1,792.97

PERRONCELLO JOSEPH F TS
ONE SIXTY-NINE REALTY TRUST
WARD 08 PARCEL 00550-000
CEDRIC ST
4525 SQ. FT.

TAXES FOR 2001.....\$959.41
CREDITS ON ACCOUNT.....\$706.35
BALANCE DUE.....\$253.06
COST.....\$14.00
INTEREST.....\$18.25
TOTAL DUE.....\$285.31

CAMACHO NEIL A TS
CAMACHO REALTY TRUST
WARD 08 PARCEL 00596-000
19 LANGDON ST

3000 SQ. FT.
TAXES FOR 2001.....\$1,472.74
CREDITS ON ACCOUNT.....\$1,416.80
BALANCE DUE.....\$55.94
COST.....\$14.00
INTEREST.....\$4.03
TOTAL DUE.....\$73.97

BARROS CASIMIRO C
MONTEIRO MARIA F
WARD 08 PARCEL 00604-000
121 GEORGE ST

1960 SQ. FT.
TAXES FOR 2001.....\$1,236.80
CREDITS ON ACCOUNT.....\$865.02
BALANCE DUE.....\$371.78
COST.....\$14.00
INTEREST.....\$26.80
TOTAL DUE.....\$412.58

BACON ELLIE B ETAL
SOL JOHNSON JR JT
WARD 08 PARCEL 00655-000
50 CLARENCE ST

2152 SQ. FT.
TAXES FOR 2001.....\$735.31
CREDITS ON ACCOUNT.....\$602.40
BALANCE DUE.....\$132.91
COST.....\$28.00
INTEREST.....\$11.85
TOTAL DUE.....\$172.76

FULLER PAULA J
WARD 08 PARCEL 00675-000
29 WOODWARD AV
3754 SQ. FT.

TAXES FOR 2001.....\$57.13
BALANCE DUE.....\$57.13
COST.....\$28.00
INTEREST.....\$9.45
TOTAL DUE.....\$94.58

RAIMONDI ROBERT A SR
HOWARD ST REALTY TR
WARD 08 PARCEL 00783-001
HOWARD ST

4789 SQ. FT.
TAXES FOR 2001.....\$579.26
CREDITS ON ACCOUNT.....\$239.47
BALANCE DUE.....\$339.79
COST.....\$28.00
INTEREST.....\$30.30
TOTAL DUE.....\$398.09

RAIMONDI ROBERT A SR
HOWARD ST REALTY TR
WARD 08 PARCEL 00785-001
GEORGE ST

2424 SQ. FT.
TAXES FOR 2001.....\$283.60
BALANCE DUE.....\$283.60
COST.....\$28.00
INTEREST.....\$33.06
TOTAL DUE.....\$344.66

RAIMONDI ROBERT A SR
HOWARD ST REALTY TR
WARD 08 PARCEL 00786-000
74 GEORGE ST

2424 SQ. FT.
TAXES FOR 2001.....\$211.19
CREDITS ON ACCOUNT.....\$94.08
BALANCE DUE.....\$117.11
COST.....\$28.00
INTEREST.....\$10.44
TOTAL DUE.....\$155.55

RAIMONDI ROBERT A SR TS
HOWARD ST REALTY TR
WARD 08 PARCEL 00793-000
146 GERARD ST

1016 SQ. FT.
TAXES FOR 2001.....\$120.68
BALANCE DUE.....\$120.68

COST.....\$28.00
INTEREST.....\$14.34
TOTAL DUE.....\$163.02

RAIMONDI ROBERT A SR
HOWARD ST REALTY TR
WARD 08 PARCEL 00811-000
HOWARD ST

14747 SQ. FT.
TAXES FOR 2001.....\$1,608.06
BALANCE DUE.....\$1,608.06
COST.....\$28.00
INTEREST.....\$187.00
TOTAL DUE.....\$1,823.06

RAIMONDI ROBERT A SR
HOWARD ST REALTY TR
WARD 08 PARCEL 00812-000
HOWARD ST

2486 SQ. FT.
TAXES FOR 2001.....\$214.21
CREDITS ON ACCOUNT.....\$94.08
BALANCE DUE.....\$120.13
COST.....\$28.00
INTEREST.....\$10.71
TOTAL DUE.....\$158.84

RAIMONDI ROBERT A SR
HOWARD ST REALTY TR
WARD 08 PARCEL 00813-000
HOWARD ST

2273 SQ. FT.
TAXES FOR 2001.....\$199.12
CREDITS ON ACCOUNT.....\$76.98
BALANCE DUE.....\$122.14
COST.....\$28.00
INTEREST.....\$10.89
TOTAL DUE.....\$161.03

BOATES JAMES RUSSELL
BOATES HARRIET R
BOATES REALTY TRUST
WARD 08 PARCEL 00867-000
70 HAMPDEN ST

1645 SQ. FT.
72
TAXES FOR 2001.....\$256.45
CREDITS ON ACCOUNT.....\$59.87
BALANCE DUE.....\$196.58
COST.....\$28.00
INTEREST.....\$20.65
TOTAL DUE.....\$245.23

BOATES JAMES R
BOATES HARRIET R
BOATES REALTY TRUST
WARD 08 PARCEL 00869-000
ALTHEA ST

2150 SQ. FT.
TAXES FOR 2001.....\$404.28
CREDITS ON ACCOUNT.....\$89.81
BALANCE DUE.....\$314.47
COST.....\$28.00
INTEREST.....\$32.73
TOTAL DUE.....\$375.20

BOATES JAMES R
BOATES HARRIET R
BOATES REALTY TRUST
WARD 08 PARCEL 00872-000
8 FARNHAM ST

2316 SQ. FT.
TAXES FOR 2001.....\$4,616.01
BALANCE DUE.....\$4,616.01
COST.....\$28.00
INTEREST.....\$560.41
TOTAL DUE.....\$5,204.42

CASCIO NUNZIO
WARD 08 PARCEL 01000-000
8 CHESTERTON ST
1500 SQ. FT.

TAXES FOR 2001.....\$1,103.49
BALANCE DUE.....\$1,103.49

COST.....\$28.00
INTEREST.....\$128.99
TOTAL DUE.....\$1,260.48

SCOTT THOMAS H TS
OF MASSACHUSETTS INVESTMENT
NOMINEE RLTY TR
WARD 08 PARCEL 01004-000
ISLAND ST
26814 SQ. FT.
TAXES FOR 2001.....\$6,202.95
CREDITS ON ACCOUNT.....\$4,423.92
BALANCE DUE.....\$1,779.03
COST.....\$14.00
INTEREST.....\$128.26
TOTAL DUE.....\$1,921.29

SCOTT THOMAS H TS
OF MASSACHUSETTS INVESTMENT
NOMINEE RLTY TR
WARD 08 PARCEL 01004-001
909 MASSACHUSETTS AV
46219 SQ. FT.
TAXES FOR 2001.....\$21,423.72
CREDITS ON ACCOUNT.....\$15,488.44
BALANCE DUE.....\$5,935.28
COST.....\$14.00
INTEREST.....\$427.92
TOTAL DUE.....\$6,377.20

SUBERU SULEMAN TS
M & N REALTY TRUST
WARD 08 PARCEL 01021-092
129 NEWMARKET SQ
7136 SQ. FT.
128 UN 11
TAXES FOR 2001.....\$12,912.76
CREDITS ON ACCOUNT.....\$12,667.83
BALANCE DUE.....\$244.93
COST.....\$23.00
INTEREST.....\$17.66
TOTAL DUE.....\$285.59

VICTORIA RESTAURANT INC
WARD 08 PARCEL 01022-070
1024 MASSACHUSETTS AV
6212 SQ. FT.
TAXES FOR 2001.....\$12,852.42
CREDITS ON ACCOUNT.....\$9,352.42
BALANCE DUE.....\$3,500.00
COST.....\$14.00
INTEREST.....\$252.34
TOTAL DUE.....\$3,766.34

SCHWARTZ PETER
WARD 08 PARCEL 01229-006
94 E BROOKLINE ST
1524 SQ. FT.
UN 3
TAXES FOR 2001.....\$5,157.75
CREDITS ON ACCOUNT.....\$1,310.40
BALANCE DUE.....\$3,847.35
COST.....\$28.00
INTEREST.....\$411.55
TOTAL DUE.....\$4,286.90

HAMILTON TODD TS
EBS REALTY TRUST
WARD 08 PARCEL 01235-000
E BROOKLINE ST
1974 SQ. FT.
TAXES FOR 2001.....\$400.98
BALANCE DUE.....\$400.98
COST.....\$28.00
INTEREST.....\$45.27
TOTAL DUE.....\$474.25

MILLS JEFFREY I
STOLBERG PERRY D
WARD 08 PARCEL 01240-000
72 E BROOKLINE ST
1974 SQ. FT.
TAXES FOR 2001.....\$4,041.56
CREDITS ON ACCOUNT.....\$1,949.50

BALANCE DUE.....\$2,092.06
COST.....\$28.00
INTEREST.....\$186.54
TOTAL DUE.....\$2,306.60

UNIVERSITY HOSP INC
MASS CHARITABLE CORP
WARD 08 PARCEL 01243-000
720 HARRISON AV
45718 SQ. FT.
TAXES FOR 2001.....\$47,955.22
CREDITS ON ACCOUNT.....\$47,047.68
BALANCE DUE.....\$907.54
INTEREST.....\$65.43
TOTAL DUE.....\$972.97

MASS HEALTH & EDUCATIONAL
FACILITIES AUTHORITY
WARD 08 PARCEL 01254-000
E BROOKLINE ST
6399 SQ. FT.
TAXES FOR 2001.....\$3,391.11
CREDITS ON ACCOUNT.....\$3,315.21
BALANCE DUE.....\$75.90
INTEREST.....\$5.47
TOTAL DUE.....\$81.37

UNIVERSITY HOSPITAL INC
MASS CORP
WARD 08 PARCEL 01272-001
E BROOKLINE ST
6608 SQ. FT.
TAXES FOR 2001.....\$3,520.84
CREDITS ON ACCOUNT.....\$3,442.56
BALANCE DUE.....\$78.28
INTEREST.....\$5.64
TOTAL DUE.....\$83.92

WHALEN SIOBHAN
WARD 08 PARCEL 01424-006
36 WORCESTER SQ
857 SQ. FT.
UN 3
TAXES FOR 2001.....\$2,344.53
BALANCE DUE.....\$2,344.53
COST.....\$28.00
INTEREST.....\$283.84
TOTAL DUE.....\$2,656.37

THIRTY WORCESTER SQ LLC
MASS LLC
WARD 08 PARCEL 01427-000
30 WORCESTER SQ
2171 SQ. FT.
TAXES FOR 2001.....\$8,114.86
CREDITS ON ACCOUNT.....\$5,998.70
BALANCE DUE.....\$2,116.16
COST.....\$14.00
INTEREST.....\$152.57
TOTAL DUE.....\$2,282.73

MITCHELL JEFFREY S
WARD 08 PARCEL 01431-006
22 WORCESTER SQ
1919 SQ. FT.
UN 3
TAXES FOR 2001.....\$5,087.92
CREDITS ON ACCOUNT.....\$2,301.36
BALANCE DUE.....\$2,786.56
COST.....\$28.00
INTEREST.....\$235.37
TOTAL DUE.....\$3,049.93

NIEMCZYK CYNTHIA M
WARD 08 PARCEL 01433-004
18 WORCESTER SQ
887 SQ. FT.
UN 2
TAXES FOR 2001.....\$3,086.19
CREDITS ON ACCOUNT.....\$238.95
BALANCE DUE.....\$2,847.24
COST.....\$28.00
INTEREST.....\$266.36
TOTAL DUE.....\$3,141.60

HASLOTIS ARTHUR C JR
WARD 08 PARCEL 01446-000
1658 WASHINGTON ST
2866 SQ. FT.
TAXES FOR 2001.....\$581.90
CREDITS ON ACCOUNT.....\$153.86
BALANCE DUE.....\$428.04
COST.....\$28.00
INTEREST.....\$46.20
TOTAL DUE.....\$502.24

HASLOTIS ARTHUR C JR
WARD 08 PARCEL 01447-000
1654 WASHINGTON ST
2375 SQ. FT.
TAXES FOR 2001.....\$5,046.66
BALANCE DUE.....\$5,046.66
COST.....\$28.00
INTEREST.....\$614.95
TOTAL DUE.....\$5,689.61

MOORE JOHN ETAL
FRANCES MOORE BE
WARD 08 PARCEL 01456-000
31 E CONCORD ST
1527 SQ. FT.
TAXES FOR 2001.....\$4,468.99
CREDITS ON ACCOUNT.....\$2,953.21
BALANCE DUE.....\$1,515.78
COST.....\$28.00
INTEREST.....\$109.28
TOTAL DUE.....\$1,653.06

ZAGORIANAKOS WILLIAM TS
LYNX REALTY TRUST
WARD 08 PARCEL 01495-002
10 E SPRINGFIELD ST
1466 SQ. FT.
UN 1
TAXES FOR 2001.....\$4,758.88
BALANCE DUE.....\$4,758.88
COST.....\$28.00
INTEREST.....\$427.56
TOTAL DUE.....\$5,214.44

HAJJ JIHAD
WARD 08 PARCEL 01498-000
1704 WASHINGTON ST
2082 SQ. FT.
1706
TAXES FOR 2001.....\$6,275.36
BALANCE DUE.....\$6,275.36
COST.....\$28.00
INTEREST.....\$585.23
TOTAL DUE.....\$6,888.59

FERREN NICK
WARD 08 PARCEL 01504-008
1 WORCESTER SQ
940 SQ. FT.
UN 4
TAXES FOR 2001.....\$3,008.95
CREDITS ON ACCOUNT.....\$2,817.98
BALANCE DUE.....\$190.97
INTEREST.....\$13.77
TOTAL DUE.....\$204.74

CURTIS MARYANNE
WARD 08 PARCEL 01519-000
31 WORCESTER SQ
2502 SQ. FT.
TAXES FOR 2001.....\$7,030.41
CREDITS ON ACCOUNT.....\$1,272.90
BALANCE DUE.....\$5,757.51
COST.....\$28.00
INTEREST.....\$621.26
TOTAL DUE.....\$6,406.77

BOYLE CLIFFORD
SAUNDERS ROBERT
SS&B REALTY ASSOCS LPS
WARD 08 PARCEL 01524-002
41 WORCESTER SQ

1897 SQ. FT.
UN A
TAXES FOR 2001.....\$4,781.95
BALANCE DUE.....\$4,781.95
COST.....\$28.00
INTEREST.....\$526.79
TOTAL DUE.....\$5,336.74

GIBEAU I JANICE
ANASTAS JEANE W
WARD 08 PARCEL 01544-004
662 MASSACHUSETTS AV
628 SQ. FT.
UN 2
TAXES FOR 2001.....\$1,140.52
CREDITS ON ACCOUNT.....\$750.75
BALANCE DUE.....\$389.77
COST.....\$14.00
INTEREST.....\$28.10
TOTAL DUE.....\$431.87

JOHNSON ROBERT C JR
WARD 08 PARCEL 01550-004
1750 WASHINGTON ST
760 SQ. FT.
1752 UN B
TAXES FOR 2001.....\$1,961.05
BALANCE DUE.....\$1,961.05
COST.....\$28.00
INTEREST.....\$244.18
TOTAL DUE.....\$2,233.23

ROIFF PAUL G TS
HENRY HYDE HOUSE CONDO TR
WARD 08 PARCEL 01550-024
1746 WASHINGTON ST
909 SQ. FT.
1748 UN 2L
TAXES FOR 2001.....\$2,592.10
BALANCE DUE.....\$2,592.10
COST.....\$28.00
INTEREST.....\$310.69
TOTAL DUE.....\$2,930.79

GIANNETTA FRANK T
1730 WASHINGTON ST RLTY TR
WARD 08 PARCEL 01555-001
1724 WASHINGTON ST
2950 SQ. FT.
1726
TAXES FOR 2001.....\$4,202.68
BALANCE DUE.....\$4,202.68
COST.....\$28.00
INTEREST.....\$509.98
TOTAL DUE.....\$4,740.66

HAJJAR DENISE
WARD 08 PARCEL 01565-004
31 E SPRINGFIELD ST
568 SQ. FT.
UN 2
TAXES FOR 2001.....\$1,639.90
CREDITS ON ACCOUNT.....\$1,411.77
BALANCE DUE.....\$228.13
COST.....\$14.00
INTEREST.....\$16.45
TOTAL DUE.....\$258.58

CHEN SHU S
ZOU CHAO M
WARD 08 PARCEL 01697-000
869 HARRISON AV
1366 SQ. FT.
871
TAXES FOR 2001.....\$5,341.06
BALANCE DUE.....\$5,341.06
COST.....\$28.00
INTEREST.....\$619.47
TOTAL DUE.....\$5,988.53

GONZALEZ GUILLERMO
WARD 08 PARCEL 01704-000
885 HARRISON AV
1539 SQ. FT.

TAXES FOR 2001.....\$3,057.62
BALANCE DUE.....\$3,057.62
COST.....\$28.00
INTEREST.....\$379.93
TOTAL DUE.....\$3,465.55

BARKER LOUIS P
NEWCOMB ST REALTY TR
WARD 08 PARCEL 01889-000
8 NEWCOMB ST
8666 SQ. FT.
14
TAXES FOR 2001.....\$9,232.02
CREDITS ON ACCOUNT.....\$6,985.06
BALANCE DUE.....\$2,246.96
COST.....\$14.00
INTEREST.....\$162.00
TOTAL DUE.....\$2,422.96

FOSTER FRANCIS X ETAL
FRANCES M FOSTER BE
WARD 08 PARCEL 02106-000
53 CHADWICK ST
1519 SQ. FT.
TAXES FOR 2001.....\$229.29
BALANCE DUE.....\$229.29
COST.....\$28.00
INTEREST.....\$27.00
TOTAL DUE.....\$284.29

FOSTER FRANCIS X ETAL
FRANCES M FOSTER BE
WARD 08 PARCEL 02107-000
CHADWICK ST
3159 SQ. FT.
TAXES FOR 2001.....\$476.69
BALANCE DUE.....\$476.69
COST.....\$28.00
INTEREST.....\$55.66
TOTAL DUE.....\$560.35

NOEL GLEN
NOEL JEAN J
WARD 08 PARCEL 02501-026
256 DUDLEY ST
957 SQ. FT.
UN A-8
TAXES FOR 2001.....\$1,092.91
BALANCE DUE.....\$1,092.91
COST.....\$28.00
INTEREST.....\$129.97
TOTAL DUE.....\$1,250.88

THOMAS ADOLPHUS
WARD 08 PARCEL 02503-000
246 DUDLEY ST
1772 SQ. FT.
TAXES FOR 2001.....\$147.83
CREDITS ON ACCOUNT.....\$68.96
BALANCE DUE.....\$78.87
COST.....\$28.00
INTEREST.....\$6.88
TOTAL DUE.....\$113.75

ALVAREZ JESUS T
WARD 08 PARCEL 02568-000
251A DUDLEY ST
3070 SQ. FT.
253A
TAXES FOR 2001.....\$4,212.90
CREDITS ON ACCOUNT.....\$1,741.92
BALANCE DUE.....\$2,470.98
COST.....\$28.00
INTEREST.....\$220.33
TOTAL DUE.....\$2,719.31

WANG CHIN CHIEN
WARD 08 PARCEL 02585-002
5 FAIRLAND ST
1000 SQ. FT.
UN 1
TAXES FOR 2001.....\$832.65
CREDITS ON ACCOUNT.....\$137.42
BALANCE DUE.....\$695.23

COST.....\$28.00
INTEREST.....\$69.17
TOTAL DUE.....\$792.40

CREESE DARYL M
WARD 08 PARCEL 02602-000
28 GREENVILLE ST
3596 SQ. FT.
TAXES FOR 2001.....\$1,537.27
CREDITS ON ACCOUNT.....\$1,288.13
BALANCE DUE.....\$249.14
COST.....\$14.00
INTEREST.....\$17.96
TOTAL DUE.....\$281.10

LOPEZ AMILCAR
WARD 08 PARCEL 02612-000
12 MT PLEASANT AV
1392 SQ. FT.
TAXES FOR 2001.....\$1,288.64
CREDITS ON ACCOUNT.....\$899.43
BALANCE DUE.....\$389.21
COST.....\$19.00
INTEREST.....\$28.06
TOTAL DUE.....\$436.27

STANTON MARVA J
STANTON ROBERTO
WARD 08 PARCEL 02658-000
40 FOREST ST
3610 SQ. FT.
TAXES FOR 2001.....\$1,508.71
CREDITS ON ACCOUNT.....\$435.56
BALANCE DUE.....\$1,073.15
COST.....\$28.00
INTEREST.....\$95.69
TOTAL DUE.....\$1,196.84

DONAHOE PETER P
WARD 08 PARCEL 02659-000
38 FOREST ST
2390 SQ. FT.
TAXES FOR 2001.....\$1,358.47
CREDITS ON ACCOUNT.....\$276.15
BALANCE DUE.....\$1,082.32
COST.....\$28.00
INTEREST.....\$110.94
TOTAL DUE.....\$1,221.26

ZUO PING
WARD 08 PARCEL 02703-000
349 DUDLEY ST
1433 SQ. FT.
TAXES FOR 2001.....\$1,382.81
CREDITS ON ACCOUNT.....\$281.41
BALANCE DUE.....\$1,101.40
COST.....\$28.00
INTEREST.....\$112.92
TOTAL DUE.....\$1,242.32

ESCOBAR EFRAIN ETAL
ANA E ESCOBAR BE
WARD 08 PARCEL 02727-000
74 FOREST ST
7470 SQ. FT.
TAXES FOR 2001.....\$962.78
CREDITS ON ACCOUNT.....\$871.35
BALANCE DUE.....\$91.43
COST.....\$14.00
INTEREST.....\$6.59
TOTAL DUE.....\$112.02

AMEZQUITA ROSA O
WARD 08 PARCEL 02804-000
43 BLUE HILL AV
1002 SQ. FT.
TAXES FOR 2001.....\$1,100.32
CREDITS ON ACCOUNT.....\$797.39
BALANCE DUE.....\$302.93
COST.....\$28.00
INTEREST.....\$45.88
TOTAL DUE.....\$376.81

VINSON JUDITH L

WARD 08 PARCEL 02924-000
99 WINTHROP ST
7743 SQ. FT.
TAXES FOR 2001.....\$1,701.26
CREDITS ON ACCOUNT.....\$1,611.94
BALANCE DUE.....\$89.32
INTEREST.....\$49.89
TOTAL DUE.....\$139.21

WEAVER CLIFFORD TS
WEAVER REALTY TRUST
WARD 08 PARCEL 02949-000
78 MORELAND ST
6500 SQ. FT.
TAXES FOR 2001.....\$1,686.45
CREDITS ON ACCOUNT.....\$751.11
BALANCE DUE.....\$935.34
COST.....\$14.00
INTEREST.....\$75.71
TOTAL DUE.....\$1,025.05

JOHNSON CHARLIE W JR
WARD 08 PARCEL 02982-000
108 BLUE HILL AV
1095 SQ. FT.
TAXES FOR 2001.....\$2,617.46
CREDITS ON ACCOUNT.....\$598.69
BALANCE DUE.....\$2,018.77
COST.....\$28.00
INTEREST.....\$211.30
TOTAL DUE.....\$2,258.07

JOHNSON CHARLIE W JR
WARD 08 PARCEL 02983-000
106 BLUE HILL AV
1542 SQ. FT.
TAXES FOR 2001.....\$1,306.63
CREDITS ON ACCOUNT.....\$270.24
BALANCE DUE.....\$1,036.39
COST.....\$28.00
INTEREST.....\$106.53
TOTAL DUE.....\$1,170.92

KING KEVIN M
WARD 08 PARCEL 02994-000
5 STAFFORD ST
1838 SQ. FT.
TAXES FOR 2001.....\$1,739.35
BALANCE DUE.....\$1,739.35
COST.....\$28.00
INTEREST.....\$210.64
TOTAL DUE.....\$1,977.99

DORSEY EMMA H
WARD 08 PARCEL 03018-000
73 W COTTAGE ST
3432 SQ. FT.
TAXES FOR 2001.....\$1,426.18
CREDITS ON ACCOUNT.....\$691.35
BALANCE DUE.....\$734.83
COST.....\$28.00
INTEREST.....\$77.06
TOTAL DUE.....\$839.89

EDWARDS LESSIE
WARD 08 PARCEL 03074-000
47 W COTTAGE ST
2390 SQ. FT.
TAXES FOR 2001.....\$504.67
CREDITS ON ACCOUNT.....\$33.68
BALANCE DUE.....\$470.99
COST.....\$28.00
INTEREST.....\$43.75
TOTAL DUE.....\$542.74

CROCKETT FLORA
WARD 08 PARCEL 03185-000
44 BROOK AV
3988 SQ. FT.
TAXES FOR 2001.....\$1,427.24
CREDITS ON ACCOUNT.....\$925.23
BALANCE DUE.....\$502.01
COST.....\$28.00
INTEREST.....\$44.76

TOTAL DUE.....\$574.77

WARD NINE

FREEDMAN STANLEY S
WARD 09 PARCEL 00025-000
16 UPTON ST
1726 SQ. FT.
TAXES FOR 2001.....\$4,295.48
CREDITS ON ACCOUNT.....\$3,048.52
BALANCE DUE.....\$1,246.96
COST.....\$14.00
INTEREST.....\$89.90
TOTAL DUE.....\$1,350.86

TAINO TOWER DEVELOPMENT
CORPORATION
WARD 09 PARCEL 00248-002
143 W BROOKLINE ST
3592 SQ. FT.
UN 001
TAXES FOR 2001.....\$14,029.05
CREDITS ON ACCOUNT.....\$9,302.32
BALANCE DUE.....\$4,726.73
COST.....\$23.00
INTEREST.....\$340.79
TOTAL DUE.....\$5,090.52

KANEB CHRISTOPHER PYNE MGR
SIX 62 TREMONT LLC
WARD 09 PARCEL 00313-010
662 TREMONT ST
848 SQ. FT.
UN 5
TAXES FOR 2001.....\$2,829.09
CREDITS ON ACCOUNT.....\$1,650.91
BALANCE DUE.....\$1,178.18
COST.....\$14.00
INTEREST.....\$84.94
TOTAL DUE.....\$1,277.12

MURIEL MAGARITA
MATOS MIGUEL
VVCC REAL ESTATE TRUST
WARD 09 PARCEL 00337-000
85 W NEWTON ST
9371 SQ. FT.
TAXES FOR 2001.....\$12,595.98
CREDITS ON ACCOUNT.....\$5,819.15
BALANCE DUE.....\$6,776.83
COST.....\$28.00
INTEREST.....\$613.91
TOTAL DUE.....\$7,418.74

MCCRUM DENNIS M
WARD 09 PARCEL 00350-010
45 W NEWTON ST
2143 SQ. FT.
UN 5
TAXES FOR 2001.....\$6,844.20
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$6,319.68
COST.....\$28.00
INTEREST.....\$705.50
TOTAL DUE.....\$7,053.18

STOKES CHARLES
MARDOCK DARIN Q
WARD 09 PARCEL 00357-002
38 W NEWTON ST
3000 SQ. FT.
UN 1
TAXES FOR 2001.....\$9,654.25
CREDITS ON ACCOUNT.....\$7,322.92
BALANCE DUE.....\$2,331.33
COST.....\$28.00
INTEREST.....\$236.03
TOTAL DUE.....\$2,595.36

SOUTH PARK ASSOCIATES INC
WARD 09 PARCEL 00400-010
RUTLAND ST

5207 SQ. FT.
TAXES FOR 2001.....\$6,403.02
CREDITS ON ACCOUNT.....\$3,692.24
BALANCE DUE.....\$2,710.78
COST.....\$9.00
INTEREST.....\$195.44
TOTAL DUE.....\$2,915.22

GREEN OLDEN C ETAL
EVELYN GREEN BE
WARD 09 PARCEL 00445-000
31 RUTLAND ST
783 SQ. FT.
TAXES FOR 2001.....\$5,487.85
CREDITS ON ACCOUNT.....\$3,752.45
BALANCE DUE.....\$1,735.40
COST.....\$14.00
INTEREST.....\$125.12
TOTAL DUE.....\$1,874.52

KAHN PAUL S
WARD 09 PARCEL 00462-004
73 RUTLAND ST
627 SQ. FT.
UN 2
TAXES FOR 2001.....\$2,010.20
BALANCE DUE.....\$2,010.20
COST.....\$28.00
INTEREST.....\$240.21
TOTAL DUE.....\$2,278.41

CAFFO DAVID P
ZIMERLE THOM
WARD 09 PARCEL 00541-002
60 RUTLAND ST
1438 SQ. FT.
UN 1
TAXES FOR 2001.....\$1,348.95
CREDITS ON ACCOUNT.....\$1,231.11
BALANCE DUE.....\$117.84
COST.....\$28.00
INTEREST.....\$12.25
TOTAL DUE.....\$158.09

SPYKRA PAUL T
WARD 09 PARCEL 00549-002
49 WORCESTER ST
1916 SQ. FT.
UN 1
TAXES FOR 2001.....\$6,010.50
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$5,485.98
COST.....\$28.00
INTEREST.....\$657.12
TOTAL DUE.....\$6,171.10

WESTON DESIGN & DEVELOPMENT
CORP
WARD 09 PARCEL 00613-004
39 WORCESTER ST
1431 SQ. FT.
UN 2
TAXES FOR 2001.....\$4,205.55
CREDITS ON ACCOUNT.....\$2,139.75
BALANCE DUE.....\$2,065.80
COST.....\$14.00
INTEREST.....\$148.94
TOTAL DUE.....\$2,228.74

LEVINE MINNA
S & B CONCORD REALTY TRUST
WARD 09 PARCEL 00627-002
78 W CONCORD ST
895 SQ. FT.
UN 1
TAXES FOR 2001.....\$1,838.80
CREDITS ON ACCOUNT.....\$1,248.48
BALANCE DUE.....\$590.32
COST.....\$14.00
INTEREST.....\$42.56
TOTAL DUE.....\$646.88

SMITH DAVID
WARD 09 PARCEL 00662-002

499 SHAWMUT AV
905 SQ. FT.
UN 1
TAXES FOR 2001.....\$2,722.23
BALANCE DUE.....\$2,722.23
COST.....\$28.00
INTEREST.....\$307.56
TOTAL DUE.....\$3,057.79

BLAKENEY BUTLER
WARD 09 PARCEL 00673-000
38 WORCESTER ST
900 SQ. FT.
TAXES FOR 2001.....\$5,467.74
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$4,943.22
COST.....\$28.00
INTEREST.....\$598.52
TOTAL DUE.....\$5,569.74

BENJAMIN LISA
ARCHER JIMMY L
WARD 09 PARCEL 00710-004
26 WELLINGTON ST
940 SQ. FT.
UN 2
TAXES FOR 2001.....\$1,997.50
CREDITS ON ACCOUNT.....\$1,825.24
BALANCE DUE.....\$172.26
COST.....\$14.00
INTEREST.....\$12.42
TOTAL DUE.....\$198.68

CASAGRANDE SUSAN L
WARD 09 PARCEL 00720-008
6 WELLINGTON ST
788 SQ. FT.
UN 4
TAXES FOR 2001.....\$3,105.23
CREDITS ON ACCOUNT.....\$2,549.25
BALANCE DUE.....\$555.98
COST.....\$14.00
INTEREST.....\$40.09
TOTAL DUE.....\$610.07

LEMAIRE ANITA M
WARD 09 PARCEL 00723-008
2A WELLINGTON ST
460 SQ. FT.
UN 4
TAXES FOR 2001.....\$1,234.69
CREDITS ON ACCOUNT.....\$364.26
BALANCE DUE.....\$870.43
COST.....\$28.00
INTEREST.....\$96.66
TOTAL DUE.....\$995.09

MUELLER STEPHEN R
MARIAN JOLIE B
WARD 09 PARCEL 00820-004
562 MASSACHUSETTS AV
880 SQ. FT.
TAXES FOR 2001.....\$2,230.26
CREDITS ON ACCOUNT.....\$972.45
BALANCE DUE.....\$1,257.81
COST.....\$28.00
INTEREST.....\$112.15
TOTAL DUE.....\$1,397.96

CHESTER PARK LP
WARD 09 PARCEL 00825-008
552 MASSACHUSETTS AV
870 SQ. FT.
UN 4
TAXES FOR 2001.....\$2,666.16
CREDITS ON ACCOUNT.....\$1,621.54
BALANCE DUE.....\$1,044.62
COST.....\$14.00
INTEREST.....\$75.32
TOTAL DUE.....\$1,133.94

CHESTER PARK LP
WARD 09 PARCEL 00825-010
552 MASSACHUSETTS AV

885 SQ. FT.
UN 5
TAXES FOR 2001.....\$2,713.77
CREDITS ON ACCOUNT.....\$1,645.41
BALANCE DUE.....\$1,068.36
COST.....\$23.00
INTEREST.....\$77.03
TOTAL DUE.....\$1,168.39

SS&B REALTY ASSOCIATES GPS
SIMON MATHEW GP
BOYLE CLIFFORD F GP
WARD 09 PARCEL 00870-002
605 MASSACHUSETTS AV
1978 SQ. FT.
UN A
TAXES FOR 2001.....\$3,650.57
CREDITS ON ACCOUNT.....\$2,599.29
BALANCE DUE.....\$1,051.28
COST.....\$14.00
INTEREST.....\$75.80
TOTAL DUE.....\$1,141.08

GROCHER ROBERTO E
WARD 09 PARCEL 00870-006
605 MASSACHUSETTS AV
230 SQ. FT.
UN 2
TAXES FOR 2001.....\$761.76
CREDITS ON ACCOUNT.....\$408.66
BALANCE DUE.....\$353.10
COST.....\$14.00
INTEREST.....\$28.86
TOTAL DUE.....\$395.96

GIANNETTA JAMES W
GIANNETTA FRANK T
GIANNETTA MASS AV REALTY TR
WARD 09 PARCEL 00871-004
609 MASSACHUSETTS AV
950 SQ. FT.
UN 2
TAXES FOR 2001.....\$2,538.14
CREDITS ON ACCOUNT.....\$253.85
BALANCE DUE.....\$2,284.29
COST.....\$28.00
INTEREST.....\$203.68
TOTAL DUE.....\$2,515.97

SIMEONIDOU EVANGELIA
MACEDONIA REALTY TRUST
WARD 09 PARCEL 00879-000
631 MASSACHUSETTS AV
5167 SQ. FT.
631A
TAXES FOR 2001.....\$7,561.02
CREDITS ON ACCOUNT.....\$2,856.64
BALANCE DUE.....\$4,704.38
COST.....\$14.00
INTEREST.....\$370.71
TOTAL DUE.....\$5,089.09

BOSCO FRED C
WARD 09 PARCEL 00926-004
555 MASSACHUSETTS AV
960 SQ. FT.
UN 2
TAXES FOR 2001.....\$2,291.63
CREDITS ON ACCOUNT.....\$2,087.57
BALANCE DUE.....\$204.06
COST.....\$28.00
INTEREST.....\$21.21
TOTAL DUE.....\$253.27

ONEIL FRANCIS J JR
WARD 09 PARCEL 00938-010
535 SHAWMUT AV
945 SQ. FT.
539 UN 2
TAXES FOR 2001.....\$2,610.09
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$2,085.57
COST.....\$28.00
INTEREST.....\$239.74

TOTAL DUE.....\$2,353.31

CONSIDINE PATRICK J
WARD 09 PARCEL 00965-028
451 MASSACHUSETTS AV
50 SQ. FT.
UN 451
TAXES FOR 2001.....\$1,101.21
BALANCE DUE.....\$1,101.21
COST.....\$28.00
INTEREST.....\$102.20
TOTAL DUE.....\$1,231.41

CONSIDINE PATRICK J
WARD 09 PARCEL 00967-008
455 MASSACHUSETTS AV
750 SQ. FT.
UN 4
TAXES FOR 2001.....\$2,857.66
BALANCE DUE.....\$2,857.66
COST.....\$28.00
INTEREST.....\$282.98
TOTAL DUE.....\$3,168.64

PRELL CONSTANZE
WARD 09 PARCEL 00979-008
479 MASSACHUSETTS AV
661 SQ. FT.
UN 4
TAXES FOR 2001.....\$2,416.47
CREDITS ON ACCOUNT.....\$1,107.24
BALANCE DUE.....\$1,309.23
COST.....\$28.00
INTEREST.....\$116.74
TOTAL DUE.....\$1,453.97

HENRY EARL N III TS
SIX 22-624 COLUMBUS AVENUE
REALTY TRUST
WARD 09 PARCEL 01063-000
179 CAMDEN ST
1725 SQ. FT.
181
TAXES FOR 2001.....\$3,076.49
CREDITS ON ACCOUNT.....\$808.09
BALANCE DUE.....\$2,268.40
COST.....\$28.00
INTEREST.....\$244.51
TOTAL DUE.....\$2,540.91

ROBERTSON JAMES P JR TS
PRICE DAVID W TS
EIGHT02 TREMONT REALTY TRUST
WARD 09 PARCEL 01140-002
802 TREMONT ST
741 SQ. FT.
UN 1
TAXES FOR 2001.....\$1,206.80
BALANCE DUE.....\$1,206.80
COST.....\$28.00
INTEREST.....\$146.64
TOTAL DUE.....\$1,381.44

RENWOOD CUNARD LP
MASS LIMITED PARTNERSHIP
WARD 09 PARCEL 01371-000
31 CUNARD ST
1702 SQ. FT.
TAXES FOR 2001.....\$6,802.94
CREDITS ON ACCOUNT.....\$939.24
BALANCE DUE.....\$5,863.70
INTEREST.....\$713.82
TOTAL DUE.....\$6,577.52

SOUTH END/LOWER ROXBURY
OPEN SPACE LAND TRUST INC
WARD 09 PARCEL 01800-010
24 WARWICK ST
4613 SQ. FT.
30
TAXES FOR 2001.....\$71.94
BALANCE DUE.....\$71.94
COST.....\$28.00
INTEREST.....\$6.41

TOTAL DUE.....\$106.35

MAH TSZ

WARD 09 PARCEL 01825-000

72 HAMMOND ST

690 SQ. FT.

TAXES FOR 2001.....\$1,307.69

CREDITS ON ACCOUNT.....\$493.74

BALANCE DUE.....\$813.95

COST.....\$23.00

INTEREST.....\$73.06

TOTAL DUE.....\$910.01

VASS ROBERT

WARD 09 PARCEL 01827-000

68 HAMMOND ST

702 SQ. FT.

TAXES FOR 2001.....\$826.30

CREDITS ON ACCOUNT.....\$590.35

BALANCE DUE.....\$235.95

COST.....\$14.00

INTEREST.....\$17.01

TOTAL DUE.....\$266.96

LIRIANO ERIC E

WARD 09 PARCEL 01874-000

32 WARWICK ST

905 SQ. FT.

TAXES FOR 2001.....\$1,602.87

CREDITS ON ACCOUNT.....\$1,461.20

BALANCE DUE.....\$141.67

COST.....\$14.00

INTEREST.....\$10.21

TOTAL DUE.....\$165.88

READDY PETER

WARD 09 PARCEL 01933-000

990 TREMONT ST

1493 SQ. FT.

992

TAXES FOR 2001.....\$3,160.45

CREDITS ON ACCOUNT.....\$843.69

BALANCE DUE.....\$2,316.76

COST.....\$28.00

INTEREST.....\$201.77

TOTAL DUE.....\$2,546.53

ODONNELL M WILLIAM

BBC REALTY TR

WARD 09 PARCEL 01947-000

7 WARWICK ST

1476 SQ. FT.

TAXES FOR 2001.....\$1,857.85

CREDITS ON ACCOUNT.....\$1,662.96

BALANCE DUE.....\$194.89

COST.....\$14.00

INTEREST.....\$14.05

TOTAL DUE.....\$222.94

WHITE EULA M

WARD 09 PARCEL 02419-000

36 WILLIAMS ST

1841 SQ. FT.

TAXES FOR 2001.....\$1,876.89

CREDITS ON ACCOUNT.....\$876.10

BALANCE DUE.....\$1,000.79

COST.....\$14.00

INTEREST.....\$85.20

TOTAL DUE.....\$1,099.99

KELLY STEPHEN

KELLY MARY

WARD 09 PARCEL 03134-000

31 ROXBURY ST

929 SQ. FT.

33

TAXES FOR 2001.....\$1,037.61

CREDITS ON ACCOUNT.....\$681.27

BALANCE DUE.....\$356.34

COST.....\$14.00

INTEREST.....\$25.69

TOTAL DUE.....\$396.03

KELLY STEPHEN

KELLY MARY

WARD 09 PARCEL 03135-000

35 ROXBURY ST

313 SQ. FT.

TAXES FOR 2001.....\$517.91

CREDITS ON ACCOUNT.....\$317.89

BALANCE DUE.....\$200.02

COST.....\$14.00

INTEREST.....\$14.42

TOTAL DUE.....\$228.44

MANCHIONEAL ASSOCS

WARD 09 PARCEL 03140-000

17 WARREN ST

7115 SQ. FT.

19

TAXES FOR 2001.....\$6,688.69

CREDITS ON ACCOUNT.....\$1,591.49

BALANCE DUE.....\$5,097.20

COST.....\$28.00

INTEREST.....\$537.19

TOTAL DUE.....\$5,662.39

DRAIN MILTON L

WARD 09 PARCEL 03157-000

2385 WASHINGTON ST

2739 SQ. FT.

2391

TAXES FOR 2001.....\$4,118.21

CREDITS ON ACCOUNT.....\$2,644.96

BALANCE DUE.....\$1,473.25

COST.....\$14.00

INTEREST.....\$0.00

TOTAL DUE.....\$1,487.25

REDD FRANKLIN NEIL

REDD SHARON L

WARD 09 PARCEL 03227-000

21 KENILWORTH ST

1117 SQ. FT.

TAXES FOR 2001.....\$3,232.19

CREDITS ON ACCOUNT.....\$2,401.22

BALANCE DUE.....\$830.97

COST.....\$14.00

INTEREST.....\$59.91

TOTAL DUE.....\$904.88

DIAZ ANTONIO

WARD 09 PARCEL 03445-000

52 JOHN ELIOT SQ

5020 SQ. FT.

54

TAXES FOR 2001.....\$4,766.86

CREDITS ON ACCOUNT.....\$2,574.31

BALANCE DUE.....\$2,192.55

COST.....\$28.00

INTEREST.....\$195.50

TOTAL DUE.....\$2,416.05

POMARE VICTOR V

ETAL

ZINA V POMARE BE

WARD 09 PARCEL 03480-000

6 LINWOOD SQ

1518 SQ. FT.

TAXES FOR 2001.....\$1,671.64

CREDITS ON ACCOUNT.....\$1,170.30

BALANCE DUE.....\$501.34

COST.....\$14.00

INTEREST.....\$0.00

TOTAL DUE.....\$515.34

PAIGE COMPANY INC

MASS NON-PROFIT ORGANIZATION

WARD 09 PARCEL 03491-000

40 HIGHLAND AV

4513 SQ. FT.

TAXES FOR 2001.....\$2,286.34

CREDITS ON ACCOUNT.....\$465.57

BALANCE DUE.....\$1,820.77

COST.....\$28.00

INTEREST.....\$189.08

TOTAL DUE.....\$2,037.85

PAIGE COMPANY INC

MASS NON-PROFIT CORP

WARD 09 PARCEL 03495-000

28 HIGHLAND AV

4528 SQ. FT.

TAXES FOR 2001.....\$1,761.57

CREDITS ON ACCOUNT.....\$369.85

BALANCE DUE.....\$1,391.72

COST.....\$28.00

INTEREST.....\$154.33

TOTAL DUE.....\$1,574.05

PAIGE COMPANY INC

WARD 09 PARCEL 03496-000

26 HIGHLAND AV

4628 SQ. FT.

TAXES FOR 2001.....\$1,749.93

CREDITS ON ACCOUNT.....\$378.72

BALANCE DUE.....\$1,371.21

COST.....\$28.00

INTEREST.....\$153.22

TOTAL DUE.....\$1,552.43

BIANCUZZO JUAN J

WARD 09 PARCEL 03524-000

22 CENTRE ST

6075 SQ. FT.

TAXES FOR 2001.....\$2,633.84

CREDITS ON ACCOUNT.....\$1,945.53

BALANCE DUE.....\$688.31

COST.....\$14.00

INTEREST.....\$0.00

TOTAL DUE.....\$702.31

GARCIA GUSTAVO E

WARD 09 PARCEL 03550-000

16 MORLEY ST

1350 SQ. FT.

TAXES FOR 2001.....\$1,840.92

CREDITS ON ACCOUNT.....\$768.62

BALANCE DUE.....\$1,072.30

COST.....\$28.00

INTEREST.....\$95.61

TOTAL DUE.....\$1,195.91

COX BRUCE

WARD 09 PARCEL 03573-046

10 JOHN ELIOT SQ

772 SQ. FT.

-18 UN 5A

TAXES FOR 2001.....\$1,098.20

CREDITS ON ACCOUNT.....\$211.18

BALANCE DUE.....\$887.02

COST.....\$28.00

INTEREST.....\$93.56

TOTAL DUE.....\$1,008.58

FREEMAN IDA L

WARD 09 PARCEL 03652-000

32 DORR ST

4348 SQ. FT.

TAXES FOR 2001.....\$1,262.19

CREDITS ON ACCOUNT.....\$706.53

BALANCE DUE.....\$555.66

COST.....\$14.00

INTEREST.....\$40.06

TOTAL DUE.....\$609.72

CRUZ DEVELOPMENT CORPORATION

MASS CORP

WARD 09 PARCEL 03693-000

49 CEDAR ST

34273 SQ. FT.

TAXES FOR 2001.....\$4,691.17

CREDITS ON ACCOUNT.....\$4,609.31

BALANCE DUE.....\$81.86

INTEREST.....\$5.90

TOTAL DUE.....\$87.76

BARROWS MARJORIE

WARD 09 PARCEL 03754-000

28 THORNTON ST

4773 SQ. FT.

TAXES FOR 2001.....\$1,427.24

CREDITS ON ACCOUNT.....\$1,000.00

BALANCE DUE.....\$427.24
COST.....\$28.00
INTEREST.....\$133.91
TOTAL DUE.....\$589.15

H & B REALTY INC
MASS CORP

WARD 09 PARCEL 03778-000
2665 WASHINGTON ST
2475 SQ. FT.
TAXES FOR 2001.....\$3,650.57
BALANCE DUE.....\$3,650.57
COST.....\$28.00
INTEREST.....\$406.79
TOTAL DUE.....\$4,085.36

BARROWS MARJORIE TS

OF 5-7 OAKLAND ST RLTY TR
WARD 09 PARCEL 03785-000
5 OAKLAND ST
8639 SQ. FT.
7R
TAXES FOR 2001.....\$1,785.90
CREDITS ON ACCOUNT.....\$1,000.00
BALANCE DUE.....\$785.90
COST.....\$28.00
INTEREST.....\$180.01
TOTAL DUE.....\$993.91

BARROWS MARJORIE TS

OF 9 OAKLAND STREET RLTY TR
WARD 09 PARCEL 03786-000
9 OAKLAND ST
3051 SQ. FT.
TAXES FOR 2001.....\$1,411.37
CREDITS ON ACCOUNT.....\$1,000.00
BALANCE DUE.....\$411.37
COST.....\$28.00
INTEREST.....\$117.84
TOTAL DUE.....\$557.21

WARD TEN

MCDONOUGH PHYLLIS

WARD 10 PARCEL 00082-000
1607 TREMONT ST
2042 SQ. FT.
TAXES FOR 2001.....\$2,165.73
CREDITS ON ACCOUNT.....\$1,736.73
BALANCE DUE.....\$429.00
COST.....\$14.00
INTEREST.....\$30.93
TOTAL DUE.....\$473.93

NACLERIO-ATKINS MARGARET D

NACLERIO JOSEPH S JR
WARD 10 PARCEL 00126-006
1623 TREMONT ST
493 SQ. FT.
UN 3
TAXES FOR 2001.....\$809.37
CREDITS ON ACCOUNT.....\$25.13
BALANCE DUE.....\$784.24
COST.....\$28.00
INTEREST.....\$71.24
TOTAL DUE.....\$883.48

LEW CHARLES S F

WARD 10 PARCEL 00134-000
700 HUNTINGTON AV
1334 SQ. FT.
TAXES FOR 2001.....\$2,550.84
CREDITS ON ACCOUNT.....\$1,931.67
BALANCE DUE.....\$619.17
COST.....\$14.00
INTEREST.....\$44.64
TOTAL DUE.....\$677.81

MONGILLO PAUL

WARD 10 PARCEL 00492-000
717 PARKER ST
1353 SQ. FT.

TAXES FOR 2001.....\$1,388.10
BALANCE DUE.....\$1,388.10
COST.....\$28.00
INTEREST.....\$163.93
TOTAL DUE.....\$1,580.03

PEREZ JOSEFA

WARD 10 PARCEL 00497-000
731 PARKER ST
2452 SQ. FT.
TAXES FOR 2001.....\$2,192.18
BALANCE DUE.....\$2,192.18
COST.....\$28.00
INTEREST.....\$261.58
TOTAL DUE.....\$2,481.76

NEWARCH LLC

MASS LIMITED LIABILITY
WARD 10 PARCEL 00514-001
16 SEWALL ST
2096 SQ. FT.
TAXES FOR 2001.....\$2,139.28
CREDITS ON ACCOUNT.....\$454.99
BALANCE DUE.....\$1,684.29
COST.....\$28.00
INTEREST.....\$173.97
TOTAL DUE.....\$1,886.26

SULLIVAN JOSEPH P JR

BERRY JAMES D
WARD 10 PARCEL 00536-000
33 DELLE AV
1514 SQ. FT.
TAXES FOR 2001.....\$1,797.54
CREDITS ON ACCOUNT.....\$885.00
BALANCE DUE.....\$912.54
COST.....\$28.00
INTEREST.....\$81.37
TOTAL DUE.....\$1,021.91

MACLEOD KATHERINE M ETAL

KATHERINE A MACLEOD
WARD 10 PARCEL 00537-000
35 DELLE AV
1497 SQ. FT.
TAXES FOR 2001.....\$1,770.03
CREDITS ON ACCOUNT.....\$1,402.53
BALANCE DUE.....\$367.50
COST.....\$14.00
INTEREST.....\$26.50
TOTAL DUE.....\$408.00

MACLEOD CHARLES S

WARD 10 PARCEL 00538-000
37 DELLE AV
1471 SQ. FT.
TAXES FOR 2001.....\$1,749.93
CREDITS ON ACCOUNT.....\$1,384.27
BALANCE DUE.....\$365.66
COST.....\$14.00
INTEREST.....\$26.36
TOTAL DUE.....\$406.02

STARRETT MARK

WARD 10 PARCEL 00553-000
8 BURNEY ST
1470 SQ. FT.
TAXES FOR 2001.....\$2,671.45
CREDITS ON ACCOUNT.....\$1,973.83
BALANCE DUE.....\$697.62
COST.....\$14.00
INTEREST.....\$50.30
TOTAL DUE.....\$761.92

SULLIVAN JOSEPH P JR

WARD 10 PARCEL 00591-000
34 DELLE AV
3084 SQ. FT.
TAXES FOR 2001.....\$1,879.01
CREDITS ON ACCOUNT.....\$846.21
BALANCE DUE.....\$1,032.80
COST.....\$28.00
INTEREST.....\$92.09
TOTAL DUE.....\$1,152.89

COMMERFORD ELIZABETH A
WARD 10 PARCEL 00592-000
30 DELLE AV
3126 SQ. FT.

TAXES FOR 2001.....\$2,342.41
CREDITS ON ACCOUNT.....\$1,835.68
BALANCE DUE.....\$506.73
COST.....\$14.00
INTEREST.....\$36.53
TOTAL DUE.....\$557.26

BUCKLEY JOHN S ETAL

SAMUEL ZARZOUR TC
WARD 10 PARCEL 00664-000
1570 TREMONT ST
2573 SQ. FT.
TAXES FOR 2001.....\$3,379.16
CREDITS ON ACCOUNT.....\$440.42
BALANCE DUE.....\$2,938.74
COST.....\$28.00
INTEREST.....\$324.72
TOTAL DUE.....\$3,291.46

NG JENNY W TS

LONDON GROUP REALTY TR
WARD 10 PARCEL 00671-000
1564 TREMONT ST
2029 SQ. FT.
TAXES FOR 2001.....\$3,680.44
CREDITS ON ACCOUNT.....\$2,678.68
BALANCE DUE.....\$1,001.76
COST.....\$14.00
INTEREST.....\$72.22
TOTAL DUE.....\$1,087.98

MORIARTY PATRICK J

WARD 10 PARCEL 00672-000
1562 TREMONT ST
2074 SQ. FT.
TAXES FOR 2001.....\$4,288.06
CREDITS ON ACCOUNT.....\$3,141.62
BALANCE DUE.....\$1,146.44
COST.....\$14.00
INTEREST.....\$82.66
TOTAL DUE.....\$1,243.10

DEMISEW DOREEN

WARD 10 PARCEL 00701-000
23 HILLSIDE ST
6982 SQ. FT.
TAXES FOR 2001.....\$2,470.43
CREDITS ON ACCOUNT.....\$1,506.69
BALANCE DUE.....\$963.74
COST.....\$28.00
INTEREST.....\$85.62
TOTAL DUE.....\$1,077.36

LYDON PAUL F

WARD 10 PARCEL 00733-000
43 HILLSIDE ST
3560 SQ. FT.
45
TAXES FOR 2001.....\$1,328.85
BALANCE DUE.....\$1,328.85
COST.....\$28.00
INTEREST.....\$171.10
TOTAL DUE.....\$1,527.95

POLA JUAN A ETAL

CARMEN A POLA JT
WARD 10 PARCEL 00740-000
63 HILLSIDE ST
3245 SQ. FT.
TAXES FOR 2001.....\$2,466.20
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,941.68
COST.....\$28.00
INTEREST.....\$224.41
TOTAL DUE.....\$2,194.09

AYELE KIFLE ETAL

ELIZABETH BELATCHEW BE
WARD 10 PARCEL 00768-000

10 OSWALD ST
3211 SQ. FT.
TAXES FOR 2001.....\$2,691.55
CREDITS ON ACCOUNT.....\$1,891.63
BALANCE DUE.....\$799.92
COST.....\$28.00
INTEREST.....\$60.57
TOTAL DUE.....\$888.49

RAIMONDI ROBERT A SR TS
DARLING STREET TRUST
WARD 10 PARCEL 00829-000
WAIT ST
22157 SQ. FT.
TAXES FOR 2001.....\$18,541.45
CREDITS ON ACCOUNT.....\$14,481.42
BALANCE DUE.....\$4,060.03
COST.....\$14.00
INTEREST.....\$292.72
TOTAL DUE.....\$4,366.75

HOUNSELL FLORENCE
WARD 10 PARCEL 00868-000
41 CALUMET ST
2226 SQ. FT.
TAXES FOR 2001.....\$2,031.36
CREDITS ON ACCOUNT.....\$1,694.13
BALANCE DUE.....\$337.23
COST.....\$28.00
INTEREST.....\$24.31
TOTAL DUE.....\$389.54

COMMONWEALTH VENTURES INC
MASS CORP
WARD 10 PARCEL 00888-000
STOCKWELL ST
5933 SQ. FT.
TAXES FOR 2001.....\$2,606.91
CREDITS ON ACCOUNT.....\$1,361.32
BALANCE DUE.....\$1,245.59
COST.....\$14.00
INTEREST.....\$89.80
TOTAL DUE.....\$1,349.39

XU XIANGJUN
WARD 10 PARCEL 00926-000
2 SHEPHERD AV
2014 SQ. FT.
TAXES FOR 2001.....\$1,971.05
CREDITS ON ACCOUNT.....\$1,173.06
BALANCE DUE.....\$797.99
COST.....\$14.00
INTEREST.....\$57.53
TOTAL DUE.....\$869.52

RYAN KEVIN C
WARD 10 PARCEL 00962-000
176 HILLSIDE ST
1800 SQ. FT.
TAXES FOR 2001.....\$2,822.74
BALANCE DUE.....\$2,822.74
COST.....\$28.00
INTEREST.....\$338.02
TOTAL DUE.....\$3,188.76

REGAN ANN F TS
ELDORA REALTY TRUST
WARD 10 PARCEL 00994-000
8 ELDORA ST
2310 SQ. FT.
TAXES FOR 2001.....\$2,398.49
CREDITS ON ACCOUNT.....\$1,630.94
BALANCE DUE.....\$767.55
COST.....\$28.00
INTEREST.....\$58.94
TOTAL DUE.....\$854.49

MENDEZ LUIS D
MENDEZ ELBA L
WARD 10 PARCEL 01079-000
242 PARKER HILL AV
3295 SQ. FT.
244
TAXES FOR 2001.....\$2,082.14

CREDITS ON ACCOUNT.....\$1,762.63
BALANCE DUE.....\$319.51
COST.....\$28.00
INTEREST.....\$0.00
TOTAL DUE.....\$347.51

SICALIS CONSTANTINOS G
WARD 10 PARCEL 01157-000
CALUMET ST
5436 SQ. FT.
TAXES FOR 2001.....\$212.66
CREDITS ON ACCOUNT.....\$159.23
BALANCE DUE.....\$53.43
COST.....\$14.00
INTEREST.....\$3.85
TOTAL DUE.....\$71.28

COMMONWEALTH VENTURES INC
MASS CORP
WARD 10 PARCEL 01171-000
CALUMET ST
3640 SQ. FT.
TAXES FOR 2001.....\$582.96
CREDITS ON ACCOUNT.....\$35.51
BALANCE DUE.....\$547.45
COST.....\$28.00
INTEREST.....\$50.66
TOTAL DUE.....\$626.11

COMMONWEALTH VENTURES INC
MASS CORP
WARD 10 PARCEL 01172-000
CALUMET ST
3810 SQ. FT.
TAXES FOR 2001.....\$589.31
CREDITS ON ACCOUNT.....\$37.15
BALANCE DUE.....\$552.16
COST.....\$28.00
INTEREST.....\$51.18
TOTAL DUE.....\$631.34

COMMONWEALTH VENTURES INC
MASS CORP
WARD 10 PARCEL 01175-000
IROQUOIS ST
3520 SQ. FT.
TAXES FOR 2001.....\$576.61
CREDITS ON ACCOUNT.....\$34.19
BALANCE DUE.....\$542.42
COST.....\$28.00
INTEREST.....\$50.15
TOTAL DUE.....\$620.57

PECTEAU HERCULANO T ETAL
RICHARD T KELLER TC
WARD 10 PARCEL 01333-000
16 FISHER AV
3146 SQ. FT.
TAXES FOR 2001.....\$2,567.77
CREDITS ON ACCOUNT.....\$2,322.68
BALANCE DUE.....\$245.09
INTEREST.....\$17.67
TOTAL DUE.....\$262.76

HABTEWOLD ALMAZ
WARD 10 PARCEL 01387-000
20 S HUNTINGTON AV
1711 SQ. FT.
TAXES FOR 2001.....\$2,309.61
CREDITS ON ACCOUNT.....\$1,683.44
BALANCE DUE.....\$626.17
COST.....\$23.00
INTEREST.....\$45.15
TOTAL DUE.....\$694.32

SMITH HERBERT F TRST
OF COPENGER ST RLTY TR
WARD 10 PARCEL 01429-000
10 COPENGER ST
6000 SQ. FT.
TAXES FOR 2001.....\$2,327.60
CREDITS ON ACCOUNT.....\$1,780.21
BALANCE DUE.....\$547.39

COST.....\$14.00
INTEREST.....\$39.47
TOTAL DUE.....\$600.86

HASKELL HOUSE LLC
WARD 10 PARCEL 01441-000
63 PARKER HILL AV
47741 SQ. FT.
TAXES FOR 2001.....\$41,347.99
CREDITS ON ACCOUNT.....\$11,721.20
BALANCE DUE.....\$29,626.79
COST.....\$28.00
INTEREST.....\$5,551.64
TOTAL DUE.....\$35,206.43

EZELL LINDA G
WARD 10 PARCEL 01445-106
206 FISHER AV
1535 SQ. FT.
UN 19-73
TAXES FOR 2001.....\$1,597.58
CREDITS ON ACCOUNT.....\$1,470.35
BALANCE DUE.....\$127.23
INTEREST.....\$9.17
TOTAL DUE.....\$136.40

OBRIEN NANCY E
WARD 10 PARCEL 01460-122
29 ELLINGWOOD ST
1351 SQ. FT.
UN 23-115
TAXES FOR 2001.....\$1,741.47
CREDITS ON ACCOUNT.....\$1,399.10
BALANCE DUE.....\$342.37
COST.....\$14.00
INTEREST.....\$24.68
TOTAL DUE.....\$381.05

DOMINO MICHAEL A
DOMINO DOROTHY J
WARD 10 PARCEL 01549-000
LAWN ST
2272 SQ. FT.
TAXES FOR 2001.....\$86.76
BALANCE DUE.....\$86.76
COST.....\$28.00
INTEREST.....\$10.82
TOTAL DUE.....\$125.58

ESTRADA HERBERT
ESTRADA GLADIS
PIMENTEL NERY
WARD 10 PARCEL 01566-102
3 ESTEY ST
1230 SQ. FT.
UN 9-89
TAXES FOR 2001.....\$1,669.52
CREDITS ON ACCOUNT.....\$1,224.33
BALANCE DUE.....\$445.19
COST.....\$14.00
INTEREST.....\$32.10
TOTAL DUE.....\$491.29

SCOTT DONNA M
WARD 10 PARCEL 01671-010
240 HEATH ST
600 SQ. FT.
UN 105
TAXES FOR 2001.....\$743.77
CREDITS ON ACCOUNT.....\$549.76
BALANCE DUE.....\$194.01
COST.....\$14.00
INTEREST.....\$13.99
TOTAL DUE.....\$222.00

BURK ARIADNE J
WARD 10 PARCEL 01671-054
240 HEATH ST
865 SQ. FT.
UN 301
TAXES FOR 2001.....\$1,188.13
BALANCE DUE.....\$1,188.13
COST.....\$28.00
INTEREST.....\$145.63

TOTAL DUE.....\$1,361.76

CROTONE JOSEPH J

WARD 10 PARCEL 01671-064

240 HEATH ST

895 SQ. FT.

UN 306

TAXES FOR 2001.....\$1,229.40

CREDITS ON ACCOUNT.....\$524.52

BALANCE DUE.....\$704.88

COST.....\$28.00

INTEREST.....\$86.48

TOTAL DUE.....\$819.36

WALDMAN PHILIP

WARD 10 PARCEL 01710-000

7 ARCOLA ST

1974 SQ. FT.

TAXES FOR 2001.....\$2,393.20

CREDITS ON ACCOUNT.....\$1,250.94

BALANCE DUE.....\$1,142.26

INTEREST.....\$97.49

TOTAL DUE.....\$1,239.75

MCCOLGAN ELIZABETH

WARD 10 PARCEL 01740-000

9 KENNEY ST

2802 SQ. FT.

TAXES FOR 2001.....\$2,123.41

CREDITS ON ACCOUNT.....\$1,074.96

BALANCE DUE.....\$1,048.45

COST.....\$28.00

INTEREST.....\$98.41

TOTAL DUE.....\$1,174.86

KELLIHER KEVIN

WARD 10 PARCEL 01783-006

246 S HUNTINGTON AV

470 SQ. FT.

UN 246-3

TAXES FOR 2001.....\$692.99

CREDITS ON ACCOUNT.....\$222.90

BALANCE DUE.....\$470.09

COST.....\$28.00

INTEREST.....\$41.92

TOTAL DUE.....\$540.01

AUGUSTIN PIERRE P TS

AUGUSTIN REALTY TRUST

WARD 10 PARCEL 01885-000

32 GAY HEAD ST

2850 SQ. FT.

36

TAXES FOR 2001.....\$4,577.46

CREDITS ON ACCOUNT.....\$1,300.06

BALANCE DUE.....\$3,277.40

COST.....\$28.00

INTEREST.....\$366.67

TOTAL DUE.....\$3,672.07

SMITH BERNICE T

WARD 10 PARCEL 01899-000

49 ROUND HILL ST

2796 SQ. FT.

TAXES FOR 2001.....\$1,516.11

CREDITS ON ACCOUNT.....\$1,091.41

BALANCE DUE.....\$424.70

COST.....\$14.00

INTEREST.....\$30.62

TOTAL DUE.....\$469.32

DEO PANKA R ETAL

MARGUERITE L DEO JT

WARD 10 PARCEL 01902-000

55 ROUND HILL ST

4138 SQ. FT.

TAXES FOR 2001.....\$1,632.49

CREDITS ON ACCOUNT.....\$1,194.64

BALANCE DUE.....\$437.85

COST.....\$14.00

INTEREST.....\$31.57

TOTAL DUE.....\$483.42

GLOVER WILLIAM I

WARD 10 PARCEL 01908-000

58 ROUND HILL ST

2606 SQ. FT.

TAXES FOR 2001.....\$1,643.07

CREDITS ON ACCOUNT.....\$1,414.01

BALANCE DUE.....\$229.06

COST.....\$14.00

INTEREST.....\$16.51

TOTAL DUE.....\$259.57

RIZZA ALESSANDRO

RIZZA ANTONIETTA

WARD 10 PARCEL 01952-000

339 CENTRE ST

4202 SQ. FT.

TAXES FOR 2001.....\$1,503.42

CREDITS ON ACCOUNT.....\$1,278.75

BALANCE DUE.....\$224.67

INTEREST.....\$16.20

TOTAL DUE.....\$240.87

FERREIRA JOSE

FERREIRA REALTY TRUST

WARD 10 PARCEL 02003-000

22 BYNNER ST

1496 SQ. FT.

24

TAXES FOR 2001.....\$1,545.74

CREDITS ON ACCOUNT.....\$1,084.53

BALANCE DUE.....\$461.21

COST.....\$14.00

INTEREST.....\$33.25

TOTAL DUE.....\$508.46

FERREIRA JOSE

FERREIRA REALTY TRUST

WARD 10 PARCEL 02004-000

18 BYNNER ST

3230 SQ. FT.

20

TAXES FOR 2001.....\$1,672.70

CREDITS ON ACCOUNT.....\$1,185.16

BALANCE DUE.....\$487.54

COST.....\$14.00

INTEREST.....\$35.15

TOTAL DUE.....\$536.69

RUMSEY TED

WARD 10 PARCEL 02087-016

59 BYNNER ST

786 SQ. FT.

UN 7

TAXES FOR 2001.....\$906.71

BALANCE DUE.....\$906.71

COST.....\$28.00

INTEREST.....\$112.96

TOTAL DUE.....\$1,047.67

WATERMAN ROBERT

WARD 10 PARCEL 02175-006

83 PERKINS ST

790 SQ. FT.

UN 3

TAXES FOR 2001.....\$961.72

CREDITS ON ACCOUNT.....\$640.29

BALANCE DUE.....\$321.43

COST.....\$14.00

INTEREST.....\$23.17

TOTAL DUE.....\$358.60

PABON MIGNA L

WARD 10 PARCEL 02239-000

13 CHESTNUT AV

2623 SQ. FT.

TAXES FOR 2001.....\$1,524.58

CREDITS ON ACCOUNT.....\$748.60

BALANCE DUE.....\$775.98

COST.....\$28.00

INTEREST.....\$82.06

TOTAL DUE.....\$886.04

PABON MIGNA L

WARD 10 PARCEL 02240-000

48 PRIESING ST

2203 SQ. FT.

TAXES FOR 2001.....\$920.19

CREDITS ON ACCOUNT.....\$202.17

BALANCE DUE.....\$718.02

COST.....\$28.00

INTEREST.....\$75.62

TOTAL DUE.....\$821.64

MARSHALL FLORRIS J

WARD 10 PARCEL 02295-000

17 GAY HEAD ST

3728 SQ. FT.

TAXES FOR 2001.....\$1,594.41

CREDITS ON ACCOUNT.....\$524.52

BALANCE DUE.....\$1,069.89

COST.....\$28.00

INTEREST.....\$131.63

TOTAL DUE.....\$1,229.52

DURANT CHERYL J

WARD 10 PARCEL 02465-000

51 HEATH ST

1010 SQ. FT.

53

TAXES FOR 2001.....\$2,056.40

BALANCE DUE.....\$2,056.40

COST.....\$28.00

INTEREST.....\$222.19

TOTAL DUE.....\$2,306.59

ROSS LESLIE RAE

WARD 10 PARCEL 02581-000

23 ARMSTRONG ST

2187 SQ. FT.

TAXES FOR 2001.....\$1,535.16

CREDITS ON ACCOUNT.....\$1,081.21

BALANCE DUE.....\$453.95

COST.....\$14.00

INTEREST.....\$32.73

TOTAL DUE.....\$500.68

GUERRERO ABALBERTO B

WARD 10 PARCEL 02616-000

22 ARMSTRONG ST

1667 SQ. FT.

TAXES FOR 2001.....\$2,135.04

CREDITS ON ACCOUNT.....\$371.58

BALANCE DUE.....\$1,763.46

INTEREST.....\$187.16

TOTAL DUE.....\$1,950.62

OSER MAUREEN A

WARD 10 PARCEL 02716-000

53 MOZART ST.

4571 SQ. FT.

TAXES FOR 2001.....\$211.60

BALANCE DUE.....\$211.60

COST.....\$28.00

INTEREST.....\$28.05

TOTAL DUE.....\$267.65

WARD ELEVEN

BERHANE TEWOLDE

HAILESCLASSIE HIWET

WARD 11 PARCEL 00047-000

10R GARDNER ST

1276 SQ. FT.

TAXES FOR 2001.....\$1,472.74

CREDITS ON ACCOUNT.....\$875.53

BALANCE DUE.....\$597.21

COST.....\$28.00

INTEREST.....\$53.25

TOTAL DUE.....\$678.46

RAYNOR GEORGE H ETAL

ANITA L RAYNOR BE

WARD 11 PARCEL 00079-000

56 LINWOOD ST

4220 SQ. FT.

TAXES FOR 2001.....\$2,130.81

CREDITS ON ACCOUNT.....\$524.52

BALANCE DUE.....\$1,606.29
COST.....\$28.00
INTEREST.....\$187.57
TOTAL DUE.....\$1,821.86

JONES JOHN C
WARD 11 PARCEL 00097-000
69 HIGHLAND ST
1786 SQ. FT.
TAXES FOR 2001.....\$605.18
CREDITS ON ACCOUNT.....\$400.23
BALANCE DUE.....\$204.95
COST.....\$14.00
INTEREST.....\$14.78
TOTAL DUE.....\$233.73

NICHOLS RICHARD
WARD 11 PARCEL 00099-000
73 HIGHLAND ST
1805 SQ. FT.
TAXES FOR 2001.....\$1,834.57
CREDITS ON ACCOUNT.....\$1,266.09
BALANCE DUE.....\$568.48
COST.....\$14.00
INTEREST.....\$40.99
TOTAL DUE.....\$623.47

DAVIS JENNIFER E ETAL
DANIEL G DAVIS JT
WARD 11 PARCEL 00107-000
103 CEDAR ST
1780 SQ. FT.
TAXES FOR 2001.....\$2,150.91
CREDITS ON ACCOUNT.....\$1,130.25
BALANCE DUE.....\$1,020.66
COST.....\$28.00
INTEREST.....\$84.57
TOTAL DUE.....\$1,133.23

PAIGE DELORES A
WARD 11 PARCEL 00132-000
94 CENTRE ST
3386 SQ. FT.
96
TAXES FOR 2001.....\$1,930.85
CREDITS ON ACCOUNT.....\$921.29
BALANCE DUE.....\$1,009.56
COST.....\$28.00
INTEREST.....\$90.01
TOTAL DUE.....\$1,127.57

LOZANO MARIO R
WARD 11 PARCEL 00137-000
67 LAMBERT AV
7170 SQ. FT.
TAXES FOR 2001.....\$793.50
CREDITS ON ACCOUNT.....\$499.70
BALANCE DUE.....\$293.80
COST.....\$28.00
INTEREST.....\$23.34
TOTAL DUE.....\$345.14

HIGH WILLIAM B
HIGH EDNA G
WARD 11 PARCEL 00205-000
18 HAWTHORNE ST
4059 SQ. FT.
TAXES FOR 2001.....\$1,484.37
CREDITS ON ACCOUNT.....\$673.94
BALANCE DUE.....\$810.43
COST.....\$28.00
INTEREST.....\$72.26
TOTAL DUE.....\$910.69

LEWIS MABEL I
WHITE ESTELA
WHITE DANIEL L
WARD 11 PARCEL 00385-000
11 VALENTINE ST
2541 SQ. FT.
TAXES FOR 2001.....\$1,321.44
CREDITS ON ACCOUNT.....\$558.14
BALANCE DUE.....\$763.30
COST.....\$23.00

INTEREST.....\$67.16
TOTAL DUE.....\$853.46

DESISTO CHRISTOPHER P TS
FORTE AV 60 TRUST
WARD 11 PARCEL 00500-010
60 FORT AV
2209 SQ. FT.
TAXES FOR 2001.....\$1,985.87
CREDITS ON ACCOUNT.....\$992.94
BALANCE DUE.....\$992.93
COST.....\$23.00
INTEREST.....\$71.59
TOTAL DUE.....\$1,087.52

DISISTO CHRISTOPHER P TS
FORTE AVENUE 60 TRUST
WARD 11 PARCEL 00500-040
FORT AV
6003 SQ. FT.
TAXES FOR 2001.....\$274.02
BALANCE DUE.....\$274.02
COST.....\$28.00
INTEREST.....\$24.43
TOTAL DUE.....\$326.45

LAUDANI NICHOLAS
WARD 11 PARCEL 00508-000
29 BEECH GLEN ST
2184 SQ. FT.
TAXES FOR 2001.....\$2,367.80
CREDITS ON ACCOUNT.....\$454.34
BALANCE DUE.....\$1,913.46
COST.....\$28.00
INTEREST.....\$194.37
TOTAL DUE.....\$2,135.83

CARLSON FRANK E ETAL
EDITH L CARLSON BE
WARD 11 PARCEL 00544-000
12 THWING ST
2924 SQ. FT.
TAXES FOR 2001.....\$1,441.00
CREDITS ON ACCOUNT.....\$585.80
BALANCE DUE.....\$855.20
COST.....\$28.00
INTEREST.....\$76.25
TOTAL DUE.....\$959.45

HERBERT GEORGE
WARD 11 PARCEL 00562-000
1 MULVEY TE
1900 SQ. FT.
TAXES FOR 2001.....\$1,797.50
CREDITS ON ACCOUNT.....\$875.55
BALANCE DUE.....\$921.95
COST.....\$28.00
INTEREST.....\$100.57
TOTAL DUE.....\$1,050.52

MELLYN-MASON SUSAN
WARD 11 PARCEL 00623-000
53 FORT AV
1606 SQ. FT.
TAXES FOR 2001.....\$1,644.13
CREDITS ON ACCOUNT.....\$934.44
BALANCE DUE.....\$709.69
COST.....\$28.00
INTEREST.....\$63.28
TOTAL DUE.....\$800.97

STANLEY JOAN CAROLYN
WARD 11 PARCEL 00645-000
21 HIGHLAND PARK AV
1397 SQ. FT.
TAXES FOR 2001.....\$1,577.48
CREDITS ON ACCOUNT.....\$651.90
BALANCE DUE.....\$925.58
COST.....\$28.00
INTEREST.....\$89.18
TOTAL DUE.....\$1,042.76

MURDOCH BRIAN
WARD 11 PARCEL 00659-000

36 HIGHLAND PARK AV
2720 SQ. FT.
TAXES FOR 2001.....\$56.07
BALANCE DUE.....\$56.07
COST.....\$28.00
INTEREST.....\$8.03
TOTAL DUE.....\$92.10

JACKSON LEWIS DUANE
JACKSON DEBORAH C
WARD 11 PARCEL 00715-002
17 FORT AV
1128 SQ. FT.
UN A
TAXES FOR 2001.....\$1,304.51
CREDITS ON ACCOUNT.....\$1,080.98
BALANCE DUE.....\$223.53
COST.....\$28.00
INTEREST.....\$29.49
TOTAL DUE.....\$281.02

GONZALES EVELYN ETAL
ERIKA LUNA JT
WARD 11 PARCEL 00770-000
155 CENTRE ST
2877 SQ. FT.
TAXES FOR 2001.....\$1,707.61
CREDITS ON ACCOUNT.....\$654.90
BALANCE DUE.....\$1,052.71
INTEREST.....\$120.39
TOTAL DUE.....\$1,173.10

LAWLOR THOMAS A
WARD 11 PARCEL 00809-000
132 MARCELLA ST
1350 SQ. FT.
TAXES FOR 2001.....\$1,069.64
BALANCE DUE.....\$1,069.64
COST.....\$28.00
INTEREST.....\$112.51
TOTAL DUE.....\$1,210.15

COTTON O C
WARD 11 PARCEL 00832-000
80 MARCELLA ST
1900 SQ. FT.
82
TAXES FOR 2001.....\$2,997.48
CREDITS ON ACCOUNT.....\$1,787.70
BALANCE DUE.....\$1,209.78
COST.....\$9.00
INTEREST.....\$206.00
TOTAL DUE.....\$1,424.78

CUNNING JOSEPH III
WARD 11 PARCEL 00922-001
30R MARCELLA ST
3666 SQ. FT.
TAXES FOR 2001.....\$1,074.05
CREDITS ON ACCOUNT.....\$349.17
BALANCE DUE.....\$724.88
COST.....\$28.00
INTEREST.....\$64.71
TOTAL DUE.....\$817.59

ROBINSON DUKEBERTH
ROBINSON OMEZA
WARD 11 PARCEL 00962-000
2969 WASHINGTON ST
7500 SQ. FT.
TAXES FOR 2001.....\$2,105.42
CREDITS ON ACCOUNT.....\$1,623.10
BALANCE DUE.....\$482.32
COST.....\$14.00
INTEREST.....\$34.77
TOTAL DUE.....\$531.09

RIST WENDY
WASHINGTON STR RLTY TR
WARD 11 PARCEL 00968-000
2995 WASHINGTON ST
2133 SQ. FT.
TAXES FOR 2001.....\$2,039.21
CREDITS ON ACCOUNT.....\$386.29

BALANCE DUE.....\$1,652.92
 COST.....\$28.00
 INTEREST.....\$167.58
 TOTAL DUE.....\$1,848.50

PEREIRA EDNA
 WARD 11 PARCEL 01021-000
 17 ATHONTON ST
 2186 SQ. FT.
 TAXES FOR 2001.....\$1,458.98
 CREDITS ON ACCOUNT.....\$150.00
 BALANCE DUE.....\$1,308.98
 COST.....\$28.00
 INTEREST.....\$174.14
 TOTAL DUE.....\$1,511.12

STUPPARD-JACKSON BETSY
 JACKSON LUKE
 WARD 11 PARCEL 01050-000
 82 W WALNUT PK
 4518 SQ. FT.
 TAXES FOR 2001.....\$1,991.16
 BALANCE DUE.....\$1,991.16
 COST.....\$28.00
 INTEREST.....\$222.96
 TOTAL DUE.....\$2,242.12

BOWDEN WILLIE R TRST
 OF BRAGDON STREET TR
 WARD 11 PARCEL 01113-000
 82 BRAGDON ST
 1782 SQ. FT.
 TAXES FOR 2001.....\$1,570.07
 CREDITS ON ACCOUNT.....\$1,158.77
 BALANCE DUE.....\$411.30
 COST.....\$14.00
 INTEREST.....\$29.77
 TOTAL DUE.....\$455.07

BOWDEN WILLIE R TRST
 OF BRAGDON STREET TR
 WARD 11 PARCEL 01114-000
 80 BRAGDON ST
 1782 SQ. FT.
 TAXES FOR 2001.....\$1,697.03
 CREDITS ON ACCOUNT.....\$803.47
 BALANCE DUE.....\$893.56
 COST.....\$28.00
 INTEREST.....\$79.67
 TOTAL DUE.....\$1,001.23

BOWDEN WILLIE R TRST
 OF BRAGDON STREET TR
 WARD 11 PARCEL 01115-000
 78 BRAGDON ST
 1782 SQ. FT.
 TAXES FOR 2001.....\$1,703.38
 CREDITS ON ACCOUNT.....\$829.11
 BALANCE DUE.....\$874.27
 COST.....\$28.00
 INTEREST.....\$77.96
 TOTAL DUE.....\$980.23

BOWDEN WILLIE R TRST
 OF BRAGDON STREET TR
 WARD 11 PARCEL 01116-000
 76 BRAGDON ST
 1782 SQ. FT.
 TAXES FOR 2001.....\$1,738.29
 CREDITS ON ACCOUNT.....\$853.44
 BALANCE DUE.....\$884.85
 COST.....\$28.00
 INTEREST.....\$78.90
 TOTAL DUE.....\$991.75

BOWDEN WILLIE R TRST
 OF BRAGDON STREET TR
 WARD 11 PARCEL 01117-000
 74 BRAGDON ST
 1782 SQ. FT.
 TAXES FOR 2001.....\$1,691.74
 CREDITS ON ACCOUNT.....\$814.65
 BALANCE DUE.....\$877.09
 COST.....\$28.00

INTEREST.....\$78.21
 TOTAL DUE.....\$983.30

BOWDEN WILLIE R TRST
 OF BRAGDON STREET TR
 WARD 11 PARCEL 01118-000
 72 BRAGDON ST
 1782 SQ. FT.
 TAXES FOR 2001.....\$1,699.15
 CREDITS ON ACCOUNT.....\$829.11
 BALANCE DUE.....\$870.04
 COST.....\$28.00
 INTEREST.....\$77.57
 TOTAL DUE.....\$975.61

BOWDEN WILLIE R TRST
 OF BRAGDON STREET TR
 WARD 11 PARCEL 01119-000
 70 BRAGDON ST
 1782 SQ. FT.
 TAXES FOR 2001.....\$1,734.06
 CREDITS ON ACCOUNT.....\$856.73
 BALANCE DUE.....\$877.33
 COST.....\$28.00
 INTEREST.....\$78.23
 TOTAL DUE.....\$983.56

BOWDEN WILLIE R TRST
 OF BRAGDON STREET TR
 WARD 11 PARCEL 01120-000
 1 ERNST ST
 1628 SQ. FT.
 TAXES FOR 2001.....\$1,428.30
 CREDITS ON ACCOUNT.....\$1,146.46
 BALANCE DUE.....\$281.84
 COST.....\$14.00
 INTEREST.....\$20.32
 TOTAL DUE.....\$316.16

LORUSSO JOHN
 BING LISA
 WARD 11 PARCEL 01245-000
 52 ATHONTON ST
 5024 SQ. FT.
 TAXES FOR 2001.....\$160.82
 BALANCE DUE.....\$160.82
 COST.....\$28.00
 INTEREST.....\$26.49
 TOTAL DUE.....\$215.31

NEWARCH LLC
 WARD 11 PARCEL 01282-000
 3089 WASHINGTON ST
 12462 SQ. FT.
 3091
 TAXES FOR 2001.....\$10,239.70
 CREDITS ON ACCOUNT.....\$8,383.11
 BALANCE DUE.....\$1,856.59
 COST.....\$14.00
 INTEREST.....\$133.86
 TOTAL DUE.....\$2,004.45

MOLINA MARCOS
 WARD 11 PARCEL 01425-000
 SCHOOL ST
 7180 SQ. FT.
 TAXES FOR 2001.....\$464.46
 CREDITS ON ACCOUNT.....\$368.20
 BALANCE DUE.....\$96.26
 COST.....\$28.00
 INTEREST.....\$8.58
 TOTAL DUE.....\$132.84

SERRECCHIA MICHAEL
 WARD 11 PARCEL 01430-000
 110 SCHOOL ST
 3943 SQ. FT.
 TAXES FOR 2001.....\$1,358.47
 CREDITS ON ACCOUNT.....\$710.76
 BALANCE DUE.....\$647.71
 COST.....\$28.00
 INTEREST.....\$57.75
 TOTAL DUE.....\$733.46

JONES ROBERT L ETAL
 LOUELLA B JONES BE
 WARD 11 PARCEL 01470-000
 10 ERIE PL
 3216 SQ. FT.
 TAXES FOR 2001.....\$1,481.20
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$956.68
 COST.....\$28.00
 INTEREST.....\$114.50
 TOTAL DUE.....\$1,099.18

SMITH MAURA K
 WARD 11 PARCEL 01538-000
 3086 WASHINGTON ST
 1652 SQ. FT.
 TAXES FOR 2001.....\$1,267.14
 CREDITS ON ACCOUNT.....\$838.83
 BALANCE DUE.....\$428.31
 COST.....\$14.00
 INTEREST.....\$30.88
 TOTAL DUE.....\$473.19

HENRY NAOMI TRST
 OF NAOMI HENRY RLTY TR
 WARD 11 PARCEL 01540-000
 3 WELD AV
 3808 SQ. FT.
 TAXES FOR 2001.....\$1,346.83
 BALANCE DUE.....\$1,346.83
 COST.....\$28.00
 INTEREST.....\$173.99
 TOTAL DUE.....\$1,548.82

ADAMS YVONNE M
 WARD 11 PARCEL 01591-000
 31 SCHOOL ST
 1211 SQ. FT.
 TAXES FOR 2001.....\$1,496.01
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$971.49
 COST.....\$28.00
 INTEREST.....\$120.36
 TOTAL DUE.....\$1,119.85

PEGUERO ANTONIO
 PEGUERO SENAIDA
 WARD 11 PARCEL 01601-000
 27 SCHOOL STREET PL
 3701 SQ. FT.
 TAXES FOR 2001.....\$2,242.96
 CREDITS ON ACCOUNT.....\$1,347.28
 BALANCE DUE.....\$895.68
 COST.....\$28.00
 INTEREST.....\$79.91
 TOTAL DUE.....\$1,003.59

PENA COTUMANAMA
 RODRIGUEZ SANTANA GEREMIAS S
 WARD 11 PARCEL 01666-000
 66 WALNUT PK
 1198 SQ. FT.
 TAXES FOR 2001.....\$1,870.54
 CREDITS ON ACCOUNT.....\$1,179.53
 BALANCE DUE.....\$691.01
 INTEREST.....\$55.06
 TOTAL DUE.....\$746.07

WALKER DELPHINE E
 WARD 11 PARCEL 01680-000
 80 WALNUT PK
 10871 SQ. FT.
 TAXES FOR 2001.....\$1,230.45
 CREDITS ON ACCOUNT.....\$847.51
 BALANCE DUE.....\$382.94
 COST.....\$14.00
 INTEREST.....\$27.63
 TOTAL DUE.....\$424.57

ROSE WILLIS W JR ETAL
 ERMINIE D ROSE
 ERMELLA E JACSON JT
 WARD 11 PARCEL 01687-000
 38 COBDEN ST

3510 SQ. FT.
TAXES FOR 2001.....\$1,503.42
CREDITS ON ACCOUNT.....\$1,060.74
BALANCE DUE.....\$442.68
COST.....\$14.00
INTEREST.....\$31.92
TOTAL DUE.....\$488.60

SANDERS SHAWN
WARD 11 PARCEL 01797-000
DENNISON ST
6804 SQ. FT.
TAXES FOR 2001.....\$319.52
BALANCE DUE.....\$319.52
COST.....\$28.00
INTEREST.....\$40.70
TOTAL DUE.....\$388.22

CATALA APOLO J TS
TWENTY-8 WASHINGTON ST RLTY
WARD 11 PARCEL 01903-000
2870 WASHINGTON ST
27400 SQ. FT.
TAXES FOR 2001.....\$7,979.97
CREDITS ON ACCOUNT.....\$1,342.75
BALANCE DUE.....\$6,637.22
COST.....\$28.00
INTEREST.....\$662.01
TOTAL DUE.....\$7,327.23

HARRIS MARY R
WARD 11 PARCEL 01928-000
14 BRINTON ST
3999 SQ. FT.
14A
TAXES FOR 2001.....\$1,669.52
CREDITS ON ACCOUNT.....\$1,478.90
BALANCE DUE.....\$190.62
COST.....\$9.00
INTEREST.....\$13.74
TOTAL DUE.....\$213.36

MAJORS DEBORAH
WARD 11 PARCEL 01929-000
10 BRINTON ST
2768 SQ. FT.
10A
TAXES FOR 2001.....\$1,559.49
CREDITS ON ACCOUNT.....\$1,080.77
BALANCE DUE.....\$478.72
COST.....\$28.00
INTEREST.....\$42.69
TOTAL DUE.....\$549.41

GAVIN MURIEL R
WARD 11 PARCEL 01951-000
39 ELMORE ST
8662 SQ. FT.
TAXES FOR 2001.....\$1,834.57
CREDITS ON ACCOUNT.....\$1,408.20
BALANCE DUE.....\$426.37
INTEREST.....\$30.74
TOTAL DUE.....\$457.11

SANTOS ELIZABETH
WARD 11 PARCEL 01959-000
230 AMORY ST
2353 SQ. FT.
TAXES FOR 2001.....\$1,336.25
BALANCE DUE.....\$1,336.25
COST.....\$28.00
INTEREST.....\$152.87
TOTAL DUE.....\$1,517.12

RENTEL LEONARD P
RIDIKAS BRIAN J
MEDARD REALTY TRUST
WARD 11 PARCEL 01973-000
24 PORTER ST
3429 SQ. FT.
TAXES FOR 2001.....\$3,997.53
BALANCE DUE.....\$3,997.53
COST.....\$28.00
INTEREST.....\$494.50

TOTAL DUE.....\$4,520.03

REZENDE JOCELINA P
WARD 11 PARCEL 01995-000
21 GERMANIA ST
3584 SQ. FT.
TAXES FOR 2001.....\$2,103.30
CREDITS ON ACCOUNT.....\$1,488.23
BALANCE DUE.....\$615.07
COST.....\$14.00
INTEREST.....\$44.35
TOTAL DUE.....\$673.42

KEKOKA TAHARI INC
WARD 11 PARCEL 02020-000
45 HAVERFORD ST
1053 SQ. FT.
TAXES FOR 2001.....\$1,073.87
CREDITS ON ACCOUNT.....\$264.98
BALANCE DUE.....\$808.89
COST.....\$28.00
INTEREST.....\$87.30
TOTAL DUE.....\$924.19

MT FINANCIAL ASSOCIATES LLC
WARD 11 PARCEL 02052-000
2 GERMANIA ST
4233 SQ. FT.
TAXES FOR 2001.....\$7,301.14
CREDITS ON ACCOUNT.....\$4,591.35
BALANCE DUE.....\$2,709.79
COST.....\$14.00
INTEREST.....\$195.37
TOTAL DUE.....\$2,919.16

GUZMAN ORQUIDIA T
WARD 11 PARCEL 02077-000
12 GERMANIA ST
4831 SQ. FT.
TAXES FOR 2001.....\$2,209.10
CREDITS ON ACCOUNT.....\$1,731.21
BALANCE DUE.....\$477.89
COST.....\$14.00
INTEREST.....\$34.45
TOTAL DUE.....\$526.34

CALVELLI LISA A
WARD 11 PARCEL 02086-000
25 CORNWALL ST
3150 SQ. FT.
TAXES FOR 2001.....\$1,654.71
CREDITS ON ACCOUNT.....\$1,352.76
BALANCE DUE.....\$301.95
COST.....\$9.00
INTEREST.....\$21.77
TOTAL DUE.....\$332.72

HARRIS GEORGE A ETAL
CHARLES F HARRIS JT
WARD 11 PARCEL 02097-000
14 MARMION ST
2475 SQ. FT.
TAXES FOR 2001.....\$1,699.15
CREDITS ON ACCOUNT.....\$1,211.38
BALANCE DUE.....\$487.77
COST.....\$28.00
INTEREST.....\$39.59
TOTAL DUE.....\$555.36

FORD FRANK * ALICE BE
WARD 11 PARCEL 02109-000
62 BROOKSIDE AV
2325 SQ. FT.
TAXES FOR 2001.....\$1,779.56
CREDITS ON ACCOUNT.....\$1,067.82
BALANCE DUE.....\$711.74
COST.....\$28.00
INTEREST.....\$63.73
TOTAL DUE.....\$803.47

MONTIJO MYRTA
WARD 11 PARCEL 02130-000
266 AMORY ST
3500 SQ. FT.

264
TAXES FOR 2001.....\$95.22
BALANCE DUE.....\$95.22
COST.....\$28.00
INTEREST.....\$13.64
TOTAL DUE.....\$136.86

MONTIJO MYRTA R ETAL
WILBERTO ORTIZ BE
WARD 11 PARCEL 02130-001
260 AMORY ST
2812 SQ. FT.
TAXES FOR 2001.....\$1,494.95
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$970.43
COST.....\$28.00
INTEREST.....\$116.36
TOTAL DUE.....\$1,114.79

MONTES ERASMO
MONTES MIGDALIN
WARD 11 PARCEL 02139-000
1 JESS ST
1733 SQ. FT.
TAXES FOR 2001.....\$1,538.33
CREDITS ON ACCOUNT.....\$1,229.48
BALANCE DUE.....\$308.85
COST.....\$14.00
INTEREST.....\$22.27
TOTAL DUE.....\$345.12

ART FACTORY OF MASS LLC
WARD 11 PARCEL 02177-000
57 BROOKSIDE AV
37522 SQ. FT.
61
TAXES FOR 2001.....\$17,091.31
CREDITS ON ACCOUNT.....\$12,830.46
BALANCE DUE.....\$4,260.85
COST.....\$14.00
INTEREST.....\$307.20
TOTAL DUE.....\$4,582.05

ZADIG DAVID
WARD 11 PARCEL 02177-058
57 CORNWALL ST
1425 SQ. FT.
UN 4
TAXES FOR 2001.....\$1,825.05
CREDITS ON ACCOUNT.....\$1,617.10
BALANCE DUE.....\$207.95
COST.....\$14.00
INTEREST.....\$14.99
TOTAL DUE.....\$236.94

PADILLA ANTONIO
PADILLA GLADYS E
WARD 11 PARCEL 02199-000
229 AMORY ST
2243 SQ. FT.
TAXES FOR 2001.....\$1,350.01
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$825.49
COST.....\$28.00
INTEREST.....\$94.53
TOTAL DUE.....\$948.02

QUINTERO JOSE M
WARD 11 PARCEL 02335-000
7 SYLVIA ST
4786 SQ. FT.
TAXES FOR 2001.....\$2,277.87
CREDITS ON ACCOUNT.....\$1,847.52
BALANCE DUE.....\$430.35
INTEREST.....\$31.03
TOTAL DUE.....\$461.38

CUNNINGHAM BERNARD S TS
OF 3346 WASHINGTON ST RLTY TR
WARD 11 PARCEL 02340-000
3346 WASHINGTON ST
4852 SQ. FT.
TAXES FOR 2001.....\$6,999.44
CREDITS ON ACCOUNT.....\$1,659.19

BALANCE DUE.....\$5,340.25
 COST.....\$28.00
 INTEREST.....\$476.16
 TOTAL DUE.....\$5,844.41

MCGRAIL JOHN TS
 SEVENTY MONTEBELLO RD RLTY
 TRUST
 WARD 11 PARCEL 02367-006
 70 MONTEBELLO RD
 1100 SQ. FT.
 UN 3
 TAXES FOR 2001.....\$692.99
 CREDITS ON ACCOUNT.....\$561.83
 BALANCE DUE.....\$131.16
 COST.....\$28.00
 INTEREST.....\$13.89
 TOTAL DUE.....\$173.05

BOHORQUEZ ERNESTO
 CONDO DOLORES DEJUSUS
 WARD 11 PARCEL 02408-000
 89 MONTEBELLO RD
 5457 SQ. FT.
 TAXES FOR 2001.....\$2,628.07
 CREDITS ON ACCOUNT.....\$2,000.86
 BALANCE DUE.....\$627.21
 COST.....\$14.00
 INTEREST.....\$45.22
 TOTAL DUE.....\$686.43

MORIN THOMAS W ETAL
 LARAIN L MORIN BE
 WARD 11 PARCEL 02412-000
 105 MONTEBELLO RD
 5842 SQ. FT.
 TAXES FOR 2001.....\$1,971.05
 CREDITS ON ACCOUNT.....\$929.99
 BALANCE DUE.....\$1,041.06
 COST.....\$23.00
 INTEREST.....\$92.73
 TOTAL DUE.....\$1,156.79

HANSCOMB LAWRENCE
 WARD 11 PARCEL 02538-000
 UNION AV
 3545 SQ. FT.
 TAXES FOR 2001.....\$122.73
 BALANCE DUE.....\$122.73
 COST.....\$28.00
 INTEREST.....\$15.50
 TOTAL DUE.....\$166.23

OWCZARZAK ALFRED S ETAL
 ARLENE E OWCZARZAK BE
 WARD 11 PARCEL 02566-000
 30R UNION AV
 2423 SQ. FT.
 TAXES FOR 2001.....\$1,491.78
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$967.26
 COST.....\$28.00
 INTEREST.....\$109.20
 TOTAL DUE.....\$1,104.46

POLLARD FREDERICK
 WARD 11 PARCEL 02640-034
 495 ARBORWAY ST
 580 SQ. FT.
 UN 34B
 TAXES FOR 2001.....\$731.08
 CREDITS ON ACCOUNT.....\$538.07
 BALANCE DUE.....\$193.01
 COST.....\$28.00
 INTEREST.....\$17.91
 TOTAL DUE.....\$238.92

KARABASHI ALI A
 WARD 11 PARCEL 02640-046
 1 CATENACCIA WY
 771 SQ. FT.
 UN 46B
 TAXES FOR 2001.....\$996.64
 CREDITS ON ACCOUNT.....\$681.30

BALANCE DUE.....\$315.34
 COST.....\$28.00
 INTEREST.....\$28.12
 TOTAL DUE.....\$371.46

STEWART RUSSELL
 WARD 11 PARCEL 02640-063
 96 MORTON ST
 730 SQ. FT.
 UN 63C
 TAXES FOR 2001.....\$939.50
 CREDITS ON ACCOUNT.....\$659.44
 BALANCE DUE.....\$280.06
 COST.....\$28.00
 INTEREST.....\$20.19
 TOTAL DUE.....\$328.25

PONTILLO JOSE A
 PONTILLO ERNESTO M
 WARD 11 PARCEL 02640-121
 4 DUNNING WY
 580 SQ. FT.
 UN 120G
 TAXES FOR 2001.....\$738.48
 CREDITS ON ACCOUNT.....\$504.69
 BALANCE DUE.....\$233.79
 COST.....\$14.00
 INTEREST.....\$16.86
 TOTAL DUE.....\$264.65

STEELE TERRANCE H
 WARD 11 PARCEL 02660-000
 ROSSMORE RD
 3600 SQ. FT.
 TAXES FOR 2001.....\$309.99
 CREDITS ON ACCOUNT.....\$227.00
 BALANCE DUE.....\$82.99
 COST.....\$14.00
 INTEREST.....\$5.98
 TOTAL DUE.....\$102.97

STEELE TERRANCE H
 WARD 11 PARCEL 02662-000
 STEDMAN ST
 3600 SQ. FT.
 TAXES FOR 2001.....\$2,558.24
 CREDITS ON ACCOUNT.....\$1,974.89
 BALANCE DUE.....\$583.35
 COST.....\$14.00
 INTEREST.....\$96.53
 TOTAL DUE.....\$693.88

LEE HERBERT E JR ETAL
 BARBARA R LEE BE
 WARD 11 PARCEL 02720-000
 297 FOREST HILLS ST
 4109 SQ. FT.
 299
 TAXES FOR 2001.....\$2,668.28
 CREDITS ON ACCOUNT.....\$623.83
 BALANCE DUE.....\$2,044.45
 COST.....\$28.00
 INTEREST.....\$214.85
 TOTAL DUE.....\$2,287.30

CLARK JOSEPHINE
 WARD 11 PARCEL 02749-000
 113 WILLIAMS ST
 3789 SQ. FT.
 115
 TAXES FOR 2001.....\$2,557.19
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$2,032.67
 COST.....\$28.00
 INTEREST.....\$244.43
 TOTAL DUE.....\$2,305.10

BEATTY DAVID L
 BEATTY ELINOR J
 WARD 11 PARCEL 02784-000
 111 WILLIAMS ST
 3164 SQ. FT.
 TAXES FOR 2001.....\$2,634.42
 CREDITS ON ACCOUNT.....\$2,523.42

BALANCE DUE.....\$111.00
 COST.....\$28.00
 INTEREST.....\$11.53
 TOTAL DUE.....\$150.53

STEVENSON RICHARD J
 WARD 11 PARCEL 02814-000
 3512 WASHINGTON ST
 2202 SQ. FT.
 TAXES FOR 2001.....\$2,745.47
 CREDITS ON ACCOUNT.....\$984.24
 BALANCE DUE.....\$1,761.23
 COST.....\$23.00
 INTEREST.....\$169.52
 TOTAL DUE.....\$1,953.75

STEVENSON RICHARD J SR ETAL
 RICHARD J STEVENSON JR TC
 WARD 11 PARCEL 02816-000
 3508 WASHINGTON ST
 3554 SQ. FT.
 TAXES FOR 2001.....\$3,499.72
 CREDITS ON ACCOUNT.....\$1,527.23
 BALANCE DUE.....\$1,972.49
 COST.....\$23.00
 INTEREST.....\$177.41
 TOTAL DUE.....\$2,172.90

WALL ROBERT
 WARD 11 PARCEL 02928-050
 FOREST HILLS ST
 5542 SQ. FT.
 TAXES FOR 2001.....\$720.50
 BALANCE DUE.....\$720.50
 COST.....\$28.00
 INTEREST.....\$64.24
 TOTAL DUE.....\$812.74

SMITH ROGER C TS
 NEW ONE 60 REALTY TRUST
 WARD 11 PARCEL 02930-000
 160 WILLIAMS ST
 5500 SQ. FT.
 TAXES FOR 2001.....\$2,682.03
 CREDITS ON ACCOUNT.....\$1,941.32
 BALANCE DUE.....\$740.71
 COST.....\$14.00
 INTEREST.....\$53.40
 TOTAL DUE.....\$808.11

ROBBINS STEPHEN J
 VEILLETTE MICHAEL P
 WARD 11 PARCEL 02963-006
 42 LOURDES AV
 919 SQ. FT.
 UN 3
 TAXES FOR 2001.....\$1,502.36
 CREDITS ON ACCOUNT.....\$897.42
 BALANCE DUE.....\$604.94
 COST.....\$28.00
 INTEREST.....\$53.94
 TOTAL DUE.....\$686.88

ARCE PEDRO L
 WARD 11 PARCEL 03096-000
 95 CHILD ST
 1380 SQ. FT.
 TAXES FOR 2001.....\$3,424.75
 CREDITS ON ACCOUNT.....\$1,108.53
 BALANCE DUE.....\$2,316.22
 COST.....\$28.00
 INTEREST.....\$237.05
 TOTAL DUE.....\$2,581.27

AYELE TAYE
 HAILE ELLENA
 WARD 11 PARCEL 03141-000
 81 CHILD ST
 3850 SQ. FT.
 TAXES FOR 2001.....\$2,849.19
 CREDITS ON ACCOUNT.....\$1,365.63
 BALANCE DUE.....\$1,483.56
 COST.....\$28.00
 INTEREST.....\$159.21

TOTAL DUE.....\$1,670.77

DIAGNE ALASSANE

WARD 11 PARCEL 03147-000

27 MCBRIDE ST
2172 SQ. FT.
TAXES FOR 2001.....\$2,564.59
CREDITS ON ACCOUNT.....\$1,970.11
BALANCE DUE.....\$594.48
COST.....\$14.00
INTEREST.....\$42.86
TOTAL DUE.....\$651.34

AFRIDI NADEEM A

WARD 11 PARCEL 03262-000

30 ROSEMARY ST
2716 SQ. FT.
TAXES FOR 2001.....\$2,258.83
CREDITS ON ACCOUNT.....\$1,981.09
BALANCE DUE.....\$277.74
COST.....\$28.00
INTEREST.....\$28.86
TOTAL DUE.....\$334.60

PLANTE JOHANN C

WARD 11 PARCEL 03322-034

171 SOUTH ST
540 SQ. FT.
UN B-9
TAXES FOR 2001.....\$822.07
CREDITS ON ACCOUNT.....\$369.52
BALANCE DUE.....\$452.55
COST.....\$28.00
INTEREST.....\$40.35
TOTAL DUE.....\$520.90

MAHONEY JAMES F

WARD 11 PARCEL 03347-012

37 HAMPSTEAD RD
1566 SQ. FT.
UN 37-1
TAXES FOR 2001.....\$2,317.02
CREDITS ON ACCOUNT.....\$657.50
BALANCE DUE.....\$1,659.52
COST.....\$28.00
INTEREST.....\$182.34
TOTAL DUE.....\$1,869.86

MAHONEY JAMES F

WARD 11 PARCEL 03347-014

37 HAMPSTEAD RD
590 SQ. FT.
UN 37-2
TAXES FOR 2001.....\$1,025.20
CREDITS ON ACCOUNT.....\$463.08
BALANCE DUE.....\$562.12
COST.....\$28.00
INTEREST.....\$49.17
TOTAL DUE.....\$639.29

MCDONOUGH GABRIEL A ETAL

ANN T MCDONOUGH BE

WARD 11 PARCEL 03378-000

364 ARBORWAY ST
7509 SQ. FT.
TAXES FOR 2001.....\$3,803.51
CREDITS ON ACCOUNT.....\$3,060.36
BALANCE DUE.....\$743.15
INTEREST.....\$53.58
TOTAL DUE.....\$796.73

SHALVEY ELIZABETH E

WARD 11 PARCEL 03444-002

250 ARBORWAY ST
961 SQ. FT.
UN 1
TAXES FOR 2001.....\$1,465.33
CREDITS ON ACCOUNT.....\$274.20
BALANCE DUE.....\$1,191.13
COST.....\$28.00
INTEREST.....\$120.53
TOTAL DUE.....\$1,339.66

MOORE ARNOLD

WARD 11 PARCEL 03447-000

242 ARBORWAY ST

1932 SQ. FT.
TAXES FOR 2001.....\$2,198.52
CREDITS ON ACCOUNT.....\$528.63
BALANCE DUE.....\$1,669.89
COST.....\$28.00
INTEREST.....\$185.90
TOTAL DUE.....\$1,883.79

KELLY WILLIAM F ETAL

SUSAN T KELLY JT

WARD 11 PARCEL 03589-000

48 WELD HILL ST
3500 SQ. FT.
TAXES FOR 2001.....\$2,420.70
BALANCE DUE.....\$2,420.70
COST.....\$28.00
INTEREST.....\$294.91
TOTAL DUE.....\$2,743.61

SMITH ROGER C TS

FIFTEEN-17 WOODLAWN RLTY TR

WARD 11 PARCEL 03606-000

15 WOODLAWN ST
2630 SQ. FT.
17
TAXES FOR 2001.....\$2,822.74
CREDITS ON ACCOUNT.....\$2,090.24
BALANCE DUE.....\$732.50
COST.....\$14.00
INTEREST.....\$52.81
TOTAL DUE.....\$799.31

FLOOD ROBERT

F W REALTY TR

WARD 11 PARCEL 03688-000

TOWER ST
3480 SQ. FT.
TAXES FOR 2001.....\$125.90
CREDITS ON ACCOUNT.....\$63.78
BALANCE DUE.....\$62.12
COST.....\$28.00
INTEREST.....\$5.54
TOTAL DUE.....\$95.66

FLOOD ROBERT

F W REALTY TR

WARD 11 PARCEL 03689-000

TOWER ST
3460 SQ. FT.
TAXES FOR 2001.....\$124.84
CREDITS ON ACCOUNT.....\$63.78
BALANCE DUE.....\$61.06
COST.....\$28.00
INTEREST.....\$5.44
TOTAL DUE.....\$94.50

FIRST PUB INC

WARD 11 PARCEL 03708-100

3712 WASHINGTON ST
1646 SQ. FT.
3716
TAXES FOR 2001.....\$3,035.95
BALANCE DUE.....\$3,035.95
COST.....\$28.00
INTEREST.....\$270.69
TOTAL DUE.....\$3,334.64

MCLEOD ROBERT N

NICHOLS CHARLES S

SIMMONS THOMAS M

WARD 11 PARCEL 03774-000

131 MORTON ST
67473 SQ. FT.
141
TAXES FOR 2001.....\$19,200.19
CREDITS ON ACCOUNT.....\$13,596.45
BALANCE DUE.....\$5,603.74
COST.....\$14.00
INTEREST.....\$412.39
TOTAL DUE.....\$6,030.13

WARD TWELVE

MANCHIONEAL ASSOCS

WARD 12 PARCEL 00001-000

62 WARREN ST
6623 SQ. FT.
78
TAXES FOR 2001.....\$20,515.60
CREDITS ON ACCOUNT.....\$4,742.37
BALANCE DUE.....\$15,773.23
COST.....\$28.00
INTEREST.....\$1,654.37
TOTAL DUE.....\$17,455.60

BENNETT KAY

WARD 12 PARCEL 00108-002

2 MORELAND ST
1169 SQ. FT.
UN 1
TAXES FOR 2001.....\$858.04
BALANCE DUE.....\$858.04
COST.....\$28.00
INTEREST.....\$107.24
TOTAL DUE.....\$993.28

RUMSEY TED

WARD 12 PARCEL 00110-000

132 WARREN ST
1381 SQ. FT.
132A
TAXES FOR 2001.....\$1,587.00
BALANCE DUE.....\$1,587.00
COST.....\$28.00
INTEREST.....\$194.80
TOTAL DUE.....\$1,809.80

SORIANO EVA TS

J P MANAGEMENT REALTY TRUST

WARD 12 PARCEL 00131-000

30 MORELAND ST
4050 SQ. FT.
TAXES FOR 2001.....\$1,184.96
BALANCE DUE.....\$1,184.96
COST.....\$28.00
INTEREST.....\$151.78
TOTAL DUE.....\$1,364.74

TOPPIN LOUIS D

WARD 12 PARCEL 00250-000

21 MONTROSE ST
2998 SQ. FT.
TAXES FOR 2001.....\$1,311.92
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$787.40
COST.....\$28.00
INTEREST.....\$102.81
TOTAL DUE.....\$918.21

BEAL-MILLER LAVERNE

WARD 12 PARCEL 00251-000

23 MONTROSE ST
3357 SQ. FT.
TAXES FOR 2001.....\$962.78
BALANCE DUE.....\$962.78
COST.....\$28.00
INTEREST.....\$108.92
TOTAL DUE.....\$1,099.70

WASHINGTON DENDRA L

AMBERS FLORIED E

WARD 12 PARCEL 00268-000

2 ASPEN ST
3861 SQ. FT.
TAXES FOR 2001.....\$1,230.45
CREDITS ON ACCOUNT.....\$1,108.36
BALANCE DUE.....\$122.09
COST.....\$14.00
INTEREST.....\$8.80
TOTAL DUE.....\$144.89

LEWIS YVES

WARD 12 PARCEL 00270-000

67 MORELAND ST

2887 SQ. FT.
 TAXES FOR 2001.....\$1,711.84
 CREDITS ON ACCOUNT.....\$1,537.09
 BALANCE DUE.....\$174.75
 COST.....\$28.00
 INTEREST.....\$18.16
 TOTAL DUE.....\$220.91

RENWOOD-CUNARD LP
 MASS LIMITED PARTNERSHIP
 WARD 12 PARCEL 00330-000
 1 COPELAND PK
 1390 SQ. FT.
 TAXES FOR 2001.....\$1,095.03
 CREDITS ON ACCOUNT.....\$212.96
 BALANCE DUE.....\$882.07
 INTEREST.....\$94.20
 TOTAL DUE.....\$976.27

RENWOOD-CUNARD LP
 MASS LIMITED PARTNERSHIP
 WARD 12 PARCEL 00331-000
 3 COPELAND PK
 1390 SQ. FT.
 TAXES FOR 2001.....\$1,204.00
 CREDITS ON ACCOUNT.....\$498.98
 BALANCE DUE.....\$705.02
 INTEREST.....\$66.83
 TOTAL DUE.....\$771.85

BROWN SANDRA J
 WOODBERRY WALTER
 WARD 12 PARCEL 00349-000
 17 PERRIN ST
 3643 SQ. FT.
 TAXES FOR 2001.....\$1,169.09
 CREDITS ON ACCOUNT.....\$977.47
 BALANCE DUE.....\$191.62
 COST.....\$14.00
 INTEREST.....\$13.82
 TOTAL DUE.....\$219.44

BROWN KENNETH B
 WARD 12 PARCEL 00370-000
 20 PERRIN ST
 3431 SQ. FT.
 TAXES FOR 2001.....\$1,658.94
 CREDITS ON ACCOUNT.....\$465.65
 BALANCE DUE.....\$1,193.29
 COST.....\$28.00
 INTEREST.....\$159.05
 TOTAL DUE.....\$1,380.34

BEACH HILTON H ETAL
 ALICE M BEACH BE
 WARD 12 PARCEL 00371-000
 18 PERRIN ST
 2697 SQ. FT.
 TAXES FOR 2001.....\$1,724.54
 CREDITS ON ACCOUNT.....\$488.84
 BALANCE DUE.....\$1,235.70
 COST.....\$28.00
 INTEREST.....\$108.24
 TOTAL DUE.....\$1,371.94

HENRY CHARLENE
 WARD 12 PARCEL 00385-000
 85 BLUE HILL AV
 3109 SQ. FT.
 TAXES FOR 2001.....\$1,530.93
 CREDITS ON ACCOUNT.....\$1,290.55
 BALANCE DUE.....\$240.38
 COST.....\$14.00
 INTEREST.....\$17.33
 TOTAL DUE.....\$271.71

THOMPSON WILLARD ETAL
 CHARLOTTE H THOMPSON BE
 WARD 12 PARCEL 00426-000
 31 ALASKA ST
 4460 SQ. FT.
 TAXES FOR 2001.....\$1,414.55
 CREDITS ON ACCOUNT.....\$1,157.40
 BALANCE DUE.....\$257.15

COST.....\$14.00
 INTEREST.....\$18.54
 TOTAL DUE.....\$289.69

CRAIGWELL OLIVE L
 CRAIGWELL RENEE
 WARD 12 PARCEL 00450-000
 47 WAVERLY ST
 2750 SQ. FT.
 TAXES FOR 2001.....\$1,200.83
 CREDITS ON ACCOUNT.....\$875.58
 BALANCE DUE.....\$325.25
 COST.....\$14.00
 INTEREST.....\$23.45
 TOTAL DUE.....\$362.70

SANCHEZ EMILIA DEPINA
 SANCHEZ DAVID
 WARD 12 PARCEL 00465-000
 WAVERLY ST
 6140 SQ. FT.
 TAXES FOR 2001.....\$549.09
 CREDITS ON ACCOUNT.....\$442.18
 BALANCE DUE.....\$106.91
 COST.....\$28.00
 INTEREST.....\$18.51
 TOTAL DUE.....\$153.42

FERGUS JOSEPH
 ALLEN ALVIN
 WARD 12 PARCEL 00640-000
 97 DALE ST
 3000 SQ. FT.
 TAXES FOR 2001.....\$1,940.37
 CREDITS ON ACCOUNT.....\$100.57
 BALANCE DUE.....\$1,839.80
 COST.....\$14.00
 INTEREST.....\$213.32
 TOTAL DUE.....\$2,067.12

DELGADO ANA M
 WARD 12 PARCEL 00643-000
 120 REGENT ST
 5082 SQ. FT.
 TAXES FOR 2001.....\$2,142.45
 BALANCE DUE.....\$2,142.45
 COST.....\$28.00
 INTEREST.....\$269.15
 TOTAL DUE.....\$2,439.60

WATSON AMINA R ADM
 MONTGOMERY LINDA G
 WARD 12 PARCEL 00704-020
 DALE ST
 4897 SQ. FT.
 TAXES FOR 2001.....\$64.54
 BALANCE DUE.....\$64.54
 COST.....\$28.00
 INTEREST.....\$9.62
 TOTAL DUE.....\$102.16

MONTGOMERY LINDA G
 WARD 12 PARCEL 00705-000
 55 DALE ST
 6254 SQ. FT.
 TAXES FOR 2001.....\$2,269.41
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$1,744.89
 COST.....\$28.00
 INTEREST.....\$230.96
 TOTAL DUE.....\$2,003.85

BRYAN EDWARD PHILLIP DDS
 EDWARD FRANK BRYAN TRUST
 WARD 12 PARCEL 00710-000
 1 PICKERING AV
 2840 SQ. FT.
 TAXES FOR 2001.....\$1,183.90
 CREDITS ON ACCOUNT.....\$215.30
 BALANCE DUE.....\$968.60
 COST.....\$28.00
 INTEREST.....\$86.37
 TOTAL DUE.....\$1,082.97

MURPHY BERTHA R
 MARTIN JAMES JR
 WARD 12 PARCEL 00712-000
 5 PICKERING AV
 2435 SQ. FT.
 TAXES FOR 2001.....\$1,453.69
 CREDITS ON ACCOUNT.....\$610.16
 BALANCE DUE.....\$843.53
 COST.....\$28.00
 INTEREST.....\$75.21
 TOTAL DUE.....\$946.74

MORRIS MICHAEL A
 MORRIS DJENNE-AMAL
 WARD 12 PARCEL 00743-000
 8 ROCKLAND AV
 1882 SQ. FT.
 TAXES FOR 2001.....\$1,152.16
 CREDITS ON ACCOUNT.....\$435.27
 BALANCE DUE.....\$716.89
 COST.....\$28.00
 INTEREST.....\$63.92
 TOTAL DUE.....\$808.81

BROWN JANIE
 WARD 12 PARCEL 00789-000
 39 CLIFFORD ST
 6600 SQ. FT.
 TAXES FOR 2001.....\$1,311.92
 CREDITS ON ACCOUNT.....\$769.28
 BALANCE DUE.....\$542.64
 COST.....\$28.00
 INTEREST.....\$48.38
 TOTAL DUE.....\$619.02

CORT LEON
 BRITTON JUANA
 KATSIAFICAS GEORGE
 WARD 12 PARCEL 00804-000
 173 BLUE HILL AV
 3437 SQ. FT.
 175
 TAXES FOR 2001.....\$389.19
 CREDITS ON ACCOUNT.....\$275.24
 BALANCE DUE.....\$113.95
 COST.....\$19.00
 INTEREST.....\$8.23
 TOTAL DUE.....\$141.18

JENKINS TILLMAN
 WARD 12 PARCEL 00850-000
 33 WOODBINE ST
 2756 SQ. FT.
 TAXES FOR 2001.....\$1,188.13
 CREDITS ON ACCOUNT.....\$877.16
 BALANCE DUE.....\$310.97
 COST.....\$14.00
 INTEREST.....\$22.42
 TOTAL DUE.....\$347.39

KILEY JOHN J ETAL
 JOSEPH P KILEY JT
 WARD 12 PARCEL 00925-000
 110 MAYWOOD ST
 2002 SQ. FT.
 TAXES FOR 2001.....\$247.39
 BALANCE DUE.....\$247.39
 COST.....\$28.00
 INTEREST.....\$29.23
 TOTAL DUE.....\$304.62

DAVIS PAUL L
 WARD 12 PARCEL 00994-001
 69 MAYWOOD ST
 1811 SQ. FT.
 TAXES FOR 2001.....\$1,849.38
 CREDITS ON ACCOUNT.....\$285.69
 BALANCE DUE.....\$1,563.69
 COST.....\$28.00
 INTEREST.....\$154.36
 TOTAL DUE.....\$1,746.05

WILLIAMS PRISCILLA
 WARD 12 PARCEL 00995-000

71 MAYWOOD ST
1811 SQ. FT.
TAXES FOR 2001.....\$1,601.81
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,077.29
COST.....\$28.00
INTEREST.....\$123.70
TOTAL DUE.....\$1,228.99

MOORE KEITH S
MOORE SAMUEL K
MOORE FAMILY TRUST
WARD 12 PARCEL 00999-000
70 SAVIN ST
4585 SQ. FT.

72
TAXES FOR 2001.....\$64.54
BALANCE DUE.....\$64.54
COST.....\$28.00
INTEREST.....\$10.02
TOTAL DUE.....\$102.56

COAKLEY JAKE
COAKLEY JULIA SHIRLEY
JAKE & JULIA-SHIRLEY COAKLEY
WARD 12 PARCEL 01023-000
6 SAVIN ST
4369 SQ. FT.
TAXES FOR 2001.....\$1,471.68
CREDITS ON ACCOUNT.....\$200.00
BALANCE DUE.....\$1,271.68
COST.....\$28.00
INTEREST.....\$170.47
TOTAL DUE.....\$1,470.15

LEON VICTOR J TRSTS
PAUL A SIMARD JR TRSTS
OF WASHINGTON MALL ASSOCS
WARD 12 PARCEL 01139-000
300 M L KING JR BL
279317 SQ. FT.
350
TAXES FOR 2001.....\$71,095.61
CREDITS ON ACCOUNT.....\$52,986.00
BALANCE DUE.....\$18,109.61
COST.....\$14.00
INTEREST.....\$1,305.67
TOTAL DUE.....\$19,429.28

CHURCH OF GOD IN CHRIST INC
WARD 12 PARCEL 01325-000
17 REGENT ST
4512 SQ. FT.

19
TAXES FOR 2001.....\$819.95
BALANCE DUE.....\$819.95
COST.....\$28.00
INTEREST.....\$87.78
TOTAL DUE.....\$935.73

SHULMAN ROSALIE
WARD 12 PARCEL 01329-000
4 REGENT PL
1735 SQ. FT.
TAXES FOR 2001.....\$1,325.67
CREDITS ON ACCOUNT.....\$273.85
BALANCE DUE.....\$1,051.82
COST.....\$28.00
INTEREST.....\$108.09
TOTAL DUE.....\$1,187.91

HOWE THEODORE HOLMES
HOWE RUTH-ARLENE W
WARD 12 PARCEL 01363-000
29 REGENT ST
4027 SQ. FT.
TAXES FOR 2001.....\$60.31
BALANCE DUE.....\$60.31
COST.....\$28.00
INTEREST.....\$8.62
TOTAL DUE.....\$96.93

CARTER JAMES
CARTER LINDA D

WARD 12 PARCEL 01386-000
9 AKRON ST
4083 SQ. FT.
TAXES FOR 2001.....\$1,750.99
BALANCE DUE.....\$1,750.99
COST.....\$28.00
INTEREST.....\$209.11
TOTAL DUE.....\$1,988.10

MILTON DARLENE R
WARD 12 PARCEL 01584-000
52 DALE ST
3485 SQ. FT.
TAXES FOR 2001.....\$1,061.17
CREDITS ON ACCOUNT.....\$843.98
BALANCE DUE.....\$217.19
COST.....\$28.00
INTEREST.....\$16.13
TOTAL DUE.....\$261.32

WARREN JAMES E
WARD 12 PARCEL 01606-000
26 CATAWBA ST
2500 SQ. FT.

28
TAXES FOR 2001.....\$1,570.07
BALANCE DUE.....\$1,570.07
COST.....\$28.00
INTEREST.....\$192.32
TOTAL DUE.....\$1,790.39

ADAMSON PAUL
WARD 12 PARCEL 01861-000
35 HAROLD ST
1257 SQ. FT.
TAXES FOR 2001.....\$1,750.99
CREDITS ON ACCOUNT.....\$731.40
BALANCE DUE.....\$1,019.59
COST.....\$23.00
INTEREST.....\$110.28
TOTAL DUE.....\$1,152.87

DENNY REGINALD L
WARD 12 PARCEL 01985-000
7 WYOMING ST
5570 SQ. FT.
TAXES FOR 2001.....\$1,888.53
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,364.01
COST.....\$28.00
INTEREST.....\$158.08
TOTAL DUE.....\$1,550.09

BODEN FRED A SMALL
WARD 12 PARCEL 02039-000
19 WABON ST
5250 SQ. FT.
TAXES FOR 2001.....\$1,658.94
CREDITS ON ACCOUNT.....\$738.36
BALANCE DUE.....\$920.58
COST.....\$28.00
INTEREST.....\$93.27
TOTAL DUE.....\$1,041.85

JONES DAWNA L
WARD 12 PARCEL 02040-000
21 WABON ST
5250 SQ. FT.
TAXES FOR 2001.....\$1,114.07
CREDITS ON ACCOUNT.....\$360.97
BALANCE DUE.....\$753.10
COST.....\$28.00
INTEREST.....\$67.15
TOTAL DUE.....\$848.25

INGRAM JOHN & CARRIE BE
WARD 12 PARCEL 02063-000
493 WARREN ST
5043 SQ. FT.
TAXES FOR 2001.....\$1,644.13
BALANCE DUE.....\$1,644.13
COST.....\$28.00
INTEREST.....\$184.58
TOTAL DUE.....\$1,856.71

SPENCER SELVON A
WARD 12 PARCEL 02113-001
6 WAUMBECK ST
2451 SQ. FT.
TAXES FOR 2001.....\$2,301.15
CREDITS ON ACCOUNT.....\$2,071.98
BALANCE DUE.....\$229.17
COST.....\$14.00
INTEREST.....\$16.52
TOTAL DUE.....\$259.69

PHILLIPS GEORGE A
FORTY 7 CRAWFORD STREET
REALTY TRUST
WARD 12 PARCEL 02174-000
47 CRAWFORD ST
7425 SQ. FT.
TAXES FOR 2001.....\$2,096.96
BALANCE DUE.....\$2,096.96
COST.....\$28.00
INTEREST.....\$242.79
TOTAL DUE.....\$2,367.75

JORDAN ROSALIND E
WARD 12 PARCEL 02211-000
168 RUTHVEN ST
11700 SQ. FT.
TAXES FOR 2001.....\$2,391.08
CREDITS ON ACCOUNT.....\$1,410.43
BALANCE DUE.....\$980.65
COST.....\$28.00
INTEREST.....\$87.44
TOTAL DUE.....\$1,096.09

WILLIAMS BARBARA D WILLIS
WARD 12 PARCEL 02219-000
136 RUTHVEN ST
8457 SQ. FT.
TAXES FOR 2001.....\$1,826.11
CREDITS ON ACCOUNT.....\$1,336.82
BALANCE DUE.....\$489.29
COST.....\$14.00
INTEREST.....\$35.28
TOTAL DUE.....\$538.57

WILLIS KEITH A
WARD 12 PARCEL 02229-000
141 RUTHVEN ST
9473 SQ. FT.
TAXES FOR 2001.....\$2,204.87
CREDITS ON ACCOUNT.....\$1,587.49
BALANCE DUE.....\$617.38
COST.....\$14.00
INTEREST.....\$44.51
TOTAL DUE.....\$675.89

ORTIZ ALVARO
WARD 12 PARCEL 02236-000
167 RUTHVEN ST
6509 SQ. FT.
169
TAXES FOR 2001.....\$1,602.87
CREDITS ON ACCOUNT.....\$927.08
BALANCE DUE.....\$675.79
COST.....\$28.00
INTEREST.....\$60.25
TOTAL DUE.....\$764.04

PARHAM CELESTINE
WARD 12 PARCEL 02260-000
12 PLEASANTON ST
6340 SQ. FT.
TAXES FOR 2001.....\$2,181.60
CREDITS ON ACCOUNT.....\$1,722.40
BALANCE DUE.....\$459.20
COST.....\$14.00
INTEREST.....\$33.11
TOTAL DUE.....\$506.31

CASH OTIS B JR
WARD 12 PARCEL 02264-000
244 HUMBOLDT AV
15401 SQ. FT.

TAXES FOR 2001.....\$1,959.42
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,434.90
COST.....\$28.00
INTEREST.....\$173.18
TOTAL DUE.....\$1,636.08

LEWIS ALBERT A
WARD 12 PARCEL 02299-000
78 HUTCHINGS ST
5540 SQ. FT.
TAXES FOR 2001.....\$1,758.40
CREDITS ON ACCOUNT.....\$1,424.52
BALANCE DUE.....\$333.88
COST.....\$28.00
INTEREST.....\$81.20
TOTAL DUE.....\$443.08

PERALTA ERNESTO ETAL
ANNA PERALTA BE
WARD 12 PARCEL 02324-000
20 BROOKLEDGE ST
6500 SQ. FT.
TAXES FOR 2001.....\$1,862.08
CREDITS ON ACCOUNT.....\$1,024.52
BALANCE DUE.....\$837.56
COST.....\$28.00
INTEREST.....\$149.53
TOTAL DUE.....\$1,015.09

WOODSON VIRGINIA E
WOODSON NATHANIEL E
WARD 12 PARCEL 02335-000
29 BROOKLEDGE ST
6663 SQ. FT.
TAXES FOR 2001.....\$2,086.38
CREDITS ON ACCOUNT.....\$868.21
BALANCE DUE.....\$1,218.17
COST.....\$28.00
INTEREST.....\$126.59
TOTAL DUE.....\$1,372.76

MARSH LEROY ETAL
ALMA R MARSH BE
WARD 12 PARCEL 02377-000
28 SCHUYLER ST
6947 SQ. FT.
30
TAXES FOR 2001.....\$1,967.88
CREDITS ON ACCOUNT.....\$487.54
BALANCE DUE.....\$1,480.34
COST.....\$28.00
INTEREST.....\$174.65
TOTAL DUE.....\$1,682.99

GREAVES MAUREEN
WARD 12 PARCEL 02409-000
10 WAYNE ST
6986 SQ. FT.
TAXES FOR 2001.....\$1,938.26
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,413.74
COST.....\$28.00
INTEREST.....\$171.34
TOTAL DUE.....\$1,613.08

WALKER LEON
WARD 12 PARCEL 02427-000
14 SCHUYLER ST
7011 SQ. FT.
TAXES FOR 2001.....\$260.27
CREDITS ON ACCOUNT.....\$141.43
BALANCE DUE.....\$118.84
COST.....\$14.00
INTEREST.....\$8.89
TOTAL DUE.....\$141.73

JOHNSON LOUDORA W
WARD 12 PARCEL 02430-000
2 SCHUYLER ST
3562 SQ. FT.
TAXES FOR 2001.....\$1,262.19
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$737.67

COST.....\$28.00
INTEREST.....\$97.17
TOTAL DUE.....\$862.84

LEPARDO STEPHEN T
LEWIS REALTY TRUST
WARD 12 PARCEL 02453-000
4 CHENEY ST
35928 SQ. FT.
18
TAXES FOR 2001.....\$10,921.54
CREDITS ON ACCOUNT.....\$7,667.32
BALANCE DUE.....\$3,254.22
COST.....\$14.00
INTEREST.....\$234.62
TOTAL DUE.....\$3,502.84

BOOTHE EDWARD
WARD 12 PARCEL 02473-000
72 CHENEY ST
6804 SQ. FT.
TAXES FOR 2001.....\$2,065.22
CREDITS ON ACCOUNT.....\$457.38
BALANCE DUE.....\$1,607.84
COST.....\$28.00
INTEREST.....\$150.75
TOTAL DUE.....\$1,786.59

SMITH SUSIE E
WARD 12 PARCEL 02515-000
18 HARTWELL ST
2946 SQ. FT.
20
TAXES FOR 2001.....\$1,855.73
CREDITS ON ACCOUNT.....\$927.87
BALANCE DUE.....\$927.86
COST.....\$14.00
INTEREST.....\$66.90
TOTAL DUE.....\$1,008.76

CATO VIBERT
WARD 12 PARCEL 02609-000
553 WARREN ST
6147 SQ. FT.
565
TAXES FOR 2001.....\$4,585.84
CREDITS ON ACCOUNT.....\$1,557.98
BALANCE DUE.....\$3,027.86
COST.....\$28.00
INTEREST.....\$295.40
TOTAL DUE.....\$3,351.26

LA NEWTON SCHOOL OF
BEAUTY CULTURE INC
MASS CORP
WARD 12 PARCEL 02623-000
632 WARREN ST
7000 SQ. FT.
636B
TAXES FOR 2001.....\$8,538.11
CREDITS ON ACCOUNT.....\$7,207.83
BALANCE DUE.....\$1,330.28
COST.....\$14.00
INTEREST.....\$202.34
TOTAL DUE.....\$1,546.62

QUEENSBOROUGH SHERRON
WARD 12 PARCEL 02668-000
377 BLUE HILL AV
1572 SQ. FT.
375A
TAXES FOR 2001.....\$2,476.75
CREDITS ON ACCOUNT.....\$1,877.46
BALANCE DUE.....\$599.29
COST.....\$14.00
INTEREST.....\$43.21
TOTAL DUE.....\$656.50

QUEENSBOROUGH ASTON
QUEENSBOROUGH SHERRON
QUEENSBOROUGH REALTY TR
WARD 12 PARCEL 02669-000
379 BLUE HILL AV
1597 SQ. FT.

381
TAXES FOR 2001.....\$2,635.49
CREDITS ON ACCOUNT.....\$1,092.52
BALANCE DUE.....\$1,542.97
COST.....\$28.00
INTEREST.....\$137.56
TOTAL DUE.....\$1,708.53

BROOKS PATRICIA A ETAL
JEANNE D ARTHUR JT
WARD 12 PARCEL 02737-000
10 INTERVALE ST
4049 SQ. FT.
TAXES FOR 2001.....\$1,383.86
CREDITS ON ACCOUNT.....\$218.30
BALANCE DUE.....\$1,165.56
COST.....\$28.00
INTEREST.....\$116.02
TOTAL DUE.....\$1,309.58

OWENS JEMMA N
WARD 12 PARCEL 02751-000
2 OTISFIELD ST
3242 SQ. FT.
TAXES FOR 2001.....\$1,134.18
CREDITS ON ACCOUNT.....\$526.12
BALANCE DUE.....\$608.06
COST.....\$14.00
INTEREST.....\$58.78
TOTAL DUE.....\$680.84

ABBOTT-BULLOCK CHARLENE L
DC BRACY REALTY TRUST
WARD 12 PARCEL 02775-000
33 HOLBORN ST
5639 SQ. FT.
TAXES FOR 2001.....\$1,514.00
BALANCE DUE.....\$1,514.00
COST.....\$28.00
INTEREST.....\$180.58
TOTAL DUE.....\$1,722.58

SAUNDERS FREDERICK C JR ETAL
ROSE M SAUNDERS BE
WARD 12 PARCEL 02909-000
24 HOLBORN ST
7703 SQ. FT.
26
TAXES FOR 2001.....\$2,560.36
CREDITS ON ACCOUNT.....\$2,013.30
BALANCE DUE.....\$547.06
COST.....\$14.00
INTEREST.....\$39.44
TOTAL DUE.....\$600.50

HILL JOHNETTE R
WARD 12 PARCEL 02915-000
SAVIN ST
4047 SQ. FT.
TAXES FOR 2001.....\$1,445.23
BALANCE DUE.....\$1,445.23
COST.....\$28.00
INTEREST.....\$132.62
TOTAL DUE.....\$1,605.85

HOLT MARY F
WARD 12 PARCEL 02964-000
26 QUINCY ST
5604 SQ. FT.
TAXES FOR 2001.....\$952.20
CREDITS ON ACCOUNT.....\$889.41
BALANCE DUE.....\$62.79
COST.....\$14.00
INTEREST.....\$4.53
TOTAL DUE.....\$81.32

SILVEIRA JOAO C
WARD 12 PARCEL 02975-000
5 TUPELO ST
1815 SQ. FT.
TAXES FOR 2001.....\$1,433.59
CREDITS ON ACCOUNT.....\$1,292.02
BALANCE DUE.....\$141.57
COST.....\$28.00

INTEREST.....\$15.04
TOTAL DUE.....\$184.61

CORIANO MIQUEL
CORIANO LEONOR
WARD 12 PARCEL 03002-000
1 ABBOTSFORD ST
3577 SQ. FT.
TAXES FOR 2001.....\$2,029.24
BALANCE DUE.....\$2,029.24
COST.....\$28.00
INTEREST.....\$243.33
TOTAL DUE.....\$2,300.57

MURPHY JOHN A SR
MURPHY SAPALETO J
WARD 12 PARCEL 03006-000
9 ABBOTSFORD ST
4489 SQ. FT.
TAXES FOR 2001.....\$1,864.20
CREDITS ON ACCOUNT.....\$863.59
BALANCE DUE.....\$1,000.61
COST.....\$28.00
INTEREST.....\$88.99
TOTAL DUE.....\$1,117.60

CHIJEKWU FRANK OKAFOR
WARD 12 PARCEL 03088-000
275 HUMBOLDT AV
5440 SQ. FT.
TAXES FOR 2001.....\$798.79
CREDITS ON ACCOUNT.....\$105.63
BALANCE DUE.....\$693.16
COST.....\$28.00
INTEREST.....\$67.21
TOTAL DUE.....\$788.37

YOUNG ARTHUR L
ARTWILL REALTY TRUST
WARD 12 PARCEL 03152-000
100 CRAWFORD ST
4493 SQ. FT.
TAXES FOR 2001.....\$1,476.97
CREDITS ON ACCOUNT.....\$534.55
BALANCE DUE.....\$942.42
COST.....\$28.00
INTEREST.....\$84.03
TOTAL DUE.....\$1,054.45

BRATHWAIT LISA
JONES EDWARD
WARD 12 PARCEL 03189-000
106 HOWLAND ST
7366 SQ. FT.
TAXES FOR 2001.....\$1,501.30
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$976.78
COST.....\$28.00
INTEREST.....\$113.17
TOTAL DUE.....\$1,117.95

PAYTON TODD C
WARD 12 PARCEL 03196-000
107 HOWLAND ST
8505 SQ. FT.
TAXES FOR 2001.....\$1,759.45
CREDITS ON ACCOUNT.....\$1,256.48
BALANCE DUE.....\$502.97
COST.....\$14.00
INTEREST.....\$36.26
TOTAL DUE.....\$553.23

JIMENEZ JULIO TS
HOLWORTHY STREET REALTY TRUS
WARD 12 PARCEL 03304-000
51 HOLWORTHY ST
3825 SQ. FT.
TAXES FOR 2001.....\$1,703.38
CREDITS ON ACCOUNT.....\$419.00
BALANCE DUE.....\$1,284.38
COST.....\$28.00
INTEREST.....\$136.45
TOTAL DUE.....\$1,448.83

BROWNE VICTOR J A ETAL
NERVENE BROWNE BE
WARD 12 PARCEL 03332-000
139 HAROLD ST
2820 SQ. FT.
TAXES FOR 2001.....\$2,609.03
CREDITS ON ACCOUNT.....\$825.69
BALANCE DUE.....\$1,783.34
INTEREST.....\$214.88
TOTAL DUE.....\$1,998.22

RENWOOD-CUNARD LP
MASS LIMITED PARTNERSHIP
WARD 12 PARCEL 03405-000
99 HARRISHOF ST
3862 SQ. FT.
TAXES FOR 2001.....\$1,953.07
CREDITS ON ACCOUNT.....\$514.78
BALANCE DUE.....\$1,438.29
INTEREST.....\$134.60
TOTAL DUE.....\$1,572.89

FERGUS LEROY R
FERGUS BARBARA L
WARD 12 PARCEL 03423-001
105 TOWNSEND ST
2952 SQ. FT.
TAXES FOR 2001.....\$1,966.82
CREDITS ON ACCOUNT.....\$1,526.28
BALANCE DUE.....\$440.54
COST.....\$19.00
INTEREST.....\$31.76
TOTAL DUE.....\$491.30

WARD THIRTEEN

CORREIA ANTONIO G
WARD 13 PARCEL 00001-000
30 W COTTAGE ST
5495 SQ. FT.
TAXES FOR 2001.....\$2,058.87
CREDITS ON ACCOUNT.....\$827.31
BALANCE DUE.....\$1,231.56
COST.....\$28.00
INTEREST.....\$125.38
TOTAL DUE.....\$1,384.94

LIRIANO JOSE
LIRIANO RAMON
LIRIANO LORENZO
WARD 13 PARCEL 00012-000
561 DUDLEY ST
6748 SQ. FT.
TAXES FOR 2001.....\$2,835.98
CREDITS ON ACCOUNT.....\$1,205.91
BALANCE DUE.....\$1,630.07
COST.....\$28.00
INTEREST.....\$145.34
TOTAL DUE.....\$1,803.41

BRAGEL GEORGE A TRSTS
SHIRLEY A BRAGEL TRSTS
OF DUDLEY REALTY TR
WARD 13 PARCEL 00230-000
DUDLEY ST
3278 SQ. FT.
TAXES FOR 2001.....\$1,696.40
CREDITS ON ACCOUNT.....\$1,506.81
BALANCE DUE.....\$189.59
COST.....\$14.00
INTEREST.....\$13.67
TOTAL DUE.....\$217.26

BELL DOROTHY
JOHNSON BAILES
WARD 13 PARCEL 00463-000
12R DEWEY ST
2386 SQ. FT.
TAXES FOR 2001.....\$1,703.38
CREDITS ON ACCOUNT.....\$763.01
BALANCE DUE.....\$940.37
COST.....\$28.00

INTEREST.....\$96.31
TOTAL DUE.....\$1,064.68

WILLIAMS ERNESTINE
WARD 13 PARCEL 00473-000
15 INGLESIDE ST
2160 SQ. FT.
TAXES FOR 2001.....\$1,453.69
CREDITS ON ACCOUNT.....\$878.99
BALANCE DUE.....\$574.70
INTEREST.....\$46.75
TOTAL DUE.....\$621.45

STREETMAN ASHLEY ETAL
JANNIE M STREETMAN BE
WARD 13 PARCEL 00506-000
38 DEWEY ST
3638 SQ. FT.
TAXES FOR 2001.....\$1,352.12
CREDITS ON ACCOUNT.....\$1,137.01
BALANCE DUE.....\$215.11
INTEREST.....\$15.51
TOTAL DUE.....\$230.62

WOODARD THOMAS ETAL
JUANITA SIGGERS JT
WARD 13 PARCEL 00545-000
19 HARTFORD ST
5025 SQ. FT.
TAXES FOR 2001.....\$1,864.20
CREDITS ON ACCOUNT.....\$1,478.66
BALANCE DUE.....\$385.54
COST.....\$14.00
INTEREST.....\$27.80
TOTAL DUE.....\$427.34

WILSON FRANKLIN B
WARD 13 PARCEL 00590-000
74 WOODCLIFF ST
2580 SQ. FT.
TAXES FOR 2001.....\$1,347.89
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$823.37
COST.....\$28.00
INTEREST.....\$96.43
TOTAL DUE.....\$947.80

HYMAN LOUTRELL LEO JR
BARKSDALE-RENTERIA VERA L
WARD 13 PARCEL 00609-000
94 HOWARD AV
6608 SQ. FT.
TAXES FOR 2001.....\$942.68
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$418.16
COST.....\$28.00
INTEREST.....\$64.97
TOTAL DUE.....\$511.13

HICKS DORIS E
BILLING CHRISTOPHER
WARD 13 PARCEL 00660-000
51 DEWEY ST
2567 SQ. FT.
53
TAXES FOR 2001.....\$1,773.21
CREDITS ON ACCOUNT.....\$1,584.62
BALANCE DUE.....\$188.59
COST.....\$14.00
INTEREST.....\$13.60
TOTAL DUE.....\$216.19

BRADÉ STEPHANIE
WARD 13 PARCEL 00661-000
55 DEWEY ST
2580 SQ. FT.
57
TAXES FOR 2001.....\$375.59
BALANCE DUE.....\$375.59
COST.....\$28.00
INTEREST.....\$49.80
TOTAL DUE.....\$453.39

BELL BETTIE

WARD 13 PARCEL 00704-010
22 DACIA ST
8349 SQ. FT.
TAXES FOR 2001.....\$1,598.64
BALANCE DUE.....\$1,598.64
COST.....\$28.00
INTEREST.....\$191.88
TOTAL DUE.....\$1,818.52

OZULUMBA MICHAEL
WARD 13 PARCEL 00724-000
276 BLUE HILL AV
2915 SQ. FT.
TAXES FOR 2001.....\$2,217.50
CREDITS ON ACCOUNT.....\$498.01
BALANCE DUE.....\$1,719.49
COST.....\$28.00
INTEREST.....\$154.55
TOTAL DUE.....\$1,902.04

BLAKE GEORGE C ETAL
BARBARA H BLAKE BE
WARD 13 PARCEL 00777-000
205 QUINCY ST
2835 SQ. FT.
TAXES FOR 2001.....\$58.19
BALANCE DUE.....\$58.19
COST.....\$28.00
INTEREST.....\$9.33
TOTAL DUE.....\$95.52

BLAKE BARBARA
BLAKE WHITNEY J
WARD 13 PARCEL 00778-000
207 QUINCY ST
3093 SQ. FT.
TAXES FOR 2001.....\$1,570.07
CREDITS ON ACCOUNT.....\$1,029.59
BALANCE DUE.....\$540.48
COST.....\$28.00
INTEREST.....\$39.96
TOTAL DUE.....\$608.44

WILLIS WAFCCYAH
WARD 13 PARCEL 00794-000
149 HOWARD AV
3360 SQ. FT.
TAXES FOR 2001.....\$1,046.36
BALANCE DUE.....\$1,046.36
COST.....\$28.00
INTEREST.....\$136.29
TOTAL DUE.....\$1,210.65

BELL WILLIAM H ETAL
BETTIE P BELL BE
WARD 13 PARCEL 00812-000
13 DACIA ST
3500 SQ. FT.
TAXES FOR 2001.....\$887.66
BALANCE DUE.....\$887.66
COST.....\$28.00
INTEREST.....\$115.40
TOTAL DUE.....\$1,031.06

ALLEN HUBERT U
ALLEN ELAINE A
WARD 13 PARCEL 00816-000
21A DACIA ST
5986 SQ. FT.
21
TAXES FOR 2001.....\$1,640.96
CREDITS ON ACCOUNT.....\$332.37
BALANCE DUE.....\$1,308.59
COST.....\$28.00
INTEREST.....\$134.06
TOTAL DUE.....\$1,470.65

JENKINS JENICE L
WARD 13 PARCEL 00904-000
26 CUNNINGHAM ST
4724 SQ. FT.
TAXES FOR 2001.....\$1,768.98
CREDITS ON ACCOUNT.....\$1,439.14
BALANCE DUE.....\$329.84

INTEREST.....\$23.78
TOTAL DUE.....\$353.62

CLAIRBORNE HENRY E JR ETAL
THELMA R CLAIRBORNE BE
WARD 13 PARCEL 00932-000
5 MAGNOLIA PL
3145 SQ. FT.
TAXES FOR 2001.....\$1,016.74
CREDITS ON ACCOUNT.....\$877.23
BALANCE DUE.....\$139.51
COST.....\$28.00
INTEREST.....\$12.44
TOTAL DUE.....\$179.95

LEE HERBERT E
LEE MARYELLEN
WARD 13 PARCEL 00989-000
2 CHAMBLET ST
4495 SQ. FT.
TAXES FOR 2001.....\$928.92
CREDITS ON ACCOUNT.....\$42.28
BALANCE DUE.....\$886.64
COST.....\$28.00
INTEREST.....\$81.50
TOTAL DUE.....\$996.14

CHEEK RAYMOND G JR
WARD 13 PARCEL 00998-000
14 MAGNOLIA SQ
4177 SQ. FT.
TAXES FOR 2001.....\$2,294.80
CREDITS ON ACCOUNT.....\$557.56
BALANCE DUE.....\$1,737.24
COST.....\$28.00
INTEREST.....\$184.06
TOTAL DUE.....\$1,949.30

ONE FIFTY MAGNOLIA LPS
ONE FIFTY MAGNOLIA CORP
WARD 13 PARCEL 01149-000
150 MAGNOLIA ST
36108 SQ. FT.
TAXES FOR 2001.....\$22,506.82
BALANCE DUE.....\$22,506.82
COST.....\$28.00
INTEREST.....\$3,407.14
TOTAL DUE.....\$25,941.96

PIRES ATANAZIO A
PIRES JUVINA P
WARD 13 PARCEL 01152-000
106 MAGNOLIA ST
5100 SQ. FT.
TAXES FOR 2001.....\$2,197.47
CREDITS ON ACCOUNT.....\$1,985.76
BALANCE DUE.....\$211.71
COST.....\$14.00
INTEREST.....\$15.26
TOTAL DUE.....\$240.97

MARTINEZ OBED
WARD 13 PARCEL 01220-000
27 NONQUIT ST
1122 SQ. FT.
TAXES FOR 2001.....\$946.91
CREDITS ON ACCOUNT.....\$193.97
BALANCE DUE.....\$752.94
COST.....\$28.00
INTEREST.....\$77.27
TOTAL DUE.....\$858.21

DB HOUSING INC
MASS CORP
WARD 13 PARCEL 01250-000
49 MONADNOCK ST
6400 SQ. FT.
51
TAXES FOR 2001.....\$323.75
CREDITS ON ACCOUNT.....\$253.72
BALANCE DUE.....\$70.03
COST.....\$14.00
INTEREST.....\$5.14
TOTAL DUE.....\$89.17

ROSA ATANASIO ETAL
ISAURA DEPINA JT
WARD 13 PARCEL 01271-000
34 MONADNOCK ST
4138 SQ. FT.
TAXES FOR 2001.....\$1,959.42
CREDITS ON ACCOUNT.....\$1,824.37
BALANCE DUE.....\$135.05
COST.....\$9.00
INTEREST.....\$38.11
TOTAL DUE.....\$182.16

KOZACHUK GREGORY M ETAL
CAROL A KOZACHUK BE
WARD 13 PARCEL 01328-000
28 VIRGINIA ST
6190 SQ. FT.
TAXES FOR 2001.....\$961.72
BALANCE DUE.....\$961.72
COST.....\$28.00
INTEREST.....\$141.57
TOTAL DUE.....\$1,131.29

JOHNSON JOYCE M
WARD 13 PARCEL 01370-000
9 EVERETT AV
2040 SQ. FT.
TAXES FOR 2001.....\$1,598.64
CREDITS ON ACCOUNT.....\$1,100.46
BALANCE DUE.....\$498.18
COST.....\$14.00
INTEREST.....\$35.92
TOTAL DUE.....\$548.10

PELTIER JOSEPH W JR
WARD 13 PARCEL 01373-008
15 EVERETT AV
790 SQ. FT.
UN 4
TAXES FOR 2001.....\$798.79
BALANCE DUE.....\$798.79
COST.....\$28.00
INTEREST.....\$95.07
TOTAL DUE.....\$921.86

BURNS EDWARD M
WARD 13 PARCEL 01378-000
22 JEROME ST
3076 SQ. FT.
TAXES FOR 2001.....\$1,900.17
CREDITS ON ACCOUNT.....\$1,349.19
BALANCE DUE.....\$550.98
COST.....\$14.00
INTEREST.....\$39.72
TOTAL DUE.....\$604.70

ROBERTS ROSA
WARD 13 PARCEL 01391-000
4 MT CUSHING TE
3120 SQ. FT.
TAXES FOR 2001.....\$2,177.36
CREDITS ON ACCOUNT.....\$1,865.42
BALANCE DUE.....\$311.94
COST.....\$23.00
INTEREST.....\$22.49
TOTAL DUE.....\$357.43

COOPERSTEIN BEVERLY S
COOPERSTEIN FAUL A
OF OMEGA ONE REALTY TRUST
WARD 13 PARCEL 01409-002
16 EVERETT AV
819 SQ. FT.
UN G-A
TAXES FOR 2001.....\$761.76
BALANCE DUE.....\$761.76
COST.....\$28.00
INTEREST.....\$83.46
TOTAL DUE.....\$873.22

FLORES MARIANO
WARD 13 PARCEL 01409-008
16 EVERETT AV

468 SQ. FT.
UN G-D
TAXES FOR 2001.....\$1,086.57
BALANCE DUE.....\$1,086.57
COST.....\$28.00
INTEREST.....\$119.03
TOTAL DUE.....\$1,233.60

KRASOWSKI JULIA
WARD 13 PARCEL 01450-000
11 SALCOMBE ST
4387 SQ. FT.
TAXES FOR 2001.....\$1,997.50
CREDITS ON ACCOUNT.....\$1,623.95
BALANCE DUE.....\$373.55
COST.....\$23.00
INTEREST.....\$26.93
TOTAL DUE.....\$423.48

DON JEAN VOLTAIRE
WARD 13 PARCEL 01502-000
7 HESSTON TE
2537 SQ. FT.
TAXES FOR 2001.....\$2,230.26
CREDITS ON ACCOUNT.....\$892.54
BALANCE DUE.....\$1,337.72
COST.....\$28.00
INTEREST.....\$167.97
TOTAL DUE.....\$1,533.69

MAZZONE JOHN
WARD 13 PARCEL 01524-002
97 CUSHING AV
1200 SQ. FT.
UN 1
TAXES FOR 2001.....\$1,190.25
CREDITS ON ACCOUNT.....\$1,004.51
BALANCE DUE.....\$185.74
INTEREST.....\$13.39
TOTAL DUE.....\$199.13

LEONARD WILLIAM C
LEONARD JANICE M
WARD 13 PARCEL 01559-000
105 PLEASANT ST
5340 SQ. FT.
TAXES FOR 2001.....\$2,610.09
CREDITS ON ACCOUNT.....\$1,422.18
BALANCE DUE.....\$1,187.91
COST.....\$28.00
INTEREST.....\$105.92
TOTAL DUE.....\$1,321.83

MEHEGAN ROBERT P
WARD 13 PARCEL 01593-000
54 SAWYER AV
4698 SQ. FT.
TAXES FOR 2001.....\$2,076.85
CREDITS ON ACCOUNT.....\$858.35
BALANCE DUE.....\$1,218.50
COST.....\$28.00
INTEREST.....\$126.10
TOTAL DUE.....\$1,372.60

SANTANA FELIX & REINILDA BE
WARD 13 PARCEL 01613-000
23 DEWOLF ST
3280 SQ. FT.
TAXES FOR 2001.....\$1,821.88
CREDITS ON ACCOUNT.....\$1,449.17
BALANCE DUE.....\$372.71
COST.....\$14.00
INTEREST.....\$26.87
TOTAL DUE.....\$413.58

AMERICAN ACQUISITIONS LLC
MASS LLC
WARD 13 PARCEL 01637-000
106 HANCOCK ST
8854 SQ. FT.
TAXES FOR 2001.....\$1,573.25
BALANCE DUE.....\$1,573.25
COST.....\$28.00
INTEREST.....\$203.26

TOTAL DUE.....\$1,804.51

DESOUZA MICHAEL
DESOUZA BERNADETTE
TURNER SHALONDA
WARD 13 PARCEL 01644-000
9 ROWELL ST
3350 SQ. FT.
TAXES FOR 2001.....\$2,080.03
CREDITS ON ACCOUNT.....\$1,668.32
BALANCE DUE.....\$411.71
COST.....\$14.00
INTEREST.....\$29.68
TOTAL DUE.....\$455.39

SHEA PHILLIP F ETAL
ELLEN T SHEA BE
WARD 13 PARCEL 01824-000
10 TRESMOTT ST
4107 SQ. FT.
TAXES FOR 2001.....\$1,938.26
CREDITS ON ACCOUNT.....\$1,372.51
BALANCE DUE.....\$565.75
COST.....\$14.00
INTEREST.....\$40.79
TOTAL DUE.....\$620.54

POLLOCK ROBERT H JR
WARD 13 PARCEL 01833-000
23 TRESMOTT ST
2880 SQ. FT.
TAXES FOR 2001.....\$1,919.21
CREDITS ON ACCOUNT.....\$1,619.47
BALANCE DUE.....\$299.74
COST.....\$14.00
INTEREST.....\$21.61
TOTAL DUE.....\$335.35

BROOME NEIL M
RODDEN WILLIAM C
WARD 13 PARCEL 01870-000
18 HINCKLEY ST
3200 SQ. FT.
TAXES FOR 2001.....\$2,511.69
CREDITS ON ACCOUNT.....\$1,941.36
BALANCE DUE.....\$570.33
COST.....\$14.00
INTEREST.....\$41.12
TOTAL DUE.....\$625.45

COTTON TIN T
WARD 13 PARCEL 01875-000
23 PLEASANT ST
3860 SQ. FT.
TAXES FOR 2001.....\$2,461.97
CREDITS ON ACCOUNT.....\$556.91
BALANCE DUE.....\$1,905.06
COST.....\$28.00
INTEREST.....\$198.98
TOTAL DUE.....\$2,132.04

PALIULIS BRONIUS ETAL
CESLOVE F PALIULIS BE
WARD 13 PARCEL 01903-000
5 PLEASANT ST
4230 SQ. FT.
TAXES FOR 2001.....\$2,398.49
CREDITS ON ACCOUNT.....\$2,346.22
BALANCE DUE.....\$52.27
INTEREST.....\$3.77
TOTAL DUE.....\$56.04

JAKOWICKI FELILSA
NGUYEN KIM T
WARD 13 PARCEL 01923-000
262 E COTTAGE ST
2979 SQ. FT.
TAXES FOR 2001.....\$89.93
BALANCE DUE.....\$89.93
COST.....\$28.00
INTEREST.....\$8.02
TOTAL DUE.....\$125.95

ZAKRZEWSKI MICHAEL C

WARD 13 PARCEL 01924-000
260 E COTTAGE ST
2876 SQ. FT.
TAXES FOR 2001.....\$86.76
BALANCE DUE.....\$86.76
COST.....\$28.00
INTEREST.....\$11.41
TOTAL DUE.....\$126.17

CODY JEREMIAH J ETAL
MARY C BE
WARD 13 PARCEL 01979-000
6 HOWES ST
3482 SQ. FT.
TAXES FOR 2001.....\$2,021.84
CREDITS ON ACCOUNT.....\$1,632.32
BALANCE DUE.....\$389.52
COST.....\$14.00
INTEREST.....\$28.08
TOTAL DUE.....\$431.60

CARPENTER SAMUEL C
WARD 13 PARCEL 02093-000
47 PEARL ST
4950 SQ. FT.
TAXES FOR 2001.....\$1,978.46
CREDITS ON ACCOUNT.....\$1,550.47
BALANCE DUE.....\$427.99
COST.....\$23.00
INTEREST.....\$30.86
TOTAL DUE.....\$481.85

WALSH NAPPY
WARD 13 PARCEL 02128-000
24 THORNEY ST
3792 SQ. FT.
TAXES FOR 2001.....\$1,675.87
CREDITS ON ACCOUNT.....\$1,243.62
BALANCE DUE.....\$432.25
COST.....\$9.00
INTEREST.....\$31.16
TOTAL DUE.....\$472.41

CANNON MARY L TS
SEA VIEW TERRACE REALTY TR
WARD 13 PARCEL 02399-000
6 SEA VIEW TE
2250 SQ. FT.
TAXES FOR 2001.....\$2,141.39
CREDITS ON ACCOUNT.....\$1,524.37
BALANCE DUE.....\$617.02
COST.....\$14.00
INTEREST.....\$44.49
TOTAL DUE.....\$675.51

MILLER HOWARD M
WARD 13 PARCEL 02548-000
126 SAVIN HILL AV
2010 SQ. FT.
130
TAXES FOR 2001.....\$62.42
BALANCE DUE.....\$62.42
COST.....\$28.00
INTEREST.....\$8.86
TOTAL DUE.....\$99.28

NIAK ELIZABETH
MACFARLAND LYNNE M
WARD 13 PARCEL 02585-030
306 SAVIN HILL AV
824 SQ. FT.
UN 15
TAXES FOR 2001.....\$1,052.71
BALANCE DUE.....\$1,052.71
COST.....\$28.00
INTEREST.....\$121.81
TOTAL DUE.....\$1,202.52

BARBUTO PETER F
WARD 13 PARCEL 02668-000
86 SYDNEY ST
3186 SQ. FT.
TAXES FOR 2001.....\$146.00
CREDITS ON ACCOUNT.....\$64.44

BALANCE DUE.....\$81.56
COST.....\$28.00
INTEREST.....\$7.27
TOTAL DUE.....\$116.83

WRIGHT FRANCIS ETAL
PATRICIA L WRIGHT BE
WARD 13 PARCEL 02756-000
39 SAGAMORE ST
3300 SQ. FT.
TAXES FOR 2001.....\$1,837.75
CREDITS ON ACCOUNT.....\$751.51
BALANCE DUE.....\$1,086.24
COST.....\$28.00
INTEREST.....\$108.73
TOTAL DUE.....\$1,222.97

LYNCH WILLIAM
LYNCH ROSEMARY
WARD 13 PARCEL 02784-002
6 SAXTON ST
918 SQ. FT.
UN 1
TAXES FOR 2001.....\$685.58
BALANCE DUE.....\$685.58
COST.....\$28.00
INTEREST.....\$79.34
TOTAL DUE.....\$792.92

DOUGAN FRANCIS E
COMEAU JOHN J
DUCHAINEY ANNA M
WARD 13 PARCEL 02837-000
6 ELTON ST
2450 SQ. FT.
TAXES FOR 2001.....\$1,918.15
CREDITS ON ACCOUNT.....\$383.66
BALANCE DUE.....\$1,534.49
COST.....\$28.00
INTEREST.....\$159.37
TOTAL DUE.....\$1,721.86

WESTHAVER ROGER L
WARD 13 PARCEL 02848-000
1060 DORCHESTER AV
2492 SQ. FT.
TAXES FOR 2001.....\$2,221.80
CREDITS ON ACCOUNT.....\$1,110.90
BALANCE DUE.....\$1,110.90
COST.....\$28.00
INTEREST.....\$118.01
TOTAL DUE.....\$1,256.91

BABLE KENNETH C
ROMAINE JOHN R
WARD 13 PARCEL 02886-000
32 SAGAMORE ST
3440 SQ. FT.
TAXES FOR 2001.....\$2,070.51
CREDITS ON ACCOUNT.....\$476.03
BALANCE DUE.....\$1,594.48
COST.....\$28.00
INTEREST.....\$167.06
TOTAL DUE.....\$1,789.54

FARH MOHAMED
WARD 13 PARCEL 02959-000
5 SUDAN ST
2523 SQ. FT.
TAXES FOR 2001.....\$1,924.50
BALANCE DUE.....\$1,924.50
COST.....\$28.00
INTEREST.....\$226.18
TOTAL DUE.....\$2,178.68

CONDON MARGARET K ETAL FR2
MARY A COAN FR1/4
ELEANOR M MCMAHON FR1/4
WARD 13 PARCEL 02964-000
23 SUDAN ST
2930 SQ. FT.
TAXES FOR 2001.....\$2,159.38
CREDITS ON ACCOUNT.....\$892.89
BALANCE DUE.....\$1,266.49

COST.....\$28.00
INTEREST.....\$112.93
TOTAL DUE.....\$1,407.42

QUIRK JAMES J
WARD 13 PARCEL 02983-000
84 ROMSEY ST
3862 SQ. FT.
TAXES FOR 2001.....\$2,453.50
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,928.98
COST.....\$28.00
INTEREST.....\$231.57
TOTAL DUE.....\$2,188.55

SULLIVAN JOHN V ETAL
CHRISTOPHER SULLIVAN TC
WARD 13 PARCEL 03159-000
SYDNEY ST
6817 SQ. FT.
TAXES FOR 2001.....\$475.04
CREDITS ON ACCOUNT.....\$124.93
BALANCE DUE.....\$350.11
COST.....\$28.00
INTEREST.....\$31.22
TOTAL DUE.....\$409.33

HUTCHINSON MARY A
WARD 13 PARCEL 03176-000
32 SPRING GARDEN
3230 SQ. FT.
TAXES FOR 2001.....\$1,271.72
BALANCE DUE.....\$1,271.72
COST.....\$28.00
INTEREST.....\$113.39
TOTAL DUE.....\$1,413.11

SCANNELL ARLENE
WARD 13 PARCEL 03191-000
73 CRESCENT AV
2074 SQ. FT.
75
TAXES FOR 2001.....\$1,504.48
CREDITS ON ACCOUNT.....\$1,232.94
BALANCE DUE.....\$271.54
COST.....\$14.00
INTEREST.....\$19.58
TOTAL DUE.....\$305.12

HEUSER ALFRED G
WARD 13 PARCEL 03201-000
147 SYDNEY ST
2623 SQ. FT.
TAXES FOR 2001.....\$1,975.29
CREDITS ON ACCOUNT.....\$1,155.60
BALANCE DUE.....\$819.69
INTEREST.....\$75.28
TOTAL DUE.....\$894.97

AVIKSIS FELIX
WARD 13 PARCEL 03260-000
70 MOSELEY ST
1377 SQ. FT.
TAXES FOR 2001.....\$1,224.11
CREDITS ON ACCOUNT.....\$531.92
BALANCE DUE.....\$692.19
COST.....\$28.00
INTEREST.....\$61.72
TOTAL DUE.....\$781.91

KELLY CHARLES S
WARD 13 PARCEL 03269-000
42 MOSELEY ST
2155 SQ. FT.
TAXES FOR 2001.....\$1,613.45
CREDITS ON ACCOUNT.....\$1,316.29
BALANCE DUE.....\$297.16
COST.....\$23.00
INTEREST.....\$21.42
TOTAL DUE.....\$341.58

FARH MOHAMED
WARD 13 PARCEL 03278-000
18 MOSELEY ST

1766 SQ. FT.
TAXES FOR 2001.....\$1,663.18
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,138.66
COST.....\$28.00
INTEREST.....\$134.27
TOTAL DUE.....\$1,300.93

MALZONE RONALD A ETAL
KATHLEEN A MALZONE
GERARD F SWEENEY FR3 TC
WARD 13 PARCEL 03373-000
5 MOSELEY ST
1730 SQ. FT.
TAXES FOR 2001.....\$1,812.35
CREDITS ON ACCOUNT.....\$776.51
BALANCE DUE.....\$1,035.84
COST.....\$28.00
INTEREST.....\$92.36
TOTAL DUE.....\$1,156.20

CAPUA THINH DE
WARD 13 PARCEL 03376-000
19 MOSELEY ST
7223 SQ. FT.
21
TAXES FOR 2001.....\$2,935.95
CREDITS ON ACCOUNT.....\$2,652.38
BALANCE DUE.....\$283.57
COST.....\$14.00
INTEREST.....\$20.44
TOTAL DUE.....\$318.01

FINNERTY THOMAS E TS
OF MOUNT VERNON REALTY TR
WARD 13 PARCEL 03411-000
375 MT VERNON ST
9600 SQ. FT.
381
TAXES FOR 2001.....\$5,674.98
CREDITS ON ACCOUNT.....\$1,505.24
BALANCE DUE.....\$4,169.74
COST.....\$28.00
INTEREST.....\$371.78
TOTAL DUE.....\$4,569.52

WARD FOURTEEN

BOSTON AFFORDABLE
HOMEOWNERSHIP INITIATIVE INC
WARD 14 PARCEL 00015-000
PURITAN AV.
2665 SQ. FT.
TAXES FOR 2001.....\$292.01
BALANCE DUE.....\$292.01
COST.....\$28.00
INTEREST.....\$28.39
TOTAL DUE.....\$348.40

FOOTE MONTICELLO
WARD 14 PARCEL 00050-000
9 VAUGHAN AV
4175 SQ. FT.
TAXES FOR 2001.....\$82.52
BALANCE DUE.....\$82.52
COST.....\$28.00
INTEREST.....\$11.04
TOTAL DUE.....\$121.56

ROBINSON NADINE F
WARD 14 PARCEL 00051-000
11 VAUGHAN AV
7363 SQ. FT.
TAXES FOR 2001.....\$1,412.43
BALANCE DUE.....\$1,412.43
COST.....\$28.00
INTEREST.....\$172.62
TOTAL DUE.....\$1,613.05

FOOTE MONTICELLO
WARD 14 PARCEL 00053-000
17 VAUGHAN AV

4593 SQ. FT.
TAXES FOR 2001.....\$90.99
BALANCE DUE.....\$90.99
COST.....\$28.00
INTEREST.....\$12.15
TOTAL DUE.....\$131.14

ROBINSON NADINE FOOTE
WARD 14 PARCEL 00054-000
19 VAUGHAN AV
3775 SQ. FT.
TAXES FOR 2001.....\$1,406.08
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$881.56
COST.....\$28.00
INTEREST.....\$106.09
TOTAL DUE.....\$1,015.65

MAGUIRE PATRICK
VAUGHAN AV REALTY TRUST II
WARD 14 PARCEL 00069-000
VAUGHAN AV
3606 SQ. FT.
TAXES FOR 2001.....\$71.94
BALANCE DUE.....\$71.94
COST.....\$28.00
INTEREST.....\$9.59
TOTAL DUE.....\$109.53

PINA VALDEMIRO
PINA MARGARIDA LOPES
WARD 14 PARCEL 00098-000
243 COLUMBIA RD
3901 SQ. FT.
TAXES FOR 2001.....\$1,666.35
CREDITS ON ACCOUNT.....\$1,258.91
BALANCE DUE.....\$407.44
COST.....\$14.00
INTEREST.....\$29.38
TOTAL DUE.....\$450.82

KEENAN JOHN J
WARD 14 PARCEL 00118-000
164 INTERVALE ST
3705 SQ. FT.
TAXES FOR 2001.....\$2,311.73
CREDITS ON ACCOUNT.....\$667.37
BALANCE DUE.....\$1,644.36
COST.....\$28.00
INTEREST.....\$181.51
TOTAL DUE.....\$1,853.87

WILLIS JERRY
WILLIS JANICE FARLEY
WARD 14 PARCEL 00133-000
192 MAGNOLIA ST
3163 SQ. FT.
TAXES FOR 2001.....\$1,746.76
CREDITS ON ACCOUNT.....\$1,605.15
BALANCE DUE.....\$141.61
COST.....\$23.00
INTEREST.....\$10.21
TOTAL DUE.....\$174.82

SMITH EARNEST J
TWO 59 QUINCY ST RLTY TR
WARD 14 PARCEL 00137-000
259 QUINCY ST
13331 SQ. FT.
TAXES FOR 2001.....\$10,016.44
CREDITS ON ACCOUNT.....\$4,645.51
BALANCE DUE.....\$5,370.93
COST.....\$28.00
INTEREST.....\$478.87
TOTAL DUE.....\$5,877.80

EUBANKS ANTHONY
WARD 14 PARCEL 00156-000
197 MAGNOLIA ST
6875 SQ. FT.
TAXES FOR 2001.....\$1,275.95
CREDITS ON ACCOUNT.....\$939.18
BALANCE DUE.....\$336.77
COST.....\$28.00

INTEREST.....\$27.67
TOTAL DUE.....\$392.44

HIGGINBOTTOM RONNIE
HIGGINBOTTOM NICOLE D
WARD 14 PARCEL 00180-000
1 GREENHEYS ST
3062 SQ. FT.
TAXES FOR 2001.....\$64.54
BALANCE DUE.....\$64.54
COST.....\$28.00
INTEREST.....\$8.57
TOTAL DUE.....\$101.11

MITCHELL RACHEL
WARD 14 PARCEL 00193-000
92 LAWRENCE AV
3123 SQ. FT.
90
TAXES FOR 2001.....\$1,765.80
CREDITS ON ACCOUNT.....\$1,377.08
BALANCE DUE.....\$388.72
COST.....\$14.00
INTEREST.....\$0.00
TOTAL DUE.....\$402.72

JORDAN GEORGE ETAL
CANDY OLMSTEAD
WARD 14 PARCEL 00235-000
34 LAWRENCE AV
6141 SQ. FT.
TAXES FOR 2001.....\$1,575.36
CREDITS ON ACCOUNT.....\$532.50
BALANCE DUE.....\$1,042.86
INTEREST.....\$100.59
TOTAL DUE.....\$1,143.45

MATTHEWS GERALD
WARD 14 PARCEL 00247-001
318 BLUE HILL AV
0 SQ. FT.
TAXES FOR 2001.....\$603.40
CREDITS ON ACCOUNT.....\$445.23
BALANCE DUE.....\$158.17
COST.....\$14.00
INTEREST.....\$11.40
TOTAL DUE.....\$183.57

ROPER JOSEPH L
WARD 14 PARCEL 00251-000
25 LAWRENCE AV
7965 SQ. FT.
TAXES FOR 2001.....\$1,540.45
CREDITS ON ACCOUNT.....\$1,109.83
BALANCE DUE.....\$430.62
COST.....\$14.00
INTEREST.....\$31.05
TOTAL DUE.....\$475.67

DASILVEIRA VARGAS
WARD 14 PARCEL 00277-000
5 CRESTON PK
3465 SQ. FT.
5A
TAXES FOR 2001.....\$1,830.34
CREDITS ON ACCOUNT.....\$1,280.09
BALANCE DUE.....\$550.25
COST.....\$14.00
INTEREST.....\$39.67
TOTAL DUE.....\$603.92

GALLOWAY YOLANDA C
WARD 14 PARCEL 00310-000
12 NORMANDY ST
5088 SQ. FT.
TAXES FOR 2001.....\$1,453.69
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$929.17
COST.....\$28.00
INTEREST.....\$106.58
TOTAL DUE.....\$1,063.75

WILLIAMS JULIUS
WARD 14 PARCEL 00332-000

24 FERNBORO ST
3727 SQ. FT.
TAXES FOR 2001.....\$1,665.29
CREDITS ON ACCOUNT.....\$1,145.62
BALANCE DUE.....\$519.67
COST.....\$14.00
INTEREST.....\$37.47
TOTAL DUE.....\$571.14

TORRESS BENJAMIN
WARD 14 PARCEL 00357-000
276 COLUMBIA RD
14400 SQ. FT.
TAXES FOR 2001.....\$2,745.47
BALANCE DUE.....\$2,745.47
COST.....\$28.00
INTEREST.....\$343.40
TOTAL DUE.....\$3,116.87

LAROSA SALVATORE J TRST
OF LAROSA REALTY TR
WARD 14 PARCEL 00367-009
236A COLUMBIA RD
3538 SQ. FT.
232
TAXES FOR 2001.....\$4,450.08
BALANCE DUE.....\$4,450.08
COST.....\$28.00
INTEREST.....\$537.23
TOTAL DUE.....\$5,015.31

SECRETARY OF HOUSING
URBAN DEVELOPMENT
WARD 14 PARCEL 00369-000
LAREDO ST
5795 SQ. FT.
TAXES FOR 2001.....\$99.45
BALANCE DUE.....\$99.45
COST.....\$28.00
INTEREST.....\$14.21
TOTAL DUE.....\$141.66

SECRETARY OF HOUSING
URBAN DEVELOPMENT
WARD 14 PARCEL 00370-000
LAREDO ST
9545 SQ. FT.
TAXES FOR 2001.....\$162.93
BALANCE DUE.....\$162.93
COST.....\$28.00
INTEREST.....\$23.30
TOTAL DUE.....\$214.23

DESAMOU MUSA ABDUL QAABID
WARD 14 PARCEL 00385-000
117 INTERVALE ST
2428 SQ. FT.
TAXES FOR 2001.....\$1,326.73
CREDITS ON ACCOUNT.....\$150.00
BALANCE DUE.....\$1,176.73
COST.....\$28.00
INTEREST.....\$133.10
TOTAL DUE.....\$1,337.83

WHITE DARREL
WARD 14 PARCEL 00388-003
143 INTERVALE ST
2403 SQ. FT.
TAXES FOR 2001.....\$1,233.63
CREDITS ON ACCOUNT.....\$160.13
BALANCE DUE.....\$1,073.50
COST.....\$28.00
INTEREST.....\$101.77
TOTAL DUE.....\$1,203.27

WHITE DARRYL O
WARD 14 PARCEL 00392-000
159 INTERVALE ST
3778 SQ. FT.
TAXES FOR 2001.....\$2,057.81
CREDITS ON ACCOUNT.....\$1,348.22
BALANCE DUE.....\$709.59
COST.....\$28.00
INTEREST.....\$55.60

TOTAL DUE.....\$793.19

MOORE CHARLES C

WARD 14 PARCEL 00393-000
161 INTERVALE ST
3008 SQ. FT.
TAXES FOR 2001.....\$2,555.07
CREDITS ON ACCOUNT.....\$2,012.30
BALANCE DUE.....\$542.77
COST.....\$14.00
INTEREST.....\$39.13
TOTAL DUE.....\$595.90

SECRETARY OF HOUSING
URBAN DEVELOPMENT

WARD 14 PARCEL 00410-000
60 NORMANDY ST
10508 SQ. FT.
TAXES FOR 2001.....\$1,224.90
BALANCE DUE.....\$1,224.90
COST.....\$28.00
INTEREST.....\$142.09
TOTAL DUE.....\$1,394.99

SECRETARY OF HOUSING
URBAN DEVELOPMENT

WARD 14 PARCEL 00411-000
LAREDO ST
4697 SQ. FT.
TAXES FOR 2001.....\$79.35
BALANCE DUE.....\$79.35
COST.....\$28.00
INTEREST.....\$11.39
TOTAL DUE.....\$118.74

SECRETARY OF HOUSING
URBAN DEVELOPMENT

WARD 14 PARCEL 00412-000
LAREDO ST
7955 SQ. FT.
TAXES FOR 2001.....\$133.31
BALANCE DUE.....\$133.31
COST.....\$28.00
INTEREST.....\$19.20
TOTAL DUE.....\$180.51

GREENE LLOYD J ETAL
PHYLLIS GREENE BE

WARD 14 PARCEL 00454-000
60 DEVON ST
3970 SQ. FT.
TAXES FOR 2001.....\$1,620.86
CREDITS ON ACCOUNT.....\$1,264.17
BALANCE DUE.....\$356.69
COST.....\$14.00
INTEREST.....\$25.93
TOTAL DUE.....\$396.62

FIRST FOUNDATION INC

MASS CORP
WARD 14 PARCEL 00531-000
34 INTERVALE ST
3887 SQ. FT.
TAXES FOR 2001.....\$3,635.49
CREDITS ON ACCOUNT.....\$1,129.77
BALANCE DUE.....\$2,505.72
COST.....\$28.00
INTEREST.....\$281.51
TOTAL DUE.....\$2,815.23

JUSINO JULIO C

WARD 14 PARCEL 00581-000
79 DEVON ST
4676 SQ. FT.
TAXES FOR 2001.....\$1,941.43
CREDITS ON ACCOUNT.....\$1,364.23
BALANCE DUE.....\$577.20
COST.....\$14.00
INTEREST.....\$41.61
TOTAL DUE.....\$632.81

BANKS WILLIAM C

WARD 14 PARCEL 00595-000
107 DEVON ST

4867 SQ. FT.
TAXES FOR 2001.....\$833.70
CREDITS ON ACCOUNT.....\$755.86
BALANCE DUE.....\$77.84
COST.....\$14.00
INTEREST.....\$5.61
TOTAL DUE.....\$97.45

BOGAN ALBERTHA

WARD 14 PARCEL 00649-000
41 STANWOOD ST
2804 SQ. FT.
TAXES FOR 2001.....\$1,170.15
CREDITS ON ACCOUNT.....\$816.85
BALANCE DUE.....\$353.30
COST.....\$14.00
INTEREST.....\$25.47
TOTAL DUE.....\$392.77

CABEY ELVIRA E

CABEY JOSEPH E
WARD 14 PARCEL 00650-000
43 STANWOOD ST
2985 SQ. FT.
TAXES FOR 2001.....\$1,743.58
CREDITS ON ACCOUNT.....\$1,400.82
BALANCE DUE.....\$342.76
COST.....\$14.00
INTEREST.....\$24.71
TOTAL DUE.....\$381.47

BORDERS MOSES

WARD 14 PARCEL 00664-000
58 GENEVA AV
7611 SQ. FT.
TAXES FOR 2001.....\$3,285.51
CREDITS ON ACCOUNT.....\$2,549.24
BALANCE DUE.....\$736.27
COST.....\$28.00
INTEREST.....\$180.11
TOTAL DUE.....\$944.38

COOPER DOREEN

THOMAS MARIA W
SAYERS DESMOND G
WARD 14 PARCEL 00669-000
49 STANWOOD ST
3150 SQ. FT.
TAXES FOR 2001.....\$1,784.85
CREDITS ON ACCOUNT.....\$1,150.87
BALANCE DUE.....\$633.98
COST.....\$14.00
INTEREST.....\$48.00
TOTAL DUE.....\$695.98

MARTINS MANUEL R

WARD 14 PARCEL 00689-000
147 STANWOOD ST
5874 SQ. FT.
TAXES FOR 2001.....\$1,292.88
CREDITS ON ACCOUNT.....\$544.52
BALANCE DUE.....\$748.36
COST.....\$28.00
INTEREST.....\$105.12
TOTAL DUE.....\$881.48

LITTLE WALTER J

WARD 14 PARCEL 00704-000
OLDFIELDS RD
9275 SQ. FT.
TAXES FOR 2001.....\$123.79
BALANCE DUE.....\$123.79
COST.....\$28.00
INTEREST.....\$17.05
TOTAL DUE.....\$168.84

LITTLE WALTER J

WARD 14 PARCEL 00705-000
OLDFIELDS RD
9882 SQ. FT.
TAXES FOR 2001.....\$125.90
BALANCE DUE.....\$125.90
COST.....\$28.00
INTEREST.....\$17.38

TOTAL DUE.....\$171.28

HILLIARD DARRYL TS

THREE-11 WASHINGTONST TR
WARD 14 PARCEL 00778-000
3 WASHINGTON ST
5161 SQ. FT.
11
TAXES FOR 2001.....\$4,419.91
CREDITS ON ACCOUNT.....\$3,056.92
BALANCE DUE.....\$1,362.99
COST.....\$14.00
INTEREST.....\$183.55
TOTAL DUE.....\$1,560.54

THOMAS SPENCER

WARD 14 PARCEL 00788-000
496A BLUE HILL AV
2304 SQ. FT.
496
TAXES FOR 2001.....\$3,173.62
BALANCE DUE.....\$3,173.62
COST.....\$28.00
INTEREST.....\$391.42
TOTAL DUE.....\$3,593.04

COWARD LIONEL ETAL

EUDINE COWARD BE
WARD 14 PARCEL 00794-000
21 CASTLEGATE RD
2557 SQ. FT.
TAXES FOR 2001.....\$1,538.33
CREDITS ON ACCOUNT.....\$1,045.55
BALANCE DUE.....\$492.78
COST.....\$14.00
INTEREST.....\$38.64
TOTAL DUE.....\$545.42

WHITAKER ROBERT C

WARD 14 PARCEL 00819-000
47 PASADENA RD
5300 SQ. FT.
TAXES FOR 2001.....\$2,015.49
CREDITS ON ACCOUNT.....\$1,517.64
BALANCE DUE.....\$497.85
COST.....\$14.00
INTEREST.....\$35.89
TOTAL DUE.....\$547.74

DEAN GEORGE E ETAL

MARY E DEAN BE FR 2
JOHN J * ELOUISE LOWE BE
WARD 14 PARCEL 00847-000
7 PASADENA RD
4986 SQ. FT.
TAXES FOR 2001.....\$2,002.79
CREDITS ON ACCOUNT.....\$1,673.43
BALANCE DUE.....\$329.36
COST.....\$14.00
INTEREST.....\$23.75
TOTAL DUE.....\$367.11

RHODEN NORMAN A ETAL

RACHEL L RHODEN BE
WARD 14 PARCEL 00871-000
14 PASADENA RD
5150 SQ. FT.
TAXES FOR 2001.....\$1,794.37
BALANCE DUE.....\$1,794.37
COST.....\$28.00
INTEREST.....\$231.03
TOTAL DUE.....\$2,053.40

CANNADY LEILA FR1/2

RAY BLECKLEY
JIMMIE BLECKLEY BE FR1/2
WARD 14 PARCEL 00885-000
258 NORMANDY ST
5569 SQ. FT.
TAXES FOR 2001.....\$1,621.91
CREDITS ON ACCOUNT.....\$1,061.99
BALANCE DUE.....\$559.92
COST.....\$28.00
INTEREST.....\$49.92

TOTAL DUE.....\$637.84

GALVEZ LINDA
WALTON LUCILLE
WARD 14 PARCEL 00910-000
263 NORMANDY ST
4799 SQ. FT.
TAXES FOR 2001.....\$2,099.07
CREDITS ON ACCOUNT.....\$1,284.28
BALANCE DUE.....\$814.79
COST.....\$28.00
INTEREST.....\$176.71
TOTAL DUE.....\$1,019.50

JANEY EVELYN
WARD 14 PARCEL 00924-000
27 HEWINS ST
3982 SQ. FT.
TAXES FOR 2001.....\$1,487.55
CREDITS ON ACCOUNT.....\$1,395.99
BALANCE DUE.....\$91.56
COST.....\$14.00
INTEREST.....\$6.60
TOTAL DUE.....\$112.16

CRAWFORD EMMA
WARD 14 PARCEL 00941-000
14 WOLCOTT ST
3631 SQ. FT.
TAXES FOR 2001.....\$1,640.96
CREDITS ON ACCOUNT.....\$1,100.78
BALANCE DUE.....\$540.18
COST.....\$28.00
INTEREST.....\$48.16
TOTAL DUE.....\$616.34

FRATTI BLANCA
WARD 14 PARCEL 01012-000
416 SEAVER ST
4737 SQ. FT.
TAXES FOR 2001.....\$2,142.45
CREDITS ON ACCOUNT.....\$1,699.14
BALANCE DUE.....\$443.31
COST.....\$14.00
INTEREST.....\$31.96
TOTAL DUE.....\$489.27

CLEMONS CHARLES L JR
WARD 14 PARCEL 01019-000
4 FENELON ST
6290 SQ. FT.
TAXES FOR 2001.....\$340.68
BALANCE DUE.....\$340.68
COST.....\$28.00
INTEREST.....\$35.88
TOTAL DUE.....\$404.56

THAICE CHARLES ETAL
JOYCE THAICE BE
WARD 14 PARCEL 01020-000
179 WASHINGTON ST
8469 SQ. FT.
183
TAXES FOR 2001.....\$3,363.96
BALANCE DUE.....\$3,363.96
COST.....\$28.00
INTEREST.....\$406.34
TOTAL DUE.....\$3,798.30

PUBLIC FAMILY LP
WARD 14 PARCEL 01105-000
17 BRINSLEY ST
3815 SQ. FT.
15
TAXES FOR 2001.....\$1,772.15
CREDITS ON ACCOUNT.....\$829.11
BALANCE DUE.....\$943.04
COST.....\$28.00
INTEREST.....\$84.09
TOTAL DUE.....\$1,055.13

CHISHOLM EVA L
WARD 14 PARCEL 01126-000
123 OLNEY ST

11100 SQ. FT.
TAXES FOR 2001.....\$1,159.57
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$635.05
COST.....\$28.00
INTEREST.....\$88.26
TOTAL DUE.....\$751.31

PEARCE FRANCIS A
WARD 14 PARCEL 01150-020
23R BOWDOIN AV
11758 SQ. FT.
TAXES FOR 2001.....\$1,037.90
BALANCE DUE.....\$1,037.90
COST.....\$28.00
INTEREST.....\$168.08
TOTAL DUE.....\$1,233.98

HUNTER BETTYE J
WARD 14 PARCEL 01152-000
35 BOWDOIN AV
8976 SQ. FT.
TAXES FOR 2001.....\$1,119.36
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$594.84
COST.....\$28.00
INTEREST.....\$82.15
TOTAL DUE.....\$704.99

PUBLIC FAMILY LIMIT PTNRSH
WARD 14 PARCEL 01217-000
101 ROSSETER ST
5093 SQ. FT.
103
TAXES FOR 2001.....\$2,787.83
BALANCE DUE.....\$2,787.83
COST.....\$28.00
INTEREST.....\$357.94
TOTAL DUE.....\$3,173.77

COOPER JAMES S
WARD 14 PARCEL 01274-000
79 ROSSETER ST
6662 SQ. FT.
TAXES FOR 2001.....\$2,004.91
CREDITS ON ACCOUNT.....\$1,577.77
BALANCE DUE.....\$427.14
COST.....\$14.00
INTEREST.....\$30.80
TOTAL DUE.....\$471.94

LINDESEY JOHN S
WARD 14 PARCEL 01286-000
16 MT BOWDOIN TE
7430 SQ. FT.
TAXES FOR 2001.....\$1,159.57
CREDITS ON ACCOUNT.....\$816.69
BALANCE DUE.....\$342.88
COST.....\$28.00
INTEREST.....\$38.45
TOTAL DUE.....\$409.33

SMOOT TROY TS
SMOOT JOSEPH JR TS
BOWDOIN MANOR NOMINEE TR
WARD 14 PARCEL 01295-000
46 BULLARD ST
3060 SQ. FT.
TAXES FOR 2001.....\$64.54
BALANCE DUE.....\$64.54
COST.....\$28.00
INTEREST.....\$8.48
TOTAL DUE.....\$101.02

JAMISON NANCY L
WARD 14 PARCEL 01306-000
3 NOTTINGHAM ST
4775 SQ. FT.
TAXES FOR 2001.....\$1,275.95
CREDITS ON ACCOUNT.....\$1,102.17
BALANCE DUE.....\$173.78
COST.....\$14.00
INTEREST.....\$12.53
TOTAL DUE.....\$200.31

RASHAD ALEX AREMY
WARD 14 PARCEL 01333-000
19 BULLARD ST
8000 SQ. FT.
TAXES FOR 2001.....\$1,647.31
CREDITS ON ACCOUNT.....\$880.11
BALANCE DUE.....\$767.20
COST.....\$28.00
INTEREST.....\$67.74
TOTAL DUE.....\$862.94

RASHAD ALEX A
WARD 14 PARCEL 01334-000
21 BULLARD ST
6322 SQ. FT.
TAXES FOR 2001.....\$1,835.63
CREDITS ON ACCOUNT.....\$935.22
BALANCE DUE.....\$900.41
COST.....\$28.00
INTEREST.....\$79.55
TOTAL DUE.....\$1,007.96

SMITH JOE L
SMITH GLADYS G
WARD 14 PARCEL 01432-000
122 ROSSETER ST
3100 SQ. FT.
TAXES FOR 2001.....\$902.47
CREDITS ON ACCOUNT.....\$810.91
BALANCE DUE.....\$91.56
COST.....\$14.00
INTEREST.....\$6.60
TOTAL DUE.....\$112.16

HEARN MONROE JR
WARD 14 PARCEL 01494-000
HARVARD ST
1899 SQ. FT.
TAXES FOR 2001.....\$784.42
CREDITS ON ACCOUNT.....\$384.87
BALANCE DUE.....\$399.55
COST.....\$28.00
INTEREST.....\$35.62
TOTAL DUE.....\$463.17

WASRET IPYANA A
CRUZ-WASRET MIRIAM Y
WARD 14 PARCEL 01533-000
8 CARMEN ST
2879 SQ. FT.
TAXES FOR 2001.....\$1,753.11
CREDITS ON ACCOUNT.....\$849.15
BALANCE DUE.....\$903.96
COST.....\$28.00
INTEREST.....\$105.27
TOTAL DUE.....\$1,037.23

WASHINGTON LOUISE
WARD 14 PARCEL 01546-000
231 WASHINGTON ST
1651 SQ. FT.
TAXES FOR 2001.....\$1,578.54
CREDITS ON ACCOUNT.....\$800.20
BALANCE DUE.....\$778.34
COST.....\$28.00
INTEREST.....\$68.90
TOTAL DUE.....\$875.24

QUINN GEORGE A
WARD 14 PARCEL 01571-000
1 CARMEN ST
5976 SQ. FT.
TAXES FOR 2001.....\$1,545.74
BALANCE DUE.....\$1,545.74
COST.....\$28.00
INTEREST.....\$192.69
TOTAL DUE.....\$1,766.43

JONES CASSANDRA A
WARD 14 PARCEL 01648-000
129 NORWELL ST
2683 SQ. FT.
TAXES FOR 2001.....\$1,151.10

CREDITS ON ACCOUNT.....\$949.66
 BALANCE DUE.....\$201.44
 COST.....\$28.00
 INTEREST.....\$17.96
 TOTAL DUE.....\$247.40

SPRINGER CARNETTA
 SMALL CLEOPHAS
 WARD 14 PARCEL 01820-000
 60 FOWLER ST
 3198 SQ. FT.
 62
 TAXES FOR 2001.....\$1,453.69
 CREDITS ON ACCOUNT.....\$745.47
 BALANCE DUE.....\$708.22
 COST.....\$28.00
 INTEREST.....\$62.75
 TOTAL DUE.....\$798.97

BROTHERS WILLA MAE
 WARD 14 PARCEL 01830-000
 66 GLENWAY ST
 3500 SQ. FT.
 TAXES FOR 2001.....\$62.42
 BALANCE DUE.....\$62.42
 COST.....\$28.00
 INTEREST.....\$8.65
 TOTAL DUE.....\$99.07

ELLIS NEUFIELD A
 ELLIS VIVIENE
 WARD 14 PARCEL 01837-001
 102 ERIE ST
 1381 SQ. FT.
 104
 TAXES FOR 2001.....\$776.29
 CREDITS ON ACCOUNT.....\$131.43
 BALANCE DUE.....\$644.86
 COST.....\$28.00
 INTEREST.....\$64.37
 TOTAL DUE.....\$737.23

MATHIS GEORGE W ETAL
 DOROTHY MATHIS BE
 WARD 14 PARCEL 01898-000
 31 WOLCOTT ST
 3183 SQ. FT.
 TAXES FOR 2001.....\$1,840.92
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$1,316.40
 COST.....\$28.00
 INTEREST.....\$161.06
 TOTAL DUE.....\$1,505.46

PLOWRIGHT LINDSEY TS
 PLOWRIGHT FAMILY TRUST
 WARD 14 PARCEL 01927-000
 18 ABBOT ST
 5357 SQ. FT.
 TAXES FOR 2001.....\$1,648.36
 CREDITS ON ACCOUNT.....\$298.65
 BALANCE DUE.....\$1,349.71
 COST.....\$28.00
 INTEREST.....\$135.96
 TOTAL DUE.....\$1,513.67

PENA ROGER
 ER REALTY TRUST
 WARD 14 PARCEL 01934-000
 780 BLUE HILL AV
 5355 SQ. FT.
 780A
 TAXES FOR 2001.....\$3,469.55
 CREDITS ON ACCOUNT.....\$3,216.40
 BALANCE DUE.....\$253.15
 INTEREST.....\$18.25
 TOTAL DUE.....\$271.40

RAIMONDI ROBERT A TS
 THIRTY-7 WALES ST RLTY TR
 WARD 14 PARCEL 01948-000
 37 WALES ST
 10000 SQ. FT.
 TAXES FOR 2001.....\$5,755.52

CREDITS ON ACCOUNT.....\$4,518.22
 BALANCE DUE.....\$1,237.30
 COST.....\$28.00
 INTEREST.....\$131.44
 TOTAL DUE.....\$1,396.74

WALKER FAITH E
 CLAUDIUS WALKER TRUST
 WARD 14 PARCEL 01972-000
 19 ABBOT ST
 6151 SQ. FT.
 TAXES FOR 2001.....\$106.86
 BALANCE DUE.....\$106.86
 COST.....\$28.00
 INTEREST.....\$14.91
 TOTAL DUE.....\$149.77

WALKER FAITH E
 CLAUDIUS WALKER TRUST
 WARD 14 PARCEL 01973-000
 21 ABBOT ST
 6003 SQ. FT.
 TAXES FOR 2001.....\$1,929.79
 CREDITS ON ACCOUNT.....\$532.87
 BALANCE DUE.....\$1,396.92
 COST.....\$28.00
 INTEREST.....\$124.56
 TOTAL DUE.....\$1,549.48

AMINPOUR AMIR
 NESBITT CLYDE
 A & N RLTY TRUST
 WARD 14 PARCEL 01984-000
 VESTA RD
 4830 SQ. FT.
 TAXES FOR 2001.....\$615.47
 CREDITS ON ACCOUNT.....\$443.68
 BALANCE DUE.....\$171.79
 COST.....\$14.00
 INTEREST.....\$12.42
 TOTAL DUE.....\$198.21

RAHMAN LINDA
 WARD 14 PARCEL 02056-000
 37 NIGHTINGALE ST
 5720 SQ. FT.
 TAXES FOR 2001.....\$1,687.51
 CREDITS ON ACCOUNT.....\$515.46
 BALANCE DUE.....\$1,172.05
 COST.....\$14.00
 INTEREST.....\$120.97
 TOTAL DUE.....\$1,307.02

RICHARDSON DOCK ETAL
 MILDRED RICHARDSON BE
 WARD 14 PARCEL 02110-000
 41 KINGSDALE ST
 4560 SQ. FT.
 TAXES FOR 2001.....\$1,611.33
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$1,086.81
 COST.....\$28.00
 INTEREST.....\$134.89
 TOTAL DUE.....\$1,249.70

CHEEK RAYMOND G JR
 WARD 14 PARCEL 02127-000
 86 KINGSDALE ST
 3087 SQ. FT.
 TAXES FOR 2001.....\$1,644.13
 CREDITS ON ACCOUNT.....\$350.45
 BALANCE DUE.....\$1,293.68
 COST.....\$28.00
 INTEREST.....\$133.67
 TOTAL DUE.....\$1,455.35

BENSON GLORIA D
 WARD 14 PARCEL 02141-000
 34 KINGSDALE ST
 4000 SQ. FT.
 32
 TAXES FOR 2001.....\$1,628.26
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$1,103.74

COST.....\$28.00
 INTEREST.....\$133.95
 TOTAL DUE.....\$1,265.69

VAUGHN EDDIE L
 WARD 14 PARCEL 02269-000
 16 WESTCOTT ST
 3836 SQ. FT.
 TAXES FOR 2001.....\$1,104.55
 CREDITS ON ACCOUNT.....\$857.34
 BALANCE DUE.....\$247.21
 COST.....\$14.00
 INTEREST.....\$17.82
 TOTAL DUE.....\$279.03

HAMPTON HELEN C
 WARD 14 PARCEL 02292-000
 48 WARNER ST
 4506 SQ. FT.
 TAXES FOR 2001.....\$1,417.72
 CREDITS ON ACCOUNT.....\$1,198.76
 BALANCE DUE.....\$218.96
 COST.....\$14.00
 INTEREST.....\$15.79
 TOTAL DUE.....\$248.75

STRICKLAND GEORGE F ETAL
 BETTY STRICKLAND BE
 WARD 14 PARCEL 02327-000
 14 STANDISH ST
 3312 SQ. FT.
 TAXES FOR 2001.....\$1,762.63
 CREDITS ON ACCOUNT.....\$588.76
 BALANCE DUE.....\$1,173.87
 COST.....\$28.00
 INTEREST.....\$104.67
 TOTAL DUE.....\$1,306.54

CORBIN MILTON F ETAL
 LOUISE CORBIN BE
 WARD 14 PARCEL 02429-000
 18 SHAFTER ST
 4543 SQ. FT.
 TAXES FOR 2001.....\$1,004.04
 CREDITS ON ACCOUNT.....\$919.27
 BALANCE DUE.....\$84.77
 COST.....\$14.00
 INTEREST.....\$6.11
 TOTAL DUE.....\$104.88

LIVING IN DORCHESTER INC
 MASS CORP
 WARD 14 PARCEL 02453-000
 111 ERIE ST
 2848 SQ. FT.
 107
 TAXES FOR 2001.....\$2,626.92
 CREDITS ON ACCOUNT.....\$1,968.63
 BALANCE DUE.....\$658.29
 COST.....\$14.00
 INTEREST.....\$47.46
 TOTAL DUE.....\$719.75

LIVING IN DORCHESTER INC
 MASS CORP
 WARD 14 PARCEL 02454-000
 ELLINGTON ST
 5509 SQ. FT.
 TAXES FOR 2001.....\$466.58
 BALANCE DUE.....\$466.58
 COST.....\$28.00
 INTEREST.....\$54.62
 TOTAL DUE.....\$549.20

HARVARD ST NEIGHBORHOOD
 HEALTH CENTER INC
 MASS NON-PROFIT CORP
 WARD 14 PARCEL 02462-000
 ELLINGTON ST
 6102 SQ. FT.
 TAXES FOR 2001.....\$1,255.07
 CREDITS ON ACCOUNT.....\$1,138.81
 BALANCE DUE.....\$116.26
 COST.....\$14.00

INTEREST.....\$8.38
TOTAL DUE.....\$138.64

SPENCER MARION G
WARD 14 PARCEL 02506-000
35 ELLINGTON ST
3566 SQ. FT.
TAXES FOR 2001.....\$62.42
BALANCE DUE.....\$62.42
COST.....\$28.00
INTEREST.....\$8.04
TOTAL DUE.....\$98.46

A SUSI CONSTRUCTION INC
WARD 14 PARCEL 02509-000
47 ELLINGTON ST
6511 SQ. FT.
49
TAXES FOR 2001.....\$371.36
CREDITS ON ACCOUNT.....\$179.50
BALANCE DUE.....\$191.86
COST.....\$28.00
INTEREST.....\$17.11
TOTAL DUE.....\$236.97

ILLERSAINT GENTIL
WARD 14 PARCEL 02546-000
87 GLENWAY ST
4171 SQ. FT.
TAXES FOR 2001.....\$2,178.42
CREDITS ON ACCOUNT.....\$1,610.38
BALANCE DUE.....\$568.04
COST.....\$23.00
INTEREST.....\$41.38
TOTAL DUE.....\$632.42

BRISCOE BENJAMIN E ETAL
JOSEPHINE A BRISCOE BE
WARD 14 PARCEL 02557-000
60 MCLELLAN ST
3757 SQ. FT.
TAXES FOR 2001.....\$1,755.22
CREDITS ON ACCOUNT.....\$767.96
BALANCE DUE.....\$987.26
COST.....\$28.00
INTEREST.....\$88.03
TOTAL DUE.....\$1,103.29

BROTHERS WILLIA MAE
WARD 14 PARCEL 02576-000
109 GLENWAY ST
5586 SQ. FT.
TAXES FOR 2001.....\$1,796.48
CREDITS ON ACCOUNT.....\$1,339.32
BALANCE DUE.....\$457.16
COST.....\$14.00
INTEREST.....\$32.96
TOTAL DUE.....\$504.12

STAFFORD MURPHY ETAL
ANNIE L STAFFORD BE
WARD 14 PARCEL 02610-000
11 ROXTON ST
4775 SQ. FT.
TAXES FOR 2001.....\$1,803.89
CREDITS ON ACCOUNT.....\$1,477.00
BALANCE DUE.....\$326.89
COST.....\$14.00
INTEREST.....\$23.57
TOTAL DUE.....\$364.46

COLEMAN ELLA A ETAL
BESSIE MAE TEAMER JT
WARD 14 PARCEL 02611-000
15 ROXTON ST
4625 SQ. FT.
TAXES FOR 2001.....\$1,662.12
CREDITS ON ACCOUNT.....\$829.42
BALANCE DUE.....\$832.70
COST.....\$28.00
INTEREST.....\$90.19
TOTAL DUE.....\$950.89

DAVIS CLIFFORD H JR

BOLDEN SUSAN E
WARD 14 PARCEL 02612-000
17 ROXTON ST
4800 SQ. FT.
TAXES FOR 2001.....\$3,533.72
CREDITS ON ACCOUNT.....\$1,877.17
BALANCE DUE.....\$1,656.55
COST.....\$28.00
INTEREST.....\$147.71
TOTAL DUE.....\$1,832.26

SCOTT CAROL RENEE
WARD 14 PARCEL 02636-000
37 GLEASON ST
4630 SQ. FT.
TAXES FOR 2001.....\$1,721.37
CREDITS ON ACCOUNT.....\$1,106.42
BALANCE DUE.....\$614.95
COST.....\$28.00
INTEREST.....\$54.80
TOTAL DUE.....\$697.75

TILLMAN CYNTHIA A
WARD 14 PARCEL 02648-000
165 GLENWAY ST
5155 SQ. FT.
TAXES FOR 2001.....\$1,461.10
BALANCE DUE.....\$1,461.10
COST.....\$28.00
INTEREST.....\$185.63
TOTAL DUE.....\$1,674.73

CLARK JAMES C
WARD 14 PARCEL 02664-000
21 BICKNELL ST
6620 SQ. FT.
TAXES FOR 2001.....\$2,031.36
CREDITS ON ACCOUNT.....\$963.06
BALANCE DUE.....\$1,068.30
COST.....\$28.00
INTEREST.....\$95.21
TOTAL DUE.....\$1,191.51

WEEKES-CABEY CILORENE I
WARD 14 PARCEL 02672-000
55 BICKNELL ST
5055 SQ. FT.
TAXES FOR 2001.....\$2,109.65
CREDITS ON ACCOUNT.....\$1,525.44
BALANCE DUE.....\$584.21
COST.....\$9.00
INTEREST.....\$44.32
TOTAL DUE.....\$637.53

JOHNSON LIVINGSTON
JOHNSON MARCIA
WARD 14 PARCEL 02694-000
76 ESMOND ST
6125 SQ. FT.
TAXES FOR 2001.....\$1,747.82
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,223.30
COST.....\$28.00
INTEREST.....\$136.20
TOTAL DUE.....\$1,387.50

LOZANO MARIO
WARD 14 PARCEL 02715-000
35 BRADSHAW ST
8990 SQ. FT.
TAXES FOR 2001.....\$2,131.87
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,607.35
COST.....\$28.00
INTEREST.....\$151.84
TOTAL DUE.....\$1,787.19

DEALLIE SAMUEL H ETAL
CHERYL M DEALLIE BE
WARD 14 PARCEL 02717-000
56 CHARLOTTE ST
5278 SQ. FT.
TAXES FOR 2001.....\$1,716.08
CREDITS ON ACCOUNT.....\$1,292.65

BALANCE DUE.....\$423.43
COST.....\$14.00
INTEREST.....\$30.53
TOTAL DUE.....\$467.96

DOWNS ROSALIND S
WARD 14 PARCEL 02721-000
44 CHARLOTTE ST
5265 SQ. FT.
TAXES FOR 2001.....\$1,717.13
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,192.61
COST.....\$28.00
INTEREST.....\$143.67
TOTAL DUE.....\$1,364.28

BROTHERS LOUIS R
WARD 14 PARCEL 02725-000
28 CHARLOTTE ST
6383 SQ. FT.
TAXES FOR 2001.....\$1,830.34
CREDITS ON ACCOUNT.....\$1,075.02
BALANCE DUE.....\$755.32
COST.....\$28.00
INTEREST.....\$67.35
TOTAL DUE.....\$850.67

SHEPARD RUSSELL E ETAL
LILLIAN N SHEPARD BE
WARD 14 PARCEL 02729-000
12 CHARLOTTE ST
7395 SQ. FT.
14
TAXES FOR 2001.....\$1,870.54
CREDITS ON ACCOUNT.....\$1,595.74
BALANCE DUE.....\$274.80
COST.....\$28.00
INTEREST.....\$29.28
TOTAL DUE.....\$332.08

EVERETT ELLA L
WARD 14 PARCEL 02734-000
682 BLUE HILL AV
5870 SQ. FT.
TAXES FOR 2001.....\$1,676.93
CREDITS ON ACCOUNT.....\$802.13
BALANCE DUE.....\$874.80
COST.....\$28.00
INTEREST.....\$108.58
TOTAL DUE.....\$1,011.38

THOMAS ALGERNON B ETAL
HELEN I THOMAS BE
WARD 14 PARCEL 02801-000
6 WALES ST
13750 SQ. FT.
TAXES FOR 2001.....\$1,546.80
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,022.28
COST.....\$28.00
INTEREST.....\$128.07
TOTAL DUE.....\$1,178.35

DOTTIN REUBEN
WARD 14 PARCEL 02805-000
9 ESMOND ST
5395 SQ. FT.
TAXES FOR 2001.....\$4,443.60
CREDITS ON ACCOUNT.....\$2,541.24
BALANCE DUE.....\$1,902.36
COST.....\$28.00
INTEREST.....\$169.62
TOTAL DUE.....\$2,099.98

MCKENZIE ERIK D
WARD 14 PARCEL 02808-000
21 ESMOND ST
3051 SQ. FT.
TAXES FOR 2001.....\$1,921.33
CREDITS ON ACCOUNT.....\$1,420.26
BALANCE DUE.....\$501.07
COST.....\$14.00
INTEREST.....\$36.13
TOTAL DUE.....\$551.20

PETERS WILLIAM D
WARD 14 PARCEL 02811-000
35 ESMOND ST
5415 SQ. FT.
TAXES FOR 2001.....\$1,395.50
CREDITS ON ACCOUNT.....\$965.83
BALANCE DUE.....\$429.67
COST.....\$23.00
INTEREST.....\$30.98
TOTAL DUE.....\$483.65

DAVIS CLIFFORD H JR
WARD 14 PARCEL 02960-000
15 BOYDEN ST
5464 SQ. FT.
TAXES FOR 2001.....\$2,560.36
CREDITS ON ACCOUNT.....\$2,013.30
BALANCE DUE.....\$547.06
COST.....\$14.00
INTEREST.....\$39.44
TOTAL DUE.....\$600.50

DOWELL ANNIE R
WARD 14 PARCEL 02971-000
3 OAKHURST ST
3250 SQ. FT.
TAXES FOR 2001.....\$1,100.32
CREDITS ON ACCOUNT.....\$954.59
BALANCE DUE.....\$145.73
COST.....\$14.00
INTEREST.....\$10.51
TOTAL DUE.....\$170.24

ENGERMAN CRAIG R
ENGERMAN MICHELLE
WARD 14 PARCEL 02977-000
21 OAKHURST ST
3250 SQ. FT.
TAXES FOR 2001.....\$1,010.39
CREDITS ON ACCOUNT.....\$618.71
BALANCE DUE.....\$391.68
COST.....\$28.00
INTEREST.....\$34.92
TOTAL DUE.....\$454.60

GRANNUM MARK E
WARD 14 PARCEL 03022-000
131 WOODROW AV
4500 SQ. FT.
TAXES FOR 2001.....\$71.94
BALANCE DUE.....\$71.94
COST.....\$28.00
INTEREST.....\$10.14
TOTAL DUE.....\$110.08

SMITH SWEENS
WARD 14 PARCEL 03053-000
4 CARLOS ST
4000 SQ. FT.
TAXES FOR 2001.....\$1,162.74
BALANCE DUE.....\$1,162.74
COST.....\$28.00
INTEREST.....\$130.14
TOTAL DUE.....\$1,320.88

TAYLOR BEVERLY J
TAYLOR RAYMOND E
WARD 14 PARCEL 03109-000
41 STRATTON ST
4863 SQ. FT.
TAXES FOR 2001.....\$1,565.84
CREDITS ON ACCOUNT.....\$1,315.56
BALANCE DUE.....\$250.28
COST.....\$14.00
INTEREST.....\$18.04
TOTAL DUE.....\$282.32

VARGAS RAFAEL
WARD 14 PARCEL 03120-000
36 FLOYD ST
3878 SQ. FT.
TAXES FOR 2001.....\$1,636.73
CREDITS ON ACCOUNT.....\$1,194.46

BALANCE DUE.....\$442.27
COST.....\$14.00
INTEREST.....\$31.89
TOTAL DUE.....\$488.16

SCOTT DEWITT & LEOLA BE
WARD 14 PARCEL 03129-000
976 BLUE HILL AV
3544 SQ. FT.
TAXES FOR 2001.....\$1,938.26
CREDITS ON ACCOUNT.....\$1,505.83
BALANCE DUE.....\$432.43
COST.....\$14.00
INTEREST.....\$31.86
TOTAL DUE.....\$478.29

FRANCO JAMES
NINE72-974 BLUE HILL AV TR
WARD 14 PARCEL 03130-000
974 BLUE HILL AV
13314 SQ. FT.
972
TAXES FOR 2001.....\$13,440.74
CREDITS ON ACCOUNT.....\$1,017.75
BALANCE DUE.....\$12,422.99
COST.....\$28.00
INTEREST.....\$1,107.68
TOTAL DUE.....\$13,558.67

STEPHEN HUBERT T ETAL
GIBBS REYNOLD A
WARD 14 PARCEL 03173-000
183 CALLENDER ST
4633 SQ. FT.
TAXES FOR 2001.....\$1,890.65
CREDITS ON ACCOUNT.....\$936.28
BALANCE DUE.....\$954.37
COST.....\$28.00
INTEREST.....\$85.09
TOTAL DUE.....\$1,067.46

SMEDLEY SARAH L
WARD 14 PARCEL 03182-000
234 CALLENDER ST
4408 SQ. FT.
TAXES FOR 2001.....\$1,843.04
CREDITS ON ACCOUNT.....\$812.64
BALANCE DUE.....\$1,030.40
COST.....\$28.00
INTEREST.....\$112.92
TOTAL DUE.....\$1,171.32

HAIRSTON ELLEN
HAIRSTON CARRIE
WARD 14 PARCEL 03205-000
41 LUCERNE ST
3800 SQ. FT.
TAXES FOR 2001.....\$2,044.06
CREDITS ON ACCOUNT.....\$1,849.65
BALANCE DUE.....\$194.41
COST.....\$9.00
INTEREST.....\$14.02
TOTAL DUE.....\$217.43

KEANE JAMES MICHAEL
WARD 14 PARCEL 03214-000
8 ASHTON ST
5100 SQ. FT.
TAXES FOR 2001.....\$367.13
BALANCE DUE.....\$367.13
COST.....\$28.00
INTEREST.....\$43.99
TOTAL DUE.....\$439.12

CLARK LORENZO
WARD 14 PARCEL 03217-000
194 CALLENDER ST
6080 SQ. FT.
TAXES FOR 2001.....\$2,269.41
CREDITS ON ACCOUNT.....\$1,000.76
BALANCE DUE.....\$1,268.65
COST.....\$28.00
INTEREST.....\$171.14
TOTAL DUE.....\$1,467.79

RAINES JOSEPH
WARD 14 PARCEL 03230-000
60 LUCERNE ST
3200 SQ. FT.
TAXES FOR 2001.....\$1,814.47
CREDITS ON ACCOUNT.....\$1,309.96
BALANCE DUE.....\$504.51
COST.....\$14.00
INTEREST.....\$36.37
TOTAL DUE.....\$554.88

HARRISON DEBORAH
WARD 14 PARCEL 03280-000
207 WOODROW AV
2960 SQ. FT.
209
TAXES FOR 2001.....\$2,322.31
BALANCE DUE.....\$2,322.31
COST.....\$28.00
INTEREST.....\$267.18
TOTAL DUE.....\$2,617.49

DANCY DELFREDIA J
WARD 14 PARCEL 03297-000
IRMA ST
10814 SQ. FT.
TAXES FOR 2001.....\$279.31
BALANCE DUE.....\$279.31
COST.....\$28.00
INTEREST.....\$32.90
TOTAL DUE.....\$340.21

DANIEL CATHERINE
DANIEL DAVID
WARD 14 PARCEL 03304-000
14 DON ST
5480 SQ. FT.
16
TAXES FOR 2001.....\$1,505.53
CREDITS ON ACCOUNT.....\$1,271.27
BALANCE DUE.....\$234.26
COST.....\$23.00
INTEREST.....\$16.89
TOTAL DUE.....\$274.15

POLITIS ASTERIOS
FRANTZIS STAVROS
ELEVEN 32 BLUE HILL AV TR
WARD 14 PARCEL 03317-001
258 WOODROW AV
15656 SQ. FT.
250
TAXES FOR 2001.....\$14,858.73
CREDITS ON ACCOUNT.....\$6,010.97
BALANCE DUE.....\$8,847.76
COST.....\$28.00
INTEREST.....\$791.21
TOTAL DUE.....\$9,666.97

AMINPOUR AMIR
NESBITT CLYDE A
A & N RLTY TRUST
WARD 14 PARCEL 03334-000
1140 BLUE HILL AV
7153 SQ. FT.
1158A
TAXES FOR 2001.....\$10,242.72
BALANCE DUE.....\$10,242.72
COST.....\$28.00
INTEREST.....\$1,262.90
TOTAL DUE.....\$11,533.62

MURPHY CALVIN
WARD 14 PARCEL 03396-000
15 MIDDLETON ST
2451 SQ. FT.
TAXES FOR 2001.....\$1,055.88
CREDITS ON ACCOUNT.....\$227.90
BALANCE DUE.....\$827.98
COST.....\$28.00
INTEREST.....\$86.10
TOTAL DUE.....\$942.08

SHORT RUBY
WARD 14 PARCEL 03418-000
12 WILDWOOD ST
6153 SQ. FT.
TAXES FOR 2001.....\$2,183.71
CREDITS ON ACCOUNT.....\$910.82
BALANCE DUE.....\$1,272.89
COST.....\$28.00
INTEREST.....\$168.85
TOTAL DUE.....\$1,469.74

CLYMER JOE T
WARD 14 PARCEL 03421-000
18 MIDDLETON ST
2869 SQ. FT.
TAXES FOR 2001.....\$122.73
BALANCE DUE.....\$122.73
COST.....\$28.00
INTEREST.....\$13.38
TOTAL DUE.....\$164.11

BRADLEY NED ETAL
ESTHER BRADLEY BE
WARD 14 PARCEL 03422-000
16 MIDDLETON ST
2830 SQ. FT.
TAXES FOR 2001.....\$1,579.59
CREDITS ON ACCOUNT.....\$1,139.52
BALANCE DUE.....\$440.07
COST.....\$28.00
INTEREST.....\$101.44
TOTAL DUE.....\$569.51

OSBORNE LEROY J
WARD 14 PARCEL 03433-000
812 MORTON ST
4436 SQ. FT.
TAXES FOR 2001.....\$2,399.54
CREDITS ON ACCOUNT.....\$641.72
BALANCE DUE.....\$1,757.82
COST.....\$28.00
INTEREST.....\$190.28
TOTAL DUE.....\$1,976.10

MAGEE BENNIE
WARD 14 PARCEL 03461-000
WILDWOOD ST
4000 SQ. FT.
TAXES FOR 2001.....\$66.65
BALANCE DUE.....\$66.65
COST.....\$28.00
INTEREST.....\$5.94
TOTAL DUE.....\$100.59

LATHAM LINCOLN
LATHAM KIM LI
WARD 14 PARCEL 03462-000
29 WILDWOOD ST
4000 SQ. FT.
TAXES FOR 2001.....\$1,981.63
CREDITS ON ACCOUNT.....\$998.58
BALANCE DUE.....\$983.05
COST.....\$28.00
INTEREST.....\$112.45
TOTAL DUE.....\$1,123.50

KEY KAREN
GUERRA JAMES
WARD 14 PARCEL 03483-000
12 THEODORE ST
6000 SQ. FT.
TAXES FOR 2001.....\$2,432.34
CREDITS ON ACCOUNT.....\$1,655.38
BALANCE DUE.....\$776.96
COST.....\$14.00
INTEREST.....\$56.02
TOTAL DUE.....\$846.98

BAPTISTA TEODORICO R
BAPTISTA FERNANDO
WARD 14 PARCEL 03527-000
4 HARWOOD ST
3107 SQ. FT.
TAXES FOR 2001.....\$1,481.20

CREDITS ON ACCOUNT.....\$1,015.53
BALANCE DUE.....\$465.67
COST.....\$28.00
INTEREST.....\$41.47
TOTAL DUE.....\$535.14

NWATU ONAH I
NWATU DOROTHY
WARD 14 PARCEL 03546-000
166 WOODROW AV
4586 SQ. FT.
TAXES FOR 2001.....\$2,870.35
CREDITS ON ACCOUNT.....\$2,124.24
BALANCE DUE.....\$746.11
COST.....\$14.00
INTEREST.....\$53.79
TOTAL DUE.....\$813.90

CANNON ROBERT
WARD 14 PARCEL 03583-000
85 MOUNTAIN AV
4250 SQ. FT.
TAXES FOR 2001.....\$1,006.16
CREDITS ON ACCOUNT.....\$785.15
BALANCE DUE.....\$221.01
COST.....\$14.00
INTEREST.....\$15.93
TOTAL DUE.....\$250.94

COQ NELS
WARD 14 PARCEL 03600-000
152 BALLOU AV
4000 SQ. FT.
TAXES FOR 2001.....\$1,599.70
CREDITS ON ACCOUNT.....\$1,325.59
BALANCE DUE.....\$274.11
COST.....\$14.00
INTEREST.....\$19.76
TOTAL DUE.....\$307.87

BOSWELL HERBERT
WARD 14 PARCEL 03684-000
112 WOODROW AV
4800 SQ. FT.
TAXES FOR 2001.....\$1,128.89
CREDITS ON ACCOUNT.....\$811.34
BALANCE DUE.....\$317.55
COST.....\$14.00
INTEREST.....\$22.89
TOTAL DUE.....\$354.44

GOODE RONDAR E TRSTS
JACQUELINE WRIGHT TRSTS
OF GOODE REAL ESTATE TR
WARD 14 PARCEL 03712-000
15 JONES AV
5256 SQ. FT.
TAXES FOR 2001.....\$301.53
CREDITS ON ACCOUNT.....\$235.26
BALANCE DUE.....\$66.27
COST.....\$14.00
INTEREST.....\$4.78
TOTAL DUE.....\$85.05

KELLEY ABRAHAM & BETTY S BE
WARD 14 PARCEL 03721-000
46 JONES AV
4758 SQ. FT.
TAXES FOR 2001.....\$2,216.51
CREDITS ON ACCOUNT.....\$1,611.25
BALANCE DUE.....\$605.26
COST.....\$14.00
INTEREST.....\$43.64
TOTAL DUE.....\$662.90

DENNIS HENRY L
DENNIS JANDI STRONG
WARD 14 PARCEL 03746-000
46 MASCOT ST
6854 SQ. FT.
44
TAXES FOR 2001.....\$107.92
CREDITS ON ACCOUNT.....\$47.36
BALANCE DUE.....\$60.56

COST.....\$28.00
INTEREST.....\$6.22
TOTAL DUE.....\$94.78

BARTHELEMY GUY R
WARD 14 PARCEL 03747-000
42 MASCOT ST
4888 SQ. FT.
TAXES FOR 2001.....\$2,161.49
CREDITS ON ACCOUNT.....\$1,578.48
BALANCE DUE.....\$583.01
COST.....\$14.00
INTEREST.....\$42.03
TOTAL DUE.....\$639.04

DAVIS NERLANDE
DAVIS ALPHONSO
WARD 14 PARCEL 03757-000
20 JONES AV
4555 SQ. FT.
TAXES FOR 2001.....\$1,557.38
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,032.86
COST.....\$28.00
INTEREST.....\$125.61
TOTAL DUE.....\$1,186.47

SMITH ELAINE C
WARD 14 PARCEL 03762-000
51 BALLOU AV
4332 SQ. FT.
TAXES FOR 2001.....\$1,442.05
CREDITS ON ACCOUNT.....\$1,090.22
BALANCE DUE.....\$351.83
COST.....\$14.00
INTEREST.....\$25.37
TOTAL DUE.....\$391.20

BUCKLEY LEON J
WARD 14 PARCEL 03763-000
53 BALLOU AV
4144 SQ. FT.
TAXES FOR 2001.....\$1,535.16
CREDITS ON ACCOUNT.....\$1,124.87
BALANCE DUE.....\$410.29
COST.....\$9.00
INTEREST.....\$36.44
TOTAL DUE.....\$455.73

MINOR L C
ROBERTSON PATRICIA A
WARD 14 PARCEL 03783-000
42 JACOB ST
3442 SQ. FT.
TAXES FOR 2001.....\$1,017.80
CREDITS ON ACCOUNT.....\$745.60
BALANCE DUE.....\$272.20
COST.....\$14.00
INTEREST.....\$19.64
TOTAL DUE.....\$305.84

BANKBOSTON N A
WARD 14 PARCEL 03785-004
20 JACOB ST
2619 SQ. FT.
TAXES FOR 2001.....\$1,102.44
BALANCE DUE.....\$1,102.44
COST.....\$28.00
INTEREST.....\$130.04
TOTAL DUE.....\$1,260.48

MOORE CATHERINE A
WARD 14 PARCEL 03794-200
118 BALLOU AV
4650 SQ. FT.
TAXES FOR 2001.....\$1,452.63
BALANCE DUE.....\$1,452.63
COST.....\$28.00
INTEREST.....\$180.15
TOTAL DUE.....\$1,660.78

HOLLINS CHARLIE
WARD 14 PARCEL 03884-000
20 ASTORIA ST

4916 SQ. FT.
TAXES FOR 2001.....\$86.76
BALANCE DUE.....\$86.76
COST.....\$28.00
INTEREST.....\$11.69
TOTAL DUE.....\$126.45

HOUSE WILLIAM F
WARD 14 PARCEL 03885-000
16 ASTORIA ST
4810 SQ. FT.
TAXES FOR 2001.....\$2,175.25
CREDITS ON ACCOUNT.....\$901.44
BALANCE DUE.....\$1,273.81
COST.....\$28.00
INTEREST.....\$113.58
TOTAL DUE.....\$1,415.39

CELESTIN JACQUES N ETAL
JUDITH A CELESTIN BE
WARD 14 PARCEL 03896-000
444 NORFOLK ST
4913 SQ. FT.
TAXES FOR 2001.....\$1,783.79
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,259.27
COST.....\$28.00
INTEREST.....\$179.46
TOTAL DUE.....\$1,466.73

CHAMBERS ORLANDO E ETAL
KAY M CHAMBERS BE
WARD 14 PARCEL 03920-000
71 WILDWOOD ST
7902 SQ. FT.
TAXES FOR 2001.....\$2,041.94
CREDITS ON ACCOUNT.....\$977.71
BALANCE DUE.....\$1,064.23
COST.....\$28.00
INTEREST.....\$94.89
TOTAL DUE.....\$1,187.12

FARQUHARSON JULIET
FARQUHARSON SAMUEL
WARD 14 PARCEL 03963-000
729 MORTON ST
3716 SQ. FT.
TAXES FOR 2001.....\$1,895.94
CREDITS ON ACCOUNT.....\$1,006.04
BALANCE DUE.....\$889.90
COST.....\$28.00
INTEREST.....\$78.15
TOTAL DUE.....\$996.05

NWATU ONAH IK
NWATU DOROTHY U
WARD 14 PARCEL 04020-000
60 WOOLSON ST
3138 SQ. FT.
TAXES FOR 2001.....\$1,822.93
CREDITS ON ACCOUNT.....\$457.30
BALANCE DUE.....\$1,365.63
COST.....\$28.00
INTEREST.....\$145.67
TOTAL DUE.....\$1,539.30

NUNNALLY WILLIAM L ETAL
BETTY P NUNNALLY BE
WARD 14 PARCEL 04045-000
12 VERRILL ST
4965 SQ. FT.
TAXES FOR 2001.....\$2,074.74
BALANCE DUE.....\$2,074.74
COST.....\$28.00
INTEREST.....\$257.68
TOTAL DUE.....\$2,360.42

JANKEE WINSTON A
JANKEE BEVERLY
WARD 14 PARCEL 04155-000
50 EVELYN ST
12441 SQ. FT.
TAXES FOR 2001.....\$1,907.57
CREDITS ON ACCOUNT.....\$1,015.18

BALANCE DUE.....\$892.39
COST.....\$28.00
INTEREST.....\$79.57
TOTAL DUE.....\$999.96

KING WILLIAM JR
KING JANE A
WARD 14 PARCEL 04207-000
16 AMERICAN LEGION HW
5703 SQ. FT.
TAXES FOR 2001.....\$1,837.75
CREDITS ON ACCOUNT.....\$1,510.99
BALANCE DUE.....\$326.76
COST.....\$14.00
INTEREST.....\$23.56
TOTAL DUE.....\$364.32

CUONG VU
WARD 14 PARCEL 04218-000
845 BLUE HILL AV
3691 SQ. FT.
TAXES FOR 2001.....\$2,392.14
CREDITS ON ACCOUNT.....\$1,297.67
BALANCE DUE.....\$1,094.47
COST.....\$14.00
INTEREST.....\$78.98
TOTAL DUE.....\$1,187.45

BARRETT HATTIE
WARD 14 PARCEL 04297-000
6 LORNE ST
3214 SQ. FT.
TAXES FOR 2001.....\$2,127.64
CREDITS ON ACCOUNT.....\$888.94
BALANCE DUE.....\$1,238.70
COST.....\$28.00
INTEREST.....\$110.44
TOTAL DUE.....\$1,377.14

VASQUEZ EDELINORO JR
WARD 14 PARCEL 04340-000
8 FRANKLIN HILL AV
6823 SQ. FT.
TAXES FOR 2001.....\$1,898.05
CREDITS ON ACCOUNT.....\$859.85
BALANCE DUE.....\$1,038.20
COST.....\$28.00
INTEREST.....\$162.64
TOTAL DUE.....\$1,228.84

LEWIS EDMOND ETAL
ANN E LEWIS BE
WARD 14 PARCEL 04393-000
39 GREENOCK ST
2592 SQ. FT.
TAXES FOR 2001.....\$1,655.77
CREDITS ON ACCOUNT.....\$1,126.52
BALANCE DUE.....\$529.25
COST.....\$28.00
INTEREST.....\$57.98
TOTAL DUE.....\$615.23

DUNN CHANNIE L ETAL
CAROLYN L DUNN
ARLENE V DUNN LASANE FR3 TC
WARD 14 PARCEL 04402-000
10 DONALD RD
5038 SQ. FT.
TAXES FOR 2001.....\$1,995.39
CREDITS ON ACCOUNT.....\$1,096.18
BALANCE DUE.....\$899.21
COST.....\$28.00
INTEREST.....\$80.18
TOTAL DUE.....\$1,007.39

BUDD NAPOLEON
BUDD BESSIE M
WARD 14 PARCEL 04410-000
17 FABYAN ST
6467 SQ. FT.
TAXES FOR 2001.....\$1,993.27
CREDITS ON ACCOUNT.....\$1,597.00
BALANCE DUE.....\$396.27
COST.....\$23.00

INTEREST.....\$28.57
TOTAL DUE.....\$447.84

SIMPLICE WESNER
SIMPLICE GLADYS
WARD 14 PARCEL 04418-000
FABYAN ST
3192 SQ. FT.
TAXES FOR 2001.....\$59.25
BALANCE DUE.....\$59.25
COST.....\$28.00
INTEREST.....\$7.35
TOTAL DUE.....\$94.60

VARGAS RAFAEL
WARD 14 PARCEL 04421-000
394 HARVARD ST
10009 SQ. FT.
TAXES FOR 2001.....\$1,587.00
BALANCE DUE.....\$1,587.00
COST.....\$28.00
INTEREST.....\$194.24
TOTAL DUE.....\$1,809.24

RUIZ ANGEL
WARD 14 PARCEL 04434-000
BLUE HILL AV
4000 SQ. FT.
TAXES FOR 2001.....\$74.06
CREDITS ON ACCOUNT.....\$18.41
BALANCE DUE.....\$55.65
COST.....\$28.00
INTEREST.....\$5.92
TOTAL DUE.....\$89.57

WALLACE HARDY & ETHEL BE
WARD 14 PARCEL 04478-000
30 BROOKVIEW ST
4000 SQ. FT.
TAXES FOR 2001.....\$1,418.78
CREDITS ON ACCOUNT.....\$1,234.14
BALANCE DUE.....\$184.64
INTEREST.....\$13.31
TOTAL DUE.....\$197.95

BROWN EDNA R
WARD 14 PARCEL 04499-000
55 JOHNSTON RD
4900 SQ. FT.
TAXES FOR 2001.....\$2,273.64
CREDITS ON ACCOUNT.....\$1,279.62
BALANCE DUE.....\$994.02
COST.....\$28.00
INTEREST.....\$88.63
TOTAL DUE.....\$1,110.65

DIXON ALVIN & RUTH BE
WARD 14 PARCEL 04500-000
59 JOHNSTON RD
7061 SQ. FT.
TAXES FOR 2001.....\$2,246.13
CREDITS ON ACCOUNT.....\$1,847.46
BALANCE DUE.....\$398.67
INTEREST.....\$28.74
TOTAL DUE.....\$427.41

TUCKER ROYAL C
WARD 14 PARCEL 04546-000
18 JOHNSTON RD
5000 SQ. FT.
TAXES FOR 2001.....\$1,973.17
CREDITS ON ACCOUNT.....\$1,472.15
BALANCE DUE.....\$501.02
COST.....\$19.00
INTEREST.....\$36.12
TOTAL DUE.....\$556.14

HAMPTON BETTY P
WARD 14 PARCEL 04549-014
1111 BLUE HILL AV
675 SQ. FT.
1115 UN 4
TAXES FOR 2001.....\$505.72
CREDITS ON ACCOUNT.....\$361.35

BALANCE DUE.....\$144.37
COST.....\$14.00
INTEREST.....\$10.41
TOTAL DUE.....\$168.78

COAKLEY JAKE
COAKLEY JULIA SHIRLEY
JAKE & JULIA-SHIRLEY COAKLEY
WARD 14 PARCEL 04565-000
636 MORTON ST
2929 SQ. FT.
TAXES FOR 2001.....\$1,861.02
CREDITS ON ACCOUNT.....\$200.00
BALANCE DUE.....\$1,661.02
COST.....\$28.00
INTEREST.....\$222.83
TOTAL DUE.....\$1,911.85

JONES PAUL
WARD 14 PARCEL 04575-000
16 WILCOCK ST
4000 SQ. FT.
18
TAXES FOR 2001.....\$1,976.34
BALANCE DUE.....\$1,976.34
COST.....\$28.00
INTEREST.....\$243.58
TOTAL DUE.....\$2,247.92

WATKINS LORRAINE ETAL
ELAINE HECTOR TC
WARD 14 PARCEL 04595-000
44 HAVELOCK ST
3520 SQ. FT.
TAXES FOR 2001.....\$1,528.81
CREDITS ON ACCOUNT.....\$981.06
BALANCE DUE.....\$547.75
COST.....\$28.00
INTEREST.....\$48.82
TOTAL DUE.....\$624.57

TRIEBER BONNIE
OF RHOADES STREET TRUST
WARD 14 PARCEL 04609-000
11 RHOADES ST
16000 SQ. FT.
TAXES FOR 2001.....\$12,568.82
CREDITS ON ACCOUNT.....\$5,157.31
BALANCE DUE.....\$7,411.51
COST.....\$23.00
INTEREST.....\$821.20
TOTAL DUE.....\$8,255.71

LEVENTHAL BERNARD
LEVENTHAL FAYE
FAYE LEVENTHAL REVOCABLE
WARD 14 PARCEL 04610-000
672 MORTON ST
3712 SQ. FT.
TAXES FOR 2001.....\$582.28
CREDITS ON ACCOUNT.....\$419.43
BALANCE DUE.....\$162.85
COST.....\$14.00
INTEREST.....\$11.74
TOTAL DUE.....\$188.59

SHEEDY THOMAS E TRST
OF MORTON STREET TR 664
WARD 14 PARCEL 04612-000
664 MORTON ST
3587 SQ. FT.
TAXES FOR 2001.....\$2,013.37
CREDITS ON ACCOUNT.....\$355.03
BALANCE DUE.....\$1,658.34
COST.....\$9.00
INTEREST.....\$183.89
TOTAL DUE.....\$1,851.23

GABRIEL FAUSTIN TRSTS
JOANNE LAI CHOY
ARNOLD THOMAS
WARD 14 PARCEL 04622-000
2 BAIRD ST
2859 SQ. FT

4
TAXES FOR 2001.....\$883.98
CREDITS ON ACCOUNT.....\$668.64
BALANCE DUE.....\$215.34
COST.....\$14.00
INTEREST.....\$15.53
TOTAL DUE.....\$244.87

HOLY TABERNACLE CHURCH
WARD 14 PARCEL 04673-000
647 MORTON ST
3476 SQ. FT.
TAXES FOR 2001.....\$59.25
BALANCE DUE.....\$59.25
COST.....\$28.00
INTEREST.....\$8.10
TOTAL DUE.....\$95.35

GREENAWAY DISPOSAL INC
MASS CORP
WARD 14 PARCEL 04676-000
663 MORTON ST
5798 SQ. FT.
TAXES FOR 2001.....\$1,704.61
CREDITS ON ACCOUNT.....\$829.60
BALANCE DUE.....\$875.01
COST.....\$28.00
INTEREST.....\$78.02
TOTAL DUE.....\$981.03

DAVIS CLIFFORD H JR
WARD 14 PARCEL 04688-000
58 GREENDALE RD
6165 SQ. FT.
TAXES FOR 2001.....\$4,184.39
CREDITS ON ACCOUNT.....\$1,112.82
BALANCE DUE.....\$3,071.57
COST.....\$28.00
INTEREST.....\$332.06
TOTAL DUE.....\$3,431.63

VASSELL DEVON W
WARD 14 PARCEL 04695-000
18 GREENDALE RD
3529 SQ. FT.
TAXES FOR 2001.....\$1,463.21
CREDITS ON ACCOUNT.....\$824.52
BALANCE DUE.....\$638.69
COST.....\$28.00
INTEREST.....\$98.25
TOTAL DUE.....\$764.94

JOHNSON-WEBSTER SANDRA L
WARD 14 PARCEL 04751-000
104 DEERING RD
4816 SQ. FT.
TAXES FOR 2001.....\$1,889.59
CREDITS ON ACCOUNT.....\$926.07
BALANCE DUE.....\$963.52
COST.....\$28.00
INTEREST.....\$106.91
TOTAL DUE.....\$1,098.43

MOSES ERNEST ETAL
VERGIE M MOSES BE
WARD 14 PARCEL 04775-000
65 WESTMORE RD
3800 SQ. FT.
TAXES FOR 2001.....\$1,400.79
CREDITS ON ACCOUNT.....\$1,179.12
BALANCE DUE.....\$221.67
COST.....\$14.00
INTEREST.....\$15.98
TOTAL DUE.....\$251.65

GANGEMI FRANK R
ONE 40 WELLINGTON RLTY TR
WARD 14 PARCEL 04814-000
140 WELLINGTON HILL ST
7962 SQ. FT.
TAXES FOR 2001.....\$5,961.83
CREDITS ON ACCOUNT.....\$1,605.95
BALANCE DUE.....\$4,355.88
COST.....\$28.00

INTEREST.....\$472.36
TOTAL DUE.....\$4,856.24

FRANKLIN-VAUGHN ROBYN
WARD 14 PARCEL 04836-000
17 GILMER ST
4400 SQ. FT.
TAXES FOR 2001.....\$1,241.03
CREDITS ON ACCOUNT.....\$1,057.82
BALANCE DUE.....\$183.21
COST.....\$14.00
INTEREST.....\$13.21
TOTAL DUE.....\$210.42

GREEN ALBERTO L
GREEN ELVA V
WARD 14 PARCEL 04868-000
40 DEERING RD
3806 SQ. FT.
TAXES FOR 2001.....\$1,965.76
CREDITS ON ACCOUNT.....\$1,423.41
BALANCE DUE.....\$542.35
COST.....\$14.00
INTEREST.....\$39.10
TOTAL DUE.....\$595.45

EPSTEIN JORGE ETAL
MARTIN EPSTEIN JT
WARD 14 PARCEL 04911-000
1261 BLUE HILL AV
36143 SQ. FT.
1299
TAXES FOR 2001.....\$13,848.03
CREDITS ON ACCOUNT.....\$6,611.09
BALANCE DUE.....\$7,236.94
COST.....\$28.00
INTEREST.....\$645.27
TOTAL DUE.....\$7,910.21

EPSTEIN JORGE ETAL
MARTIN EPSTEIN JT
WARD 14 PARCEL 04912-000
1261 BLUE HILL AV
16476 SQ. FT.
TAXES FOR 2001.....\$3,891.93
CREDITS ON ACCOUNT.....\$1,847.34
BALANCE DUE.....\$2,044.59
COST.....\$28.00
INTEREST.....\$182.31
TOTAL DUE.....\$2,254.90

CROMWELL WELDON A
WARD 14 PARCEL 04949-000
125 WELLINGTON HILL ST
4653 SQ. FT.
TAXES FOR 2001.....\$1,251.61
CREDITS ON ACCOUNT.....\$1,130.32
BALANCE DUE.....\$121.29
COST.....\$14.00
INTEREST.....\$8.74
TOTAL DUE.....\$144.03

HORTON ROSCOE B
HORTON YVETTE R
WARD 14 PARCEL 04995-000
3 DUKE ST
5540 SQ. FT.
TAXES FOR 2001.....\$1,618.74
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,094.22
COST.....\$28.00
INTEREST.....\$133.80
TOTAL DUE.....\$1,256.02

JEREMIE MARIE EDWINE
WARD 14 PARCEL 04996-000
9 DUKE ST
5500 SQ. FT.
TAXES FOR 2001.....\$1,907.57
CREDITS ON ACCOUNT.....\$850.13
BALANCE DUE.....\$1,057.44
COST.....\$28.00
INTEREST.....\$111.31
TOTAL DUE.....\$1,196.75

RODRIGUEZ RAFAEL
BALL-RODRIGUEZ RENEE
WARD 14 PARCEL 05033-000
36 HILLSBORO RD
2952 SQ. FT.
TAXES FOR 2001.....\$1,453.69
CREDITS ON ACCOUNT.....\$647.52
BALANCE DUE.....\$806.17
COST.....\$28.00
INTEREST.....\$111.41
TOTAL DUE.....\$945.58

AHMED FAHRD
WARD 14 PARCEL 05037-000
31 WELLINGTON HILL ST
4528 SQ. FT.
TAXES FOR 2001.....\$2,751.86
BALANCE DUE.....\$2,751.86
COST.....\$28.00
INTEREST.....\$345.30
TOTAL DUE.....\$3,125.16

BLAKE ARDAY ETAL
MAUREEN BLAKE BE
WARD 14 PARCEL 05047-000
16 DUKE ST
9520 SQ. FT.
18
TAXES FOR 2001.....\$2,094.84
CREDITS ON ACCOUNT.....\$1,399.29
BALANCE DUE.....\$695.55
COST.....\$28.00
INTEREST.....\$62.01
TOTAL DUE.....\$785.56

ALLEN CHARLES J JR ETAL
MARY A ALLEN BE
WARD 14 PARCEL 05068-000
62 WELLINGTON HILL ST
6569 SQ. FT.
TAXES FOR 2001.....\$2,192.18
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,667.66
COST.....\$28.00
INTEREST.....\$210.69
TOTAL DUE.....\$1,906.35

PITTMAN ROBERT R ETAL
BESSIE K PITTMAN BE
WARD 14 PARCEL 05069-000
58 WELLINGTON HILL ST
6044 SQ. FT.
TAXES FOR 2001.....\$2,004.91
CREDITS ON ACCOUNT.....\$1,469.65
BALANCE DUE.....\$535.26
COST.....\$28.00
INTEREST.....\$136.81
TOTAL DUE.....\$700.07

BURROUGHS ALENE E
WARD 14 PARCEL 05071-000
50 WELLINGTON HILL ST
5927 SQ. FT.
TAXES FOR 2001.....\$1,427.24
BALANCE DUE.....\$1,427.24
COST.....\$28.00
INTEREST.....\$177.16
TOTAL DUE.....\$1,632.40

SAMPSON HILLIE E
SAMPSON DIANA M
WARD 14 PARCEL 05073-000
42 WELLINGTON HILL ST
6380 SQ. FT.
TAXES FOR 2001.....\$1,569.01
CREDITS ON ACCOUNT.....\$1,283.61
BALANCE DUE.....\$285.40
COST.....\$14.00
INTEREST.....\$20.58
TOTAL DUE.....\$319.98

CARRIER EDYTHE J
WARD 14 PARCEL 05096-000

37 HAZLETON ST
6169 SQ. FT.
39
TAXES FOR 2001.....\$1,683.28
CREDITS ON ACCOUNT.....\$1,189.94
BALANCE DUE.....\$493.34
COST.....\$14.00
INTEREST.....\$47.72
TOTAL DUE.....\$555.06

WILLIAMS GLENN
WARD 14 PARCEL 05109-000
97 HAZLETON ST
5723 SQ. FT.
TAXES FOR 2001.....\$1,936.14
CREDITS ON ACCOUNT.....\$1,519.39
BALANCE DUE.....\$416.75
COST.....\$14.00
INTEREST.....\$30.05
TOTAL DUE.....\$460.80

WILLIAMS MARJORIE
WARD 14 PARCEL 05111-000
101 HAZLETON ST
4658 SQ. FT.
TAXES FOR 2001.....\$1,879.01
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,354.49
COST.....\$28.00
INTEREST.....\$174.05
TOTAL DUE.....\$1,556.54

OWENS ADAM
WARD 14 PARCEL 05114-000
115 HAZLETON ST
5046 SQ. FT.
TAXES FOR 2001.....\$1,864.20
CREDITS ON ACCOUNT.....\$988.88
BALANCE DUE.....\$875.32
COST.....\$28.00
INTEREST.....\$78.04
TOTAL DUE.....\$981.36

BAPTISTE ROWAN C
BAPTISTE IDELLA L
WARD 14 PARCEL 05115-000
119 HAZLETON ST
6256 SQ. FT.
TAXES FOR 2001.....\$1,749.93
CREDITS ON ACCOUNT.....\$1,451.16
BALANCE DUE.....\$298.77
COST.....\$28.00
INTEREST.....\$51.15
TOTAL DUE.....\$377.92

BOGER HARRY L ETAL
GLADYS A BOGER BE
WARD 14 PARCEL 05127-000
642 WALK HILL ST
4809 SQ. FT.
TAXES FOR 2001.....\$1,595.46
CREDITS ON ACCOUNT.....\$958.97
BALANCE DUE.....\$636.49
COST.....\$28.00
INTEREST.....\$65.27
TOTAL DUE.....\$729.76

WARD FIFTEEN

PARTELLO GERALDINE
PARTELLO WAYNE
WARD 15 PARCEL 00172-000
50 GRANGER ST
4000 SQ. FT.
TAXES FOR 2001.....\$1,825.05
CREDITS ON ACCOUNT.....\$1,272.18
BALANCE DUE.....\$552.87
COST.....\$14.00
INTEREST.....\$39.86
TOTAL DUE.....\$606.73

VO HA

WARD 15 PARCEL 00179-000
39A GREENWICH ST
2609 SQ. FT.
TAXES FOR 2001.....\$1,378.57
CREDITS ON ACCOUNT.....\$713.37
BALANCE DUE.....\$665.20
COST.....\$28.00
INTEREST.....\$69.18
TOTAL DUE.....\$762.38

THOMAS RUDOLPH
THOMAS GRETA
WARD 15 PARCEL 00399-016
50 EAST ST
1506 SQ. FT.
UN 8
TAXES FOR 2001.....\$847.46
CREDITS ON ACCOUNT.....\$735.78
BALANCE DUE.....\$111.68
COST.....\$14.00
INTEREST.....\$8.05
TOTAL DUE.....\$133.73

GANNON THOMAS E ETAL
ANNA M GANNON BE
WARD 15 PARCEL 00488-000
LEEDSVILLE ST
1886 SQ. FT.
TAXES FOR 2001.....\$52.90
BALANCE DUE.....\$52.90
COST.....\$28.00
INTEREST.....\$7.15
TOTAL DUE.....\$88.05

GILMORE CHARLIE
GILMORE DEMETRIC
WARD 15 PARCEL 00572-000
10 CHARLES ST
4324 SQ. FT.
TAXES FOR 2001.....\$1,654.71
CREDITS ON ACCOUNT.....\$1,270.13
BALANCE DUE.....\$384.58
COST.....\$28.00
INTEREST.....\$34.29
TOTAL DUE.....\$446.87

SMITH WILLIAM A
WARD 15 PARCEL 00623-001
51 CHARLES ST
3440 SQ. FT.
TAXES FOR 2001.....\$2,385.79
CREDITS ON ACCOUNT.....\$500.69
BALANCE DUE.....\$1,885.10
COST.....\$28.00
INTEREST.....\$194.26
TOTAL DUE.....\$2,107.36

HENDRICKS MORALES
WARD 15 PARCEL 00623-004
63 CHARLES ST
3370 SQ. FT.
TAXES FOR 2001.....\$2,250.37
CREDITS ON ACCOUNT.....\$1,556.56
BALANCE DUE.....\$693.81
COST.....\$14.00
INTEREST.....\$51.26
TOTAL DUE.....\$759.07

CATALA APOLO J
FOUR 30-436 GENEVA RLTY TR
WARD 15 PARCEL 00639-000
430 GENEVA AV
4609 SQ. FT.
436
TAXES FOR 2001.....\$4,600.93
CREDITS ON ACCOUNT.....\$3,313.59
BALANCE DUE.....\$1,287.34
COST.....\$28.00
INTEREST.....\$96.33
TOTAL DUE.....\$1,411.67

ALICEA EDWIN
RIVERA DAVID
WARD 15 PARCEL 00656-000

34 LEROY ST
2369 SQ. FT.
TAXES FOR 2001.....\$64.54
BALANCE DUE.....\$64.54
COST.....\$28.00
INTEREST.....\$8.84
TOTAL DUE.....\$101.38

EDWARDS HYACINTH
WARD 15 PARCEL 00676-000
149 WESTVILLE ST
3000 SQ. FT.
TAXES FOR 2001.....\$1,901.23
CREDITS ON ACCOUNT.....\$1,320.79
BALANCE DUE.....\$580.44
COST.....\$14.00
INTEREST.....\$0.00
TOTAL DUE.....\$594.44

FATUGA GBOLAHAN A
WARD 15 PARCEL 00683-000
177 WESTVILLE ST
3000 SQ. FT.
TAXES FOR 2001.....\$2,028.19
CREDITS ON ACCOUNT.....\$1,441.35
BALANCE DUE.....\$586.84
COST.....\$14.00
INTEREST.....\$43.15
TOTAL DUE.....\$643.99

LAROSA DEVELOPMENT CORP
MASS CORP
WARD 15 PARCEL 00692-000
132 DAKOTA ST
5246 SQ. FT.
134
TAXES FOR 2001.....\$1,306.63
BALANCE DUE.....\$1,306.63
COST.....\$28.00
INTEREST.....\$125.69
TOTAL DUE.....\$1,460.32

JULES MOLAIGE A
ALLEN MARIE MADELEINE
WARD 15 PARCEL 00703-000
419 GENEVA AV
3420 SQ. FT.
TAXES FOR 2001.....\$1,844.09
CREDITS ON ACCOUNT.....\$519.06
BALANCE DUE.....\$1,325.03
COST.....\$28.00
INTEREST.....\$118.15
TOTAL DUE.....\$1,471.18

GERALD NATHANIEL W ETAL
IRENE E GERALD BE
WARD 15 PARCEL 00737-000
29 BOWDOIN ST
3732 SQ. FT.
TAXES FOR 2001.....\$1,555.26
CREDITS ON ACCOUNT.....\$1,157.39
BALANCE DUE.....\$397.87
COST.....\$14.00
INTEREST.....\$33.35
TOTAL DUE.....\$445.22

HASHEMIYAZDI MASHALLAH
HASHEMIYAZDI HAMID
WARD 15 PARCEL 00774-000
13 BOWDOIN ST
6475 SQ. FT.
TAXES FOR 2001.....\$2,458.86
BALANCE DUE.....\$2,458.86
COST.....\$28.00
INTEREST.....\$299.93
TOTAL DUE.....\$2,786.79

MCCONNELL WANDA
WARD 15 PARCEL 00777-000
15 GREENBRIER ST
8679 SQ. FT.
TAXES FOR 2001.....\$971.24
BALANCE DUE.....\$971.24
COST.....\$28.00

INTEREST.....\$86.60
TOTAL DUE.....\$1,085.84

BROWN CARLTON
BROWN PATRICIA
WARD 15 PARCEL 00785-000
64 WESTVILLE ST
4252 SQ. FT.
TAXES FOR 2001.....\$1,850.44
BALANCE DUE.....\$1,850.44
COST.....\$28.00
INTEREST.....\$219.72
TOTAL DUE.....\$2,098.16

CAMERON SHIRLEY E
BARNETT JEFFREY O
WARD 15 PARCEL 00791-000
58 WESTVILLE ST
3735 SQ. FT.
TAXES FOR 2001.....\$1,644.13
CREDITS ON ACCOUNT.....\$234.55
BALANCE DUE.....\$1,409.58
COST.....\$28.00
INTEREST.....\$137.94
TOTAL DUE.....\$1,575.52

CAMERON SHIRLEY E
WARD 15 PARCEL 00792-000
WESTVILLE ST
4150 SQ. FT.
TAXES FOR 2001.....\$92.05
BALANCE DUE.....\$92.05
COST.....\$28.00
INTEREST.....\$13.59
TOTAL DUE.....\$133.64

TALBERT NELSON R
WARD 15 PARCEL 00799-000
18 WESTVILLE ST
3435 SQ. FT.
TAXES FOR 2001.....\$1,690.68
CREDITS ON ACCOUNT.....\$797.71
BALANCE DUE.....\$892.97
COST.....\$14.00
INTEREST.....\$77.59
TOTAL DUE.....\$984.56

FREYTES FREDDIE H
WARD 15 PARCEL 00816-000
39 CORONA ST
3855 SQ. FT.
41
TAXES FOR 2001.....\$1,773.21
CREDITS ON ACCOUNT.....\$1,251.75
BALANCE DUE.....\$521.46
COST.....\$28.00
INTEREST.....\$38.98
TOTAL DUE.....\$588.44

ROCHE JEFFREY E
WARD 15 PARCEL 00833-000
74 WESTVILLE ST
3676 SQ. FT.
TAXES FOR 2001.....\$1,839.86
CREDITS ON ACCOUNT.....\$1,352.57
BALANCE DUE.....\$487.29
COST.....\$14.00
INTEREST.....\$35.13
TOTAL DUE.....\$536.42

SILVEIRA MANUEL A
WARD 15 PARCEL 00837-000
6 LOUIS D BROWN WY
2652 SQ. FT.
TAXES FOR 2001.....\$1,601.81
CREDITS ON ACCOUNT.....\$1,340.60
BALANCE DUE.....\$261.21
COST.....\$14.00
INTEREST.....\$18.83
TOTAL DUE.....\$294.04

COSTA MANUEL VAZ
COSTA ANNA S
SILVEIRA MANUEL

WARD 15 PARCEL 00838-000
8 LOUIS D BROWN WY
2890 SQ. FT.
TAXES FOR 2001.....\$1,727.71
CREDITS ON ACCOUNT.....\$1,059.24
BALANCE DUE.....\$668.47
COST.....\$28.00
INTEREST.....\$53.58
TOTAL DUE.....\$750.05

LANGFORD YOLANDA
LANGFORD CHARLES
WARD 15 PARCEL 00855-000
46 CORONA ST
3395 SQ. FT.
TAXES FOR 2001.....\$1,938.26
CREDITS ON ACCOUNT.....\$1,616.36
BALANCE DUE.....\$321.90
COST.....\$19.00
INTEREST.....\$23.21
TOTAL DUE.....\$364.11

MUNIR RASHAD S ETAL
DEBORAH M MUNIR
WARD 15 PARCEL 00870-000
9 OAKLEY ST
3925 SQ. FT.
TAXES FOR 2001.....\$978.65
CREDITS ON ACCOUNT.....\$794.74
BALANCE DUE.....\$183.91
COST.....\$14.00
INTEREST.....\$13.26
TOTAL DUE.....\$211.17

CRISP JEANNINE
WARD 15 PARCEL 00928-000
15 HOMES AV
3550 SQ. FT.
TAXES FOR 2001.....\$1,970.00
CREDITS ON ACCOUNT.....\$135.94
BALANCE DUE.....\$1,834.06
COST.....\$28.00
INTEREST.....\$225.29
TOTAL DUE.....\$2,087.35

STEELE VICTORIANA
STEELE SARA R
WARD 15 PARCEL 00937-000
115 BOWDOIN ST
3992 SQ. FT.
TAXES FOR 2001.....\$1,742.53
CREDITS ON ACCOUNT.....\$891.70
BALANCE DUE.....\$850.83
COST.....\$28.00
INTEREST.....\$75.86
TOTAL DUE.....\$954.69

BURNS BERNARD B
WARD 15 PARCEL 00960-000
336 GENEVA AV
4227 SQ. FT.
TAXES FOR 2001.....\$1,636.73
CREDITS ON ACCOUNT.....\$1,400.12
BALANCE DUE.....\$236.61
COST.....\$28.00
INTEREST.....\$39.56
TOTAL DUE.....\$304.17

DEPINA RAMIRO
DEPINA MARIA
WARD 15 PARCEL 01000-000
185 BOWDOIN ST
5104 SQ. FT.
TAXES FOR 2001.....\$1,836.69
CREDITS ON ACCOUNT.....\$905.77
BALANCE DUE.....\$930.92
COST.....\$28.00
INTEREST.....\$82.60
TOTAL DUE.....\$1,041.52

WALKER RUDOLPH L
ETHRIDGE DOROTHY
WARD 15 PARCEL 01038-000
382 GENEVA AV

3391 SQ. FT.
TAXES FOR 2001.....\$1,552.09
CREDITS ON ACCOUNT.....\$1,153.78
BALANCE DUE.....\$398.31
COST.....\$14.00
INTEREST.....\$28.72
TOTAL DUE.....\$441.03

FERNANDES PLINIO G
WARD 15 PARCEL 01074-000
176 WESTVILLE ST
3898 SQ. FT.
TAXES FOR 2001.....\$1,957.30
CREDITS ON ACCOUNT.....\$1,418.33
BALANCE DUE.....\$538.97
INTEREST.....\$38.86
TOTAL DUE.....\$577.83

LESSER MICHAEL C
WARD 15 PARCEL 01093-000
15 RIDGEWOOD ST
8220 SQ. FT.
19
TAXES FOR 2001.....\$1,554.20
CREDITS ON ACCOUNT.....\$73.00
BALANCE DUE.....\$1,481.20
COST.....\$28.00
INTEREST.....\$170.46
TOTAL DUE.....\$1,679.66

CONWAY DECLAN
WARD 15 PARCEL 01136-000
8 RIDGEWOOD ST
3435 SQ. FT.
TAXES FOR 2001.....\$2,080.03
CREDITS ON ACCOUNT.....\$1,504.87
BALANCE DUE.....\$575.16
COST.....\$14.00
INTEREST.....\$41.47
TOTAL DUE.....\$630.63

THOMAS HERBERT V ETAL
WILMA THOMAS
WARD 15 PARCEL 01143-000
5 LONGFELLOW ST
3753 SQ. FT.
TAXES FOR 2001.....\$1,266.43
CREDITS ON ACCOUNT.....\$1,160.93
BALANCE DUE.....\$105.50
COST.....\$14.00
INTEREST.....\$7.61
TOTAL DUE.....\$127.11

KIRWAN LOIS E
WARD 15 PARCEL 01163-000
45 LONGFELLOW ST
3757 SQ. FT.
TAXES FOR 2001.....\$1,722.42
CREDITS ON ACCOUNT.....\$1,254.07
BALANCE DUE.....\$468.35
COST.....\$14.00
INTEREST.....\$33.77
TOTAL DUE.....\$516.12

DONLAVEY JOSEPH F
WARD 15 PARCEL 01173-000
44 LONGFELLOW ST
4351 SQ. FT.
TAXES FOR 2001.....\$1,464.27
CREDITS ON ACCOUNT.....\$1,061.64
BALANCE DUE.....\$402.63
COST.....\$23.00
INTEREST.....\$29.76
TOTAL DUE.....\$455.39

DAROSA JOAQUIM ETAL
MARIA E DAROSA BE
WARD 15 PARCEL 01219-000
125 HOMES AV
3800 SQ. FT.
TAXES FOR 2001.....\$1,912.86
CREDITS ON ACCOUNT.....\$1,486.38
BALANCE DUE.....\$426.48
COST.....\$28.00

INTEREST.....\$49.25
TOTAL DUE.....\$503.73

GAINES TOD K
GAINES MARIA D
WARD 15 PARCEL 01265-000
45 SPEEDWELL ST
3823 SQ. FT.
TAXES FOR 2001.....\$2,005.97
CREDITS ON ACCOUNT.....\$769.26
BALANCE DUE.....\$1,236.71
COST.....\$28.00
INTEREST.....\$123.07
TOTAL DUE.....\$1,387.78

SENISES MIGUEL
WARD 15 PARCEL 01300-000
245 BOWDOIN ST
1915 SQ. FT.
247
TAXES FOR 2001.....\$2,599.00
BALANCE DUE.....\$2,599.00
COST.....\$28.00
INTEREST.....\$327.86
TOTAL DUE.....\$2,954.86

TIBBS THOMAS JR
TIBBS SARAH M
WARD 15 PARCEL 01305-000
52 STONEHURST ST
3379 SQ. FT.
TAXES FOR 2001.....\$2,009.14
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,484.62
COST.....\$28.00
INTEREST.....\$174.94
TOTAL DUE.....\$1,687.56

SKERRETT-PARKER DESRY
PARKER SPENCER
WARD 15 PARCEL 01362-000
204 HAMILTON ST
3520 SQ. FT.
TAXES FOR 2001.....\$2,093.78
CREDITS ON ACCOUNT.....\$363.93
BALANCE DUE.....\$1,729.85
COST.....\$28.00
INTEREST.....\$198.90
TOTAL DUE.....\$1,956.75

HO SI T
WARD 15 PARCEL 01378-000
281 BOWDOIN ST
2557 SQ. FT.
TAXES FOR 2001.....\$1,942.49
CREDITS ON ACCOUNT.....\$1,506.57
BALANCE DUE.....\$435.92
COST.....\$28.00
INTEREST.....\$60.33
TOTAL DUE.....\$524.25

JEAN-FELIX FRANKEL
JEAN-FELIX KETTL
WARD 15 PARCEL 01379-000
15 MT IDA RD
4319 SQ. FT.
TAXES FOR 2001.....\$1,938.26
BALANCE DUE.....\$1,938.26
COST.....\$28.00
INTEREST.....\$231.49
TOTAL DUE.....\$2,197.75

BUTTS ROBERT TS
B&B REALTY TRUST
WARD 15 PARCEL 01505-000
15 DRAPER ST
2800 SQ. FT.
TAXES FOR 2001.....\$2,085.32
CREDITS ON ACCOUNT.....\$1,879.00
BALANCE DUE.....\$206.32
COST.....\$28.00
INTEREST.....\$21.45
TOTAL DUE.....\$255.77

GRAHAM WINSTON G
WARD 15 PARCEL 01516-000
19 ARCADIA PK
2100 SQ. FT.
21
TAXES FOR 2001.....\$1,839.86
CREDITS ON ACCOUNT.....\$387.27
BALANCE DUE.....\$1,452.59
COST.....\$28.00
INTEREST.....\$149.76
TOTAL DUE.....\$1,630.35

DITSON STREET SENIOR HSNG IN
MASS NON-PROFIT CORP
WARD 15 PARCEL 01518-000
25 ARCADIA PK
1946 SQ. FT.
TAXES FOR 2001.....\$359.88
BALANCE DUE.....\$359.88
COST.....\$28.00
INTEREST.....\$46.60
TOTAL DUE.....\$434.48

DITSON STREET SENIOR HSNG IN
MASS NON-PROFIT CORP
WARD 15 PARCEL 01519-000
25 DITSON ST
1567 SQ. FT.
TAXES FOR 2001.....\$289.85
BALANCE DUE.....\$289.85
COST.....\$28.00
INTEREST.....\$37.52
TOTAL DUE.....\$355.37

DITSON STREET SENIOR HSNG IN
MASS NON-PROFIT CORP
WARD 15 PARCEL 01520-000
27 DITSON ST
1868 SQ. FT.
TAXES FOR 2001.....\$345.52
BALANCE DUE.....\$345.52
COST.....\$28.00
INTEREST.....\$44.77
TOTAL DUE.....\$418.29

DITSON STREET SENIOR HSNG IN
MASS NON-PROFIT CORP
WARD 15 PARCEL 01521-000
29 DITSON ST
5700 SQ. FT.
31
TAXES FOR 2001.....\$1,053.80
BALANCE DUE.....\$1,053.80
COST.....\$28.00
INTEREST.....\$136.51
TOTAL DUE.....\$1,218.31

DITSON STREET SENIOR HSNG IN
MASS NON-PROFIT CORP
WARD 15 PARCEL 01522-000
DITSON ST
9300 SQ. FT.
TAXES FOR 2001.....\$1,719.03
BALANCE DUE.....\$1,719.03
COST.....\$28.00
INTEREST.....\$222.66
TOTAL DUE.....\$1,969.69

DITSON STREET SENIOR
HOUSING INC
WARD 15 PARCEL 01523-000
41 DITSON ST
3683 SQ. FT.
TAXES FOR 2001.....\$1,941.14
BALANCE DUE.....\$1,941.14
COST.....\$28.00
INTEREST.....\$244.57
TOTAL DUE.....\$2,213.71

DITSON STREET SENIOR HSNG IN
MASS NON-PROFIT CORP
WARD 15 PARCEL 01524-000
223 WESTVILLE ST
4886 SQ. FT.

TAXES FOR 2001.....\$2,576.19
BALANCE DUE.....\$2,576.19
COST.....\$28.00
INTEREST.....\$324.49
TOTAL DUE.....\$2,928.68

HOLUBIAK JOANNE F
HOLUBIAK WILLIAM S
HOLUBIAK THOMAS
WARD 15 PARCEL 01559-000
ARCADIA PK
3131 SQ. FT.
TAXES FOR 2001.....\$81.47
BALANCE DUE.....\$81.47
COST.....\$28.00
INTEREST.....\$11.30
TOTAL DUE.....\$120.77

LEONARD MANES ETAL
MARIE S LEONARD BE
WARD 15 PARCEL 01564-000
26 ARCADIA ST
6560 SQ. FT.
30
TAXES FOR 2001.....\$2,957.11
BALANCE DUE.....\$2,957.11
COST.....\$28.00
INTEREST.....\$366.12
TOTAL DUE.....\$3,351.23

MAGUIRE AIDAN G TS
OF SCHAD REAL ESTATE TR
WARD 15 PARCEL 01661-000
6 MARIE ST
3454 SQ. FT.
TAXES FOR 2001.....\$2,027.13
CREDITS ON ACCOUNT.....\$408.64
BALANCE DUE.....\$1,618.49
COST.....\$28.00
INTEREST.....\$168.33
TOTAL DUE.....\$1,814.82

BRANDAO DOMINGO S
BRANDAO MARIA A
WARD 15 PARCEL 01665-000
38 MT IDA RD
2695 SQ. FT.
TAXES FOR 2001.....\$2,094.84
CREDITS ON ACCOUNT.....\$1,548.17
BALANCE DUE.....\$546.67
COST.....\$14.00
INTEREST.....\$39.41
TOTAL DUE.....\$600.08

THOMAS TRACEY A
WARD 15 PARCEL 01666-006
36 MT IDA RD
1320 SQ. FT.
UN 3
TAXES FOR 2001.....\$1,219.87
CREDITS ON ACCOUNT.....\$841.38
BALANCE DUE.....\$378.49
COST.....\$14.00
INTEREST.....\$27.29
TOTAL DUE.....\$419.78

BRANDAO PARICIO P
GONCALVES CICILIO
WARD 15 PARCEL 01686-000
24 MT IDA RD
3918 SQ. FT.
TAXES FOR 2001.....\$1,879.01
CREDITS ON ACCOUNT.....\$1,793.24
BALANCE DUE.....\$85.77
COST.....\$14.00
INTEREST.....\$6.18
TOTAL DUE.....\$105.95

FAY JAMES
WARD 15 PARCEL 01692-000
14 POTOSI ST
3830 SQ. FT.
TAXES FOR 2001.....\$1,389.15
CREDITS ON ACCOUNT.....\$952.85

BALANCE DUE.....\$436.30
COST.....\$28.00
INTEREST.....\$38.90
TOTAL DUE.....\$503.20

FAY JAMES
WARD 15 PARCEL 01693-000
POTOSI ST
1736 SQ. FT.
TAXES FOR 2001.....\$132.25
CREDITS ON ACCOUNT.....\$42.08
BALANCE DUE.....\$90.17
COST.....\$28.00
INTEREST.....\$8.04
TOTAL DUE.....\$126.21

CONROY JAMES
WARD 15 PARCEL 01737-000
BOWDOIN ST
3000 SQ. FT.
TAXES FOR 2001.....\$1,159.73
BALANCE DUE.....\$1,159.73
COST.....\$28.00
INTEREST.....\$131.85
TOTAL DUE.....\$1,319.58

CONROY JAMES
WARD 15 PARCEL 01738-000
268 BOWDOIN ST
2567 SQ. FT.
TAXES FOR 2001.....\$992.80
BALANCE DUE.....\$992.80
COST.....\$28.00
INTEREST.....\$112.77
TOTAL DUE.....\$1,133.57

CONROY JAMES
WARD 15 PARCEL 01739-000
266 BOWDOIN ST
2934 SQ. FT.
TAXES FOR 2001.....\$1,134.45
BALANCE DUE.....\$1,134.45
COST.....\$28.00
INTEREST.....\$128.88
TOTAL DUE.....\$1,291.33

CONROY JAMES P TS
ROBERT J SWEENEY
MICHAEL J MINICUCCI TS
WARD 15 PARCEL 01740-000
260 BOWDOIN ST
10186 SQ. FT.
264A
TAXES FOR 2001.....\$3,938.75
CREDITS ON ACCOUNT.....\$2,659.57
BALANCE DUE.....\$1,279.18
COST.....\$14.00
INTEREST.....\$92.23
TOTAL DUE.....\$1,385.41

CONROY JAMES P TS
ROBERT J SWEENEY
MICHAEL MINICUCCI TS
WARD 15 PARCEL 01751-000
COLEMAN ST
6160 SQ. FT.
TAXES FOR 2001.....\$341.73
CREDITS ON ACCOUNT.....\$262.92
BALANCE DUE.....\$78.81
COST.....\$14.00
INTEREST.....\$5.68
TOTAL DUE.....\$98.49

JAMES MABEL R
JOHNSON ERROL P
WARD 15 PARCEL 01758-000
487 QUINCY ST
5175 SQ. FT.
TAXES FOR 2001.....\$1,829.28
CREDITS ON ACCOUNT.....\$1,044.90
BALANCE DUE.....\$784.38
COST.....\$28.00
INTEREST.....\$69.94
TOTAL DUE.....\$882.32

TAYLOR RONALD Q
WARD 15 PARCEL 01785-000
75 COLEMAN ST
1933 SQ. FT.
TAXES FOR 2001.....\$1,500.24
CREDITS ON ACCOUNT.....\$1,089.07
BALANCE DUE.....\$411.17
COST.....\$23.00
INTEREST.....\$29.64
TOTAL DUE.....\$463.81

EPPS MARY
WARD 15 PARCEL 01805-000
CLARKSON ST
4500 SQ. FT.
TAXES FOR 2001.....\$90.99
BALANCE DUE.....\$90.99
COST.....\$28.00
INTEREST.....\$12.06
TOTAL DUE.....\$131.05

WALKER JAMES F ETAL
ELISA P WALKER BE
WARD 15 PARCEL 01815-000
34 CLARKSON ST
5389 SQ. FT.
TAXES FOR 2001.....\$2,039.82
CREDITS ON ACCOUNT.....\$1,331.85
BALANCE DUE.....\$707.97
COST.....\$28.00
INTEREST.....\$77.20
TOTAL DUE.....\$813.17

FIRST FOUNDATION INC
MASS CORP
WARD 15 PARCEL 01843-000
80 HAMILTON ST
3545 SQ. FT.
TAXES FOR 2001.....\$1,639.90
CREDITS ON ACCOUNT.....\$690.68
BALANCE DUE.....\$949.22
COST.....\$28.00
INTEREST.....\$84.58
TOTAL DUE.....\$1,061.80

THOMPSON JOHN X
THOMPSON DIANA M
WARD 15 PARCEL 01961-000
66R STANLEY ST
8125 SQ. FT.
66
TAXES FOR 2001.....\$1,760.51
CREDITS ON ACCOUNT.....\$1,170.35
BALANCE DUE.....\$590.16
COST.....\$28.00
INTEREST.....\$52.62
TOTAL DUE.....\$670.78

BALDEO BETHLYN
WARD 15 PARCEL 01993-000
349 COLUMBIA RD
5970 SQ. FT.
TAXES FOR 2001.....\$1,556.32
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,031.80
COST.....\$28.00
INTEREST.....\$130.52
TOTAL DUE.....\$1,190.32

BUON CHARLES E ETAL
ODETTE P BUON BE
WARD 15 PARCEL 02002-000
385 COLUMBIA RD
2796 SQ. FT.
TAXES FOR 2001.....\$807.25
CREDITS ON ACCOUNT.....\$738.69
BALANCE DUE.....\$68.56
COST.....\$23.00
INTEREST.....\$4.94
TOTAL DUE.....\$96.50

MINES ROBERT L JR
WARD 15 PARCEL 02058-000

16 RICHFIELD ST
9062 SQ. FT.
TAXES FOR 2001.....\$1,395.50
CREDITS ON ACCOUNT.....\$785.48
BALANCE DUE.....\$610.02
COST.....\$9.00
INTEREST.....\$62.18
TOTAL DUE.....\$681.20

MCELHINNEY STEVEN TS
SEVENTY3 BARRY STREET
RLTY TRUST
WARD 15 PARCEL 02071-000
73 BARRY ST
2700 SQ. FT.
TAXES FOR 2001.....\$1,643.07
CREDITS ON ACCOUNT.....\$1,191.47
BALANCE DUE.....\$451.60
COST.....\$28.00
INTEREST.....\$33.40
TOTAL DUE.....\$513.00

LIMA MANUEL R ETAL
JOANA LIMA BE
WARD 15 PARCEL 02176-000
16 INWOOD ST
2711 SQ. FT.

TAXES FOR 2001.....\$1,620.86
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,096.34
COST.....\$28.00
INTEREST.....\$134.81
TOTAL DUE.....\$1,259.15

HERNANDEZ SONIA M
WARD 15 PARCEL 02178-000
12 INWOOD ST
2803 SQ. FT.

TAXES FOR 2001.....\$2,040.88
CREDITS ON ACCOUNT.....\$883.68
BALANCE DUE.....\$1,157.20
COST.....\$28.00
INTEREST.....\$103.18
TOTAL DUE.....\$1,288.38

THOMPSON EVELYN M
WARD 15 PARCEL 02196-000
24 OLNEY ST
2400 SQ. FT.

22
TAXES FOR 2001.....\$1,015.68
CREDITS ON ACCOUNT.....\$605.54
BALANCE DUE.....\$410.14
COST.....\$28.00
INTEREST.....\$41.11
TOTAL DUE.....\$479.25

RAYMOND CLAIRE
WARD 15 PARCEL 02256-000
38 EVERTON ST
8454 SQ. FT.
TAXES FOR 2001.....\$1,587.00
CREDITS ON ACCOUNT.....\$1,326.14
BALANCE DUE.....\$260.86
COST.....\$14.00
INTEREST.....\$18.81
TOTAL DUE.....\$293.67

RAYMOND CLAIRE
WARD 15 PARCEL 02257-000
EVERTON ST
8006 SQ. FT.
TAXES FOR 2001.....\$398.87
CREDITS ON ACCOUNT.....\$303.00
BALANCE DUE.....\$95.87
COST.....\$14.00
INTEREST.....\$6.91
TOTAL DUE.....\$116.78

WATERMAN ELVIS L
WARD 15 PARCEL 02310-000
PURITAN AV
4000 SQ. FT.
TAXES FOR 2001.....\$75.12

BALANCE DUE.....\$75.12
COST.....\$28.00
INTEREST.....\$10.23
TOTAL DUE.....\$113.35

BOOKER ELWOOD L ETAL
DARNELL BOOKER BE
WARD 15 PARCEL 02388-000
BAKER AV
3232 SQ. FT.
TAXES FOR 2001.....\$71.94
BALANCE DUE.....\$71.94
COST.....\$28.00
INTEREST.....\$9.31
TOTAL DUE.....\$109.25

TAYLOR CLARE A
WARD 15 PARCEL 02411-000
392 COLUMBIA RD
3164 SQ. FT.
396
TAXES FOR 2001.....\$71.94
BALANCE DUE.....\$71.94
COST.....\$28.00
INTEREST.....\$9.28
TOTAL DUE.....\$109.22

LEE MARGARET P
WARD 15 PARCEL 02423-000
80 GLENDALE ST
3721 SQ. FT.
TAXES FOR 2001.....\$1,522.46
CREDITS ON ACCOUNT.....\$1,319.61
BALANCE DUE.....\$202.85
COST.....\$14.00
INTEREST.....\$14.63
TOTAL DUE.....\$231.48

FIELDS L T ETAL
MARGUERITE FIELDS BE
WARD 15 PARCEL 02430-000
64 GLENDALE ST
6210 SQ. FT.
TAXES FOR 2001.....\$1,972.11
CREDITS ON ACCOUNT.....\$1,148.17
BALANCE DUE.....\$823.94
COST.....\$14.00
INTEREST.....\$73.16
TOTAL DUE.....\$911.10

GILLENWATER CARTER
WARD 15 PARCEL 02459-004
68 BIRD ST
1350 SQ. FT.
UN 2
TAXES FOR 2001.....\$1,104.55
CREDITS ON ACCOUNT.....\$789.43
BALANCE DUE.....\$315.12
COST.....\$28.00
INTEREST.....\$32.75
TOTAL DUE.....\$375.87

MORRIS M JULIA
MORRIS WILLIAM M
WARD 15 PARCEL 02459-032
68 BIRD ST
1500 SQ. FT.
UN 16
TAXES FOR 2001.....\$1,138.41
CREDITS ON ACCOUNT.....\$954.98
BALANCE DUE.....\$183.43
COST.....\$28.00
INTEREST.....\$19.06
TOTAL DUE.....\$230.49

THEODORE IRVING
WARD 15 PARCEL 02474-000
79 BIRD ST
6280 SQ. FT.
TAXES FOR 2001.....\$1,055.88
BALANCE DUE.....\$1,055.88
COST.....\$28.00
INTEREST.....\$131.28
TOTAL DUE.....\$1,215.16

WILLIAMS MATTHEW
WARD 15 PARCEL 02498-000
15 SAVIN HILL AV
1842 SQ. FT.
TAXES FOR 2001.....\$1,886.41
CREDITS ON ACCOUNT.....\$1,450.80
BALANCE DUE.....\$435.61
COST.....\$28.00
INTEREST.....\$52.45
TOTAL DUE.....\$516.06

BRAGEL GEORGE A
BRAGEL SHIRLEY A
ELEVEN 21 REALTY TRUST
WARD 15 PARCEL 02521-001
1121 DORCHESTER AV
8800 SQ. FT.
TAXES FOR 2001.....\$3,997.53
CREDITS ON ACCOUNT.....\$2,747.11
BALANCE DUE.....\$1,250.42
COST.....\$9.00
INTEREST.....\$90.15
TOTAL DUE.....\$1,349.57

GRASSELLO ATHENA TRUSTEE
ATLANTIC REALTY TRUST
WARD 15 PARCEL 02531-008
1153 DORCHESTER AV
767 SQ. FT.
1161 UN 4
TAXES FOR 2001.....\$1,221.89
CREDITS ON ACCOUNT.....\$299.34
BALANCE DUE.....\$922.55
COST.....\$28.00
INTEREST.....\$97.91
TOTAL DUE.....\$1,048.46

GRASSELLO ATHENA TRUSTEE
ATLANTIC REALTY TRUST
WARD 15 PARCEL 02531-010
1153 DORCHESTER AV
738 SQ. FT.
1161 UN 5
TAXES FOR 2001.....\$1,176.63
BALANCE DUE.....\$1,176.63
COST.....\$28.00
INTEREST.....\$144.96
TOTAL DUE.....\$1,349.59

GRASSELLO ATHENA TRUSTEE
ATLANTIC REALTY TRUST
WARD 15 PARCEL 02531-014
1153 DORCHESTER AV
472 SQ. FT.
1161 UN 7
TAXES FOR 2001.....\$754.25
CREDITS ON ACCOUNT.....\$183.88
BALANCE DUE.....\$570.37
COST.....\$28.00
INTEREST.....\$60.47
TOTAL DUE.....\$658.84

GRASSELLO ATHENA TRUSTEE
ATLANTIC REALTY TRUST
WARD 15 PARCEL 02531-018
1153 DORCHESTER AV
459 SQ. FT.
1161 UN 9
TAXES FOR 2001.....\$739.17
CREDITS ON ACCOUNT.....\$179.61
BALANCE DUE.....\$559.56
COST.....\$28.00
INTEREST.....\$59.28
TOTAL DUE.....\$646.84

MAGUIRE AIDAN G TRST
OF A G M REAL ESTATE TR
WARD 15 PARCEL 02590-000
1193 DORCHESTER AV
649 SQ. FT.
TAXES FOR 2001.....\$1,053.87
CREDITS ON ACCOUNT.....\$124.02
BALANCE DUE.....\$929.85

COST.....\$28.00
INTEREST.....\$90.21
TOTAL DUE.....\$1,048.06

MAGUIRE AIDAN G TRST
OF A G M REAL ESTATE TR
WARD 15 PARCEL 02591-000
1195 DORCHESTER AV
664 SQ. FT.
TAXES FOR 2001.....\$1,078.12
CREDITS ON ACCOUNT.....\$127.44
BALANCE DUE.....\$950.68
COST.....\$28.00
INTEREST.....\$92.26
TOTAL DUE.....\$1,070.94

MAGUIRE AIDAN G TRST
A G M REAL ESTATE TR
WARD 15 PARCEL 02592-000
1197 DORCHESTER AV
684 SQ. FT.
TAXES FOR 2001.....\$1,110.95
CREDITS ON ACCOUNT.....\$130.86
BALANCE DUE.....\$980.09
COST.....\$28.00
INTEREST.....\$95.08
TOTAL DUE.....\$1,103.17

ELLIS ESTHER E
ELLIS DEAN MARTIN
ELLIS KENNETH
WARD 15 PARCEL 02639-002
19 PAYSON AV
3950 SQ. FT.
21
TAXES FOR 2001.....\$1,703.38
BALANCE DUE.....\$1,703.38
COST.....\$28.00
INTEREST.....\$201.14
TOTAL DUE.....\$1,932.52

GOMES SEBASTIAN ETAL
DEOLINDA GOMES BE
WARD 15 PARCEL 02681-000
11 GLENDALE ST
3518 SQ. FT.
TAXES FOR 2001.....\$1,838.80
CREDITS ON ACCOUNT.....\$1,181.66
BALANCE DUE.....\$657.14
COST.....\$14.00
INTEREST.....\$57.76
TOTAL DUE.....\$728.90

CADET JEAN D
CADET MARIE THERESE
WARD 15 PARCEL 02711-000
12 GLENDALE ST
3522 SQ. FT.
TAXES FOR 2001.....\$1,685.39
CREDITS ON ACCOUNT.....\$1,339.17
BALANCE DUE.....\$346.22
COST.....\$14.00
INTEREST.....\$24.96
TOTAL DUE.....\$385.18

RAHEEM KENNETH ABDUR
RAHEEM BARBARA ABDUR
WARD 15 PARCEL 02730-000
6 WARE ST
5590 SQ. FT.
TAXES FOR 2001.....\$1,521.40
CREDITS ON ACCOUNT.....\$400.00
BALANCE DUE.....\$1,121.40
COST.....\$28.00
INTEREST.....\$173.22
TOTAL DUE.....\$1,322.62

GALVIN JOHN H ETAL
ROBERT F GALVIN JT
WARD 15 PARCEL 02743-000
RILL ST
3552 SQ. FT.
TAXES FOR 2001.....\$503.84
BALANCE DUE.....\$503.84

COST.....\$28.00
INTEREST.....\$61.06
TOTAL DUE.....\$592.90

BAKER LOUIS ROY
BAKER ERNA
WARD 15 PARCEL 02761-000
19 RONAN ST
4500 SQ. FT.
TAXES FOR 2001.....\$1,856.79
CREDITS ON ACCOUNT.....\$1,390.76
BALANCE DUE.....\$466.03
COST.....\$9.00
INTEREST.....\$33.60
TOTAL DUE.....\$508.63

BLAKEY ELLIE M
CHARLEY SHELLIE
WARD 15 PARCEL 02769-001
6 RONAN ST
1076 SQ. FT.
TAXES FOR 2001.....\$1,186.02
CREDITS ON ACCOUNT.....\$620.66
BALANCE DUE.....\$565.36
COST.....\$28.00
INTEREST.....\$55.43
TOTAL DUE.....\$648.79

CURRY MELODY J
WARD 15 PARCEL 02769-003
2 RONAN ST
2425 SQ. FT.
TAXES FOR 2001.....\$1,032.61
CREDITS ON ACCOUNT.....\$828.19
BALANCE DUE.....\$204.42
COST.....\$14.00
INTEREST.....\$14.74
TOTAL DUE.....\$233.16

SWARAY JEAN L
WARD 15 PARCEL 02785-000
10 RILL ST
5328 SQ. FT.
TAXES FOR 2001.....\$407.33
CREDITS ON ACCOUNT.....\$182.84
BALANCE DUE.....\$224.49
COST.....\$28.00
INTEREST.....\$19.96
TOTAL DUE.....\$272.45

MONTEIRO MANUEL
BARBOSA LODGERO
WARD 15 PARCEL 02830-000
23 CAMERON ST
3312 SQ. FT.
TAXES FOR 2001.....\$1,908.63
CREDITS ON ACCOUNT.....\$1,348.16
BALANCE DUE.....\$560.47
COST.....\$14.00
INTEREST.....\$40.41
TOTAL DUE.....\$614.88

AUGUSTE RODGER
WARD 15 PARCEL 02867-000
19 HENDRY ST
4117 SQ. FT.
TAXES FOR 2001.....\$1,834.57
CREDITS ON ACCOUNT.....\$1,453.87
BALANCE DUE.....\$380.70
COST.....\$28.00
INTEREST.....\$39.57
TOTAL DUE.....\$448.27

SINGLETERY DIANE
SINGLETERY LORRAINE
GRAY JACQUELINE
WARD 15 PARCEL 02870-000
25 HENDRY ST
4526 SQ. FT.
TAXES FOR 2001.....\$106.86
BALANCE DUE.....\$106.86
COST.....\$28.00
INTEREST.....\$13.53
TOTAL DUE.....\$148.39

CAWLEY RICHARD F TS
QUINCY REALTY TR
WARD 15 PARCEL 02882-000
QUINCY ST
19294 SQ. FT.
TAXES FOR 2001.....\$559.68
BALANCE DUE.....\$559.68
COST.....\$28.00
INTEREST.....\$49.91
TOTAL DUE.....\$637.59

SYLVESTER LESLIE L ETAL
RACHEL SYLVESTER BE
WARD 15 PARCEL 02953-000
12 HENDRY ST
1758 SQ. FT.
TAXES FOR 2001.....\$2,001.74
CREDITS ON ACCOUNT.....\$1,262.84
BALANCE DUE.....\$738.90
INTEREST.....\$62.27
TOTAL DUE.....\$801.17

WASHINGTON KAREN L
WARD 15 PARCEL 02967-000
14 STANLEY ST
2920 SQ. FT.
TAXES FOR 2001.....\$1,200.83
CREDITS ON ACCOUNT.....\$1,094.64
BALANCE DUE.....\$106.19
COST.....\$23.00
INTEREST.....\$7.66
TOTAL DUE.....\$136.85

LEE ALLEN R
LEE TINA M
WARD 15 PARCEL 03016-000
9 HIGH ST
7527 SQ. FT.
TAXES FOR 2001.....\$1,645.19
CREDITS ON ACCOUNT.....\$1,140.83
BALANCE DUE.....\$504.36
COST.....\$23.00
INTEREST.....\$36.36
TOTAL DUE.....\$563.72

DOCANTO MARIA R
DOCANTO ILDO R
WARD 15 PARCEL 03031-010
36 WINTER ST
2913 SQ. FT.
TAXES FOR 2001.....\$1,128.89
CREDITS ON ACCOUNT.....\$914.71
BALANCE DUE.....\$214.18
COST.....\$28.00
INTEREST.....\$40.18
TOTAL DUE.....\$282.36

KING ROBERT A
PETERS REALTY TRUST
WARD 15 PARCEL 03091-000
140 FREEPORT ST
145522 SQ. FT.
TAXES FOR 2001.....\$20,153.56
CREDITS ON ACCOUNT.....\$15,106.51
BALANCE DUE.....\$5,047.05
COST.....\$14.00
INTEREST.....\$363.88
TOTAL DUE.....\$5,424.93

DORCHESTER BOTTLES & CAN INC
MASS CORP
WARD 15 PARCEL 03095-001
15 FREEPORT WY
20904 SQ. FT.
TAXES FOR 2001.....\$8,945.41
CREDITS ON ACCOUNT.....\$6,649.32
BALANCE DUE.....\$2,296.09
COST.....\$19.00
INTEREST.....\$165.54
TOTAL DUE.....\$2,480.63

MONK ANNE MARIE ETAL
GREGG J PASQUALE JT

WARD 15 PARCEL 03155-010
 4 BAY ST
 1193 SQ. FT.
 UN 4-2
 TAXES FOR 2001.....\$916.23
 CREDITS ON ACCOUNT.....\$632.03
 BALANCE DUE.....\$284.20
 COST.....\$14.00
 INTEREST.....\$20.49
 TOTAL DUE.....\$318.69

PINTO MANUEL A TS
 SHEILA J ALLISON TS
 OF ALLISON REALTY TR
 WARD 15 PARCEL 03155-012
 4 BAY ST
 1217 SQ. FT.
 UN 4-3
 TAXES FOR 2001.....\$919.40
 CREDITS ON ACCOUNT.....\$634.27
 BALANCE DUE.....\$285.13
 COST.....\$14.00
 INTEREST.....\$20.56
 TOTAL DUE.....\$319.69

ONE124 DORCHESTER AVENUE LLC
 MASS LLC
 WARD 15 PARCEL 03165-000
 DORCHESTER AV
 11159 SQ. FT.
 1126R
 TAXES FOR 2001.....\$4,600.93
 CREDITS ON ACCOUNT.....\$4,497.39
 BALANCE DUE.....\$103.54
 INTEREST.....\$7.47
 TOTAL DUE.....\$111.01

WARD SIXTEEN

HURWITZ REALTY LLC
 MASS LLC
 WARD 16 PARCEL 00046-001
 PARK ST
 18432 SQ. FT.
 TAXES FOR 2001.....\$12,138.69
 CREDITS ON ACCOUNT.....\$5,312.82
 BALANCE DUE.....\$6,825.87
 COST.....\$28.00
 INTEREST.....\$608.62
 TOTAL DUE.....\$7,462.49

HURWITZ REALTY LLC
 MASS LLC
 WARD 16 PARCEL 00047-000
 295 FREEPORT ST
 22200 SQ. FT.
 TAXES FOR 2001.....\$14,622.10
 CREDITS ON ACCOUNT.....\$6,398.98
 BALANCE DUE.....\$8,223.12
 COST.....\$28.00
 INTEREST.....\$733.21
 TOTAL DUE.....\$8,984.33

TRAN LAN T
 TRAN LONG
 WARD 16 PARCEL 00094-000
 5 ASHLAND ST
 16304 SQ. FT.
 TAXES FOR 2001.....\$1,974.23
 CREDITS ON ACCOUNT.....\$1,537.18
 BALANCE DUE.....\$437.05
 COST.....\$28.00
 INTEREST.....\$60.94
 TOTAL DUE.....\$525.99

CONNOLLY DOROTHY
 WARD 16 PARCEL 00175-001
 3 BERNICE ST
 5214 SQ. FT.
 TAXES FOR 2001.....\$1,100.32
 CREDITS ON ACCOUNT.....\$304.10
 BALANCE DUE.....\$796.22

COST.....\$28.00
 INTEREST.....\$86.90
 TOTAL DUE.....\$911.12

MORIARTY MICHAEL S
 MORIARTY DIANE E
 WARD 16 PARCEL 00251-002
 730 WM T MORRISSEY BL
 24447 SQ. FT.
 TAXES FOR 2001.....\$12,870.52
 CREDITS ON ACCOUNT.....\$6,397.27
 BALANCE DUE.....\$6,473.25
 COST.....\$28.00
 INTEREST.....\$577.18
 TOTAL DUE.....\$7,078.43

HEGARTY BRENDAN ETAL
 ROSE HEGARTY BE
 WARD 16 PARCEL 00332-000
 19 HOUGHTON ST
 3890 SQ. FT.
 21
 TAXES FOR 2001.....\$2,442.92
 CREDITS ON ACCOUNT.....\$901.02
 BALANCE DUE.....\$1,541.90
 COST.....\$9.00
 INTEREST.....\$154.43
 TOTAL DUE.....\$1,705.33

COLLINS DAVID J
 WARD 16 PARCEL 00413-000
 117 NEPONSET AV
 1968 SQ. FT.
 119
 TAXES FOR 2001.....\$4,344.48
 BALANCE DUE.....\$4,344.48
 COST.....\$28.00
 INTEREST.....\$490.78
 TOTAL DUE.....\$4,863.26

STRAIN BRIAN J
 STRAIN CATHERINE A
 WARD 16 PARCEL 00488-002
 372 ADAMS ST
 2291 SQ. FT.
 TAXES FOR 2001.....\$1,584.88
 CREDITS ON ACCOUNT.....\$1,190.56
 BALANCE DUE.....\$394.32
 COST.....\$14.00
 INTEREST.....\$28.43
 TOTAL DUE.....\$436.75

LYONS GEORGE E JR ETAL
 JOAN C LYONS BE
 WARD 16 PARCEL 00509-000
 44 STURTEVANT ST
 15500 SQ. FT.
 TAXES FOR 2001.....\$2,301.97
 BALANCE DUE.....\$2,301.97
 COST.....\$28.00
 INTEREST.....\$257.26
 TOTAL DUE.....\$2,587.23

LYONS GEORGE E JR ETAL
 JOAN C LYONS BE
 WARD 16 PARCEL 00510-000
 42 STURTEVANT ST
 9039 SQ. FT.
 TAXES FOR 2001.....\$3,285.51
 BALANCE DUE.....\$3,285.51
 COST.....\$28.00
 INTEREST.....\$386.78
 TOTAL DUE.....\$3,700.29

LYONS GEORGE E JR ETAL
 JOAN C LYONS BE
 WARD 16 PARCEL 00511-000
 40 STURTEVANT ST
 8906 SQ. FT.
 TAXES FOR 2001.....\$3,460.50
 BALANCE DUE.....\$3,460.50
 COST.....\$28.00
 INTEREST.....\$411.35
 TOTAL DUE.....\$3,899.85

LYONS GEORGE E JR
 STUVANT REALTY TRUST
 WARD 16 PARCEL 00517-020
 STURTEVANT ST
 1173 SQ. FT.
 TAXES FOR 2001.....\$371.09
 CREDITS ON ACCOUNT.....\$249.69
 BALANCE DUE.....\$121.40
 COST.....\$14.00
 INTEREST.....\$8.75
 TOTAL DUE.....\$144.15

PAPP KYONG
 WARD 16 PARCEL 00519-100
 54 VICTORY RD
 1826 SQ. FT.
 TAXES FOR 2001.....\$1,870.54
 CREDITS ON ACCOUNT.....\$1,455.92
 BALANCE DUE.....\$414.62
 COST.....\$28.00
 INTEREST.....\$58.32
 TOTAL DUE.....\$500.94

LYONS GEORGE E JR
 WARD 16 PARCEL 00529-010
 PARKMAN ST
 7178 SQ. FT.
 TAXES FOR 2001.....\$384.05
 CREDITS ON ACCOUNT.....\$318.60
 BALANCE DUE.....\$65.45
 COST.....\$14.00
 INTEREST.....\$4.72
 TOTAL DUE.....\$84.17

LYONS GEORGE E JR TRST
 OF THE STURVANT REALTY TRUST
 WARD 16 PARCEL 00531-000
 THIRTY FOOT ST ZZ
 4100 SQ. FT.
 TAXES FOR 2001.....\$853.81
 CREDITS ON ACCOUNT.....\$606.51
 BALANCE DUE.....\$247.30
 COST.....\$14.00
 INTEREST.....\$17.83
 TOTAL DUE.....\$279.13

LYONS GEORGE E JR ETAL
 JOAN C LYONS BE
 WARD 16 PARCEL 00534-000
 SACO ST
 2666 SQ. FT.
 TAXES FOR 2001.....\$887.00
 CREDITS ON ACCOUNT.....\$640.21
 BALANCE DUE.....\$246.79
 COST.....\$14.00
 INTEREST.....\$17.79
 TOTAL DUE.....\$278.58

LYONS GEORGE E JR
 THREE 50 ADAMS REALTY TRUST
 WARD 16 PARCEL 00539-000
 348 ADAMS ST
 12247 SQ. FT.
 350
 TAXES FOR 2001.....\$3,710.91
 CREDITS ON ACCOUNT.....\$816.09
 BALANCE DUE.....\$2,894.82
 COST.....\$14.00
 INTEREST.....\$262.40
 TOTAL DUE.....\$3,171.22

LYONS GEORGE E JR
 THREE 50 ADAMS REALTY TRUST
 WARD 16 PARCEL 00539-001
 ADAMS ST
 2570 SQ. FT.
 TAXES FOR 2001.....\$1,246.87
 CREDITS ON ACCOUNT.....\$581.76
 BALANCE DUE.....\$665.11
 COST.....\$14.00
 INTEREST.....\$61.97
 TOTAL DUE.....\$741.08

DIAS JORGE M
WARD 16 PARCEL 00540-050
336 ADAMS ST
901 SQ. FT.
UN 25
TAXES FOR 2001.....\$926.81
CREDITS ON ACCOUNT.....\$220.92
BALANCE DUE.....\$705.89
COST.....\$28.00
INTEREST.....\$74.49
TOTAL DUE.....\$808.38

LYONS GEORGE E JR TS
OF 95 GIBSON ST REALTY TR
WARD 16 PARCEL 00541-000
GIBSON ST
16000 SQ. FT.
TAXES FOR 2001.....\$7,762.08
BALANCE DUE.....\$7,762.08
COST.....\$28.00
INTEREST.....\$967.51
TOTAL DUE.....\$8,757.59

LYONS GEORGE E JR TRST
STURVANT REALTY TRUST
WARD 16 PARCEL 00542-000
90 PARKMAN ST
15880 SQ. FT.
TAXES FOR 2001.....\$7,705.24
BALANCE DUE.....\$7,705.24
COST.....\$28.00
INTEREST.....\$960.40
TOTAL DUE.....\$8,693.64

GEORGE LYONS JR INC
WARD 16 PARCEL 00553-000
110 GIBSON ST
21500 SQ. FT.
TAXES FOR 2001.....\$5,025.75
BALANCE DUE.....\$5,025.75
COST.....\$28.00
INTEREST.....\$618.45
TOTAL DUE.....\$5,672.20

GEORGE LYONS JR INC
WARD 16 PARCEL 00554-000
98 GIBSON ST
2640 SQ. FT.
TAXES FOR 2001.....\$617.28
CREDITS ON ACCOUNT.....\$458.31
BALANCE DUE.....\$158.97
COST.....\$14.00
INTEREST.....\$11.46
TOTAL DUE.....\$184.43

GEORGE LYONS JR INC
WARD 16 PARCEL 00555-000
PRESLEY RD
2640 SQ. FT.
TAXES FOR 2001.....\$617.28
BALANCE DUE.....\$617.28
COST.....\$28.00
INTEREST.....\$75.96
TOTAL DUE.....\$721.24

ROCHA IRONDINA E
WARD 16 PARCEL 00559-000
11 PRESLEY RD
2640 SQ. FT.
TAXES FOR 2001.....\$1,793.31
CREDITS ON ACCOUNT.....\$1,448.04
BALANCE DUE.....\$345.27
COST.....\$14.00
INTEREST.....\$24.89
TOTAL DUE.....\$384.16

MICCIANTUONO CARL A
WARD 16 PARCEL 00586-000
93 PARK ST
5645 SQ. FT.
95R
TAXES FOR 2001.....\$2,116.00
CREDITS ON ACCOUNT.....\$1,568.88
BALANCE DUE.....\$547.12

COST.....\$14.00
INTEREST.....\$39.45
TOTAL DUE.....\$600.57

JERRIER RICHARD M
WARD 16 PARCEL 00622-001
SALISBURY PK
3033 SQ. FT.
TAXES FOR 2001.....\$69.83
BALANCE DUE.....\$69.83
COST.....\$28.00
INTEREST.....\$10.18
TOTAL DUE.....\$108.01

REISCHER ELECTA
WARD 16 PARCEL 00656-030
60 GIBSON ST
590 SQ. FT.
UN 205
TAXES FOR 2001.....\$735.31
CREDITS ON ACCOUNT.....\$644.86
BALANCE DUE.....\$90.45
COST.....\$14.00
INTEREST.....\$6.52
TOTAL DUE.....\$110.97

NGUYEN VI
WARD 16 PARCEL 00749-000
20 FAULKNER ST
2805 SQ. FT.
TAXES FOR 2001.....\$2,138.22
CREDITS ON ACCOUNT.....\$900.73
BALANCE DUE.....\$1,237.49
COST.....\$28.00
INTEREST.....\$109.93
TOTAL DUE.....\$1,375.42

NGUYEN TUONG V
WARD 16 PARCEL 00768-008
27 FAULKNER ST
1383 SQ. FT.
UN 4
TAXES FOR 2001.....\$885.55
CREDITS ON ACCOUNT.....\$680.74
BALANCE DUE.....\$204.81
COST.....\$28.00
INTEREST.....\$28.35
TOTAL DUE.....\$261.16

CLARE NORRIS
CLARE KATHLEEN
WARD 16 PARCEL 00873-000
21 PAISLEY PK
5200 SQ. FT.
TAXES FOR 2001.....\$2,543.43
CREDITS ON ACCOUNT.....\$1,707.21
BALANCE DUE.....\$836.22
COST.....\$14.00
INTEREST.....\$169.61
TOTAL DUE.....\$1,019.83

CANNON JAMES V
CANNON BRIGET M
WARD 16 PARCEL 00958-000
9 O DONNELL TE
2738 SQ. FT.
TAXES FOR 2001.....\$1,575.36
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,050.84
COST.....\$28.00
INTEREST.....\$127.39
TOTAL DUE.....\$1,206.23

BROWN HERSCHEL
WARD 16 PARCEL 00964-000
4 O DONNELL TE
2680 SQ. FT.
TAXES FOR 2001.....\$1,596.52
CREDITS ON ACCOUNT.....\$1,172.38
BALANCE DUE.....\$424.14
COST.....\$14.00
INTEREST.....\$30.58
TOTAL DUE.....\$468.72

WALKER BYRON L
WARD 16 PARCEL 00973-000
2 ELM LAWN
5574 SQ. FT.
TAXES FOR 2001.....\$2,392.14
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,867.62
COST.....\$28.00
INTEREST.....\$219.48
TOTAL DUE.....\$2,115.10

SMITH RANSFORD E
SMITH ICETA
WARD 16 PARCEL 01053-000
6 WHITTEN ST
5130 SQ. FT.
TAXES FOR 2001.....\$2,137.16
CREDITS ON ACCOUNT.....\$1,246.75
BALANCE DUE.....\$890.41
COST.....\$28.00
INTEREST.....\$79.39
TOTAL DUE.....\$997.80

KUCKUK JEFFREY M
KUCKUK PAMELA L
WARD 16 PARCEL 01133-000
473 ADAMS ST
6492 SQ. FT.
TAXES FOR 2001.....\$2,415.41
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,890.89
COST.....\$28.00
INTEREST.....\$227.34
TOTAL DUE.....\$2,146.23

KUCKUK JEFFREY M
KUCKUK PAMELA L
WARD 16 PARCEL 01134-010
KING ST
4312 SQ. FT.
TAXES FOR 2001.....\$114.26
BALANCE DUE.....\$114.26
COST.....\$28.00
INTEREST.....\$16.19
TOTAL DUE.....\$158.45

DISTASIO GIOSEPA LT
ANTONIO DISTASIO
WARD 16 PARCEL 01150-000
24 KING ST
7800 SQ. FT.
TAXES FOR 2001.....\$2,382.62
CREDITS ON ACCOUNT.....\$2,184.15
BALANCE DUE.....\$198.47
INTEREST.....\$14.31
TOTAL DUE.....\$212.78

TRAN LOAN NGOC
PHAM KHANG V
WARD 16 PARCEL 01199-000
1623 DORCHESTER AV
4900 SQ. FT.
TAXES FOR 2001.....\$2,106.48
CREDITS ON ACCOUNT.....\$1,566.36
BALANCE DUE.....\$540.12
COST.....\$19.00
INTEREST.....\$38.94
TOTAL DUE.....\$598.06

PAGE FREDERICK J JR
PAGE KRISTIN D
WARD 16 PARCEL 01271-000
17 CENTRE AV
11884 SQ. FT.
TAXES FOR 2001.....\$1,716.08
CREDITS ON ACCOUNT.....\$300.48
BALANCE DUE.....\$1,415.60
COST.....\$28.00
INTEREST.....\$141.94
TOTAL DUE.....\$1,585.54

RICHEMOND VICTOR
RICHEMOND CARICIN
WARD 16 PARCEL 01374-000

120 WELLES AV
3607 SQ. FT.
TAXES FOR 2001.....\$2,395.31
CREDITS ON ACCOUNT.....\$1,973.33
BALANCE DUE.....\$421.98
COST.....\$28.00
INTEREST.....\$43.85
TOTAL DUE.....\$493.83

LOMBA ANTERO
WARD 16 PARCEL 01411-004
1 MELBOURNE ST
601 SQ. FT.
UN 2-R
TAXES FOR 2001.....\$598.83
CREDITS ON ACCOUNT.....\$240.82
BALANCE DUE.....\$358.01
COST.....\$28.00
INTEREST.....\$31.86
TOTAL DUE.....\$417.87

JACKSON DENNIS
SPEARS CRAIG
MEL REALTY TRUST
WARD 16 PARCEL 01411-006
1 MELBOURNE ST
638 SQ. FT.
UN 3-R
TAXES FOR 2001.....\$616.81
CREDITS ON ACCOUNT.....\$244.59
BALANCE DUE.....\$372.22
COST.....\$28.00
INTEREST.....\$33.19
TOTAL DUE.....\$433.41

LOMBA ANTERO
WARD 16 PARCEL 01411-008
1 MELBOURNE ST
604 SQ. FT.
UN 4-R
TAXES FOR 2001.....\$659.13
CREDITS ON ACCOUNT.....\$265.40
BALANCE DUE.....\$393.73
COST.....\$28.00
INTEREST.....\$35.05
TOTAL DUE.....\$456.78

LOMBA ANTERO
WARD 16 PARCEL 01411-014
1 MELBOURNE ST
640 SQ. FT.
UN 7-R
TAXES FOR 2001.....\$616.81
BALANCE DUE.....\$616.81
COST.....\$28.00
INTEREST.....\$72.09
TOTAL DUE.....\$716.90

LOMBA ANTERO
WARD 16 PARCEL 01411-016
1 MELBOURNE ST
604 SQ. FT.
UN 8-R
TAXES FOR 2001.....\$659.13
BALANCE DUE.....\$659.13
COST.....\$28.00
INTEREST.....\$77.06
TOTAL DUE.....\$764.19

LOMBA ANTERO
WARD 16 PARCEL 01411-022
5 MELBOURNE ST
600 SQ. FT.
UN 3-L
TAXES FOR 2001.....\$605.18
BALANCE DUE.....\$605.18
COST.....\$28.00
INTEREST.....\$70.73
TOTAL DUE.....\$703.91

GERAGHTY THOMAS J TRST
OF AMBASSADOR RLTY TR
WARD 16 PARCEL 01411-026
5 MELBOURNE ST

602 SQ. FT.
UN 5-L
TAXES FOR 2001.....\$582.96
CREDITS ON ACCOUNT.....\$411.89
BALANCE DUE.....\$171.07
COST.....\$14.00
INTEREST.....\$12.33
TOTAL DUE.....\$197.40

GERAGHTY THOMAS J TRST
OF AMBASSADOR RLTY TR
WARD 16 PARCEL 01411-030
5 MELBOURNE ST
600 SQ. FT.
UN 7-L
TAXES FOR 2001.....\$605.18
CREDITS ON ACCOUNT.....\$427.26
BALANCE DUE.....\$177.92
COST.....\$14.00
INTEREST.....\$12.83
TOTAL DUE.....\$204.75

FIELDS WARREN
RAYMOND HAROLD R
WARD 16 PARCEL 01412-000
9 MELBOURNE ST
3500 SQ. FT.
11
TAXES FOR 2001.....\$3,597.20
CREDITS ON ACCOUNT.....\$2,922.93
BALANCE DUE.....\$674.27
COST.....\$14.00
INTEREST.....\$48.61
TOTAL DUE.....\$736.88

ALEXANDER HAYDEN
SHERIDAN VALERIE
WARD 16 PARCEL 01426-000
94 WELLES AV
3680 SQ. FT.
96
TAXES FOR 2001.....\$2,285.28
CREDITS ON ACCOUNT.....\$1,324.52
BALANCE DUE.....\$960.76
COST.....\$28.00
INTEREST.....\$191.67
TOTAL DUE.....\$1,180.43

PARKS DENISE
WARD 16 PARCEL 01448-000
51 WAINWRIGHT ST
4555 SQ. FT.
TAXES FOR 2001.....\$2,375.21
CREDITS ON ACCOUNT.....\$845.61
BALANCE DUE.....\$1,529.60
COST.....\$23.00
INTEREST.....\$148.70
TOTAL DUE.....\$1,701.30

TAVOLIERO MILO
WARD 16 PARCEL 01543-000
504 TALBOT AV
2252 SQ. FT.
TAXES FOR 2001.....\$1,900.17
CREDITS ON ACCOUNT.....\$1,484.64
BALANCE DUE.....\$415.53
COST.....\$14.00
INTEREST.....\$29.96
TOTAL DUE.....\$459.49

LYNCH MARY V
WARD 16 PARCEL 01639-000
71 SEMONT RD
4148 SQ. FT.
TAXES FOR 2001.....\$2,348.76
CREDITS ON ACCOUNT.....\$1,708.93
BALANCE DUE.....\$639.83
COST.....\$14.00
INTEREST.....\$46.13
TOTAL DUE.....\$699.96

SHEA MATTHEW & MARY BE
WARD 16 PARCEL 01643-000
35 FLORIDA ST

3827 SQ. FT.
TAXES FOR 2001.....\$1,734.35
CREDITS ON ACCOUNT.....\$1,200.05
BALANCE DUE.....\$503.33
COST.....\$28.00
INTEREST.....\$67.31
TOTAL DUE.....\$629.61

SHAW CHRISTOPHER J
WARD 16 PARCEL 01693-000
52 SHEPTON ST
3120 SQ. FT.
TAXES FOR 2001.....\$1,978.46
CREDITS ON ACCOUNT.....\$1,815.05
BALANCE DUE.....\$163.41
COST.....\$28.00
INTEREST.....\$11.78
TOTAL DUE.....\$203.19

TRUONG NHAN VAN
WARD 16 PARCEL 01697-000
38 SHEPTON ST
3200 SQ. FT.
TAXES FOR 2001.....\$1,685.39
BALANCE DUE.....\$1,685.39
COST.....\$28.00
INTEREST.....\$207.58
TOTAL DUE.....\$1,920.97

MCCABE THOMAS J ETAL
AGNES J MCCABE BE
WARD 16 PARCEL 01741-000
5 DENVIR ST
3200 SQ. FT.
7
TAXES FOR 2001.....\$1,852.56
CREDITS ON ACCOUNT.....\$633.47
BALANCE DUE.....\$1,219.09
COST.....\$28.00
INTEREST.....\$108.70
TOTAL DUE.....\$1,355.79

MCEACHERN JOSEPH
WARD 16 PARCEL 01923-000
43 ROSEMONT ST
3925 SQ. FT.
TAXES FOR 2001.....\$2,016.55
CREDITS ON ACCOUNT.....\$1,021.10
BALANCE DUE.....\$995.45
COST.....\$28.00
INTEREST.....\$88.75
TOTAL DUE.....\$1,112.20

FONROSE YVON
WARD 16 PARCEL 02002-000
570 ADAMS ST
7740 SQ. FT.
TAXES FOR 2001.....\$2,279.99
CREDITS ON ACCOUNT.....\$1,984.69
BALANCE DUE.....\$295.30
COST.....\$23.00
INTEREST.....\$47.10
TOTAL DUE.....\$365.40

JONES JAMES A II
WARD 16 PARCEL 02015-000
10 AINSLEY ST
5060 SQ. FT.
TAXES FOR 2001.....\$2,008.08
BALANCE DUE.....\$2,008.08
COST.....\$28.00
INTEREST.....\$259.76
TOTAL DUE.....\$2,295.84

MUMFORD CORRINE L
WARD 16 PARCEL 02016-000
6 AINSLEY ST
4760 SQ. FT.
TAXES FOR 2001.....\$1,507.65
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$983.13
COST.....\$28.00
INTEREST.....\$136.52
TOTAL DUE.....\$1,147.65

MAHONEY PAUL F
MAHONEY BARBARA J
WARD 16 PARCEL 02074-000
460 ASHMONT ST
3600 SQ. FT.
TAXES FOR 2001.....\$2,423.88
CREDITS ON ACCOUNT.....\$2,198.06
BALANCE DUE.....\$225.82
COST.....\$14.00
INTEREST.....\$97.87
TOTAL DUE.....\$337.69

BALUKONIS JOSEPH W ETAL
BIRUTA T BALUKONIS BE
WARD 16 PARCEL 02215-000
8 FROST AV
10100 SQ. FT.
TAXES FOR 2001.....\$1,896.99
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,372.47
COST.....\$28.00
INTEREST.....\$176.57
TOTAL DUE.....\$1,577.04

LEE DARREN M
WARD 16 PARCEL 02294-000
9 N MUNROE TE
3755 SQ. FT.
TAXES FOR 2001.....\$1,992.21
CREDITS ON ACCOUNT.....\$1,286.98
BALANCE DUE.....\$705.23
COST.....\$9.00
INTEREST.....\$51.44
TOTAL DUE.....\$765.67

MCGANN JOHN P
MCGANN MARIE E
WARD 16 PARCEL 02330-010
129 NEPONSET AV
1431 SQ. FT.
UN 5
TAXES FOR 2001.....\$1,375.40
CREDITS ON ACCOUNT.....\$1,213.18
BALANCE DUE.....\$162.22
COST.....\$14.00
INTEREST.....\$11.70
TOTAL DUE.....\$187.92

GRIFFIN KERRIE A
WARD 16 PARCEL 02363-000
218 NEPONSET AV
4004 SQ. FT.
TAXES FOR 2001.....\$2,022.90
CREDITS ON ACCOUNT.....\$1,500.31
BALANCE DUE.....\$522.59
COST.....\$14.00
INTEREST.....\$37.68
TOTAL DUE.....\$574.27

FORRY EDWARD
FORRY MARY
WARD 16 PARCEL 02457-000
304 NEPONSET AV
3318 SQ. FT.
304A
TAXES FOR 2001.....\$2,046.17
BALANCE DUE.....\$2,046.17
COST.....\$28.00
INTEREST.....\$240.06
TOTAL DUE.....\$2,314.23

BAIONA PHILIP
S & L REALTY TRUST
WARD 16 PARCEL 02575-000
TENEAN ST
5000 SQ. FT.
TAXES FOR 2001.....\$10,287.97
CREDITS ON ACCOUNT.....\$7,739.67
BALANCE DUE.....\$2,548.30
COST.....\$19.00
INTEREST.....\$183.73
TOTAL DUE.....\$2,751.03

BAIONA PHILIP
S & L REALTY TRUST
WARD 16 PARCEL 02576-000
84 TENEAN ST
5000 SQ. FT.
TAXES FOR 2001.....\$1,053.77
CREDITS ON ACCOUNT.....\$801.07
BALANCE DUE.....\$252.70
COST.....\$19.00
INTEREST.....\$18.22
TOTAL DUE.....\$289.92

DASCO DEMOSTHENES
WARD 16 PARCEL 02669-000
17 ERICSSON ST
4033 SQ. FT.
TAXES FOR 2001.....\$5,720.23
BALANCE DUE.....\$5,720.23
COST.....\$28.00
INTEREST.....\$676.18
TOTAL DUE.....\$6,424.41

DASCO DEMOSTHENES
WARD 16 PARCEL 02669-001
27 ERICSSON ST
12087 SQ. FT.
TAXES FOR 2001.....\$10,076.78
BALANCE DUE.....\$10,076.78
COST.....\$28.00
INTEREST.....\$1,062.25
TOTAL DUE.....\$11,167.03

BURKE LINDA
WARD 16 PARCEL 02685-000
4 FRANKLIN ST
10764 SQ. FT.
TAXES FOR 2001.....\$522.65
CREDITS ON ACCOUNT.....\$261.33
BALANCE DUE.....\$261.32
COST.....\$14.00
INTEREST.....\$18.84
TOTAL DUE.....\$294.16

THORNTON MARIA GRACE
WARD 16 PARCEL 02712-000
22 FRANKLIN ST
7082 SQ. FT.
TAXES FOR 2001.....\$1,602.03
BALANCE DUE.....\$1,602.03
COST.....\$28.00
INTEREST.....\$171.52
TOTAL DUE.....\$1,801.55

GARVIN EDDIE
WARD 16 PARCEL 02798-000
35 EDWIN ST
3120 SQ. FT.
TAXES FOR 2001.....\$1,673.76
CREDITS ON ACCOUNT.....\$1,323.10
BALANCE DUE.....\$350.66
COST.....\$14.00
INTEREST.....\$76.01
TOTAL DUE.....\$440.67

LOUIS SOREL
LOUIS MARGARETTE
WARD 16 PARCEL 02831-000
38 MSGR P J LYDON WY
3240 SQ. FT.
TAXES FOR 2001.....\$2,217.57
CREDITS ON ACCOUNT.....\$1,657.80
BALANCE DUE.....\$559.77
COST.....\$14.00
INTEREST.....\$40.36
TOTAL DUE.....\$614.13

RICHARDS ANTHONY
WARD 16 PARCEL 02853-000
14 DAWSON ST
1460 SQ. FT.
TAXES FOR 2001.....\$1,850.44
CREDITS ON ACCOUNT.....\$1,401.75
BALANCE DUE.....\$448.69
COST.....\$28.00

INTEREST.....\$39.81
TOTAL DUE.....\$516.50

DAREN DIANE E
OCONNOR LORETTA M
DOMINA MICHAEL
WARD 16 PARCEL 02859-004
76 FLORIDA ST
902 SQ. FT.
UN 2
TAXES FOR 2001.....\$716.27
CREDITS ON ACCOUNT.....\$141.04
BALANCE DUE.....\$575.23
COST.....\$28.00
INTEREST.....\$58.66
TOTAL DUE.....\$661.89

DAREN DIANE E
OCONNOR LORETTA M
DOMINA MICHAEL
WARD 16 PARCEL 02859-006
76 FLORIDA ST
914 SQ. FT.
UN 3
TAXES FOR 2001.....\$734.25
CREDITS ON ACCOUNT.....\$143.65
BALANCE DUE.....\$590.60
COST.....\$28.00
INTEREST.....\$60.17
TOTAL DUE.....\$678.77

CONROY JAMES P ETAL
NANCY E CONROY BE
WARD 16 PARCEL 02907-000
9 DAWSON ST
1600 SQ. FT.
11
TAXES FOR 2001.....\$1,651.54
CREDITS ON ACCOUNT.....\$1,517.11
BALANCE DUE.....\$134.43
COST.....\$14.00
INTEREST.....\$9.69
TOTAL DUE.....\$158.12

CONROY JAMES P ETAL
NANCY E CONROY BE
WARD 16 PARCEL 02910-000
DAWSON ST
2650 SQ. FT.
TAXES FOR 2001.....\$251.80
CREDITS ON ACCOUNT.....\$182.12
BALANCE DUE.....\$69.68
COST.....\$14.00
INTEREST.....\$5.02
TOTAL DUE.....\$88.70

LAWRENCE VINIETA A
WARD 16 PARCEL 02911-000
23 DAWSON ST
4332 SQ. FT.
TAXES FOR 2001.....\$1,775.32
CREDITS ON ACCOUNT.....\$1,221.16
BALANCE DUE.....\$554.16
COST.....\$9.00
INTEREST.....\$39.95
TOTAL DUE.....\$603.11

MOONA SUMINTRA
S & S REALTY TRUST
WARD 16 PARCEL 02974-000
1848 DORCHESTER AV
3124 SQ. FT.
1844
TAXES FOR 2001.....\$2,078.71
CREDITS ON ACCOUNT.....\$1,734.75
BALANCE DUE.....\$343.96
INTEREST.....\$24.80
TOTAL DUE.....\$368.76

NGUYEN TUYET MINH
WARD 16 PARCEL 02990-000
43 MSGR P J LYDON WY
3687 SQ. FT.
TAXES FOR 2001.....\$2,236.61

CREDITS ON ACCOUNT.....\$1,603.54
BALANCE DUE.....\$633.07
COST.....\$14.00
INTEREST.....\$45.64
TOTAL DUE.....\$692.71

HANNIGAN JOSEPH M
WARD 16 PARCEL 03023-000
18 BRUCE ST
3643 SQ. FT.
16
TAXES FOR 2001.....\$2,206.99
CREDITS ON ACCOUNT.....\$1,344.72
BALANCE DUE.....\$862.27
COST.....\$28.00
INTEREST.....\$76.88
TOTAL DUE.....\$967.15

DOYLE JOSEPH M
WARD 16 PARCEL 03064-000
10 BRUCE ST
2938 SQ. FT.
TAXES FOR 2001.....\$1,490.72
CREDITS ON ACCOUNT.....\$691.12
BALANCE DUE.....\$799.60
COST.....\$28.00
INTEREST.....\$80.00
TOTAL DUE.....\$907.60

PAYNE G RENEE
WARD 16 PARCEL 03068-000
300 ASHMONT ST
9692 SQ. FT.
TAXES FOR 2001.....\$2,443.98
CREDITS ON ACCOUNT.....\$1,997.91
BALANCE DUE.....\$446.07
COST.....\$14.00
INTEREST.....\$32.16
TOTAL DUE.....\$492.23

SWAIN PRICE RENE A
WARD 16 PARCEL 03145-000
109 FLORIDA ST
2258 SQ. FT.
TAXES FOR 2001.....\$1,977.40
CREDITS ON ACCOUNT.....\$1,071.58
BALANCE DUE.....\$905.82
COST.....\$23.00
INTEREST.....\$87.85
TOTAL DUE.....\$1,016.67

WALSH THERESA
WARD 16 PARCEL 03151-000
123 FLORIDA ST
5669 SQ. FT.
TAXES FOR 2001.....\$2,501.11
CREDITS ON ACCOUNT.....\$1,603.75
BALANCE DUE.....\$897.36
INTEREST.....\$76.38
TOTAL DUE.....\$973.74

WILLIAMS RAYMOND J ETAL
MARY M WILLIAMS BE
WARD 16 PARCEL 03304-000
22 WILCOX RD
5250 SQ. FT.
TAXES FOR 2001.....\$1,754.16
CREDITS ON ACCOUNT.....\$1,469.23
BALANCE DUE.....\$284.93
COST.....\$14.00
INTEREST.....\$20.54
TOTAL DUE.....\$319.47

KING JEANETTE A
WARD 16 PARCEL 03352-000
90 ELMER RD
5206 SQ. FT.
88
TAXES FOR 2001.....\$2,367.80
CREDITS ON ACCOUNT.....\$1,333.16
BALANCE DUE.....\$1,034.64
COST.....\$28.00
INTEREST.....\$113.61
TOTAL DUE.....\$1,176.25

MCDONOUGH DAVID J ETAL
MARJORIE A MCDONOUGH BE
WARD 16 PARCEL 03629-000
185 MINOT ST
4598 SQ. FT.
187
TAXES FOR 2001.....\$2,405.89
CREDITS ON ACCOUNT.....\$1,782.54
BALANCE DUE.....\$623.35
COST.....\$14.00
INTEREST.....\$44.94
TOTAL DUE.....\$682.29

QUEALLY DESMOND J
WARD 16 PARCEL 03787-000
656 ADAMS ST
3482 SQ. FT.
TAXES FOR 2001.....\$2,459.85
CREDITS ON ACCOUNT.....\$2,075.39
BALANCE DUE.....\$384.46
COST.....\$28.00
INTEREST.....\$64.52
TOTAL DUE.....\$476.98

OTOOLE JOHN K
OTOOLE ROSE M
WARD 16 PARCEL 03831-000
527 ASHMONT ST
10997 SQ. FT.
529
TAXES FOR 2001.....\$1,946.72
BALANCE DUE.....\$1,946.72
COST.....\$28.00
INTEREST.....\$249.40
TOTAL DUE.....\$2,224.12

LYNCH ANDREA J
WARD 16 PARCEL 04114-000
80 MINOT ST
8923 SQ. FT.
TAXES FOR 2001.....\$2,128.70
CREDITS ON ACCOUNT.....\$1,892.31
BALANCE DUE.....\$236.39
COST.....\$14.00
INTEREST.....\$17.04
TOTAL DUE.....\$267.43

GREALISH JOSEPH
GREALISH BRIDGET
WARD 16 PARCEL 04215-000
MINOT ST
10674 SQ. FT.
38R
TAXES FOR 2001.....\$2,714.83
BALANCE DUE.....\$2,714.83
COST.....\$28.00
INTEREST.....\$340.95
TOTAL DUE.....\$3,083.78

GLAVIN MARY A HRS
WARD 16 PARCEL 04217-000
DUNNS TE
3776 SQ. FT.
TAXES FOR 2001.....\$99.45
BALANCE DUE.....\$99.45
COST.....\$28.00
INTEREST.....\$13.70
TOTAL DUE.....\$141.15

SCHWARTZ RICHARD G TS
JWS REALTY TRUST
WARD 16 PARCEL 04290-000
138 GRANITE AV
135284 SQ. FT.
140
TAXES FOR 2001.....\$41,106.63
CREDITS ON ACCOUNT.....\$29,323.91
BALANCE DUE.....\$11,782.72
COST.....\$14.00
INTEREST.....\$849.51
TOTAL DUE.....\$12,646.23

GODIN MARYLOU

WARD 16 PARCEL 04299-026
30 HILL TOP ST
1255 SQ. FT.
UN 13
TAXES FOR 2001.....\$1,189.19
CREDITS ON ACCOUNT.....\$1,030.91
BALANCE DUE.....\$158.28
COST.....\$14.00
INTEREST.....\$11.41
TOTAL DUE.....\$183.69

XIDEA MICHAEL
WARD 16 PARCEL 04397-000
MYRTLEBANK AV
3830 SQ. FT.
TAXES FOR 2001.....\$142.83
BALANCE DUE.....\$142.83
COST.....\$28.00
INTEREST.....\$12.74
TOTAL DUE.....\$183.57

OREILLY PENNY A
WARD 16 PARCEL 04426-000
48 ROCKNE AV
3750 SQ. FT.
TAXES FOR 2001.....\$1,815.53
CREDITS ON ACCOUNT.....\$1,439.09
BALANCE DUE.....\$376.44
COST.....\$14.00
INTEREST.....\$27.14
TOTAL DUE.....\$417.58

COLLINS MARTIN P
COLLINS BARBARA GAGNE
WARD 16 PARCEL 04492-000
577 GALLIVAN BL
5458 SQ. FT.
TAXES FOR 2001.....\$2,293.74
CREDITS ON ACCOUNT.....\$1,865.45
BALANCE DUE.....\$428.29
COST.....\$14.00
INTEREST.....\$31.20
TOTAL DUE.....\$473.49

WILLETT JOHN JR
WARD 16 PARCEL 04523-000
607 GALLIVAN BL
3972 SQ. FT.
TAXES FOR 2001.....\$2,186.89
CREDITS ON ACCOUNT.....\$1,774.02
BALANCE DUE.....\$412.87
COST.....\$14.00
INTEREST.....\$29.77
TOTAL DUE.....\$456.64

COLEMAN KATHERINE F
WARD 16 PARCEL 04594-000
18 BELTON ST
3203 SQ. FT.
TAXES FOR 2001.....\$1,725.60
CREDITS ON ACCOUNT.....\$798.79
BALANCE DUE.....\$926.81
COST.....\$28.00
INTEREST.....\$115.03
TOTAL DUE.....\$1,069.84

CLARK CYNTHIA A
WARD 16 PARCEL 04598-000
177 MILTON ST
3389 SQ. FT.
TAXES FOR 2001.....\$1,650.48
CREDITS ON ACCOUNT.....\$812.00
BALANCE DUE.....\$838.48
COST.....\$28.00
INTEREST.....\$89.80
TOTAL DUE.....\$956.28

GRACIA MAURICE F ETAL
BRIDGET T GRACIA BE
WARD 16 PARCEL 04690-000
30 LENOXDALE AV
3600 SQ. FT.
32
TAXES FOR 2001.....\$1,970.00

CREDITS ON ACCOUNT.....\$1,524.52
 BALANCE DUE.....\$445.48
 COST.....\$28.00
 INTEREST.....\$157.97
 TOTAL DUE.....\$631.45

PAYNE DAVID
 WARD 16 PARCEL 04790-000
 95 HURON CI
 7290 SQ. FT.
 TAXES FOR 2001.....\$1,591.23
 CREDITS ON ACCOUNT.....\$1,358.08
 BALANCE DUE.....\$233.15
 COST.....\$14.00
 INTEREST.....\$16.81
 TOTAL DUE.....\$263.96

BURNS MARY A
 WARD 16 PARCEL 04791-000
 99 HURON CI
 3900 SQ. FT.
 TAXES FOR 2001.....\$1,712.90
 CREDITS ON ACCOUNT.....\$1,559.79
 BALANCE DUE.....\$153.11
 COST.....\$14.00
 INTEREST.....\$11.04
 TOTAL DUE.....\$178.15

CADY AGNES M ETAL
 VIRGINIA A CADY JT
 WARD 16 PARCEL 04823-000
 10 HURON CI
 3605 SQ. FT.
 TAXES FOR 2001.....\$1,585.94
 CREDITS ON ACCOUNT.....\$779.45
 BALANCE DUE.....\$806.49
 COST.....\$28.00
 INTEREST.....\$85.24
 TOTAL DUE.....\$919.73

BROWN GENEVIEVE A
 WARD 16 PARCEL 04837-000
 2004R DORCHESTER AV
 3609 SQ. FT.
 TAXES FOR 2001.....\$132.25
 BALANCE DUE.....\$132.25
 COST.....\$28.00
 INTEREST.....\$19.37
 TOTAL DUE.....\$179.62

LORFELS EVELYNE
 WARD 16 PARCEL 04920-000
 2090A DORCHESTER AV
 2490 SQ. FT.
 2090
 TAXES FOR 2001.....\$1,767.92
 CREDITS ON ACCOUNT.....\$1,313.31
 BALANCE DUE.....\$454.61
 COST.....\$14.00
 INTEREST.....\$32.78
 TOTAL DUE.....\$501.39

MULLIN AMY J
 WARD 16 PARCEL 05048-000
 429 GALLIVAN BL
 42408 SQ. FT.
 TAXES FOR 2001.....\$3,572.87
 BALANCE DUE.....\$3,572.87
 COST.....\$28.00
 INTEREST.....\$418.91
 TOTAL DUE.....\$4,019.78

MULLANEY JOSEPH B TS
 KNOP EILEEN KNOP TS
 MULLANEY FAMILY TRUST
 WARD 16 PARCEL 05149-000
 12 GRANVILLE ST
 5866 SQ. FT.
 TAXES FOR 2001.....\$2,282.11
 CREDITS ON ACCOUNT.....\$2,215.09
 BALANCE DUE.....\$67.02
 INTEREST.....\$4.83
 TOTAL DUE.....\$71.85

CONROY MICHAEL J
 WARD 16 PARCEL 05229-000
 436 GALLIVAN BL
 3960 SQ. FT.
 TAXES FOR 2001.....\$2,320.19
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$1,795.67
 COST.....\$28.00
 INTEREST.....\$222.62
 TOTAL DUE.....\$2,046.29

MULLIN AMY J
 WARD 16 PARCEL 05328-000
 29 CARRUTH ST
 8119 SQ. FT.
 TAXES FOR 2001.....\$2,343.47
 BALANCE DUE.....\$2,343.47
 COST.....\$28.00
 INTEREST.....\$287.81
 TOTAL DUE.....\$2,659.28

QUIRK JOHN J
 QUIRK LORI K
 WARD 16 PARCEL 05361-000
 36 RICHVIEW ST
 4291 SQ. FT.
 TAXES FOR 2001.....\$2,030.30
 CREDITS ON ACCOUNT.....\$1,629.65
 BALANCE DUE.....\$400.65
 COST.....\$14.00
 INTEREST.....\$28.89
 TOTAL DUE.....\$443.54

HAMDI ATEF B
 WARD 16 PARCEL 05381-032
 135 GRANITE AV
 661 SQ. FT.
 UN 25
 TAXES FOR 2001.....\$736.37
 CREDITS ON ACCOUNT.....\$381.46
 BALANCE DUE.....\$354.91
 COST.....\$28.00
 INTEREST.....\$36.89
 TOTAL DUE.....\$419.80

WARD SEVENTEEN

GRAY GERALDINE SMITH
 WARD 17 PARCEL 00005-000
 41 ALGONQUIN ST
 4480 SQ. FT.
 TAXES FOR 2001.....\$1,763.69
 CREDITS ON ACCOUNT.....\$921.93
 BALANCE DUE.....\$841.76
 COST.....\$23.00
 INTEREST.....\$67.22
 TOTAL DUE.....\$931.98

MCLEAN WILLIAM
 WARD 17 PARCEL 00022-000
 22 HARVARD ST
 2850 SQ. FT.
 TAXES FOR 2001.....\$1,595.46
 CREDITS ON ACCOUNT.....\$824.52
 BALANCE DUE.....\$770.94
 COST.....\$28.00
 INTEREST.....\$128.77
 TOTAL DUE.....\$927.71

LOPES JOSE E
 WARD 17 PARCEL 00028-000
 18 HARVARD ST
 3000 SQ. FT.
 TAXES FOR 2001.....\$1,648.36
 CREDITS ON ACCOUNT.....\$1,508.29
 BALANCE DUE.....\$140.07
 COST.....\$28.00
 INTEREST.....\$31.29
 TOTAL DUE.....\$199.36

FIRST FOUNDATION INC
 A MASS CORP

WARD 17 PARCEL 00101-000
 22 ALGONQUIN ST
 4800 SQ. FT.
 TAXES FOR 2001.....\$2,158.32
 CREDITS ON ACCOUNT.....\$611.66
 BALANCE DUE.....\$1,546.66
 COST.....\$28.00
 INTEREST.....\$169.35
 TOTAL DUE.....\$1,744.01

CURLEY MARTIN J JR
 WARD 17 PARCEL 00103-012
 407 WASHINGTON ST
 1030 SQ. FT.
 UN 6
 TAXES FOR 2001.....\$1,274.89
 CREDITS ON ACCOUNT.....\$637.45
 BALANCE DUE.....\$637.44
 COST.....\$28.00
 INTEREST.....\$62.58
 TOTAL DUE.....\$728.02

FASANO DAVID M
 WARD 17 PARCEL 00121-000
 22 BRADLEE ST
 4782 SQ. FT.
 TAXES FOR 2001.....\$2,074.74
 BALANCE DUE.....\$2,074.74
 COST.....\$28.00
 INTEREST.....\$255.32
 TOTAL DUE.....\$2,358.06

SUTTON ARTHUR L JR ETAL
 GAYLE TAYLOR SUTTON BE
 WARD 17 PARCEL 00162-000
 43 ATHELWOLD ST
 2498 SQ. FT.
 TAXES FOR 2001.....\$1,866.31
 CREDITS ON ACCOUNT.....\$1,815.72
 BALANCE DUE.....\$50.59
 COST.....\$14.00
 INTEREST.....\$3.65
 TOTAL DUE.....\$68.24

OZULUMBA MICHAEL
 WARD 17 PARCEL 00185-000
 220 NORWELL ST
 3809 SQ. FT.
 TAXES FOR 2001.....\$1,273.83
 CREDITS ON ACCOUNT.....\$981.78
 BALANCE DUE.....\$292.05
 COST.....\$14.00
 INTEREST.....\$21.15
 TOTAL DUE.....\$327.20

KNIGHT ANTOINETTE TS
 SIX01-607 PARK ST RLTY TRUST
 WARD 17 PARCEL 00208-030
 605 PARK ST
 3407 SQ. FT.
 607
 TAXES FOR 2001.....\$1,922.39
 CREDITS ON ACCOUNT.....\$961.20
 BALANCE DUE.....\$961.19
 COST.....\$14.00
 INTEREST.....\$69.30
 TOTAL DUE.....\$1,044.49

LAROSA DEVELOPMENT CORP
 WARD 17 PARCEL 00211-000
 54 MILLET ST
 3870 SQ. FT.
 TAXES FOR 2001.....\$720.50
 BALANCE DUE.....\$720.50
 COST.....\$28.00
 INTEREST.....\$67.17
 TOTAL DUE.....\$815.67

CHARLES ARCHIE B ETAL
 HILDA M CHARLES BE
 WARD 17 PARCEL 00213-000
 46 MILLET ST
 3852 SQ. FT.
 48

TAXES FOR 2001.....\$1,907.57
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,383.05
COST.....\$28.00
INTEREST.....\$162.44
TOTAL DUE.....\$1,573.49

GOMES JUAN S
MILIANO ROSA E
WARD 17 PARCEL 00258-000
14 ATHELWOLD ST
4956 SQ. FT.
TAXES FOR 2001.....\$1,647.31
CREDITS ON ACCOUNT.....\$653.56
BALANCE DUE.....\$993.75
COST.....\$28.00
INTEREST.....\$88.60
TOTAL DUE.....\$1,110.35

NICHOLS HOWARD JR ETAL
THERESA J NICHOLS BE
WARD 17 PARCEL 00282-000
10 SCHOOL ST
3600 SQ. FT.
TAXES FOR 2001.....\$1,799.66
CREDITS ON ACCOUNT.....\$790.98
BALANCE DUE.....\$1,008.68
COST.....\$28.00
INTEREST.....\$89.94
TOTAL DUE.....\$1,126.62

EVANS CHERRY
WARD 17 PARCEL 00293-000
15 KENBERMA RD
3868 SQ. FT.
TAXES FOR 2001.....\$1,841.98
CREDITS ON ACCOUNT.....\$941.98
BALANCE DUE.....\$900.00
COST.....\$9.00
INTEREST.....\$76.89
TOTAL DUE.....\$985.89

MASON LLOYD
WARD 17 PARCEL 00305-000
12 ELWYN RD
2974 SQ. FT.
TAXES FOR 2001.....\$1,781.67
CREDITS ON ACCOUNT.....\$503.90
BALANCE DUE.....\$1,277.77
COST.....\$28.00
INTEREST.....\$128.85
TOTAL DUE.....\$1,434.62

WEATHERS JANET
WARD 17 PARCEL 00323-000
255 NORWELL ST
4012 SQ. FT.
TAXES FOR 2001.....\$1,591.23
CREDITS ON ACCOUNT.....\$1,086.37
BALANCE DUE.....\$504.86
INTEREST.....\$47.73
TOTAL DUE.....\$552.59

WILLIAMS JOHN L ETAL
BEULAH WILLIAMS BE
WARD 17 PARCEL 00448-000
19 W TREMLETT ST
8985 SQ. FT.
TAXES FOR 2001.....\$1,387.04
CREDITS ON ACCOUNT.....\$1,281.26
BALANCE DUE.....\$105.78
INTEREST.....\$7.63
TOTAL DUE.....\$113.41

MCDOWALL ERROL
WARD 17 PARCEL 00449-000
27 W TREMLETT ST
2985 SQ. FT.
TAXES FOR 2001.....\$55.02
BALANCE DUE.....\$55.02
COST.....\$28.00
INTEREST.....\$7.16
TOTAL DUE.....\$90.18

GOSS DARREN M
GROVES ANDREA E
WARD 17 PARCEL 00451-000
33 W TREMLETT ST
2746 SQ. FT.
TAXES FOR 2001.....\$1,882.18
CREDITS ON ACCOUNT.....\$831.85
BALANCE DUE.....\$1,050.33
COST.....\$28.00
INTEREST.....\$109.30
TOTAL DUE.....\$1,187.63

WASHINGTON LOUISE
WARD 17 PARCEL 00477-000
54 W TREMLETT ST
4862 SQ. FT.
TAXES FOR 2001.....\$908.82
BALANCE DUE.....\$908.82
COST.....\$28.00
INTEREST.....\$103.73
TOTAL DUE.....\$1,040.55

WASHINGTON LOUISE
DAVIS DORIS
WASHINGTON TRUST
WARD 17 PARCEL 00478-000
52 W TREMLETT ST
4783 SQ. FT.
TAXES FOR 2001.....\$1,921.33
BALANCE DUE.....\$1,921.33
COST.....\$28.00
INTEREST.....\$226.13
TOTAL DUE.....\$2,175.46

DAVIDS TASITA
WARD 17 PARCEL 00485-000
20 W TREMLETT ST
4250 SQ. FT.
TAXES FOR 2001.....\$2,320.19
BALANCE DUE.....\$2,320.19
COST.....\$28.00
INTEREST.....\$274.83
TOTAL DUE.....\$2,623.02

WILLIAMS PEARL
WARD 17 PARCEL 00492-000
521 WASHINGTON ST
2487 SQ. FT.
527
TAXES FOR 2001.....\$4,857.37
CREDITS ON ACCOUNT.....\$1,998.00
BALANCE DUE.....\$2,859.37
COST.....\$28.00
INTEREST.....\$535.24
TOTAL DUE.....\$3,422.61

LEWIS TED
WARD 17 PARCEL 00513-000
54 WHEATLAND AV
6817 SQ. FT.
TAXES FOR 2001.....\$124.84
BALANCE DUE.....\$124.84
COST.....\$28.00
INTEREST.....\$16.28
TOTAL DUE.....\$169.12

ARCHIE MCKINLEY JR ETAL
JENNIE L ARCHIE BE
WARD 17 PARCEL 00550-000
SPENCER ST
3941 SQ. FT.
TAXES FOR 2001.....\$71.94
BALANCE DUE.....\$71.94
COST.....\$28.00
INTEREST.....\$10.92
TOTAL DUE.....\$110.86

TAYLOR CURTIS C
WARD 17 PARCEL 00555-000
142 SPENCER ST
3000 SQ. FT.
TAXES FOR 2001.....\$1,779.56
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,255.04

COST.....\$28.00
INTEREST.....\$152.54
TOTAL DUE.....\$1,435.58

WILLIAMS MICHAEL V
WARD 17 PARCEL 00572-001
134 MILLET ST
3843 SQ. FT.
TAXES FOR 2001.....\$1,229.40
BALANCE DUE.....\$1,229.40
COST.....\$28.00
INTEREST.....\$145.27
TOTAL DUE.....\$1,402.67

JULIEN FLORIA W ETAL
FLORIA A JULIEN JT
WARD 17 PARCEL 00647-000
34 ROSEDALE ST
5194 SQ. FT.
TAXES FOR 2001.....\$1,497.07
BALANCE DUE.....\$1,497.07
COST.....\$28.00
INTEREST.....\$181.13
TOTAL DUE.....\$1,706.20

ECCLES ALEXANDER ETAL
JOYCE C ECCLES BE
WARD 17 PARCEL 00648-000
30 ROSEDALE ST
5194 SQ. FT.
TAXES FOR 2001.....\$1,743.58
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,219.06
COST.....\$28.00
INTEREST.....\$142.22
TOTAL DUE.....\$1,389.28

FARRELL GISELE D
WARD 17 PARCEL 00680-000
310 TALBOT AV
6857 SQ. FT.
TAXES FOR 2001.....\$2,126.58
CREDITS ON ACCOUNT.....\$586.82
BALANCE DUE.....\$1,539.76
COST.....\$28.00
INTEREST.....\$167.98
TOTAL DUE.....\$1,735.74

WOLF LEONARD TS
OF PF WOLF REALTY TR
WARD 17 PARCEL 00696-060
603 WASHINGTON ST
1558 SQ. FT.
TAXES FOR 2001.....\$3,228.19
CREDITS ON ACCOUNT.....\$1,565.11
BALANCE DUE.....\$1,663.08
COST.....\$28.00
INTEREST.....\$148.28
TOTAL DUE.....\$1,839.36

AGARD SHAWN
WARD 17 PARCEL 00714-000
30 CENTRE ST
7460 SQ. FT.
TAXES FOR 2001.....\$2,549.78
CREDITS ON ACCOUNT.....\$1,749.94
BALANCE DUE.....\$799.84
COST.....\$23.00
INTEREST.....\$60.45
TOTAL DUE.....\$883.29

DENSON EUGENIA N
WARD 17 PARCEL 00898-000
30 KENWOOD ST
6008 SQ. FT.
TAXES FOR 2001.....\$2,102.25
CREDITS ON ACCOUNT.....\$956.32
BALANCE DUE.....\$1,145.93
COST.....\$28.00
INTEREST.....\$124.75
TOTAL DUE.....\$1,298.68

JOSEPH PAUL M
WARD 17 PARCEL 00911-000

31 LYNTHURST ST
4575 SQ. FT.
TAXES FOR 2001.....\$2,295.86
CREDITS ON ACCOUNT.....\$1,786.70
BALANCE DUE.....\$509.16
COST.....\$14.00
INTEREST.....\$36.71
TOTAL DUE.....\$559.87

RIDLEY ANDRE
LYNDHURST REALTY TR
WARD 17 PARCEL 00943-000
22 LYNTHURST ST
5040 SQ. FT.
24
TAXES FOR 2001.....\$1,512.94
CREDITS ON ACCOUNT.....\$1,128.96
BALANCE DUE.....\$383.98
COST.....\$23.00
INTEREST.....\$31.50
TOTAL DUE.....\$438.48

HAITH VELMA G
WARD 17 PARCEL 00965-000
31 MELVILLE AV
11609 SQ. FT.
TAXES FOR 2001.....\$1,984.81
BALANCE DUE.....\$1,984.81
COST.....\$28.00
INTEREST.....\$244.80
TOTAL DUE.....\$2,257.61

WALKER CELIA VALACK
TREMLET I REALTY TRUST
WARD 17 PARCEL 01019-020
22 TREMLET ST
7144 SQ. FT.
TAXES FOR 2001.....\$365.01
CREDITS ON ACCOUNT.....\$292.64
BALANCE DUE.....\$72.37
COST.....\$14.00
INTEREST.....\$5.22
TOTAL DUE.....\$91.59

BAKER RANDOLPH A
WARD 17 PARCEL 01038-000
ALPHA RD
5112 SQ. FT.
TAXES FOR 2001.....\$1,673.76
CREDITS ON ACCOUNT.....\$473.52
BALANCE DUE.....\$1,200.24
COST.....\$23.00
INTEREST.....\$102.49
TOTAL DUE.....\$1,325.73

TOMPKINS MERCEDES
WARD 17 PARCEL 01050-000
14 ALPHA RD
4425 SQ. FT.
TAXES FOR 2001.....\$1,985.87
CREDITS ON ACCOUNT.....\$1,594.94
BALANCE DUE.....\$390.93
COST.....\$28.00
INTEREST.....\$28.19
TOTAL DUE.....\$447.12

AVERY MARY L ETAL
NANETTE M PIZZOGLIO JT
WARD 17 PARCEL 01059-000
55 WALDECK ST
4850 SQ. FT.
TAXES FOR 2001.....\$2,044.06
CREDITS ON ACCOUNT.....\$825.80
BALANCE DUE.....\$1,218.26
COST.....\$28.00
INTEREST.....\$124.38
TOTAL DUE.....\$1,370.64

BLASIKIEWICZ BONNIE TS
ELEVEN WELLESLEY PARK
REALTY TRUST
WARD 17 PARCEL 01064-000
11 WELLESLEY PK
4575 SQ. FT.

TAXES FOR 2001.....\$1,930.85
CREDITS ON ACCOUNT.....\$311.15
BALANCE DUE.....\$1,619.70
COST.....\$28.00
INTEREST.....\$160.68
TOTAL DUE.....\$1,808.38

CASEY GERALD P
WARD 17 PARCEL 01073-000
41 WELLESLEY PK
3870 SQ. FT.
TAXES FOR 2001.....\$1,896.99
CREDITS ON ACCOUNT.....\$1,447.54
BALANCE DUE.....\$449.45
COST.....\$23.00
INTEREST.....\$32.40
TOTAL DUE.....\$504.85

POUCHIE ANNETTE
WARD 17 PARCEL 01091-000
41 WALDECK ST
6285 SQ. FT.
TAXES FOR 2001.....\$1,960.47
CREDITS ON ACCOUNT.....\$1,317.63
BALANCE DUE.....\$642.84
COST.....\$28.00
INTEREST.....\$49.83
TOTAL DUE.....\$720.67

HAYNES ISYLAH
WOODS SEAN
WARD 17 PARCEL 01131-000
63 WALDECK ST
5400 SQ. FT.
TAXES FOR 2001.....\$1,330.96
CREDITS ON ACCOUNT.....\$1,156.87
BALANCE DUE.....\$174.09
COST.....\$14.00
INTEREST.....\$12.55
TOTAL DUE.....\$200.64

FARRELL JOSEPH A
WARD 17 PARCEL 01171-000
114 GREENBRIER ST
5254 SQ. FT.
TAXES FOR 2001.....\$2,038.77
CREDITS ON ACCOUNT.....\$1,697.00
BALANCE DUE.....\$341.77
COST.....\$14.00
INTEREST.....\$24.64
TOTAL DUE.....\$380.41

WILLIAMS ROGER C ETAL
SUSIE WILLIAMS BE
WARD 17 PARCEL 01183-000
22 LARCHMONT ST
4725 SQ. FT.
24
TAXES FOR 2001.....\$1,899.11
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,374.59
COST.....\$28.00
INTEREST.....\$161.17
TOTAL DUE.....\$1,563.76

ALLEYNE ANTHONY M
ALLEYNE ANNMARIE
WARD 17 PARCEL 01237-000
7 LINDSEY ST
4500 SQ. FT.
TAXES FOR 2001.....\$1,461.10
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$936.58
COST.....\$28.00
INTEREST.....\$121.61
TOTAL DUE.....\$1,086.19

RIVA PROPERTIES INC
MASS CORP
WARD 17 PARCEL 01250-000
35 LINDSEY ST
4870 SQ. FT.
TAXES FOR 2001.....\$1,896.99
CREDITS ON ACCOUNT.....\$1,365.03

BALANCE DUE.....\$531.96
COST.....\$14.00
INTEREST.....\$38.35
TOTAL DUE.....\$584.31

WILLIAMS ROY
WARD 17 PARCEL 01291-000
651 WASHINGTON ST
10463 SQ. FT.
659
TAXES FOR 2001.....\$14,692.79
CREDITS ON ACCOUNT.....\$14,000.00
BALANCE DUE.....\$692.79
COST.....\$14.00
INTEREST.....\$331.99
TOTAL DUE.....\$1,038.78

REID BERNICE
MARSHALL LORITA REID
DOUGLAS NEIL
WARD 17 PARCEL 01313-004
13 TORREY ST
1811 SQ. FT.
15 UN 1
TAXES FOR 2001.....\$1,467.45
BALANCE DUE.....\$1,467.45
COST.....\$28.00
INTEREST.....\$166.77
TOTAL DUE.....\$1,662.22

DEEBLE GEORGE
DEEBLE GLADYS
WARD 17 PARCEL 01335-000
20 OAKWOOD ST
2868 SQ. FT.
TAXES FOR 2001.....\$1,456.87
CREDITS ON ACCOUNT.....\$718.61
BALANCE DUE.....\$738.26
COST.....\$28.00
INTEREST.....\$96.85
TOTAL DUE.....\$863.11

MCLEOD AUSTIN ATS
COLEMAN-MCLEOD FAMILY TR
WARD 17 PARCEL 01386-000
36 WENTWORTH ST
3571 SQ. FT.
TAXES FOR 2001.....\$1,717.13
CREDITS ON ACCOUNT.....\$1,319.34
BALANCE DUE.....\$397.79
COST.....\$28.00
INTEREST.....\$56.27
TOTAL DUE.....\$482.06

MORGANELLI PATRICK TS
JOSEPH P PICARD JR TS
OF NAPIER PK DEVELOPMENT TR
WARD 17 PARCEL 01422-000
51 NORFOLK ST
9128 SQ. FT.
TAXES FOR 2001.....\$458.11
CREDITS ON ACCOUNT.....\$161.82
BALANCE DUE.....\$296.29
COST.....\$28.00
INTEREST.....\$31.63
TOTAL DUE.....\$355.92

CONNELL CARLA M
WARD 17 PARCEL 01442-000
15 ELMHURST ST
3700 SQ. FT.
TAXES FOR 2001.....\$1,587.00
CREDITS ON ACCOUNT.....\$332.37
BALANCE DUE.....\$1,254.63
COST.....\$28.00
INTEREST.....\$129.26
TOTAL DUE.....\$1,411.89

DEUS PIERRE ETAL
MARIE LEVEQUE JT
WARD 17 PARCEL 01461-000
11 FERNDAL ST
3948 SQ. FT.
13

TAXES FOR 2001.....\$1,755.22
CREDITS ON ACCOUNT.....\$1,177.71
BALANCE DUE.....\$577.51
COST.....\$28.00
INTEREST.....\$51.49
TOTAL DUE.....\$657.00

LEVI GEORGE
WARD 17 PARCEL 01521-000
8 COLONIAL AV
3960 SQ. FT.
TAXES FOR 2001.....\$1,672.70
CREDITS ON ACCOUNT.....\$1,418.63
BALANCE DUE.....\$254.07
COST.....\$14.00
INTEREST.....\$18.32
TOTAL DUE.....\$286.39

WILLIAMS FREDDIE L ETAL
ERNESTINE WILLIAMS BE
WARD 17 PARCEL 01550-000
11 COLONIAL AV
1951 SQ. FT.
TAXES FOR 2001.....\$1,559.49
CREDITS ON ACCOUNT.....\$867.98
BALANCE DUE.....\$691.51
INTEREST.....\$59.14
TOTAL DUE.....\$750.65

CLARK LORANZO
WARD 17 PARCEL 01581-000
227 TALBOT AV
2839 SQ. FT.
TAXES FOR 2001.....\$1,640.96
CREDITS ON ACCOUNT.....\$1,000.32
BALANCE DUE.....\$640.64
COST.....\$28.00
INTEREST.....\$98.62
TOTAL DUE.....\$767.26

CLARK LORENZO
FOURTEEN NEW ENG AV RLTY TR
WARD 17 PARCEL 01590-000
MALLARD AV
11919 SQ. FT.
TAXES FOR 2001.....\$3,514.81
CREDITS ON ACCOUNT.....\$1,800.36
BALANCE DUE.....\$1,714.45
COST.....\$28.00
INTEREST.....\$162.48
TOTAL DUE.....\$1,904.93

CALLAHAN JOHN L
WARD 17 PARCEL 01590-001
MALLARD AV
1700 SQ. FT.
TAXES FOR 2001.....\$199.12
CREDITS ON ACCOUNT.....\$42.77
BALANCE DUE.....\$156.35
COST.....\$28.00
INTEREST.....\$16.17
TOTAL DUE.....\$200.52

CALLAHAN JOHN J
WARD 17 PARCEL 01595-000
NEW ENGLAND AV
4148 SQ. FT.
TAXES FOR 2001.....\$1,813.22
CREDITS ON ACCOUNT.....\$1,722.65
BALANCE DUE.....\$90.57
COST.....\$14.00
INTEREST.....\$6.53
TOTAL DUE.....\$111.10

CALLAHAN JOHN J
WARD 17 PARCEL 01596-000
23 NEW ENGLAND AV
4863 SQ. FT.
29
TAXES FOR 2001.....\$2,060.61
CREDITS ON ACCOUNT.....\$1,968.81
BALANCE DUE.....\$91.80
COST.....\$14.00
INTEREST.....\$6.62

TOTAL DUE.....\$112.42

PIZZIFERRI JOSEPH M
MILTON REALTY TRUST
WARD 17 PARCEL 01610-000
173 NORFOLK ST
2825 SQ. FT.
TAXES FOR 2001.....\$923.59
CREDITS ON ACCOUNT.....\$713.24
BALANCE DUE.....\$210.35
COST.....\$14.00
INTEREST.....\$15.17
TOTAL DUE.....\$239.52

OKEEFE DONNA MARIE ETAL
JOHN MICHAEL OKEEFE BE
WARD 17 PARCEL 01613-000
15 BALINA PL
4907 SQ. FT.
TAXES FOR 2001.....\$696.93
CREDITS ON ACCOUNT.....\$498.14
BALANCE DUE.....\$198.79
COST.....\$14.00
INTEREST.....\$14.33
TOTAL DUE.....\$227.12

CHANNEY JOHNIE E ETAL
JOANNE L CHANEY BE
WARD 17 PARCEL 01637-000
2 ROCK AV
9602 SQ. FT.
TAXES FOR 2001.....\$1,180.73
BALANCE DUE.....\$1,180.73
COST.....\$28.00
INTEREST.....\$142.05
TOTAL DUE.....\$1,350.78

OZULUMBA MICHAEL
WARD 17 PARCEL 01640-012
245 NORFOLK ST
1659 SQ. FT.
UN 245-F
TAXES FOR 2001.....\$789.27
CREDITS ON ACCOUNT.....\$390.56
BALANCE DUE.....\$398.71
COST.....\$28.00
INTEREST.....\$33.33
TOTAL DUE.....\$460.04

THOMAS ROY J ETAL
VIVIAN L THOMAS BE
WARD 17 PARCEL 01653-000
299 NORFOLK ST
6738 SQ. FT.
TAXES FOR 2001.....\$1,430.42
CREDITS ON ACCOUNT.....\$263.35
BALANCE DUE.....\$1,167.07
COST.....\$28.00
INTEREST.....\$129.49
TOTAL DUE.....\$1,324.56

STOKES JESSIE L
WARD 17 PARCEL 01668-000
707 WASHINGTON ST
2325 SQ. FT.
TAXES FOR 2001.....\$1,624.03
CREDITS ON ACCOUNT.....\$1,280.05
BALANCE DUE.....\$343.98
COST.....\$14.00
INTEREST.....\$25.25
TOTAL DUE.....\$383.23

CLEMONS CURTIS T III
CLEMONS ARNETTA E
WARD 17 PARCEL 01675-000
4 MOODY ST
8259 SQ. FT.
TAXES FOR 2001.....\$1,721.37
CREDITS ON ACCOUNT.....\$472.87
BALANCE DUE.....\$1,248.50
COST.....\$28.00
INTEREST.....\$129.02
TOTAL DUE.....\$1,405.52

DALY JOSEPH L
NINETEEN90 BARRETT REVOCABLE
TRUST
WARD 17 PARCEL 01678-000
12 TORREY ST
4420 SQ. FT.
TAXES FOR 2001.....\$83.58
BALANCE DUE.....\$83.58
COST.....\$28.00
INTEREST.....\$11.14
TOTAL DUE.....\$122.72

HECTOR ALSTON ETAL
DAPHNE HECTOR BE
WARD 17 PARCEL 01680-000
11 WENTWORTH ST
4461 SQ. FT.
TAXES FOR 2001.....\$1,610.28
CREDITS ON ACCOUNT.....\$609.18
BALANCE DUE.....\$1,001.10
COST.....\$28.00
INTEREST.....\$113.12
TOTAL DUE.....\$1,142.22

GRAHAM HEROD
GRAHAM CHARLOTTE
WARD 17 PARCEL 01710-000
18 WENTWORTH TE
3400 SQ. FT.
TAXES FOR 2001.....\$1,699.15
BALANCE DUE.....\$1,699.15
COST.....\$28.00
INTEREST.....\$212.53
TOTAL DUE.....\$1,939.68

RAIMONDI ROBERT A SR
R & R REALTY TRUST
WARD 17 PARCEL 01747-001
WASHINGTON ST
7100 SQ. FT.
TAXES FOR 2001.....\$408.39
CREDITS ON ACCOUNT.....\$313.02
BALANCE DUE.....\$95.37
COST.....\$14.00
INTEREST.....\$6.88
TOTAL DUE.....\$116.25

RAIMONDI ROBERT A SR
R & R REALTY TRUST
WARD 17 PARCEL 01748-000
WASHINGTON ST
14550 SQ. FT.
TAXES FOR 2001.....\$6,887.58
CREDITS ON ACCOUNT.....\$5,523.14
BALANCE DUE.....\$1,364.44
COST.....\$14.00
INTEREST.....\$98.37
TOTAL DUE.....\$1,476.81

WILLIAMS LATANYA F
WARD 17 PARCEL 01771-000
87 ARMANDINE ST
7304 SQ. FT.
TAXES FOR 2001.....\$1,150.05
CREDITS ON ACCOUNT.....\$996.88
BALANCE DUE.....\$153.17
COST.....\$14.00
INTEREST.....\$11.04
TOTAL DUE.....\$178.21

ANDERSON JENELL
WARD 17 PARCEL 01828-002
36 WHITMAN ST
1409 SQ. FT.
UN 1
TAXES FOR 2001.....\$754.35
CREDITS ON ACCOUNT.....\$552.43
BALANCE DUE.....\$201.92
COST.....\$28.00
INTEREST.....\$18.00
TOTAL DUE.....\$247.92

GRIFFIN MELVIN L
GRIFFIN SHERRA B

WARD 17 PARCEL 01837-000
12 WHITMAN ST
3981 SQ. FT.
TAXES FOR 2001.....\$1,597.58
CREDITS ON ACCOUNT.....\$1,272.91
BALANCE DUE.....\$324.67
COST.....\$14.00
INTEREST.....\$23.41
TOTAL DUE.....\$362.08

MCCUTCHEON MILIENE
WARD 17 PARCEL 01861-002
42 PEACEVALE RD
1620 SQ. FT.
UN 1
TAXES FOR 2001.....\$989.23
CREDITS ON ACCOUNT.....\$324.56
BALANCE DUE.....\$664.67
COST.....\$28.00
INTEREST.....\$59.01
TOTAL DUE.....\$751.68

MYERS LEROY W
WARD 17 PARCEL 01920-000
47 MILTON AV
3600 SQ. FT.
TAXES FOR 2001.....\$60.31
BALANCE DUE.....\$60.31
COST.....\$28.00
INTEREST.....\$8.35
TOTAL DUE.....\$96.66

JONES KATHERINE R
WARD 17 PARCEL 01922-000
51 MILTON AV
4197 SQ. FT.
TAXES FOR 2001.....\$1,246.32
BALANCE DUE.....\$1,246.32
COST.....\$28.00
INTEREST.....\$148.94
TOTAL DUE.....\$1,423.26

GUYTON GEORGE L SR
WARD 17 PARCEL 01935-000
75 MILTON AV
3600 SQ. FT.
TAXES FOR 2001.....\$1,209.29
CREDITS ON ACCOUNT.....\$849.94
BALANCE DUE.....\$359.35
COST.....\$14.00
INTEREST.....\$26.12
TOTAL DUE.....\$399.47

BROWN SEAWARD ETAL
DOROTHY L BROWN BE
WARD 17 PARCEL 01960-000
24 THETFORD AV
5950 SQ. FT.
TAXES FOR 2001.....\$1,749.93
CREDITS ON ACCOUNT.....\$1,097.50
BALANCE DUE.....\$652.43
COST.....\$28.00
INTEREST.....\$58.17
TOTAL DUE.....\$738.60

DICKSON J C
WARD 17 PARCEL 01977-000
19 THETFORD AV
5100 SQ. FT.
TAXES FOR 2001.....\$913.05
CREDITS ON ACCOUNT.....\$737.59
BALANCE DUE.....\$175.46
COST.....\$28.00
INTEREST.....\$24.82
TOTAL DUE.....\$228.28

AUGUSTE ANDRE ETAL
MARIE S AUGUSTE BE
WARD 17 PARCEL 02054-000
6 CAPEN ST
3027 SQ. FT.
TAXES FOR 2001.....\$1,726.66
CREDITS ON ACCOUNT.....\$1,257.57
BALANCE DUE.....\$469.09

COST.....\$14.00
INTEREST.....\$33.82
TOTAL DUE.....\$516.91

SIMMONS PATRICIA
WARD 17 PARCEL 02072-000
67 EVANS ST
3374 SQ. FT.
TAXES FOR 2001.....\$1,750.99
CREDITS ON ACCOUNT.....\$1,497.69
BALANCE DUE.....\$253.30
COST.....\$18.00
INTEREST.....\$18.70
TOTAL DUE.....\$290.00

PENDARVIS JOSEPH
PENDARVIS DOUGLAS
PENDARVIS MARIE
WARD 17 PARCEL 02074-000
44 CAPEN ST
3192 SQ. FT.
TAXES FOR 2001.....\$1,884.30
CREDITS ON ACCOUNT.....\$945.85
BALANCE DUE.....\$938.45
COST.....\$28.00
INTEREST.....\$87.43
TOTAL DUE.....\$1,053.88

WILSON CALVIN L ETAL
CLAUDIA L WILSON BE
WARD 17 PARCEL 02126-000
22 NELSON ST
4436 SQ. FT.
TAXES FOR 2001.....\$1,411.37
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$886.85
COST.....\$28.00
INTEREST.....\$108.27
TOTAL DUE.....\$1,023.12

SAMMON MARTIN G
WARD 17 PARCEL 02130-010
12 NELSON ST
3485 SQ. FT.
TAXES FOR 2001.....\$1,335.20
BALANCE DUE.....\$1,335.20
COST.....\$28.00
INTEREST.....\$160.09
TOTAL DUE.....\$1,523.29

REILLY PHILIP
WARD 17 PARCEL 02130-020
8 NELSON ST
2324 SQ. FT.
-10
TAXES FOR 2001.....\$1,779.56
CREDITS ON ACCOUNT.....\$1,050.89
BALANCE DUE.....\$728.67
INTEREST.....\$60.24
TOTAL DUE.....\$788.91

STEPHENS RAYMONDE
WARD 17 PARCEL 02178-000
5 HOPKINS ST
5444 SQ. FT.
TAXES FOR 2001.....\$1,533.04
CREDITS ON ACCOUNT.....\$1,249.52
BALANCE DUE.....\$283.52
COST.....\$19.00
INTEREST.....\$20.44
TOTAL DUE.....\$322.96

AUDRY NICHOLAS
AUDRY MARY
WARD 17 PARCEL 02204-000
83 CORBET ST
3717 SQ. FT.
TAXES FOR 2001.....\$1,378.57
CREDITS ON ACCOUNT.....\$1,062.19
BALANCE DUE.....\$316.38
COST.....\$9.00
INTEREST.....\$25.74
TOTAL DUE.....\$351.12

JONES P M
WARD 17 PARCEL 02213-001
128 EVANS ST
1952 SQ. FT.
TAXES FOR 2001.....\$1,450.52
CREDITS ON ACCOUNT.....\$1,156.56
BALANCE DUE.....\$293.94
COST.....\$14.00
INTEREST.....\$21.19
TOTAL DUE.....\$329.13

HAREWOOD JOYANN M
WARD 17 PARCEL 02237-000
76 CORBET ST
5000 SQ. FT.
TAXES FOR 2001.....\$1,508.71
CREDITS ON ACCOUNT.....\$921.63
BALANCE DUE.....\$587.08
COST.....\$14.00
INTEREST.....\$48.95
TOTAL DUE.....\$650.03

DUNN MYRA A
WARD 17 PARCEL 02255-000
71 TONAWANDA ST
5000 SQ. FT.
TAXES FOR 2001.....\$2,009.14
CREDITS ON ACCOUNT.....\$943.52
BALANCE DUE.....\$1,065.62
COST.....\$28.00
INTEREST.....\$119.06
TOTAL DUE.....\$1,212.68

SOSA YLDE R ETAL
NOEMI A SOSA JT
WARD 17 PARCEL 02268-000
125 TONAWANDA ST
4500 SQ. FT.
127
TAXES FOR 2001.....\$1,797.54
CREDITS ON ACCOUNT.....\$1,464.62
BALANCE DUE.....\$332.92
COST.....\$14.00
INTEREST.....\$24.00
TOTAL DUE.....\$370.92

BUI VIEN V
WARD 17 PARCEL 02291-000
46 BLOOMFIELD ST
7200 SQ. FT.
TAXES FOR 2001.....\$2,270.47
CREDITS ON ACCOUNT.....\$1,756.31
BALANCE DUE.....\$514.16
COST.....\$23.00
INTEREST.....\$37.07
TOTAL DUE.....\$574.23

PITTMAN SYLVIA G
WARD 17 PARCEL 02305-000
11 BLOOMFIELD ST
4629 SQ. FT.
TAXES FOR 2001.....\$1,698.09
CREDITS ON ACCOUNT.....\$1,070.12
BALANCE DUE.....\$627.97
COST.....\$28.00
INTEREST.....\$55.64
TOTAL DUE.....\$711.61

MCCORMICK LYNN
THOMAS RICHARD
WARD 17 PARCEL 02309-000
29 BLOOMFIELD ST
4315 SQ. FT.
TAXES FOR 2001.....\$1,411.37
CREDITS ON ACCOUNT.....\$1,206.46
BALANCE DUE.....\$204.91
COST.....\$14.00
INTEREST.....\$15.26
TOTAL DUE.....\$234.17

BURNS JOHN L
BURNS COLEEN D
WARD 17 PARCEL 02311-000
37 BLOOMFIELD ST

4318 SQ. FT.
 TAXES FOR 2001.....\$1,429.36
 BALANCE DUE.....\$1,429.36
 COST.....\$28.00
 INTEREST.....\$179.20
 TOTAL DUE.....\$1,636.56

HANKINS IRVIN ETAL
 MARION L HANKINS BE
 WARD 17 PARCEL 02319-000
 67 BLOOMFIELD ST
 4494 SQ. FT.
 TAXES FOR 2001.....\$2,002.79
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$1,478.27
 COST.....\$28.00
 INTEREST.....\$168.95
 TOTAL DUE.....\$1,675.22

HALL DESMOND J
 WARD 17 PARCEL 02342-000
 67 DAKOTA ST
 4560 SQ. FT.
 TAXES FOR 2001.....\$1,766.86
 CREDITS ON ACCOUNT.....\$291.82
 BALANCE DUE.....\$1,475.04
 COST.....\$9.00
 INTEREST.....\$164.80
 TOTAL DUE.....\$1,648.84

DIAS JULIO
 WARD 17 PARCEL 02345-000
 77 DAKOTA ST
 5445 SQ. FT.
 TAXES FOR 2001.....\$1,618.74
 CREDITS ON ACCOUNT.....\$1,340.70
 BALANCE DUE.....\$278.04
 COST.....\$14.00
 INTEREST.....\$20.05
 TOTAL DUE.....\$312.09

CURET HILDA ETAL
 DOLRES CURET BE
 WARD 17 PARCEL 02377-000
 38 CLAYBOURNE ST
 3375 SQ. FT.
 TAXES FOR 2001.....\$1,919.21
 CREDITS ON ACCOUNT.....\$396.48
 BALANCE DUE.....\$1,522.73
 COST.....\$28.00
 INTEREST.....\$156.50
 TOTAL DUE.....\$1,707.23

MILLS JOHN W ETAL
 LINNELL M MILLS BE
 WARD 17 PARCEL 02400-000
 136 TONAWANDA ST
 4677 SQ. FT.
 TAXES FOR 2001.....\$1,866.31
 CREDITS ON ACCOUNT.....\$1,121.70
 BALANCE DUE.....\$744.61
 COST.....\$28.00
 INTEREST.....\$65.67
 TOTAL DUE.....\$838.28

SIMON RAYMOND ETAL
 MERDIS CLEMONS JT
 WARD 17 PARCEL 02404-000
 91 GREENBRIER ST
 4374 SQ. FT.
 TAXES FOR 2001.....\$1,234.69
 CREDITS ON ACCOUNT.....\$1,036.20
 BALANCE DUE.....\$198.49
 COST.....\$23.00
 INTEREST.....\$14.53
 TOTAL DUE.....\$236.02

HALL ADELAIDE W
 STEEDLEY LORNE B
 WARD 17 PARCEL 02470-000
 26 WELLESLEY PK
 3838 SQ. FT.
 TAXES FOR 2001.....\$2,490.53
 CREDITS ON ACCOUNT.....\$1,563.66

BALANCE DUE.....\$926.87
 COST.....\$28.00
 INTEREST.....\$82.64
 TOTAL DUE.....\$1,037.51

SHUGZDA FRANCES
 WARD 17 PARCEL 02482-000
 UPLAND AV
 10661 SQ. FT.
 TAXES FOR 2001.....\$279.31
 BALANCE DUE.....\$279.31
 COST.....\$28.00
 INTEREST.....\$34.64
 TOTAL DUE.....\$341.95

GLOVER HERBERT
 GLOVER ANGELLE
 WARD 17 PARCEL 02488-000
 EVANS ST
 5000 SQ. FT.
 TAXES FOR 2001.....\$349.14
 BALANCE DUE.....\$349.14
 COST.....\$28.00
 INTEREST.....\$45.42
 TOTAL DUE.....\$422.56

LANGHAM EMMA L
 WARD 17 PARCEL 02583-000
 169 FAIRMOUNT ST
 6790 SQ. FT.
 TAXES FOR 2001.....\$1,763.69
 CREDITS ON ACCOUNT.....\$876.32
 BALANCE DUE.....\$887.37
 COST.....\$9.00
 INTEREST.....\$109.38
 TOTAL DUE.....\$1,005.75

IRBY GUS
 WARD 17 PARCEL 02592-000
 203 FAIRMOUNT ST
 7190 SQ. FT.
 205
 TAXES FOR 2001.....\$2,092.72
 CREDITS ON ACCOUNT.....\$1,725.22
 BALANCE DUE.....\$367.50
 COST.....\$14.00
 INTEREST.....\$26.50
 TOTAL DUE.....\$408.00

PATTEN LANDRUM ETAL
 BARBARA J PATTEN BE
 WARD 17 PARCEL 02645-000
 218 FULLER ST
 4871 SQ. FT.
 TAXES FOR 2001.....\$1,367.99
 CREDITS ON ACCOUNT.....\$600.00
 BALANCE DUE.....\$767.99
 COST.....\$28.00
 INTEREST.....\$116.59
 TOTAL DUE.....\$912.58

DANIEL LUCIA J
 WARD 17 PARCEL 02678-000
 60 MAXWELL ST
 6010 SQ. FT.
 TAXES FOR 2001.....\$1,565.84
 CREDITS ON ACCOUNT.....\$1,177.75
 BALANCE DUE.....\$388.09
 COST.....\$9.00
 INTEREST.....\$27.98
 TOTAL DUE.....\$425.07

JOSEPH JEAN L ETAL
 MARIE D JOSEPH
 WARD 17 PARCEL 02746-000
 65 MAXWELL ST
 4915 SQ. FT.
 TAXES FOR 2001.....\$1,393.39
 CREDITS ON ACCOUNT.....\$921.29
 BALANCE DUE.....\$472.10
 COST.....\$28.00
 INTEREST.....\$42.10
 TOTAL DUE.....\$542.20

HAYWOOD LEON
 HAYWOOD JESTINA WHITE
 WARD 17 PARCEL 02749-000
 75 MAXWELL ST
 2517 SQ. FT.
 TAXES FOR 2001.....\$1,319.33
 CREDITS ON ACCOUNT.....\$1,109.79
 BALANCE DUE.....\$209.54
 COST.....\$14.00
 INTEREST.....\$15.11
 TOTAL DUE.....\$238.65

MARSHALL GWENDOLYN VIOLA
 WARD 17 PARCEL 02819-000
 44 ROCKWELL ST
 6143 SQ. FT.
 TAXES FOR 2001.....\$1,630.38
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$1,105.86
 COST.....\$28.00
 INTEREST.....\$133.11
 TOTAL DUE.....\$1,266.97

GARCIA JOSE A
 WARD 17 PARCEL 02931-000
 24 MORA ST
 3000 SQ. FT.
 TAXES FOR 2001.....\$1,923.44
 CREDITS ON ACCOUNT.....\$886.31
 BALANCE DUE.....\$1,037.13
 COST.....\$28.00
 INTEREST.....\$92.48
 TOTAL DUE.....\$1,157.61

PERRY ERNELL ETAL
 CLAIRE PERRY BE
 WARD 17 PARCEL 03077-000
 118 FAIRMOUNT ST
 4722 SQ. FT.
 TAXES FOR 2001.....\$2,080.03
 CREDITS ON ACCOUNT.....\$1,662.73
 BALANCE DUE.....\$417.30
 COST.....\$14.00
 INTEREST.....\$30.09
 TOTAL DUE.....\$461.39

DESSERT ANTOINE E
 DESSERT MARIE Y F
 DESSERT WISHLIN
 WARD 17 PARCEL 03090-000
 23 CODMAN HILL AV
 5603 SQ. FT.
 25
 TAXES FOR 2001.....\$2,158.32
 CREDITS ON ACCOUNT.....\$1,564.40
 BALANCE DUE.....\$593.92
 COST.....\$14.00
 INTEREST.....\$42.82
 TOTAL DUE.....\$650.74

LABITUE RUSSELL L
 WARD 17 PARCEL 03122-000
 41 FENDALE AV
 5000 SQ. FT.
 TAXES FOR 2001.....\$1,612.39
 CREDITS ON ACCOUNT.....\$1,383.22
 BALANCE DUE.....\$229.17
 COST.....\$14.00
 INTEREST.....\$16.52
 TOTAL DUE.....\$259.69

TOLER ROBERT L
 TOLER MARGUERITE A
 WARD 17 PARCEL 03151-000
 18 FENDALE AV
 4157 SQ. FT.
 TAXES FOR 2001.....\$2,057.81
 CREDITS ON ACCOUNT.....\$1,435.10
 BALANCE DUE.....\$622.71
 COST.....\$28.00
 INTEREST.....\$55.53
 TOTAL DUE.....\$706.24

SEAFORTH KENYETTA TS

ONE HUNDRED-61 MILTON AV RLT
WARD 17 PARCEL 03217-000
161 MILTON AV
4950 SQ. FT.
163
TAXES FOR 2001.....\$2,040.88
BALANCE DUE.....\$2,040.88
COST.....\$28.00
INTEREST.....\$244.93
TOTAL DUE.....\$2,313.81

GOMES PETER J ETAL
BARBARA F GOMES JT
WARD 17 PARCEL 03255-000
21 WILMINGTON AV
5774 SQ. FT.
23
TAXES FOR 2001.....\$1,972.11
CREDITS ON ACCOUNT.....\$1,549.52
BALANCE DUE.....\$422.59
COST.....\$28.00
INTEREST.....\$133.67
TOTAL DUE.....\$584.26

RUDMAN LOUISE
DOYLE JOANNE M
WARD 17 PARCEL 03378-000
48 OAKRIDGE ST
5500 SQ. FT.
TAXES FOR 2001.....\$2,176.31
CREDITS ON ACCOUNT.....\$1,136.56
BALANCE DUE.....\$1,039.75
INTEREST.....\$101.77
TOTAL DUE.....\$1,141.52

BROWNE VICTOR J A ETAL
NERVENE BROWNE BE
WARD 17 PARCEL 03457-000
1102 MORTON ST
5191 SQ. FT.
TAXES FOR 2001.....\$1,566.90
CREDITS ON ACCOUNT.....\$1,211.09
BALANCE DUE.....\$355.81
INTEREST.....\$67.31
TOTAL DUE.....\$423.12

SUTTON RECALDO E SR
STEWART ADRIENNE
WARD 17 PARCEL 03493-000
24 DRUID ST
5000 SQ. FT.
TAXES FOR 2001.....\$1,614.51
CREDITS ON ACCOUNT.....\$1,188.53
BALANCE DUE.....\$425.98
INTEREST.....\$37.43
TOTAL DUE.....\$463.41

NIGRO DANIEL J
WARD 17 PARCEL 03655-012
22 BRANCHFIELD ST
877 SQ. FT.
UN B2
TAXES FOR 2001.....\$927.87
CREDITS ON ACCOUNT.....\$485.78
BALANCE DUE.....\$442.09
COST.....\$28.00
INTEREST.....\$45.94
TOTAL DUE.....\$516.03

WICKLES FREDERICK ETAL
VIRGINIA M WICKLES
WARD 17 PARCEL 03772-000
45 OLD MORTON ST
8675 SQ. FT.
TAXES FOR 2001.....\$2,515.92
CREDITS ON ACCOUNT.....\$1,759.97
BALANCE DUE.....\$755.95
COST.....\$14.00
INTEREST.....\$54.50
TOTAL DUE.....\$824.45

CLIFFORD JOHN D
HACKETT SANDRA
WARD 17 PARCEL 03785-000

17 STURBRIDGE ST
3700 SQ. FT.
TAXES FOR 2001.....\$419.36
BALANCE DUE.....\$419.36
COST.....\$28.00
INTEREST.....\$50.54
TOTAL DUE.....\$497.90

DARBY EVERTON A
WRIGHT DIANA A
WARD 17 PARCEL 03791-010
14 MONSON ST
8412 SQ. FT.
TAXES FOR 2001.....\$2,265.18
CREDITS ON ACCOUNT.....\$1,074.36
BALANCE DUE.....\$1,190.82
COST.....\$28.00
INTEREST.....\$106.18
TOTAL DUE.....\$1,325.00

BRACK FREDERICK C
WARD 17 PARCEL 03794-000
20 TEMPLE ST
4740 SQ. FT.
TAXES FOR 2001.....\$1,729.83
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,205.31
COST.....\$28.00
INTEREST.....\$155.78
TOTAL DUE.....\$1,389.09

TAYLOR ANTHONY A
TAYLOR MONIQUE J
WARD 17 PARCEL 03826-000
15 CEDAR ST
3972 SQ. FT.
TAXES FOR 2001.....\$1,506.59
CREDITS ON ACCOUNT.....\$361.63
BALANCE DUE.....\$1,144.96
COST.....\$28.00
INTEREST.....\$121.00
TOTAL DUE.....\$1,293.96

HURST DAVID T
WARD 17 PARCEL 03918-000
24 IDAHO ST
4500 SQ. FT.
TAXES FOR 2001.....\$1,535.16
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,010.64
COST.....\$28.00
INTEREST.....\$127.30
TOTAL DUE.....\$1,165.94

BRADLEY BERNARD A ETAL
LENORA BRADLEY BE
WARD 17 PARCEL 03983-000
1181 MORTON ST
7267 SQ. FT.
TAXES FOR 2001.....\$1,914.98
CREDITS ON ACCOUNT.....\$1,641.36
BALANCE DUE.....\$273.62
COST.....\$14.00
INTEREST.....\$19.73
TOTAL DUE.....\$307.35

HOKE ROBERTA E
WARD 17 PARCEL 04031-144
1251 ADAMS ST
1837 SQ. FT.
1241 UN F604
TAXES FOR 2001.....\$2,616.43
CREDITS ON ACCOUNT.....\$1,421.64
BALANCE DUE.....\$1,194.79
COST.....\$28.00
INTEREST.....\$106.53
TOTAL DUE.....\$1,329.32

COE ARTHUR B
SMITH KENNETH J
WARD 17 PARCEL 04031-206
1251 ADAMS ST
1618 SQ. FT.
1241 UN PM309

TAXES FOR 2001.....\$2,270.47
CREDITS ON ACCOUNT.....\$932.98
BALANCE DUE.....\$1,337.49
COST.....\$28.00
INTEREST.....\$140.61
TOTAL DUE.....\$1,506.10

MANNINT KENNETH
MANNING CHERIE
WARD 17 PARCEL 04103-000
2181 DORCHESTER AV
6500 SQ. FT.
2183
TAXES FOR 2001.....\$2,734.93
CREDITS ON ACCOUNT.....\$2,167.23
BALANCE DUE.....\$567.70
COST.....\$28.00
INTEREST.....\$59.00
TOTAL DUE.....\$654.70

VENERE MICHAELNE A
WARD 17 PARCEL 04153-000
1016 WASHINGTON ST
21712 SQ. FT.
TAXES FOR 2001.....\$1,627.20
CREDITS ON ACCOUNT.....\$779.14
BALANCE DUE.....\$848.06
COST.....\$28.00
INTEREST.....\$75.61
TOTAL DUE.....\$951.67

WALSH JOHN L JR ETAL
ELIZABETH A WALSH BE
WARD 17 PARCEL 04270-000
38 ALICIA RD
5230 SQ. FT.
40
TAXES FOR 2001.....\$2,149.86
CREDITS ON ACCOUNT.....\$1,300.01
BALANCE DUE.....\$849.85
COST.....\$28.00
INTEREST.....\$77.86
TOTAL DUE.....\$955.71

JAMES SAMUEL P
WARD 17 PARCEL 04356-000
888 WASHINGTON ST
4792 SQ. FT.
TAXES FOR 2001.....\$1,444.17
CREDITS ON ACCOUNT.....\$1,300.30
BALANCE DUE.....\$306.87
COST.....\$23.00
INTEREST.....\$22.12
TOTAL DUE.....\$351.99

TROY MARY ELLEN
WARD 17 PARCEL 04442-000
23 GALT AV
3740 SQ. FT.
TAXES FOR 2001.....\$1,341.54
CREDITS ON ACCOUNT.....\$908.78
BALANCE DUE.....\$432.76
COST.....\$28.00
INTEREST.....\$43.54
TOTAL DUE.....\$504.30

SANON MARIE L
SANON JEAN VILIO
WARD 17 PARCEL 04452-000
113 FULLER ST
3412 SQ. FT.
TAXES FOR 2001.....\$2,360.40
CREDITS ON ACCOUNT.....\$1,040.84
BALANCE DUE.....\$1,319.56
COST.....\$28.00
INTEREST.....\$117.64
TOTAL DUE.....\$1,465.20

SANFILIPPO MARIANO
WARD 17 PARCEL 04479-000
79 FULLER ST
6000 SQ. FT.
TAXES FOR 2001.....\$2,326.54
CREDITS ON ACCOUNT.....\$1,680.07

BALANCE DUE.....\$646.47
COST.....\$14.00
INTEREST.....\$46.61
TOTAL DUE.....\$707.08

LOCHARD MOLIERE
LOCHARD INGRED
WARD 17 PARCEL 04576-000
32 BAILEY ST
2690 SQ. FT.
TAXES FOR 2001.....\$2,344.53
CREDITS ON ACCOUNT.....\$1,744.56
BALANCE DUE.....\$599.97
COST.....\$14.00
INTEREST.....\$43.26
TOTAL DUE.....\$657.23

CODY SANDY L
CODY WANDA G
WARD 17 PARCEL 04736-000
4 ROSLIN ST
7605 SQ. FT.
TAXES FOR 2001.....\$2,001.74
CREDITS ON ACCOUNT.....\$746.56
BALANCE DUE.....\$1,255.18
COST.....\$28.00
INTEREST.....\$111.92
TOTAL DUE.....\$1,395.10

NEE HELEN M
MILLETTE RITA M
WARD 17 PARCEL 04740-000
25 WALTON ST
5539 SQ. FT.
TAXES FOR 2001.....\$1,891.70
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,367.18
COST.....\$28.00
INTEREST.....\$170.77
TOTAL DUE.....\$1,565.95

ECCLES CHERYL I TS
FORTY 1 WELLS AV REAL ESTATE
TRUST
WARD 17 PARCEL 04754-000
41 WELLES AV
8277 SQ. FT.
TAXES FOR 2001.....\$1,864.20
BALANCE DUE.....\$1,864.20
COST.....\$28.00
INTEREST.....\$240.24
TOTAL DUE.....\$2,132.44

SANTOS CARMEN L DELOS
WARD 17 PARCEL 04836-000
19 LITHGOW ST
3750 SQ. FT.
TAXES FOR 2001.....\$1,995.39
CREDITS ON ACCOUNT.....\$1,604.95
BALANCE DUE.....\$390.44
COST.....\$19.00
INTEREST.....\$28.15
TOTAL DUE.....\$437.59

GIBSON GIANA
WARD 17 PARCEL 04838-000
27 LITHGOW ST
4000 SQ. FT.
TAXES FOR 2001.....\$2,549.78
CREDITS ON ACCOUNT.....\$1,845.60
BALANCE DUE.....\$704.18
COST.....\$14.00
INTEREST.....\$50.77
TOTAL DUE.....\$768.95

BAECKER JAMES A
SHAW BAECKER ANNA
WARD 17 PARCEL 04899-000
34 ALBAN ST
21000 SQ. FT.
TAXES FOR 2001.....\$3,899.79
CREDITS ON ACCOUNT.....\$1,418.54
BALANCE DUE.....\$2,481.25
COST.....\$28.00

INTEREST.....\$0.00
TOTAL DUE.....\$2,509.25

BAECKER JAMES A ETAL
ANNA P SHAW BAECKER BE
WARD 17 PARCEL 04912-000
29 OCEAN ST
4750 SQ. FT.
TAXES FOR 2001.....\$2,228.15
CREDITS ON ACCOUNT.....\$492.47
BALANCE DUE.....\$1,735.68
COST.....\$28.00
INTEREST.....\$0.00
TOTAL DUE.....\$1,763.68

ARMAND GERARD
BOYER SOPHIA
WARD 17 PARCEL 04947-014
168 ASHMONT ST
1725 SQ. FT.
UN 7
TAXES FOR 2001.....\$1,183.90
CREDITS ON ACCOUNT.....\$768.49
BALANCE DUE.....\$415.41
COST.....\$23.00
INTEREST.....\$29.95
TOTAL DUE.....\$468.36

WARD EIGHTEEN

FOTOPOULOS NICHOLAS
FOTOPOULOS DENISE
FOTOPOULOS TERMINAL BUILDING
WARD 18 PARCEL 00003-001
1672 BLUE HILL AV
4072 SQ. FT.
TAXES FOR 2001.....\$3,726.00
CREDITS ON ACCOUNT.....\$3,615.83
BALANCE DUE.....\$110.17
INTEREST.....\$7.94
TOTAL DUE.....\$118.11

CUNNINGHAM WILLIE
WARD 18 PARCEL 00047-001
RIVER ST
5019 SQ. FT.
TAXES FOR 2001.....\$1,372.23
CREDITS ON ACCOUNT.....\$1,025.39
BALANCE DUE.....\$346.84
COST.....\$28.00
INTEREST.....\$25.01
TOTAL DUE.....\$399.85

BLAKE WINSTON H ETAL
PEARL L BLAKE BE
WARD 18 PARCEL 00114-032
77 RIDGEVIEW AV
5773 SQ. FT.
TAXES FOR 2001.....\$1,421.95
CREDITS ON ACCOUNT.....\$1,072.28
BALANCE DUE.....\$349.67
COST.....\$14.00
INTEREST.....\$25.21
TOTAL DUE.....\$388.88

JAMES LAWRENCE L
JAMES ROSE
WARD 18 PARCEL 00116-012
2 GLADESIDE AV
3573 SQ. FT.
TAXES FOR 2001.....\$1,234.69
CREDITS ON ACCOUNT.....\$1,019.14
BALANCE DUE.....\$215.55
COST.....\$14.00
INTEREST.....\$15.54
TOTAL DUE.....\$245.09

STEWART HATTIE
WARD 18 PARCEL 00117-001
46 GLADESIDE AV
11241 SQ. FT.
TAXES FOR 2001.....\$1,387.04

CREDITS ON ACCOUNT.....\$1,213.01
BALANCE DUE.....\$174.03
COST.....\$23.00
INTEREST.....\$12.55
TOTAL DUE.....\$209.58

GRUBBS SANDRA K
WARD 18 PARCEL 00126-000
27 DANIA ST
4262 SQ. FT.
TAXES FOR 2001.....\$1,537.27
CREDITS ON ACCOUNT.....\$1,360.78
BALANCE DUE.....\$176.49
COST.....\$14.00
INTEREST.....\$12.72
TOTAL DUE.....\$203.21

BOSWELL NOREEN J
BOSBELL DESMOND G
WARD 18 PARCEL 00175-000
114 W SELDEN ST
4401 SQ. FT.
116
TAXES FOR 2001.....\$1,931.91
CREDITS ON ACCOUNT.....\$1,439.36
BALANCE DUE.....\$492.55
COST.....\$14.00
INTEREST.....\$35.51
TOTAL DUE.....\$542.06

DRAKES EDWARD E ETAL
CORAL A DRAKES BE
WARD 18 PARCEL 00190-000
127 LORNA RD
7893 SQ. FT.
TAXES FOR 2001.....\$1,274.89
CREDITS ON ACCOUNT.....\$981.12
BALANCE DUE.....\$293.77
COST.....\$28.00
INTEREST.....\$26.19
TOTAL DUE.....\$347.96

KEMOKAI SULAIMAN
WARD 18 PARCEL 00196-000
128 LORNA RD
9287 SQ. FT.
TAXES FOR 2001.....\$447.53
CREDITS ON ACCOUNT.....\$278.34
BALANCE DUE.....\$169.19
COST.....\$14.00
INTEREST.....\$12.20
TOTAL DUE.....\$195.39

PORTER STEPHEN A ETAL
ANNA M PORTER BE
WARD 18 PARCEL 00246-000
4 GLENHILL RD
4958 SQ. FT.
TAXES FOR 2001.....\$1,317.21
CREDITS ON ACCOUNT.....\$1,092.89
BALANCE DUE.....\$224.32
COST.....\$28.00
INTEREST.....\$20.00
TOTAL DUE.....\$272.32

HARDAWAY DANNY R ETAL
CATHERINE HARDAWAY BE
WARD 18 PARCEL 00259-000
1061 MORTON ST
9374 SQ. FT.
TAXES FOR 2001.....\$1,416.66
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$892.14
COST.....\$28.00
INTEREST.....\$118.16
TOTAL DUE.....\$1,038.30

ANDERSON LEONARD E ETAL
SARAH C ANDERSON BE
WARD 18 PARCEL 00303-000
94 STANDARD ST
10074 SQ. FT.
TAXES FOR 2001.....\$1,472.74
CREDITS ON ACCOUNT.....\$1,331.47

BALANCE DUE.....\$141.27
COST.....\$14.00
INTEREST.....\$10.19
TOTAL DUE.....\$165.46

MITTE DAVID
MITTE SOPHIA
WARD 18 PARCEL 00305-000
78 STANDARD ST
6740 SQ. FT.
TAXES FOR 2001.....\$1,278.06
CREDITS ON ACCOUNT.....\$480.11
BALANCE DUE.....\$797.95
COST.....\$28.00
INTEREST.....\$85.88
TOTAL DUE.....\$911.83

JORDAN CURTIS A ETAL
ELLEN B JORDAN BE
WARD 18 PARCEL 00346-000
7 HOPKINS PL
2114 SQ. FT.
TAXES FOR 2001.....\$1,480.14
CREDITS ON ACCOUNT.....\$1,236.48
BALANCE DUE.....\$243.66
COST.....\$23.00
INTEREST.....\$17.74
TOTAL DUE.....\$284.40

LUCKEY ANDREW L ETAL
MARGIE LUCKEY BE
WARD 18 PARCEL 00416-000
78 W SELDEN ST
5024 SQ. FT.
TAXES FOR 2001.....\$1,945.66
CREDITS ON ACCOUNT.....\$1,783.06
BALANCE DUE.....\$162.60
COST.....\$14.00
INTEREST.....\$33.13
TOTAL DUE.....\$209.73

YOUNG GWENDOLYN
WARD 18 PARCEL 00436-000
10 W SELDEN ST
4116 SQ. FT.
TAXES FOR 2001.....\$1,089.74
CREDITS ON ACCOUNT.....\$814.78
BALANCE DUE.....\$274.96
COST.....\$14.00
INTEREST.....\$19.82
TOTAL DUE.....\$308.78

BRAGG WALLACE D ETAL
NAZERINE BRAGG BE
WARD 18 PARCEL 00485-000
6 STOW RD
3200 SQ. FT.
TAXES FOR 2001.....\$1,486.49
CREDITS ON ACCOUNT.....\$800.00
BALANCE DUE.....\$686.49
COST.....\$28.00
INTEREST.....\$157.23
TOTAL DUE.....\$871.72

BENDERS ROBERT T
WARD 18 PARCEL 00560-006
8 HALBORN ST
2628 SQ. FT.
TAXES FOR 2001.....\$1,150.05
CREDITS ON ACCOUNT.....\$872.55
BALANCE DUE.....\$277.50
COST.....\$14.00
INTEREST.....\$20.01
TOTAL DUE.....\$311.51

BAKER OSBERT M ETAL
JOAN E BAKER BE
WARD 18 PARCEL 00563-000
204 DELHI ST
4125 SQ. FT.
TAXES FOR 2001.....\$2,194.29
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,669.77
COST.....\$28.00

INTEREST.....\$200.37
TOTAL DUE.....\$1,898.14

BARLOW STELLA M
WARD 18 PARCEL 00577-001
6 FRENCH ST
4140 SQ. FT.
TAXES FOR 2001.....\$1,465.33
CREDITS ON ACCOUNT.....\$746.24
BALANCE DUE.....\$719.09
COST.....\$28.00
INTEREST.....\$79.48
TOTAL DUE.....\$826.57

ETIENNE SIMONE
WARD 18 PARCEL 00580-000
10 CROSSMAN ST
4560 SQ. FT.
12
TAXES FOR 2001.....\$1,838.80
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,314.28
COST.....\$28.00
INTEREST.....\$165.68
TOTAL DUE.....\$1,507.96

DAVID GERARD ETAL
GERMAINE DAVID BE
WARD 18 PARCEL 00581-000
6 CROSSMAN ST
4490 SQ. FT.
8
TAXES FOR 2001.....\$1,804.95
CREDITS ON ACCOUNT.....\$1,478.51
BALANCE DUE.....\$326.44
COST.....\$14.00
INTEREST.....\$23.54
TOTAL DUE.....\$363.98

LONG BAY MANAGEMENT CO
MASS GENERAL PARTNERSHIP
WARD 18 PARCEL 00735-000
869 MORTON ST
57585 SQ. FT.
TAXES FOR 2001.....\$8,716.11
CREDITS ON ACCOUNT.....\$4,156.52
BALANCE DUE.....\$4,559.59
COST.....\$28.00
INTEREST.....\$568.05
TOTAL DUE.....\$5,155.64

LONG BAY MANAGEMENT CO
MASS GENERAL PARTNERSHIP
WARD 18 PARCEL 00737-000
875 MORTON ST
206090 SQ. FT.
TAXES FOR 2001.....\$19,263.55
CREDITS ON ACCOUNT.....\$4,447.30
BALANCE DUE.....\$14,816.25
COST.....\$28.00
INTEREST.....\$1,778.69
TOTAL DUE.....\$16,622.94

LONG BAY MANAGEMENT CO
MASS GENERAL PARTNERSHIP
WARD 18 PARCEL 00740-000
MORTON ST
11523 SQ. FT.
TAXES FOR 2001.....\$1,789.08
CREDITS ON ACCOUNT.....\$256.58
BALANCE DUE.....\$1,532.50
COST.....\$28.00
INTEREST.....\$178.48
TOTAL DUE.....\$1,738.98

LONG BAY MANAGEMENT CO
MASS GENERAL PARTNERSHIP
WARD 18 PARCEL 00760-000
W SELDEN ST
123519 SQ. FT.
TAXES FOR 2001.....\$22,880.93
CREDITS ON ACCOUNT.....\$2,668.38
BALANCE DUE.....\$20,212.55
COST.....\$28.00

INTEREST.....\$2,407.32
TOTAL DUE.....\$22,647.87

WALTERS GLENDORA ROBERTS
WARD 18 PARCEL 00771-000
93 W SELDEN ST
5215 SQ. FT.
TAXES FOR 2001.....\$1,624.03
CREDITS ON ACCOUNT.....\$1,245.34
BALANCE DUE.....\$378.69
COST.....\$28.00
INTEREST.....\$79.60
TOTAL DUE.....\$486.29

DICKSON J C
WARD 18 PARCEL 00796-000
578 NORFOLK ST
5240 SQ. FT.
TAXES FOR 2001.....\$1,648.36
BALANCE DUE.....\$1,648.36
COST.....\$28.00
INTEREST.....\$208.23
TOTAL DUE.....\$1,884.59

OATES SHARON D
WARD 18 PARCEL 00906-004
23 FESSENDEN ST
944 SQ. FT.
UN 2
TAXES FOR 2001.....\$901.42
CREDITS ON ACCOUNT.....\$661.11
BALANCE DUE.....\$240.31
COST.....\$14.00
INTEREST.....\$17.33
TOTAL DUE.....\$271.64

COAKLEY JAKE
COAKLEY JULIA SHIRLEY
JAKE AND JULIA COAKLEY TRUST
WARD 18 PARCEL 00907-001
29 FESSENDEN ST
5529 SQ. FT.
TAXES FOR 2001.....\$1,566.90
CREDITS ON ACCOUNT.....\$200.00
BALANCE DUE.....\$1,366.90
COST.....\$28.00
INTEREST.....\$186.27
TOTAL DUE.....\$1,581.17

CLARY DIAMOND L TS
PEPPY REALTY TRUST
WARD 18 PARCEL 00947-000
1430 BLUE HILL AV
3901 SQ. FT.
TAXES FOR 2001.....\$1,412.43
CREDITS ON ACCOUNT.....\$669.07
BALANCE DUE.....\$743.36
COST.....\$28.00
INTEREST.....\$66.17
TOTAL DUE.....\$837.53

WILSON JAMES E
WARD 18 PARCEL 01057-000
YOUNGS RD
4000 SQ. FT.
TAXES FOR 2001.....\$142.83
CREDITS ON ACCOUNT.....\$66.41
BALANCE DUE.....\$76.42
COST.....\$28.00
INTEREST.....\$6.81
TOTAL DUE.....\$111.23

EARL FOSTER
WARD 18 PARCEL 01065-000
83 REGIS RD
5814 SQ. FT.
TAXES FOR 2001.....\$1,984.81
CREDITS ON ACCOUNT.....\$1,902.08
BALANCE DUE.....\$82.73
INTEREST.....\$5.96
TOTAL DUE.....\$88.69

WHITWORTH CAL B TS
OF DOC-WHITWORTH FAMILY TR

WARD 18 PARCEL 01067-000
1537 BLUE HILL AV
4406 SQ. FT.
TAXES FOR 2001.....\$4,540.59
CREDITS ON ACCOUNT.....\$406.10
BALANCE DUE.....\$4,134.49
COST.....\$14.00
INTEREST.....\$515.31
TOTAL DUE.....\$4,663.80

WARREN KATHLEEN M
WARD 18 PARCEL 01102-000
10 ROCKWAY ST
4827 SQ. FT.
TAXES FOR 2001.....\$1,026.26
CREDITS ON ACCOUNT.....\$757.07
BALANCE DUE.....\$269.19
COST.....\$14.00
INTEREST.....\$19.41
TOTAL DUE.....\$302.60

DANIEL NANCY G
WARD 18 PARCEL 01103-000
12 ROCKWAY ST
4501 SQ. FT.
TAXES FOR 2001.....\$2,276.82
CREDITS ON ACCOUNT.....\$1,125.05
BALANCE DUE.....\$1,151.77
COST.....\$28.00
INTEREST.....\$101.87
TOTAL DUE.....\$1,281.64

EARL FOSTER R
WARD 18 PARCEL 01116-000
22 REXFORD ST
8288 SQ. FT.
24
TAXES FOR 2001.....\$2,957.11
CREDITS ON ACCOUNT.....\$2,889.08
BALANCE DUE.....\$68.03
INTEREST.....\$4.90
TOTAL DUE.....\$72.93

TATVAN MANAGEMENT LLC
WARD 18 PARCEL 01122-000
1563 BLUE HILL AV
10713 SQ. FT.
TAXES FOR 2001.....\$4,827.20
CREDITS ON ACCOUNT.....\$4,530.68
BALANCE DUE.....\$296.52
INTEREST.....\$21.38
TOTAL DUE.....\$317.90

A HIRSCH REALTY LLC
MASS LLC
WARD 18 PARCEL 01131-000
1613 BLUE HILL AV
6967 SQ. FT.
1615
TAXES FOR 2001.....\$9,865.59
CREDITS ON ACCOUNT.....\$4,905.87
BALANCE DUE.....\$4,959.72
INTEREST.....\$439.95
TOTAL DUE.....\$5,399.67

LEWIS ROBERT S ETAL
BEVERLY V LEWIS BE
WARD 18 PARCEL 01175-000
580 RIVER ST
4000 SQ. FT.
582
TAXES FOR 2001.....\$2,147.74
CREDITS ON ACCOUNT.....\$1,732.09
BALANCE DUE.....\$415.65
COST.....\$14.00
INTEREST.....\$29.97
TOTAL DUE.....\$459.62

JAMES EVAN O ETAL
PEARLINE B JAMES BE
WARD 18 PARCEL 01193-000
28 MALTA ST
5142 SQ. FT.
TAXES FOR 2001.....\$1,418.78

CREDITS ON ACCOUNT.....\$1,178.40
BALANCE DUE.....\$240.38
COST.....\$14.00
INTEREST.....\$17.95
TOTAL DUE.....\$272.33

DAMBREVILLE GUY ETAL
NANCY ANN DAMBREVILLE BE
WARD 18 PARCEL 01226-000
BURMAH ST
5779 SQ. FT.
TAXES FOR 2001.....\$498.32
CREDITS ON ACCOUNT.....\$378.69
BALANCE DUE.....\$119.63
COST.....\$14.00
INTEREST.....\$8.63
TOTAL DUE.....\$142.26

DAMBREVILLE GUY ETAL
NANCY ANN DAMBREVILLE BE
WARD 18 PARCEL 01227-000
20 BURMAH ST
13678 SQ. FT.
TAXES FOR 2001.....\$1,788.02
CREDITS ON ACCOUNT.....\$429.35
BALANCE DUE.....\$1,358.67
COST.....\$28.00
INTEREST.....\$143.59
TOTAL DUE.....\$1,530.26

GRISWELL MINNIE
GRANT DAVID
WARD 18 PARCEL 01300-000
46 MASSASOIT ST
5000 SQ. FT.
TAXES FOR 2001.....\$1,524.58
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,000.06
COST.....\$28.00
INTEREST.....\$127.23
TOTAL DUE.....\$1,155.29

BRUTUS PATRICIA
WARD 18 PARCEL 01328-000
52 WACHUSETT ST
5000 SQ. FT.
TAXES FOR 2001.....\$1,563.72
CREDITS ON ACCOUNT.....\$1,490.63
BALANCE DUE.....\$73.09
COST.....\$23.00
INTEREST.....\$5.27
TOTAL DUE.....\$101.36

GRANVILLE CLARENCE V ETAL
JACQUELINE A C GRANVILLE BE
WARD 18 PARCEL 01347-000
39 MASSASOIT ST
5000 SQ. FT.
TAXES FOR 2001.....\$1,269.60
CREDITS ON ACCOUNT.....\$714.05
BALANCE DUE.....\$555.55
COST.....\$28.00
INTEREST.....\$49.54
TOTAL DUE.....\$633.09

JOHNSON ROBERT C JR
WARD 18 PARCEL 01368-000
10 OSCEOLA ST
9243 SQ. FT.
TAXES FOR 2001.....\$1,583.83
CREDITS ON ACCOUNT.....\$873.82
BALANCE DUE.....\$710.01
COST.....\$28.00
INTEREST.....\$63.30
TOTAL DUE.....\$801.31

SMITH BERNARD S
WARD 18 PARCEL 01485-000
5 BELNEL RD
5000 SQ. FT.
7
TAXES FOR 2001.....\$1,853.62
CREDITS ON ACCOUNT.....\$758.76
BALANCE DUE.....\$1,094.86

COST.....\$28.00
INTEREST.....\$97.62
TOTAL DUE.....\$1,220.48

COBB CHARLES E
WARD 18 PARCEL 01706-000
12 MARCY RD
2135 SQ. FT.
TAXES FOR 2001.....\$1,530.93
CREDITS ON ACCOUNT.....\$1,028.46
BALANCE DUE.....\$502.47
COST.....\$28.00
INTEREST.....\$44.80
TOTAL DUE.....\$575.27

SANON ROUSSEL E
WARD 18 PARCEL 01711-020
577A RIVER ST
1266 SQ. FT.
TAXES FOR 2001.....\$1,176.63
CREDITS ON ACCOUNT.....\$573.02
BALANCE DUE.....\$603.61
COST.....\$28.00
INTEREST.....\$53.82
TOTAL DUE.....\$685.43

GALLMAN THOMAS L
WARD 18 PARCEL 01768-000
67 ROCKDALE ST
5000 SQ. FT.
69
TAXES FOR 2001.....\$1,684.34
CREDITS ON ACCOUNT.....\$1,383.36
BALANCE DUE.....\$300.98
COST.....\$14.00
INTEREST.....\$21.70
TOTAL DUE.....\$336.68

BRITT NORMAN E
BRITT LAUREN A
WARD 18 PARCEL 01772-000
85 ROCKDALE ST
4000 SQ. FT.
TAXES FOR 2001.....\$1,318.27
BALANCE DUE.....\$1,318.27
COST.....\$28.00
INTEREST.....\$164.53
TOTAL DUE.....\$1,510.80

BOYKINS WENDELL E
BOYKINS PATRICIA
WARD 18 PARCEL 01802-034
42 HOLLINGSWORTH ST
3866 SQ. FT.
TAXES FOR 2001.....\$1,318.27
CREDITS ON ACCOUNT.....\$979.01
BALANCE DUE.....\$339.26
COST.....\$14.00
INTEREST.....\$24.46
TOTAL DUE.....\$377.72

BLACKMON WILLIAM ETAL
LUE PEARL BLACKMON BE
WARD 18 PARCEL 01807-000
11 HOLLINGSWORTH ST
5196 SQ. FT.
TAXES FOR 2001.....\$1,756.28
CREDITS ON ACCOUNT.....\$1,344.31
BALANCE DUE.....\$411.97
COST.....\$14.00
INTEREST.....\$29.70
TOTAL DUE.....\$455.67

JENKINS ABRAHAM S ETAL
EMMA C JENKINS BE
WARD 18 PARCEL 01833-000
109 HOLLINGSWORTH ST
6200 SQ. FT.
TAXES FOR 2001.....\$1,172.26
CREDITS ON ACCOUNT.....\$848.72
BALANCE DUE.....\$323.54
INTEREST.....\$29.72
TOTAL DUE.....\$353.26

CRAWFORD AARON
WARD 18 PARCEL 01891-004
770 CUMMINS HW
640 SQ. FT.
UN 2

TAXES FOR 2001.....\$519.48
CREDITS ON ACCOUNT.....\$381.05
BALANCE DUE.....\$138.43
COST.....\$14.00
INTEREST.....\$9.98
TOTAL DUE.....\$162.41

TUCKER KENNETH
WARD 18 PARCEL 01891-016
770 CUMMINS HW
652 SQ. FT.
UN 8

TAXES FOR 2001.....\$600.94
BALANCE DUE.....\$600.94
COST.....\$28.00
INTEREST.....\$73.21
TOTAL DUE.....\$702.15

GANT LOUISE A
WARD 18 PARCEL 02021-000
20 HARMON ST
6600 SQ. FT.

TAXES FOR 2001.....\$1,689.63
CREDITS ON ACCOUNT.....\$1,429.27
BALANCE DUE.....\$260.36
COST.....\$28.00
INTEREST.....\$27.06
TOTAL DUE.....\$315.42

COURY PHILIP F
WARD 18 PARCEL 02064-000
CUMMINS HW
4898 SQ. FT.

TAXES FOR 2001.....\$77.23
BALANCE DUE.....\$77.23
COST.....\$28.00
INTEREST.....\$10.97
TOTAL DUE.....\$116.20

IGWEGBE CHINWE M
WARD 18 PARCEL 02078-000
125 GREENFIELD RD
5785 SQ. FT.

TAXES FOR 2001.....\$2,130.81
CREDITS ON ACCOUNT.....\$874.79
BALANCE DUE.....\$1,256.02
COST.....\$28.00
INTEREST.....\$130.31
TOTAL DUE.....\$1,414.33

BOOTHE EDWARD
WARD 18 PARCEL 02118-000
21 RUGBY RD
3000 SQ. FT.
23

TAXES FOR 2001.....\$1,359.53
CREDITS ON ACCOUNT.....\$977.95
BALANCE DUE.....\$381.58
COST.....\$28.00
INTEREST.....\$47.14
TOTAL DUE.....\$456.72

SAUCER VIVIAN L
WARD 18 PARCEL 02121-000
9 RUXTON RD
7200 SQ. FT.

TAXES FOR 2001.....\$1,560.55
CREDITS ON ACCOUNT.....\$1,071.85
BALANCE DUE.....\$488.70
COST.....\$28.00
INTEREST.....\$43.58
TOTAL DUE.....\$560.28

WITHERS ARTHUR
WARD 18 PARCEL 02130-000
12 ALMONT ST
4027 SQ. FT.

TAXES FOR 2001.....\$1,907.57
CREDITS ON ACCOUNT.....\$1,316.56

BALANCE DUE.....\$591.01
COST.....\$28.00
INTEREST.....\$52.69
TOTAL DUE.....\$671.70

ROSE HILLARY D
WARD 18 PARCEL 02165-000
75 FAVRE ST
5870 SQ. FT.

TAXES FOR 2001.....\$1,442.05
CREDITS ON ACCOUNT.....\$1,233.89
BALANCE DUE.....\$208.16
COST.....\$28.00
INTEREST.....\$91.58
TOTAL DUE.....\$327.74

GRANT EARL LIVINGSTON ETAL
YVONNE J GRANT BE
WARD 18 PARCEL 02291-007
140 SAVANNAH AV
5594 SQ. FT.

TAXES FOR 2001.....\$1,516.11
CREDITS ON ACCOUNT.....\$1,035.03
BALANCE DUE.....\$481.08
COST.....\$28.00
INTEREST.....\$45.62
TOTAL DUE.....\$554.70

HERNANDEZ GEORGE
WARD 18 PARCEL 02316-000
KENNEBEC ST
6000 SQ. FT.

TAXES FOR 2001.....\$367.13
CREDITS ON ACCOUNT.....\$215.01
BALANCE DUE.....\$152.12
COST.....\$28.00
INTEREST.....\$13.56
TOTAL DUE.....\$193.68

ROSS JAMES CURTIS
ROSS RHUVETTE D
WARD 18 PARCEL 02320-000
KENNEBEC ST
6922 SQ. FT.

TAXES FOR 2001.....\$1,507.65
CREDITS ON ACCOUNT.....\$714.59
BALANCE DUE.....\$793.06
COST.....\$28.00
INTEREST.....\$70.69
TOTAL DUE.....\$891.75

DICKERSON CHARLES L JR
WARD 18 PARCEL 02322-000
10 KENNEBEC ST
2875 SQ. FT.

TAXES FOR 2001.....\$1,621.91
BALANCE DUE.....\$1,621.91
COST.....\$28.00
INTEREST.....\$193.41
TOTAL DUE.....\$1,843.32

WILSON BETSY F
TURNER TED T
WARD 18 PARCEL 02565-000
ALABAMA ST
6900 SQ. FT.

TAXES FOR 2001.....\$398.87
CREDITS ON ACCOUNT.....\$254.34
BALANCE DUE.....\$144.53
COST.....\$14.00
INTEREST.....\$10.42
TOTAL DUE.....\$168.95

PERRYMAN BARBARA
WARD 18 PARCEL 02703-000
44 HALLOWELL ST
5272 SQ. FT.

TAXES FOR 2001.....\$1,312.98
CREDITS ON ACCOUNT.....\$868.51
BALANCE DUE.....\$444.47
COST.....\$23.00
INTEREST.....\$53.20
TOTAL DUE.....\$520.67

AMBUSH TANNA LAVERNE
WARD 18 PARCEL 02707-003
18 CORMAN RD
9017 SQ. FT.

TAXES FOR 2001.....\$1,400.79
CREDITS ON ACCOUNT.....\$758.43
BALANCE DUE.....\$642.36
COST.....\$28.00
INTEREST.....\$70.70
TOTAL DUE.....\$741.06

CHEVANNES CLIFFORD
CHEVANNES PATRICIA
WARD 18 PARCEL 02723-001
2 CANAAN ST
5354 SQ. FT.

TAXES FOR 2001.....\$1,544.68
CREDITS ON ACCOUNT.....\$807.07
BALANCE DUE.....\$737.61
COST.....\$28.00
INTEREST.....\$80.53
TOTAL DUE.....\$846.14

KNIGHT WILLIE A ETAL
MINNIE M KNIGHT BE
WARD 18 PARCEL 02733-000
163 ORLANDO ST
4200 SQ. FT.

TAXES FOR 2001.....\$1,352.12
CREDITS ON ACCOUNT.....\$698.27
BALANCE DUE.....\$653.85
COST.....\$28.00
INTEREST.....\$58.30
TOTAL DUE.....\$740.15

KNIGHT WILLIE A ETAL
MINNIE M KNIGHT BE
WARD 18 PARCEL 02734-000
ORLANDO ST
8400 SQ. FT.

TAXES FOR 2001.....\$399.92
CREDITS ON ACCOUNT.....\$312.73
BALANCE DUE.....\$87.19
COST.....\$23.00
INTEREST.....\$6.29
TOTAL DUE.....\$116.48

MCKINNON ROY R ETAL
JOHNNIE B MCKINNON BE
WARD 18 PARCEL 02806-000
145 ITASCA ST
6312 SQ. FT.

TAXES FOR 2001.....\$1,383.86
CREDITS ON ACCOUNT.....\$1,180.85
BALANCE DUE.....\$203.01
COST.....\$14.00
INTEREST.....\$14.64
TOTAL DUE.....\$231.65

STAFFORD EUGENE
WARD 18 PARCEL 02879-000
99 COLORADO ST
4000 SQ. FT.

TAXES FOR 2001.....\$1,385.98
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$861.46
COST.....\$28.00
INTEREST.....\$113.36
TOTAL DUE.....\$1,002.82

FULLER ERVAN ETAL
YVONNE FULLER BE
WARD 18 PARCEL 02899-000
52 ALABAMA ST
5217 SQ. FT.

TAXES FOR 2001.....\$1,651.54
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,127.02
COST.....\$19.00
INTEREST.....\$150.59
TOTAL DUE.....\$1,296.61

OGE JEAN
LAHENS MARIE JOSE

WARD 18 PARCEL 02923-001
51 COLORADO ST
4803 SQ. FT.
TAXES FOR 2001.....\$1,486.31
CREDITS ON ACCOUNT.....\$1,049.18
BALANCE DUE.....\$437.13
COST.....\$14.00
INTEREST.....\$31.52
TOTAL DUE.....\$482.65

STOKES JAMES ETAL
ORA WILLIAMS JT
WARD 18 PARCEL 03064-000
11 TENNIS RD
4876 SQ. FT.
TAXES FOR 2001.....\$2,030.30
CREDITS ON ACCOUNT.....\$1,403.72
BALANCE DUE.....\$626.58
COST.....\$28.00
INTEREST.....\$106.85
TOTAL DUE.....\$761.43

JUBA OVIL DANIEL
JUBA GLENDA T
WARD 18 PARCEL 03076-000
59 TENNIS RD
5546 SQ. FT.
TAXES FOR 2001.....\$2,044.06
CREDITS ON ACCOUNT.....\$1,931.00
BALANCE DUE.....\$113.06
COST.....\$28.00
INTEREST.....\$128.99
TOTAL DUE.....\$270.05

MARKLAND SIDNEY
MARKLAND BERNICE
WARD 18 PARCEL 03104-000
74A MATTAPAN ST
5270 SQ. FT.
74
TAXES FOR 2001.....\$1,654.71
CREDITS ON ACCOUNT.....\$889.53
BALANCE DUE.....\$765.18
COST.....\$28.00
INTEREST.....\$91.05
TOTAL DUE.....\$884.23

WASHINGTON KELLY
WARD 18 PARCEL 03178-000
699 WALK HILL ST
4000 SQ. FT.
TAXES FOR 2001.....\$1,394.44
CREDITS ON ACCOUNT.....\$1,014.22
BALANCE DUE.....\$380.22
COST.....\$9.00
INTEREST.....\$48.00
TOTAL DUE.....\$437.22

DALY JOSEPH L
NINETEEN90 BARRETT REVOCABLE
TRUST
WARD 18 PARCEL 03187-000
71 MATTAPAN ST
3745 SQ. FT.
TAXES FOR 2001.....\$63.48
BALANCE DUE.....\$63.48
COST.....\$28.00
INTEREST.....\$8.69
TOTAL DUE.....\$100.17

LITTLE REGINALD LAWRENCE
WARD 18 PARCEL 03219-000
12 COLORADO ST
4000 SQ. FT.
TAXES FOR 2001.....\$67.71
BALANCE DUE.....\$67.71
COST.....\$28.00
INTEREST.....\$9.26
TOTAL DUE.....\$104.97

CLARK JAMES C & DOLORES I BE
WARD 18 PARCEL 03239-000
112 MATTAPAN ST
2919 SQ. FT.

TAXES FOR 2001.....\$1,375.40
BALANCE DUE.....\$1,375.40
COST.....\$28.00
INTEREST.....\$169.37
TOTAL DUE.....\$1,572.77

WILLIAMS MARIE
SMITH MAURICE JR
WARD 18 PARCEL 03245-001
101 MATTAPAN ST
3948 SQ. FT.
TAXES FOR 2001.....\$1,453.69
BALANCE DUE.....\$1,453.69
COST.....\$28.00
INTEREST.....\$178.13
TOTAL DUE.....\$1,659.82

MORSON HORACE B
MORSON JACINTH A
WARD 18 PARCEL 03287-000
216 ALMONT ST
3829 SQ. FT.
TAXES FOR 2001.....\$1,344.72
CREDITS ON ACCOUNT.....\$1,044.18
BALANCE DUE.....\$300.54
COST.....\$14.00
INTEREST.....\$21.67
TOTAL DUE.....\$336.21

POPE MILTON B
WARD 18 PARCEL 03294-000
3 ALABAMA ST
4390 SQ. FT.
TAXES FOR 2001.....\$1,346.83
CREDITS ON ACCOUNT.....\$1,104.39
BALANCE DUE.....\$242.44
COST.....\$28.00
INTEREST.....\$41.75
TOTAL DUE.....\$312.19

SUN LORD
WARD 18 PARCEL 03312-000
603 WALK HILL ST
4092 SQ. FT.
605
TAXES FOR 2001.....\$1,940.37
CREDITS ON ACCOUNT.....\$323.14
BALANCE DUE.....\$1,617.23
COST.....\$28.00
INTEREST.....\$160.87
TOTAL DUE.....\$1,806.10

CARLSON HELEN M
WARD 18 PARCEL 03338-000
ALABAMA ST
5570 SQ. FT.
TAXES FOR 2001.....\$78.29
BALANCE DUE.....\$78.29
COST.....\$28.00
INTEREST.....\$12.32
TOTAL DUE.....\$118.61

CARLSON ANNA V
CARLSON HELEN M
CARLSON DONALD A
WARD 18 PARCEL 03340-000
ALABAMA ST
5439 SQ. FT.
TAXES FOR 2001.....\$76.18
BALANCE DUE.....\$76.18
COST.....\$28.00
INTEREST.....\$11.98
TOTAL DUE.....\$116.16

ARCHDALE CONSTRUCTION CORP
WARD 18 PARCEL 03348-010
55 CURRIER ST
7274 SQ. FT.
TAXES FOR 2001.....\$1,658.94
BALANCE DUE.....\$1,658.94
COST.....\$28.00
INTEREST.....\$147.91
TOTAL DUE.....\$1,834.85

BLAKE DENOVAN L
WARD 18 PARCEL 03370-004
1000 HARVARD ST
870 SQ. FT.
UN B
TAXES FOR 2001.....\$506.78
CREDITS ON ACCOUNT.....\$338.21
BALANCE DUE.....\$168.57
COST.....\$14.00
INTEREST.....\$12.15
TOTAL DUE.....\$194.72

JAMES BEATRICE E
WARD 18 PARCEL 03370-036
1000 HARVARD ST
990 SQ. FT.
UN X
TAXES FOR 2001.....\$1,000.87
CREDITS ON ACCOUNT.....\$805.58
BALANCE DUE.....\$195.29
COST.....\$14.00
INTEREST.....\$14.08
TOTAL DUE.....\$223.37

STONECREST VILLAGE MASS LP
WARD 18 PARCEL 03370-730
STONECREST RD
3975 SQ. FT.
TAXES FOR 2001.....\$1,616.62
CREDITS ON ACCOUNT.....\$29.26
BALANCE DUE.....\$1,587.36
COST.....\$28.00
INTEREST.....\$143.61
TOTAL DUE.....\$1,758.97

STONECREST VILLAGE MASS LP
WARD 18 PARCEL 03370-735
STONECREST RD
6362 SQ. FT.
TAXES FOR 2001.....\$1,903.34
CREDITS ON ACCOUNT.....\$46.69
BALANCE DUE.....\$1,856.65
COST.....\$28.00
INTEREST.....\$168.85
TOTAL DUE.....\$2,053.50

APPOLON MORAIL
APPOLON MARIE
WARD 18 PARCEL 03384-000
72 WOOD AV
6221 SQ. FT.
TAXES FOR 2001.....\$1,432.53
CREDITS ON ACCOUNT.....\$1,196.67
BALANCE DUE.....\$235.86
COST.....\$28.00
INTEREST.....\$32.70
TOTAL DUE.....\$296.56

OWENS HERBERT M
WARD 18 PARCEL 03464-000
20 SEMINOLE ST
4992 SQ. FT.
TAXES FOR 2001.....\$1,265.37
BALANCE DUE.....\$1,265.37
COST.....\$28.00
INTEREST.....\$162.69
TOTAL DUE.....\$1,456.06

GREEN JAMES C JR TS
JAMES GREEN REALTY TRUST
WARD 18 PARCEL 03512-000
263 KENNEBEC ST
4800 SQ. FT.
TAXES FOR 2001.....\$1,431.47
CREDITS ON ACCOUNT.....\$789.30
BALANCE DUE.....\$642.17
COST.....\$28.00
INTEREST.....\$57.18
TOTAL DUE.....\$727.35

OVERTON KIMBERLY J
WARD 18 PARCEL 03626-000
635 CUMMINS HW
3639 SQ. FT.

TAXES FOR 2001.....\$2,915.22
CREDITS ON ACCOUNT.....\$1,444.00
BALANCE DUE.....\$1,471.22
COST.....\$28.00
INTEREST.....\$131.18
TOTAL DUE.....\$1,630.40

WILLIAMS EUNICE TS
GEM REALTY TRUST
WARD 18 PARCEL 03639-000
RIDLON RD
3531 SQ. FT.
TAXES FOR 2001.....\$69.83
BALANCE DUE.....\$69.83
COST.....\$28.00
INTEREST.....\$9.91
TOTAL DUE.....\$107.74

MBAWUIKE BEDE E ETAL
ROSY I MBAWUIKE BE
WARD 18 PARCEL 03673-000
103 BLAKE ST
5105 SQ. FT.
TAXES FOR 2001.....\$2,038.77
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,514.25
COST.....\$28.00
INTEREST.....\$180.61
TOTAL DUE.....\$1,722.86

YOUK SEE KELVIN R ETAL
MARIE C YOUK SEE BE
WARD 18 PARCEL 03681-000
131 BLAKE ST
7064 SQ. FT.
TAXES FOR 2001.....\$1,433.59
CREDITS ON ACCOUNT.....\$1,258.64
BALANCE DUE.....\$174.95
COST.....\$14.00
INTEREST.....\$12.61
TOTAL DUE.....\$201.56

JOYCE THOMAS J ETAL
DIANE T JOYCE BE
WARD 18 PARCEL 03701-000
RADCLIFFE RD
4800 SQ. FT.
TAXES FOR 2001.....\$93.10
CREDITS ON ACCOUNT.....\$35.51
BALANCE DUE.....\$57.59
COST.....\$28.00
INTEREST.....\$6.99
TOTAL DUE.....\$92.58

ROSCOE WILLIE ETAL
MAE E ROSCOE JT
WARD 18 PARCEL 03707-000
16 RADCLIFFE RD
4600 SQ. FT.
TAXES FOR 2001.....\$1,434.65
CREDITS ON ACCOUNT.....\$1,036.72
BALANCE DUE.....\$397.93
COST.....\$28.00
INTEREST.....\$35.30
TOTAL DUE.....\$461.23

TAYLOR BENNIE R
TAYLOR JANET C
WARD 18 PARCEL 03732-000
ROSEBERY RD
4507 SQ. FT.
TAXES FOR 2001.....\$76.18
BALANCE DUE.....\$76.18
COST.....\$28.00
INTEREST.....\$10.55
TOTAL DUE.....\$114.73

CLACHAR ANTHONY E
CLACHAR NORMAN K
WARD 18 PARCEL 03745-000
80 GREENFIELD RD
3398 SQ. FT.
TAXES FOR 2001.....\$1,690.68
CREDITS ON ACCOUNT.....\$837.97

BALANCE DUE.....\$852.71
COST.....\$28.00
INTEREST.....\$92.41
TOTAL DUE.....\$973.12

BRYANT LINNETT I ETAL
ANTHONY BRYANT BE
WARD 18 PARCEL 03779-000
55 OAKCREST RD
7352 SQ. FT.
TAXES FOR 2001.....\$1,249.50
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$724.98
COST.....\$28.00
INTEREST.....\$90.84
TOTAL DUE.....\$843.82

PAUL MARIE Y
JEAN-LOUIS JEAN R
WARD 18 PARCEL 03784-000
52 RALSTON RD
4054 SQ. FT.
TAXES FOR 2001.....\$1,413.49
CREDITS ON ACCOUNT.....\$1,061.47
BALANCE DUE.....\$352.02
COST.....\$14.00
INTEREST.....\$25.38
TOTAL DUE.....\$391.40

DUNDAS MARGARET A ETAL
ANGELA G GORDON TC
WARD 18 PARCEL 03785-000
48 RALSTON RD
6109 SQ. FT.
TAXES FOR 2001.....\$2,045.11
CREDITS ON ACCOUNT.....\$1,867.01
BALANCE DUE.....\$178.10
COST.....\$23.00
INTEREST.....\$49.19
TOTAL DUE.....\$250.29

PARENT ALEX
ANDRE RODRIGUE
WARD 18 PARCEL 03803-000
12 WINBOROUGH ST
3409 SQ. FT.
TAXES FOR 2001.....\$1,541.51
BALANCE DUE.....\$1,541.51
COST.....\$28.00
INTEREST.....\$197.86
TOTAL DUE.....\$1,767.37

TOUSSAINT ODULON
WARD 18 PARCEL 03870-000
185 RUSKINDALE RD
4500 SQ. FT.
TAXES FOR 2001.....\$1,926.62
CREDITS ON ACCOUNT.....\$1,299.24
BALANCE DUE.....\$627.38
COST.....\$23.00
INTEREST.....\$67.48
TOTAL DUE.....\$717.86

GEDEON PIERRE R
GEDEON NICOLE
WARD 18 PARCEL 03932-000
LAUREL AV
3000 SQ. FT.
TAXES FOR 2001.....\$129.08
BALANCE DUE.....\$129.08
COST.....\$28.00
INTEREST.....\$15.33
TOTAL DUE.....\$172.41

GEDEON PIERRE R
GEDEON NICOLE
WARD 18 PARCEL 03933-000
LAUREL AV
3000 SQ. FT.
TAXES FOR 2001.....\$62.42
BALANCE DUE.....\$62.42
COST.....\$28.00
INTEREST.....\$8.69
TOTAL DUE.....\$99.11

DEBROSSE GEORGE G ETAL
MARIE M DEBROSSE BE
WARD 18 PARCEL 03993-000
132 WOOD AV
4731 SQ. FT.
TAXES FOR 2001.....\$1,909.69
CREDITS ON ACCOUNT.....\$1,842.45
BALANCE DUE.....\$67.24
INTEREST.....\$4.85
TOTAL DUE.....\$72.09

ADEYEMI ISSAC O
ADEYEMI DORIS L
WARD 18 PARCEL 04081-000
15 PINWOOD ST
7033 SQ. FT.
TAXES FOR 2001.....\$1,229.40
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$704.88
COST.....\$28.00
INTEREST.....\$91.05
TOTAL DUE.....\$823.93

HICKS RUSSEL ETAL
BETTY ROBINSON JT
WARD 18 PARCEL 04097-000
5 TAUNTON AV
3600 SQ. FT.
TAXES FOR 2001.....\$1,302.40
CREDITS ON ACCOUNT.....\$603.98
BALANCE DUE.....\$698.42
COST.....\$28.00
INTEREST.....\$80.76
TOTAL DUE.....\$807.18

FRANKLIN SPENCER
WARD 18 PARCEL 04098-000
9 TAUNTON AV
7200 SQ. FT.
TAXES FOR 2001.....\$1,465.33
CREDITS ON ACCOUNT.....\$1,116.32
BALANCE DUE.....\$349.01
COST.....\$14.00
INTEREST.....\$25.16
TOTAL DUE.....\$388.17

AUGUSTE AUDINEL
WARD 18 PARCEL 04153-000
260 WOOD AV
6471 SQ. FT.
262
TAXES FOR 2001.....\$2,172.07
CREDITS ON ACCOUNT.....\$1,309.74
BALANCE DUE.....\$862.33
COST.....\$28.00
INTEREST.....\$69.43
TOTAL DUE.....\$959.76

MURPHY CALVIN ETAL
CHARITY MURPHY BE
WARD 18 PARCEL 04175-004
6 GERAGHTY TE
4725 SQ. FT.
TAXES FOR 2001.....\$1,340.49
BALANCE DUE.....\$1,340.49
COST.....\$28.00
INTEREST.....\$166.03
TOTAL DUE.....\$1,534.52

BLANCHE RENEE M
WARD 18 PARCEL 04205-000
74 BIRCHCROFT RD
4000 SQ. FT.
TAXES FOR 2001.....\$1,242.09
BALANCE DUE.....\$1,242.09
COST.....\$28.00
INTEREST.....\$154.59
TOTAL DUE.....\$1,424.68

ADAMS DELOIS
WARD 18 PARCEL 04239-000
ORCHARD ST
4548 SQ. FT.

TAXES FOR 2001.....\$90.99
 BALANCE DUE.....\$90.99
 COST.....\$28.00
 INTEREST.....\$12.85
 TOTAL DUE.....\$131.84

ADAMS DELOIS
 WARD 18 PARCEL 04240-000
 ORCHARD ST
 5123 SQ. FT.
 TAXES FOR 2001.....\$103.68
 BALANCE DUE.....\$103.68
 COST.....\$28.00
 INTEREST.....\$14.59
 TOTAL DUE.....\$146.27

ENSLEY ISIAH JR ETAL
 MARGARET ENSLEY BE
 WARD 18 PARCEL 04248-000
 59 BIRCHCROFT RD
 4452 SQ. FT.
 TAXES FOR 2001.....\$1,298.17
 CREDITS ON ACCOUNT.....\$894.28
 BALANCE DUE.....\$403.89
 COST.....\$28.00
 INTEREST.....\$36.35
 TOTAL DUE.....\$468.24

COKER STEPHEN I ETAL
 CYNTHIA M COKER BE
 WARD 18 PARCEL 04329-000
 36 TILESTON ST
 8323 SQ. FT.
 TAXES FOR 2001.....\$1,355.30
 CREDITS ON ACCOUNT.....\$772.55
 BALANCE DUE.....\$582.75
 COST.....\$28.00
 INTEREST.....\$64.93
 TOTAL DUE.....\$675.68

MITCHELL MICHAEL
 WARD 18 PARCEL 04422-000
 992 RIVER ST
 3500 SQ. FT.
 TAXES FOR 2001.....\$2,306.44
 CREDITS ON ACCOUNT.....\$1,278.34
 BALANCE DUE.....\$1,028.10
 INTEREST.....\$87.57
 TOTAL DUE.....\$1,115.67

SULLIVAN JEAN
 WARD 18 PARCEL 04490-028
 79 POPLAR ST
 867 SQ. FT.
 UN 14
 TAXES FOR 2001.....\$675.00
 BALANCE DUE.....\$675.00
 COST.....\$28.00
 INTEREST.....\$82.19
 TOTAL DUE.....\$785.19

SANTOS ELIZABETH
 WARD 18 PARCEL 04566-000
 15 ATHERTON AV
 5824 SQ. FT.
 TAXES FOR 2001.....\$2,080.03
 CREDITS ON ACCOUNT.....\$1,740.98
 BALANCE DUE.....\$339.05
 COST.....\$28.00
 INTEREST.....\$34.32
 TOTAL DUE.....\$401.37

SAMUELS SHARON K
 WARD 18 PARCEL 04578-000
 61 CLIFTONDALE ST
 7473 SQ. FT.
 TAXES FOR 2001.....\$2,238.73
 CREDITS ON ACCOUNT.....\$1,319.07
 BALANCE DUE.....\$919.66
 COST.....\$28.00
 INTEREST.....\$0.00
 TOTAL DUE.....\$947.66

KING MARTIN

WARD 18 PARCEL 04588-000
 4360 WASHINGTON ST
 9698 SQ. FT.
 TAXES FOR 2001.....\$2,384.28
 BALANCE DUE.....\$2,384.28
 COST.....\$28.00
 INTEREST.....\$306.85
 TOTAL DUE.....\$2,719.13

TUNDORN THANAWITAU ETAL
 SIRIWAN THANAWITSUK JT
 WARD 18 PARCEL 04589-000
 4356 WASHINGTON ST
 7000 SQ. FT.
 TAXES FOR 2001.....\$1,775.32
 CREDITS ON ACCOUNT.....\$845.53
 BALANCE DUE.....\$929.79
 COST.....\$28.00
 INTEREST.....\$99.70
 TOTAL DUE.....\$1,057.49

ELIOT C PETER
 ELIOT ELIZABETH
 WARD 18 PARCEL 04607-000
 48 ROSECLIFF ST
 4997 SQ. FT.
 TAXES FOR 2001.....\$2,141.39
 CREDITS ON ACCOUNT.....\$1,575.00
 BALANCE DUE.....\$566.39
 COST.....\$14.00
 INTEREST.....\$40.84
 TOTAL DUE.....\$621.23

MCDONOUGH REGINA T
 WARD 18 PARCEL 04761-025
 PLANET ST
 3552 SQ. FT.
 TAXES FOR 2001.....\$78.29
 BALANCE DUE.....\$78.29
 COST.....\$28.00
 INTEREST.....\$10.20
 TOTAL DUE.....\$116.49

MOORHOUSE KARLEEN
 WARD 18 PARCEL 04765-078
 107A GREW AV
 1380 SQ. FT.
 UN IV-2
 TAXES FOR 2001.....\$1,614.51
 BALANCE DUE.....\$1,614.51
 COST.....\$28.00
 INTEREST.....\$195.97
 TOTAL DUE.....\$1,838.48

ARMSTRONG TAMISHA D
 WARD 18 PARCEL 04765-090
 101A GREW AV
 1050 SQ. FT.
 UN IV-8
 TAXES FOR 2001.....\$1,461.10
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$936.58
 COST.....\$28.00
 INTEREST.....\$113.16
 TOTAL DUE.....\$1,077.74

MONTOLIO JULIO
 RODRIGUEZ NANCY
 WARD 18 PARCEL 04765-108
 93B GREW AV
 1380 SQ. FT.
 UN V-7
 TAXES FOR 2001.....\$1,614.51
 CREDITS ON ACCOUNT.....\$1,116.44
 BALANCE DUE.....\$498.07
 COST.....\$28.00
 INTEREST.....\$38.06
 TOTAL DUE.....\$564.13

ORTIZ SANTOS MERQUIOEDES
 IRAOLA JANET
 WARD 18 PARCEL 04765-158
 63B GREW AV
 1050 SQ. FT.

UN VIII-4
 TAXES FOR 2001.....\$1,461.10
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$936.58
 COST.....\$28.00
 INTEREST.....\$113.16
 TOTAL DUE.....\$1,077.74

FOWLER JOHN ETAL
 ANITA FOWLER
 MARCIA FOWLER JT
 WARD 18 PARCEL 04847-000
 METROPOLITAN AV
 5222 SQ. FT.
 TAXES FOR 2001.....\$131.19
 CREDITS ON ACCOUNT.....\$69.04
 BALANCE DUE.....\$62.15
 COST.....\$28.00
 INTEREST.....\$5.54
 TOTAL DUE.....\$95.69

SOTO FELIX
 WARD 18 PARCEL 04910-000
 415 POPLAR ST
 8172 SQ. FT.
 TAXES FOR 2001.....\$2,080.03
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$1,555.51
 COST.....\$28.00
 INTEREST.....\$201.11
 TOTAL DUE.....\$1,784.62

SOTO FELIX
 WARD 18 PARCEL 04911-000
 POPLAR ST
 3350 SQ. FT.
 TAXES FOR 2001.....\$71.94
 BALANCE DUE.....\$71.94
 COST.....\$28.00
 INTEREST.....\$9.45
 TOTAL DUE.....\$109.39

TONER ELIZABETH F
 ROSS ANTHONY J
 WARD 18 PARCEL 05036-000
 OTIS PL
 5504 SQ. FT.
 TAXES FOR 2001.....\$199.96
 CREDITS ON ACCOUNT.....\$145.35
 BALANCE DUE.....\$54.61
 COST.....\$14.00
 INTEREST.....\$3.94
 TOTAL DUE.....\$72.55

INGENERE PETER
 INGENERE MARGUERITE
 WARD 18 PARCEL 05085-000
 96 WELLSMERE RD
 5500 SQ. FT.
 98
 TAXES FOR 2001.....\$2,339.24
 CREDITS ON ACCOUNT.....\$1,349.81
 BALANCE DUE.....\$989.43
 INTEREST.....\$78.06
 TOTAL DUE.....\$1,067.49

VAN>DAM MARIE E ETAL
 ARIE T VAN>DAM
 WARD 18 PARCEL 05521-000
 23 HIGHFIELD RD
 11500 SQ. FT.
 TAXES FOR 2001.....\$2,310.67
 CREDITS ON ACCOUNT.....\$1,909.29
 BALANCE DUE.....\$401.38
 COST.....\$14.00
 INTEREST.....\$28.94
 TOTAL DUE.....\$444.32

HEARN JOHN P 111
 HEARN KEVIN D
 WARD 18 PARCEL 05529-000
 62 HEMMAN ST
 7685 SQ. FT.
 TAXES FOR 2001.....\$2,453.50

CREDITS ON ACCOUNT.....\$923.11
BALANCE DUE.....\$1,530.39
COST.....\$28.00
INTEREST.....\$157.30
TOTAL DUE.....\$1,715.69

ADAMS CHESTERFIELD H JR
ADAMS SHERRY D
WARD 18 PARCEL 05639-010
75 CLIFFMONT ST
6150 SQ. FT.
TAXES FOR 2001.....\$1,934.02
CREDITS ON ACCOUNT.....\$1,625.23
BALANCE DUE.....\$308.79
COST.....\$14.00
INTEREST.....\$22.26
TOTAL DUE.....\$345.05

SIMON KELVIN
SIMON HAZEL R
WARD 18 PARCEL 05643-010
60 GREW AV
7954 SQ. FT.
TAXES FOR 2001.....\$2,173.13
CREDITS ON ACCOUNT.....\$1,782.67
BALANCE DUE.....\$390.46
COST.....\$28.00
INTEREST.....\$34.33
TOTAL DUE.....\$452.79

SEQUEIRA COAKLEY ANTOINETTE
COAKLEY ERNEST L
WARD 18 PARCEL 05646-010
54 GREW AV
13532 SQ. FT.
TAXES FOR 2001.....\$2,268.35
CREDITS ON ACCOUNT.....\$2,268.35
COST.....\$28.00
INTEREST.....\$292.32
TOTAL DUE.....\$2,588.67

MURPHY MARY E
WARD 18 PARCEL 05651-000
PINEDALE RD
6250 SQ. FT.
TAXES FOR 2001.....\$135.42
CREDITS ON ACCOUNT.....\$81.53
BALANCE DUE.....\$53.89
COST.....\$28.00
INTEREST.....\$4.80
TOTAL DUE.....\$86.69

ZACCARDO JENNIE
CASTELLANO DOLORES
ZACCARDO FRANK
WARD 18 PARCEL 05881-002
11 ALPHEUS RD
7324 SQ. FT.
TAXES FOR 2001.....\$2,400.60
CREDITS ON ACCOUNT.....\$1,782.73
BALANCE DUE.....\$617.87
INTEREST.....\$51.52
TOTAL DUE.....\$669.39

MARROQUIN MARIO
MARROQUIN AURORA
BARRIOS OTTO ROLANDO
WARD 18 PARCEL 06051-001
31 GRANDVIEW ST
6800 SQ. FT.
TAXES FOR 2001.....\$1,869.49
CREDITS ON ACCOUNT.....\$1,621.90
BALANCE DUE.....\$247.59
COST.....\$14.00
INTEREST.....\$17.85
TOTAL DUE.....\$279.44

EYMAN EDWIN A
WYMAN VERONICA P
WARD 18 PARCEL 06216-000
866 CANTERBURY ST
5688 SQ. FT.
TAXES FOR 2001.....\$1,509.77
CREDITS ON ACCOUNT.....\$1,147.09

BALANCE DUE.....\$362.68
COST.....\$14.00
INTEREST.....\$26.15
TOTAL DUE.....\$402.83

SANSON MONIQUE MARIE
KASSIS JACQUELINE SANSON
BUCHANAN MICHELLE SANSON
WARD 18 PARCEL 06237-000
488 HYDE PARK AV
8174 SQ. FT.
TAXES FOR 2001.....\$2,600.56
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$2,076.04
COST.....\$28.00
INTEREST.....\$253.41
TOTAL DUE.....\$2,357.45

CHARLES GERALD
CHARLES YVROSE
WARD 18 PARCEL 06239-001
20 DESTEFANO RD
6520 SQ. FT.
TAXES FOR 2001.....\$1,834.57
CREDITS ON ACCOUNT.....\$897.97
BALANCE DUE.....\$936.60
COST.....\$28.00
INTEREST.....\$94.60
TOTAL DUE.....\$1,059.20

HELMBOLDT HELEN M
WARD 18 PARCEL 06242-000
4 DESTEFANO RD
5644 SQ. FT.
TAXES FOR 2001.....\$1,616.62
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,092.10
COST.....\$28.00
INTEREST.....\$134.39
TOTAL DUE.....\$1,254.49

DELEON EVELYN T
DELEON EDUVIGIS
WARD 18 PARCEL 06243-000
474 HYDE PARK AV
8510 SQ. FT.
TAXES FOR 2001.....\$1,798.60
BALANCE DUE.....\$1,798.60
COST.....\$28.00
INTEREST.....\$224.14
TOTAL DUE.....\$2,050.74

JONES MICHAEL T
WARD 18 PARCEL 06264-000
42 BRADSTREET AV
8714 SQ. FT.
TAXES FOR 2001.....\$1,470.62
CREDITS ON ACCOUNT.....\$992.17
BALANCE DUE.....\$478.45
COST.....\$28.00
INTEREST.....\$0.00
TOTAL DUE.....\$506.45

LIOLOS ARTHUR
LIOLOS REALTY TRUST
WARD 18 PARCEL 06273-000
751 AMERICAN LEGION HW
6172 SQ. FT.
TAXES FOR 2001.....\$4,893.57
CREDITS ON ACCOUNT.....\$1,131.56
BALANCE DUE.....\$3,762.01
COST.....\$28.00
INTEREST.....\$404.99
TOTAL DUE.....\$4,195.00

DICICCO JOSEPH
WARD 18 PARCEL 06531-000
444 HYDE PARK AV
4000 SQ. FT.
TAXES FOR 2001.....\$2,088.49
CREDITS ON ACCOUNT.....\$1,658.09
BALANCE DUE.....\$430.40
COST.....\$14.00
INTEREST.....\$31.03

TOTAL DUE.....\$475.43

TAPIA SEBASTION
WARD 18 PARCEL 06596-002
596 AMERICAN LEGION HW
606 SQ. FT.
UN 596-1
TAXES FOR 2001.....\$518.42
CREDITS ON ACCOUNT.....\$380.19
BALANCE DUE.....\$138.23
COST.....\$28.00
INTEREST.....\$14.37
TOTAL DUE.....\$180.60

A H M I C CORP
MASS CORP
WARD 18 PARCEL 06596-082
590 AMERICAN LEGION HW
624 SQ. FT.
UN 590-11
TAXES FOR 2001.....\$538.52
CREDITS ON ACCOUNT.....\$394.85
BALANCE DUE.....\$143.67
COST.....\$14.00
INTEREST.....\$10.36
TOTAL DUE.....\$168.03

AHMIC CP
WARD 18 PARCEL 06596-084
590 AMERICAN LEGION HW
624 SQ. FT.
UN 590-12
TAXES FOR 2001.....\$538.52
CREDITS ON ACCOUNT.....\$257.92
BALANCE DUE.....\$280.60
COST.....\$28.00
INTEREST.....\$24.91
TOTAL DUE.....\$333.51

AVELLINO INNOCENZO ESTATE OF
WARD 18 PARCEL 06631-000
603 HYDE PARK AV
15891 SQ. FT.
605
TAXES FOR 2001.....\$9,651.38
CREDITS ON ACCOUNT.....\$9,130.73
BALANCE DUE.....\$520.65
COST.....\$9.00
INTEREST.....\$37.54
TOTAL DUE.....\$567.19

VEGA MARIA
WARD 18 PARCEL 06634-020
HYDE PARK AV
4144 SQ. FT.
TAXES FOR 2001.....\$84.64
BALANCE DUE.....\$84.64
COST.....\$28.00
INTEREST.....\$7.55
TOTAL DUE.....\$120.19

LOUIS JEANCLAUDE PIERRE
PIERRE-LOUIS DANIELLA M
WARD 18 PARCEL 06734-000
21 CLARE AV
6000 SQ. FT.
TAXES FOR 2001.....\$1,888.53
CREDITS ON ACCOUNT.....\$500.00
BALANCE DUE.....\$1,388.53
COST.....\$28.00
INTEREST.....\$194.81
TOTAL DUE.....\$1,611.34

ZINKE FRANCIS
ZINKE VIOLA A
ZINKE FAMILY LIVING TRUST
WARD 18 PARCEL 06802-000
109 CLARE AV
6938 SQ. FT.
TAXES FOR 2001.....\$1,667.41
CREDITS ON ACCOUNT.....\$1,239.72
BALANCE DUE.....\$427.69
COST.....\$14.00
INTEREST.....\$30.84

TOTAL DUE.....\$472.53

SELLITTO DEBORAH L TS
 SELLITTO RAFFAELE TS
 SELLITTO TRUST
 WARD 18 PARCEL 06829-000
 750 HYDE PARK AV
 5553 SQ. FT.
 TAXES FOR 2001.....\$5,249.58
 CREDITS ON ACCOUNT.....\$3,984.64
 BALANCE DUE.....\$1,264.94
 COST.....\$23.00
 INTEREST.....\$91.20
 TOTAL DUE.....\$1,379.14

EVANS RAYEFUL
 JONES FANNIE
 WARD 18 PARCEL 06837-000
 714 HYDE PARK AV
 6000 SQ. FT.
 TAXES FOR 2001.....\$1,757.34
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$1,232.82
 COST.....\$28.00
 INTEREST.....\$150.43
 TOTAL DUE.....\$1,411.25

DOUCETTE JOAN E
 WARD 18 PARCEL 06957-000
 84 TACOMA ST
 7890 SQ. FT.
 TAXES FOR 2001.....\$1,366.94
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$842.42
 COST.....\$28.00
 INTEREST.....\$108.91
 TOTAL DUE.....\$979.33

CALDWELL ARDIS L
 WARD 18 PARCEL 06966-000
 15 MELBA WY
 11200 SQ. FT.
 TAXES FOR 2001.....\$1,651.54
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$1,127.02
 COST.....\$28.00
 INTEREST.....\$144.22
 TOTAL DUE.....\$1,299.24

PERKINS MARJORIE
 WARD 18 PARCEL 06998-000
 16 REDDY AV
 4600 SQ. FT.
 TAXES FOR 2001.....\$1,957.30
 CREDITS ON ACCOUNT.....\$627.91
 BALANCE DUE.....\$1,329.39
 COST.....\$28.00
 INTEREST.....\$140.01
 TOTAL DUE.....\$1,497.40

MATTOX ALBERTA
 WARD 18 PARCEL 06999-000
 14 REDDY AV
 4600 SQ. FT.
 TAXES FOR 2001.....\$1,868.43
 CREDITS ON ACCOUNT.....\$1,712.49
 BALANCE DUE.....\$155.94
 COST.....\$23.00
 INTEREST.....\$11.24
 TOTAL DUE.....\$190.18

PEEPLER LEROY JR
 WARD 18 PARCEL 07079-000
 311 WOOD AV
 3609 SQ. FT.
 TAXES FOR 2001.....\$2,141.39
 CREDITS ON ACCOUNT.....\$1,660.85
 BALANCE DUE.....\$480.54
 COST.....\$14.00
 INTEREST.....\$34.65
 TOTAL DUE.....\$529.19

CONNELLY EDITH G
 LETSCHE MARILYN

WARD 18 PARCEL 07201-000
 125 SAFFORD ST
 4964 SQ. FT.
 TAXES FOR 2001.....\$1,504.48
 BALANCE DUE.....\$1,504.48
 COST.....\$28.00
 INTEREST.....\$186.38
 TOTAL DUE.....\$1,718.86

JACKSON JOI
 ADAMS EDNA L
 WARD 18 PARCEL 07217-000
 263 WOOD AV
 5666 SQ. FT.
 265
 TAXES FOR 2001.....\$2,245.08
 CREDITS ON ACCOUNT.....\$1,688.60
 BALANCE DUE.....\$556.48
 COST.....\$28.00
 INTEREST.....\$59.11
 TOTAL DUE.....\$643.59

WILLIAMS JOSEPH L ETAL
 INEZ M WILLIAMS BE
 WARD 18 PARCEL 07226-000
 82 LEWISTON ST
 5252 SQ. FT.
 TAXES FOR 2001.....\$1,798.60
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$1,274.08
 COST.....\$28.00
 INTEREST.....\$158.69
 TOTAL DUE.....\$1,460.77

BODI STEVEN R TS
 VICTORIAN HEIGHTS RLTY TRUST
 WARD 18 PARCEL 07234-200
 CUMMINS HW
 38000 SQ. FT.
 TAXES FOR 2001.....\$712.03
 CREDITS ON ACCOUNT.....\$589.76
 BALANCE DUE.....\$122.27
 COST.....\$14.00
 INTEREST.....\$8.82
 TOTAL DUE.....\$145.09

BODI STEVEN R TS
 VICTORIAN HEIGHTS RLTY TRUST
 WARD 18 PARCEL 07234-300
 CUMMINS HW
 106169 SQ. FT.
 TAXES FOR 2001.....\$1,831.40
 CREDITS ON ACCOUNT.....\$1,701.75
 BALANCE DUE.....\$129.65
 COST.....\$14.00
 INTEREST.....\$9.35
 TOTAL DUE.....\$153.00

BODI STEVEN R TS
 VICTORIAN HEIGHTS RLTY TRUST
 WARD 18 PARCEL 07234-800
 CUMMINS HW
 34848 SQ. FT.
 TAXES FOR 2001.....\$685.58
 CREDITS ON ACCOUNT.....\$572.92
 BALANCE DUE.....\$112.66
 COST.....\$14.00
 INTEREST.....\$8.12
 TOTAL DUE.....\$134.78

QUINN BARBARA V
 WARD 18 PARCEL 07263-050
 25 VICTORIA HEIGHTS RD
 1793 SQ. FT.
 UN 25
 TAXES FOR 2001.....\$1,135.23
 CREDITS ON ACCOUNT.....\$885.12
 BALANCE DUE.....\$250.11
 COST.....\$28.00
 INTEREST.....\$22.31
 TOTAL DUE.....\$300.42

MALONE BERNADETTE E
 WARD 18 PARCEL 07296-000

87 FARRAR AV
 5500 SQ. FT.
 TAXES FOR 2001.....\$1,458.98
 CREDITS ON ACCOUNT.....\$1,264.10
 BALANCE DUE.....\$194.88
 COST.....\$14.00
 INTEREST.....\$14.05
 TOTAL DUE.....\$222.93

BODI STEVEN R TS
 VICTORIAN HEIGHTS REALTY TR
 WARD 18 PARCEL 07321-150
 AMERICAN LEGION HW
 49658 SQ. FT.
 TAXES FOR 2001.....\$841.11
 CREDITS ON ACCOUNT.....\$420.56
 BALANCE DUE.....\$420.55
 COST.....\$14.00
 INTEREST.....\$30.32
 TOTAL DUE.....\$464.87

BODI STEVEN R TS
 VICTORIAN HEIGHTS REALTY TR
 WARD 18 PARCEL 07321-250
 AMERICAN LEGION HW
 33977 SQ. FT.
 TAXES FOR 2001.....\$683.47
 CREDITS ON ACCOUNT.....\$341.74
 BALANCE DUE.....\$341.73
 COST.....\$14.00
 INTEREST.....\$24.64
 TOTAL DUE.....\$380.37

BRUNELLE ROBERT J ETAL
 ANN WEN SHYR TC
 WARD 18 PARCEL 07383-000
 PLEASANTVIEW ST
 3200 SQ. FT.
 TAXES FOR 2001.....\$63.48
 BALANCE DUE.....\$63.48
 COST.....\$28.00
 INTEREST.....\$9.05
 TOTAL DUE.....\$100.53

LAURENT JOSEPH L
 WARD 18 PARCEL 07385-000
 80 PLEASANTVIEW ST
 6400 SQ. FT.
 TAXES FOR 2001.....\$2,032.42
 CREDITS ON ACCOUNT.....\$703.16
 BALANCE DUE.....\$1,329.26
 COST.....\$28.00
 INTEREST.....\$118.52
 TOTAL DUE.....\$1,475.78

NEFF FRITZ
 NEFF FRANCE
 WARD 18 PARCEL 07419-000
 67 ANNAFRAN ST
 4800 SQ. FT.
 TAXES FOR 2001.....\$1,539.39
 CREDITS ON ACCOUNT.....\$1,204.96
 BALANCE DUE.....\$334.43
 COST.....\$19.00
 INTEREST.....\$24.11
 TOTAL DUE.....\$377.54

WORNUM JULIUS M
 WORNUM ANGELA W
 WARD 18 PARCEL 07480-000
 89 WOOD AV
 3200 SQ. FT.
 TAXES FOR 2001.....\$1,606.04
 CREDITS ON ACCOUNT.....\$1,342.57
 BALANCE DUE.....\$263.47
 COST.....\$14.00
 INTEREST.....\$19.00
 TOTAL DUE.....\$296.47

FERNANDES DARREN J
 SMITH BERNADETTE R
 WARD 18 PARCEL 07481-000
 93 WOOD AV
 3200 SQ. FT.

95
TAXES FOR 2001.....\$1,227.28
CREDITS ON ACCOUNT.....\$946.66
BALANCE DUE.....\$280.62
COST.....\$28.00
INTEREST.....\$82.21
TOTAL DUE.....\$390.83

ELLIS HILARY A P
WARD 18 PARCEL 07511-000
11 REDDY AV
4000 SQ. FT.
TAXES FOR 2001.....\$1,755.22
BALANCE DUE.....\$1,755.22
COST.....\$28.00
INTEREST.....\$212.06
TOTAL DUE.....\$1,995.28

FINKELSTEIN MILDRED
WARD 18 PARCEL 07525-000
79 ARLINGTON ST
12387 SQ. FT.
TAXES FOR 2001.....\$2,367.80
CREDITS ON ACCOUNT.....\$1,653.03
BALANCE DUE.....\$714.77
COST.....\$14.00
INTEREST.....\$51.53
TOTAL DUE.....\$780.30

JUDGE ANTHONY
JUDGE MARLENE B
WARD 18 PARCEL 07617-000
35 LEXINGTON AV
7111 SQ. FT.
TAXES FOR 2001.....\$1,617.68
CREDITS ON ACCOUNT.....\$897.68
BALANCE DUE.....\$720.00
COST.....\$28.00
INTEREST.....\$126.63
TOTAL DUE.....\$874.63

LOPEZ MARISELA
WARD 18 PARCEL 07654-000
3 THATCHER ST
3800 SQ. FT.
5
TAXES FOR 2001.....\$2,081.09
CREDITS ON ACCOUNT.....\$1,638.94
BALANCE DUE.....\$442.15
COST.....\$14.00
INTEREST.....\$31.88
TOTAL DUE.....\$488.03

JHURILAL LESLIE A
JHURILAL MARILYN N
WARD 18 PARCEL 07677-000
9 GREENWOOD AV
4825 SQ. FT.
TAXES FOR 2001.....\$2,339.24
CREDITS ON ACCOUNT.....\$532.25
BALANCE DUE.....\$1,806.99
COST.....\$28.00
INTEREST.....\$188.95
TOTAL DUE.....\$2,023.94

MAHER WILLIAM L ETAL
ELIZABETH A MAHER BE
WARD 18 PARCEL 07795-000
568 METROPOLITAN AV
8939 SQ. FT.
TAXES FOR 2001.....\$1,778.50
CREDITS ON ACCOUNT.....\$1,585.38
BALANCE DUE.....\$193.12
COST.....\$23.00
INTEREST.....\$13.92
TOTAL DUE.....\$230.04

VASQUEZ FIDEL E
WARD 18 PARCEL 07799-000
524 METROPOLITAN AV
20250 SQ. FT.
TAXES FOR 2001.....\$2,726.47
CREDITS ON ACCOUNT.....\$2,194.38
BALANCE DUE.....\$532.09

COST.....\$14.00
INTEREST.....\$38.36
TOTAL DUE.....\$584.45

BLACKWELL DEREK
BLACKWELL ALEXANDRA
WARD 18 PARCEL 07873-000
60 BRADLEE ST
6240 SQ. FT.
TAXES FOR 2001.....\$1,961.53
CREDITS ON ACCOUNT.....\$956.43
BALANCE DUE.....\$1,005.10
COST.....\$28.00
INTEREST.....\$89.12
TOTAL DUE.....\$1,122.22

PRIVE MICHAEL A
WARD 18 PARCEL 07893-004
120 BRADLEE ST
720 SQ. FT.
UN 120-2
TAXES FOR 2001.....\$544.87
CREDITS ON ACCOUNT.....\$490.39
BALANCE DUE.....\$54.48
COST.....\$28.00
INTEREST.....\$6.59
TOTAL DUE.....\$89.07

LANDRY VIVIEN
WARD 18 PARCEL 07913-072
175 CLARE AV
655 SQ. FT.
UN E-6
TAXES FOR 2001.....\$681.35
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$156.83
COST.....\$28.00
INTEREST.....\$15.51
TOTAL DUE.....\$200.34

BOSTON WINSTON A
BOSTON MARGRET B
WARD 18 PARCEL 07919-000
201 CLARE AV
6000 SQ. FT.
TAXES FOR 2001.....\$2,013.37
CREDITS ON ACCOUNT.....\$1,794.87
BALANCE DUE.....\$218.50
COST.....\$14.00
INTEREST.....\$15.75
TOTAL DUE.....\$248.25

BUTTON JOHN
NICHOLS DANIELLE
WARD 18 PARCEL 08010-000
1041 HYDE PARK AV
3635 SQ. FT.
TAXES FOR 2001.....\$2,524.39
CREDITS ON ACCOUNT.....\$1,831.92
BALANCE DUE.....\$692.47
COST.....\$28.00
INTEREST.....\$71.97
TOTAL DUE.....\$792.44

RINES STEVEN M
RINES SHERYL L
WARD 18 PARCEL 08053-006
155 WEST ST
1560 SQ. FT.
UN 3
TAXES FOR 2001.....\$1,255.85
CREDITS ON ACCOUNT.....\$1,084.30
BALANCE DUE.....\$171.55
COST.....\$14.00
INTEREST.....\$12.37
TOTAL DUE.....\$197.92

GRADOIT JACQUES F
WARD 18 PARCEL 08077-000
1104 HYDE PARK AV
2061 SQ. FT.
TAXES FOR 2001.....\$1,499.19
CREDITS ON ACCOUNT.....\$1,216.42
BALANCE DUE.....\$282.77

COST.....\$28.00
INTEREST.....\$50.85
TOTAL DUE.....\$361.62

ANTOINE JACQUES
ANTOINE MARIE R
WARD 18 PARCEL 08273-000
166 SHERRIN ST
5000 SQ. FT.
TAXES FOR 2001.....\$1,665.29
CREDITS ON ACCOUNT.....\$1,178.16
BALANCE DUE.....\$487.13
COST.....\$14.00
INTEREST.....\$52.77
TOTAL DUE.....\$553.90

ROMOLO JOHN M
WARD 18 PARCEL 08381-000
92 WINDHAM RD
5027 SQ. FT.
TAXES FOR 2001.....\$1,552.09
CREDITS ON ACCOUNT.....\$770.27
BALANCE DUE.....\$781.82
COST.....\$28.00
INTEREST.....\$82.57
TOTAL DUE.....\$892.39

IQBAL HAFIZ
IQBAL RABIA
WARD 18 PARCEL 08386-000
72 WINDHAM RD
5130 SQ. FT.
TAXES FOR 2001.....\$1,522.46
CREDITS ON ACCOUNT.....\$1,366.59
BALANCE DUE.....\$155.87
COST.....\$28.00
INTEREST.....\$36.05
TOTAL DUE.....\$219.92

KAZAR JANICE M
KAZAR ANNA L
WARD 18 PARCEL 08493-000
77 LODGEHILL RD
7412 SQ. FT.
TAXES FOR 2001.....\$1,814.47
CREDITS ON ACCOUNT.....\$1,206.64
BALANCE DUE.....\$607.83
COST.....\$28.00
INTEREST.....\$54.20
TOTAL DUE.....\$690.03

EILER JOEY R ETAL
DEBORAH G SMITH JT
WARD 18 PARCEL 08518-035
BEECH ST
5500 SQ. FT.
TAXES FOR 2001.....\$2,341.35
BALANCE DUE.....\$2,341.35
COST.....\$28.00
INTEREST.....\$215.02
TOTAL DUE.....\$2,584.37

ORTIZ MIGUEL
RUIZ ANA C
WARD 18 PARCEL 08564-000
63 HALLRON ST
4500 SQ. FT.
TAXES FOR 2001.....\$1,536.22
CREDITS ON ACCOUNT.....\$1,327.05
BALANCE DUE.....\$209.17
COST.....\$14.00
INTEREST.....\$15.08
TOTAL DUE.....\$238.25

FRANCES YAFFE TS
FRANCES YAFFE TRUST
WARD 18 PARCEL 08700-000
11 DEFOREST ST
6479 SQ. FT.
TAXES FOR 2001.....\$2,015.49
CREDITS ON ACCOUNT.....\$529.29
BALANCE DUE.....\$1,486.20
COST.....\$28.00
INTEREST.....\$160.20

TOTAL DUE.....\$1,674.40

GREEN-BROOKS JOANN E
WARD 18 PARCEL 08829-000
27 LINCOLN ST
5190 SQ. FT.
TAXES FOR 2001.....\$1,856.79
CREDITS ON ACCOUNT.....\$893.20
BALANCE DUE.....\$963.59
COST.....\$28.00
INTEREST.....\$105.20
TOTAL DUE.....\$1,096.79

TODD ALFRED O
WARD 18 PARCEL 08839-006
1099 RIVER ST
1267 SQ. FT.
UN 3
TAXES FOR 2001.....\$1,087.62
CREDITS ON ACCOUNT.....\$658.79
BALANCE DUE.....\$428.83
COST.....\$14.00
INTEREST.....\$34.55
TOTAL DUE.....\$477.38

CARROLL BARBARA A
WARD 18 PARCEL 08842-000
1117 RIVER ST
5657 SQ. FT.
TAXES FOR 2001.....\$1,866.31
CREDITS ON ACCOUNT.....\$502.99
BALANCE DUE.....\$1,363.32
COST.....\$28.00
INTEREST.....\$147.86
TOTAL DUE.....\$1,539.18

HERRERA JOSE
HERRERA GLADYS
WARD 18 PARCEL 08904-000
10 DELL AV
11300 SQ. FT.
TAXES FOR 2001.....\$1,855.73
BALANCE DUE.....\$1,855.73
COST.....\$28.00
INTEREST.....\$232.04
TOTAL DUE.....\$2,115.77

WOSNEY MICHEAL JR TS
WINTHROP STR BOSTON
REALTY TRUST
WARD 18 PARCEL 08976-000
19 WINTHROP ST
3800 SQ. FT.
21
TAXES FOR 2001.....\$2,013.37
CREDITS ON ACCOUNT.....\$476.69
BALANCE DUE.....\$1,536.68
COST.....\$28.00
INTEREST.....\$161.94
TOTAL DUE.....\$1,726.62

CONTI MARY M ETAL
ROSS W WELLIVER
CHRISTINE C WELLIVER JT
WARD 18 PARCEL 09024-000
35 DAVISON ST
7625 SQ. FT.
TAXES FOR 2001.....\$1,979.52
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,455.00
COST.....\$28.00
INTEREST.....\$177.54
TOTAL DUE.....\$1,660.54

VALMOND JEAN M
VALMOND YVROSE
WARD 18 PARCEL 09038-000
35 FAIRMOUNT AV
3517 SQ. FT.
37
TAXES FOR 2001.....\$11,419.35
BALANCE DUE.....\$11,419.35
COST.....\$28.00
INTEREST.....\$1,456.28

TOTAL DUE.....\$12,903.63

MCGRAIL JOHN TS
OMALLEY PATRICK TS
SEVENTY9-81 FAIRMOUNT AV
WARD 18 PARCEL 09047-000
FAIRMOUNT AV
12159 SQ. FT.
TAXES FOR 2001.....\$2,540.31
CREDITS ON ACCOUNT.....\$1,325.64
BALANCE DUE.....\$1,214.67
COST.....\$28.00
INTEREST.....\$108.31
TOTAL DUE.....\$1,350.98

LAPSEVICH JOHN J
WARD 18 PARCEL 09315-000
33 FULTON ST
2961 SQ. FT.
34
TAXES FOR 2001.....\$703.57
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$179.05
COST.....\$28.00
INTEREST.....\$28.73
TOTAL DUE.....\$235.78

MUSTO NICOLA
WARD 18 PARCEL 09334-000
1414 HYDE PARK AV
4827 SQ. FT.
1416
TAXES FOR 2001.....\$1,875.83
CREDITS ON ACCOUNT.....\$1,536.31
BALANCE DUE.....\$339.52
COST.....\$14.00
INTEREST.....\$24.48
TOTAL DUE.....\$378.00

STONE JEANNE
CORK REALTY TRUST
WARD 18 PARCEL 09353-000
1442 HYDE PARK AV
9768 SQ. FT.
1440
TAXES FOR 2001.....\$4,030.72
CREDITS ON ACCOUNT.....\$1,015.21
BALANCE DUE.....\$3,015.51
COST.....\$28.00
INTEREST.....\$327.01
TOTAL DUE.....\$3,370.52

STONE JEANNE
CORK REALTY TRUST
WARD 18 PARCEL 09354-000
HYDE PARK AV
9757 SQ. FT.
TAXES FOR 2001.....\$6,592.15
CREDITS ON ACCOUNT.....\$1,723.33
BALANCE DUE.....\$4,868.82
COST.....\$28.00
INTEREST.....\$532.80
TOTAL DUE.....\$5,429.62

LAROSA DEVELOPMENT CP
MASS CORP
WARD 18 PARCEL 09374-010
WILTON ST
5402 SQ. FT.
TAXES FOR 2001.....\$832.69
BALANCE DUE.....\$832.69
COST.....\$28.00
INTEREST.....\$74.25
TOTAL DUE.....\$934.94

NORDGREN CARL G ETAL
EDNA M NORDGREN BE
WARD 18 PARCEL 09451-005
1661 HYDE PARK AV
9445 SQ. FT.
TAXES FOR 2001.....\$6,516.72
CREDITS ON ACCOUNT.....\$6,438.89
BALANCE DUE.....\$77.83
INTEREST.....\$5.61

TOTAL DUE.....\$83.44

PHILLIPS SCOTT
WARD 18 PARCEL 09624-000
COLCHESTER ST
6000 SQ. FT.
TAXES FOR 2001.....\$540.64
CREDITS ON ACCOUNT.....\$411.69
BALANCE DUE.....\$128.95
COST.....\$14.00
INTEREST.....\$9.30
TOTAL DUE.....\$152.25

GONZALEZ ARCADIO
WARD 18 PARCEL 09689-000
255 NEPONSET VALLEY PW
4930 SQ. FT.
TAXES FOR 2001.....\$1,447.34
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$922.82
COST.....\$28.00
INTEREST.....\$115.97
TOTAL DUE.....\$1,066.79

TODESCA ALBERT M TS
PAUL A TODESCA TS
OF TODESCA REALTY TR
WARD 18 PARCEL 09832-000
14 YUILL CI
4243 SQ. FT.
TAXES FOR 2001.....\$1,802.83
BALANCE DUE.....\$1,802.83
COST.....\$28.00
INTEREST.....\$224.39
TOTAL DUE.....\$2,055.22

CASILLAS MANUEL J
CASILLAS OLGA I
WARD 18 PARCEL 09859-009
14 HALSEY RD
5220 SQ. FT.
TAXES FOR 2001.....\$1,485.43
BALANCE DUE.....\$1,485.43
COST.....\$28.00
INTEREST.....\$190.35
TOTAL DUE.....\$1,703.78

LANGILLE JOSEPH
WARD 18 PARCEL 09872-012
9 HALSEY RD
5220 SQ. FT.
TAXES FOR 2001.....\$1,399.73
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$875.21
COST.....\$28.00
INTEREST.....\$112.64
TOTAL DUE.....\$1,015.85

OSBORNE JOHN H
WARD 18 PARCEL 09982-000
23 TYLER ST
4834 SQ. FT.
TAXES FOR 2001.....\$1,630.38
CREDITS ON ACCOUNT.....\$1,225.15
BALANCE DUE.....\$405.23
COST.....\$14.00
INTEREST.....\$29.22
TOTAL DUE.....\$448.45

BOTTERI JOSEPH P JR
BOTTERI PATRICIA N
WARD 18 PARCEL 10062-000
78 LORING ST
6250 SQ. FT.
TAXES FOR 2001.....\$1,758.40
CREDITS ON ACCOUNT.....\$480.00
BALANCE DUE.....\$1,278.40
COST.....\$28.00
INTEREST.....\$155.96
TOTAL DUE.....\$1,462.36

MAGOON SUSAN M
WARD 18 PARCEL 10162-000
20 WOODGLEN RD

5993 SQ. FT.
TAXES FOR 2001.....\$1,427.24
CREDITS ON ACCOUNT.....\$358.01
BALANCE DUE.....\$1,069.23
COST.....\$28.00
INTEREST.....\$113.86
TOTAL DUE.....\$1,211.09

WOLFF CHARLES R
WOLFF DIANE M
WARD 18 PARCEL 10219-000
LORING ST
3652 SQ. FT.
TAXES FOR 2001.....\$76.18
CREDITS ON ACCOUNT.....\$22.03
BALANCE DUE.....\$54.15
COST.....\$28.00
INTEREST.....\$5.99
TOTAL DUE.....\$88.14

DIMARTINIS DANA R
DIMARTINIS DAVID P
WARD 18 PARCEL 10271-000
145 DANA AV
9209 SQ. FT.
TAXES FOR 2001.....\$2,687.32
CREDITS ON ACCOUNT.....\$1,945.28
BALANCE DUE.....\$742.04
COST.....\$14.00
INTEREST.....\$53.50
TOTAL DUE.....\$809.54

YOUNG MARK
WARD 18 PARCEL 10303-000
784 TRUMAN HW
6439 SQ. FT.
TAXES FOR 2001.....\$1,980.58
CREDITS ON ACCOUNT.....\$1,840.65
BALANCE DUE.....\$139.93
COST.....\$28.00
INTEREST.....\$14.54
TOTAL DUE.....\$182.47

BUTLER LAWRENCE D ETAL
RITA M BUTLER BE
WARD 18 PARCEL 10355-000
8 LORING ST
4656 SQ. FT.
TAXES FOR 2001.....\$1,722.42
CREDITS ON ACCOUNT.....\$834.68
BALANCE DUE.....\$887.74
COST.....\$28.00
INTEREST.....\$95.37
TOTAL DUE.....\$1,011.11

WHITE DWAYNE A
WHITE LEISA P
WARD 18 PARCEL 10463-010
265 FAIRMOUNT ST
21761 SQ. FT.
TAXES FOR 2001.....\$3,397.24
CREDITS ON ACCOUNT.....\$2,508.40
BALANCE DUE.....\$888.84
COST.....\$14.00
INTEREST.....\$64.08
TOTAL DUE.....\$966.92

TILTON JOHN
WARD 18 PARCEL 10463-020
267 FAIRMOUNT ST
16801 SQ. FT.
TAXES FOR 2001.....\$727.90
CREDITS ON ACCOUNT.....\$478.66
BALANCE DUE.....\$249.24
COST.....\$28.00
INTEREST.....\$22.22
TOTAL DUE.....\$299.46

HERNON DOUGLAS S
HERNON KELLY A
WARD 18 PARCEL 10469-000
86 WILLIAMS AV
4863 SQ. FT.

84

TAXES FOR 2001.....\$2,473.60
CREDITS ON ACCOUNT.....\$1,941.25
BALANCE DUE.....\$532.35
COST.....\$14.00
INTEREST.....\$38.38
TOTAL DUE.....\$584.73

POTTS MICHAEL
POTTS MARYELLEN
WARD 18 PARCEL 10494-001
8 POND ST
9014 SQ. FT.
TAXES FOR 2001.....\$2,090.61
CREDITS ON ACCOUNT.....\$1,951.00
BALANCE DUE.....\$139.61
COST.....\$14.00
INTEREST.....\$10.07
TOTAL DUE.....\$163.68

GRAHAM-GILL IONE
WARD 18 PARCEL 10528-000
40 NEPONSET AV
6000 SQ. FT.
TAXES FOR 2001.....\$2,378.19
CREDITS ON ACCOUNT.....\$1,609.52
BALANCE DUE.....\$736.07
COST.....\$28.00
INTEREST.....\$63.04
TOTAL DUE.....\$859.71

BOWER DEBORAH J
WARD 18 PARCEL 10535-000
18 NEPONSET AV
9912 SQ. FT.
TAXES FOR 2001.....\$1,724.54
CREDITS ON ACCOUNT.....\$1,460.99
BALANCE DUE.....\$263.55
COST.....\$14.00
INTEREST.....\$19.00
TOTAL DUE.....\$296.55

MARCHETTI JEFFREY F
MARCHETTI DOREEN A
WARD 18 PARCEL 10732-000
17 NORWAY PK
7525 SQ. FT.
TAXES FOR 2001.....\$2,092.72
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,568.20
COST.....\$28.00
INTEREST.....\$200.46
TOTAL DUE.....\$1,796.66

WEISS RAYMOND J
WEISS VIRGINIA M
WARD 18 PARCEL 10800-000
37 PROSPECT ST
7998 SQ. FT.
TAXES FOR 2001.....\$2,181.60
CREDITS ON ACCOUNT.....\$2,061.71
BALANCE DUE.....\$119.89
COST.....\$14.00
INTEREST.....\$8.64
TOTAL DUE.....\$142.53

GREGSON PATRICIA L
WARD 18 PARCEL 10851-007
4 SUMMIT ST
6088 SQ. FT.
TAXES FOR 2001.....\$1,879.01
CREDITS ON ACCOUNT.....\$1,403.05
BALANCE DUE.....\$475.96
COST.....\$14.00
INTEREST.....\$34.32
TOTAL DUE.....\$524.28

GREGSON PATRICIA L
WARD 18 PARCEL 10851-008
SUMMIT ST
1271 SQ. FT.
TAXES FOR 2001.....\$227.47
CREDITS ON ACCOUNT.....\$151.22
BALANCE DUE.....\$76.25
COST.....\$14.00

INTEREST.....\$5.50
TOTAL DUE.....\$95.75

MATTALIANO STEPHEN J
MATTALIANO JOSEPH S
MATTALIANO GERARD R
WARD 18 PARCEL 11019-000
TRUMAN HW
7091 SQ. FT.
TAXES FOR 2001.....\$516.30
CREDITS ON ACCOUNT.....\$286.74
BALANCE DUE.....\$229.56
COST.....\$28.00
INTEREST.....\$21.73
TOTAL DUE.....\$279.29

MATTALIANO JOSEPH S ETAL
LORRAINE D MATTALIANO BE
WARD 18 PARCEL 11020-000
TRUMAN HW
4770 SQ. FT.
TAXES FOR 2001.....\$82.52
CREDITS ON ACCOUNT.....\$26.63
BALANCE DUE.....\$55.89
COST.....\$28.00
INTEREST.....\$6.37
TOTAL DUE.....\$90.26

MATTALIANO STEPHEN J
MATTALIANO JOSEPH S
MATTALIANO GERARD R
WARD 18 PARCEL 11044-000
TRUMAN HW
4960 SQ. FT.
TAXES FOR 2001.....\$85.70
BALANCE DUE.....\$85.70
COST.....\$28.00
INTEREST.....\$11.50
TOTAL DUE.....\$125.20

MATTALIANO STEPHEN J
MATTALIANO JOSEPH S
MATTALIANO GERARD R
WARD 18 PARCEL 11069-000
VOSE AV
8204 SQ. FT.
TAXES FOR 2001.....\$141.77
BALANCE DUE.....\$141.77
COST.....\$28.00
INTEREST.....\$19.05
TOTAL DUE.....\$188.82

MATTALIANO STEPHEN J
MATTALIANO JOSEPH S
MATTALIANO GERARD R
WARD 18 PARCEL 11070-000
TRUMAN HW
6601 SQ. FT.
TAXES FOR 2001.....\$114.26
BALANCE DUE.....\$114.26
COST.....\$28.00
INTEREST.....\$15.33
TOTAL DUE.....\$157.59

MATTALIANO STEPHEN J
MATTALIANO JOSEPH S
MATTALIANO GERARD R
WARD 18 PARCEL 11071-000
TRUMAN HW
6908 SQ. FT.
TAXES FOR 2001.....\$119.55
BALANCE DUE.....\$119.55
COST.....\$28.00
INTEREST.....\$16.04
TOTAL DUE.....\$163.59

MERCURI ANTHONY C
JHW REALTY TRUST
WARD 18 PARCEL 11136-000
SUMMER ST
6359 SQ. FT.
TAXES FOR 2001.....\$76.18
BALANCE DUE.....\$76.18
COST.....\$28.00

INTEREST.....\$9.88
TOTAL DUE.....\$114.06

TIESO BENJAMIN A ETAL
ELIZABETH T TIESO BE
WARD 18 PARCEL 11177-000
48 SUMMER ST
4950 SQ. FT.
TAXES FOR 2001.....\$1,592.11
CREDITS ON ACCOUNT.....\$852.83
BALANCE DUE.....\$717.24
COST.....\$28.00
INTEREST.....\$92.17
TOTAL DUE.....\$859.45

BARRIONUEVO MARCELO
WARD 18 PARCEL 11541-010
34 BUSINESS ST
8070 SQ. FT.
TAXES FOR 2001.....\$2,293.74
CREDITS ON ACCOUNT.....\$1,157.86
BALANCE DUE.....\$1,135.88
COST.....\$28.00
INTEREST.....\$101.28
TOTAL DUE.....\$1,265.16

HARTFORD JAMES W
WARD 18 PARCEL 11572-000
9 RADFORD PL
3179 SQ. FT.
TAXES FOR 2001.....\$1,471.68
CREDITS ON ACCOUNT.....\$715.62
BALANCE DUE.....\$756.06
COST.....\$14.00
INTEREST.....\$79.44
TOTAL DUE.....\$849.50

HICKEY STEPHEN P ETAL
EVELYN M HICKEY BE
WARD 18 PARCEL 11594-000
26 LINWOOD ST
6000 SQ. FT.
TAXES FOR 2001.....\$1,609.22
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,084.70
COST.....\$28.00
INTEREST.....\$136.20
TOTAL DUE.....\$1,248.90

LODGE HENRY A
WARD 18 PARCEL 11613-000
66 CHILD ST
7938 SQ. FT.
TAXES FOR 2001.....\$1,763.69
CREDITS ON ACCOUNT.....\$1,164.56
BALANCE DUE.....\$599.13
COST.....\$28.00
INTEREST.....\$53.42
TOTAL DUE.....\$680.55

BLAKE LINTON G
WARD 18 PARCEL 11776-008
1409 RIVER ST
358 SQ. FT.
UN 4
TAXES FOR 2001.....\$266.62
BALANCE DUE.....\$266.62
COST.....\$28.00
INTEREST.....\$36.63
TOTAL DUE.....\$331.25

ALLEN SAMUEL J ETAL
RITA A ALLEN BE
WARD 18 PARCEL 11776-042
1409 RIVER ST
615 SQ. FT.
UN 35
TAXES FOR 2001.....\$622.10
CREDITS ON ACCOUNT.....\$345.06
BALANCE DUE.....\$277.04
COST.....\$14.00
INTEREST.....\$19.97
TOTAL DUE.....\$311.01

CUMMINGS CHERYL M
WARD 18 PARCEL 11938-000
17 THOMPSON ST
6250 SQ. FT.
TAXES FOR 2001.....\$1,772.15
CREDITS ON ACCOUNT.....\$1,173.30
BALANCE DUE.....\$598.85
COST.....\$23.00
INTEREST.....\$54.66
TOTAL DUE.....\$676.51

DESIGN VILLAS LP
MASS LP
WARD 18 PARCEL 11958-000
DEDHAM ST
6050 SQ. FT.
TAXES FOR 2001.....\$253.92
CREDITS ON ACCOUNT.....\$184.50
BALANCE DUE.....\$69.42
COST.....\$14.00
INTEREST.....\$5.01
TOTAL DUE.....\$88.43

EDWARDS NARUSE M
WARD 18 PARCEL 11987-002
82 THOMPSON ST
5550 SQ. FT.
TAXES FOR 2001.....\$1,682.22
BALANCE DUE.....\$1,682.22
COST.....\$28.00
INTEREST.....\$188.52
TOTAL DUE.....\$1,898.74

INGEMI FRANK J SR ETAL
FRANK J INGEMI JR JT
WARD 18 PARCEL 12028-000
RIVER ST
3659 SQ. FT.
TAXES FOR 2001.....\$179.86
BALANCE DUE.....\$179.86
COST.....\$28.00
INTEREST.....\$20.25
TOTAL DUE.....\$228.11

GLOWICK RICHARD C ETAL
ANNA M GLOWICK BE
WARD 18 PARCEL 12086-000
21 HILLIS RD
4500 SQ. FT.
TAXES FOR 2001.....\$1,604.99
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,080.47
COST.....\$28.00
INTEREST.....\$130.40
TOTAL DUE.....\$1,238.87

FAULKNER JAMES M III
WARD 18 PARCEL 12125-004
1543 RIVER ST
1320 SQ. FT.
1545 UN 2
TAXES FOR 2001.....\$1,100.32
CREDITS ON ACCOUNT.....\$208.76
BALANCE DUE.....\$891.56
COST.....\$28.00
INTEREST.....\$90.41
TOTAL DUE.....\$1,009.97

RAYMOND LEO O * JEAN BE
WARD 18 PARCEL 12134-000
32 HILLIS RD
4585 SQ. FT.
TAXES FOR 2001.....\$1,719.25
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,194.73
COST.....\$28.00
INTEREST.....\$148.99
TOTAL DUE.....\$1,371.72

DORCHESTER B * A FNDRY INC
WARD 18 PARCEL 12146-000
1550 RIVER ST
42500 SQ. FT.
TAXES FOR 2001.....\$9,382.87

CREDITS ON ACCOUNT.....\$1,663.23
BALANCE DUE.....\$7,719.64
COST.....\$23.00
INTEREST.....\$877.52
TOTAL DUE.....\$8,620.16

ONEIL STEPHEN J
ONEIL SUSAN M
WARD 18 PARCEL 12223-000
26 VERNON ST
6000 SQ. FT.
TAXES FOR 2001.....\$1,840.92
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,316.40
COST.....\$28.00
INTEREST.....\$166.79
TOTAL DUE.....\$1,511.19

ONEIL STEPHEN J
ONEIL SUSAN M
WARD 18 PARCEL 12233-000
WESTON ST
3000 SQ. FT.
TAXES FOR 2001.....\$51.84
BALANCE DUE.....\$51.84
COST.....\$28.00
INTEREST.....\$6.93
TOTAL DUE.....\$86.77

STEWART BEATRICE M
BRYANT STEPHANIE
WARD 18 PARCEL 12268-036
69 LEIGHTON RD
5750 SQ. FT.
TAXES FOR 2001.....\$1,573.25
BALANCE DUE.....\$1,573.25
COST.....\$28.00
INTEREST.....\$202.54
TOTAL DUE.....\$1,803.79

JEAN-PIERRE DANIEL
JEAN-PIERRE MARJORIE
WARD 18 PARCEL 12268-040
85 LEIGHTON RD
5956 SQ. FT.
TAXES FOR 2001.....\$1,898.05
CREDITS ON ACCOUNT.....\$1,421.44
BALANCE DUE.....\$476.61
COST.....\$14.00
INTEREST.....\$34.36
TOTAL DUE.....\$524.97

LOUIS ALIX P
ANSELME MARLY J
WARD 18 PARCEL 12268-042
93 LEIGHTON RD
6382 SQ. FT.
TAXES FOR 2001.....\$1,711.84
BALANCE DUE.....\$1,711.84
COST.....\$28.00
INTEREST.....\$212.33
TOTAL DUE.....\$1,952.17

FITZPATRICK MAUREEN
WARD 18 PARCEL 12268-062
26 SENDERS CT
13795 SQ. FT.
TAXES FOR 2001.....\$1,705.50
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,180.98
COST.....\$28.00
INTEREST.....\$152.60
TOTAL DUE.....\$1,361.58

TAYLOR WILLIE K ETAL
DORIS YANKSON TAYLOR BE
WARD 18 PARCEL 12268-085
24 DIETZ RD
7302 SQ. FT.
TAXES FOR 2001.....\$1,670.58
CREDITS ON ACCOUNT.....\$1,403.21
BALANCE DUE.....\$267.37
COST.....\$14.00
INTEREST.....\$19.55

TOTAL DUE.....\$300.92

MANSEN KENNETH R ETAL
ELEANOR MANSEN BE
WARD 18 PARCEL 12279-000
24 STONEHILL RD
5916 SQ. FT.

TAXES FOR 2001.....\$1,346.83
BALANCE DUE.....\$1,346.83
COST.....\$28.00
INTEREST.....\$168.75
TOTAL DUE.....\$1,543.58

PHILLIPS KIRK A
WARD 18 PARCEL 12280-210
26 RALDNE RD
4790 SQ. FT.

-28
TAXES FOR 2001.....\$2,315.96
CREDITS ON ACCOUNT.....\$1,662.68
BALANCE DUE.....\$653.28
COST.....\$28.00
INTEREST.....\$115.85
TOTAL DUE.....\$797.13

TURTLE POND SALES CORP
MASS CORP
WARD 18 PARCEL 12281-040
RALDNE RD
2000 SQ. FT.

TAXES FOR 2001.....\$99.45
BALANCE DUE.....\$99.45
COST.....\$28.00
INTEREST.....\$10.39
TOTAL DUE.....\$137.84

TODESCA CHARLES E JR
WARD 18 PARCEL 12281-070
STONEHILL RD
21489 SQ. FT.

TAXES FOR 2001.....\$1,230.45
BALANCE DUE.....\$1,230.45
COST.....\$28.00
INTEREST.....\$126.11
TOTAL DUE.....\$1,384.56

TODESCA CHARLES TS
TODESCA JOSEPHINE M TS
J & C REALTY TRUST
WARD 18 PARCEL 12282-050
50 DEDHAM PW
10836 SQ. FT.

TAXES FOR 2001.....\$2,109.65
BALANCE DUE.....\$2,109.65
COST.....\$28.00
INTEREST.....\$261.72
TOTAL DUE.....\$2,399.37

LORING PAUL EDWARD ETAL
DOROTHY MARIE LORING BE
WARD 18 PARCEL 12286-000
314 TURTLE POND PW
10200 SQ. FT.

TAXES FOR 2001.....\$1,815.53
CREDITS ON ACCOUNT.....\$1,128.72
BALANCE DUE.....\$686.81
COST.....\$14.00
INTEREST.....\$62.87
TOTAL DUE.....\$763.68

TURTLE POND SALES CORP
WARD 18 PARCEL 12308-070
RALDNE RD
1040 SQ. FT.

TAXES FOR 2001.....\$73.00
BALANCE DUE.....\$73.00
COST.....\$28.00
INTEREST.....\$7.29
TOTAL DUE.....\$108.29

TURTLE POND SALES CORP
MASS CORP
WARD 18 PARCEL 12308-110
KOVEY RD

890 SQ. FT.
TAXES FOR 2001.....\$62.42
BALANCE DUE.....\$62.42
COST.....\$28.00
INTEREST.....\$5.87
TOTAL DUE.....\$96.29

KHUDARI AMER M
WARD 18 PARCEL 12325-071
60 LEIGHTON RD
5769 SQ. FT.

TAXES FOR 2001.....\$1,703.38
CREDITS ON ACCOUNT.....\$1,404.71
BALANCE DUE.....\$298.67
COST.....\$14.00
INTEREST.....\$21.53
TOTAL DUE.....\$334.20

MCKELTON ALPHONSO ETAL
BETTY MCKELTON BE
WARD 18 PARCEL 12325-082
37 LEIGHTON RD
8023 SQ. FT.

TAXES FOR 2001.....\$1,667.41
CREDITS ON ACCOUNT.....\$1,213.22
BALANCE DUE.....\$454.19
COST.....\$28.00
INTEREST.....\$40.49
TOTAL DUE.....\$522.68

GLYNN DENNIS ETAL
EILEEN M GLYNN JT
WARD 18 PARCEL 12428-000
88 COMO RD
4114 SQ. FT.

TAXES FOR 2001.....\$1,896.99
CREDITS ON ACCOUNT.....\$1,267.13
BALANCE DUE.....\$629.86
COST.....\$28.00
INTEREST.....\$56.16
TOTAL DUE.....\$714.02

AGOSTINI GUIDO ETAL
JOSEPHINE AGOSTINI BE
WARD 18 PARCEL 12549-000
79 CHESTERFIELD ST
6750 SQ. FT.

TAXES FOR 2001.....\$1,555.26
CREDITS ON ACCOUNT.....\$1,424.39
BALANCE DUE.....\$130.87
COST.....\$28.00
INTEREST.....\$14.67
TOTAL DUE.....\$173.54

OGRADY JOHN A ETAL
CAROL E OGRADY FR1/2
MARY SESTITO FR1/2 TC
WARD 18 PARCEL 12570-000
111 READVILLE ST
13668 SQ. FT.

TAXES FOR 2001.....\$3,036.46
CREDITS ON ACCOUNT.....\$2,985.88
BALANCE DUE.....\$50.58
COST.....\$14.00
INTEREST.....\$3.65
TOTAL DUE.....\$68.23

TIERNEY MATTHEW M
WARD 18 PARCEL 12661-000
25 NORTON ST
10364 SQ. FT.

TAXES FOR 2001.....\$1,948.84
CREDITS ON ACCOUNT.....\$1,240.17
BALANCE DUE.....\$708.67
COST.....\$28.00
INTEREST.....\$63.19
TOTAL DUE.....\$799.86

JENKINSON DEBRA F
WARD 18 PARCEL 12767-010
147 READVILLE ST
20522 SQ. FT.

TAXES FOR 2001.....\$2,373.09
CREDITS ON ACCOUNT.....\$1,938.63

BALANCE DUE.....\$434.46
COST.....\$14.00
INTEREST.....\$31.32
TOTAL DUE.....\$479.78

PRATA JOHN B
PRATA SUE ANN
WARD 18 PARCEL 12846-000
62 DANNY RD
5000 SQ. FT.

TAXES FOR 2001.....\$1,876.89
CREDITS ON ACCOUNT.....\$1,219.13
BALANCE DUE.....\$657.76
COST.....\$28.00
INTEREST.....\$58.65
TOTAL DUE.....\$744.41

BURKE CHARLES F
BURKE IRREVOCABLE TRUST
WARD 18 PARCEL 12860-000
24 DANNY RD
5000 SQ. FT.

TAXES FOR 2001.....\$2,045.11
CREDITS ON ACCOUNT.....\$1,938.46
BALANCE DUE.....\$106.65
COST.....\$14.00
INTEREST.....\$7.69
TOTAL DUE.....\$128.34

KELLY BRENDAN G TS
KELLY FAMILY TRUST
WARD 18 PARCEL 12880-000
72 W MILTON ST
16875 SQ. FT.

TAXES FOR 2001.....\$2,151.97
CREDITS ON ACCOUNT.....\$1,680.89
BALANCE DUE.....\$471.08
COST.....\$14.00
INTEREST.....\$33.96
TOTAL DUE.....\$519.04

MOUNT WALDO OPERATIONS INC
MASS CORP
WARD 18 PARCEL 12975-000
SPRAGUE ST
113563 SQ. FT.

TAXES FOR 2001.....\$36,792.32
CREDITS ON ACCOUNT.....\$28,565.09
BALANCE DUE.....\$8,227.23
COST.....\$14.00
INTEREST.....\$593.17
TOTAL DUE.....\$8,834.40

MT WALDO OPERATIONS INC
MASS CORP
WARD 18 PARCEL 12975-001
SPRAGUE ST
10570 SQ. FT.

TAXES FOR 2001.....\$2,259.73
CREDITS ON ACCOUNT.....\$1,647.30
BALANCE DUE.....\$612.43
COST.....\$14.00
INTEREST.....\$44.15
TOTAL DUE.....\$670.58

MT WALDO OPERATIONS INC
MASS CORP
WARD 18 PARCEL 12975-002
SPRAGUE ST
76851 SQ. FT.

TAXES FOR 2001.....\$7,928.68
CREDITS ON ACCOUNT.....\$5,837.34
BALANCE DUE.....\$2,091.34
COST.....\$14.00
INTEREST.....\$150.78
TOTAL DUE.....\$2,256.12

MT WALDO OPERATIONS INC
MASS CORP
WARD 18 PARCEL 12975-004
SPRAGUE ST
41192 SQ. FT.

TAXES FOR 2001.....\$19,866.95
CREDITS ON ACCOUNT.....\$15,308.73

BALANCE DUE.....\$4,558.22
 COST.....\$14.00
 INTEREST.....\$328.64
 TOTAL DUE.....\$4,900.86

WARD NINETEEN

FINSTHWAIT WILLIAM P ETAL
 JEFFREY L DICKSON TC
 WARD 19 PARCEL 00043-000
 129 PAUL GORE
 4217 SQ. FT.
 131
 TAXES FOR 2001.....\$4,131.49
 CREDITS ON ACCOUNT.....\$2,281.53
 BALANCE DUE.....\$1,849.96
 COST.....\$28.00
 INTEREST.....\$164.95
 TOTAL DUE.....\$2,042.91

WALSH SHIRLEE A
 WARD 19 PARCEL 00047-000
 37R DANFORTH ST
 2144 SQ. FT.
 TAXES FOR 2001.....\$2,180.54
 CREDITS ON ACCOUNT.....\$1,710.51
 BALANCE DUE.....\$470.03
 COST.....\$14.00
 INTEREST.....\$33.89
 TOTAL DUE.....\$517.92

LOMBARDO ELLEN J
 LOMBARDO JAMES A
 WARD 19 PARCEL 00145-000
 3 SHERIDAN PL
 1300 SQ. FT.
 TAXES FOR 2001.....\$937.39
 CREDITS ON ACCOUNT.....\$674.17
 BALANCE DUE.....\$263.22
 COST.....\$14.00
 INTEREST.....\$18.98
 TOTAL DUE.....\$296.20

PANAGOS GEORGE TS
 CENTRE ST REAL ESTATE TR
 WARD 19 PARCEL 00191-002
 390 CENTRE ST
 463 SQ. FT.
 UN 1
 TAXES FOR 2001.....\$693.91
 BALANCE DUE.....\$693.91
 COST.....\$28.00
 INTEREST.....\$82.79
 TOTAL DUE.....\$804.70

PANAGOS GEORGE TS
 CENTRE ST REAL ESTATE TR
 WARD 19 PARCEL 00191-004
 390 CENTRE ST
 579 SQ. FT.
 UN 2
 TAXES FOR 2001.....\$809.37
 BALANCE DUE.....\$809.37
 COST.....\$28.00
 INTEREST.....\$100.79
 TOTAL DUE.....\$938.16

PANAGOS GEORGE TS
 CENTRE ST REAL ESTATE TR
 WARD 19 PARCEL 00191-006
 390 CENTRE ST
 514 SQ. FT.
 UN 3
 TAXES FOR 2001.....\$801.96
 BALANCE DUE.....\$801.96
 COST.....\$28.00
 INTEREST.....\$97.98
 TOTAL DUE.....\$927.94

UNDERHILL SCOTT E
 JOHNSON JAI E
 WARD 19 PARCEL 00219-000

73 SHERIDAN ST
 19469 SQ. FT.
 TAXES FOR 2001.....\$2,310.67
 CREDITS ON ACCOUNT.....\$1,927.90
 BALANCE DUE.....\$382.77
 COST.....\$14.00
 INTEREST.....\$27.60
 TOTAL DUE.....\$424.37

FRETWELL KENNETH
 WATSON KERRY
 WARD 19 PARCEL 00253-004
 40HFAUL GORE ST
 697 SQ. FT.
 UN 2
 TAXES FOR 2001.....\$1,213.53
 CREDITS ON ACCOUNT.....\$966.27
 BALANCE DUE.....\$247.26
 COST.....\$14.00
 INTEREST.....\$19.38
 TOTAL DUE.....\$280.64

FORTE EDWARD P
 MADDEN SANDRA I
 WARD 19 PARCEL 00269-001
 43 PAUL GORE
 2716 SQ. FT.
 TAXES FOR 2001.....\$2,836.50
 CREDITS ON ACCOUNT.....\$2,045.57
 BALANCE DUE.....\$790.93
 COST.....\$5.00
 INTEREST.....\$57.02
 TOTAL DUE.....\$852.95

WENGLIN LAURENCE G
 WARD 19 PARCEL 00311-002
 47 OAKVIEW TE
 1065 SQ. FT.
 UN 1
 TAXES FOR 2001.....\$1,373.28
 CREDITS ON ACCOUNT.....\$370.05
 BALANCE DUE.....\$1,003.23
 COST.....\$28.00
 INTEREST.....\$139.17
 TOTAL DUE.....\$1,170.40

QUESSY THOMAS R
 WARD 19 PARCEL 00381-000
 15 OAKVIEW TE
 3763 SQ. FT.
 TAXES FOR 2001.....\$3,327.41
 CREDITS ON ACCOUNT.....\$2,290.37
 BALANCE DUE.....\$1,037.04
 COST.....\$14.00
 INTEREST.....\$74.77
 TOTAL DUE.....\$1,125.81

GLEASON CHRISTOPHER JOHN JR
 WARD 19 PARCEL 00495-000
 11 CERINA RD
 7977 SQ. FT.
 TAXES FOR 2001.....\$3,653.27
 CREDITS ON ACCOUNT.....\$2,934.22
 BALANCE DUE.....\$719.05
 COST.....\$14.00
 INTEREST.....\$70.87
 TOTAL DUE.....\$803.92

NICOLACI JOHN F JR
 WARD 19 PARCEL 00512-001
 LAMARTINE ST
 2537 SQ. FT.
 TAXES FOR 2001.....\$89.93
 BALANCE DUE.....\$89.93
 COST.....\$28.00
 INTEREST.....\$11.46
 TOTAL DUE.....\$129.39

COOKE JENNIFER K
 WARD 19 PARCEL 00513-020
 321 LAMARTINE ST
 1110 SQ. FT.
 -323 UN 5
 TAXES FOR 2001.....\$2,227.09

CREDITS ON ACCOUNT.....\$1,463.59
 BALANCE DUE.....\$763.50
 COST.....\$28.00
 INTEREST.....\$59.75
 TOTAL DUE.....\$851.25

HUANG YU-CHING
 HUANG CHUANG-MING
 WARD 19 PARCEL 00581-000
 271 LAMARTINE ST
 2884 SQ. FT.
 TAXES FOR 2001.....\$111.09
 BALANCE DUE.....\$111.09
 COST.....\$28.00
 INTEREST.....\$13.86
 TOTAL DUE.....\$152.95

BURNES PETER WILLIAM ETAL
 MARY M BURNES BE
 WARD 19 PARCEL 00632-000
 69HFOYLSTON ST
 3500 SQ. FT.
 TAXES FOR 2001.....\$2,564.59
 CREDITS ON ACCOUNT.....\$1,948.68
 BALANCE DUE.....\$615.91
 COST.....\$14.00
 INTEREST.....\$44.41
 TOTAL DUE.....\$674.32

TSOI DOUG
 WARD 19 PARCEL 00723-012
 15 ADELAIDE ST
 741 SQ. FT.
 UN 15-6
 TAXES FOR 2001.....\$1,478.03
 CREDITS ON ACCOUNT.....\$899.92
 BALANCE DUE.....\$578.11
 COST.....\$14.00
 INTEREST.....\$41.68
 TOTAL DUE.....\$633.79

BELANGER PATRICK R
 WARD 19 PARCEL 00731-000
 32 SPRING PARK AV
 4000 SQ. FT.
 TAXES FOR 2001.....\$3,245.94
 CREDITS ON ACCOUNT.....\$2,394.88
 BALANCE DUE.....\$851.06
 COST.....\$14.00
 INTEREST.....\$61.36
 TOTAL DUE.....\$926.42

YANDELL MARIE G LT
 DEANE DAVID
 WARD 19 PARCEL 00788-000
 3 BOYLSTON ST
 3711 SQ. FT.
 TAXES FOR 2001.....\$2,706.36
 CREDITS ON ACCOUNT.....\$2,352.73
 BALANCE DUE.....\$353.63
 COST.....\$9.00
 INTEREST.....\$25.50
 TOTAL DUE.....\$388.13

PATTERSON JOHN
 WARD 19 PARCEL 00915-004
 550 CENTRE ST
 620 SQ. FT.
 UN 2
 TAXES FOR 2001.....\$957.49
 CREDITS ON ACCOUNT.....\$362.29
 BALANCE DUE.....\$595.20
 COST.....\$28.00
 INTEREST.....\$53.07
 TOTAL DUE.....\$676.27

BUTTE ATUL J
 WARD 19 PARCEL 00954-006
 11 PARLEY AV
 1313 SQ. FT.
 UN 11C
 TAXES FOR 2001.....\$2,368.86
 CREDITS ON ACCOUNT.....\$1,981.78
 BALANCE DUE.....\$387.08

COST.....\$28.00
INTEREST.....\$53.86
TOTAL DUE.....\$468.94

MACKAY ELLEN M
MARGARET M ANDERSON TRUST
WARD 19 PARCEL 00961-000
31 PARLEY AV
7686 SQ. FT.
TAXES FOR 2001.....\$2,727.52
BALANCE DUE.....\$2,727.52
COST.....\$28.00
INTEREST.....\$324.26
TOTAL DUE.....\$3,079.78

SULLIVAN ANNE
WARD 19 PARCEL 01036-000
14 SEGEL ST
4698 SQ. FT.
TAXES FOR 2001.....\$3,339.05
CREDITS ON ACCOUNT.....\$2,846.11
BALANCE DUE.....\$492.94
COST.....\$14.00
INTEREST.....\$35.54
TOTAL DUE.....\$542.48

MOLITERNO THOMAS P
MOLITERNO KIMBERLY R
WARD 19 PARCEL 01052-008
38 GREEN ST
1241 SQ. FT.
UN 38-2
TAXES FOR 2001.....\$2,223.92
CREDITS ON ACCOUNT.....\$1,480.31
BALANCE DUE.....\$743.61
COST.....\$14.00
INTEREST.....\$53.61
TOTAL DUE.....\$811.22

BARNEY PRISCILLA M
WARD 19 PARCEL 01097-000
14 WARREN SQ
9986 SQ. FT.
TAXES FOR 2001.....\$3,481.88
CREDITS ON ACCOUNT.....\$2,653.62
BALANCE DUE.....\$828.26
COST.....\$14.00
INTEREST.....\$59.72
TOTAL DUE.....\$901.98

CURRAN JOHN P
CURRAN ELLEN COUTTS
WARD 19 PARCEL 01106-002
33 GREEN ST
865 SQ. FT.
35 UN 1
TAXES FOR 2001.....\$1,750.99
CREDITS ON ACCOUNT.....\$990.05
BALANCE DUE.....\$760.94
COST.....\$14.00
INTEREST.....\$54.86
TOTAL DUE.....\$829.80

SAAR ROBERT
WARD 19 PARCEL 01126-000
85 GREEN ST
9350 SQ. FT.
TAXES FOR 2001.....\$3,105.23
CREDITS ON ACCOUNT.....\$1,672.68
BALANCE DUE.....\$1,432.55
COST.....\$28.00
INTEREST.....\$127.73
TOTAL DUE.....\$1,588.28

DALTON CLAIRE M
LOURENCO JOSEPH C
WRIGHT KAREN JT
WARD 19 PARCEL 01203-000
16 NEWBORN ST
5079 SQ. FT.
TAXES FOR 2001.....\$3,310.48
CREDITS ON ACCOUNT.....\$2,585.34
BALANCE DUE.....\$725.14
COST.....\$23.00

INTEREST.....\$52.28
TOTAL DUE.....\$800.42

NICKOLES BARBARA
HEMEON ROY M
WARD 19 PARCEL 01228-000
20 JOHN A ANDREW
5021 SQ. FT.
TAXES FOR 2001.....\$3,323.18
CREDITS ON ACCOUNT.....\$2,352.77
BALANCE DUE.....\$970.41
COST.....\$14.00
INTEREST.....\$69.96
TOTAL DUE.....\$1,054.37

RAWAN NICOLE A
WARD 19 PARCEL 01369-006
47 SEAVERN AV
817 SQ. FT.
UN 3
TAXES FOR 2001.....\$1,215.64
CREDITS ON ACCOUNT.....\$878.89
BALANCE DUE.....\$336.75
COST.....\$14.00
INTEREST.....\$24.29
TOTAL DUE.....\$375.04

MERSHA SILESHI DEMISEW TS
RIST REALTY TRUST
WARD 19 PARCEL 01475-002
25 CUSTER ST
791 SQ. FT.
UN 25-1
TAXES FOR 2001.....\$855.92
CREDITS ON ACCOUNT.....\$647.24
BALANCE DUE.....\$208.68
COST.....\$19.00
INTEREST.....\$15.05
TOTAL DUE.....\$242.73

MERSHA SILESHI D TS
RIST REALTY TRUST
WARD 19 PARCEL 01475-024
25 CUSTER ST
799 SQ. FT.
UN 25-106
TAXES FOR 2001.....\$855.92
CREDITS ON ACCOUNT.....\$784.72
BALANCE DUE.....\$71.20
COST.....\$19.00
INTEREST.....\$5.13
TOTAL DUE.....\$95.33

MERSHA SILESHI DEMISEW TS
RIST REALTY TRUST
WARD 19 PARCEL 01475-040
25 CUSTER ST
803 SQ. FT.
UN 25-302
TAXES FOR 2001.....\$855.92
CREDITS ON ACCOUNT.....\$784.72
BALANCE DUE.....\$71.20
COST.....\$14.00
INTEREST.....\$5.13
TOTAL DUE.....\$90.33

LINDA D GALLOWAY TS
LINDA D GALLOWAY FAMILY TR
WARD 19 PARCEL 01475-044
25 CUSTER ST
727 SQ. FT.
UN 25-304
TAXES FOR 2001.....\$738.48
CREDITS ON ACCOUNT.....\$378.72
BALANCE DUE.....\$359.76
COST.....\$28.00
INTEREST.....\$32.73
TOTAL DUE.....\$420.49

LECLAIR JOHN B ETAL
CLAIRE M LECLAIR BE
WARD 19 PARCEL 01511-000
BARDWELL ST
3236 SQ. FT.

TAXES FOR 2001.....\$166.11
BALANCE DUE.....\$166.11
COST.....\$28.00
INTEREST.....\$20.19
TOTAL DUE.....\$214.30

THALER DAVID E
UNSWORTH TANIA E A
WARD 19 PARCEL 01544-002
49 PRINCE ST
1667 SQ. FT.
UN 1
TAXES FOR 2001.....\$3,212.09
CREDITS ON ACCOUNT.....\$1,819.68
BALANCE DUE.....\$1,392.41
COST.....\$28.00
INTEREST.....\$121.99
TOTAL DUE.....\$1,542.40

MCELROY ROSEMARY M
MCELROY MICHAEL P
WARD 19 PARCEL 01724-000
27 ALDWORTH ST
4845 SQ. FT.
TAXES FOR 2001.....\$5,333.38
CREDITS ON ACCOUNT.....\$3,898.25
BALANCE DUE.....\$1,435.13
COST.....\$14.00
INTEREST.....\$103.47
TOTAL DUE.....\$1,552.60

JOHNSON SANDRA L
WARD 19 PARCEL 01747-008
815 CENTRE ST
1250 SQ. FT.
UN 4
TAXES FOR 2001.....\$2,686.26
CREDITS ON ACCOUNT.....\$1,866.83
BALANCE DUE.....\$819.43
COST.....\$28.00
INTEREST.....\$85.16
TOTAL DUE.....\$932.59

AMY-MORENO ANGEL A ETAL
ANA E CORDERO AMY-MORENO BE
WARD 19 PARCEL 01784-000
12 HOLBROOK ST
4089 SQ. FT.
TAXES FOR 2001.....\$3,069.26
BALANCE DUE.....\$3,069.26
COST.....\$28.00
INTEREST.....\$378.19
TOTAL DUE.....\$3,475.45

VANDERSNOEK ELIZABETH
WARD 19 PARCEL 01876-008
701 CENTRE ST
2605 SQ. FT.
-703 UN 4
TAXES FOR 2001.....\$4,721.61
BALANCE DUE.....\$4,721.61
COST.....\$28.00
INTEREST.....\$582.38
TOTAL DUE.....\$5,331.99

HARDIN JOHN
WARD 19 PARCEL 01959-110
17 GROVENOR RD
721 SQ. FT.
UN 17-5
TAXES FOR 2001.....\$1,796.48
CREDITS ON ACCOUNT.....\$1,110.85
BALANCE DUE.....\$685.63
COST.....\$28.00
INTEREST.....\$54.81
TOTAL DUE.....\$768.44

MITKAS ERIC
WARD 19 PARCEL 01960-014
14 POND ST
202 SQ. FT.
UN 14-4
TAXES FOR 2001.....\$814.66
CREDITS ON ACCOUNT.....\$74.08

BALANCE DUE.....\$740.58
 COST.....\$9.00
 INTEREST.....\$75.72
 TOTAL DUE.....\$825.30

SMITH ROGER C TS

SIX POND REALTY TRUST

WARD 19 PARCEL 01961-000

6 POND ST

3536 SQ. FT.

TAXES FOR 2001.....\$3,383.48
 CREDITS ON ACCOUNT.....\$1,560.25
 BALANCE DUE.....\$1,823.23
 COST.....\$28.00
 INTEREST.....\$162.57
 TOTAL DUE.....\$2,013.80

SMITH ROGER C TS

SIX GOODRICH RD REALTY TR

WARD 19 PARCEL 01999-000

6 GOODRICH RD

3893 SQ. FT.

TAXES FOR 2001.....\$2,621.72
 CREDITS ON ACCOUNT.....\$1,162.46
 BALANCE DUE.....\$1,459.26
 COST.....\$28.00
 INTEREST.....\$130.11
 TOTAL DUE.....\$1,617.37

LIGRIS EVDOKIA

LIGRIS STRAVROS

WARD 19 PARCEL 02129-000

92 PERKINS ST

5095 SQ. FT.

94
 TAXES FOR 2001.....\$4,007.70
 CREDITS ON ACCOUNT.....\$3,031.53
 BALANCE DUE.....\$976.17
 COST.....\$23.00
 INTEREST.....\$70.38
 TOTAL DUE.....\$1,069.55

RODGERS A GERALD

WARD 19 PARCEL 02147-000

405 S HUNTINGTON AV

3896 SQ. FT.

TAXES FOR 2001.....\$3,925.18
 CREDITS ON ACCOUNT.....\$1,035.60
 BALANCE DUE.....\$2,889.58
 COST.....\$28.00
 INTEREST.....\$0.00
 TOTAL DUE.....\$2,917.58

HASENBUSH GRACE

HASENBUSH REALTY TRUST

WARD 19 PARCEL 02190-208

275 PERKINS ST

2748 SQ. FT.

UN C-208

TAXES FOR 2001.....\$4,809.67
 CREDITS ON ACCOUNT.....\$1,642.09
 BALANCE DUE.....\$3,167.58
 COST.....\$28.00
 INTEREST.....\$340.87
 TOTAL DUE.....\$3,536.45

STERN MORRIS

STERN RITA

WARD 19 PARCEL 02190-216

275 PERKINS ST

1743 SQ. FT.

UN C-304

TAXES FOR 2001.....\$3,583.45
 CREDITS ON ACCOUNT.....\$2,705.98
 BALANCE DUE.....\$877.47
 COST.....\$14.00
 INTEREST.....\$63.26
 TOTAL DUE.....\$954.73

BORDONARO ELIZABETH M

SERMABIEKIAN PATRICIA

WARD 19 PARCEL 02352-000

338 POND ST

18100 SQ. FT.

TAXES FOR 2001.....\$3,783.41
 CREDITS ON ACCOUNT.....\$2,416.74
 BALANCE DUE.....\$1,366.67
 COST.....\$28.00
 INTEREST.....\$157.81
 TOTAL DUE.....\$1,552.48

BEECHAM EDWARD J

BEECHAM DIANE D

WARD 19 PARCEL 02372-002

35 BOWDITCH RD

9100 SQ. FT.

TAXES FOR 2001.....\$3,528.43
 CREDITS ON ACCOUNT.....\$2,800.17
 BALANCE DUE.....\$728.26
 COST.....\$14.00
 INTEREST.....\$52.51
 TOTAL DUE.....\$794.77

MELLO CRAIG

MELLO MEGHAN

WARD 19 PARCEL 02503-000

1001 CENTRE ST

8118 SQ. FT.

TAXES FOR 2001.....\$3,053.39
 CREDITS ON ACCOUNT.....\$2,374.87
 BALANCE DUE.....\$678.52
 COST.....\$14.00
 INTEREST.....\$48.92
 TOTAL DUE.....\$741.44

KARSON TOM H

KARSON DEBORAH J

WARD 19 PARCEL 02543-000

WESTCHESTER RD

7564 SQ. FT.

TAXES FOR 2001.....\$256.04
 CREDITS ON ACCOUNT.....\$59.51
 BALANCE DUE.....\$196.53
 COST.....\$28.00
 INTEREST.....\$20.64
 TOTAL DUE.....\$245.17

MACMILLAN MARK J

ARBORVIEW REALTY TRUST II

WARD 19 PARCEL 02772-000

34 ARBORVIEW RD

6000 SQ. FT.

TAXES FOR 2001.....\$2,810.05
 CREDITS ON ACCOUNT.....\$2,334.80
 BALANCE DUE.....\$475.25
 COST.....\$14.00
 INTEREST.....\$34.26
 TOTAL DUE.....\$523.51

SOUNDARARAJAN SARAVANAN

WARD 19 PARCEL 02803-022

1010 CENTRE ST

1218 SQ. FT.

UN 6

TAXES FOR 2001.....\$2,923.25
 CREDITS ON ACCOUNT.....\$2,186.58
 BALANCE DUE.....\$736.67
 COST.....\$14.00
 INTEREST.....\$53.16
 TOTAL DUE.....\$803.83

TODESCA EQUIPMENT CO INC

MASS CORP

WARD 19 PARCEL 02856-000

19 LANESVILLE TE

11480 SQ. FT.

TAXES FOR 2001.....\$2,220.51
 BALANCE DUE.....\$2,220.51
 COST.....\$28.00
 INTEREST.....\$280.46
 TOTAL DUE.....\$2,528.97

TODESCA EQUIPMENT CO INC

MASS CORP

WARD 19 PARCEL 02858-000

LANESVILLE TE

5895 SQ. FT.

TAXES FOR 2001.....\$1,037.85

BALANCE DUE.....\$1,037.85
 COST.....\$28.00
 INTEREST.....\$134.97
 TOTAL DUE.....\$1,200.82

TODESCA EQUIPMENT CO INC

MASS CORP

WARD 19 PARCEL 02859-000

LANESVILLE TE

6205 SQ. FT.

TAXES FOR 2001.....\$1,086.12
 BALANCE DUE.....\$1,086.12
 COST.....\$28.00
 INTEREST.....\$141.68
 TOTAL DUE.....\$1,255.80

TODESCA EQUIPMENT CO INC

MASS CORP

WARD 19 PARCEL 02860-000

ARBORETUM RD

4000 SQ. FT.

TAXES FOR 2001.....\$769.34
 BALANCE DUE.....\$769.34
 COST.....\$28.00
 INTEREST.....\$97.28
 TOTAL DUE.....\$894.62

TODESCA EQUIPMENT CO INC

MASS CORP

WARD 19 PARCEL 02861-000

ARBORETUM RD

4000 SQ. FT.

TAXES FOR 2001.....\$778.39
 BALANCE DUE.....\$778.39
 COST.....\$28.00
 INTEREST.....\$98.08
 TOTAL DUE.....\$904.47

TODESCA EQUIPMENT CO INC

MASS CORP

WARD 19 PARCEL 02862-000

ARBORETUM RD

4368 SQ. FT.

TAXES FOR 2001.....\$823.64
 BALANCE DUE.....\$823.64
 COST.....\$28.00
 INTEREST.....\$104.52
 TOTAL DUE.....\$956.16

PANAGOS GEORGE

WARD 19 PARCEL 02888-000

3931 WASHINGTON ST

3825 SQ. FT.

3933

TAXES FOR 2001.....\$5,174.16
 BALANCE DUE.....\$5,174.16
 COST.....\$28.00
 INTEREST.....\$618.53
 TOTAL DUE.....\$5,820.69

THOMPSON EDWARD F

THOMPSON CHERYL M

WARD 19 PARCEL 02949-000

9 MOSGROVE AV

3999 SQ. FT.

11

TAXES FOR 2001.....\$2,073.68
 CREDITS ON ACCOUNT.....\$1,183.63
 BALANCE DUE.....\$890.05
 COST.....\$28.00
 INTEREST.....\$83.78
 TOTAL DUE.....\$1,001.83

RODRIGUEZ PEDRO ETAL

DALILA RODRIGUEZ BE

WARD 19 PARCEL 03023-000

595 SOUTH ST

5202 SQ. FT.

TAXES FOR 2001.....\$1,925.56
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$1,401.04
 COST.....\$28.00
 INTEREST.....\$168.46
 TOTAL DUE.....\$1,597.50

OLIVER PHILLIP E ETAL
MARY K OLIVER BE
WARD 19 PARCEL 03051-000
659 SOUTH ST
4820 SQ. FT.
TAXES FOR 2001.....\$210.54
CREDITS ON ACCOUNT.....\$117.05
BALANCE DUE.....\$93.49
COST.....\$28.00
INTEREST.....\$8.34
TOTAL DUE.....\$129.83

EGERSHEIM WARREN F ETAL
MARGARET B EGGERSHEIM BE
WARD 19 PARCEL 03203-000
8 HARRISON ST
5000 SQ. FT.
TAXES FOR 2001.....\$1,576.42
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,051.90
COST.....\$28.00
INTEREST.....\$131.84
TOTAL DUE.....\$1,211.74

DAVID WILKENSON
SIMON MARIE M
WARD 19 PARCEL 03225-000
35 STELLMAN RD
3304 SQ. FT.
TAXES FOR 2001.....\$110.03
BALANCE DUE.....\$110.03
COST.....\$28.00
INTEREST.....\$13.30
TOTAL DUE.....\$151.33

DAVID WILKENSON
SIMON MARIE M
WARD 19 PARCEL 03226-000
37 STELLMAN RD
3248 SQ. FT.
TAXES FOR 2001.....\$2,267.29
BALANCE DUE.....\$2,267.29
COST.....\$28.00
INTEREST.....\$269.81
TOTAL DUE.....\$2,565.10

DAOU FADI H
WARD 19 PARCEL 03258-000
4050 WASHINGTON ST
4250 SQ. FT.
TAXES FOR 2001.....\$2,167.84
CREDITS ON ACCOUNT.....\$963.23
BALANCE DUE.....\$1,204.61
COST.....\$28.00
INTEREST.....\$144.49
TOTAL DUE.....\$1,377.10

LOZANNE MICHAEL A
LOZANNE CHRISTINE A
WARD 19 PARCEL 03262-000
19 BRADEEN ST
3540 SQ. FT.
TAXES FOR 2001.....\$2,210.16
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,685.64
COST.....\$28.00
INTEREST.....\$201.64
TOTAL DUE.....\$1,915.28

GOLDSTEIN ALLEN M TS
GRANFIELD REALTY TRUST
WARD 19 PARCEL 03306-000
21 GRANFIELD AV
3492 SQ. FT.
TAXES FOR 2001.....\$2,329.72
CREDITS ON ACCOUNT.....\$1,678.37
BALANCE DUE.....\$651.35
COST.....\$14.00
INTEREST.....\$46.96
TOTAL DUE.....\$712.31

EDMOND MARIE ROSELLE
WARD 19 PARCEL 03310-000

31 GRANFIELD AV
3372 SQ. FT.
TAXES FOR 2001.....\$1,985.87
CREDITS ON ACCOUNT.....\$1,210.59
BALANCE DUE.....\$775.28
COST.....\$28.00
INTEREST.....\$69.13
TOTAL DUE.....\$872.41

NEI OSMAN V
FRERE MARIE PETIT
WARD 19 PARCEL 03328-000
30 GRANFIELD AV
3372 SQ. FT.
TAXES FOR 2001.....\$1,973.17
CREDITS ON ACCOUNT.....\$1,602.20
BALANCE DUE.....\$370.97
COST.....\$9.00
INTEREST.....\$45.67
TOTAL DUE.....\$425.64

ODIMEGWU BOB
WARD 19 PARCEL 03368-000
42 BRADEEN ST
3420 SQ. FT.
TAXES FOR 2001.....\$1,540.45
CREDITS ON ACCOUNT.....\$1,271.96
BALANCE DUE.....\$268.49
COST.....\$14.00
INTEREST.....\$19.36
TOTAL DUE.....\$301.85

ANDRADE PEDRO B TS
PBA REALTY TRUST
WARD 19 PARCEL 03413-000
4000 WASHINGTON ST
4860 SQ. FT.
TAXES FOR 2001.....\$5,008.22
CREDITS ON ACCOUNT.....\$3,892.30
BALANCE DUE.....\$1,115.92
COST.....\$28.00
INTEREST.....\$145.11
TOTAL DUE.....\$1,289.03

RAWNSLEY EDNA E
WARD 19 PARCEL 03416-000
37 ARCHDALE RD
3520 SQ. FT.
39
TAXES FOR 2001.....\$1,378.57
CREDITS ON ACCOUNT.....\$1,023.19
BALANCE DUE.....\$355.38
COST.....\$14.00
INTEREST.....\$25.62
TOTAL DUE.....\$395.00

CORA LYDIA
WARD 19 PARCEL 03419-000
9 DELFORD ST
1391 SQ. FT.
TAXES FOR 2001.....\$1,374.34
BALANCE DUE.....\$1,374.34
COST.....\$28.00
INTEREST.....\$169.54
TOTAL DUE.....\$1,571.88

BASTIEN LESLY
BASTIEN NINON MARIE
WARD 19 PARCEL 03423-000
10 DELFORD ST
5415 SQ. FT.
12
TAXES FOR 2001.....\$1,720.31
CREDITS ON ACCOUNT.....\$1,380.78
BALANCE DUE.....\$339.53
COST.....\$28.00
INTEREST.....\$25.18
TOTAL DUE.....\$392.71

HARDY MELVIN L
WARD 19 PARCEL 03429-000
163 BROOKWAY RD
4120 SQ. FT.
165

TAXES FOR 2001.....\$1,549.97
CREDITS ON ACCOUNT.....\$371.46
BALANCE DUE.....\$1,178.51
COST.....\$28.00
INTEREST.....\$124.02
TOTAL DUE.....\$1,330.53

PANAGOS GEORGE TRST
OF SCORPIOS REAL ESTATE TR
WARD 19 PARCEL 03481-000
128 WASHINGTON ST
3655 SQ. FT.
TAXES FOR 2001.....\$121.67
CREDITS ON ACCOUNT.....\$55.23
BALANCE DUE.....\$66.44
COST.....\$28.00
INTEREST.....\$5.93
TOTAL DUE.....\$100.37

FOSTER KENNETH J
FOSTER MARY J
WARD 19 PARCEL 03759-000
108 BROWN AV
9247 SQ. FT.
TAXES FOR 2001.....\$2,076.85
CREDITS ON ACCOUNT.....\$1,702.90
BALANCE DUE.....\$373.95
COST.....\$23.00
INTEREST.....\$26.96
TOTAL DUE.....\$423.91

HOULE KENNETH J
HOULE DIANNA M
WARD 19 PARCEL 03860-000
74 ROWE ST
17300 SQ. FT.
76
TAXES FOR 2001.....\$2,683.09
CREDITS ON ACCOUNT.....\$2,087.87
BALANCE DUE.....\$595.22
COST.....\$14.00
INTEREST.....\$42.91
TOTAL DUE.....\$652.13

TEJEDA MILDRED V
WARD 19 PARCEL 03888-206
25 HARRISON ST
1074 SQ. FT.
UN 18-A
TAXES FOR 2001.....\$1,092.91
CREDITS ON ACCOUNT.....\$412.89
BALANCE DUE.....\$678.02
COST.....\$28.00
INTEREST.....\$60.45
TOTAL DUE.....\$766.47

RODRIGUEZ LEROI
RODRIGUEZ MARIA TORRES
WARD 19 PARCEL 03920-020
136 ROWE ST
2100 SQ. FT.
UN 136
TAXES FOR 2001.....\$2,148.80
CREDITS ON ACCOUNT.....\$1,382.07
BALANCE DUE.....\$766.73
COST.....\$28.00
INTEREST.....\$68.02
TOTAL DUE.....\$862.75

WINSOR SOPHIE LT & TRST
FBO ALAN WINSOR REM
WARD 19 PARCEL 03978-000
69 SEYMOUR ST
4863 SQ. FT.
TAXES FOR 2001.....\$2,798.41
CREDITS ON ACCOUNT.....\$2,121.54
BALANCE DUE.....\$676.87
COST.....\$14.00
INTEREST.....\$48.80
TOTAL DUE.....\$739.67

SHIELDS RICHARD J
WARD 19 PARCEL 03982-000
8 SEYMOUR ST

3254 SQ. FT.
 TAXES FOR 2001.....\$2,718.00
 CREDITS ON ACCOUNT.....\$578.60
 BALANCE DUE.....\$2,139.40
 COST.....\$28.00
 INTEREST.....\$221.01
 TOTAL DUE.....\$2,388.41

MIKKI GHALEB T ETAL
 ROBIN E MIKKI BE
 WARD 19 PARCEL 03988-000
 55 BROWN AV
 4200 SQ. FT.
 TAXES FOR 2001.....\$2,579.40
 CREDITS ON ACCOUNT.....\$2,017.29
 BALANCE DUE.....\$562.11
 COST.....\$14.00
 INTEREST.....\$40.53
 TOTAL DUE.....\$616.64

RICE CHARLES C ETAL
 MARY A RICE BE
 WARD 19 PARCEL 04131-000
 69 HAWTHORNE ST
 5217 SQ. FT.
 TAXES FOR 2001.....\$1,762.63
 CREDITS ON ACCOUNT.....\$1,437.96
 BALANCE DUE.....\$324.67
 COST.....\$14.00
 INTEREST.....\$23.41
 TOTAL DUE.....\$362.08

BING LISA
 WARD 19 PARCEL 04155-000
 88 SYCAMORE ST
 5220 SQ. FT.
 TAXES FOR 2001.....\$1,847.27
 CREDITS ON ACCOUNT.....\$417.16
 BALANCE DUE.....\$1,430.11
 COST.....\$14.00
 INTEREST.....\$148.54
 TOTAL DUE.....\$1,592.65

CHIASSON MARIE
 WARD 19 PARCEL 04173-000
 43 FLORENCE ST
 5000 SQ. FT.
 TAXES FOR 2001.....\$2,250.37
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$1,725.85
 COST.....\$28.00
 INTEREST.....\$208.53
 TOTAL DUE.....\$1,962.38

VASQUEZ FEDERICO A
 VASQUE REYNA I
 WARD 19 PARCEL 04175-000
 FLORENCE ST
 4725 SQ. FT.
 TAXES FOR 2001.....\$136.48
 CREDITS ON ACCOUNT.....\$36.50
 BALANCE DUE.....\$99.98
 COST.....\$28.00
 INTEREST.....\$10.82
 TOTAL DUE.....\$138.80

DINANNO NEVIO C ETAL
 MARIA L DINANNO JT
 WARD 19 PARCEL 04179-000
 77 CUMMINS HW
 5531 SQ. FT.
 TAXES FOR 2001.....\$4,857.37
 CREDITS ON ACCOUNT.....\$3,591.83
 BALANCE DUE.....\$1,265.54
 COST.....\$19.00
 INTEREST.....\$91.24
 TOTAL DUE.....\$1,375.78

ALVAREZ NELSON
 ALVAREZ NOEL
 WARD 19 PARCEL 04207-004
 51 CUMMINS HW
 2604 SQ. FT.
 UN 2

TAXES FOR 2001.....\$2,178.42
 CREDITS ON ACCOUNT.....\$494.44
 BALANCE DUE.....\$1,683.98
 COST.....\$28.00
 INTEREST.....\$176.00
 TOTAL DUE.....\$1,887.98

GIANNARIKAS KOSTANTINOS
 ROSLINDALE SQ NOMINEE TR
 WARD 19 PARCEL 04222-000
 4244 WASHINGTON ST
 18065 SQ. FT.
 4238
 TAXES FOR 2001.....\$9,066.09
 CREDITS ON ACCOUNT.....\$1,770.37
 BALANCE DUE.....\$7,295.72
 COST.....\$28.00
 INTEREST.....\$743.08
 TOTAL DUE.....\$8,066.80

VENTEROSO EDWARD A
 HENNESSEY JEANNE A
 HILL FRANCES M
 WARD 19 PARCEL 04274-000
 62 NEPONSET AV
 3807 SQ. FT.
 TAXES FOR 2001.....\$2,350.88
 CREDITS ON ACCOUNT.....\$1,830.05
 BALANCE DUE.....\$520.83
 COST.....\$14.00
 INTEREST.....\$37.55
 TOTAL DUE.....\$572.38

NOONAN NOREEN P
 WARD 19 PARCEL 04600-030
 391 HYDE PARK AV
 1166 SQ. FT.
 UN 201
 TAXES FOR 2001.....\$1,913.92
 CREDITS ON ACCOUNT.....\$1,227.85
 BALANCE DUE.....\$686.07
 COST.....\$14.00
 INTEREST.....\$49.46
 TOTAL DUE.....\$749.53

LEGNER LINDA J
 WARD 19 PARCEL 04601-000
 409 HYDE PARK AV
 31560 SQ. FT.
 TAXES FOR 2001.....\$9,216.94
 CREDITS ON ACCOUNT.....\$4,498.62
 BALANCE DUE.....\$4,718.32
 COST.....\$14.00
 INTEREST.....\$420.70
 TOTAL DUE.....\$5,153.02

FEMINO RAYMOND A
 FEMINO RAYMOND K
 WARD 19 PARCEL 04609-000
 HYDE PARK AV
 2500 SQ. FT.
 TAXES FOR 2001.....\$1,016.73
 CREDITS ON ACCOUNT.....\$453.29
 BALANCE DUE.....\$563.44
 COST.....\$28.00
 INTEREST.....\$50.24
 TOTAL DUE.....\$641.68

ANDERSON CHRISTOPHER M
 WARD 19 PARCEL 04678-000
 76 HYDE PARK AV
 6150 SQ. FT.
 TAXES FOR 2001.....\$2,163.61
 CREDITS ON ACCOUNT.....\$1,619.64
 BALANCE DUE.....\$543.97
 COST.....\$14.00
 INTEREST.....\$39.22
 TOTAL DUE.....\$597.19

LUMBARD DAVID
 WARD 19 PARCEL 04702-000
 33 WACHUSETT ST
 3598 SQ. FT
 TAXES FOR 2001.....\$2,942.30

CREDITS ON ACCOUNT.....\$2,210.61
 BALANCE DUE.....\$731.69
 COST.....\$14.00
 INTEREST.....\$52.75
 TOTAL DUE.....\$798.44

DAVIS CURTIS M
 WARD 19 PARCEL 04708-012
 63 WACHUSETT ST
 1590 SQ. FT.
 UN 1
 TAXES FOR 2001.....\$1,837.75
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$1,313.23
 COST.....\$28.00
 INTEREST.....\$172.07
 TOTAL DUE.....\$1,513.30

BASEY HENSHAW VANESSA L
 WARD 19 PARCEL 04768-000
 101 WACHUSETT ST
 3150 SQ. FT.
 103
 TAXES FOR 2001.....\$2,319.14
 CREDITS ON ACCOUNT.....\$1,666.32
 BALANCE DUE.....\$652.82
 COST.....\$14.00
 INTEREST.....\$47.07
 TOTAL DUE.....\$713.89

CONNOLLY ULTAN
 WARD 19 PARCEL 04776-002
 160 HYDE PARK AV
 885 SQ. FT.
 UN 1
 TAXES FOR 2001.....\$1,397.62
 CREDITS ON ACCOUNT.....\$318.23
 BALANCE DUE.....\$1,079.39
 COST.....\$28.00
 INTEREST.....\$112.88
 TOTAL DUE.....\$1,220.27

CHIEKWU FRANK OKAFOR
 WARD 19 PARCEL 04810-000
 56 PATTEN ST
 8794 SQ. FT.
 TAXES FOR 2001.....\$3,559.11
 CREDITS ON ACCOUNT.....\$749.88
 BALANCE DUE.....\$2,809.23
 COST.....\$28.00
 INTEREST.....\$289.69
 TOTAL DUE.....\$3,126.92

MCGOLDRICK MARY T
 WARD 19 PARCEL 04899-000
 72 ELDRIDGE RD
 2372 SQ. FT.
 TAXES FOR 2001.....\$168.22
 CREDITS ON ACCOUNT.....\$113.37
 BALANCE DUE.....\$54.85
 COST.....\$14.00
 INTEREST.....\$3.95
 TOTAL DUE.....\$72.80

PEASE PATRICIA A
 PEASE HARRY H
 WARD 19 PARCEL 04904-000
 40 ELDRIDGE RD
 4261 SQ. FT.
 TAXES FOR 2001.....\$2,836.50
 CREDITS ON ACCOUNT.....\$2,127.22
 BALANCE DUE.....\$709.28
 INTEREST.....\$54.63
 TOTAL DUE.....\$763.91

SANO LENE M
 WARD 19 PARCEL 04943-000
 7 ELDRIDGE RD
 4902 SQ. FT.
 9
 TAXES FOR 2001.....\$2,784.66
 CREDITS ON ACCOUNT.....\$2,115.32
 BALANCE DUE.....\$669.34
 COST.....\$23.00

INTEREST.....\$48.26
TOTAL DUE.....\$740.60

MARCANO NICHOLAS ETAL
ANA LIA GRAMAJO MARCANO BE
WARD 19 PARCEL 04993-000
BOURNEDALE RD
4000 SQ. FT.
TAXES FOR 2001.....\$142.83
CREDITS ON ACCOUNT.....\$73.64
BALANCE DUE.....\$69.19
COST.....\$28.00
INTEREST.....\$6.17
TOTAL DUE.....\$103.36

PARNA MARGARET
WARD 19 PARCEL 05049-000
74 FLORIAN ST
4566 SQ. FT.
TAXES FOR 2001.....\$1,736.18
CREDITS ON ACCOUNT.....\$1,523.88
BALANCE DUE.....\$212.30
COST.....\$28.00
INTEREST.....\$31.50
TOTAL DUE.....\$271.80

WARD TWENTY

AIBANGBE JAMES S
WARD 20 PARCEL 00012-000
711 SOUTH ST
1751 SQ. FT.
715A
TAXES FOR 2001.....\$5,659.85
CREDITS ON ACCOUNT.....\$4,231.77
BALANCE DUE.....\$1,428.08
INTEREST.....\$103.30
TOTAL DUE.....\$1,531.38

FOURTEEN 45 REALTY INC
MASS CORP
WARD 20 PARCEL 00014-000
725 SOUTH ST
4840 SQ. FT.
TAXES FOR 2001.....\$9,081.17
CREDITS ON ACCOUNT.....\$7,200.42
BALANCE DUE.....\$1,880.75
COST.....\$14.00
INTEREST.....\$135.60
TOTAL DUE.....\$2,030.35

ZAMORA CARLOS R
WARD 20 PARCEL 00059-000
73 ALBANO ST
5433 SQ. FT.
TAXES FOR 2001.....\$2,374.15
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,849.63
COST.....\$28.00
INTEREST.....\$219.11
TOTAL DUE.....\$2,096.74

ARMINGTON AGNES H TRSTS
DENNIS M CROWLEY JR TRSTS
WARD 20 PARCEL 00284-000
62 DURNELL AV
3505 SQ. FT.
TAXES FOR 2001.....\$1,970.00
CREDITS ON ACCOUNT.....\$1,760.17
BALANCE DUE.....\$209.83
INTEREST.....\$15.13
TOTAL DUE.....\$224.96

FLYNN DANIEL M
WARD 20 PARCEL 00386-020
6 HAYES RD
595 SQ. FT.
UN 6
TAXES FOR 2001.....\$807.25
CREDITS ON ACCOUNT.....\$200.00
BALANCE DUE.....\$607.25
COST.....\$28.00

INTEREST.....\$53.66
TOTAL DUE.....\$688.91

RIZZO FRANK J
NAUMANN MARYANN
FOUR 433-4441 WASHINGTON
WARD 20 PARCEL 00427-000
4433 WASHINGTON ST
15023 SQ. FT.
4441A
TAXES FOR 2001.....\$8,809.64
BALANCE DUE.....\$8,809.64
COST.....\$28.00
INTEREST.....\$1,107.06
TOTAL DUE.....\$9,944.70

PANAGOS GEORGE TS
OF 4541 REAL ESTATE TRUST
WARD 20 PARCEL 00565-000
4541 WASHINGTON ST
12712 SQ. FT.
4549
TAXES FOR 2001.....\$8,372.18
BALANCE DUE.....\$8,372.18
COST.....\$28.00
INTEREST.....\$1,047.73
TOTAL DUE.....\$9,447.91

BACON JEFF W
WARD 20 PARCEL 00654-000
16 BRAHMS ST
6000 SQ. FT.
TAXES FOR 2001.....\$1,804.95
CREDITS ON ACCOUNT.....\$888.94
BALANCE DUE.....\$916.01
COST.....\$28.00
INTEREST.....\$81.67
TOTAL DUE.....\$1,025.68

AGUGLIA VIRGINIA MARIE
WARD 20 PARCEL 00756-000
732 W ROXBURY PW
6369 SQ. FT.
TAXES FOR 2001.....\$1,900.17
CREDITS ON ACCOUNT.....\$1,569.54
BALANCE DUE.....\$330.63
COST.....\$23.00
INTEREST.....\$92.82
TOTAL DUE.....\$446.45

RAMOS JOSE
RAMOS IRIS
WARD 20 PARCEL 01010-000
55 HILLOCK ST
6077 SQ. FT.
TAXES FOR 2001.....\$2,002.79
CREDITS ON ACCOUNT.....\$100.00
BALANCE DUE.....\$1,902.79
COST.....\$28.00
INTEREST.....\$240.51
TOTAL DUE.....\$2,171.30

ALFOND BRIAN J
CATALANO JANINE M
WARD 20 PARCEL 01062-002
5 BERYL ST
5354 SQ. FT.
TAXES FOR 2001.....\$2,330.77
CREDITS ON ACCOUNT.....\$1,405.17
BALANCE DUE.....\$925.60
COST.....\$28.00
INTEREST.....\$83.35
TOTAL DUE.....\$1,036.95

KING MARTIN J
SIXTEEN HILLOCK STREET TRUST
WARD 20 PARCEL 01072-000
16 HILLOCK ST
3100 SQ. FT.
TAXES FOR 2001.....\$2,071.56
BALANCE DUE.....\$2,071.56
COST.....\$28.00
INTEREST.....\$243.65
TOTAL DUE.....\$2,343.21

BIGELOW FLORENTINE T
WARD 20 PARCEL 01125-005
130 WALWORTH ST
2767 SQ. FT.
TAXES FOR 2001.....\$1,528.81
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,004.29
COST.....\$28.00
INTEREST.....\$122.10
TOTAL DUE.....\$1,154.39

EDMONDS ADA E F ETAL
FELICIA E ALLMAN JT
WARD 20 PARCEL 01179-000
70 WALWORTH ST
5000 SQ. FT.
TAXES FOR 2001.....\$2,232.38
CREDITS ON ACCOUNT.....\$495.76
BALANCE DUE.....\$1,736.62
COST.....\$28.00
INTEREST.....\$180.77
TOTAL DUE.....\$1,945.39

KAPETANOPOULOS ANDREAS
KAPETANOPOULOS SOPHIE
WARD 20 PARCEL 01219-000
40 NEWBURG ST
4500 SQ. FT.
TAXES FOR 2001.....\$3,365.50
CREDITS ON ACCOUNT.....\$3,306.80
BALANCE DUE.....\$58.70
INTEREST.....\$4.23
TOTAL DUE.....\$62.93

HEARN WILLIAM A
WARD 20 PARCEL 01232-000
192 BELGRADE AV
3770 SQ. FT.
TAXES FOR 2001.....\$2,202.51
CREDITS ON ACCOUNT.....\$2,043.42
BALANCE DUE.....\$159.09
COST.....\$14.00
INTEREST.....\$11.47
TOTAL DUE.....\$184.56

MALATOS GEORGE TS
ONE MCCRAW STREET RLTY TRUST
WARD 20 PARCEL 01399-000
1 MCCRAW ST
3277 SQ. FT.
7
TAXES FOR 2001.....\$1,770.98
CREDITS ON ACCOUNT.....\$1,355.88
BALANCE DUE.....\$415.10
COST.....\$14.00
INTEREST.....\$29.93
TOTAL DUE.....\$459.03

GAURENSZKY MARIKA
ASSATLY LEANNE
WARD 20 PARCEL 01456-000
34 BRADWOOD ST
4219 SQ. FT.
TAXES FOR 2001.....\$2,281.05
CREDITS ON ACCOUNT.....\$1,803.02
BALANCE DUE.....\$478.03
COST.....\$14.00
INTEREST.....\$34.47
TOTAL DUE.....\$526.50

JONES ANDREW A
GOODRICH ELIZABETH P
WARD 20 PARCEL 01544-000
112 BEECH ST
3892 SQ. FT.
TAXES FOR 2001.....\$2,153.03
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,628.51
COST.....\$28.00
INTEREST.....\$201.10
TOTAL DUE.....\$1,857.61

FRANTZIS KONSTANTINOS

WARD 20 PARCEL 01603-000
BEECH ST
2244 SQ. FT.
TAXES FOR 2001.....\$1,119.31
CREDITS ON ACCOUNT.....\$929.43
BALANCE DUE.....\$189.88
COST.....\$14.00
INTEREST.....\$13.69
TOTAL DUE.....\$217.57

SHARPE GEORGE T ETAL
ALICE M SHARPE BE
WARD 20 PARCEL 01741-000
45 KENNETH ST
10410 SQ. FT.
TAXES FOR 2001.....\$3,475.53
CREDITS ON ACCOUNT.....\$1,629.22
BALANCE DUE.....\$1,846.31
INTEREST.....\$179.25
TOTAL DUE.....\$2,025.56

BOURQUE KEVIN J
BOURQUE ELLEN L
WARD 20 PARCEL 01863-000
16 WOODARD RD
8190 SQ. FT.
TAXES FOR 2001.....\$3,197.28
CREDITS ON ACCOUNT.....\$2,547.48
BALANCE DUE.....\$649.80
COST.....\$23.00
INTEREST.....\$46.85
TOTAL DUE.....\$719.65

MCINERNEY FRANCIS C
MCINERNEY CHRISTINA M
WARD 20 PARCEL 01887-000
248 STRATFORD ST
6581 SQ. FT.
TAXES FOR 2001.....\$2,774.08
CREDITS ON ACCOUNT.....\$1,722.78
BALANCE DUE.....\$1,051.30
COST.....\$28.00
INTEREST.....\$93.74
TOTAL DUE.....\$1,173.04

GILLIS DAVID A
GILLIS THERESA T
WARD 20 PARCEL 01931-001
324 BELLEVUE ST
18247 SQ. FT.
TAXES FOR 2001.....\$4,161.11
CREDITS ON ACCOUNT.....\$3,197.39
BALANCE DUE.....\$963.72
COST.....\$14.00
INTEREST.....\$69.48
TOTAL DUE.....\$1,047.20

KELLEY MARIE E
SMITH PATRICIA M
WARD 20 PARCEL 02013-000
223 WREN ST
7420 SQ. FT.
TAXES FOR 2001.....\$2,678.86
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$2,154.34
COST.....\$28.00
INTEREST.....\$268.01
TOTAL DUE.....\$2,450.35

FINN FRANCIS T ETAL
KATHLEEN T FINN BE
WARD 20 PARCEL 02244-001
WREN ST
4500 SQ. FT.
TAXES FOR 2001.....\$139.66
CREDITS ON ACCOUNT.....\$88.57
BALANCE DUE.....\$51.09
COST.....\$14.00
INTEREST.....\$3.68
TOTAL DUE.....\$68.77

MACDONALD CAROLYN R
WARD 20 PARCEL 02265-000
9HFRUTLEDGE ST

6080 SQ. FT.
TAXES FOR 2001.....\$1,965.76
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,441.24
COST.....\$28.00
INTEREST.....\$184.76
TOTAL DUE.....\$1,654.00

SURVILLO VALENTINA
WARD 20 PARCEL 02274-000
10 MARCH TE
6955 SQ. FT.
12
TAXES FOR 2001.....\$3,298.84
CREDITS ON ACCOUNT.....\$1,137.46
BALANCE DUE.....\$2,161.38
COST.....\$28.00
INTEREST.....\$224.77
TOTAL DUE.....\$2,414.15

GANIATSOS MARIA
WARD 20 PARCEL 02319-000
1954 CENTRE ST
2147 SQ. FT.
1952
TAXES FOR 2001.....\$7,036.65
CREDITS ON ACCOUNT.....\$5,498.59
BALANCE DUE.....\$1,538.06
INTEREST.....\$110.89
TOTAL DUE.....\$1,648.95

GIANNAROS SPIRIDON ETAL
IRENE GIANNAROS BE
WARD 20 PARCEL 02616-000
1 FRANCLAIRE DR
4246 SQ. FT.
TAXES FOR 2001.....\$2,684.15
CREDITS ON ACCOUNT.....\$2,187.69
BALANCE DUE.....\$496.46
COST.....\$23.00
INTEREST.....\$35.79
TOTAL DUE.....\$555.25

SHAFFER LUCERO AMANDA DIAZ
OCAMPO MARISOL DIAZ
WARD 20 PARCEL 02679-000
WASHINGTON ST
4400 SQ. FT.
TAXES FOR 2001.....\$128.02
BALANCE DUE.....\$128.02
COST.....\$28.00
INTEREST.....\$16.56
TOTAL DUE.....\$172.58

CURRAN CATHERINE ETAL
SALLY M FORHAM
MARTIN F GORHAM JT
WARD 20 PARCEL 02754-000
35 ALLEYNE ST
8325 SQ. FT.
TAXES FOR 2001.....\$2,702.13
CREDITS ON ACCOUNT.....\$2,244.35
BALANCE DUE.....\$457.78
COST.....\$14.00
INTEREST.....\$33.01
TOTAL DUE.....\$504.79

DAVID MARY
WARD 20 PARCEL 02790-000
4843 WASHINGTON ST
5000 SQ. FT.
TAXES FOR 2001.....\$2,390.02
CREDITS ON ACCOUNT.....\$971.37
BALANCE DUE.....\$1,418.65
COST.....\$28.00
INTEREST.....\$149.85
TOTAL DUE.....\$1,596.50

CORNUET DONALD G
WEINER STEPHEN M
WARD 20 PARCEL 02872-010
HERON ST
6454 SQ. FT.
TAXES FOR 2001.....\$3,168.71

CREDITS ON ACCOUNT.....\$2,397.75
BALANCE DUE.....\$770.96
COST.....\$14.00
INTEREST.....\$55.58
TOTAL DUE.....\$840.54

TODESCA CHARLES ETAL
ANDELO C TODESCA JR
ALBERT J TODESCA
WARD 20 PARCEL 02890-000
WILLET ST
5000 SQ. FT.
TAXES FOR 2001.....\$148.12
BALANCE DUE.....\$148.12
COST.....\$28.00
INTEREST.....\$19.05
TOTAL DUE.....\$195.17

MCGOWAN ROBERT
WARD 20 PARCEL 02929-070
4925 WASHINGTON ST
567 SQ. FT.
UN 401
TAXES FOR 2001.....\$801.96
CREDITS ON ACCOUNT.....\$627.16
BALANCE DUE.....\$174.80
COST.....\$14.00
INTEREST.....\$12.60
TOTAL DUE.....\$201.40

TODESCA CHARLES ETAL
ANDELO C TODESCA JR
ALBERT J TODESCA
WARD 20 PARCEL 02937-000
WILLET ST
5000 SQ. FT.
TAXES FOR 2001.....\$141.77
BALANCE DUE.....\$141.77
COST.....\$28.00
INTEREST.....\$17.74
TOTAL DUE.....\$187.51

TODESCA CHARLES ETAL
ANDELO C TODESCA JR
ALBERT J TODESCA
WARD 20 PARCEL 02940-001
WILLET ST
5000 SQ. FT.
TAXES FOR 2001.....\$142.83
BALANCE DUE.....\$142.83
COST.....\$28.00
INTEREST.....\$17.84
TOTAL DUE.....\$188.67

TODESCA CHARLES ETAL
ANDELO C TODESCA JR
ALBERT J TODESCA
WARD 20 PARCEL 02941-000
WILLET ST
5000 SQ. FT.
TAXES FOR 2001.....\$142.83
BALANCE DUE.....\$142.83
COST.....\$28.00
INTEREST.....\$17.84
TOTAL DUE.....\$188.67

TODESCA CHARLES ETAL
ALBERT J TODESCA JT
WARD 20 PARCEL 02943-000
WILLET ST
5000 SQ. FT.
TAXES FOR 2001.....\$144.95
BALANCE DUE.....\$144.95
COST.....\$28.00
INTEREST.....\$18.02
TOTAL DUE.....\$190.97

TODESCA CHARLES ETAL
ALBERT J TODESCA JT
WARD 20 PARCEL 02944-000
THRUSH ST
5000 SQ. FT.
TAXES FOR 2001.....\$144.95
BALANCE DUE.....\$144.95

COST.....\$28.00
INTEREST.....\$18.02
TOTAL DUE.....\$190.97

AFFRIATTE ROMEO
WARD 20 PARCEL 02964-146
4975 WASHINGTON ST
1055 SQ. FT.
UN 418
TAXES FOR 2001.....\$1,522.46
CREDITS ON ACCOUNT.....\$1,024.51
BALANCE DUE.....\$497.95
COST.....\$28.00
INTEREST.....\$44.40
TOTAL DUE.....\$570.35

BLOCKER GERALD
WOLF PAMELA
WARD 20 PARCEL 03010-002
25 PINECLIFF RD
1816 SQ. FT.
UN 25
TAXES FOR 2001.....\$2,215.45
CREDITS ON ACCOUNT.....\$1,115.78
BALANCE DUE.....\$1,099.67
COST.....\$28.00
INTEREST.....\$98.05
TOTAL DUE.....\$1,225.72

GORMERLY RICHARD F
WARD 20 PARCEL 03410-000
2074 CENTRE ST
5014 SQ. FT.
TAXES FOR 2001.....\$2,410.58
CREDITS ON ACCOUNT.....\$1,821.07
BALANCE DUE.....\$589.51
COST.....\$14.00
INTEREST.....\$42.50
TOTAL DUE.....\$646.01

BROWN DONALD A ETAL
MARGARET M BROWN BE
WARD 20 PARCEL 03439-014
8 LATIN RD
6404 SQ. FT.
TAXES FOR 2001.....\$2,901.04
CREDITS ON ACCOUNT.....\$1,712.78
BALANCE DUE.....\$1,188.26
COST.....\$14.00
INTEREST.....\$85.67
TOTAL DUE.....\$1,287.93

OROURKE BERNARD W
OROURKE MAUREEN T
WARD 20 PARCEL 03473-000
262 LAGRANGE ST
7994 SQ. FT.
TAXES FOR 2001.....\$2,700.02
CREDITS ON ACCOUNT.....\$1,200.02
BALANCE DUE.....\$1,500.00
INTEREST.....\$145.84
TOTAL DUE.....\$1,645.84

RUTSTEIN JEFFREY
WARD 20 PARCEL 03629-010
26 VFW PW
11801 SQ. FT.
TAXES FOR 2001.....\$2,799.47
CREDITS ON ACCOUNT.....\$2,346.13
BALANCE DUE.....\$453.34
COST.....\$14.00
INTEREST.....\$32.68
TOTAL DUE.....\$500.02

LEITER MAX ETAL
MELVA R LEITER BE
WARD 20 PARCEL 03877-000
HACKENSACK RD
5835 SQ. FT.
TAXES FOR 2001.....\$193.61
BALANCE DUE.....\$193.61
COST.....\$28.00
INTEREST.....\$23.11
TOTAL DUE.....\$244.72

HOWARD JOHN E ETAL
ELEANOR M HOWARD BE
WARD 20 PARCEL 04020-000
47 HOLLYWOOD RD
5000 SQ. FT.
TAXES FOR 2001.....\$2,650.29
CREDITS ON ACCOUNT.....\$1,893.60
BALANCE DUE.....\$756.69
COST.....\$28.00
INTEREST.....\$56.70
TOTAL DUE.....\$841.39

MURRAY CHARLES J JR ETAL
HELEN M MURRAY BE
WARD 20 PARCEL 04083-000
3 BANGOR RD
4096 SQ. FT.
TAXES FOR 2001.....\$2,537.08
CREDITS ON ACCOUNT.....\$1,528.16
BALANCE DUE.....\$1,008.92
COST.....\$28.00
INTEREST.....\$89.96
TOTAL DUE.....\$1,126.88

DALY CLAIRE B
WARD 20 PARCEL 04360-000
27 PEAK HILL RD
6743 SQ. FT.
TAXES FOR 2001.....\$3,197.28
CREDITS ON ACCOUNT.....\$2,924.52
BALANCE DUE.....\$272.76
COST.....\$28.00
INTEREST.....\$290.67
TOTAL DUE.....\$591.43

SMITH IRENE E
WARD 20 PARCEL 04449-000
12 RAVENNA RD
6100 SQ. FT.
TAXES FOR 2001.....\$2,503.23
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,978.71
COST.....\$28.00
INTEREST.....\$250.60
TOTAL DUE.....\$2,257.31

LEBLANC PATRICIA MARY
WARD 20 PARCEL 04635-000
1558 CENTRE ST
3891 SQ. FT.
TAXES FOR 2001.....\$3,071.37
CREDITS ON ACCOUNT.....\$1,079.31
BALANCE DUE.....\$1,992.06
COST.....\$28.00
INTEREST.....\$206.27
TOTAL DUE.....\$2,226.33

SMITH MARGARET T
EDWARDS REGINA M
WARD 20 PARCEL 04642-000
66 BRADFIELD AV
5400 SQ. FT.
TAXES FOR 2001.....\$3,133.80
CREDITS ON ACCOUNT.....\$697.28
BALANCE DUE.....\$2,436.52
COST.....\$28.00
INTEREST.....\$253.71
TOTAL DUE.....\$2,718.23

MONZON ELSA
WARD 20 PARCEL 04671-000
27 BRADFIELD AV
4950 SQ. FT.
TAXES FOR 2001.....\$2,302.21
CREDITS ON ACCOUNT.....\$1,247.95
BALANCE DUE.....\$1,054.26
COST.....\$9.00
INTEREST.....\$92.68
TOTAL DUE.....\$1,155.94

SCHILL PAUL
GAGNON-SCHILL CHRISTINE
WARD 20 PARCEL 04685-004

69 BRADFIELD AV
1115 SQ. FT.
UN 2
TAXES FOR 2001.....\$1,718.19
CREDITS ON ACCOUNT.....\$1,460.46
BALANCE DUE.....\$257.73
COST.....\$14.00
INTEREST.....\$18.58
TOTAL DUE.....\$290.31

DIONNE-MCCARTHY SUSAN R
WARD 20 PARCEL 04857-000
95 FARQUHAR ST
5500 SQ. FT.
TAXES FOR 2001.....\$2,465.14
CREDITS ON ACCOUNT.....\$1,719.27
BALANCE DUE.....\$745.87
COST.....\$14.00
INTEREST.....\$53.78
TOTAL DUE.....\$813.65

TSIALAS ELANA
WARD 20 PARCEL 04979-000
113 HEWLETT ST
5475 SQ. FT.
TAXES FOR 2001.....\$2,201.70
CREDITS ON ACCOUNT.....\$516.80
BALANCE DUE.....\$1,684.90
COST.....\$28.00
INTEREST.....\$177.25
TOTAL DUE.....\$1,890.15

CALABRESE SEBASTIANO
CALABRESE NANCY
WARD 20 PARCEL 05056-000
57 ARDALE ST
4000 SQ. FT.
TAXES FOR 2001.....\$2,932.78
CREDITS ON ACCOUNT.....\$2,734.16
BALANCE DUE.....\$198.62
COST.....\$14.00
INTEREST.....\$14.32
TOTAL DUE.....\$226.94

DONOVAN CAROL A
WARD 20 PARCEL 05077-000
26 CONISTON RD
6775 SQ. FT.
TAXES FOR 2001.....\$1,976.34
CREDITS ON ACCOUNT.....\$1,516.54
BALANCE DUE.....\$459.80
COST.....\$14.00
INTEREST.....\$33.15
TOTAL DUE.....\$506.95

BENJAMIN JOHN E
WARD 20 PARCEL 05091-000
27 KNOLL ST
5913 SQ. FT.
TAXES FOR 2001.....\$2,742.34
CREDITS ON ACCOUNT.....\$1,791.70
BALANCE DUE.....\$950.64
COST.....\$28.00
INTEREST.....\$74.54
TOTAL DUE.....\$1,053.18

SULLIVAN JEREMIAH F JR TS
J. F. SULLIVAN FAMILY TRUST
WARD 20 PARCEL 05132-000
35 CONISTON RD
5645 SQ. FT.
TAXES FOR 2001.....\$1,972.11
CREDITS ON ACCOUNT.....\$1,459.79
BALANCE DUE.....\$512.32
COST.....\$14.00
INTEREST.....\$36.94
TOTAL DUE.....\$563.26

AITON HAROLD B ETAL
ELSA S AITON BE
WARD 20 PARCEL 05195-000
WALTER ST
84580 SQ. FT.
TAXES FOR 2001.....\$726.85

BALANCE DUE.....\$726.85
COST.....\$28.00
INTEREST.....\$91.88
TOTAL DUE.....\$846.73

LYNCH CHRISTOPHER P
WARD 20 PARCEL 05241-000
21 CONWAY ST
5462 SQ. FT.
TAXES FOR 2001.....\$2,933.83
CREDITS ON ACCOUNT.....\$2,174.78
BALANCE DUE.....\$759.05
COST.....\$14.00
INTEREST.....\$54.73
TOTAL DUE.....\$827.78

RUST LEO F TS
FISH NANCY M TS
TWENTY-7 PRIMROSE ST RLTY TR
WARD 20 PARCEL 05352-000
27 PRIMROSE ST
6000 SQ. FT.
TAXES FOR 2001.....\$3,359.15
CREDITS ON ACCOUNT.....\$2,533.34
BALANCE DUE.....\$825.81
COST.....\$23.00
INTEREST.....\$59.54
TOTAL DUE.....\$908.35

RAFTERY DAVID L
WARD 20 PARCEL 05387-000
91 WALTER ST
4758 SQ. FT.
TAXES FOR 2001.....\$2,951.82
CREDITS ON ACCOUNT.....\$697.61
BALANCE DUE.....\$2,254.21
COST.....\$28.00
INTEREST.....\$237.47
TOTAL DUE.....\$2,519.68

IGNATIDIS MANOLIS ETAL
GEORGIA IGNATIDIS BE
WARD 20 PARCEL 05471-000
21 WALTER ST
6761 SQ. FT.
19R
TAXES FOR 2001.....\$3,597.20
CREDITS ON ACCOUNT.....\$2,813.52
BALANCE DUE.....\$783.68
COST.....\$23.00
INTEREST.....\$56.50
TOTAL DUE.....\$863.18

REZEK SAMUEL A
REZEK GEORGE
REZEK EDWARD
WARD 20 PARCEL 05486-000
24 SYMMES ST
4976 SQ. FT.
26
TAXES FOR 2001.....\$2,679.91
CREDITS ON ACCOUNT.....\$1,849.76
BALANCE DUE.....\$830.15
COST.....\$14.00
INTEREST.....\$59.85
TOTAL DUE.....\$904.00

PAPANDREA LUCY
WARD 20 PARCEL 05561-000
7 TYNDALE ST
7354 SQ. FT.
TAXES FOR 2001.....\$2,693.67
CREDITS ON ACCOUNT.....\$1,046.83
BALANCE DUE.....\$1,646.84
COST.....\$28.00
INTEREST.....\$146.98
TOTAL DUE.....\$1,821.82

BESHARE BEATRICE
BEATRICE C BESHARE NOMINEE
TRUST
WARD 20 PARCEL 05607-000
1008 SOUTH ST
5031 SQ. FT.

TAXES FOR 2001.....\$2,852.37
CREDITS ON ACCOUNT.....\$2,354.64
BALANCE DUE.....\$497.73
COST.....\$23.00
INTEREST.....\$35.89
TOTAL DUE.....\$556.62

KENNEDY JOHN C JR
WARD 20 PARCEL 05797-000
CENTRE ST
13567 SQ. FT.
TAXES FOR 2001.....\$846.40
BALANCE DUE.....\$846.40
COST.....\$28.00
INTEREST.....\$765.96
TOTAL DUE.....\$1,005.04

APAZIDIS ELEN I
WARD 20 PARCEL 05902-000
1765 CENTRE ST
7257 SQ. FT.
TAXES FOR 2001.....\$17,408.09
CREDITS ON ACCOUNT.....\$8,817.63
BALANCE DUE.....\$8,590.46
COST.....\$28.00
INTEREST.....\$765.96
TOTAL DUE.....\$9,384.42

PEASE DOUGLAS M
PEASE SUSAN V
WARD 20 PARCEL 05942-000
54 MANTHORNE RD
5908 SQ. FT.
TAXES FOR 2001.....\$4,132.55
CREDITS ON ACCOUNT.....\$4,032.55
BALANCE DUE.....\$100.00
COST.....\$14.00
INTEREST.....\$7.21
TOTAL DUE.....\$121.21

HALLISEY AGNES B
HALLISEY JOHN F
WARD 20 PARCEL 06213-000
100 CHURCH ST
6924 SQ. FT.
TAXES FOR 2001.....\$2,986.73
CREDITS ON ACCOUNT.....\$1,863.68
BALANCE DUE.....\$1,123.05
INTEREST.....\$86.76
TOTAL DUE.....\$1,209.81

TUNNEY STEPHEN F
TUNNEY KATHLEEN
WARD 20 PARCEL 06381-000
48 MAPLE ST
11036 SQ. FT.
TAXES FOR 2001.....\$3,393.01
CREDITS ON ACCOUNT.....\$3,340.92
BALANCE DUE.....\$52.09
COST.....\$28.00
INTEREST.....\$5.54
TOTAL DUE.....\$85.63

VOLINI FRANK D ETAL
DOROTHY M VOLINI BE
WARD 20 PARCEL 06477-000
241 COREY ST
6322 SQ. FT.
TAXES FOR 2001.....\$3,204.68
CREDITS ON ACCOUNT.....\$1,148.31
BALANCE DUE.....\$2,056.37
COST.....\$28.00
INTEREST.....\$215.97
TOTAL DUE.....\$2,300.34

QUEALLY DENNIS
QUEALLY REALTY TRUST
WARD 20 PARCEL 06486-000
1883 CENTRE ST
7311 SQ. FT.
1889
TAXES FOR 2001.....\$13,802.78
BALANCE DUE.....\$13,802.78
COST.....\$28.00

INTEREST.....\$1,727.96
TOTAL DUE.....\$15,558.74

TRASK RUTH S
TRASK-BARR JOANNE
WINFIELD JUDITH E
WARD 20 PARCEL 06507-000
14 COREY TE
8145 SQ. FT.
TAXES FOR 2001.....\$2,267.29
CREDITS ON ACCOUNT.....\$1,824.81
BALANCE DUE.....\$442.48
COST.....\$14.00
INTEREST.....\$33.69
TOTAL DUE.....\$490.17

MAHONEY JOHN E JR
WARD 20 PARCEL 06522-000
74 PARK ST
5368 SQ. FT.
TAXES FOR 2001.....\$2,881.99
CREDITS ON ACCOUNT.....\$1,320.92
BALANCE DUE.....\$1,561.07
COST.....\$28.00
INTEREST.....\$139.19
TOTAL DUE.....\$1,728.26

JACKSINA MAIDA ETAL
ADELE MCCARTHY TC
WARD 20 PARCEL 06565-000
79 PARK ST
4672 SQ. FT.
TAXES FOR 2001.....\$3,309.42
CREDITS ON ACCOUNT.....\$1,320.33
BALANCE DUE.....\$1,989.09
COST.....\$28.00
INTEREST.....\$230.53
TOTAL DUE.....\$2,247.62

DOBBS PAUL W ETAL
CHERYL ANN DOBBS BE
WARD 20 PARCEL 06643-011
8 RUSTLEWOOD RD
6128 SQ. FT.
TAXES FOR 2001.....\$2,982.50
CREDITS ON ACCOUNT.....\$2,500.90
BALANCE DUE.....\$481.60
COST.....\$28.00
INTEREST.....\$84.74
TOTAL DUE.....\$594.34

CAPOZZOLI VIRGINIA
WARD 20 PARCEL 06748-000
683 LAGRANGE ST
8890 SQ. FT.
TAXES FOR 2001.....\$2,818.51
CREDITS ON ACCOUNT.....\$1,958.97
BALANCE DUE.....\$859.54
COST.....\$28.00
INTEREST.....\$76.64
TOTAL DUE.....\$964.18

ECONOMO BYRON ETAL
ATHENA ECONOMO BE
WARD 20 PARCEL 07010-019
63 CRICKET LA
6989 SQ. FT.
TAXES FOR 2001.....\$2,893.63
CREDITS ON ACCOUNT.....\$1,799.71
BALANCE DUE.....\$1,093.92
COST.....\$28.00
INTEREST.....\$97.53
TOTAL DUE.....\$1,219.45

BLANK HELAINE S
WARD 20 PARCEL 07011-110
62 BRYON RD
786 SQ. FT.
UN 61-5
TAXES FOR 2001.....\$1,035.78
BALANCE DUE.....\$1,035.78
COST.....\$28.00
INTEREST.....\$128.00
TOTAL DUE.....\$1,191.78

DICKERSON DAVID B
DICKERSON JOANN B
WARD 20 PARCEL 07011-116
60 BRYON RD
786 SQ. FT.
UN 60-2
TAXES FOR 2001.....\$926.81
CREDITS ON ACCOUNT.....\$168.61
BALANCE DUE.....\$758.20
COST.....\$28.00
INTEREST.....\$67.60
TOTAL DUE.....\$853.80

ANTONELLIS DOMENIC
WARD 20 PARCEL 07011-144
56 BRYON RD
786 SQ. FT.
UN 56-4
TAXES FOR 2001.....\$1,010.39
CREDITS ON ACCOUNT.....\$481.95
BALANCE DUE.....\$528.44
COST.....\$28.00
INTEREST.....\$47.12
TOTAL DUE.....\$603.56

DUBROVINA ANNA
WARD 20 PARCEL 07011-316
28 BRYON RD
780 SQ. FT.
UN B-28-4
TAXES FOR 2001.....\$1,012.51
CREDITS ON ACCOUNT.....\$617.52
BALANCE DUE.....\$394.99
COST.....\$14.00
INTEREST.....\$28.48
TOTAL DUE.....\$437.47

KEONE JUDITH TS
BBC REALTY TR
WARD 20 PARCEL 07011-422
27 WESTGATE RD
775 SQ. FT.
UN W-27-4
TAXES FOR 2001.....\$959.61
CREDITS ON ACCOUNT.....\$500.00
BALANCE DUE.....\$459.61
COST.....\$28.00
INTEREST.....\$79.61
TOTAL DUE.....\$567.22

GRADY PATRICIA A
WARD 20 PARCEL 07012-004
46 WESTGATE RD
775 SQ. FT.
UN W-46-2
TAXES FOR 2001.....\$869.68
CREDITS ON ACCOUNT.....\$796.22
BALANCE DUE.....\$73.46
COST.....\$28.00
INTEREST.....\$10.23
TOTAL DUE.....\$111.69

BLOCK JULIE
WARD 20 PARCEL 07012-076
34 WESTGATE RD
775 SQ. FT.
UN W-34-2
TAXES FOR 2001.....\$869.68
CREDITS ON ACCOUNT.....\$633.08
BALANCE DUE.....\$236.60
COST.....\$14.00
INTEREST.....\$17.06
TOTAL DUE.....\$267.66

HOLZMAN JAMES B
WARD 20 PARCEL 07012-112
28 WESTGATE RD
575 SQ. FT.
UN W-28-2
TAXES FOR 2001.....\$778.69
CREDITS ON ACCOUNT.....\$355.05
BALANCE DUE.....\$423.64
COST.....\$28.00

INTEREST.....\$37.77
TOTAL DUE.....\$489.41

FELDBERG HAROLD
LEVEY SAUNDRA
WARD 20 PARCEL 07012-164
20 WESTGATE RD
775 SQ. FT.
UN W-20-4
TAXES FOR 2001.....\$1,005.10
CREDITS ON ACCOUNT.....\$562.66
BALANCE DUE.....\$442.44
COST.....\$23.00
INTEREST.....\$70.34
TOTAL DUE.....\$535.78

MARGOLIS FREDRIC TS
POLO NOMINEE TRUST
WARD 20 PARCEL 07012-218
12 BRYON RD
625 SQ. FT.
UN B-12-1
TAXES FOR 2001.....\$778.69
CREDITS ON ACCOUNT.....\$566.87
BALANCE DUE.....\$211.82
COST.....\$28.00
INTEREST.....\$22.50
TOTAL DUE.....\$262.32

PELLEGRINO RICHARD G
WARD 20 PARCEL 07012-230
10 BRYON RD
780 SQ. FT.
UN B-10-1
TAXES FOR 2001.....\$869.68
CREDITS ON ACCOUNT.....\$633.08
BALANCE DUE.....\$236.60
COST.....\$14.00
INTEREST.....\$17.06
TOTAL DUE.....\$267.66

RUMSEY THEODORE
WARD 20 PARCEL 07012-232
10 BRYON RD
780 SQ. FT.
UN B-10-2
TAXES FOR 2001.....\$869.68
BALANCE DUE.....\$869.68
COST.....\$28.00
INTEREST.....\$105.25
TOTAL DUE.....\$1,002.93

LEAVITT PETER E
LEAVITT AMY D
WARD 20 PARCEL 07013-646
55 BROADLAWN PK
922 SQ. FT.
UN 21A
TAXES FOR 2001.....\$1,780.61
BALANCE DUE.....\$1,780.61
COST.....\$28.00
INTEREST.....\$226.22
TOTAL DUE.....\$2,034.83

HARRINGTON TIMOTHY P
HARRINGTON CATHERINE
HARRINGTON MARY T
WARD 20 PARCEL 07016-000
678 VFW PW
6647 SQ. FT.
TAXES FOR 2001.....\$2,454.56
CREDITS ON ACCOUNT.....\$2,009.11
BALANCE DUE.....\$445.45
COST.....\$14.00
INTEREST.....\$32.12
TOTAL DUE.....\$491.57

STAVRO CHARLES G ETAL
JENNIE STAVRO BE
WARD 20 PARCEL 07035-000
753 VFW PW
8038 SQ. FT.
TAXES FOR 2001.....\$3,293.55
CREDITS ON ACCOUNT.....\$1,880.58

BALANCE DUE.....\$1,412.97
COST.....\$28.00
INTEREST.....\$125.99
TOTAL DUE.....\$1,566.96

NICOLAS JANET ELIZABETH
RAYMOND W GIBBS M D TR OF
NOV 6, 1992
WARD 20 PARCEL 07113-000
67 VERMONT ST
10342 SQ. FT.
TAXES FOR 2001.....\$2,970.86
BALANCE DUE.....\$2,970.86
COST.....\$28.00
INTEREST.....\$368.73
TOTAL DUE.....\$3,367.59

CLINE ALANNA G
WARD 20 PARCEL 07154-000
6 DWINELL ST
5500 SQ. FT.
TAXES FOR 2001.....\$2,370.98
CREDITS ON ACCOUNT.....\$1,898.29
BALANCE DUE.....\$472.69
COST.....\$23.00
INTEREST.....\$34.08
TOTAL DUE.....\$529.77

MCNEIL VINCENT F ETAL
DOROTHY F MCNEIL
WARD 20 PARCEL 07223-000
180 MANTHORNE RD
5000 SQ. FT.
TAXES FOR 2001.....\$2,468.31
CREDITS ON ACCOUNT.....\$1,871.93
BALANCE DUE.....\$596.38
COST.....\$14.00
INTEREST.....\$43.00
TOTAL DUE.....\$653.38

ANAPOL SELMA Z
WARD 20 PARCEL 07372-000
48 AVALON RD
4222 SQ. FT.
TAXES FOR 2001.....\$2,330.77
CREDITS ON ACCOUNT.....\$1,897.25
BALANCE DUE.....\$433.52
COST.....\$14.00
INTEREST.....\$31.26
TOTAL DUE.....\$478.78

JANJIGIAN PAUL S
JANJIGIAN RITA A
WARD 20 PARCEL 07398-000
240 MAPLE ST
5288 SQ. FT.
TAXES FOR 2001.....\$2,558.24
CREDITS ON ACCOUNT.....\$1,513.04
BALANCE DUE.....\$1,045.20
COST.....\$28.00
INTEREST.....\$93.20
TOTAL DUE.....\$1,166.40

SELLITTO MATTEO R
SELLITTO GINA M
WARD 20 PARCEL 07412-000
188 MAPLE ST
4612 SQ. FT.
TAXES FOR 2001.....\$2,886.22
CREDITS ON ACCOUNT.....\$2,308.78
BALANCE DUE.....\$577.44
COST.....\$14.00
INTEREST.....\$41.63
TOTAL DUE.....\$633.07

MCANULTY FREDERICK J III
WARD 20 PARCEL 07449-000
FURBUSH RD
4490 SQ. FT.
TAXES FOR 2001.....\$135.42
BALANCE DUE.....\$135.42
COST.....\$28.00
INTEREST.....\$23.92
TOTAL DUE.....\$187.34

ST LOUIS IMMACULA LAWTON STEVEN WARD 20 PARCEL 07457-000 38 FURBUSH RD 16418 SQ. FT. TAXES FOR 2001.....\$3,872.28 BALANCE DUE.....\$3,872.28 COST.....\$28.00 INTEREST.....\$451.57 TOTAL DUE.....\$4,351.85	TAXES FOR 2001.....\$3,143.71 CREDITS ON ACCOUNT.....\$2,700.50 BALANCE DUE.....\$443.21 COST.....\$14.00 INTEREST.....\$31.95 TOTAL DUE.....\$489.16	INTEREST.....\$202.54 TOTAL DUE.....\$2,139.06
SIEGAL LEWIS D SIEGAL JOANNA D WARD 20 PARCEL 07465-000 FURBUSH RD 2687 SQ. FT. TAXES FOR 2001.....\$3,635.29 CREDITS ON ACCOUNT.....\$45.37 BALANCE DUE.....\$3,589.92 COST.....\$28.00 INTEREST.....\$320.09 TOTAL DUE.....\$3,938.01	GORDON JILL H GORDON PETER N WARD 20 PARCEL 07665-054 100 ANDERER LA 1770 SQ. FT. UN 100-6 TAXES FOR 2001.....\$3,069.26 CREDITS ON ACCOUNT.....\$2,281.62 BALANCE DUE.....\$787.64 INTEREST.....\$121.85 TOTAL DUE.....\$909.49	PARE RICHARD E ETAL HELEN C BE WARD 20 PARCEL 08259-000 144 DENT ST 6252 SQ. FT. TAXES FOR 2001.....\$2,123.41 CREDITS ON ACCOUNT.....\$524.52 BALANCE DUE.....\$1,598.89 COST.....\$28.00 INTEREST.....\$200.67 TOTAL DUE.....\$1,827.56
SHAW LORI A WARD 20 PARCEL 07514-000 12 MARLIN RD 6400 SQ. FT. TAXES FOR 2001.....\$3,819.38 CREDITS ON ACCOUNT.....\$2,902.25 BALANCE DUE.....\$917.13 COST.....\$14.00 INTEREST.....\$66.12 TOTAL DUE.....\$997.25	LOMES NATHAN WARD 20 PARCEL 07665-100 97 ANDERER LA 1176 SQ. FT. UN 206 TAXES FOR 2001.....\$2,633.36 CREDITS ON ACCOUNT.....\$2,213.48 BALANCE DUE.....\$419.88 COST.....\$14.00 INTEREST.....\$30.27 TOTAL DUE.....\$464.15	GILL ELIZABETH M WARD 20 PARCEL 08279-002 181 PERHAM ST 5745 SQ. FT. TAXES FOR 2001.....\$2,363.57 CREDITS ON ACCOUNT.....\$1,159.83 BALANCE DUE.....\$1,203.74 COST.....\$28.00 INTEREST.....\$107.33 TOTAL DUE.....\$1,339.07
BECHWATI ANTONIOS BECHWATI NADA E WARD 20 PARCEL 07524-000 FURBUSH RD 2960 SQ. FT. TAXES FOR 2001.....\$99.45 CREDITS ON ACCOUNT.....\$24.99 BALANCE DUE.....\$74.46 COST.....\$28.00 INTEREST.....\$7.94 TOTAL DUE.....\$110.40	CHERTOV LENOID WARD 20 PARCEL 07774-003 87 POTOMAC ST 3943 SQ. FT. TAXES FOR 2001.....\$2,471.49 CREDITS ON ACCOUNT.....\$1,949.20 BALANCE DUE.....\$522.29 COST.....\$14.00 INTEREST.....\$37.66 TOTAL DUE.....\$573.95	OSULLIVAN TIMOTHY C WARD 20 PARCEL 08446-000 55 SHERBROOK ST 6000 SQ. FT. TAXES FOR 2001.....\$2,212.28 CREDITS ON ACCOUNT.....\$1,800.86 BALANCE DUE.....\$411.42 COST.....\$14.00 INTEREST.....\$29.66 TOTAL DUE.....\$455.08
BECHWATI ANTONIOS BECHWATI NADA E WARD 20 PARCEL 07525-000 FURBUSH RD 3120 SQ. FT. TAXES FOR 2001.....\$104.74 CREDITS ON ACCOUNT.....\$26.63 BALANCE DUE.....\$78.11 COST.....\$28.00 INTEREST.....\$8.36 TOTAL DUE.....\$114.47	MAGRASS YALE MATOS-MAGRASS ANA M WARD 20 PARCEL 07782-001 14 POTOMAC ST 5187 SQ. FT. TAXES FOR 2001.....\$2,210.16 CREDITS ON ACCOUNT.....\$977.36 BALANCE DUE.....\$1,232.80 COST.....\$28.00 INTEREST.....\$133.60 TOTAL DUE.....\$1,394.40	PERALTA BENEDITO LEONILA WARD 20 PARCEL 08481-000 539 BAKER ST 4000 SQ. FT. TAXES FOR 2001.....\$2,077.91 CREDITS ON ACCOUNT.....\$1,776.38 BALANCE DUE.....\$301.53 COST.....\$28.00 INTEREST.....\$50.91 TOTAL DUE.....\$380.44
PACITTI LYNDA WARD 20 PARCEL 07584-000 SEYMOUR ST 3200 SQ. FT. TAXES FOR 2001.....\$110.03 BALANCE DUE.....\$110.03 COST.....\$28.00 INTEREST.....\$13.72 TOTAL DUE.....\$151.75	MOHRWINKEL LISA J WARD 20 PARCEL 07848-000 891 VFW PW 8955 SQ. FT. TAXES FOR 2001.....\$2,327.60 BALANCE DUE.....\$2,327.60 COST.....\$28.00 INTEREST.....\$296.86 TOTAL DUE.....\$2,652.46	WHITE GREGORY S WHITE AMIE S WARD 20 PARCEL 08519-000 15 LASELL ST 4018 SQ. FT. TAXES FOR 2001.....\$2,515.92 CREDITS ON ACCOUNT.....\$2,203.04 BALANCE DUE.....\$312.88 COST.....\$14.00 INTEREST.....\$22.56 TOTAL DUE.....\$349.44
PACITTI LYNDA WARD 20 PARCEL 07585-000 SEYMOUR ST 3200 SQ. FT. TAXES FOR 2001.....\$110.03 BALANCE DUE.....\$110.03 COST.....\$28.00 INTEREST.....\$13.72 TOTAL DUE.....\$151.75	FOLEY JAMES F ETAL HELEN F FOLEY BE WARD 20 PARCEL 08174-000 23 SHERBROOK ST 4046 SQ. FT. TAXES FOR 2001.....\$2,335.01 CREDITS ON ACCOUNT.....\$1,923.37 BALANCE DUE.....\$411.64 COST.....\$14.00 INTEREST.....\$29.68 TOTAL DUE.....\$455.32	KING MARTIN J ETAL KATHLEEN A KING BE WARD 20 PARCEL 08617-000 107 CHESBROUGH RD 5500 SQ. FT. TAXES FOR 2001.....\$2,854.48 BALANCE DUE.....\$2,854.48 COST.....\$28.00 INTEREST.....\$357.82 TOTAL DUE.....\$3,240.30
HOMMELL WILLIAM J ETAL JOAN T HOMMELL BE WARD 20 PARCEL 07637-000 783 LAGRANGE ST 4863 SQ. FT.	PATEL BHUREN WARD 20 PARCEL 08215-000 22 BERTSON AV 3923 SQ. FT. TAXES FOR 2001.....\$2,527.56 CREDITS ON ACCOUNT.....\$619.04 BALANCE DUE.....\$1,908.52 COST.....\$28.00	FRIDINGER RAYMOND L ETAL RUTH A FRIDINGER BE WARD 20 PARCEL 08738-000 50 CHESBROUGH RD 3737 SQ. FT. TAXES FOR 2001.....\$2,307.50 CREDITS ON ACCOUNT.....\$524.52 BALANCE DUE.....\$1,782.98 COST.....\$28.00 INTEREST.....\$224.71 TOTAL DUE.....\$2,035.69
	THOMAS BESSIE K TS	

TWO 093-2105 CENTRE STREET
 NOMINEE TRUST
 WARD 20 PARCEL 08886-000
 2093 CENTRE ST
 7160 SQ. FT.
 2105
 TAXES FOR 2001.....\$12,897.68
 CREDITS ON ACCOUNT.....\$3,322.65
 BALANCE DUE.....\$9,575.03
 COST.....\$28.00
 INTEREST.....\$1,027.47
 TOTAL DUE.....\$10,630.50

AMERICAN ARABIC BENEVOLENT
 ASSOCIATION
 WARD 20 PARCEL 09035-000
 VFW PW
 3850 SQ. FT.
 TAXES FOR 2001.....\$88.87
 CREDITS ON ACCOUNT.....\$29.59
 BALANCE DUE.....\$59.28
 COST.....\$28.00
 INTEREST.....\$8.83
 TOTAL DUE.....\$96.11

AMERICAN ARABIC BENEVOLENT
 ASSOCIATION
 WARD 20 PARCEL 09036-000
 VFW PW
 10000 SQ. FT.
 TAXES FOR 2001.....\$456.00
 CREDITS ON ACCOUNT.....\$121.31
 BALANCE DUE.....\$334.69
 COST.....\$28.00
 INTEREST.....\$44.35
 TOTAL DUE.....\$407.04

AMERICAN ARABIC BENEVOLENT
 ASSOCIATION
 WARD 20 PARCEL 09039-000
 CAPITAL ST
 5025 SQ. FT.
 TAXES FOR 2001.....\$408.39
 CREDITS ON ACCOUNT.....\$105.53
 BALANCE DUE.....\$302.86
 COST.....\$28.00
 INTEREST.....\$39.63
 TOTAL DUE.....\$370.49

VENTAS REALTY LP
 DELAWARE LPS
 WARD 20 PARCEL 09063-000
 1100 VFW PW
 68010 SQ. FT.
 TAXES FOR 2001.....\$102,306.47
 CREDITS ON ACCOUNT.....\$102,021.40
 BALANCE DUE.....\$285.07
 COST.....\$28.00
 INTEREST.....\$0.00
 TOTAL DUE.....\$313.07

YAM SHARON L
 WARD 20 PARCEL 09195-000
 LONG TE
 3050 SQ. FT.
 TAXES FOR 2001.....\$81.47
 BALANCE DUE.....\$81.47
 COST.....\$28.00
 INTEREST.....\$11.36
 TOTAL DUE.....\$120.83

YAM SHARON L
 WARD 20 PARCEL 09196-000
 LONG TE
 2472 SQ. FT.
 TAXES FOR 2001.....\$65.60
 BALANCE DUE.....\$65.60
 COST.....\$28.00
 INTEREST.....\$9.15
 TOTAL DUE.....\$102.75

TULMAN JUSTIN
 TULMAN WENDY
 WARD 20 PARCEL 09216-068

1214 VFW PW
 1067 SQ. FT.
 UN 34
 TAXES FOR 2001.....\$1,669.52
 CREDITS ON ACCOUNT.....\$837.64
 BALANCE DUE.....\$831.88
 COST.....\$28.00
 INTEREST.....\$90.54
 TOTAL DUE.....\$950.42

SABOKROOH NADER
 WARD 20 PARCEL 09216-098
 1216 VFW PW
 1072 SQ. FT.
 UN 49
 TAXES FOR 2001.....\$1,624.03
 CREDITS ON ACCOUNT.....\$1,375.23
 BALANCE DUE.....\$248.80
 COST.....\$14.00
 INTEREST.....\$17.94
 TOTAL DUE.....\$280.74

DENNIS RICHARD J TRSTS
 GEORGE E DENNIS
 RICHARD L CASEY TRSTS
 WARD 20 PARCEL 09238-000
 170 GARDNER ST
 13635 SQ. FT.
 TAXES FOR 2001.....\$1,900.17
 CREDITS ON ACCOUNT.....\$514.17
 BALANCE DUE.....\$1,386.00
 COST.....\$28.00
 INTEREST.....\$150.47
 TOTAL DUE.....\$1,564.47

MOONEY JOSEPH C TRST
 OF 39 MIAMI AVENUE RLTY TR
 WARD 20 PARCEL 09418-000
 MIAMI AV
 4186 SQ. FT.
 TAXES FOR 2001.....\$111.09
 BALANCE DUE.....\$111.09
 COST.....\$28.00
 INTEREST.....\$14.50
 TOTAL DUE.....\$153.59

DANZ PAULA M
 WARD 20 PARCEL 09500-000
 34 SUMMER ST
 3895 SQ. FT.
 TAXES FOR 2001.....\$2,007.03
 BALANCE DUE.....\$2,007.03
 COST.....\$28.00
 INTEREST.....\$231.12
 TOTAL DUE.....\$2,266.15

WELLER WILLIAM F ETAL
 ALICE M WELLER BE
 WARD 20 PARCEL 09539-002
 26 ANSONIA RD
 6950 SQ. FT.
 TAXES FOR 2001.....\$2,414.36
 CREDITS ON ACCOUNT.....\$1,357.83
 BALANCE DUE.....\$1,056.53
 INTEREST.....\$102.09
 TOTAL DUE.....\$1,158.62

DUZAN SEWELL L ETAL
 RITA L DUZAN BE
 WARD 20 PARCEL 09920-000
 98 KEYSTONE ST
 5767 SQ. FT.
 TAXES FOR 2001.....\$2,178.42
 CREDITS ON ACCOUNT.....\$1,024.52
 BALANCE DUE.....\$1,153.90
 COST.....\$28.00
 INTEREST.....\$133.06
 TOTAL DUE.....\$1,314.96

OMALLEY CHARLES J TRST
 TIMMY REALTY TRUST
 WARD 20 PARCEL 09966-000
 2 NEW HAVEN
 3570 SQ. FT.

TAXES FOR 2001.....\$2,035.59
 CREDITS ON ACCOUNT.....\$1,577.33
 BALANCE DUE.....\$458.26
 COST.....\$14.00
 INTEREST.....\$33.04
 TOTAL DUE.....\$505.30

CHROUST ANNA & WANDA M JT
 WARD 20 PARCEL 10099-000
 207 STIMSON ST
 4000 SQ. FT.
 TAXES FOR 2001.....\$1,812.35
 CREDITS ON ACCOUNT.....\$890.29
 BALANCE DUE.....\$922.06
 COST.....\$28.00
 INTEREST.....\$82.70
 TOTAL DUE.....\$1,032.76

HOLSINGER NORMAN K
 GRIMES-HOLSINGER VICTORIA
 WARD 20 PARCEL 10249-000
 CENTRE ST
 3866 SQ. FT.
 TAXES FOR 2001.....\$100.51
 CREDITS ON ACCOUNT.....\$30.25
 BALANCE DUE.....\$70.26
 COST.....\$28.00
 INTEREST.....\$7.84
 TOTAL DUE.....\$106.10

HOLSINGER NORMAN K
 GRIMES-HOLSINGER VICTORIA
 WARD 20 PARCEL 10250-000
 CENTRE ST
 3814 SQ. FT.
 TAXES FOR 2001.....\$99.45
 CREDITS ON ACCOUNT.....\$29.92
 BALANCE DUE.....\$69.53
 COST.....\$28.00
 INTEREST.....\$7.77
 TOTAL DUE.....\$105.30

COTTER ROBERT PAUL
 WARD 20 PARCEL 10343-018
 5 CASS ST
 552 SQ. FT.
 UN A-9
 TAXES FOR 2001.....\$942.68
 CREDITS ON ACCOUNT.....\$840.92
 BALANCE DUE.....\$101.76
 COST.....\$14.00
 INTEREST.....\$7.34
 TOTAL DUE.....\$123.10

BROWNE FRANCIS X ETAL
 JANE A BROWNE BE
 WARD 20 PARCEL 10343-020
 5 CASS ST
 845 SQ. FT.
 UN A-11
 TAXES FOR 2001.....\$1,413.49
 CREDITS ON ACCOUNT.....\$1,192.38
 BALANCE DUE.....\$221.11
 COST.....\$14.00
 INTEREST.....\$15.94
 TOTAL DUE.....\$251.05

TORTOPIDOU MARIA
 KIVOTOS REALTY TRUST
 WARD 20 PARCEL 10347-078
 116 SPRING ST
 768 SQ. FT.
 UN D-9
 TAXES FOR 2001.....\$818.89
 CREDITS ON ACCOUNT.....\$308.37
 BALANCE DUE.....\$510.52
 COST.....\$28.00
 INTEREST.....\$45.52
 TOTAL DUE.....\$584.04

ARABIC EVANGELICAL BAPTIST
 CHURCH
 WARD 20 PARCEL 10437-000
 226 SPRING ST

36458 SQ. FT.
222
TAXES FOR 2001.....\$11,796.47
BALANCE DUE.....\$11,796.47
COST.....\$28.00
INTEREST.....\$1,477.36
TOTAL DUE.....\$13,301.83

STIER RICHARD J
WARD 20 PARCEL 10570-000
41 BILLINGS ST
2600 SQ. FT.
TAXES FOR 2001.....\$1,515.06
CREDITS ON ACCOUNT.....\$1,143.82
BALANCE DUE.....\$371.24
COST.....\$14.00
INTEREST.....\$26.77
TOTAL DUE.....\$412.01

NASAR ROBERT E
WARD 20 PARCEL 10654-002
1528 VFW PW
21435 SQ. FT.
TAXES FOR 2001.....\$11,268.50
CREDITS ON ACCOUNT.....\$8,623.35
BALANCE DUE.....\$2,645.15
COST.....\$14.00
INTEREST.....\$190.71
TOTAL DUE.....\$2,849.86

MORAN ALVINA BAXTER
SEVENTY 9 EASTWOOD CIRCUIT
REALTY TRUST
WARD 20 PARCEL 10682-000
79 EASTWOOD CC
7630 SQ. FT.
TAXES FOR 2001.....\$1,656.83
BALANCE DUE.....\$1,656.83
COST.....\$28.00
INTEREST.....\$209.90
TOTAL DUE.....\$1,894.73

MIERS DIANE M TS
DEVELOPMENT TRUST
WARD 20 PARCEL 10686-010
OAKMERE AV
33328 SQ. FT.
TAXES FOR 2001.....\$835.82
CREDITS ON ACCOUNT.....\$630.62
BALANCE DUE.....\$205.20
COST.....\$14.00
INTEREST.....\$14.79
TOTAL DUE.....\$233.99

RUSSELL NOELLA O
BELLE REALTY TRUST
WARD 20 PARCEL 10688-050
10 NORTHDAL TE
5442 SQ. FT.
TAXES FOR 2001.....\$2,017.61
CREDITS ON ACCOUNT.....\$1,270.42
BALANCE DUE.....\$747.19
COST.....\$28.00
INTEREST.....\$66.63
TOTAL DUE.....\$841.82

MURRAY GRACE
WARD 20 PARCEL 10689-036
106 NORTHDAL RD
6383 SQ. FT.
TAXES FOR 2001.....\$1,850.44
CREDITS ON ACCOUNT.....\$1,638.10
BALANCE DUE.....\$212.34
INTEREST.....\$15.31
TOTAL DUE.....\$227.65

KILLION NANCY
WARD 20 PARCEL 10689-042
94 NORTHDAL RD
6715 SQ. FT.
TAXES FOR 2001.....\$1,852.56
CREDITS ON ACCOUNT.....\$488.53
BALANCE DUE.....\$1,364.03
COST.....\$28.00

INTEREST.....\$147.16
TOTAL DUE.....\$1,539.19

MCGRATH MARCIA A
WARD 20 PARCEL 10732-000
30 EASTWOOD CC
4763 SQ. FT.
TAXES FOR 2001.....\$2,040.88
CREDITS ON ACCOUNT.....\$1,813.75
BALANCE DUE.....\$227.13
COST.....\$9.00
INTEREST.....\$16.38
TOTAL DUE.....\$252.51

REID ANNE M ETAL
JOHN M REID
WARD 20 PARCEL 10738-000
45 LAURIE AV
4160 SQ. FT.
TAXES FOR 2001.....\$1,957.30
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,432.78
COST.....\$28.00
INTEREST.....\$173.80
TOTAL DUE.....\$1,634.58

WATERS GERALD P ETAL
JANICE M WATERS BE
WARD 20 PARCEL 10744-000
75 BILLINGS ST
9000 SQ. FT.
TAXES FOR 2001.....\$2,233.44
CREDITS ON ACCOUNT.....\$1,406.52
BALANCE DUE.....\$826.92
COST.....\$28.00
INTEREST.....\$73.73
TOTAL DUE.....\$928.65

GOULD KENNETH A JR
BUCELEWICZ MARY
GOULD JANE
WARD 20 PARCEL 10747-000
89 BILLINGS ST
4005 SQ. FT.
TAXES FOR 2001.....\$2,044.06
CREDITS ON ACCOUNT.....\$1,634.23
BALANCE DUE.....\$409.83
COST.....\$28.00
INTEREST.....\$51.40
TOTAL DUE.....\$489.23

NELSON PAUL E
SARAH REALTY TRUST
WARD 20 PARCEL 10749-000
OAKMERE ST
3381 SQ. FT.
TAXES FOR 2001.....\$93.10
BALANCE DUE.....\$93.10
COST.....\$28.00
INTEREST.....\$11.98
TOTAL DUE.....\$133.08

THREE HILLS DEVELOPMENT CORP
WARD 20 PARCEL 10777-020
PLEASANTDALE RD
3911 SQ. FT.
TAXES FOR 2001.....\$633.74
BALANCE DUE.....\$633.74
COST.....\$28.00
INTEREST.....\$56.51
TOTAL DUE.....\$718.25

THREE HILLS DEVELOPMENT CORP
WARD 20 PARCEL 10777-030
PLEASANTDALE RD
7001 SQ. FT.
TAXES FOR 2001.....\$679.24
BALANCE DUE.....\$679.24
COST.....\$28.00
INTEREST.....\$60.57
TOTAL DUE.....\$767.81

THREE HILLS DEVELOPMENT CORP
WARD 20 PARCEL 10783-050

1 SUNAPEE LA
6011 SQ. FT.
TAXES FOR 2001.....\$2,099.07
CREDITS ON ACCOUNT.....\$1,049.54
BALANCE DUE.....\$1,049.53
COST.....\$14.00
INTEREST.....\$75.67
TOTAL DUE.....\$1,139.20

MCMAHON JAMES J ETAL
KATHERINE A MCMAHON BE
WARD 20 PARCEL 10789-000
74 STIMSON ST
6000 SQ. FT.
76
TAXES FOR 2001.....\$2,763.50
CREDITS ON ACCOUNT.....\$2,004.08
BALANCE DUE.....\$759.42
COST.....\$14.00
INTEREST.....\$54.75
TOTAL DUE.....\$828.17

JOYCE BRIAN R
JOYCE BARBARA A
WARD 20 PARCEL 10796-000
50 STIMSON ST
4449 SQ. FT.
TAXES FOR 2001.....\$1,771.09
CREDITS ON ACCOUNT.....\$1,519.77
BALANCE DUE.....\$251.32
COST.....\$28.00
INTEREST.....\$26.12
TOTAL DUE.....\$305.44

COMMONWEALTH VENTURES INC
MASS CORP
WARD 20 PARCEL 10836-000
CENTRE ST
2757 SQ. FT.
TAXES FOR 2001.....\$1,192.37
CREDITS ON ACCOUNT.....\$21.70
BALANCE DUE.....\$1,170.67
COST.....\$28.00
INTEREST.....\$105.52
TOTAL DUE.....\$1,304.19

MACKIE ANNE MARIE
POWERS JOSEPH
WARD 20 PARCEL 10933-000
141 DANA RD
1230 SQ. FT.
TAXES FOR 2001.....\$1,286.53
BALANCE DUE.....\$1,286.53
COST.....\$28.00
INTEREST.....\$159.38
TOTAL DUE.....\$1,473.91

CLARKE WILLIAM E
GUNES SHARON E
CLARKE WILLIAM P
WARD 20 PARCEL 10940-000
241 COTTAGE RD
4265 SQ. FT.
TAXES FOR 2001.....\$1,465.33
CREDITS ON ACCOUNT.....\$695.62
BALANCE DUE.....\$769.71
COST.....\$28.00
INTEREST.....\$77.58
TOTAL DUE.....\$875.29

LYNCH JAMES
LYNCH CAROLINE
WARD 20 PARCEL 10976-000
41 LINDEN RD
3015 SQ. FT.
TAXES FOR 2001.....\$1,692.80
CREDITS ON ACCOUNT.....\$1,380.23
BALANCE DUE.....\$312.57
COST.....\$23.00
INTEREST.....\$22.79
TOTAL DUE.....\$358.36

DENMAN CAROLINE E
WARD 20 PARCEL 11051-000

61 WALNUT RD
2313 SQ. FT.
TAXES FOR 2001.....\$1,246.32
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$721.80
COST.....\$28.00
INTEREST.....\$86.29
TOTAL DUE.....\$836.09

RAWLEY RITA M
WARD 20 PARCEL 11448-000
59 OVERLOOK RD
4692 SQ. FT.
TAXES FOR 2001.....\$1,221.99
CREDITS ON ACCOUNT.....\$1,000.96
BALANCE DUE.....\$221.03
COST.....\$23.00
INTEREST.....\$15.94
TOTAL DUE.....\$259.97

WILLIS MADELINE L
WARD 20 PARCEL 11612-014
25 ROCKLAND ST
965 SQ. FT.
UN 7
TAXES FOR 2001.....\$1,372.23
CREDITS ON ACCOUNT.....\$702.98
BALANCE DUE.....\$669.25
COST.....\$28.00
INTEREST.....\$70.05
TOTAL DUE.....\$767.30

KALLENBERG MARY J
WARD 20 PARCEL 11959-018
5140 WASHINGTON ST
639 SQ. FT.
UN 9
TAXES FOR 2001.....\$641.15
BALANCE DUE.....\$641.15
COST.....\$28.00
INTEREST.....\$79.72
TOTAL DUE.....\$748.87

HADDAD IBRAHIM N
WARD 20 PARCEL 11959-034
5140 WASHINGTON ST
819 SQ. FT.
UN 26
TAXES FOR 2001.....\$818.89
CREDITS ON ACCOUNT.....\$412.26
BALANCE DUE.....\$406.63
COST.....\$28.00
INTEREST.....\$36.26
TOTAL DUE.....\$470.89

WEIHER PAMELA M
WARD 20 PARCEL 11959-060
5140 WASHINGTON ST
639 SQ. FT.
UN 39
TAXES FOR 2001.....\$651.73
CREDITS ON ACCOUNT.....\$563.79
BALANCE DUE.....\$87.94
COST.....\$28.00
INTEREST.....\$9.89
TOTAL DUE.....\$125.83

MALOOF NORA
WARD 20 PARCEL 12058-017
CEDARCREST RD
10044 SQ. FT.
TAXES FOR 2001.....\$1,964.71
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,440.19
COST.....\$28.00
INTEREST.....\$162.65
TOTAL DUE.....\$1,630.84

SHAHEEN GERALDINE
WARD 20 PARCEL 12083-000
WASHINGTON ST
22300 SQ. FT.
TAXES FOR 2001.....\$372.42
CREDITS ON ACCOUNT.....\$218.29

BALANCE DUE.....\$154.13
COST.....\$28.00
INTEREST.....\$13.75
TOTAL DUE.....\$195.88

ADAMS FLOYD L ETAL
ANNA J ADAMS BE
WARD 20 PARCEL 12208-000
50 RUNNING BROOK RD
5563 SQ. FT.
TAXES FOR 2001.....\$2,111.77
CREDITS ON ACCOUNT.....\$1,695.70
BALANCE DUE.....\$416.07
COST.....\$14.00
INTEREST.....\$30.00
TOTAL DUE.....\$460.07

SIUMAN SZETO ETAL
MARYANN E SZETO
CORRINA LAI CHING WONG JT
WARD 20 PARCEL 12232-000
76 RUNNING BROOK RD
5950 SQ. FT.
TAXES FOR 2001.....\$1,893.82
CREDITS ON ACCOUNT.....\$1,586.95
BALANCE DUE.....\$306.87
COST.....\$14.00
INTEREST.....\$22.12
TOTAL DUE.....\$342.99

LADDEN MARYJOAN
WARD 20 PARCEL 12245-048
5050 WASHINGTON ST
880 SQ. FT.
UN 224
TAXES FOR 2001.....\$1,037.90
CREDITS ON ACCOUNT.....\$882.29
BALANCE DUE.....\$155.61
COST.....\$14.00
INTEREST.....\$11.22
TOTAL DUE.....\$180.83

WARD TWENTY ONE

LINWOOD GRILL CORP
MASS CORP
WARD 21 PARCEL 00017-000
69 KILMARNOCK ST
7316 SQ. FT.
81
TAXES FOR 2001.....\$24,271.77
CREDITS ON ACCOUNT.....\$5,000.00
BALANCE DUE.....\$19,271.77
COST.....\$28.00
INTEREST.....\$2,408.97
TOTAL DUE.....\$21,708.74

LINWOOD GRILL CORP MASS CORP
WARD 21 PARCEL 00018-000
QUEENSBERRY ST
12368 SQ. FT.
TAXES FOR 2001.....\$20,941.00
CREDITS ON ACCOUNT.....\$5,000.00
BALANCE DUE.....\$15,941.00
COST.....\$28.00
INTEREST.....\$2,046.23
TOTAL DUE.....\$18,015.23

GEORGANTAS PETER
WARD 21 PARCEL 00044-002
137 PETERBOROUGH ST
815 SQ. FT.
UN 1
TAXES FOR 2001.....\$1,785.90
CREDITS ON ACCOUNT.....\$860.80
BALANCE DUE.....\$925.10
COST.....\$28.00
INTEREST.....\$82.48
TOTAL DUE.....\$1,035.58

EFFENSON MARJONI
TRASK BRENDA MARSH

WARD 21 PARCEL 00103-002
15 KESWICK ST
436 SQ. FT.
UN B1
TAXES FOR 2001.....\$978.65
CREDITS ON ACCOUNT.....\$711.24
BALANCE DUE.....\$267.41
COST.....\$14.00
INTEREST.....\$19.28
TOTAL DUE.....\$300.69

SAITZ CARYN S
WARD 21 PARCEL 00107-002
130 ST MARYS ST
1250 SQ. FT.
UN 130-1
TAXES FOR 2001.....\$2,922.20
BALANCE DUE.....\$2,922.20
COST.....\$28.00
INTEREST.....\$353.13
TOTAL DUE.....\$3,303.33

ROWLEY JOHN
WARD 21 PARCEL 00109-000
126 ST MARYS ST
2229 SQ. FT.
TAXES FOR 2001.....\$4,697.52
BALANCE DUE.....\$4,697.52
COST.....\$28.00
INTEREST.....\$585.64
TOTAL DUE.....\$5,311.16

RUDAN VERONICA
WARD 21 PARCEL 00122-016
452 PARK DR
1093 SQ. FT.
UN 5
TAXES FOR 2001.....\$1,908.63
CREDITS ON ACCOUNT.....\$1,567.15
BALANCE DUE.....\$341.48
COST.....\$14.00
INTEREST.....\$24.62
TOTAL DUE.....\$380.10

SAMUELS BARRY S
WARD 21 PARCEL 00139-028
11 ABERDEEN ST
280 SQ. FT.
UN 11-C
TAXES FOR 2001.....\$509.96
CREDITS ON ACCOUNT.....\$357.88
BALANCE DUE.....\$152.08
COST.....\$14.00
INTEREST.....\$10.96
TOTAL DUE.....\$177.04

SAMUELS BARRY S
WARD 21 PARCEL 00139-040
11 ABERDEEN ST
640 SQ. FT.
UN 11-2A
TAXES FOR 2001.....\$1,142.64
CREDITS ON ACCOUNT.....\$828.74
BALANCE DUE.....\$313.90
COST.....\$14.00
INTEREST.....\$22.63
TOTAL DUE.....\$350.53

NWANGWU VICTOR CHIKE
NWANGWU WINIFRED M C
WARD 21 PARCEL 00139-082
17 ABERDEEN ST
505 SQ. FT.
UN 17-1
TAXES FOR 2001.....\$937.39
BALANCE DUE.....\$937.39
COST.....\$28.00
INTEREST.....\$112.26
TOTAL DUE.....\$1,077.65

SAMUELS BARRY S
WARD 21 PARCEL 00139-104
19 ABERDEEN ST
860 SQ. FT.

UN 19-6
 TAXES FOR 2001.....\$1,558.43
 CREDITS ON ACCOUNT.....\$1,141.17
 BALANCE DUE.....\$417.26
 COST.....\$14.00
 INTEREST.....\$30.08
 TOTAL DUE.....\$461.34

HOIKALA KAREN A
 WARD 21 PARCEL 00139-124
 21 ABERDEEN ST
 580 SQ. FT.
 UN 21-5
 TAXES FOR 2001.....\$1,078.10
 CREDITS ON ACCOUNT.....\$236.70
 BALANCE DUE.....\$841.40
 COST.....\$28.00
 INTEREST.....\$87.40
 TOTAL DUE.....\$956.80

GLICK RANI
 WARD 21 PARCEL 00154-030
 857 BEACON ST
 719 SQ. FT.
 UN 32
 TAXES FOR 2001.....\$1,631.44
 CREDITS ON ACCOUNT.....\$1,176.03
 BALANCE DUE.....\$455.41
 COST.....\$14.00
 INTEREST.....\$32.83
 TOTAL DUE.....\$502.24

BENJAMIN JOEL
 WARD 21 PARCEL 00154-040
 857 BEACON ST
 712 SQ. FT.
 UN 43
 TAXES FOR 2001.....\$1,640.96
 CREDITS ON ACCOUNT.....\$1,177.18
 BALANCE DUE.....\$463.78
 COST.....\$23.00
 INTEREST.....\$33.44
 TOTAL DUE.....\$520.22

MAYASOL INC
 MASS CORP
 WARD 21 PARCEL 00227-002
 918 BEACON ST
 903 SQ. FT.
 UN A
 TAXES FOR 2001.....\$1,747.82
 BALANCE DUE.....\$1,747.82
 COST.....\$28.00
 INTEREST.....\$209.28
 TOTAL DUE.....\$1,985.10

ELLIS EDWARD
 GROSSMAN JASON
 MELLIS TRUST
 WARD 21 PARCEL 00411-000
 1001 COMMONWEALTH AV
 12000 SQ. FT.
 TAXES FOR 2001.....\$51,379.51
 CREDITS ON ACCOUNT.....\$51,017.08
 BALANCE DUE.....\$362.43
 INTEREST.....\$26.13
 TOTAL DUE.....\$388.56

COHEN MARC D TS
 MACKERAL COVE RLTY TRUST
 WARD 21 PARCEL 00520-000
 9 PRATT ST
 2500 SQ. FT.
 TAXES FOR 2001.....\$2,921.14
 BALANCE DUE.....\$2,921.14
 COST.....\$28.00
 INTEREST.....\$349.28
 TOTAL DUE.....\$3,298.42

SMITH JOSEPH G
 SMITH MARIE E
 WARD 21 PARCEL 00543-040
 93 CHESTER ST
 775 SQ. FT.

UN 93-1
 TAXES FOR 2001.....\$1,146.87
 CREDITS ON ACCOUNT.....\$826.25
 BALANCE DUE.....\$320.62
 COST.....\$14.00
 INTEREST.....\$23.12
 TOTAL DUE.....\$357.74

BRIGGS SARAH A
 SCOTT D WEISHOLZ
 WARD 21 PARCEL 00543-076
 97 CHESTER ST
 660 SQ. FT.
 UN 97-11
 TAXES FOR 2001.....\$1,000.87
 CREDITS ON ACCOUNT.....\$613.43
 BALANCE DUE.....\$387.44
 COST.....\$28.00
 INTEREST.....\$39.20
 TOTAL DUE.....\$454.64

SWAMY VIKRAM
 SWAMY BABU MAHADEVAN
 SWAMY PADMINI
 WARD 21 PARCEL 00550-022
 45 ASHFORD ST
 595 SQ. FT.
 UN 11
 TAXES FOR 2001.....\$928.92
 BALANCE DUE.....\$928.92
 COST.....\$28.00
 INTEREST.....\$109.70
 TOTAL DUE.....\$1,066.62

QUAIL MATTHEW
 WARD 21 PARCEL 00550-032
 45 ASHFORD ST
 785 SQ. FT.
 UN 16
 TAXES FOR 2001.....\$1,197.66
 CREDITS ON ACCOUNT.....\$850.10
 BALANCE DUE.....\$347.56
 COST.....\$14.00
 INTEREST.....\$25.06
 TOTAL DUE.....\$386.62

WOODS DENNIS C
 NASSIF PETER
 WARD 21 PARCEL 00566-048
 59 BRIGHTON AV
 880 SQ. FT.
 UN 59-6
 TAXES FOR 2001.....\$1,416.66
 CREDITS ON ACCOUNT.....\$1,012.10
 BALANCE DUE.....\$404.56
 COST.....\$14.00
 INTEREST.....\$29.17
 TOTAL DUE.....\$447.73

LEVI MARK ETAL
 OLGA LEVI BE
 WARD 21 PARCEL 00566-066
 65 CHESTER ST
 660 SQ. FT.
 UN 65-7
 TAXES FOR 2001.....\$1,106.67
 CREDITS ON ACCOUNT.....\$779.19
 BALANCE DUE.....\$327.48
 COST.....\$14.00
 INTEREST.....\$23.61
 TOTAL DUE.....\$365.09

CANNON ORDILE LAURA
 WARD 21 PARCEL 00571-000
 65 GARDNER ST
 5347 SQ. FT.
 TAXES FOR 2001.....\$3,448.02
 CREDITS ON ACCOUNT.....\$2,066.25
 BALANCE DUE.....\$1,381.77
 INTEREST.....\$113.35
 TOTAL DUE.....\$1,495.12

POLACCO MICHAEL
 WARD 21 PARCEL 00618-000

74 CHESTER ST
 5029 SQ. FT.
 TAXES FOR 2001.....\$3,483.99
 CREDITS ON ACCOUNT.....\$2,480.37
 BALANCE DUE.....\$1,003.62
 COST.....\$14.00
 INTEREST.....\$72.36
 TOTAL DUE.....\$1,089.98

BURK ROBERT E
 FINN DAVID
 LINDEN REALTY TRUST
 WARD 21 PARCEL 00687-000
 15 LINDEN ST
 2286 SQ. FT.
 TAXES FOR 2001.....\$3,099.94
 BALANCE DUE.....\$3,099.94
 COST.....\$28.00
 INTEREST.....\$389.20
 TOTAL DUE.....\$3,517.14

FAIRFAX REALTY TRUST
 WARD 21 PARCEL 00772-018
 1161 COMMONWEALTH AV
 1000 SQ. FT.
 UN 116-B
 TAXES FOR 2001.....\$1,670.58
 CREDITS ON ACCOUNT.....\$735.09
 BALANCE DUE.....\$935.49
 COST.....\$28.00
 INTEREST.....\$83.41
 TOTAL DUE.....\$1,046.90

TINAGERO JAMES J ETAL
 SUSAN L TINAGERO BE
 WARD 21 PARCEL 00778-022
 1173 COMMONWEALTH AV
 1424 SQ. FT.
 UN 1173-1
 TAXES FOR 2001.....\$1,996.45
 CREDITS ON ACCOUNT.....\$1,605.49
 BALANCE DUE.....\$390.96
 COST.....\$23.00
 INTEREST.....\$28.19
 TOTAL DUE.....\$442.15

ANDJELICH BRANISLAV
 WARD 21 PARCEL 00795-018
 32 REEDSDALE ST
 820 SQ. FT.
 UN 32-5
 TAXES FOR 2001.....\$1,204.00
 CREDITS ON ACCOUNT.....\$843.31
 BALANCE DUE.....\$360.69
 COST.....\$14.00
 INTEREST.....\$26.01
 TOTAL DUE.....\$400.70

FAY DAVID
 WARD 21 PARCEL 00822-000
 84 LINDEN ST
 3947 SQ. FT.
 TAXES FOR 2001.....\$2,356.17
 CREDITS ON ACCOUNT.....\$1,687.65
 BALANCE DUE.....\$668.52
 COST.....\$14.00
 INTEREST.....\$48.20
 TOTAL DUE.....\$730.72

QUADER AHMED S
 WARD 21 PARCEL 00866-002
 1251 COMMONWEALTH AV
 921 SQ. FT.
 UN 1251-1
 TAXES FOR 2001.....\$1,515.06
 CREDITS ON ACCOUNT.....\$524.52
 BALANCE DUE.....\$990.54
 COST.....\$28.00
 INTEREST.....\$120.67
 TOTAL DUE.....\$1,139.21

BRAUNER EDGARD ETAL
 DAN SIMOVICI
 DOINA SIMOVICI JT

WARD 21 PARCEL 00870-016
1267 COMMONWEALTH AV
691 SQ. FT.
UN 1267-8
TAXES FOR 2001.....\$1,119.36
CREDITS ON ACCOUNT.....\$781.92
BALANCE DUE.....\$337.44
COST.....\$14.00
INTEREST.....\$24.33
TOTAL DUE.....\$375.77

RUSSO STEVEN
BRODSKY-RUSSO ABIGAIL
WARD 21 PARCEL 00871-002
5 SPOFFORD RD
755 SQ. FT.
UN 1
TAXES FOR 2001.....\$1,096.09
CREDITS ON ACCOUNT.....\$792.42
BALANCE DUE.....\$303.67
COST.....\$28.00
INTEREST.....\$27.08
TOTAL DUE.....\$358.75

REDDY THOMAS
WARD 21 PARCEL 00873-004
32 GLENVILLE AV
895 SQ. FT.
UN 32-1
TAXES FOR 2001.....\$1,187.08
CREDITS ON ACCOUNT.....\$253.47
BALANCE DUE.....\$933.61
COST.....\$28.00
INTEREST.....\$96.51
TOTAL DUE.....\$1,058.12

FINSTHWAIT WILLIAM P
WARD 21 PARCEL 00873-080
10 GLENVILLE AV
1280 SQ. FT.
UN 10-1
TAXES FOR 2001.....\$1,530.93
BALANCE DUE.....\$1,530.93
COST.....\$28.00
INTEREST.....\$182.17
TOTAL DUE.....\$1,741.10

AVIKSIS FELIX
PARK VALE REALTY TRUST
WARD 21 PARCEL 00888-020
47 PARK VALE AV
553 SQ. FT.
UN 47-10
TAXES FOR 2001.....\$704.63
CREDITS ON ACCOUNT.....\$500.00
BALANCE DUE.....\$204.63
COST.....\$28.00
INTEREST.....\$54.91
TOTAL DUE.....\$287.54

CAFFERELLI JEFFERY R
WARD 21 PARCEL 00898-002
178 BRIGHTON AV
1776 SQ. FT.
UN 178-1
TAXES FOR 2001.....\$2,127.64
CREDITS ON ACCOUNT.....\$922.79
BALANCE DUE.....\$1,204.85
COST.....\$28.00
INTEREST.....\$128.25
TOTAL DUE.....\$1,361.10

BOGAZIOTIS EFTIMIOS
WARD 21 PARCEL 00925-002
180 BRIGHTON AV
1300 SQ. FT.
UN 180
TAXES FOR 2001.....\$3,891.93
CREDITS ON ACCOUNT.....\$1,778.92
BALANCE DUE.....\$2,113.01
COST.....\$28.00
INTEREST.....\$188.40
TOTAL DUE.....\$2,329.41

GROUT DEREK
RUTZ MIRIAM
WARD 21 PARCEL 00965-038
6 RADCLIFFE RD
1018 SQ. FT.
UN 6-6
TAXES FOR 2001.....\$1,591.23
CREDITS ON ACCOUNT.....\$1,294.39
BALANCE DUE.....\$296.84
COST.....\$28.00
INTEREST.....\$30.85
TOTAL DUE.....\$355.69

ELLIOTT JAMES ETAL
JAMES D ELLIOTT JT
WARD 21 PARCEL 00968-042
39 GLENVILLE AV
584 SQ. FT.
UN 39-1
TAXES FOR 2001.....\$866.50
CREDITS ON ACCOUNT.....\$633.30
BALANCE DUE.....\$233.20
COST.....\$28.00
INTEREST.....\$20.80
TOTAL DUE.....\$282.00

MCCRORY JOHN J
MCCRORY IRENE D
MCCRORY THOMAS E
WARD 21 PARCEL 00968-064
39 GLENVILLE AV
580 SQ. FT.
UN 39-12
TAXES FOR 2001.....\$871.79
BALANCE DUE.....\$871.79
COST.....\$28.00
INTEREST.....\$102.91
TOTAL DUE.....\$1,002.70

LYSENKO OLGA
WARD 21 PARCEL 00968-066
39 GLENVILLE AV
327 SQ. FT.
UN 39-14
TAXES FOR 2001.....\$508.90
CREDITS ON ACCOUNT.....\$105.20
BALANCE DUE.....\$403.70
COST.....\$28.00
INTEREST.....\$41.49
TOTAL DUE.....\$473.19

YAHAGHI SIA
WARD 21 PARCEL 00968-080
43 GLENVILLE AV
462 SQ. FT.
UN 43-3
TAXES FOR 2001.....\$695.11
CREDITS ON ACCOUNT.....\$491.22
BALANCE DUE.....\$203.89
COST.....\$14.00
INTEREST.....\$14.70
TOTAL DUE.....\$232.59

MULCAHY JANET E
WARD 21 PARCEL 00990-000
35 LONG AV
4084 SQ. FT.
TAXES FOR 2001.....\$2,770.90
CREDITS ON ACCOUNT.....\$2,027.98
BALANCE DUE.....\$742.92
COST.....\$28.00
INTEREST.....\$66.24
TOTAL DUE.....\$837.16

YOFFA JEROLD W
WARD 21 PARCEL 01026-000
1283 COMMONWEALTH AV
3484 SQ. FT.
TAXES FOR 2001.....\$11,552.74
CREDITS ON ACCOUNT.....\$2,621.03
BALANCE DUE.....\$8,931.71
COST.....\$23.00
INTEREST.....\$937.87
TOTAL DUE.....\$9,892.58

ROWLEY JOHN F
WARD 21 PARCEL 01073-000
62 GORDON ST
5142 SQ. FT.
TAXES FOR 2001.....\$3,428.98
CREDITS ON ACCOUNT.....\$876.94
BALANCE DUE.....\$2,552.04
COST.....\$23.00
INTEREST.....\$258.92
TOTAL DUE.....\$2,833.96

DORAN PETER
WARD 21 PARCEL 01110-284
92 GORDON ST
668 SQ. FT.
UN 7-301
TAXES FOR 2001.....\$1,210.35
CREDITS ON ACCOUNT.....\$1,128.71
BALANCE DUE.....\$81.64
COST.....\$14.00
INTEREST.....\$5.89
TOTAL DUE.....\$101.53

WALDMAN AARON S
WARD 21 PARCEL 01110-328
88 GORDON ST
676 SQ. FT.
UN 8-402
TAXES FOR 2001.....\$1,300.28
CREDITS ON ACCOUNT.....\$559.82
BALANCE DUE.....\$740.46
COST.....\$28.00
INTEREST.....\$66.32
TOTAL DUE.....\$834.78

SLAVIN JACOB ETAL
BESSIE SLAVIN
SHIRLEY ALTSCHUL UND FR3
WARD 21 PARCEL 01154-000
20 ARMINGTON ST
19211 SQ. FT.
10
TAXES FOR 2001.....\$20,160.19
CREDITS ON ACCOUNT.....\$15,322.02
BALANCE DUE.....\$4,838.17
COST.....\$14.00
INTEREST.....\$348.82
TOTAL DUE.....\$5,200.99

SAPONTE EVANGELIA
SAPONTE EMANUEL
WARD 21 PARCEL 01333-004
17 GORDON ST
1879 SQ. FT.
UN 17
TAXES FOR 2001.....\$2,481.01
CREDITS ON ACCOUNT.....\$1,695.16
BALANCE DUE.....\$785.85
COST.....\$28.00
INTEREST.....\$70.07
TOTAL DUE.....\$883.92

BLOTNER MARK
WARD 21 PARCEL 01423-012
158 KELTON ST
907 SQ. FT.
UN 6
TAXES FOR 2001.....\$1,050.59
CREDITS ON ACCOUNT.....\$819.20
BALANCE DUE.....\$231.39
COST.....\$14.00
INTEREST.....\$16.68
TOTAL DUE.....\$262.07

GHALI MOUSTAFA ABOU
ELEISH HODA
GHALI KARIM ABOU
WARD 21 PARCEL 01515-042
85 BRAINERD RD
1250 SQ. FT.
UN 215
TAXES FOR 2001.....\$2,424.94
CREDITS ON ACCOUNT.....\$1,646.01

BALANCE DUE.....\$778.93
 COST.....\$14.00
 INTEREST.....\$66.01
 TOTAL DUE.....\$858.94

HAGGIAGI ASEM
 WARD 21 PARCEL 01515-070
 85 BRAINERD RD
 1130 SQ. FT.
 UN 313
 TAXES FOR 2001.....\$2,302.21
 CREDITS ON ACCOUNT.....\$1,821.43
 BALANCE DUE.....\$480.78
 COST.....\$14.00
 INTEREST.....\$34.66
 TOTAL DUE.....\$529.44

STRACHAN JOHN W
 WARD 21 PARCEL 01515-118
 85 BRAINERD RD
 1050 SQ. FT.
 UN 510
 TAXES FOR 2001.....\$2,274.70
 CREDITS ON ACCOUNT.....\$1,917.27
 BALANCE DUE.....\$357.43
 COST.....\$14.00
 INTEREST.....\$25.77
 TOTAL DUE.....\$397.20

PALANGI CANDACE L
 WARD 21 PARCEL 01539-096
 59 BRAINERD RD
 783 SQ. FT.
 UN 514
 TAXES FOR 2001.....\$1,919.21
 CREDITS ON ACCOUNT.....\$1,852.98
 BALANCE DUE.....\$66.23
 COST.....\$14.00
 INTEREST.....\$4.78
 TOTAL DUE.....\$85.01

HINDS KELLY R
 WARD 21 PARCEL 01543-112
 1258 COMMONWEALTH AV
 614 SQ. FT.
 UN 23
 TAXES FOR 2001.....\$1,045.30
 CREDITS ON ACCOUNT.....\$914.49
 BALANCE DUE.....\$130.81
 COST.....\$14.00
 INTEREST.....\$9.43
 TOTAL DUE.....\$154.24

MCLAUGHLIN EDWARD K
 JOHANNESSEN SHELLEY A
 WARD 21 PARCEL 01603-060
 245 KELTON ST
 690 SQ. FT.
 UN 245-42
 TAXES FOR 2001.....\$1,180.73
 CREDITS ON ACCOUNT.....\$1,116.58
 BALANCE DUE.....\$64.15
 COST.....\$14.00
 INTEREST.....\$4.63
 TOTAL DUE.....\$82.78

SHULMAN LUSVETTA ETAL
 RAISA BREN TC
 WARD 21 PARCEL 01603-118
 280 COREY RD
 690 SQ. FT.
 UN 280-32
 TAXES FOR 2001.....\$1,265.37
 CREDITS ON ACCOUNT.....\$907.85
 BALANCE DUE.....\$357.52
 COST.....\$28.00
 INTEREST.....\$37.16
 TOTAL DUE.....\$422.68

WHITE HERBERT A
 WHITE ESTHER R
 WARD 21 PARCEL 01603-168
 36 BELLVISTA RD
 550 SQ. FT.

UN 36-12A
 TAXES FOR 2001.....\$909.88
 CREDITS ON ACCOUNT.....\$197.91
 BALANCE DUE.....\$711.97
 COST.....\$28.00
 INTEREST.....\$73.82
 TOTAL DUE.....\$813.79

KHAYATT SHAFIKA M
 WARD 21 PARCEL 01620-026
 289 COREY RD
 924 SQ. FT.
 UN 5
 TAXES FOR 2001.....\$1,486.49
 CREDITS ON ACCOUNT.....\$1,151.89
 BALANCE DUE.....\$334.60
 COST.....\$14.00
 INTEREST.....\$24.12
 TOTAL DUE.....\$372.72

BLANCH PAUL
 WARD 21 PARCEL 01666-006
 301 SUMMIT AV
 1370 SQ. FT.
 303 UN 3
 TAXES FOR 2001.....\$2,128.70
 BALANCE DUE.....\$2,128.70
 COST.....\$28.00
 INTEREST.....\$257.26
 TOTAL DUE.....\$2,413.96

CHARNEY MARC W
 WARD 21 PARCEL 01674-030
 11 VINAL ST
 881 SQ. FT.
 UN 11-1
 TAXES FOR 2001.....\$1,667.41
 CREDITS ON ACCOUNT.....\$1,071.86
 BALANCE DUE.....\$595.55
 COST.....\$28.00
 INTEREST.....\$61.67
 TOTAL DUE.....\$685.22

MILLER CHARLES
 MILLER BARBARA
 COOPER BRADLEY J
 WARD 21 PARCEL 01674-032
 11 VINAL ST
 883 SQ. FT.
 UN 11-2
 TAXES FOR 2001.....\$1,634.61
 BALANCE DUE.....\$1,634.61
 COST.....\$28.00
 INTEREST.....\$195.46
 TOTAL DUE.....\$1,858.07

HASKELL LOUIS
 WARD 21 PARCEL 01674-048
 11 VINAL ST
 836 SQ. FT.
 UN 11-10
 TAXES FOR 2001.....\$1,579.59
 CREDITS ON ACCOUNT.....\$1,133.67
 BALANCE DUE.....\$445.92
 COST.....\$14.00
 INTEREST.....\$32.15
 TOTAL DUE.....\$492.07

MATTERA ALEX F
 WARD 21 PARCEL 01674-050
 11 VINAL ST
 880 SQ. FT.
 UN 11-11
 TAXES FOR 2001.....\$1,583.83
 CREDITS ON ACCOUNT.....\$964.68
 BALANCE DUE.....\$619.15
 COST.....\$28.00
 INTEREST.....\$55.21
 TOTAL DUE.....\$702.36

BLAT YUVAL
 BLAT LEA S
 WARD 21 PARCEL 01679-018
 5 BELLVISTA RD

796 SQ. FT.
 UN 5-3
 TAXES FOR 2001.....\$1,543.62
 CREDITS ON ACCOUNT.....\$753.15
 BALANCE DUE.....\$790.47
 COST.....\$28.00
 INTEREST.....\$82.43
 TOTAL DUE.....\$900.90

GREENBLATT DAVID J ETAL
 MARCIA K DIVOLL TC
 WARD 21 PARCEL 01690-016
 198 ALLSTON ST
 270 SQ. FT.
 UN 198-2
 TAXES FOR 2001.....\$432.72
 CREDITS ON ACCOUNT.....\$310.68
 BALANCE DUE.....\$122.04
 COST.....\$14.00
 INTEREST.....\$9.11
 TOTAL DUE.....\$145.15

LINSKY MARK J
 CRITERION COMMERCIAL TRUST
 WARD 21 PARCEL 01724-166
 319 ALLSTON ST
 849 SQ. FT.
 UN 319-A
 TAXES FOR 2001.....\$3,077.34
 CREDITS ON ACCOUNT.....\$2,299.85
 BALANCE DUE.....\$777.49
 COST.....\$14.00
 INTEREST.....\$56.06
 TOTAL DUE.....\$847.55

LINSKY MARK J
 CRITERION COMMERCIAL TRUST
 WARD 21 PARCEL 01724-168
 319 ALLSTON ST
 747 SQ. FT.
 UN 319-B
 TAXES FOR 2001.....\$2,700.22
 CREDITS ON ACCOUNT.....\$671.38
 BALANCE DUE.....\$2,028.84
 COST.....\$28.00
 INTEREST.....\$216.01
 TOTAL DUE.....\$2,272.85

BOSTON CENTRAL KOREAN
 EVANGELICAL CHURCH INC
 MASS NON PROFIT CORP
 WARD 21 PARCEL 01724-178
 319 ALLSTON ST
 526 SQ. FT.
 UN 319-5
 TAXES FOR 2001.....\$805.14
 CREDITS ON ACCOUNT.....\$595.49
 BALANCE DUE.....\$209.65
 COST.....\$14.00
 INTEREST.....\$15.12
 TOTAL DUE.....\$238.77

BERNSTEIN JACOB A
 WARD 21 PARCEL 01745-012
 4 CAROL AV
 718 SQ. FT.
 UN 6
 TAXES FOR 2001.....\$1,361.65
 CREDITS ON ACCOUNT.....\$1,212.46
 BALANCE DUE.....\$149.19
 COST.....\$14.00
 INTEREST.....\$10.76
 TOTAL DUE.....\$173.95

JOSEPH LUC F
 WARD 21 PARCEL 01776-042
 12 COMMONWEALTH CT
 738 SQ. FT.
 UN 12-5
 TAXES FOR 2001.....\$1,388.10
 CREDITS ON ACCOUNT.....\$1,282.07
 BALANCE DUE.....\$106.03
 COST.....\$28.00
 INTEREST.....\$11.01

TOTAL DUE.....\$145.04

DIEFENDERFER GEORGE
DIEFENDERFER JEANNIE
WARD 21 PARCEL 01776-156
7 COMMONWEALTH CT
604 SQ. FT.
UN 7-14
TAXES FOR 2001.....\$1,054.83
CREDITS ON ACCOUNT.....\$437.24
BALANCE DUE.....\$617.59
COST.....\$28.00
INTEREST.....\$55.06
TOTAL DUE.....\$700.65

PATEL MINALKUMAR
PATEL ASHOKMUAR
ASHOK INDIRA
WARD 21 PARCEL 01776-170
9 COMMONWEALTH CT
738 SQ. FT.
UN 9-5
TAXES FOR 2001.....\$1,361.65
CREDITS ON ACCOUNT.....\$681.81
BALANCE DUE.....\$679.84
COST.....\$28.00
INTEREST.....\$68.85
TOTAL DUE.....\$776.69

LIN ZHI XING
CHEN YAN XIAN
WARD 21 PARCEL 01776-204
11 COMMONWEALTH CT
738 SQ. FT.
UN 11-6
TAXES FOR 2001.....\$1,397.62
CREDITS ON ACCOUNT.....\$1,125.92
BALANCE DUE.....\$271.70
COST.....\$14.00
INTEREST.....\$19.59
TOTAL DUE.....\$305.29

LIONETTA DANIEL F
LIONETTA ROBIN S
WARD 21 PARCEL 01776-228
15 COMMONWEALTH CT
604 SQ. FT.
UN 15-2
TAXES FOR 2001.....\$918.34
CREDITS ON ACCOUNT.....\$727.99
BALANCE DUE.....\$190.35
COST.....\$28.00
INTEREST.....\$32.97
TOTAL DUE.....\$251.32

POULTER CRISTINA M
WARD 21 PARCEL 01779-014
313 SUMMIT AV
710 SQ. FT.
UN 5
TAXES FOR 2001.....\$1,209.29
CREDITS ON ACCOUNT.....\$754.05
BALANCE DUE.....\$455.24
COST.....\$14.00
INTEREST.....\$32.82
TOTAL DUE.....\$502.06

MAHONEY PAUL D
WARD 21 PARCEL 01821-004
147 KELTON ST
1179 SQ. FT.
UN 301
TAXES FOR 2001.....\$2,047.23
CREDITS ON ACCOUNT.....\$934.95
BALANCE DUE.....\$1,112.28
COST.....\$28.00
INTEREST.....\$120.64
TOTAL DUE.....\$1,260.92

BEANS JASON F
WARD 21 PARCEL 01821-014
147 KELTON ST
958 SQ. FT.
UN 307

TAXES FOR 2001.....\$1,783.79
CREDITS ON ACCOUNT.....\$466.50
BALANCE DUE.....\$1,317.29
COST.....\$28.00
INTEREST.....\$141.85
TOTAL DUE.....\$1,487.14

JHAVERI RAMESH
JHAVERI LAIWANTI
JHAVERI RAVI RAMESH
WARD 21 PARCEL 01821-066
147 KELTON ST
1014 SQ. FT.
UN 509
TAXES FOR 2001.....\$1,943.55
CREDITS ON ACCOUNT.....\$1,480.03
BALANCE DUE.....\$463.52
COST.....\$23.00
INTEREST.....\$33.42
TOTAL DUE.....\$519.94

CHOW MICHAEL H
WARD 21 PARCEL 01821-102
147 KELTON ST
1169 SQ. FT.
UN 703
TAXES FOR 2001.....\$2,141.39
BALANCE DUE.....\$2,141.39
COST.....\$28.00
INTEREST.....\$269.19
TOTAL DUE.....\$2,438.58

GROSSER DOROTHY ETAL
RONALD CHARLES GROSSER
WARD 21 PARCEL 01912-022
108 WASHINGTON ST
568 SQ. FT.
UN 23
TAXES FOR 2001.....\$814.66
CREDITS ON ACCOUNT.....\$587.16
BALANCE DUE.....\$227.50
COST.....\$28.00
INTEREST.....\$23.64
TOTAL DUE.....\$279.14

GLINCHER SCOTT B
WARD 21 PARCEL 01925-042
1625 COMMONWEALTH AV
350 SQ. FT.
UN 21
TAXES FOR 2001.....\$653.84
CREDITS ON ACCOUNT.....\$601.87
BALANCE DUE.....\$51.97
COST.....\$14.00
INTEREST.....\$3.75
TOTAL DUE.....\$69.72

BURKLY JOHN J TS
HAIKU REALTY TRUST
WARD 21 PARCEL 01925-162
1641 COMMONWEALTH AV
404 SQ. FT.
UN 1641-3
TAXES FOR 2001.....\$703.57
CREDITS ON ACCOUNT.....\$501.68
BALANCE DUE.....\$201.89
COST.....\$14.00
INTEREST.....\$14.56
TOTAL DUE.....\$230.45

ALVES WALTER JOSE JR
WARD 21 PARCEL 01925-212
1645 COMMONWEALTH AV
730 SQ. FT.
UN 1645-7
TAXES FOR 2001.....\$1,261.14
CREDITS ON ACCOUNT.....\$565.45
BALANCE DUE.....\$695.69
COST.....\$28.00
INTEREST.....\$62.03
TOTAL DUE.....\$785.72

MORIN MICHAEL
WARD 21 PARCEL 01925-220

1645 COMMONWEALTH AV
684 SQ. FT.
UN 11
TAXES FOR 2001.....\$1,207.18
CREDITS ON ACCOUNT.....\$869.22
BALANCE DUE.....\$337.96
COST.....\$14.00
INTEREST.....\$24.37
TOTAL DUE.....\$376.33

CUNHA RICHARD
WARD 21 PARCEL 01925-280
1669 COMMONWEALTH AV
336 SQ. FT.
UN 1669-5
TAXES FOR 2001.....\$612.58
CREDITS ON ACCOUNT.....\$252.48
BALANCE DUE.....\$360.10
COST.....\$28.00
INTEREST.....\$32.11
TOTAL DUE.....\$420.21

SHIKH IGOR
SHIKH YULIYA
WARD 21 PARCEL 01925-676
32 RANSOM RD
739 SQ. FT.
UN 32-12
TAXES FOR 2001.....\$1,298.17
CREDITS ON ACCOUNT.....\$692.00
BALANCE DUE.....\$606.17
COST.....\$28.00
INTEREST.....\$62.80
TOTAL DUE.....\$696.97

MASTERS SARAH
WEISSMAN PAULA TC
BLINDERMAN LILLIAN TC
WARD 21 PARCEL 01950-000
23 RANSOM RD
5547 SQ. FT.
TAXES FOR 2001.....\$5,240.27
CREDITS ON ACCOUNT.....\$4,605.27
BALANCE DUE.....\$635.00
COST.....\$28.00
INTEREST.....\$65.99
TOTAL DUE.....\$728.99

DANILENKO VLADIMIR
WARD 21 PARCEL 01986-072
49 COLBORNE RD
600 SQ. FT.
UN 49-2
TAXES FOR 2001.....\$1,019.91
CREDITS ON ACCOUNT.....\$754.22
BALANCE DUE.....\$265.69
COST.....\$14.00
INTEREST.....\$19.16
TOTAL DUE.....\$298.85

KALENDZHYAN SVETLANA
WARD 21 PARCEL 01986-106
53 COLBORNE RD
600 SQ. FT.
UN 53-3
TAXES FOR 2001.....\$1,031.55
CREDITS ON ACCOUNT.....\$494.44
BALANCE DUE.....\$537.11
COST.....\$28.00
INTEREST.....\$47.89
TOTAL DUE.....\$613.00

GALLIVAN GLYNIS R
WARD 21 PARCEL 01986-188
63 COLBORNE RD
600 SQ. FT.
UN 63-4
TAXES FOR 2001.....\$1,031.55
CREDITS ON ACCOUNT.....\$247.22
BALANCE DUE.....\$784.33
COST.....\$28.00
INTEREST.....\$82.86
TOTAL DUE.....\$895.19

BLAKELY THOMAS R
WARD 21 PARCEL 01986-196
65 COLBORNE RD
470 SQ. FT.
UN 65-B2
TAXES FOR 2001.....\$679.24
CREDITS ON ACCOUNT.....\$502.36
BALANCE DUE.....\$176.88
COST.....\$14.00
INTEREST.....\$12.75
TOTAL DUE.....\$203.63

WONG CHOI
WARD 21 PARCEL 02082-004
141 SUTHERLAND RD
470 SQ. FT.
UN 1-A
TAXES FOR 2001.....\$1,053.77
BALANCE DUE.....\$1,053.77
COST.....\$28.00
INTEREST.....\$123.81
TOTAL DUE.....\$1,205.58

KUSHNER EVAN M
WARD 21 PARCEL 02095-020
1680 COMMONWEALTH AV
1353 SQ. FT.
UN 1680-4
TAXES FOR 2001.....\$1,901.23
CREDITS ON ACCOUNT.....\$1,153.56
BALANCE DUE.....\$747.67
COST.....\$28.00
INTEREST.....\$61.69
TOTAL DUE.....\$837.36

FREEDMAN ANN T
FREEDMAN STEVEN D
WARD 21 PARCEL 02099-008
16 COLLISTON RD
876 SQ. FT.
UN 4
TAXES FOR 2001.....\$1,899.11
CREDITS ON ACCOUNT.....\$1,038.18
BALANCE DUE.....\$860.93
COST.....\$28.00
INTEREST.....\$74.63
TOTAL DUE.....\$963.56

CHEUNG WILLIAM Y
FELICIANO ROSALINA
WARD 21 PARCEL 02105-026
5 COLLISTON RD
1345 SQ. FT.
UN 5-4
TAXES FOR 2001.....\$2,143.51
CREDITS ON ACCOUNT.....\$1,621.78
BALANCE DUE.....\$521.73
COST.....\$28.00
INTEREST.....\$88.96
TOTAL DUE.....\$638.69

GHAZIZADEH HAMID
WARD 21 PARCEL 02114-026
75 STRATHMORE RD
726 SQ. FT.
UN 75-3
TAXES FOR 2001.....\$1,424.07
CREDITS ON ACCOUNT.....\$440.35
BALANCE DUE.....\$983.72
COST.....\$28.00
INTEREST.....\$98.44
TOTAL DUE.....\$1,110.16

BROZEK DOROTHY E
WARD 21 PARCEL 02148-012
140 KILSYTH RD
855 SQ. FT.
UN 6
TAXES FOR 2001.....\$2,589.98
CREDITS ON ACCOUNT.....\$2,019.62
BALANCE DUE.....\$570.36
COST.....\$14.00
INTEREST.....\$41.12
TOTAL DUE.....\$625.48

HORNICK MARC M ETAL
ROSALYN DAVIDOFF
WARD 21 PARCEL 02149-000
132 KILSYTH RD
8500 SQ. FT.
TAXES FOR 2001.....\$4,957.79
CREDITS ON ACCOUNT.....\$2,752.06
BALANCE DUE.....\$2,205.73
COST.....\$14.00
INTEREST.....\$207.43
TOTAL DUE.....\$2,427.16

FOLEY KIRK T
WARD 21 PARCEL 02157-032
135A SUTHERLAND ST
850 SQ. FT.
UN 1
TAXES FOR 2001.....\$1,231.51
CREDITS ON ACCOUNT.....\$1,131.69
BALANCE DUE.....\$99.82
COST.....\$28.00
INTEREST.....\$8.90
TOTAL DUE.....\$136.72

LINSKY MARK J
BRIGHTON ACQUISITION RLTY TR
WARD 21 PARCEL 02164-064
70 STRATHMORE RD
335 SQ. FT.
UN 70-7B
TAXES FOR 2001.....\$552.28
CREDITS ON ACCOUNT.....\$227.50
BALANCE DUE.....\$324.78
COST.....\$28.00
INTEREST.....\$28.96
TOTAL DUE.....\$381.74

APPLETON SYLVIA R
WARD 21 PARCEL 02164-082
70 STRATHMORE RD
390 SQ. FT.
UN 70-12A
TAXES FOR 2001.....\$636.92
CREDITS ON ACCOUNT.....\$13.12
BALANCE DUE.....\$623.80
COST.....\$28.00
INTEREST.....\$56.30
TOTAL DUE.....\$708.10

ANDERSON ROGER TRSTS
WALDEMAR E WITTLER TRSTS
OF TOWNE LYNE CONDO TR
WARD 21 PARCEL 02170-116
35 CHISWICK RD
170 SQ. FT.
UN J
TAXES FOR 2001.....\$80.41
BALANCE DUE.....\$80.41
COST.....\$28.00
INTEREST.....\$10.07
TOTAL DUE.....\$118.48

MCLAUGHLIN PATRICIA M
WARD 21 PARCEL 02180-042
124 SUTHERLAND RD
751 SQ. FT.
UN 4
TAXES FOR 2001.....\$1,330.96
CREDITS ON ACCOUNT.....\$991.28
BALANCE DUE.....\$339.68
COST.....\$14.00
INTEREST.....\$24.49
TOTAL DUE.....\$378.17

CHAREST PAUL T
WARD 21 PARCEL 02180-140
34 KINROSS RD
495 SQ. FT.
UN 12-A
TAXES FOR 2001.....\$981.82
CREDITS ON ACCOUNT.....\$859.18
BALANCE DUE.....\$122.64
COST.....\$23.00

INTEREST.....\$8.84
TOTAL DUE.....\$154.48

MAZZI PAOLO
MAZZI CHRISTINE
WARD 21 PARCEL 02180-226
110 LANARK RD
678 SQ. FT.
UN 11
TAXES FOR 2001.....\$1,278.06
CREDITS ON ACCOUNT.....\$305.08
BALANCE DUE.....\$972.98
COST.....\$28.00
INTEREST.....\$102.71
TOTAL DUE.....\$1,103.69

MAHER WILLIAM L
WARD 21 PARCEL 02207-010
1762 COMMONWEALTH AV
635 SQ. FT.
UN 1762-4
TAXES FOR 2001.....\$1,110.90
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$586.38
COST.....\$28.00
INTEREST.....\$65.76
TOTAL DUE.....\$680.14

REINHART CLAUDIA A
WARD 21 PARCEL 02207-018
1762 COMMONWEALTH AV
807 SQ. FT.
UN 1762-8
TAXES FOR 2001.....\$1,381.75
CREDITS ON ACCOUNT.....\$1,226.11
BALANCE DUE.....\$155.64
COST.....\$28.00
INTEREST.....\$21.53
TOTAL DUE.....\$205.17

LEVINE PETER
WARD 21 PARCEL 02207-064
1754 COMMONWEALTH AV
638 SQ. FT.
UN 1754-3
TAXES FOR 2001.....\$1,132.06
CREDITS ON ACCOUNT.....\$449.73
BALANCE DUE.....\$682.33
COST.....\$28.00
INTEREST.....\$60.84
TOTAL DUE.....\$771.17

WOLFSON JOY
WARD 21 PARCEL 02233-000
1778 COMMONWEALTH AV
10788 SQ. FT.
TAXES FOR 2001.....\$6,263.36
CREDITS ON ACCOUNT.....\$1,417.88
BALANCE DUE.....\$4,845.48
COST.....\$14.00
INTEREST.....\$533.40
TOTAL DUE.....\$5,392.88

SMITH NANCY E
WARD 21 PARCEL 02313-046
114 STRATHMORE RD
663 SQ. FT.
UN 406
TAXES FOR 2001.....\$1,168.03
CREDITS ON ACCOUNT.....\$1,007.18
BALANCE DUE.....\$160.85
COST.....\$14.00
INTEREST.....\$11.60
TOTAL DUE.....\$186.45

SHELDON STEPHEN
SHAUGHNESSY KEITH
FRANCES REALTY TRUST II
WARD 21 PARCEL 02320-010
26 CHISWICK RD
242 SQ. FT.
UN 26-5
TAXES FOR 2001.....\$462.35
CREDITS ON ACCOUNT.....\$319.61

BALANCE DUE.....\$142.74
COST.....\$14.00
INTEREST.....\$10.29
TOTAL DUE.....\$167.03

ROWLEY JOHN F
WARD 21 PARCEL 02323-000
16 BRAEMORE RD
9600 SQ. FT.
TAXES FOR 2001.....\$5,120.72
BALANCE DUE.....\$5,120.72
COST.....\$28.00
INTEREST.....\$641.52
TOTAL DUE.....\$5,790.24

NAGASHIMA MI CHIYA
WARD 21 PARCEL 02331-072
141 ENGLEWOOD AV
680 SQ. FT.
UN 141-22
TAXES FOR 2001.....\$1,274.89
CREDITS ON ACCOUNT.....\$1,194.11
BALANCE DUE.....\$80.78
COST.....\$14.00
INTEREST.....\$5.82
TOTAL DUE.....\$100.60

BERLIN BARRY
WARD 21 PARCEL 02333-052
1880 COMMONWEALTH AV
580 SQ. FT.
UN 10
TAXES FOR 2001.....\$887.66
CREDITS ON ACCOUNT.....\$215.34
BALANCE DUE.....\$672.32
COST.....\$28.00
INTEREST.....\$71.20
TOTAL DUE.....\$771.52

KRUCZEK SCOTT
WARD 21 PARCEL 02333-074
1874 COMMONWEALTH AV
580 SQ. FT.
UN 1874-5
TAXES FOR 2001.....\$861.21
CREDITS ON ACCOUNT.....\$639.69
BALANCE DUE.....\$221.52
COST.....\$19.00
INTEREST.....\$15.97
TOTAL DUE.....\$256.49

YANOVSKY VLADISLAV
WARD 21 PARCEL 02333-218
5 BRAEMORE RD
530 SQ. FT.
UN 5-9
TAXES FOR 2001.....\$791.38
BALANCE DUE.....\$791.38
COST.....\$28.00
INTEREST.....\$97.40
TOTAL DUE.....\$916.78

HULEN MICHAEL S
WARD 21 PARCEL 02352-094
2 SUTHERLAND RD
680 SQ. FT.
UN 52
TAXES FOR 2001.....\$1,365.88
CREDITS ON ACCOUNT.....\$1,130.11
BALANCE DUE.....\$235.77
COST.....\$14.00
INTEREST.....\$17.00
TOTAL DUE.....\$266.77

RAMSAY PATRICIA M ETAL
FAITH REDDY TC
WARD 21 PARCEL 02352-170
370 CHESTNUT HILL AV
567 SQ. FT.
UN 4
TAXES FOR 2001.....\$1,125.71
CREDITS ON ACCOUNT.....\$995.38
BALANCE DUE.....\$130.33
COST.....\$28.00

INTEREST.....\$18.04
TOTAL DUE.....\$176.37

SEMIENIUK ANASTASSIA
WARD 21 PARCEL 02352-172
370 CHESTNUT HILL AV
770 SQ. FT.
UN 5
TAXES FOR 2001.....\$1,619.80
CREDITS ON ACCOUNT.....\$891.74
BALANCE DUE.....\$728.06
COST.....\$28.00
INTEREST.....\$71.06
TOTAL DUE.....\$827.12

GORDON LEONA
WARD 21 PARCEL 02366-092
48 STRATHMORE RD
430 SQ. FT.
UN 48-34
TAXES FOR 2001.....\$790.33
BALANCE DUE.....\$790.33
COST.....\$28.00
INTEREST.....\$94.08
TOTAL DUE.....\$912.41

DOUGLAS ELIZABETH W
WARD 21 PARCEL 02381-020
22 ORKNEY RD
610 SQ. FT.
UN 25
TAXES FOR 2001.....\$1,211.41
BALANCE DUE.....\$1,211.41
COST.....\$28.00
INTEREST.....\$142.34
TOTAL DUE.....\$1,381.75

SPITZER HARRY
SPITZER RAGNA L V
AYR ROAD NOMINEE TRUST 3
WARD 21 PARCEL 02387-000
3 AYR RD
3533 SQ. FT.
TAXES FOR 2001.....\$4,556.81
CREDITS ON ACCOUNT.....\$3,239.02
BALANCE DUE.....\$1,317.79
COST.....\$14.00
INTEREST.....\$95.01
TOTAL DUE.....\$1,426.80

MURPHY EDMUND J JR TS
F&M REALTY TRUST
WARD 21 PARCEL 02463-014
2012 COMMONWEALTH AV
605 SQ. FT.
UN 1-C
TAXES FOR 2001.....\$1,217.76
BALANCE DUE.....\$1,217.76
COST.....\$28.00
INTEREST.....\$147.18
TOTAL DUE.....\$1,392.94

DONLAN KEVIN M
WARD 21 PARCEL 02467-068
1986 COMMONWEALTH AV
934 SQ. FT.
UN 9
TAXES FOR 2001.....\$1,727.71
CREDITS ON ACCOUNT.....\$921.16
BALANCE DUE.....\$806.55
COST.....\$28.00
INTEREST.....\$71.91
TOTAL DUE.....\$906.46

WRONA KATHRYN M
WARD 21 PARCEL 02467-100
1982 COMMONWEALTH AV
863 SQ. FT.
UN 9
TAXES FOR 2001.....\$1,614.51
CREDITS ON ACCOUNT.....\$860.67
BALANCE DUE.....\$753.84
COST.....\$28.00
INTEREST.....\$67.22

TOTAL DUE.....\$849.06

YEE JANET CHUN
LAU JENNIE YEE
UNIT 4 CLARIDGE HOUSE TRUST
WARD 21 PARCEL 02476-008
1933 COMMONWEALTH AV
610 SQ. FT.
UN 104
TAXES FOR 2001.....\$1,626.15
CREDITS ON ACCOUNT.....\$1,203.31
BALANCE DUE.....\$422.84
COST.....\$14.00
INTEREST.....\$30.49
TOTAL DUE.....\$467.33

WERNICK HOWARD B
WERNICK ERMA
WERNICK PHILIP
WARD 21 PARCEL 02476-046
1933 COMMONWEALTH AV
588 SQ. FT.
UN 211
TAXES FOR 2001.....\$1,584.88
CREDITS ON ACCOUNT.....\$760.73
BALANCE DUE.....\$824.15
COST.....\$28.00
INTEREST.....\$73.49
TOTAL DUE.....\$925.64

RIETKERK MYLENE C
SENIOR DONALD M
WARD 21 PARCEL 02476-084
1933 COMMONWEALTH AV
660 SQ. FT.
UN 406
TAXES FOR 2001.....\$1,808.12
CREDITS ON ACCOUNT.....\$1,338.01
BALANCE DUE.....\$470.11
COST.....\$19.00
INTEREST.....\$38.38
TOTAL DUE.....\$527.49

PULTORAK PAUL
WARD 21 PARCEL 02493-046
247 CHESTNUT HILL AV
567 SQ. FT.
UN 247-45
TAXES FOR 2001.....\$1,159.57
CREDITS ON ACCOUNT.....\$176.87
BALANCE DUE.....\$982.70
COST.....\$28.00
INTEREST.....\$96.87
TOTAL DUE.....\$1,107.57

ROWLEY JOHN F
WARD 21 PARCEL 02497-002
276 CHESTNUT HILL AV
527 SQ. FT.
UN 1
TAXES FOR 2001.....\$1,120.42
CREDITS ON ACCOUNT.....\$633.31
BALANCE DUE.....\$487.11
COST.....\$23.00
INTEREST.....\$41.33
TOTAL DUE.....\$551.44

DIENGOTT RUTH L
ONE64 STRATHMORE RD NOM
WARD 21 PARCEL 02502-032
164 STRATHMORE RD
550 SQ. FT.
UN 16
TAXES FOR 2001.....\$1,072.81
CREDITS ON ACCOUNT.....\$202.51
BALANCE DUE.....\$870.30
COST.....\$28.00
INTEREST.....\$88.19
TOTAL DUE.....\$986.49

LIU SHIH-CHUN DAVID ETAL
LIU PI-YAO BE
WARD 21 PARCEL 02505-000
152 STRATHMORE RD

8000 SQ. FT.
TAXES FOR 2001.....\$5,448.70
CREDITS ON ACCOUNT.....\$3,996.62
BALANCE DUE.....\$1,452.08
COST.....\$14.00
INTEREST.....\$104.69
TOTAL DUE.....\$1,570.77

STAMATOS GEORGE C
STAMATOS JAMES C
STAMATOS SAM C
WARD 21 PARCEL 02529-052
28 SIDLAW RD
428 SQ. FT.
UN 28-05
TAXES FOR 2001.....\$722.61
CREDITS ON ACCOUNT.....\$533.24
BALANCE DUE.....\$189.37
COST.....\$28.00
INTEREST.....\$.00
TOTAL DUE.....\$217.37

STAMATOS GEORGE C
STAMATOS JAMES C
STAMATOS SAM C
WARD 21 PARCEL 02529-056
28 SIDLAW RD
342 SQ. FT.
UN 28-07
TAXES FOR 2001.....\$605.18
CREDITS ON ACCOUNT.....\$442.31
BALANCE DUE.....\$162.87
COST.....\$28.00
INTEREST.....\$.00
TOTAL DUE.....\$190.87

ALYESHMERNI AMY F
WARD 21 PARCEL 02529-058
28 SIDLAW RD
449 SQ. FT.
UN 28-08
TAXES FOR 2001.....\$719.44
CREDITS ON ACCOUNT.....\$353.08
BALANCE DUE.....\$366.36
COST.....\$28.00
INTEREST.....\$32.67
TOTAL DUE.....\$427.03

BROMBERG ANITA
FIRESTONE KAREN M
WARD 21 PARCEL 02543-020
141 CHISWICK RD
1123 SQ. FT.
UN 141-1
TAXES FOR 2001.....\$1,771.09
CREDITS ON ACCOUNT.....\$1,398.79
BALANCE DUE.....\$372.30
COST.....\$14.00
INTEREST.....\$26.84
TOTAL DUE.....\$413.14

SAADE JACQUES
WARD 21 PARCEL 02662-000
LEAMINGTON RD
3769 SQ. FT.
TAXES FOR 2001.....\$53.96
BALANCE DUE.....\$53.96
COST.....\$28.00
INTEREST.....\$6.87
TOTAL DUE.....\$88.83

APPEL JORDAN R
WARD 21 PARCEL 02735-000
112 COLBORNE RD
9050 SQ. FT.
TAXES FOR 2001.....\$4,103.98
BALANCE DUE.....\$4,103.98
COST.....\$28.00
INTEREST.....\$500.05
TOTAL DUE.....\$4,632.03

WARD TWENTY TWO

CARLL ROBERT
CARLL JESSIE RANKIN
WARD 22 PARCEL 00009-000
189 CAMBRIDGE ST
1717 SQ. FT.
TAXES FOR 2001.....\$2,572.00
CREDITS ON ACCOUNT.....\$1,332.10
BALANCE DUE.....\$1,239.90
COST.....\$28.00
INTEREST.....\$110.56
TOTAL DUE.....\$1,378.46

CARLL ROBERT
CARLL JESSIE RANKIN
WARD 22 PARCEL 00012-000
195 CAMBRIDGE ST
1595 SQ. FT.
TAXES FOR 2001.....\$2,685.20
CREDITS ON ACCOUNT.....\$1,448.51
BALANCE DUE.....\$1,236.69
COST.....\$28.00
INTEREST.....\$109.45
TOTAL DUE.....\$1,374.14

JONES CHAMPLIN W ETAL
RUBY M BE
WARD 22 PARCEL 00073-000
55 HOPEDALE ST
3841 SQ. FT.
TAXES FOR 2001.....\$2,187.94
CREDITS ON ACCOUNT.....\$1,767.65
BALANCE DUE.....\$420.29
COST.....\$14.00
INTEREST.....\$30.30
TOTAL DUE.....\$464.59

MANCINI ALBERT J
WARD 22 PARCEL 00169-000
SEATTLE ST
2347 SQ. FT.
TAXES FOR 2001.....\$1,982.17
CREDITS ON ACCOUNT.....\$1,557.97
BALANCE DUE.....\$424.20
INTEREST.....\$30.58
TOTAL DUE.....\$454.78

ZORIN LPS
MASS LPS
WARD 22 PARCEL 00550-000
1200 SOLDIERS FIELD RD
18000 SQ. FT.
TAXES FOR 2001.....\$72,287.32
CREDITS ON ACCOUNT.....\$49,600.06
BALANCE DUE.....\$22,687.26
INTEREST.....\$1,920.49
TOTAL DUE.....\$24,607.75

SPEROU JOAN
WARD 22 PARCEL 00859-000
63 S WAVERLY ST
4600 SQ. FT.
65
TAXES FOR 2001.....\$2,921.14
CREDITS ON ACCOUNT.....\$2,058.06
BALANCE DUE.....\$863.08
COST.....\$14.00
INTEREST.....\$62.23
TOTAL DUE.....\$939.31

PIETILA HELEN I
WARD 22 PARCEL 01032-000
28 WESTFORD ST
3542 SQ. FT.
26
TAXES FOR 2001.....\$2,548.72
CREDITS ON ACCOUNT.....\$1,116.44
BALANCE DUE.....\$1,432.28
COST.....\$28.00
INTEREST.....\$127.71
TOTAL DUE.....\$1,587.99

FUREY ALICE L ETAL
WILLIAM J FUREY BE

WARD 22 PARCEL 01071-000
FRANKLIN ST
2048 SQ. FT.
TAXES FOR 2001.....\$94.16
CREDITS ON ACCOUNT.....\$43.40
BALANCE DUE.....\$50.76
COST.....\$28.00
INTEREST.....\$4.53
TOTAL DUE.....\$83.29

YUN PAK YING
YUN SIN HO
WARD 22 PARCEL 01072-000
164 FRANKLIN ST
1735 SQ. FT.
162
TAXES FOR 2001.....\$2,527.56
CREDITS ON ACCOUNT.....\$1,173.56
BALANCE DUE.....\$1,354.00
COST.....\$28.00
INTEREST.....\$120.72
TOTAL DUE.....\$1,502.72

HALKIAS CONSTANTINE J II
WARD 22 PARCEL 01172-004
1 RAYMOND ST
1490 SQ. FT.
UN 1B
TAXES FOR 2001.....\$2,876.70
BALANCE DUE.....\$2,876.70
COST.....\$28.00
INTEREST.....\$350.64
TOTAL DUE.....\$3,255.34

AINSLIE GEORGE W TRST
OF GEORGE & ELIZABETH
AINSLIE 1979 INCOME TR
WARD 22 PARCEL 01377-000
32 MANSFIELD ST
4400 SQ. FT.
TAXES FOR 2001.....\$2,381.56
CREDITS ON ACCOUNT.....\$1,809.82
BALANCE DUE.....\$571.74
COST.....\$14.00
INTEREST.....\$41.22
TOTAL DUE.....\$626.96

WONG MING TAT ETAL
CHONG YA Q WONG
WARD 22 PARCEL 01598-000
19 ARDEN ST
4175 SQ. FT.
TAXES FOR 2001.....\$3,420.51
CREDITS ON ACCOUNT.....\$2,475.26
BALANCE DUE.....\$945.25
COST.....\$14.00
INTEREST.....\$68.15
TOTAL DUE.....\$1,027.40

MALONEY SUSAN T ETAL
JOHN E MALONEY BE
WARD 22 PARCEL 01601-000
ARDEN ST
3756 SQ. FT.
TAXES FOR 2001.....\$264.50
CREDITS ON ACCOUNT.....\$103.90
BALANCE DUE.....\$160.60
COST.....\$28.00
INTEREST.....\$14.32
TOTAL DUE.....\$202.92

STOCK MAXWELL
EAGLE LOUIS
WARD 22 PARCEL 01749-118
15 N BEACON ST
825 SQ. FT.
UN 326
TAXES FOR 2001.....\$1,640.96
CREDITS ON ACCOUNT.....\$1,260.02
BALANCE DUE.....\$380.94
COST.....\$14.00
INTEREST.....\$27.47
TOTAL DUE.....\$422.41

LIFE STREET ASSOCIATES LPS
WARD 22 PARCEL 01905-000
180 GUEST ST
81798 SQ. FT.
150
TAXES FOR 2001.....\$23,478.29
CREDITS ON ACCOUNT.....\$23,218.57
BALANCE DUE.....\$259.72
INTEREST.....\$.00
TOTAL DUE.....\$259.72

GREENSPAN EMANUEL H
WARD 22 PARCEL 02000-000
7 MURDOCK TE
2636 SQ. FT.
TAXES FOR 2001.....\$2,631.25
BALANCE DUE.....\$2,631.25
COST.....\$28.00
INTEREST.....\$319.01
TOTAL DUE.....\$2,978.26

BALLIN ZINA
WARD 22 PARCEL 02145-046
18 GLENCOE ST
406 SQ. FT.
UN 33
TAXES FOR 2001.....\$606.23
CREDITS ON ACCOUNT.....\$120.98
BALANCE DUE.....\$485.25
COST.....\$28.00
INTEREST.....\$49.60
TOTAL DUE.....\$562.85

LIRA MANUEL J ETAL
JOANNA C LIRA BE
WARD 22 PARCEL 02262-000
52 MURDOCK ST
8334 SQ. FT.
TAXES FOR 2001.....\$4,027.81
CREDITS ON ACCOUNT.....\$3,299.91
BALANCE DUE.....\$727.90
COST.....\$14.00
INTEREST.....\$52.48
TOTAL DUE.....\$794.38

CUNNINGHAM ROBERT ETAL
ANDREW KRAUS TC
WARD 22 PARCEL 02404-000
56 HENSHAW ST
4140 SQ. FT.
TAXES FOR 2001.....\$4,639.54
CREDITS ON ACCOUNT.....\$3,152.17
BALANCE DUE.....\$1,487.37
COST.....\$14.00
INTEREST.....\$107.24
TOTAL DUE.....\$1,608.61

GARDNER KAREN M
WARD 22 PARCEL 02564-000
SEAGER CT
2876 SQ. FT.
TAXES FOR 2001.....\$120.61
CREDITS ON ACCOUNT.....\$30.58
BALANCE DUE.....\$90.03
COST.....\$28.00
INTEREST.....\$10.31
TOTAL DUE.....\$128.34

LOUIS MARC D
AUGUSTE OLIVIA
WARD 22 PARCEL 02615-000
35R FANEUIL ST
1966 SQ. FT.
TAXES FOR 2001.....\$90.99
BALANCE DUE.....\$90.99
COST.....\$28.00
INTEREST.....\$11.15
TOTAL DUE.....\$130.14

MORRISON LAWRENCE H ETAL
BARBARA A MORRISON BE
WARD 22 PARCEL 02635-000
95 FANEUIL ST
3358 SQ. FT.

TAXES FOR 2001.....\$2,139.28
CREDITS ON ACCOUNT.....\$1,686.77
BALANCE DUE.....\$452.51
COST.....\$28.00
INTEREST.....\$48.07
TOTAL DUE.....\$528.58

KELLY TIMOTHY ETAL
BRIDGET KELLY BE
WARD 22 PARCEL 02647-000
191 PARSONS ST
2975 SQ. FT.
193
TAXES FOR 2001.....\$2,700.02
CREDITS ON ACCOUNT.....\$1,402.85
BALANCE DUE.....\$1,297.17
COST.....\$14.00
INTEREST.....\$122.52
TOTAL DUE.....\$1,433.69

LEVINE GERSON
LEVINE BARRY
GB NOMINEE TRUST OF BOSTON
WARD 22 PARCEL 02705-000
211 N BEACON ST
10405 SQ. FT.
TAXES FOR 2001.....\$7,216.66
CREDITS ON ACCOUNT.....\$5,105.02
BALANCE DUE.....\$2,111.64
COST.....\$14.00
INTEREST.....\$152.25
TOTAL DUE.....\$2,277.89

DURFEE MOTOR SALES INC
MASS CORP
WARD 22 PARCEL 02709-000
239 N BEACON ST
13851 SQ. FT.
241
TAXES FOR 2001.....\$6,546.89
BALANCE DUE.....\$6,546.89
COST.....\$28.00
INTEREST.....\$803.69
TOTAL DUE.....\$7,378.58

MCKINNON VERONICA
MCKINNON BERNARD F
MCKINNON REALTY TRUST
WARD 22 PARCEL 02829-000
6 BROOKSDALE RD
3849 SQ. FT.
8
TAXES FOR 2001.....\$3,086.19
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$2,561.67
COST.....\$28.00
INTEREST.....\$308.11
TOTAL DUE.....\$2,897.78

MCKENNA MAUREEN P
WARD 22 PARCEL 03002-000
74 BROOKS ST
4328 SQ. FT.
TAXES FOR 2001.....\$4,123.03
CREDITS ON ACCOUNT.....\$1,411.95
BALANCE DUE.....\$2,711.08
COST.....\$28.00
INTEREST.....\$241.73
TOTAL DUE.....\$2,980.81

DRYSDALE WILLIAM A ETAL
ESTHER M DRYSDALE BE
WARD 22 PARCEL 03061-000
7 NEWCASTLE RD
5300 SQ. FT.
9
TAXES FOR 2001.....\$3,612.01
CREDITS ON ACCOUNT.....\$1,085.11
BALANCE DUE.....\$2,526.90
COST.....\$28.00
INTEREST.....\$254.62
TOTAL DUE.....\$2,809.52

SINGH ZORAWAR

WARD 22 PARCEL 03229-000
6 UPCREST RD
3808 SQ. FT.
TAXES FOR 2001.....\$3,156.01
CREDITS ON ACCOUNT.....\$2,783.86
BALANCE DUE.....\$372.15
COST.....\$14.00
INTEREST.....\$26.83
TOTAL DUE.....\$412.98

GEARING PATRICE
MURPHY WILLIAM G
WARD 22 PARCEL 03237-001
199 BIGELOW ST
8585 SQ. FT.
201
TAXES FOR 2001.....\$3,178.23
CREDITS ON ACCOUNT.....\$1,168.03
BALANCE DUE.....\$2,010.20
COST.....\$28.00
INTEREST.....\$212.89
TOTAL DUE.....\$2,251.09

DACOSTA HILDO L
WARD 22 PARCEL 03328-106
361 FANEUIL ST
755 SQ. FT.
UN 3
TAXES FOR 2001.....\$973.36
CREDITS ON ACCOUNT.....\$648.96
BALANCE DUE.....\$324.40
COST.....\$28.00
INTEREST.....\$25.23
TOTAL DUE.....\$377.63

CARCERANO LOUIS W
CARCERANO DONNA M
WARD 22 PARCEL 03401-000
44 CHAMPNEY ST
5292 SQ. FT.
TAXES FOR 2001.....\$3,581.33
CREDITS ON ACCOUNT.....\$2,716.72
BALANCE DUE.....\$864.61
COST.....\$28.00
INTEREST.....\$117.33
TOTAL DUE.....\$1,009.94

LUDWIN ISADORE TR
OF GRACE REALTY TR
WARD 22 PARCEL 03435-020
BIGELOW ST
15244 SQ. FT.
TAXES FOR 2001.....\$308.94
CREDITS ON ACCOUNT.....\$252.77
BALANCE DUE.....\$56.17
COST.....\$14.00
INTEREST.....\$4.05
TOTAL DUE.....\$74.22

LUDWIN ISADORE
GRACE REALTY TRUST
WARD 22 PARCEL 03436-001
BIGELOW ST
9741 SQ. FT.
TAXES FOR 2001.....\$297.30
CREDITS ON ACCOUNT.....\$242.68
BALANCE DUE.....\$54.62
COST.....\$14.00
INTEREST.....\$3.94
TOTAL DUE.....\$72.56

MARTIN WILLIAM P ETAL
GALE K MARTIN BE
WARD 22 PARCEL 03526-000
24 ATKINS ST
6311 SQ. FT.
TAXES FOR 2001.....\$3,552.76
CREDITS ON ACCOUNT.....\$2,678.87
BALANCE DUE.....\$873.89
COST.....\$19.00
INTEREST.....\$63.01
TOTAL DUE.....\$955.90

SUTLIFF PAUL R

SUTLIFF REALTY TRUST
WARD 22 PARCEL 03557-000
715 WASHINGTON ST
5765 SQ. FT.
TAXES FOR 2001.....\$4,042.62
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$3,518.10
COST.....\$28.00
INTEREST.....\$430.18
TOTAL DUE.....\$3,976.28

DALY BRENDAN
DALY MAUREEN
WARD 22 PARCEL 03577-000
51 BURTON ST
4135 SQ. FT.
TAXES FOR 2001.....\$2,804.76
CREDITS ON ACCOUNT.....\$1,012.19
BALANCE DUE.....\$1,792.57
COST.....\$28.00
INTEREST.....\$159.83
TOTAL DUE.....\$1,980.40

JOLLY BALDEV R ETAL
SUBHASH JOLLY BE
WARD 22 PARCEL 03777-000
63 NONANTUM ST
7880 SQ. FT.
TAXES FOR 2001.....\$4,278.39
CREDITS ON ACCOUNT.....\$3,194.44
BALANCE DUE.....\$1,083.95
COST.....\$14.00
INTEREST.....\$78.15
TOTAL DUE.....\$1,176.10

PARARAS JOHN D ETAL
JAN F PARARAS BE
WARD 22 PARCEL 03794-000
117 NONANTUM ST
7040 SQ. FT.
TAXES FOR 2001.....\$3,132.74
CREDITS ON ACCOUNT.....\$2,394.17
BALANCE DUE.....\$738.57
COST.....\$14.00
INTEREST.....\$53.25
TOTAL DUE.....\$805.82

SHERIDAN THOMAS R
SHERIDAN KATHLEEN
WARD 22 PARCEL 03822-000
28 MONTFERN AV
3305 SQ. FT.
TAXES FOR 2001.....\$2,662.99
CREDITS ON ACCOUNT.....\$2,514.35
BALANCE DUE.....\$148.64
COST.....\$28.00
INTEREST.....\$15.45
TOTAL DUE.....\$192.09

BUCKLEY JOHN S ETAL
SAMUEL N ZARZOUR TC
WARD 22 PARCEL 03903-000
FAIRBANKS ST
6981 SQ. FT.
TAXES FOR 2001.....\$870.73
BALANCE DUE.....\$870.73
COST.....\$28.00
INTEREST.....\$107.28
TOTAL DUE.....\$1,006.01

MELLIN CARL F III
MELLIN CAROLYN M
WARD 22 PARCEL 03953-009
44 HARDWICK ST
3496 SQ. FT.
TAXES FOR 2001.....\$3,071.37
CREDITS ON ACCOUNT.....\$2,979.10
BALANCE DUE.....\$92.27
COST.....\$28.00
INTEREST.....\$9.59
TOTAL DUE.....\$129.86

COSTA FRANCIS
WARD 22 PARCEL 03967-000

10 HARDWICK ST
5000 SQ. FT.
TAXES FOR 2001.....\$2,584.69
CREDITS ON ACCOUNT.....\$1,934.73
BALANCE DUE.....\$649.96
COST.....\$14.00
INTEREST.....\$46.86
TOTAL DUE.....\$710.82

MESSIH NICHOLAS ABDUL
WARD 22 PARCEL 03996-000
533 WASHINGTON ST
4855 SQ. FT.
525
TAXES FOR 2001.....\$8,553.20
CREDITS ON ACCOUNT.....\$8,427.58
BALANCE DUE.....\$125.62
INTEREST.....\$9.06
TOTAL DUE.....\$134.68

STENSON JOHN
WARD 22 PARCEL 04188-000
1 FOSTER ST
7281 SQ. FT.
3
TAXES FOR 2001.....\$3,184.58
CREDITS ON ACCOUNT.....\$2,547.67
BALANCE DUE.....\$636.91
COST.....\$14.00
INTEREST.....\$45.92
TOTAL DUE.....\$696.83

CARCERANO LOUIS W TRST
OF VICTORIA REALTY TR
WARD 22 PARCEL 04366-000
25 S HOBART ST
1050 SQ. FT.
TAXES FOR 2001.....\$1,561.61
BALANCE DUE.....\$1,561.61
COST.....\$28.00
INTEREST.....\$196.68
TOTAL DUE.....\$1,786.29

SALVUCCI LINDA TS
LICCIARDI MARIE C TS
NONANTUM STREET NOMINEE TR
WARD 22 PARCEL 04452-000
106 NONANTUM ST
4402 SQ. FT.
108
TAXES FOR 2001.....\$3,729.45
CREDITS ON ACCOUNT.....\$824.18
BALANCE DUE.....\$2,905.27
COST.....\$28.00
INTEREST.....\$302.14
TOTAL DUE.....\$3,235.41

MCLELLAN HUGH A ETAL
CATHERINE MCLELLAN BE
WARD 22 PARCEL 04541-000
114 BRAYTON RD
3179 SQ. FT.
TAXES FOR 2001.....\$2,366.75
CREDITS ON ACCOUNT.....\$1,865.92
BALANCE DUE.....\$500.83
COST.....\$14.00
INTEREST.....\$38.86
TOTAL DUE.....\$553.69

SHULTZ STEVEN H ETAL
SANDRA L SHULTZ BE
WARD 22 PARCEL 04565-027
183 KENRICK ST
6291 SQ. FT.
TAXES FOR 2001.....\$2,356.17
CREDITS ON ACCOUNT.....\$1,481.35
BALANCE DUE.....\$874.82
COST.....\$28.00
INTEREST.....\$78.11
TOTAL DUE.....\$980.93

CHENG EUGENE
VICTORIA NOMINEE TRUST
WARD 22 PARCEL 04565-029

191 KENRICK ST
6976 SQ. FT.
TAXES FOR 2001.....\$2,400.60
BALANCE DUE.....\$2,400.60
COST.....\$28.00
INTEREST.....\$297.58
TOTAL DUE.....\$2,726.18

YONG KOK GEN ETAL
CHONG HO LUM YONG BE
WARD 22 PARCEL 04728-000
12 REGAL ST
8079 SQ. FT.
TAXES FOR 2001.....\$3,053.39
CREDITS ON ACCOUNT.....\$2,355.30
BALANCE DUE.....\$698.09
COST.....\$28.00
INTEREST.....\$121.30
TOTAL DUE.....\$847.39

ROWLEY JOHN F
WARD 22 PARCEL 04868-000
35 CHESTNUT HILL AV
50174 SQ. FT.
TAXES FOR 2001.....\$7,765.72
CREDITS ON ACCOUNT.....\$4,994.01
BALANCE DUE.....\$2,771.71
COST.....\$23.00
INTEREST.....\$234.68
TOTAL DUE.....\$3,029.39

HEALEY DAVID M ETAL
PAULINE K HEALEY BE
WARD 22 PARCEL 04929-000
107 ACADEMY HILL RD
5063 SQ. FT.
TAXES FOR 2001.....\$3,493.52
CREDITS ON ACCOUNT.....\$2,749.51
BALANCE DUE.....\$744.01
COST.....\$14.00
INTEREST.....\$53.64
TOTAL DUE.....\$811.65

KIU WINNIE
WARD 22 PARCEL 04964-000
15 PORTINA RD
5096 SQ. FT.
15A
TAXES FOR 2001.....\$4,291.25
CREDITS ON ACCOUNT.....\$3,124.98
BALANCE DUE.....\$1,166.27
COST.....\$14.00
INTEREST.....\$84.09
TOTAL DUE.....\$1,264.36

SCHEINER LEIB ETAL
EDITH SCHEINER BE
WARD 22 PARCEL 04972-000
45 PORTINA RD
4398 SQ. FT.
TAXES FOR 2001.....\$2,969.81
CREDITS ON ACCOUNT.....\$1,710.94
BALANCE DUE.....\$1,258.87
COST.....\$28.00
INTEREST.....\$112.25
TOTAL DUE.....\$1,399.12

ANANDA LEFTARI INC
WARD 22 PARCEL 05074-010
19 SOUTH
817 SQ. FT.
UN 19-3
TAXES FOR 2001.....\$1,591.23
CREDITS ON ACCOUNT.....\$1,183.87
BALANCE DUE.....\$407.36
COST.....\$14.00
INTEREST.....\$29.37
TOTAL DUE.....\$450.73

FELLER RICHARD W
FELLER BARBARA C
WARD 22 PARCEL 05078-024
41 SOUTH
760 SQ. FT.

UN 41-4
TAXES FOR 2001.....\$1,351.07
CREDITS ON ACCOUNT.....\$563.71
BALANCE DUE.....\$787.36
COST.....\$28.00
INTEREST.....\$70.18
TOTAL DUE.....\$885.54

MAEL MICHAL
WARD 22 PARCEL 05081-016
1999 COMMONWEALTH AV
940 SQ. FT.
UN 1999-7
TAXES FOR 2001.....\$1,373.28
CREDITS ON ACCOUNT.....\$604.25
BALANCE DUE.....\$769.03
COST.....\$28.00
INTEREST.....\$68.57
TOTAL DUE.....\$865.60

COPPOLA REAL ESTATE HOLDING
COMPANY LLC
MASS LLC
WARD 22 PARCEL 05158-000
480 WASHINGTON ST
13083 SQ. FT.
TAXES FOR 2001.....\$19,052.36
BALANCE DUE.....\$19,052.36
COST.....\$28.00
INTEREST.....\$2,150.25
TOTAL DUE.....\$21,230.61

SRETER ALBERT J
MARGAUX REALTY TRUST
WARD 22 PARCEL 05246-000
46 LANE PK
5160 SQ. FT.
TAXES FOR 2001.....\$4,063.78
BALANCE DUE.....\$4,063.78
COST.....\$28.00
INTEREST.....\$500.96
TOTAL DUE.....\$4,592.74

KOZIAKOV MIKHAIL U
WARD 22 PARCEL 05284-024
2031 COMMONWEALTH AV
585 SQ. FT.
UN 12
TAXES FOR 2001.....\$1,272.77
CREDITS ON ACCOUNT.....\$259.35
BALANCE DUE.....\$1,013.42
COST.....\$28.00
INTEREST.....\$90.36
TOTAL DUE.....\$1,131.78

SHELZI DOMINIC TRST
OF COMMONWEALTH SECURITIES
RLTY TR UDT
WARD 22 PARCEL 05284-068
2039 COMMONWEALTH AV
660 SQ. FT.
UN 2
TAXES FOR 2001.....\$1,199.77
CREDITS ON ACCOUNT.....\$869.14
BALANCE DUE.....\$330.63
COST.....\$14.00
INTEREST.....\$23.84
TOTAL DUE.....\$368.47

FERRIN DAVID ETAL
LINDA FERRIN
BETTY K CLAYMAN JT
WARD 22 PARCEL 05284-072
2039 COMM AV
557 SQ. FT.
UN 4
TAXES FOR 2001.....\$1,006.16
BALANCE DUE.....\$1,006.16
COST.....\$28.00
INTEREST.....\$122.98
TOTAL DUE.....\$1,157.14

GREENE REGAN J
ROYSTON JOHN P

WARD 22 PARCEL 05347-004
49 UNION BLDG 1 ST
2067 SQ. FT.
-55 UN 2
TAXES FOR 2001.....\$2,514.87
CREDITS ON ACCOUNT.....\$1,577.47
BALANCE DUE.....\$937.40
COST.....\$28.00
INTEREST.....\$83.58
TOTAL DUE.....\$1,048.98

ROBERTO RICHARD
WARD 22 PARCEL 05375-000
UNION ST
2549 SQ. FT.
TAXES FOR 2001.....\$113.21
CREDITS ON ACCOUNT.....\$49.32
BALANCE DUE.....\$63.89
COST.....\$28.00
INTEREST.....\$5.69
TOTAL DUE.....\$97.58

MICHAELIDIS GEORGE
WARD 22 PARCEL 05395-010
4 SHEPARD ST
1765 SQ. FT.
TAXES FOR 2001.....\$1,894.88
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,370.36
COST.....\$28.00
INTEREST.....\$164.34
TOTAL DUE.....\$1,562.70

YANOVSKY VLADISLAV
WARD 22 PARCEL 05464-000
14 EULITA TE
3467 SQ. FT.
12
TAXES FOR 2001.....\$4,780.04
CREDITS ON ACCOUNT.....\$1,714.53
BALANCE DUE.....\$3,065.51
COST.....\$28.00
INTEREST.....\$273.32
TOTAL DUE.....\$3,366.83

MITCHELL JOHN E
WARD 22 PARCEL 05479-000
31 WINSHIP ST
1416 SQ. FT.
TAXES FOR 2001.....\$2,016.55
CREDITS ON ACCOUNT.....\$750.50
BALANCE DUE.....\$1,266.05
COST.....\$28.00
INTEREST.....\$112.89
TOTAL DUE.....\$1,406.94

ATHANASIADIS EFTHYMIOS
WARD 22 PARCEL 05518-000
344 WASHINGTON ST
4741 SQ. FT.
350
TAXES FOR 2001.....\$7,331.31
BALANCE DUE.....\$7,331.31
COST.....\$28.00
INTEREST.....\$883.80
TOTAL DUE.....\$8,243.11

ATHANASIADIS EFTHYMIOS
WARD 22 PARCEL 05519-000
9A ACADEMY HILL RD
1256 SQ. FT.
9B
TAXES FOR 2001.....\$2,398.52
BALANCE DUE.....\$2,398.52
COST.....\$28.00
INTEREST.....\$289.18
TOTAL DUE.....\$2,715.70

NAHABEDIAN SAHAG K ETAL
VARTOCHIE NAHABEDIAN BE
WARD 22 PARCEL 05520-000
15 ACADEMY HILL RD
3065 SQ. FT.
13

TAXES FOR 2001.....\$7,180.46
CREDITS ON ACCOUNT.....\$4,937.25
BALANCE DUE.....\$2,243.21
COST.....\$14.00
INTEREST.....\$161.73
TOTAL DUE.....\$2,418.94

CAI JIE
WARD 22 PARCEL 05523-046
144 KENRICK ST
646 SQ. FT.
UN 144-28
TAXES FOR 2001.....\$1,256.90
CREDITS ON ACCOUNT.....\$274.18
BALANCE DUE.....\$982.72
COST.....\$28.00
INTEREST.....\$101.95
TOTAL DUE.....\$1,112.67

WALK EDWARD B ETAL
JUDITH B WALK BE
WARD 22 PARCEL 05523-122
142 KENRICK ST
646 SQ. FT.
UN 142-37
TAXES FOR 2001.....\$1,273.83
CREDITS ON ACCOUNT.....\$274.18
BALANCE DUE.....\$999.65
COST.....\$28.00
INTEREST.....\$103.46
TOTAL DUE.....\$1,131.11

KIRRANE NANCY ANNE
PIATKOWSKI DIANE V
PIATKOWSKI PAUL LEO
WARD 22 PARCEL 05528-000
112 KENRICK ST
5282 SQ. FT.
110
TAXES FOR 2001.....\$4,029.33
CREDITS ON ACCOUNT.....\$594.17
BALANCE DUE.....\$3,412.48
COST.....\$28.00
INTEREST.....\$427.34
TOTAL DUE.....\$3,890.50

BELL ISRAEL ETAL
ETHEL BELL JT
WARD 22 PARCEL 05550-022
117 LAKE SHORE RD
823 SQ. FT.
UN 117-2
TAXES FOR 2001.....\$1,671.64
CREDITS ON ACCOUNT.....\$1,171.14
BALANCE DUE.....\$500.50
COST.....\$28.00
INTEREST.....\$44.62
TOTAL DUE.....\$573.12

MARTIN CATRIONA E
WARD 22 PARCEL 05550-316
35 LAKE SHORE CT
1057 SQ. FT.
UN 35-1
TAXES FOR 2001.....\$2,001.74
CREDITS ON ACCOUNT.....\$1,519.56
BALANCE DUE.....\$482.18
COST.....\$14.00
INTEREST.....\$34.78
TOTAL DUE.....\$530.96

COHEN ALAN S
OF S C REALTY TRUST
WARD 22 PARCEL 05550-324
39 LAKE SHORE CT
826 SQ. FT.
UN 39-1
TAXES FOR 2001.....\$1,672.70
CREDITS ON ACCOUNT.....\$847.83
BALANCE DUE.....\$824.87
COST.....\$28.00
INTEREST.....\$90.45
TOTAL DUE.....\$943.32

RADLER DAVID H
WARD 22 PARCEL 05550-450
190 LAKE SHORE RD
1055 SQ. FT.
UN 190-3
TAXES FOR 2001.....\$2,034.53
CREDITS ON ACCOUNT.....\$524.52
BALANCE DUE.....\$1,510.01
COST.....\$28.00
INTEREST.....\$191.45
TOTAL DUE.....\$1,729.46

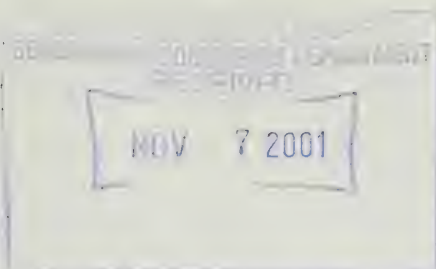
MORALES RAFAEL LEON
DELEON MARIE HELENE PAULEY
WARD 22 PARCEL 05550-570
30 LAKE SHORE TE
1061 SQ. FT.
UN 30-4
TAXES FOR 2001.....\$2,045.11
CREDITS ON ACCOUNT.....\$1,553.82
BALANCE DUE.....\$491.29
COST.....\$14.00
INTEREST.....\$35.42
TOTAL DUE.....\$540.71

NESSER CATHERINE L
WARD 22 PARCEL 05559-000
64 LAKE SHORE RD
5054 SQ. FT.
TAXES FOR 2001.....\$2,888.34
CREDITS ON ACCOUNT.....\$2,362.76
BALANCE DUE.....\$525.58
COST.....\$14.00
INTEREST.....\$37.89
TOTAL DUE.....\$577.47

SINGAL BRUCE A
WARD 22 PARCEL 05590-000
92 UNDINE RD
10077 SQ. FT.
90
TAXES FOR 2001.....\$5,255.09
BALANCE DUE.....\$5,255.09
COST.....\$28.00
INTEREST.....\$636.41
TOTAL DUE.....\$5,919.50

LIU DAVID SHIH-CHUN ETAL
LIU PI-YAO AILEEN BE
WARD 22 PARCEL 05628-000
86 KENRICK ST
6000 SQ. FT.
84
TAXES FOR 2001.....\$4,361.67
CREDITS ON ACCOUNT.....\$3,171.40
BALANCE DUE.....\$1,190.27
COST.....\$14.00
INTEREST.....\$85.82
TOTAL DUE.....\$1,290.09

EDWARD J. COLLINS, JR.,
Collector-Treasurer.



Handwritten signature or initials.

City Record

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93

MONDAY, OCTOBER 29, 2001

NO. 44

WEST ROXBURY ANGLER WINS CITY FISHING DERBY

West Roxbury fisherman Paul Shurila earned top honors in Mayor Thomas M. Menino's 3rd Annual Long Island Striped Bass Derby by catching and releasing a 37½-inch striper on the final weekend of the tournament.

Mayor Menino and five-time national surfcasting champion Ron Arra of Lamiglas Fishing Rods brought the Derby to a close with an official awards ceremony and cookout on Sunday, September 30. Ken Stacy of Wollaston came in second with a 33¾-inch triper and 14-year-old Amanda Gregor of Dorchester placed a close third with a 32-inch bass caught on the last day.

This year's prizes, awarded to the anglers who caught the three largest striped bass as measured by length, included an 11-foot Lamiglas Ron Arra Surf Pro series rod, lures from Hab's Custom Plugs and Stoddard's of Boston, a ½-day fishing charter with Bruce Berman of Save the Harbor/Save the Bay, gift certificates from Bob Smith's Wilderness House, Neponset Circle Fishing, Union Oyster House, and Doyle's Cafe, subscriptions to *Salt Water Sportsman*, *On The Water*, and *The Fisherman*, and T-shirts and hats from several sponsors.

Mayor Menino launched the annual Long Island Striped Bass Fishing Derby in 1999 to expand recreational use of Long Island and allow local anglers the opportunity to fish in areas with limited public access.

Accessible by bridge from the Squantum section of Quincy, the island is at the mouth of Boston Harbor and provides great fishing opportunities due to its prime location along the harbor's main

shipping channel. Owned by the City of Boston, Long Island and neighboring Moon Island are used by several city agencies including the health, fire, and police departments, but the derby site was inaccessible to the public for years.

The Boston Parks and Recreation Department issued 750 permits allowing fishing at the site for three consecutive weekends beginning on September 15. At the closing ceremony, Mayor Menino greeted the crowd that braved the blustery weather and invited the participants enjoying the free cookout provided by the Boston Public Health Commission back for next year's Derby.

"We welcomed anglers of all ages from Boston's neighborhoods and beyond who came out to try their luck on Long Island," Mayor Menino stated. "Even if they didn't catch a fish, the men, women and kids who came out enjoyed the opportunity to have access to this spot and meet other people from throughout the area who share their love of fishing."

BOSTON CONSERVATORY

November 2001

CONCERTS, CHAMBER MUSIC, AND RECITALS

At Seully Hall, 8 The Fenway, Boston
Info: 617-912-9142

Faculty Recital featuring **Magdalena Richter**, violin. Works to be announced. The concert will take place on Sunday, November 11, at 7:00 p.m.

Admission is **FREE**.

At Seully Hall, 8 The Fenway, Boston
Info: 617-912-9142

The Boston Conservatory Wind and Percussion Ensembles with James O'Dell and William Drury, conductors, will perform Paul Hindemith's *Konzertmusik*, op. 41 and Vittorio Giannini's *Symphony No. 3* on Wednesday, November 14, at 8:00 p.m.

Tickets: General admission \$5, friends and alumni \$3, students and seniors free.

At Seully Hall, 8 The Fenway, Boston
Info: 617-912-9142

The Piano Masters series will feature **Robert Shannon**, piano, performing

(Continued on next page)

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BUY U.S. SAVINGS BONDS

Fredric Rzewski's *The People United Will Never be Defeated!*; Sonata in A-flat, Hob. XVI/46 by Franz Joseph Haydn; and *Petrarch Sonnet No. 123* and *Dante Sonata* by Franz Liszt on Thursday, November 15, at 8:00 p.m. Admission is **FREE**.

At the Kresge Auditorium at MIT, Cambridge

Box Office: 617-912-9142

The Boston Conservatory Chorale and the MIT Chaber Choir, conducted by William Cutter, will perform Johann Sebastian Bach's *Singet dem Herrn* BWV 225; Robert Schumann's *Four Sacred Pieces* for Double Chorus, op. 141; Arvo Part's *The Woman with the Alabaster Box*; and Selected Songs by Charles Ives on Friday, November 16, at 8:00 p.m.

Admission is **FREE**

At Seully Hall, 8 The Fenway, Boston
Box Office: 617-912-9142

The Boston Conservatory Chamber Players with Frank Kelley, tenor, will perform an All-English Program featuring the following works: *Gemini Variations* by Benjamin Britten, *Piano Quintet No. 1* by Arnold Bax, and *On Wenlock Edge* by Ralph Vaughan Williams on Sunday, November 18, at 4:00 p.m.

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Thomas M. Menino, Mayor of Boston

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Advertising

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Tickets: General admission \$12, friends and alumni \$10, students and seniors \$5

At Seully Hall, 8 The Fenway, Boston
Info: 617-912-9142

The **Piano Masters** series will feature **Jung-Ja Kim**, piano faculty at The Boston Conservatory and top prize winner at the Kosciuszko International Chopin Competition, performing Maurice Ravel's *Sonatine* and Valses *Nobles et Sentimentales*, Bela Bartok's *Improvisations* and *Piano Sonata*, and Olivier Messaien's *Regard de L'Esprit de Joie* on Thursday, November 29, at 8:00 p.m.

Admission is **FREE**.

CONTEMPORARY MUSIC

At The Boston Conservatory Theater, 31 Hemenway Street, Boston, Box Office: 617-912-9142

The Things They Carried, based upon the book of the same title by award-winning author Tim O'Brien and composed by Dana Brayton, examines the Vietnam War, which loomed large in American life during the second half of the 20th Century but has largely faded from public consciousness. A new piece by Brayton brings that war, its difficult realities, and the need for reconciliation center stage at The Boston Conservatory Theater on Saturday, November 3, at 8:00 p.m. Choreography by Daniel McCusker with David Patterson on guitar and Elizabeth Skavish on piano. Readings of Vietnamese and American poetry and prose organized by Frederick Marchant.

Tickets: General admission \$12, friends and alumni \$10, students and seniors \$5

DANCE

At The Boston Conservatory Theater, 31 Hemenway Street, Boston, Box Office: 617-912-9142

The Boston Conservatory Dance Theater presents two premieres—*We Are What We Were* by Sean Curran and *Untitled* by Laszlo Berdo---along with *Four Brubeck Pieces* by Murray Lewis in a stunning program of contemporary dance in The Boston Con-

servatory Theater, performed Thursday-Saturday evenings, November 17 at 8:00 p.m., with a matinee Sunday, November 18 at 2:00 p.m. Tickets: General admission \$12, friends and alumni \$14, students and seniors \$5

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURE

"Beckett and Nothingness: Levine and Somethingness" **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Nov. 1 at 7 p.m. in the Mezzanine Conference Room. A lecture by Alan Brody, Associate Provost for the Arts, Massachusetts Institute of Technology.

An Evening with Mike Barnick **Brighton Branch Library**, Academy Hill Rd. Telephone 617-786-6032. Nov. 1 at 7 p.m. Mike Barnick, commentator for Channel 5 Chronicle and former Boston Globe columnist, talks about his career.

"Crisis in Colombia" **Connell Branch Library**, 433 Centre St. Telephone 617-522-1960. Oct. 29 at 7 p.m. This slide show and discussion led by photojournalist Jim Harney, and is based on his recent trip to Colombia.

Tuesday Morning Lecture Series Italian Heritage Month Program **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Oct. 30 at 10:30 a.m. "A Generation of Trios." Catherine Trio Cremaldi, author of *The Cremaldi Cookbook* will be joined by her mother and daughter to talk about their family's heritage of great Italian cooking.

Home Composting Program **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Nov. 1 at 6:30 p.m. This is a presentation of the City of Boston's Compost Program to see how it benefits Boston's Community Gardens presented by Garden Futures. There will also

(Continued on next page)

a presentation on home composting
en by Laura Montgomery from the
y of Boston's Home Composting
ogram, Recycling Dept. Brown
per leaf bags will be available for
e to those attending presentation.

MUSIC

own Bag Seminar/Italian Heritage
onth Program **Boston Public
brary**, Copley Square. Telephone
7-536-5400, Ext. 2339. Oct. 31 at
on in the Rabb Lecture Hall.
ternoon of Opera Scenes with Leslie
aglitta, soprano, John Whittlesey,
ritone, and Daniel Wyneken, piano.

stival of Salsa Music and Dance
Charlestown Branch Library, 179
ain St. Telephone 617-242-1248.
ct. 29 at 6 p.m. Popular seven-piece
lsa band, Rambanama, will perform
t dance music. There will be instruc-
on in salsa dancing, and refreshments
om various South American coun-
es.

BOOK DISCUSSIONS

ults' Book Discussion **Adams St.
Branch Library**, 690 Adams St.,
Dorchester. Telephone 617-436-6900.
ct. 31 at 6:30 p.m. In the Time of the
utterflies by Julia Alvarez.
oderator: Richard WinterGreen,
ults' librarian.

ults' Book Discussion **Jamaica
Plain Branch Library**, 12 Sedgwick
St. Telephone 617-524-2053. Nov. 1 at
6 p.m. To Kill a Mockingbird by
Harper Lee. Moderator: Alice Roberts,
ults' librarian.

FILMS

n the Pink" Film Series **Boston
Public Library**, Copley Square.
Telephone 617-536-5400, Ext. 4319.
Oct. 29 at 6 p.m. in the Rabb Lecture.
Evening of the Pink Panther (99 min.
Color. 1978).

A Serving of Shakespeare" Film
Series **South Boston Branch
Library**. 616 East Broadway.

Telephone 617-268-0180. Nov. 1 at 6
p.m. Caesar and Cleopatra.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams
Street Branch Library**, 690 Adams
St., Dorchester. Telephone 617-436-
6900. Nov. 1 at 11 a.m. If you have no
experience with computers and the
Internet and would like to take the first
step, this is the class for you.
Preregistration is required.

Adult Internet Class II **Adams Street
Branch Library**, 690 Adams St.,
Dorchester. Telephone 617-436-6900.
Oct. 29 at 6:30 p.m. Learn how to use
search engines, web addresses and the
basics to get started using the Internet.
Preregistration required.

ESOL Conversation Group **Allston
Branch Library**, 300 N. Harvard St.
Telephone 617-787-6313. Oct. 31 at
6:30 p.m.

Creative Writing **Boston Public
Library**, Copley Square. Telephone
617-536-5400, Ext. 2339. Nov. 1 at
6:30 p.m. in the Media Studio. Enjoy
the experience of writing spontaneously.
Publish your own five-minute miracle
on the BPL website.

Taking Note: A New Workshop for
Keepers of Diaries, Memoirs, and
Journals **Boston Public Library**,
Copley Square. Telephone 617-536-
5400, Ext. 2339. Oct. 29 at 7 p.m. in
the Mezzanine Conference Rm. A jour-
nal writing workshop.

"How to Buy a Computer" Workshop
Codman Square Branch Library,
690 Washington St., Dorchester.
Telephone 617-436-8214. Nov. 1 at
6:30 p.m. Basic facts on what is neces-
sary when shopping for a computer.

ESOL Conversation Group **Connolly
Branch Library**, 433 Centre St.,
Jamaica Plain. Telephone 617-522-
1960. Oct. 29 at 6:30 p.m. Practice
speaking English in an informal,
enjoyable setting with other new
English speakers.

Reading Readiness Kit Workshop for
Adults **East Boston Branch Library**,
276 Meridian St. Telephone 617-569-
0271. Reading Readiness Kits avail-
able to home preschools for an 8-week
period. Participation in a short work-
shop required before kits may be
checked out. Please call to schedule
workshops. Preregistration is required.

ESOL Conversation Groups **Faneuil
Branch Library**, 419 Faneuil St.,
Brighton. Telephone 617-782-6705.
Nov. 1 at 10:30 a.m. English conversa-
tion and practice for adults.

ESOL Conversation Group **Jamaica
Plain Branch Library**, 12 Sedgwick
St. Telephone 617-524-2053. Nov. 1 at
6:30 p.m.

El Grupo de Conversacion de la
Biblioteca **Jamaica Plain Branch
Library**, 12 Sedgwick St. Telephone
617-524-2053. Nov. 1 at 6:30 p.m.

Drop-In Art Center **Lower Mills
Branch Library**, 27 Richmond St.,
Dorchester. Telephone 617-298-7841.
Oct. 30 at 3 p.m. Drop into the Drop-In
Art Center and unleash your imagina-
tion! We'll provide the materials-paper,
glue, scissors, crayons, collage materi-
als, paint, etc.-and you provide the
energy and vision. Children of all ages
are welcome to stretch their minds and
find new ways of expressing them-
selves.

"Let's Talk" Conversation Group
Parker Hill Branch Library, 1497
Tremont St., Roxbury. Telephone 617-
427-3820. Nov. 1 at 5 p.m.

Local Crafts People **Parker Hill
Branch Library**, 1497 Tremont St.,
Roxbury. Telephone 617-427-3820.
Nov. 1 at 6:30 p.m. If you have ever
had the desire to teach your skill to
others, now is your chance!

ESOL Conversation Group **Roslindale
Branch Library**, 4238 Washington St.
Telephone 617-323-2343. Wednesday,
Oct. 31 at 6 p.m. People wanting to
practice their English are invited to
attend this conversation group.

(Continued on next page)

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 30 at 6 p.m. English language conversation with a native speaker. All are welcome.

E-Mail Class **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Nov. 1 at 6 p.m. A class to teach basic skills on how to set up and use your own e-mail account. Preregistration is required.

E-Mail Workshop **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Oct. 31 at 10:30 a.m. An introduction to e-mail; how to set-up and use an e-mail account. Preregistration is required.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. Nov. 1, "The Life of All Worlds" Boston poet Marc Widershien resurrects the Boston of his younger years, the ethnic neighborhoods, triple deckers, and rich cultural diversity. He will read from his book, published after 30 years of work.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Oct. 30 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 31 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Oct. 30 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Oct. 29 & 30 at 10:15 and 11

a.m. Short films and occasional stories and songs for young children. Preregistration required.

Preschool Films **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Nov. 1 at 10:30 a.m.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Oct. 29 at 11 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 30 at 10:30 a.m. for children ages 2 to 5.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Oct. 29 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 29 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Oct. 30 at 10:30 a.m.

Community Bilingual Storyhour **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 31 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

Toddler Lapsit Reading Readiness Storytime **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Oct. 31 at 11 a.m. Children and their caregivers will listen to stories, play games and fingerplays, and enjoy musical activities while they explore Reading Readiness concepts such as colors, numbers, shapes and size, and auditory discrimination. Participants will also enjoy two musical performances and receive free books. Preregistration is required.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Oct. 30 at 10:30 a.m. Stories, songs, fingerplays for the under-3-year-olds and their caregivers. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Oct. 31 at 10:30 a.m. Stories, songs, fingerplays and simple crafts for children ages 3 and older. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 29 at 10:30 a.m. for children 2 & 3 year old.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 31 at 10:30 a.m. for children accompanied by an adult.

Drop-In Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Oct. 31 at noon for children ages 2 ½ to 5.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Oct. 30 at 10:30 a.m. for children ages 2 to 5. Features picture books, fingerplays, and crafts.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Oct. 31 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult.

Preschool Storyhour **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 31 at 11 a.m. for children ages 2 to 4 accompanied by an adult. Preregistration is required.

Preschool Storyhour **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 31 at 10:30 a.m.

(Continued on next page)

Preschool Storyhour **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Nov. 1 at 11 a.m. for children ages 2 to 5. Stories, fingerplays, activities and short films. Preregistration is required.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Oct. 30 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for children 3 & 4 years old accompanied by an adult. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Oct. 31 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for children 2 years old accompanied by an adult. Preregistration is required.

Stories and Treats **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 31 from 3 to 6 p.m. for children up to 12 years old. Scary story and a treat.

Family Storytime **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 1 at 6 p.m. for children ages 2 to 8. Stories, songs, and a take home craft. Preregistration is required.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Oct. 31 at 10:30 a.m. Stories, songs, and crafts for preschool children and their caregivers.

Toddler Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 30 at 10:30 a.m. for children ages ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Oct. 31 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 30 at 10:30 a.m. for children ages 3 to 5.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Oct. 31 at 10:30 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chess Instruction and Play with Don **Lubin Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Oct. 30 at 3:30 p.m. Preregistration is required.

Preschool Stories and Films **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Oct. 30 at 10:15 a.m.

Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Oct. 29 & 31 from 3 to 5 p.m. for students in grades 3 through 8. High school students, supervised by a librarian at the library, will mentor the students. Preregistration is required.

On-Line Tutoring Program **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Oct. 31 & Nov. 1 from 3 to 7 p.m. Tutor.com allows students in grades 3 through 12 access to live tutors at the library via the Internet. Access will only be on two computers.

Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 29 at 3:30 p.m. Afterschool art class for children ages 6 to 10. Using a variety of materials, children will explore their own creativity. Preregistration is required.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 30 at 10:30 a.m. A pre-reading program which introduces preschool con-

cepts such as shapes, colors, numbers, letters, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and educational toys. Preregistration is required.

Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 30 at 3:30 p.m. Local area high school students will assist students in grades 3 through 8 with their homework. Preregistration is required.

Harvest Halloween Festival **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Oct. 31 at 3:30 p.m. for children ages 3 to 10. Marianne Donnelly, as "Pumpkinette the Harvest Lady," shares stories and songs of feasting, abundance, magic, games, and more! Come in your costume and leave with Halloween treat surprises.

Harvest Crafts and Refreshments **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Oct. 30 at 3:30 p.m.

Halloween Party **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Oct. 31 from 4:30 to 6 p.m. Entertainment, prizes, and refreshments.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Oct. 30 at 3 p.m.

Toddler Reading Readiness Storytime **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Oct. 29 at 11 a.m. Children and their caregivers will listen to stories, play games and fingerplays, and enjoy musical activities while they explore reading readiness concepts such as colors, numbers, shapes and sizes, and auditory discrimination. Participants will also receive free books. Preregistration is required.

(Continued on next page)

Halloween Fun at **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Oct. 31 at 4 p.m. for children ages 3 to 12. Children are encouraged to come by the library on Halloween night before they go out trick or treating. We will have scary movies, spooky stories and take home crafts, plus goodies to go in your bag! Be sure to come in costume.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Nov. 1 at 4 p.m. Learn chess, with chess instructor Isa Muhammad. All levels and ages are welcome.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Oct. 31 at 4 p.m. for children ages 7 and older. Features stories, booktalks, crafts, and other fun activities.

Halloween Open House **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Oct. 31 at 3 to 6 p.m.

"Tween Pages" Book Discussion Group **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 1 at 3 p.m. for children in grades 5 through 8.

Craft Time--Make a Halloween Mask **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 29 at 3 p.m.

"Pre-Halloween Bash" **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Oct. 30 at 6 p.m.

"Follow Directions" Crafts **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Nov. 1 at 3 p.m. for ages 7 to 14. Using crafts as a vehicle, this program will be designed to encourage children and young adults to read carefully and follow directions in order to produce a handsome craft. We will follow the directions to make origami, holiday crafts

and gifts. Preregistration is required before Oct. 26. Limited to 25 participants.

Homework Assistance Program **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 30 & 31 at 3 p.m. for students in grades 3 through 8.

Reading Readiness **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Oct. 31 at 10:30 a.m. A pre-reading program which introduces preschool concepts such as shapes, colors, numbers, letters, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and educational toys.

William N. Shiebler Homework Assistance Program **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Monday through Thursday from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

William N. Shiebler Homework Assistance Program **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Monday through Thursday from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

Halloween Book Bingo **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Through Oct. 31 during library hours. Get ready for Halloween by reading all sorts of scary and creepy books. Sign up early in the month and receive a bingo sheet from the library. During October, read any scary books, murder mysteries, folktales, Halloween stories, or seasonal history books and check off books on your sheet. Winners can receive masks, make-up, candy, or any number of prizes from our cauldron.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the

public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. **Americanos: Latino Life in the United States** Through November 25 in spaces throughout the McKim and Johnson Bldgs. (Ext. 2263). More than one hundred photographs by many of the nation's top photographers chronicle Latino life in America. Images are organized into sections that focus on family, work, spiritual life, community, recreation, and culture. Panels with text by prominent Latinos introduce each section. This traveling exhibit is on loan from the Smithsonian Institution. **Discover Islam and Muslim Culture: An Exhibition** Through October 29 in Deferrari Hall (Ext. 2336). This exhibition presents the true nature of Islam and Muslim culture and expects to break the stereotypes, correct the misconceptions, and thus promote harmony through understanding. **Friends of Mr. Cairo** by Jay Calderin Through October 31 in the McKim Lobby (Ext. 2371). The exhibition features 52 contemporary fashion ensembles in miniature. The exhibit is part of the **Americanos** Bostonianos celebration and Boston's Fall Fashion Week 2001. **The Fashionable Image, 1800 to 1920** Exhibit Through October 31 in the Chavannes Gallery (Ext. 2371). "The Fashionable Image, 1800 to 1920: Fashion Plates from the BPL's Rare Books Collection" The high art of fashion plate illustration spanned more than a century, beginning in France in the 1770s and ending in the 1920s with the rise of fashion photography. Using rare and exquisite fashion plates from the BPL's Rare Book Collection, the exhibition features the evolution of stylish women and men's clothing as illustrated in French, English, and American fashion journals. The exhibition is curated by Kathleen McDermott, instructor of fashion history at Massachusetts College of Art. **Finding a Place for Godot** November 1-29 in Deferrari Hall (Ext. 2336). This photographic exhibition explores the book's journey from a linguistic to a sculptural object and the manifold

(Continued on next page)

interactions between the book and its site. Through this dynamic exchange the photographs investigate the dimensions of Beckett's play. Succulents: Desert Cacti Month of November in the Boston Rm. (Ext. 2370). Photographs of rare desert cacti and other species by Bela Kalman.

Urban Realism--Art of Jeffrey Henriquez **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of October during library hours. Paintings by Dominican artist Jeffrey Henriquez will be on the display in celebration of "Hispanic Heritage Month."

Roots of Mexico **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of November during library hours. Handmade crafts and paintings from Mexico.

The Photographs of Janet Koenig Picinich **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Month of November during library hours. An exhibit of the fine art photographs of New England School of Photography graduate and area resident, Janet Koenig Picinich.

Art Exhibit **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-337. Month of October during library hours. Paintings and collages by artist Roxan McKinnon.

Photography Exhibit **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Month of October during library hours. Photographs by amateur photographer Cindy Geller.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up

for the month. Come see your own work or the work of an artist you know.

"Test Drive Our Cook Books" Display **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Month of October during library hours. Take out and try a cookbook. Let us know what works and what doesn't. A potluck for the best of the batch will be held in November.

Americanos Exhibit **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Through October 31 during library hours.

Robert Rovenolt: Three Decades of the Box **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through October 30 during library hours.

Art Exhibit **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Month of October during library hours. An exhibit of mixed media including paintings, water colors, and pastels from residents of Moraville House, an assisted living complex.

"Beyond the Looking Glass" Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of October during library hours. An exhibit in stained glass, fabric, acrylic, and oils by artists Evelyn Hines and Steve W. Shumaker.

West Roxbury Branch Art Association: Autumn Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of November during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth

Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

Mayor's Hot Line
6 3 5 - 4 5 0 0

WEATHER EMERGENCY
TELEPHONE NUMBERS

STORM CENTER	1-617-635-3050
POLICE/FIRE	911
Mayor's 24-Hour Service	1-617-635-4500
No Heat Complaints	1-617-635-5322
Local Weather Service	1-617-936-1234
National Weather Service	(508) 828-2672

UTILITY COMPANIES

NStar (Boston Edison)	(800) 592-2000
Boston Gas	(800) 532-9600
Commonwealth Gas	(800) 572-9300
Boston Water & Sewer	1-617-330-9400
Verizon	1-617-555-1611

OTHERS

Boston Medical Center	1-617-534-5000
City of Boston Tow Lot	1-617-635-3900
Code Enforcement Police	1-617-635-4896
Elderly Commission	1-617-635-4366
Logan Airport	(800) 23-LOGAN
MBTA	1-617-222-3200
MBTA Police	1-617-222-5151
MDC	1-617-727-5114
MDC (24 Hours)	1-617-722-1188
MEMA Info Line	(800) 293-4031
Poison Center	1-617-232-2120
Smart Traveler	1-617-374-1234
(Road and Traffic conditions)	
State Police	1-617-523-1212



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

It keeps
more than
memories
alive.

American Heart
AssociationSM

Fighting Heart Disease
and Stroke



AMERICAN HEART
ASSOCIATION
MEMORIALS & TRIBUTES



1-800-AHA-USA1

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**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 11, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Boston Aging Concerns Young and Old United, Inc., and/or a nominee to be approved by the Director, approximately 80,988 square feet of land located at 17, 19 Browning Avenue; 46, 71, 73, 75, 77, 78, 85, 89 Kingsdale Street; 53, 88, 90, 92, 94, 96, 98 Nightingale Street; and 83-85, 87-89 Wales Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Development Officer, Amanda Roe at 617-635-0323 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 27, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to BARAN Partners, LLC and Veterans Benefits Clearinghouse Development Corporation

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

and or a nominee to be approved by the Director, approximately 31,037 square feet of vacant land thereon located at 1 Quincy Terrace; 281-A Blue Hill Avenue; 287-293 Blue Hill Avenue; 295-297 Blue Hill Avenue; 299 Blue Hill Avenue; 309-309-B Blue Hill Avenue; 46 Holborn Street; 48 Holborn Street (Ward 12) in the Dorchester/ Roxbury districts of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Senior Project Manager, Carl L. Hyman at 617-635-0465 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 22, 29.)

THE BOSTON LANDMARKS COMMISSION

NOTICE OF PUBLIC HEARING

The Boston Landmarks Commission will hold a PUBLIC HEARING on the proposed designation of the Aberdeen section of Brighton as a Boston Architectural Conservation District under Chapter 772 of the Acts of 1975, as amended. The district is roughly bounded by Washington St., Commonwealth Av., Leamington Rd., Chiswick Rd., Chestnut Hill Av., South St., Commonwealth Av., Chestnut Hill Av., Beacon St. and the Brookline town line. The Public Hearing is scheduled for Tuesday, November 13, 2001 at 5:30 p.m., in Room 900, Boston City Hall. If you are unable to attend, you may submit your comments in writing to the Boston Landmarks Commission until November 30, 2001.

The Aberdeen Study Committee has prepared a Study Report concerning the historical and architectural significance, as well as other pertinent information on the proposed district. This Report will be presented at the Public Hearing. The Report is available for reference at the Brighton branch of the Boston Public Library, 40 Academy Hill Road, Brighton. Copies may be obtained at the Boston Landmarks Commission, Room 805, Boston City Hall, (617) 635-3850, and on the Internet at www.cityofboston.gov/environment by clicking on the Aberdeen Architectural Conservation District Study Report link.

(Oct. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD-PURCHASING DIVISION
617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 29, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0618 - O.E.M. FORD REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 14, 2001. (Commodity Code: 060-71; Buyer John Shea)

Bid No. 0619 - FIRE ALARM SUPPLIES to BOSTON POLICE DEPARTMENT - Bid Opening Date: November 14, 2001. (Commodity Code: 340-00; Buyer Geraldine Antonelli)

(Oct. 29; Nov. 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

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A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0449 - COLD PATCH to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 30, 2001. (Commodity Code: 745-67; Buyer Arlene Lamberti)

(Oct. 15, 22, 29.)

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CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 15, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid

deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0604 - O.E.M. - GENERAL MOTORS REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 2, 2001. (Commodity Code: 060-72; Buyer John Shea)

Bid No. 0606 - REVERSIBLE MATTRESSES to SUFFOLK COUNTY JAIL - Bid Opening Date: November 2, 2001. (Commodity Code: 420-68; Buyer John Shea)

(Oct. 15, 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

INVITATION FOR BIDS (IFB)-FOR BIOREMEDIATION OF PETROLEUM-BASED CONTAMINANTS AT THE MANASSAH BRADLEY ELEMENTARY SCHOOL

The City of Boston Public Schools (the City), acting by its Director of Facilities Management (the Official), invites sealed bids for the performance of the work generally described above and as particularly set forth in the Invitation for Bids ("IFB") which may be obtained at the Office of Facilities Management of the Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, Boston time, Tuesday, October 30, 2001. Invitations for Bids shall be available until the time of bid opening.

The work in general includes in-situ bioremediation of petroleum-based contaminants at the Manassah Bradley Elementary School, 11 Beachview Road, East Boston, MA. The contaminants are to be remediated to S-1 (soil) and GW-2 and GW-3 (groundwater) standards, as defined in the applicable sections of the Massachusetts Contingency Plan (MCP), 310 CMR 40.

Every sealed bid must be plainly marked "Bioremediation of Petroleum Contaminants at the Manassah Bradley School", and shall be filed no later than Tuesday, November 13, 2001 at twelve o'clock noon, Boston time, at the office of the Official, 26 Court Street, second floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

Every bid proposal must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in the Commonwealth and satisfactory in form to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid price.

Following its submission, a bid may be correct-

ed, modified or withdrawn only to the extent provided for in M.G.L. c.30B, s.5 (f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder, if awarded the contract, to perform all specified work according to the contract specifications.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Official in the sum of 100 percent of the bid price will be required of the successful bidder.

The attention of all bidders is directed to the provisions of the IFB and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any and all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them.

ROBERT R. ROY,

Director/Facilities Management.

(Oct. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Renovations to the Boston Animal Shelter
Project #6714.**

Pursuant to Massachusetts General Laws C. 7 § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to the Boston Animal Shelter with an associated construction cost estimate of \$1,120,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by Thursday November 15, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Oct. 29; Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**THE FUND FOR
BOSTON PARKS AND RECREATION**

**Request for Competitive Bid Proposals for
Parking Concession at Clarendon Street
Playground, Boston**

The Fund for Boston Parks and Recreation, a non-profit charitable corporation organized under the General Laws of the Commonwealth of Massachusetts and section 501(c)(3) of the Internal Revenue Code of 1948, as amended (the "Fund"), through its Trustees hereby solicits bid proposals from competent individuals or firms for Parking Concession at Clarendon Street Playground, Boston.

The Fund directs the attention of interested firms to the requirements contained in the Request for Proposals ("RFP") which may be obtained from the Fund c/o The Boston Parks and Recreation Department, 1010 Massachusetts Ave., Boston, Massachusetts 02118, on October 29, 2001.

The RFP shall remain available until the time specified below for receipt of proposals.

All sealed proposals shall be submitted in accordance with the requirements set forth in the RFP by 4:00 P.M. EST on Thursday, November 15, 2001, and addressed to the Fund for Boston Parks and Recreation, c/o Commissioner Justine Liff, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118.

Proposals shall be evaluated by the Fund or its designees, and the results of that evaluation shall be announced no later than November 30, 2001.

The Fund reserves the right to reject any and all proposals received in response to the RFP, or any part or parts thereof, and to amend the contract as the Fund deems to be in its best interest.

The Fund for Boston Parks and Recreation
JUSTINE M. LIFF,
Trustee.

(Oct. 29; Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**REQUEST FOR PROPOSALS FOR
HOMEBUYING 101 CLASSES FOR THE HOME
BUYER ASSISTANCE (HBA) UNIT**

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified contractors (Offerors) to coordinate Homebuying 101, a series of courses for first time homebuyers, sponsored by the HBA Unit of the City of Boston, Department of Neighborhood Development.

The selected Offeror will be responsible for organizing, implementing and administering a course aimed at educating first time homebuyers in the process and requirements necessary to obtain a mortgage and buy a home.

Requests For Proposals (RFP) packages will be available to all interested individuals beginning on October 29, 2001, at the Department of Neighborhood Development's Bid Counter, 26

Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 BY NO LATER THAN 4:00 P.M. on November 20, 2001. NO LATE PROPOSALS WILL BE ACCEPTED. There will be a bidder's conference on Monday, November 5, 2001 from 10:00 A.M. to 12:00 Noon, in the Winter Chambers, at 26 Court Street, 1st Floor.

The RFP shall set forth both price and non-price evaluation criteria. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the project title indicated and clearly marked "Part 1: Non-Price" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department (The official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 29; Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for Bids: Removal, Replacement &
Repair of Underground Storage Tanks
(Gas/Diesel), Project #6519-H, C. 149
Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Removal, Replacement & Repair of Underground Storage Tanks (Gas/Diesel).

SCOPE OF WORK Includes: Removal, replacement & repair of gasoline/diesel underground storage tanks systems.

ALL GENERAL BIDS Shall be filed with the Awarding Authority at the Bid Counter, 26 Court

Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on Friday, November 9, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: N/A

Bidders are hereby notified a site viewing has been scheduled for Thursday, November 8, 2001 from 10:00 A.M. to 12:00 noon at Police Station C-6, 101 West Broadway, South Boston.

PLANS/SPECIFICATIONS Will be available on or about October 29, 2001, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to: The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Oct. 29; Nov. 5.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for Bids: Building Demolition @ 48 & 54 Geneva Avenue, Dorchester, MA
Project #B1017B, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition @ 48 & 54 Geneva Avenue, Dorchester, MA.

SCOPE OF WORK includes: Cut and cap utilities, demolition, backfill, grading and fencing of site.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 9, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Demolition to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

Bidders are hereby notified a site viewing has been scheduled for Thursday, November 1, 2001 from 10:00 A.M. to 11:00 A.M. starting at 48 Geneva Avenue, Dorchester.

PLANS/SPECIFICATIONS will be available on or about October 22, 2001 at the Public Facilities Department, Department of Neighborhood Development

to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Oct. 22, 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES
DEPARTMENT/PURCHASING DIVISION
617-635-4554**

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room #808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on Monday, October 22, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room #808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0582 - MICROSCOPE (RE-ADVERTISEMENT) to BOSTON POLICE DEPARTMENT - Bid Opening Date: November 6, 2001. (Commodity Code: 495-00; Buyer Geraldine Antonelli)

Bid No. 0610 - O.E.M. - FORD POLICE FLEET PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 7, 2001. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0611 - SCHOOL SUPPLIES AND EQUIPMENT (FOR COMMUNITY CENTERS) to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 14, 2001. (Commodity Code: 785-00; Buyer Marie Pepe-Long)

Bid No. 0612 - ENGINEERING EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 15, 2001. (Commodity Code: 305-13; Buyer Marie Pepe-Long)

Bid No. 0613 - AMMUNITION to BOSTON POLICE DEPARTMENT - Bid Opening Date: November 6, 2001. (Commodity Code: 680-04; Buyer Geraldine Antonelli)

Bid No. 0614 - JANITORIAL/HOUSEKEEPING AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 7, 2001. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 0615 - PARKING METER LOCKS to TRANSPORTATION DEPARTMENT - Bid Opening Date: November 15, 2001. (Commodity Code: 42574; Buyer Mary Caiani)

Bid No. 0616 - T.S.E. - PROGRAMMABLE TIME SWITCHES to TRANSPORTATION DEPARTMENT - Bid Opening Date: November 15, 2001. (Commodity Code: 287-82; Buyer Mary Caiani)

Bid No. 0607 - O.E.M. - HEAVY DUTY TRUCK REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 6, 2001. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0608 - O.E.M. - VOLVO LOADER PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 6, 2001. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0609 - O.E.M. - INTERNATIONAL TRUCK REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 7, 2001. (Commodity Code: 060-73; Buyer John Shea)

(Oct. 22, 29; Nov. 5.)

**CORRECTION
RE-ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Sealed bids for Promoting Composting in Boston, Scheduling of Public Works Compost Deliveries to Community Gardens, and Compost Testing for the period November 19, 2001 to June 30, 2003.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on October 29, 2001. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitations for Bids. All sealed bids shall be filed not later than November 8, 2:00 p.m., at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for School Outreach/Education Program, Schedule deliveries of Public Works compost and Compost testing to be procured in this contract, subject to the following terms that will govern price adjustments:

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, November 8, 2001 at Boston Public Works Department, Room 715, City Hall, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items hereof.

NOTICE

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious

creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection of apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(Oct. 29; Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to Renovate the Floodlighting Systems at Harambee Park, Mattapan.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered engineers in the Commonwealth of Massachusetts.

The Request for Qualifications will be available for pick-up (no mailings) from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118.

The Request for Qualifications will be available for pick-up as of October 29, 2001 and must be returned no later than 4:00 p.m. November 15, 2001.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.
(Oct. 29; Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

Invitation to Prequalify for Reconstruction and Restoration of the McKim Building, Boston Public Library, Phase IIC, Copley Square, Project #6954

The City of Boston, acting by its Director of the Public Facilities Department, hereinafter referred to as Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites General Contractors wishing to bid and Sub-Contractors wishing to participate in the reconstruction and restoration of the McKim Library Building, Boston Public Library, Phase IIC, to submit pre-qualification statements up until twelve o'clock noon, Boston time, Tuesday, November 13, 2001. Late pre-qualification statements will not be accepted.

Pre-qualification ratings are intended to be completed by Tuesday, November 20, 2001, and General Bids are tentatively scheduled to be received on Thursday, December 13, 2001.

Confirmation of the date for General Bids will be issued with notification of pre-qualification and issuance of a Certificate of Eligibility.

This project is being bid pursuant to the requirements of the Massachusetts General Laws, Chapter 30, § 39M using a special pre-qualification procedure approved by the General Court and signed by Governor on December 22, 1995. Pre-qualification forms and procedures may be obtained at Department of Neighborhood Development, 26 Court Street, Bid Counter, 10th Floor, Boston, MA 02108. Potential bidders are also notified that applicable City of Boston ordinances & policies will be applied to this project.

Sub-contractors will be pre-qualified in the following trades and specialties:

Structural Steel
Interior Stone Work
Misc. Metals
Interior Masonry, Stone & Tile Cleaning
Ornamental Metals
Hydraulic Elevators
Wood Window Restoration
Fire Protection
Gypsum Plastering
Plumbing
Gypsum Veneer Plastering
HVAC
Painting
Electrical/Technology

Plans/Specifications may be inspected (and pre-qualification forms will be available) at the office of the Awarding Authority, 26 Court Street, Bid Counter, 10th Floor, Boston, MA 02108 during regular business hours (9:00 A.M. - 5:00 P.M.), starting on Monday, October 29, 2001. Bids sets will be available to pre-qualified Sub-Contractors and General Contractors on Tuesday, November 20, 2001.

CHARLOTTE GOLAR RICHIE,
Director.
(Oct. 29; Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 11, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Cheryl Hairston-Gomes and or a nominee to be approved by the Director, approximately 4,860 square feet of land with building thereon located at 76 Bowdoin Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard A. Mayo at 617-635-0297 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Oct. 29; Nov. 5.)

City of Boston Office of Human Resources
Employee Assistance Program

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"Maximizing Our Human Resources"

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Contract Office, 4186

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9/17/01

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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CITY OF BOSTON  31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, October 25, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President Kelly in the Chair. Absent, Councillor Scapicchio.

INVOCATION

After a moment of silence, the meeting was opened with the pledge of allegiance to the flag.

STATEMENT OF COUNCILOR CONLEY

Having unanimous consent to do so, Councilor Conley introduced two third grade classes from Sacred Heart School in Roslindale. The children were visiting City Hall today.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN AMODEO AS MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING 6-30-2002 (DOCKET NO. 1219)

The following was received:

City of Boston
Office of the Mayor

October 19, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of John Amodeo of 8 Worcester Square, Unit 1, Boston, Massachusetts, as a member of the Boston Landmarks Commission for a term expiring June 30, 2002. Mr. Amodeo has been nominated for this position by the Boston Society of Landscape Architects.

I urge your Honorable Body to pass this Order at the earliest possible date so that Mr. Amodeo may continue serving his appointment without delay.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the reappointment of John Amodeo of 8 Worcester Square, Unit 1, Boston, Massachusetts, as a member of the Boston Landmarks Commission for a term expiring June 30, 2002, be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF PAMELA HAWKES AS MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING 6-30-2002 (DOCKET NO. 1220)

The following was received:

City of Boston
Office of the Mayor

October 19, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Pamela Hawkes of 373

Commonwealth Avenue, Boston, MA 02115, vice Edward Dusek, as a member of the Boston Landmarks Commission for a term expiring June 30, 2002. Ms. Hawkes has been nominated for this position by the Society for the Preservation of New England Antiquities (SPNEA).

I urge your Honorable Body to pass this Order at the earliest possible date so that Ms. Hawkes may begin serving her appointment without delay.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the appointment of Pamela Hawkes of 373 Commonwealth Avenue, Boston, MA 02115, vice Edward Dusek, as a member of the Boston Landmarks Commission for a term expiring June 30, 2002, be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF DAVID BERADUCCI AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING 6-30-2002 (DOCKET NO. 1221)

The following was received:

City of Boston
Office of the Mayor

October 19, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of David Beraducci of 154 W. Concord Street, #1, Boston, MA 02118, vice Douglas Reed, as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2002. Mr. Beraducci has been nominated for this position by the Boston Society of Landscape Architects.

I urge your Honorable Body to pass this Order at the earliest possible date so that Mr. Beraducci may begin serving his appointment without delay.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the appointment of David Beraducci of 154 W. Concord Street, #1, Boston, MA 02118, vice Douglas Reed, as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2002, be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JEFFREY POND AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING 6-30-2002 (DOCKET NO. 1222)

The following was received:

City of Boston
Office of the Mayor

October 19, 2000

To the City Council

Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Jeffrey Pond of 142 Commercial Street, #302, Boston, MA 02109, vice Pamela Hawkes, as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2002. Mr. Pond has been nominated for this position by the Society for the Preservation of New England

Antiquities (SPNEA).

I urge your Honorable Body to pass this Order at the earliest possible date so that Mr. Pond may begin serving her appointment without delay.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the appointment of Jeffrey Pond of 142 Commercial Street, #302, Boston, MA 02109, vice Pamela Hawkes, as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2002, be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND \$148,313 IN FORM OF DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES "VALUE BASED INITIATIVE" GRANT, FOR PURPOSE OF WORKING WITH LOCAL FAITH-BASED ORGANIZATION' TO DEVELOP AND DELIVER CROSS-TRAINING, BETWEEN POLICE AND FAITH-BASED ORGANIZATIONS AND VICE VERSA, ON HOW TO DO EFFECTIVE OUTREACH AND INTERVENTION AMONG HIGH RISK YOUTH (DOCKET NO. 1223)

The following was received:

City of Boston
Office of the Mayor
October 17, 2000

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of \$148,313 in the form of a United States Department of Justice, Office of Community Oriented Policing Services "Value Based Initiative" grant award to the Boston Police Department, for the purpose of working with local faith-based organizations to develop and deliver cross-training, between police and faith-based organizations and vice versa, on how to do effective outreach and intervention among high-risk youth.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Police Commissioner, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend from the United States Department of Justice, Office of Community Oriented Policing Services, a grant award not to exceed the amount of \$148,313 for the purpose of working with local faith-based organizations to develop and deliver cross-training between police and faith-based organizations and vice versa, on how to do effective outreach and intervention among high-risk youths.

Referred to the Committee on Public Safety.

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY \$452,647 TO PROVIDE FUNDING FOR COLLECTIVE BARGAINING SETTLEMENT WITH AFSCME, COUNCIL 93 AFL-CIO, LOCAL 1526 (LIBRARY) (DOCKET NO. 1224)

The following was received:

City of Boston
Office of the Mayor
October 24, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by \$452,647 to provide funding for the collective bargaining settlement for the American Federation of State, County and Municipal Employees, Council 93 (AFSCME), Local 1526 (Library).

I respectfully request your favorable action on this important matter.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, be reduced by the following amount: 2001-100-999000-51000 Reserve for Collective Bargaining \$452,647

Referred to the Committee on Ways and Means.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$452,647 TO COVER FY01 COST OF COLLECTIVE BARGAINING SETTLEMENT WITH AFSCME, COUNCIL 93 AFL-CIO, LOCAL 1526 (LIBRARY) (DOCKET NO. 1225)

The following was received:

City of Boston
Office of the Mayor
October 24, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval a supplemental appropriation of \$452,647 to cover the FY01 costs of the collective bargaining agreement with AFSCME, Local 1526 (Library).

As originally presented to you, the FY01 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request. The City budget remains balanced.

I respectfully request your favorable action on this important matter.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, the following sum be, and hereby is appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws: 2001-100-110100-51000 Library Department \$452,647

Referred to the Committee on Ways and Means.

ORDER TRANSFERRING UP TO \$13,000,000 FROM "SURPLUS PROPERTY DISPOSITION FUND" TO GENERAL FUND AND FURTHER APPROPRIATING SAID FUNDS IN FY01 TO SUPPORT PRODUCTION AND PRESERVATION OF AFFORDABLE HOUSING (DOCKET NO. 1226)

The following was received:

City of Boston
Office of the Mayor
October 24, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval, an order transferring up to \$13,000,000 from the "Surplus Property Disposition Fund" to the General Fund and further appropriating said funds in fiscal year 2001 to support the production and preservation of affordable housing in Boston. This \$13 million is part of the City's \$30 million commitment to carry out a bold new strategy for expanding housing production in Boston. These funds will help leverage substantial amounts of additional public and private funding to spur the production of 7,500 new units of housing and the preservation of 10,000 existing affordable housing units in Boston over the next three years.

I urge the Council to join me in Leading the way by adopting this order expeditiously so that we may begin to implement this bold new housing strategy.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to Chapter 190 of the Acts of 1982 as amended by Chapter 701 of the Acts of 1986, to meet the current operating expenses of the City of Boston in the fiscal year commencing July 1, 2000 and ending June 30, 2001, a sum of up to \$13,000,000 be, and hereby is, credited to the General Fund from the Surplus Property Disposition Fund; and be it

Further Ordered, That said sum, which is not to exceed \$13,000,000, be appropriated from the General Fund to be expended for "Leading the Way: A Housing Strategy for Boston" - the City's plan for preserving and creating affordable housing, including the renovation of vacant Boston Housing Authority units.

Referred to the Committee on Ways and Means.

**ABSENCE OF THE MAYOR
(DOCKET NO. 1227)**

Notice was received from the Mayor of his absence from the City on October 20, 2000 until October 21, 2000.

Placed on file.

**ABSENCE OF THE MAYOR
(DOCKET NO. 1228)**

Notice was received from the Mayor of his absence from the City on October 23, 2000.

Placed on file.

**COMMUNICATION FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT
(DOCKET NO. 1229)**

The following was received:

City of Boston
Office of the City Clerk
October 18, 2000

To the City Council.

Councillors:

In compliance with the order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on October 18, 2000:

"Second Report and Decision Amendment on the Charlesview Apartments Chapter 121A Project".

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF PAUL K. CHAN AS TRUSTEE OF BOSTON GROUNDWATER TRUST FOR TERM EXPIRING 1-11-2002 (DOCKET NO. 1230)

Notice was received from the Mayor of the appointment of Paul K. Chan as a Trustee of the Boston Groundwater Trust for a term expiring January 11, 2002.

Placed on file.

NOTICE RECEIVED FROM SALLY D. GLORA, AUDITOR, RE: TRANSFERS FOR PURPOSE OF CLOSING ACCOUNTS FOR FY00 (DOCKET NO. 1231)

Notice was received from Sally D. Glora, Auditor, re: transfers for the Purpose of Closing Accounts for FY00.

Referred to the Committee on Post Audit and Oversight.

NOTICE RECEIVED FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 8-2-00 MEETING (DOCKET NO. 1232)

The following was received:

City of Boston
Office of the City Clerk
October 24, 2000

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 2, 2000, viz:

0416 Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$24,150 from the Massachusetts Office of Elder Affairs, to operate the Serving Health Information Needs of Elders (SHINE) Program.

Approved by the Mayor August 7, 2000.

0417 Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$532,507 from the U.S. Department of Labor, for employment, training and other services for persons who participate in the Senior Aides Program.

Approved by the Mayor August 7, 2000.

0420 Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$507,150 from Massachusetts Office of Elder Affairs, for the continued operation of the Commission's Health and Housing Units.

Approved by the Mayor August 7, 2000.

0421 Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$105,000 from the National Senior Service Corps, a federal volunteer agency authorized under the Domestic Violence Act for continuing the Retired Senior Volunteer Program and paying salaries of management staff.

Approved by the Mayor August 7, 2000.

0422 Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$325,000 from the National Senior Service Corps, a federal volunteer agency authorized under the Domestic Violence Act for the salaries, stipends, meals, transportation and other services for person enrolled in the Senior Companion Program.

Approved by the Mayor August 7, 2000.

0737 Order authorizing the Department of Neighborhood Development (Public Facilities) to accept and expend FY2000 Community Development Block Grant (CDBG) funds of \$20,578,204 from the

Department of Housing and Urban Development

Approved by the Mayor August 7, 2000.

0856 Order authorizing the Boston 2:00 to 6:00 Initiative to accept and expend private donations, contributions and gifts of \$100,000 from community organizations to fund after school programs.

Approved by the Mayor August 7, 2000.

0915 Order for loan of \$1,010,000 for the School Department.

Approved by the Mayor August 7, 2000.

0976 Order authorizing the Police Commissioner to accept and expend a grant of \$5,000 from the John Hancock Mutual Life Insurance Company to support the Drug Abuse Resistance Education (DARE) program in public elementary schools.

Approved by the Mayor August 7, 2000.

0977 Order appropriating \$2,690,000 from the Edward Ingersoll Browne Fund for various projects.

Approved by the Mayor August 7, 2000.

0988 52 Constable's Bonds.

Approved by the Mayor August 8, 2000.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE RECEIVED FROM CITY CLERK RE
ACTIONS TAKEN BY MAYOR ON PAPERS
ACTED UPON BY CITY COUNCIL AT ITS 8-
30-00 MEETING (DOCKET NO. 1233)

The following was received:

City of Boston
Office of the City Clerk

October 24, 2000

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 30, 2000, viz:

755 Ordinance re: trespassing on private property.

Approved by the Mayor August 7, 2000.

0939 Order to facilitate the disposition and redevelopment of the Foley Building and the E Building, both located at the former Boston Specialty and Rehabilitation Hospital.

Approved by the Mayor August 7, 2000.

0982 Order for loan of \$ 1,565,500 for fire alarm communication installations and for the purpose of extending and improving such installations.

Approved by the Mayor August 7, 2000.

1036 19 Constable's Bonds.

Approved by the Mayor August 7, 2000.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY \$ 1,720,645 TO PROVIDE FUNDING IN VARIOUS DEPARTMENTS FOR COLLECTIVE BARGAINING SETTLEMENT FOR AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, COUNCIL 93 AFL-CIO (AFSCME) (DOCKET NO. 1217)

Councilor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1217, message of the Mayor and order to reduce appropriation for the Reserve for Collective Bargaining by \$1,720,645 to provide funding in various departments for the collective bargaining settlement for the American Federation of State, County

and Municipal Employees, Council 93 AFL-CIO (AFSCME) (referred October 18) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$ 1,720,645 TO COVER FY01 COST IN VARIOUS DEPARTMENTS FOR COLLECTIVE BARGAINING SETTLEMENT FOR AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, COUNCIL 93 AFL-CIO (AFSCME) (DOCKET NO. 1218)

Councilor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1218, message of the Mayor and order approving a supplemental appropriation of \$1,720,645 to cover the FY01 cost in various departments for the collective bargaining settlement for the American Federation of State, County and Municipal Employees, Council 93 AFL-CIO (AFSCME) (referred October 18) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER FOR HEARING TO REVIEW DEVELOPMENTS AT HACKNEY DIVISION OF POLICE DEPARTMENT (DOCKET NO. 0198)

Councilor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0198, order for a hearing to review developments at the Hackney Division of the Police Department (referred January 12) -recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON MESSAGE TRANSMITTING CERTAIN INFORMATION FROM POLICE DEPARTMENT REGARDING CRIME STATISTICS (DOCKET NO. 0398)

Councilor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0398, message transmitting certain information from the Police Department regarding crime statistics (referred March 8) — recommending the order be placed on file.

The report was accepted; the matter was placed on file.

REPORT ON ORDER FOR HEARING REGARDING BACK PAY AND BENEFITS TO POLICE SUPERIOR OFFICERS FEDERATION (DOCKET NO. 1136)

Councilor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1136, order for a hearing regarding back pay and benefits to the Police Superior Officers Federation (referred September 27), recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 1180)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1180, message of the Mayor and order for confirmation of the appointments as Constables authorized to serve civil process upon filing of bond (referred October 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 1181)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1181, message of the Mayor and order for confirmation of the appointments as Constables authorized to serve civil process upon filing of bond (referred October 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON APPROVING SUPPLEMENTAL APPROPRIATION OF \$16,893,306 FOR SCHOOL DEPARTMENT (DOCKET NO. 1188)

Councillor DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 1188, message of the Mayor and order approving a supplemental appropriation of \$16,893,306 for the School Department (referred October 18) - recommending the passage of the order.

The report was accepted; **the order was passed.**

ORDER FOR HEARING TO DISCUSS VIEWS ON RELATIONSHIP BETWEEN MASSACHUSETTS COMPREHENSIVE ASSESSMENT SYSTEM (MCAS) TESTING, CITY'S GRADE RETENTION POLICY AND SOARING DROPOUT RATE IN PUBLIC SCHOOL SYSTEM (DOCKET NO. 1234)

Councillors TURNER, DAVIS-MULLEN, FLAHERTY, FEENEY, HONAN, MURPHY, ROACHE, ROSS, YANCEY and KELLY offered the following:

Whereas, The Boston Public School System is shifting to a massive grade retention policy where a reported 54% of 9th graders will be retained in grade this year; and

Whereas, Grade retention policies often lead to increased drop out rates; and

Whereas, The annual drop out rate increased by 34% during the three school years (1996-1997; 1997-1998 and 1998-1999) since the Stanford 9 testing was introduced (African-Americans 28%; Latino-Americans 40%; and White American 37% and Asian American 43%);

Whereas, Boston educators have predicted that the use of MCAS testing as a criteria for graduation will further swell the percentage of students dropping out of the Boston Public School system; therefore be it

Ordered, That the Boston City Council invite Boston Public School Superintendent Thomas Payzant; Plan For Excellence Chairperson, Elizabeth Reilinger; Boston Municipal Research Bureau Director, Sam Tyler; and Boston Teachers Union President, Ed Doherty, to appear before the appropriate City Council committee to discuss their views on the relationship between Massachusetts Comprehensive Assessment System (MCAS) testing, the City of Boston's grade retention policy and the soaring Boston drop out rate; be it further.

Ordered, That Public School Superintendent Payzant and Boston School Committee Chairperson Reilinger describe the Boston Public Schools' drop out prevention program and give their views on what steps should be instituted. Furthermore, that they outline any additional steps to be taken in order to decrease the number of student now leaving the Boston Public School system, and be it.

Ordered, That interested members of the community and the general public be invited to attend and give testimony.

Referred to the Committee on Education and School Matters.

ORDER FOR HEARING TO DISCUSS OPPORTUNITIES FOR PROVIDING CITY EMPLOYEES WITH ASSISTANCE IN HOUSING CRISIS THAT MAY INCLUDE LOWER TAX RATE FOR EMPLOYEES, PREFERRED MORTGAGE RATES THROUGH CREDIT UNION OR OTHER FINANCIAL INSTITUTIONS OR RENT-TO-OWN PROGRAMS (DOCKET NO. 1235)

Councillors HENNIGAN, MURPHY, ROACHE, FEENEY, FLAHERTY and DAVIS-MULLEN offered the following:

Whereas, The cost of housing in the City of Boston is rising at unprecedented rates throughout the City's neighborhoods; and

Whereas, As a result of the significant increases in the costs of both owning and renting homes is causing residents to be priced out of their neighborhoods; and

Whereas, Many of the employees of the City of Boston are required to live in the City; and

Whereas, These dedicated City employees are forced to absorb these increases or leave City employment; and

Whereas, Mayor Menino has developed a plan entitled "Leading the Way" to address a variety of housing issues in the City; therefore be it.

Ordered, That the City Council hold a hearing to discuss opportunities for providing City employees with assistance in this housing crisis that may include a lower tax rate for employees, preferred mortgage rates through the Credit Union or other financial institutions, or rent-to-own programs.

Referred to the Committee on Housing.

MESSAGE DISAPPROVING ORDER RE: MATTAHUNT COMMUNITY CENTER (DOCKET NO. 0917)

Having unanimous consent to do so, Councillor YANCEY called Docket No. 0917 from the Assignment Sheet.

Hearing no objection, the matter was before the body.

Docket No. 0917 was passed notwithstanding the disapproval of the Mayor; yeas 9, nays 3:

Yeas - Councillors Davis-Mullen, Feeney, Flaherty, Hennigan, Kelly, Roache, Ross, Turner, Yancey - 9.

Nays - Councillors Conley, Honan, Murphy - 3.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Feeney: Congratulating Francis J. Gorski (Docket No. 1236).

Councillor Conley: Congratulating Connie Cappuccio (Docket No. 1237); congratulating Connie and Joe Cappuccio (Docket No. 1238); congratulating Greg Laham (Docket No. 1239).

Councillor Scapicchio: Congratulating the Community Friends for Human Service, Inc. (Docket No. 1240); congratulating 13 teammates on winning the Mayor's Cup Gold Medal (Docket No. 1241).

Councillor Hennigan: Congratulating the Parkway Babe Ruth 13-year-old All Star team, Eastern Massachusetts State Baseball Champions (Docket No. 1242).

Councillor Roache: Congratulating 17 persons whose efforts made "The Great South Reunion" a success (Docket No. 1243); extending appreciation to the Citizens for the Preservation of Constitutional Rights (Docket No. 1244).

Councillor Murphy: Declaring October 22, 2000 "Arthritis Awareness Day" (Docket No. 1245); congratulating Anthony C. Terizzi (Docket No. 1246).

Councillor Scapicchio: Congratulating Marie Salvati (Docket No. 1247).

Councillors Turner and Conley: Congratulating Mrs. Justina Gaskin (Docket No. 1248).

Councillors Turner and Yancey: Congratulating Charles Welch (Docket No. 1249).

Councillor Yancey for all the Councillors: Welcoming the National Black Caucus of Local Elected Officials (Docket No. 1250).

Councillor Yancey: Congratulating Ernest Wilkins (Docket No. 1251).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF PRESIDENT KELLY

Council President Kelly on behalf of all the Councillors asked that when we adjourn today we do so

in memory of Richard MacEachern who passed away on October 23 and was the first president and founder of the Boston Patrolman's Association.

STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor Yancey wanted to point out that Docket No. 1250 was being offered by Councillor Yancey on behalf of all the Councillors.

STATEMENT OF COUNCILLOR HENNIGAN

Having unanimous consent to do so, Councillor Hennigan asked that when we adjourn today, we do so also in memory of Agnes Cicciu who was a longtime activist in the Boston Trailer Park.

Adjourned at 1:38 p.m. on motion of President Kelly and in memory of Richard MacEachern and Agnes Cicciu to meet again on Wednesday, November 1, 2000 at 12:00 noon.

Note; All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, November 1, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President KELLY in the Chair and all members present.

INVOCATION

Reverend Felipe Texeira, St. Martin DePores Church, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILOR FLAHERTY

Councilor Flaherty presented a resolution to Jimmy Allen of South Boston who heroically saved an elderly woman who was trapped in a burning building in South Boston over this past weekend.

PRESENTATION BY
COUNCILOR DAVIS-MULLEN

Councilor Davis-Mullen presented a resolution commending the Boston Fire Department and other emergency agencies for their selfless service, heroics and experience in dealing with three tragic fires that occurred over the weekend burning out over sixty people from their homes.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND \$50,000 IN FORM OF MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY BYRNE MEMORIAL STATE AND LOCAL LAW ENFORCEMENT ASSISTANCE FORMULA GRANT AWARD TO POLICE DEPARTMENT FOR PURPOSE OF SUPPORTING DRUG CONTROL DIVISION MULTI-JURISDICTIONAL TASK FORCE (DOCKET NO. 1252)

The following was received:

City of Boston
Office of the Mayor

October 23, 2000

To the City Council.

Dear Councilors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of \$50,000 in the form of a Massachusetts Executive Office of Public Safety Byrne Memorial State and Local Law Enforcement Assistance Formula Grant award to the Boston Police Department, for the purpose of supporting the Drug Control Division Multijurisdictional Task Force.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner of the Boston Police Department, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend an award not to exceed the amount of \$50,000 in the form of a Massachusetts Executive Office of Public Safety Byrne Memorial State and Local Law Enforcement Assistance Formula Grant for the purpose of supporting the Drug Control Division Multi-Jurisdictional Task Force.

Referred to the Committee on Public Safety.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS SEPTEMBER 13, 2000 MEETING (DOCKET NO. 1253)

The following was received:

City of Boston
Office of the City Clerk

October 30, 2000

To the City Council.

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 13, August 2, 2000, viz:

0902 Order approving a modification to the Park Plaza Urban Renewal plan with respect to Charles/Tremont subparcel of parcel 3 and parcel B.

Approved by the Mayor September 19, 2000.

1085 Constable's Bonds of Brian Manganello and Vincent Manganello.

Approved by the Mayor September 19, 2000.

1090 Order authorizing the Parks and Recreation Commission to set apart a suitable lot now known as World War II Veterans Lot in Mount Hope Cemetery to be used for the burial of Veterans.

Approved by the Mayor September 19, 2000.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS SEPTEMBER 20, 2000 MEETING (DOCKET NO. 1254)

The following was received:

City of Boston
Office of the City Clerk

October 30, 2000

To the City Council.

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 20, 2000, viz:

1107 Order authorizing the Police Department to accept and expend an Executive Office of Public Safety, Violence Against Women Act grant of \$22,000 for the purpose of continuing the STOP Sexual Assault

Training project.

Approved by the Mayor September 26, 2000.

1111 Constable's Bonds of Allen Curry and Benny Edge.

Approved by the Mayor September 26, 2000.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN
BY MAYOR ON PAPERS ACTED UPON BY
CITY COUNCIL AT ITS SEPTEMBER 27, 2000
MEETING (DOCKET NO. 1255)

The following was received:

City of Boston
Office of the City Clerk

October 30, 2000

To the City Council.

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 27, 2000, viz:

0113 Order authorizing the Public Work Department to accept and expend a grant of \$2,000 from the Executive Office of Environmental Affairs through the Department of Environmental Protection, for the Municipal Recycling Incentive Program Coordinator and travel and overhead expenses.

Approved by the Mayor October 6, 2000.

0121 Order approving a petition for a special law re: credited service.

No Action to Date.

0857 Order authorizing the Environment Department to accept and expend a grant of \$36,000 from the Massachusetts Historical Commission for the preparation of a National Register Nomination for the Clam Point Neighborhood, Phase I of a survey of Beacon Hill, and the reprint of Exploring Boston's Neighborhoods Brochures.

Approved by the Mayor October 6, 2000.

0975 Order authorizing the Parks and Recreation Commissioner to accept and expend a grant of \$90,000 from the Commonwealth through the Massachusetts Convention Center Authority, to be utilized to install an irrigation system in the Boston Common.

Approved by the Mayor October 6, 2000.

1016 Order authorizing the Police Commissioner to accept and expend a grant of \$4,000 from the Governor's Highway Safety Bureau for reducing safety belt violations through enforcing occupant protection and educating residents.

Approved by the Mayor October 6, 2000.

1117 Ordinance relating to the registration of dogs and further regulating dangerous or vicious dogs.

Approved by the Mayor October 6, 2000.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

APPROVAL OF CONSTABLES BONDS

The Constables Bonds of Antonio G. Correia and William Meier III, having been duly approved by the

Collector-Treasurer were received and approved.

REPORT ON ORDER FOR HEARING TO ASSESS
PROBLEM OF USE OF ECSTASY AND
OTHER CLUB DRUGS AND WHAT MEASURES
ARE BEING TAKEN TO COMBAT IT
(DOCKET NO. 0635)

Councilor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 0635, message of the Mayor and order for hearing to assess the problem of the use of Ecstasy and other club drugs and what measures are being taken to combat it (referred May 3) - recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER AUTHORIZING POLICE
COMMISSIONER TO ACCEPT AND EXPEND
\$346,685 IN FORM OF JUVENILE ACCOUNT-
ABILITY INCENTIVE BLOCK GRANT FROM
EXECUTIVE OFFICE OF PUBLIC SAFETY
(DOCKET NO. 1185)

Councilor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 1185, message of the Mayor and order authorizing the Police Commissioner to accept and expend \$346,685 in the form of a Juvenile Accountability Incentive Block Grant from the Executive Office of Public Safety (referred May 3) - recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1257)

Councilor KELLY offered the following:

Ordered, That effective Saturday, November 11, 2000, the following named person be, and hereby is, appointed to the position set against their name until Friday, January 9, 2000:

Patricia A. Miller, Administrative Asst., \$555.56, full time.

Passed under suspension of the rules.

ORDER THAT SCHOOL SUPERINTENDENT
THOMAS PAYZANT BE INVITED TO TESTIFY ON ISSUE OF ENFORCEMENT OF
CITY RESIDENCY POLICY WITHIN PUBLIC
SCHOOL DEPARTMENT (DOCKET NO. 1258)

Councilors TURNER, CONLEY, SCAPICCHIO, FLAHERTY, MURPHY, ROSS, FEENEY and YANCEY offered the following:

Whereas, The administrators in the Boston Public School system are covered by the City of Boston Residency Policy; and

Whereas, There are reports that a number of administrators who are covered by the policy are not residents of Boston; and

Whereas, It is essential that all departments of the City of Boston should uniformly enforce the Boston Residency Policy, therefore be it

Ordered, That Boston Public School Superintendent Thomas Payzant be invited to testify on the issue of enforcement of the City of Boston Residency Policy

within the Boston Public School department. and be it further

Ordered, That the Boston Public School Superintendent submit the names, addresses and hiring dates of all administrators whose positions are covered by the Boston Residency Policy.

Referred to the Committee on Residency.

ORDER FOR HEARING TO DESCRIBE FINANCIAL STRATEGY FOR IMPLEMENTING AFFORDABLE HOUSING PLAN AND HOW \$30 MILLION APPROPRIATION WILL BE USED (DOCKET NO. 1259)

Councilors TURNER, DAVIS-MULLEN, MURPHY, FLAHERTY, ROACHE, HONAN, SCAPICCHIO, HENNIGAN, CONLEY, YANCEY and FEENEY offered the following:

Whereas, Two weeks ago the Mayor of the City of Boston unveiled a housing plan for the City focusing on the use of City land for the development of affordable housing; and

Whereas, The Mayor's plan does not enumerate how the \$30 million appropriated for affordable housing in this year's budget relates to the implementation of the housing plan; and

Whereas, It is crucial that the City Council and general public understand not only the elements of the plan but also its financial strategy, therefore be it

Ordered, That the appropriate City Council committee convene a hearing inviting Mark Maloney, Director of the Boston Redevelopment Authority, Charlotte Golar Richie, Director of the Department of Neighborhood Development and Sandra Henriquez, Director of the Boston Housing Authority to describe in detail the financial strategy for implementing the housing plan and how the \$30 million appropriation will be used.

Councilor CONLEY moved that the order be amended by changing the word "appropriated" in the second Whereas to the word "designated" and by deleting the word "appropriation" in the final Ordered paragraph.

The motion was carried.

The order, as amended, was referred to the Committees on Economic Development and Transportation and Housing.

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY \$452,647 TO PROVIDE FUNDING FOR COLLECTIVE BARGAINING SETTLEMENT WITH AFSCME, COUNCIL 93 AFL-CIO, LOCAL 1526 (LIBRARY) (DOCKET NO. 1224)

Councilor HENNIGAN called Docket No. 1224 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

On motion of Councilor HENNIGAN, Docket No. 1224 was passed.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$452,647 TO COVER FY01 COST OF COLLECTIVE BARGAINING SETTLEMENT WITH AFSCME, COUNCIL 93 AFL-CIO, LOCAL 1526 (LIBRARY) (DOCKET NO. 1225)

Councilor HENNIGAN called Docket No. 1225 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

On motion of Councilor HENNIGAN, Docket No. 1225 was passed.

ORDINANCE CONCERNING INSTALLATION OF

FIRE, SMOKE AND CARBON MONOXIDE DETECTORS (DOCKET NO. 1260)

Councilor YANCEY offered the following:

Be It ordained by the City Council of Boston, as follows:

Section 1. Notwithstanding the provisions of any other ordinance now in existence, it shall be the duty and responsibility of the legal owner or his/her agent of a building structure to install fire and/or smoke detectors and carbon monoxide detectors within the premises as defined in section 26c of Chapter 148 of the Massachusetts general Laws.

Section 2. This Ordinance shall be effective January 1, 2001.

Referred to the Committee on Public Safety.

RESOLUTION ON EMERGENCY GOVERNMENTAL ACTION TO REDUCE OIL AND NATURAL GAS PRICES (DOCKET NO. 1261)

Councilor TURNER offered the following:

Whereas, The price of oil has more than tripled since January of 1999, to over \$35 per barrel, and threatens to go even higher over the coming weeks and months; and

Whereas, Worldwide oil prices continue to rise despite increased production by OPEC nations, and release of the U. S. Strategic Petroleum Reserve; and

Whereas, The citizens of Boston, Massachusetts, and the New England states in particular, will face danger from increased fire hazards, as well as severe and potentially deadly economic hardship this winter, due to increases in prices for home heating fuels; and

Whereas, The petroleum price crisis is presently but one leading economic consequence of a general hyperinflation in financial asset-prices, now being expressed at increasing rates as a hyperinflation in commodity prices, following a trend similar to that suffered by Weimar, Germany during 1923; and

Whereas, The increasingly desperate effort to secure inflows of financial assets into the U.S. dollar sector, by means of various forms of speculative activity, seizes upon several combined factors, to increase asset-price accumulations from hyperinflationary trends in the delivery prices of petroleum products; and

Whereas, These factors include recent increased concentration of ownership of major oil companies through mergers and acquisitions, the increased role of the spot market in petroleum deliveries, the significance of denomination of deliveries in U S dollars, most especially the intensity of speculative dealings in the form of financial derivatives in this area, which threaten to bring the per-barrel price of petroleum to between \$40 and \$50 per barrel soon, and not much later, much higher; and

Whereas, Only drastic measures taken in concert between sovereign national governments can bring the petroleum-price crisis under control; and

Whereas, Appropriate action led by the U.S. government must aim at immediate emergency cooperation among the governments of principal petroleum-exporting and principal petroleum-consuming nations; and

Whereas, The actions of legislative groupings i.e., town and city councils, state legislatures and federal elected representatives must uphold the oath of office to defend and secure the General Welfare of all citizens; and

Whereas, The following actions proposed by economist Lyndon LaRouche to deal with that emergency situation contribute an important, and decisive step in the direction of moving the government of these United States to act in concert with other nations to solve the more general problem of the world's financial and monetary systems, therefore be it

Resolved, That the Boston City Council of Boston urges the President of the United States, the U. S. Senate and the House of Representatives to take emergency action to reduce oil and natural gas prices; including the following measures:

A) Declare a general strategic emergency in the matter of stability of flows and prices of essential energy-supplies of national economies;

B) Establish contracts, directly between the U. S. government and the governments of petroleum exporting nations, of not less than twelve months government-scheduled deliveries of petroleum;

C) Define reasonable prices for these contracts;

D) On the grounds of a global emergency in petroleum prices and supplies, set priorities on processing of such contracted petroleum flows through relevant refiners to priority categories of consumers in the United States, causing other stocks to be shunted to one side to the degree that these priority deliveries must be processed first;

E) Urge governments of other oil-consuming nations to take these same actions, in the context of this global emergency;

F) Investigate petroleum market manipulation, through financial derivatives speculation of other unfair speculative practices, and probe allegations that some portion of the U. S. Strategic Petroleum Reserve recently released for the benefit of citizens of the Northeastern United States, are in fact being exported overseas for profit by the U. S. refineries; be it further

Resolved, That the City Council of Boston urges the Government of the Commonwealth of Massachusetts, the Massachusetts General Court, and other state and local governments of the United States to support these emergency actions in the vital interest of the General Welfare of its citizens.

Referred to the Committee on State and Federal Relations.

RESOLUTION ENCOURAGING RESIDENTS TO VOTE NO ON BALLOT QUESTION #8 (DOCKET NO. 1262)

Councilors MURPHY, HONAN, FLAHERTY, FEENEY, SCAPICCHIO, KELLY and HENNIGAN offered the following:

Whereas, On November 7th, citizens of the Commonwealth will be voting on ballot initiative question #8; a question that could potentially change the State Laws governing sentencing, drug-dependency treatment, fines and forfeitures based on arrests for drug crimes; and

Whereas, On October 26, 2000 the Public Safety Committee of the Boston City Council held a 3-hour public hearing to listen to testimony on the pros and cons of ballot initiative question #8; and

Whereas, After hearing the insightful testimony of Two District Attorneys, The Boston Police Commissioner, members from the ACLU and representatives in the Public Health field it was clear to the Committee that if question #8 were to pass it would be particularly damaging to the City of Boston from a public safety and financial standpoint; and

Whereas, All eleven Massachusetts District Attorneys along with the Massachusetts Chiefs of Police Association oppose question #8 because it would allow persons charged with a drug crime to request a court finding that he or she is drug dependent or may be at risk of becoming drug dependent, and would benefit from court-monitored treatment instead of a period of probation or incarceration. Once treatment is successfully completed, the criminal charges would be dismissed, causing concern that this broad definition may allow repeat offenders and drug dealers to manipulate the system and side step prosecution; and

Whereas, It is understood that treatment is vital to the rehabilitation of persons fighting drug addictions, passage of question #8 however would open up vast legal loopholes in the effort to prosecute drug crimes throughout the entire Commonwealth; therefore be it

Resolved, The Boston City Council oppose ballot initiative question #8 and encourage the residents of the City of Boston on November 7th to vote NO ON BALLOT QUESTION #8.

Councilor MURPHY moved that the resolution be adopted under suspension of the rules.

On motion of Councilor TURNER, the question first came on suspension of the rules.

The rules were not suspended: yeas 8, nays 5:

Yeas - Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Scapicchio - 8.

Nays - Conley, Davis-Mullen, Ross, Turner, Yancey - 5.

The resolution was referred to the Committee on Public Safety.

RESOLUTION RECOGNIZING AND COMMENDING LOCAL PARTICIPATING FUNERAL HOMES AND THOSE CITIZENS WHO HAVE SHOWN FINANCIAL SUPPORT OR OTHER SUPPORT FOR THE FUNERAL PROFESSION'S EFFORTS IN THE CONSTRUCTION OF NATIONAL WORLD WAR II MEMORIAL (DOCKET NO. 1263)

Councilors DAVIS-MULLEN, HENNIGAN, KELLY, ROSS, CONLEY, FEENEY, HONAN, SCAPICCHIO, ROACHE, TURNER, YANCEY, FLAHERTY and MURPHY offered the following:

Whereas, The Boston City Council is humbled and honored by the many and profound sacrifices made by all those Americans who contributed in any way to the monumental war effort that we and history call World War II; and

Whereas, The citizens from our community contributed to this victory, either in uniform or on the home-front, and by doing so, were part of the Allied defeat of the Axis powers after five years of terrible conflict and horrific experiences of war in Africa, Europe, and the Pacific; and

Whereas, The ultimate sacrifice of losing one's life in defense of his or her country and their country's principles was suffered by over 400,000 brave and selfless American soldiers, sailors, marines, and merchant marines; and

Whereas, This massive war is the only conflict or war in America's history which is not recognized with a national memorial; and

Whereas, The families of these brave men and women - to this day - still have no official and prominent location to which they may go to collectively recall the war days, while honoring their fallen and celebrating the lives of their family members who they love and remember; and

Whereas, The member funeral homes of the National Funeral Directors Association - the world's oldest and largest funeral service organization - have had the distinct privilege and honor of mounting a nationwide campaign, intended to help raise awareness of and funds for, the National World War II Memorial in Washington D.C.; and

Whereas, The funeral directors have had a very special relationship with the families of those veterans - the families who buried relatives, the families of those who returned home, and the survivors who our funeral homes still serve to this day, this governing body hereby gives recognition and thanks to area funeral homes that are involved with this great effort; therefore be it

Resolved, The Boston City Council recognizes and gives commendation, support and appreciation to our local participating funeral homes, their staffs, and staff's

family and to those local citizens who have shown financial support or other support for the funeral profession's efforts to help construct the National World War II Memorial; and be it further

Resolved, That the Boston City Council recognize and commend the following Boston area funeral homes for their participation in the World War II Memorial effort: F.J. Higgins Funeral Home, Folsom Funeral Home, Joseph Casper Funeral Home, John H. Sawyer Funeral Home, Keefe Keohane Funeral Home, Dolan Funeral Home, Robert J. Lawler & Crosby Funeral Home, J.S. Waterman & Son-Eastman-Waring Funeral Home, William J. Gormley Funeral Home and Jesse L. Corbin Funeral Home.

On motion of Councilor DAVIS-MULLEN, the rules were suspended; **the resolution was adopted.**

RESOLUTION COMMENDING BOSTON FIRE DEPARTMENT AND OTHER EMERGENCY AGENCIES FOR THEIR SELFLESS SERVICE, HEROICS AND EXPERIENCE (DOC-KET NO. 1264)

Councilor DAVIS-MULLEN offered the following:

Whereas, On the eve of Saturday October 28th into Sunday October 29, 2000, one of the biggest residential fires in recent Boston history ravaged residences throughout South Boston leaving over 60 residents without homes or belongings; and

Whereas, The gusty winds, the closeness of these dwellings to each other in this neighborhood and the times of night when these fires occurred had all of the ingredients to make these residential fires aggregately the worst in Boston's history; and

Whereas, Earlier on the eve of Saturday October 28, 2000 two separate and unrelated fires broke out in South Boston, one on E street and the other on East Broadway, which required the services of the Boston Fire Department and other agencies; and

Whereas, Early in the morning on Sunday October 29, 2000, the fire on Swallow Street and East Sixth Street was a 9 alarm blaze and required the experience, personnel, resources and already exhausted efforts of nearly every fire company in the City of Boston; and

Whereas, The Boston Fire Department and other emergency agencies responded to all of these fires within minutes of their respective alarms, enabling firefighters to stop and contain these fires from spreading to nearby residences; and

Whereas, The rapid response, experience and determination of all of Boston's fire companies, firefighters and emergency agencies resulted and directly contributed to the fact that no lives were lost in any of these fires; therefore be it

Resolved, That the Boston City Council, in meeting assembled, commend and honor all of the men and women of the Boston Fire Department for their selfless service, heroics and experience in preventing and controlling these fires from being as destructive as they could have been; and be it further

Resolved, That the Boston City Council commend and honor the Boston Police Department, the Boston Emergency Medical Services and all other public safety agencies for their services during this night of tragic fires.

On motion of Councilor DAVIS-MULLEN, the rules were suspended; **the resolution was adopted.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 1 late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

ORDER RE: SOCIAL STUDY TEXTBOOKS HEARING (DOCKET NO. 1280)

Councilors DAVIS-MULLEN, FEENEY, YANCEY, CONLEY, KELLY and HENNIGAN offered the following:

Whereas, It has been reported in today's Globe that some Boston public school students still don't have social-studies texts, including some fifth-graders who this spring will face the history portion of the MCAS exam for the first time in spring 2001, therefore be it

Ordered, That the Council's Committee on Education and School Matters hold a public hearing to look into this situation and that the necessary parties be invited to attend and testify.

Referred to the Committee on Education and School Matters.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered resolutions of a condolence or congratulatory nature as set forth after each Councilor's name:

Councilors Turner and Yancey: Congratulating 4 persons for their dedication to crime prevention (Docket No. 1265); congratulating 7 persons for their dedication to community service (Docket No. 1266); congratulating Brother Joel Davis (Docket No. 1267); congratulating Silver Leaf Gospel Singers (Docket No. 1268).

Councilor Ross: Commending The Abbey Group (Docket No. 1269).

Councilor Conley: Congratulating Lena Adams (Docket No. 1270).

Councilors Honan, Murphy and Scapicchio: Congratulating Dan Doherty (Docket No. 1271).

Councilor Honan: Congratulating 4 persons for their service to the Allston/Brighton community (Docket No. 1272).

Councilor Scapicchio: Congratulating W.P. "Pete Harty" (Docket No. 1273); congratulating Dr. Robert Oldshue (Docket No. 1274); congratulating Dr. Melinde Zitin (Docket No. 1275).

Councilor Yancey: Congratulating the Church of God Christian Life Center of Boston (Docket No. 1276); congratulating Reverend Dr. Othon O. Noel (Docket No. 1277).

Councilor Ross: Congratulating Charles B. Sherer (Docket No. 1278).

Councilor Scapicchio: Congratulating Mrs. Justina Gaskin (Docket No. 1248).

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councilor Flaherty: Congratulating Jimmy Allen (Docket No. 1281).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILOR ROSS

Having unanimous consent to do so, Councilor ROSS wanted to thank Charles B. Sherer for donating to the Boston Public Library four boxes of old and rare books on World War II and thanked Mr. Sherer for his generosity and great contribution.

Councilor Ross also declared November 1, 2000 "Charles B. Sherer Day."

STATEMENT OF COUNCILOR FEENEY

Having unanimous consent to do so, Councilor FEENEY wanted to acknowledge Mr. Charles Sherer's donation adding that Mr. Sherer, although being gravely ill at this time is always giving and doing for others and wished him well.

STATEMENT OF COUNCILOR DAVIS-MULLEN

Having unanimous consent to do so, Councilor Davis-Mullen first wanted to congratulate Bob Durand.

Councilor Davis-Mullen also wanted to acknowledge Gail Hackett's departure from City Council employment saying she will be sorely missed and wished her well with her new endeavors.

STATEMENT OF COUNCILOR HENNIGAN

Having unanimous consent to do so, Councilor Hennigan wanted to also give accolades to Gail Hackett calling her a wonderful resource for this body and also acknowledging her recent Shattuck Award.

STATEMENT OF COUNCILOR SCAPICCHIO

Having unanimous consent to do so, Councilor Scapicchio wanted also to thank Gail for her work with him in the Committee on Economic Development and Transportation.

ORDER APPROVING APPROPRIATION OF
\$175,771 FOR LIBRARY OF LAST RE-
COURSE (DOCKET NO. 1106)

Councilor HONAN called Docket No. 1106 from the Committee on Library Services.

Hearing no objection, the matter was before the body. On motion of Councilor HONAN, the order was passed.

NEXT MEETING

President KELLY moved that when the Council adjourn today it be to meet again on Wednesday, November 15, 2000 at 12:00 noon.

The motion was carried.

Adjourned at 2:15 p.m. on motion of President Kelly to meet again on Wednesday, November 15, 2000 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

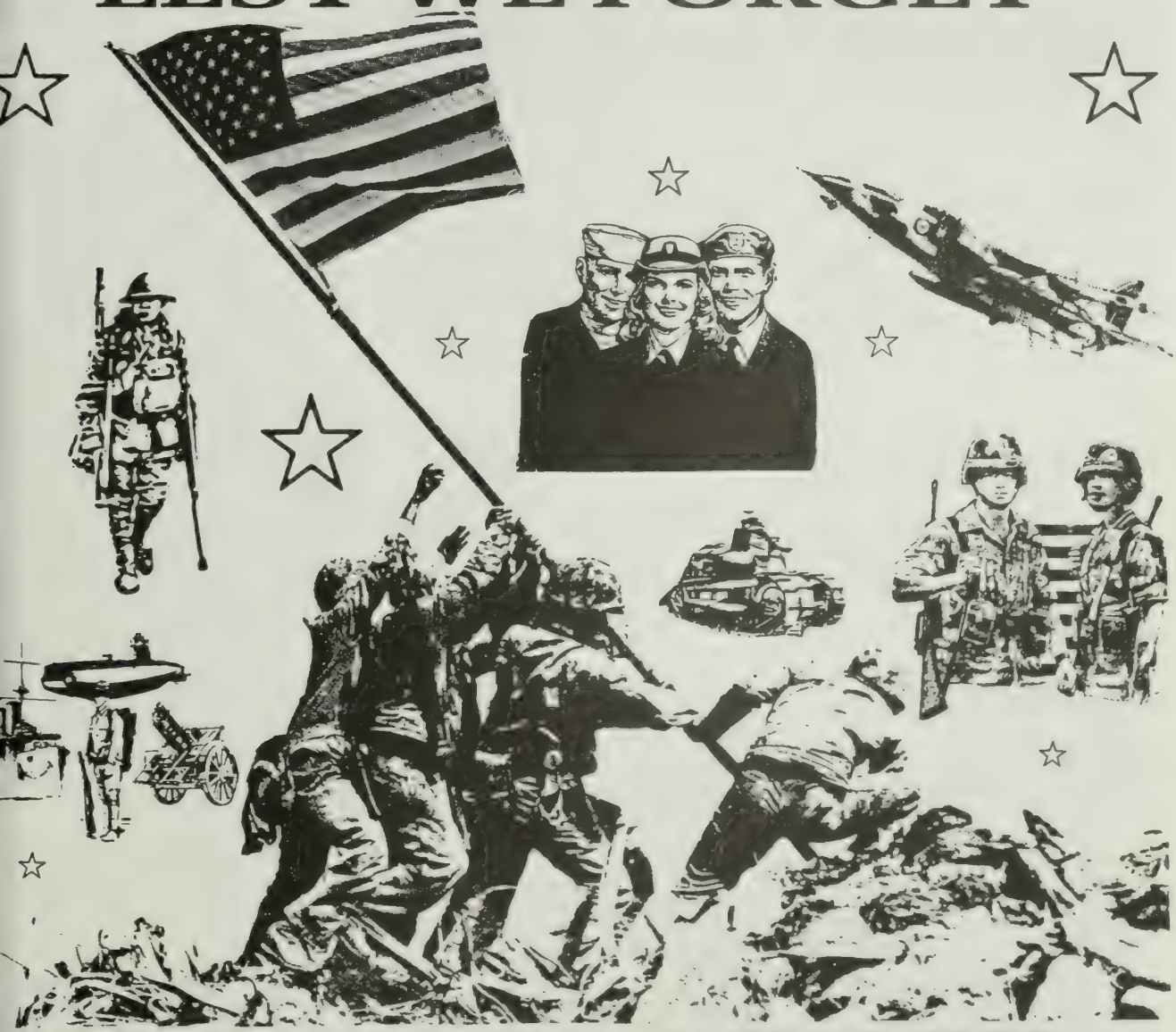
CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

OL. 93

MONDAY, NOVEMBER 5, 2001

NO. 45

LEST WE FORGET



VETERAN'S DAY — NOVEMBER 11

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351
120



Chief of Basic City Services Mike Galvin (left) and Parks Commissioner Justine M. Liff (second from right) recently welcomed a delegation from Japan interested in open space and Boston's park system. Their guests from Kakamigahara City included (left to right): Masao Hattori, International Exchange Coordinator/Counselor; Mayor Shin Mori and Mrs. Mori; Eiichi Hayashi, President of Hayashi Brewery Company; Dr. Mikiko Ishikawa, Department of Environment and Information; and Akio Kawada, Director of the Department of City Planning. Among the sights visited by the delegation were the Emerald Necklace park system, the Central Artery project, Faneuil Hall, and the Union Oyster House. Photo: C. Elena Houghton.

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the award of the following contracts without public advertising, based on the following communications:

LAW DEPARTMENT

C.8172-02
August 22, 2001

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Ms. Meredith Lutz, an individual, located at 400 K Street, South Boston, MA 02127 for providing legal assistance as a legal intern in the City of Boston Law Department. This contract is exempt from the provisions of G.L. c. 30B because it is an employment agreement and is awarded under the authority of the City Charter.

Under the terms of the contract, Ms. Lutz will provide legal research, assistance with discovery and trial preparation, writing memoranda of law and drafting pleadings. In my opinion Ms. Lutz is uniquely qualified to do this work because of her research and writing experience.

Compensation under this contract shall not exceed \$15,000 at the hourly rate of \$15, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from August 27, 2001 through June 30, 2002.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins.

C.8174-02
August 22, 2001

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Ms. Layla Nourae Avila, an individual, located at 112 Newbury Street, #3R, Boston, MA 02116 for providing legal assistance as a legal intern in the City of Boston Law Department. This contract is exempt from the provisions of G.L. c. 30B because it is an employment agreement and is awarded under the authority of the City Charter.

Under the terms of the contract, Ms. Avila will provide legal research, assistance with discovery and trial preparation, writing memoranda of law and drafting pleadings. In my opinion Ms. Avila is uniquely qualified to do this work because of her research and writing experience.

Compensation under this contract shall not exceed \$25,000 at the hourly rate of \$15 which I have determined to be reasonable for the work to be performed. The term of this contract shall be from August 27, 2001 through June 30, 2002.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins.

SCHOOL DEPARTMENT

C.8034-02
22 August 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Child Care Capital Investment Fund, Inc (CCCIF), located at 18 Tremont Street, Suite 1020, Boston, MA 02108 in an amount not to exceed \$40,000. The term of this agreement is the period 1 July 2001 through 30 June 2002. It is my opinion that the cost is reasonable.

Under the terms of this agreement, CCCIF will continue to provide facility planning management services for the Child Care Facility Expansion and Improvement Programs under the Community Partnerships for Children Program. The services include design, management and implementation of the Project. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators, the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

(Continued on next page)

The Facilities Task Force issued a Request for proposals in May 2001; proposals were then reviewed by the Facilities Task Force. CCCIF was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children program as well as their long standing commitment to expanding child care facilities in the City of Boston. In view of the CCCIF's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late due to the difficulty in obtaining all the necessary contract documents.

Sincerely,
Michael Contompasis,
Acting Superintendent.

C.8043-02
14 August 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Christine F. Gilman, an individual located at 100 Meadowbrook Road, Dedham, MA 02026 in an amount not to exceed \$18,000. The term of the contract is the period 1 September 2001 through 30 June 2002.

Under the terms of this agreement Ms. Gilman will provide professional development services to the James M. Curley School Literacy Program. As a Literacy Coach, her duties include supporting grade four and five teachers during guided reading classes, conducting small reading groups and all other duties in accordance with the attached job description. Compensation will be \$100.00 per diem, not to exceed 80 days, a rate I deem as reasonable.

As an employment agreement with an individual, this contract is not governed by the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

Ms. Gilman received a Bachelor of Science in Nursing from S.U.N.Y. at Plattsburgh, N.Y. and a Master of Science in Psychiatric Nursing from Boston College. Ms. Gilman is a certified nurse who has been working as a nurse since 1972. She is an experienced clinical instructor for nursing students and a psychiatric consultation-liaison nurse. Most recently she worked as a Literacy Coach at the James M. Curley School.

Ms. Gilman was chosen to perform these services after the Boston Public Schools Office of Human Resources recruited full and part time literacy coaches from within and outside the Boston Public Schools. BPS hired four new coaches who were Boston residents. Whereas the need for literacy coaches is greater than the number of new BPS hires, the James M. Curley selected Ms. Gilman, the most qualified candidate, to perform these services.

In view of the professional nature of the services to be performed, and the expertise of Ms. Gilman in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Michael Contompasis,
Acting Superintendent.

C.8045-02
14 August 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Catherine Marchant, Ed.D., an individual located at 9 Wason Road, Brookline, MA 02445 in an amount not to exceed \$18,000. The term of the contract is the period 01 September 2001 through 31 August 2002, sub-

ject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement Dr. Marchant will provide professional development services to the Mattapan Early Education Centers' Literacy Program. As a Literacy Coach, her duties include ongoing school and after school support to teachers, principal, Literacy Team, parents and other staff to set up effective classroom environments, demonstrate classes, co-teaching, coaching, videotaping, facilitate planning, ongoing workshops, professional development support services and all other duties in accordance with the attached job description. Compensation will be \$225.00 per diem, not to exceed 80 days, a rate I deem as reasonable. As an employment agreement with an individual, this contract is exempt from the provisions of M.G.L. c.30B. under the authority of the provisions of the Charter of the City of Boston.

Dr. Marchant received her Bachelor of Art from Boston College, her Master of Art in Special Education from Teachers College, Columbia University, and her Doctorate from Harvard University, Graduate School of Education. She is an experienced Early Childhood Consultant and also has experience in Special Education. Dr. Marchant is a published author and is presently on the faculties of Brandeis University and Wheelock College.

Dr. Marchant was chosen to perform these services after the Department of Curriculum and Instruction conducted a search through colleges and universities in the Greater Boston area to find a qualified individual to perform the services. None of the qualified candidates were Boston residents; therefore, the director of Curriculum and Instruction selected Dr. Marchant, the most qualified candidate, to perform these services.

In view of the professional nature of the services to be performed, and the expertise of Dr. Marchant in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

Sincerely,

Michael Contompasis,
Acting Superintendent.

C.8081-02
17 August 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Citizen Schools, Inc., an educational institution, located at 308 Congress Street, Boston, MA 02111 in an amount not to exceed \$30,000. The term of this agreement is the period 02 July 2001 through 31 August 2001. This contract is awarded under the authority of the provisions of the City Charter.

Under the terms of this agreement, Citizen Schools, Inc., in collaboration with the Boston Public Schools, will implement a summer program under the Academic Support 2001 Grant focusing on augmentation of math and literacy skills. The program will be held in the mornings for a period of six weeks for children 9-14 years old and will focus on using interactive, apprenticeship based learning, to deepen skills in writing, data analysis and oral presentation. The cost of these services is reasonable.

In view of the professional nature of the services, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the delay in being notified that a contract was necessary for this program.

Sincerely,

Michael Contompasis,
Acting Superintendent.

C.8113-02
21 August 2001

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dr. Julie Coppola, sole proprietor, located at 56 Morningside Road, Needham, MA 02492 in an amount not to exceed \$13,500. The term of the contract is the period 01 September 2001 through 30 June 2002.

Under the terms of this agreement Dr. Coppola will provide professional services to the Tynan School. As a Literacy Coach, Dr. Coppola will give support to the faculty of the school in implementing the "Tynan School Literacy Lessons Project, Year Three". This will include planning meetings with the Principal and Instructional Leadership Team to review the "Tynan School Literacy Lessons Project, Year Two" results, completion of school-wide professional development in literacy plan. Dr. Coppola will also plan and implement eleven site-based, school-wide "Literacy Conversations" on topics of need as indicated by Year Two results, facilitate observation meetings and prepare and present the "Tynan School Literacy Lesson Project: Year Three" as well as other duties in accordance with the attached job description. Compensation will be \$187.50 per diem, not to exceed 72 days, a rate I deem as reasonable. As an employment agreement with an individual, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

Dr. Coppola received a Bachelor of Arts Degree in Bilingual-Bicultural Education from the University of Massachusetts, Amherst, a Master of Science Degree in Linguistics from Georgetown University, and a Doctorate of Education from Boston University. She has extensive experience in language and literacy development, program evaluation and is a published author.

Dr. Coppola was chosen to perform these services after the Boston Public Schools Office of Human Resources recruited full and part time literacy coaches from within and outside the Boston Public Schools. BPS hired four new coaches who were Boston residents.

Because the need for literacy coaches is greater than the number of new BPS hires, the Office of Instruction and Curriculum selected Dr. Coppola, the most qualified candidate to perform these services.

In view of the professional nature of the services to be performed, and the expertise of Dr. Coppola in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Michael Contompasis,
Acting Superintendent.

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

C.7907-02
July 17, 2001

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Laura Sibilia, an individual who resides at 46-A Bennett Street, Brighton, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B §1 (b) (16), and because it is an employment agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide pharmacist services to the inmates at the Suffolk County Jail. Ms. Sibilia is well qualified to do this work as she holds a Bachelor's Degree in

(Continued on next page)

Pharmacy with a minor in Radiopharmacy and has many years experience in the pharmaceutical profession.

Ms. Sibilia will be paid at a rate of thirty-six dollars and five cents per hour, and per total compensation under this contract will not exceed \$18,746.

The term of this contract shall be from July 1, 2001 to June 30, 2002.

Ms. Sibilia's compensation for services provided in the past is as follows:

FY99 - \$17,500.00 FY00 - \$18,200.00 FY01 - \$18,200.00

This contract is being submitted late due to the time it took for the contractor to return the required tax reporting forms and other paperwork.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

C.8111-02
July 17, 2001

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to John Hsu, DMD, an individual who resides at 224 Hunting Road, Needham, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B §1 (b) (16), and because it is an employment agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide dental care services to the inmates at the Suffolk County Jail. Mr. Hsu is well qualified to do this work because of his extensive dental care experience dealing with individuals in custody, and in particular, individuals confined at the Suffolk County House of Correction.

Mr. Hsu will be paid at a rate of sixty-eight dollars per hour, and his total compensation under this contract will not exceed \$38,896.

The term of this contract shall be from July 1, 2001 to June 30, 2002.

This contract is being submitted late due to the time it took for the contractor to return the required tax reporting forms and other paperwork.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

American Heart
Association
Fighting Heart Disease
and Stroke

A stroke can change
your life forever

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURE

"Designing the Allston Branch Library" **Allston Branch Library**, 300 North Harvard St. Telephone 617-787-6313. Nov. 7 at 6:30 p.m. Matthew Oudens from Machado and Silvetti Associates, Inc., will give a talk about the design and construction of the Allston Branch Library. Mr. Oudens was the Project Architect for the Allston Branch Library.

"Fearless Flying" **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Nov. 7 at 6:30 p.m. in the Mezzanine Conference Rm. Dr. Albert Forgiione will give a lecture on how to conquer your anxiety and fears of flying.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Nov. 6 at 10:30 a.m. "Holiday Ornaments." Sophie Chetwynd of "Egg Creations" will talk about how she makes Christmas ornaments from eggs. There will be many on display.

"Learn to Meditate" **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Nov. 6 at 6:30 p.m.

DRAMA

"A Night of Latino Fine Arts" **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 8 at 6 p.m. Join us for the performance of the play "Latinos in Estados Unidos," followed by an open mike and poetry reading. All are welcome.

PROSE & POETRY

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Nov. 7 at 6 p.m. in the Rabb Lecture Hall. Alan Dershowitz will talk about his new book, *Letters to a Young Lawyer*.

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Nov. 8 at 6 p.m. in the Rabb Lecture Hall. V.S. Naipaul will talk about his new book, *Half a Life*.

Poetry Reading **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Nov. 8 at 7 p.m. At this Fall poetry reading, poets will read in an open mike format. Poets ages 15 and older from the local community are invited to participate. Preregistration is required.

BOOK DISCUSSIONS

"Lord of the Rings" Book Discussion **Allston Branch Library**, 300 Harvard St. Telephone 617-787-6313. Nov. 7 at 6:30 p.m. A book discussion group devoted to J.R.R. Tolkien's fantasy series. The Two Towers.

Adults' Book Discussion **Charlestown Branch Library**, 171 Main St. Telephone 617-242-1248. Nov. 5 at 6 p.m. *Charming Billy* by Alice McDermott.

Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 5 at 7 p.m. *The Antelope Wife* by Louise Erdrich. Moderator: Amy Manson, adults' librarian.

Adults' Book Discussion **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Nov. 5 at 7 p.m. *The Shipping News* by E. Annie Proulx. Moderator: Katie Barrett, adults' librarian.

Adults' Book Discussion **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 6 at 6:30 p.m.

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Nov. 5 at 7 p.m. *Like Water for Chocolate* by Laura Esquivel. Moderator: Francie Francis, adults' librarian.

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FILMS

Grace Kelly: The Movie Star Princess" Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Nov. 5 at 6 p.m. in the Rabb Lecture. High Noon 32 min. b/w. 1952).

A Special Spanish Film Presentation **North End Branch Library**, 25 Armenter St. Telephone 617-227-135. Nov. 6 at 10:30 a.m. Don Quixote de La Mancha. An Americanos/Bostonianos Program.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 8 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 7 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Nov. 7 at 3:30 p.m.

Creative Writing **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Nov. 8 at 3:30 p.m. in the Media Studio. Enjoy the experience of writing spontaneous. Publish your own five-minute miracle on the BPL website.

Writing Note: A New Workshop for Keepers of Diaries, Memoirs, and Journals **Boston Public Library**, Copley Square. Telephone 617-536-6900, Ext. 2339. Nov. 5 at 7 p.m. in the Mezzanine Conference Rm. A journal writing workshop.

ESOL Conversation Group **Brighton**

Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Nov. 8 and Monday, Nov. 5 at 6 p.m., Tuesday, Nov. 6, Wednesday, Nov. 7 at 10 a.m.

Your Antiques: How Much are They Worth? **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 8 at 7 p.m. William Cedrone and Richard Tiro of "The Treasure Chest" will appraise your antiques (\$10.00 for up to 3 items). All proceeds will be donated to The Friends of the Brighton Branch Library, Inc.

Design Your Own Photo Album **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 5 at 6:30 p.m. Bring at least ten photos and your imagination and design your own unique photo album. All teens and adults are welcome but must preregister.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 5 at 6:30 p.m. Practice speaking English in an informal, enjoyable setting with other new English speakers.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Nov. 7 at 6 p.m.

ESOL Conversation Groups **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 8 at 10:30 a.m. English conversation and practice for adults.

Boston Early Intervention Program

Workshop **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 5 at 11 a.m. A workshop led by Denise Hatchel and Nelida Ortega.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Nov. 8 at 6:30 p.m.

El Grupo de Conversacion de la Biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Nov. 8 at 6:30 p.m.

Computers 101 **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 8 at 6:30 p.m. "Getting to Know Your New Computer." Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 6 at 3 p.m. Drop into the Drop-In Art Center and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Arts & Crafts for Adults **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Nov. 8 at 1 p.m. Join in the fun as we create Thanksgiving/Fall decorations out of dough. Preregistration is required.

Internet Workshop **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Nov. 8 at 7 p.m. Discover the wonders of the World Wide Web in this hour-long introduction. Preregistration is required.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 8 at 5 p.m.

(Continued on next page)

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 8 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Wednesday, Nov. 7 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Nov. 6 at 6 p.m. English language conversation with a native speaker. All are welcome.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Nov. 6 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 7 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 6 at 10:30 a.m.

Preschool Films **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Nov. 8 at 10:30 a.m.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Nov. 5 at 11 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 6 at 10:30 a.m. for children ages 2 to 5.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Nov. 5 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

"Every-Other-Wednesday" Preschool Films **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-0180. Nov. 7 at 10:30 a.m. & noon.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Nov. 5 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 6 at 10:30 a.m.

Community Bilingual Storyhour **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 7 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

Toddler Lapsit Reading Readiness Storytime **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Nov. 7 at 11 a.m. Children and their caregivers will listen to stories, play games and fingerplays, and enjoy musical activities while they explore Reading Readiness concepts such as colors, numbers, shapes and size, and auditory discrimination. Participants will also enjoy two musical performances and receive free books. Preregistration is required.

Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 7 at 10:30 a.m.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 5 at 10:30 a.m. for children 2 & 3 years old.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 7 at

10:30 a.m. for children accompanied by an adult.

Preschool Storytime **Grove Hall Branch Library**, 5 Crawford St. Telephone 617-427-333. Nov. 6 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Nov. 6 at 10:30 a.m. for children ages 2 to 5. Features picture books, fingerplay and crafts.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Nov. 7 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult.

Preschool Storyhour **Lower Mills Branch Library**, 27 Richmond St. Telephone 617-298-784. Nov. 7 at 11 a.m. for children ages 2 to 4 accompanied by an adult. Preregistration is required.

Preschool Storyhour **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Nov. 7 at 10:30 a.m.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2510. Nov. 7 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for children 2 years old accompanied by an adult. Preregistration is required.

Laptime Evening Storytime **Roslindale Branch Library**, 423 Washington St. Telephone 617-323-2343. Nov. 7 at 6:30 p.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Nov. 7 at 10:30 a.m. Stories, songs, and crafts for preschool children and their caregivers.

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Preschool Storytime Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Nov. 7 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Central American Folktales Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Nov. 8 at 6:30 p.m. Live storytelling and performance of several folktales from Central American cultures. Humorous, entertaining, and with tidbits of wisdom thrown in for good measure.

Preschool Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Nov. 6 at 10:30 a.m. for children ages 3 to 5.

Toddler Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Nov. 7 at 10:30 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chess Instruction and Play with Don Rubin Allston Branch Library, 300 Mt. Harvard St. Telephone 617-787-3133. Nov. 6 at 3:30 p.m. Preregistration is required.

Homework Assistance Program Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. Nov. 5 & 7 from 3 to 5 p.m. for students in grades 3 through 8. High school students, supervised by a librarian at the library, will mentor the students. Preregistration is required.

On-Line Tutoring Program Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. Nov. 7 & 8 from 3 to 7 p.m. Tutor.com allows students in grades 3 through 12 access to live tutors at the library via the Internet. Access will only be on two computers.

Art Class Connolly Branch Library, 433 Centre St., Jamaica Plain.

Telephone 617-522-1960. Nov. 5 at 3:30 p.m. Afterschool art class for children ages 6 to 10. Using a variety of materials, children will explore their own creativity. Preregistration is required.

Reading Readiness Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 6 at 10:30 a.m. A pre-reading program which introduces preschool concepts such as shapes, colors, numbers, letters, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and educational toys. Preregistration is required.

Homework Assistance Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 6 & 8 at 3:30 p.m. Local area high school students will assist students in grades 3 through 8 with their homework. Preregistration is required.

Pack-A-Snack Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Nov. 5 at 3:15 p.m. This activity will allow participants an opportunity to make and to enjoy an after school snack. Material supplied. Preregistration is required.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 6 at 3 p.m.

Toddler Reading Readiness Storytime Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Nov. 5 at 11 a.m. Children and their caregivers will listen to stories, play games and fingerplays, and enjoy musical activities while they explore reading readiness concepts such as colors, numbers, shapes and sizes, and auditory discrimination. Participants will also receive free books. Preregistration is required.

Learn Chess Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Nov. 5, 7, 8

at 4 p.m. Learn chess, with chess instructor Isa Muhammad. All levels and ages are welcome.

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Nov. 7 at 4 p.m. for children ages 7 and older. Features stories, booktalks, crafts, and other fun activities.

"Follow Directions" Crafts Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. Nov. 8 at 3 p.m. for ages 7 to 14. This program will be designed to encourage children and young adults to read carefully and follow directions in order to produce a handsome craft. We will follow the directions to make origami, holiday crafts and gifts. Preregistration is required before Oct. 26. Limited to 25 participants.

Homework Assistance Program Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 6 & 7 at 3 p.m. for students in grades 3 through 8.

Reading Readiness Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 7 at 10:30 a.m. A pre-reading program which introduces preschool concepts such as shapes, colors, numbers, letters, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and educational toys.

Homework Assistance Program South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Monday through Thursday from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

Homework Assistance Program Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Monday through Thursday from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

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Homework Assistance Program West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Monday through Thursday from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. **Americanos: Latino Life in the United States** Through November 25 in spaces throughout the McKim and Johnson Bldgs. (Ext. 2263). More than one hundred photographs by many of the nation's top photographers chronicle Latino life in America. Images are organized into sections that focus on family, work, spiritual life, community, recreation, and culture. Panels with text by prominent Latinos introduce each section. This traveling exhibit is on loan from the Smithsonian Institution. **Finding a Place for Godot** November 1-29 in Deferrari Hall (Ext. 2336). This photographic exhibition explores the book's journey from a linguistic to a sculptural object and the manifold interactions between the book and its site. Through this dynamic exchange the photographs investigate the dimensions of Beckett's play. **Succulents: Desert Cacti** Month of November in the Boston Rm. (Ext. 2370). Photographs of rare desert cacti and other species by Bela Kalman.

From Patagonia to the Pantanal: **Tracking the Pulse of Argentina and Brazil** **Allston Branch Library**, 300 North Harvard St. Telephone 617-787-6313. November 5-December 28 during library hours. A photographic exhibition that captures the inspiring beauty and resonant majesty of two of South America's most fertile and vibrant natural wonders. Casandra Clark's photos are highlighted at a multimedia opening reception, featuring live music, and interactive installation, and a few other surprises on November 7 from 6 to 8 p.m.

Roots of Mexico Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of November during library hours. Handmade crafts and paintings from Mexico.

The Photographs of Janet Koenig Picinich Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Month of November during library hours. An exhibit of the fine art photographs of New England School of Photography graduate and area resident, Janet Koenig Picinich.

Lower Mills Community Art Gallery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

25th Anniversary of the Blue Hills Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. November 3-December 1 during library hours. An exhibit of photographs, maps and collectibles celebrating the 25th anniversary of the Friends of the Blue Hills.

West Roxbury Branch Art Association: Autumn Exhibit West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Month of November during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617-536-5400, Ext. 2212. Internet address is www.bpl.org

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

Recycling Program:	635-4959
Sanitary Division: (for pick-up requests)	635-7573
Environment Department: (for hazardous waste)	635-3850
Waste Motor Oil Recycling: (Boston Water & Sewer)	330-9400
Code Enforcement Department: (dumping or excessive litter)	635-4896

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 29, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0618 - O.E.M. FORD REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 14, 2001. (Commodity Code: 060-71; Buyer John Shea)

Bid No. 0619 - FIRE ALARM SUPPLIES TO BOSTON POLICE DEPARTMENT - Bid Opening Date: November 14, 2001. (Commodity Code: 340-00; Buyer Geraldine Antonelli)

(Oct. 29; Nov. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

This information supplements the advertisement which appeared October 29, 2001 for: Invitation to Prequalify for Reconstruction and Restoration of the McKim Building, Boston Public Library, Phase IIC, Copley Square Project #6954.

The City of Boston, acting by its Director of the Public Facilities Department, hereinafter referred to as Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites General Contractors wishing to bid and Sub-Contractors wishing to participate in the reconstruction and restoration of the McKim Library Building, Boston

Public Library, Phase IIC, to submit pre-qualification statements up until twelve o'clock noon, Boston time, Tuesday, November 13, 2001. Late pre-qualification statements will not be accepted. Pre-qualification ratings are intended to be completed by Tuesday, November 20, 2001, and General Bids are scheduled to be received at 12:00 noon on Thursday, December 13, 2001.

Confirmation of the date for General Bids will be issued with notification of pre-qualification and issuance of a Certificate of Eligibility.

This project is being bid pursuant to the requirements of the Massachusetts General Laws, Chapter 30, § 39M using a special pre-qualification procedure approved by the General Court and signed by Governor on December 22, 1995. Pre-qualification forms and procedures may be obtained at Department of Neighborhood Development, 26 Court Street, Bid Counter, 10th Floor, Boston, MA 02108. Potential bidders are also notified that all applicable City of Boston Ordinances will be applied to this project.

Sub-contractors will be pre-qualified in the following trades and specialties:

Structural Steel
Interior Stone Work
Misc. Metals
Interior Masonry, Stone & Tile Cleaning
Ornamental Metals
Hydraulic Elevators
Wood Window Restoration
Fire Protection
Gypsum Plastering
Plumbing
Gypsum Veneer Plastering
HVAC
Painting
Electrical/Technology

Plans/Specifications may be inspected (and pre-qualification forms will be available) at the office of the Awarding Authority, 26 Court Street, Bid Counter, 10th Floor, Boston, MA 02108 during regular business hours (9:00 A.M. - 5:00 P.M.), starting on Monday, October 29, 2001. Bid sets will be available to pre-qualified Sub-Contractors and General Contractors on Tuesday, November 20, 2001.

CHARLOTTE GOLAR RICHIE,
Director.

(Nov. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Rental of Four (Four yard Capacity) articulated Front End Loaders with Four Cubic Yard Buckets, for the period of December 1, 2001 to March 31, 2002.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Tuesday, November 13, 2001. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitations for Bids. All sealed bids shall be filed not later than Thursday, November

29, 2001 at 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

Sealed bids shall be publicly opened by the Official on Thursday, November 29, 2001 at Room 715, Boston Public Works, City Hall, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following.

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Nov. 5, 12.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:
An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's.
An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Modern Continental, seeking with reference to the premises at 6-8 Gordon Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1)

Allow front-yard setback for as-built two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 9-23 Griggs Street Realty Trust (by Charles W. Morgan), seeking with reference to the premises at 65 Brainerd Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-16: Accessory Personnel Quarters [Conditional Use]; Warehousing [Variance]) 51(51-17: Floor Area Ratio & Height Excessive; Usable Open Space & Rear Yard Insufficient)

Erect six-story self-storage facility with manager's apartment.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pine Street Inn, seeking with reference to the premises at 33 Bradlee Street, Ward 17, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect one-story addition at rear of 12-person lodging house with manager's apartment; also construct exterior stairs & deck.

Section: 1014.12.1 Means of Egress: Location: Exterior exit stairways shall not project beyond the street lot line. Exterior exit stairways shall be located at least ten feet (3048 mm) from adjacent lot lines and from other buildings on the same lot unless openings in such buildings are protected by 3/4-hour opening protectives, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF COMMUNITY PARTNERSHIPS
(OCP) OFFICE FOR CHILDREN AND
FAMILIES DIVISION (OCF)**

**NOTICE TO FAMILY AND NON-PROFIT CHILD
CARE PROVIDERS**

**INVITATION FOR REQUESTS FOR PROPOSALS
(RFP) FOR THE 2002 BOSTON
EARLY CARE AND EDUCATION QUALITY
IMPROVEMENT GRANT**

The City of Boston, acting as the Director (the Official), requests applications for The 2002 Boston Early Care and Education Quality Improvement Grant. The 2002 Boston Early Care and Education Quality Improvement Grant will fund projects that directly benefit the physical, social, emotional or cognitive development of Boston's children. Grants will be awarded to eligible Early Care and Education providers in Boston. Applications are available for pick up at the OCP/Office for Children and Families, 43 Hawkins Street, Floor 3B, Boston, MA 02114, by mail, if requested by calling 617-635-2130, or download from the City's website: www.cityofboston.gov/communitypartnerships/2002.asp. The deadline to return the RFP to OCP/Office for Children and Families is November 16, 2001, at 2:00 p.m.

JUANITA B. WADE,
Director.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: Provide
Computer Training Facility For Boston
Public Schools' Employees BID# BPS
212**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, NOVEMBER 7, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, NOVEMBER 21, 2001 at Twelve O'Clock Noon

(Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, NOVEMBER 21, 2001 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 5, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0621 - COPIER PAPER to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 20, 2001. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

(Nov. 5, 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**THE FUND FOR
BOSTON PARKS AND RECREATION**

**Request for Competitive Bid Proposals for
Parking Concession at Clarendon Street
Playground, Boston**

The Fund for Boston Parks and Recreation, a non-profit charitable corporation organized under the General Laws of the Commonwealth of Massachusetts and section 501(c)(3) of the Internal Revenue Code of 1948, as amended (the "Fund"), through its Trustees hereby solicits bid proposals from competent individuals or firms for a Parking Concession at Clarendon Street Playground, Boston.

The Fund directs the attention of interested firms to the requirements contained in the Request for Proposals ("RFP") which may be obtained from the Fund c/o The Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, Massachusetts 02118, on October 9, 2001.

The RFP shall remain available until the time specified below for receipt of proposals.

All sealed proposals shall be submitted in accordance with the requirements set forth in the RFP by 4:00 P.M. EST on Thursday, November 8, 2001, and addressed to the Fund for Boston Parks and Recreation, c/o Commissioner Justine Liff, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118.

Proposals shall be evaluated by the Fund or its designees, and the results of that evaluation shall be announced no later than November 30, 2001.

The Fund reserves the right to reject any and all proposals received in response to the RFP, or any part or parts thereof, and to amend the contract as the Fund deems to be in its best interest.

The Fund for Boston Parks and Recreation

JUSTINE M. LIFF,
Trustee.

(Oct. 29: Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**REQUEST FOR PROPOSALS FOR
HOMEBUYING 101 CLASSES FOR THE HOME
BUYER ASSISTANCE (HBA) UNIT**

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified contractors (Offerors) to coordinate homebuying 101, a series of courses for first time homebuyers, sponsored by the HBA Unit of the City of Boston, Department of Neighborhood Development.

The selected Offeror will be responsible for organizing, implementing and administering a course aimed at educating first time homebuyers the process and requirements necessary to obtain a mortgage and buy a home.

Requests for Proposals (RFP) packages will be available to all interested individuals beginning on October 29, 2001, at the Department of Neighborhood Development's Bid Counter, 26

Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 BY NO LATER THAN 4:00 P.M. on November 20, 2001. NO LATE PROPOSALS WILL BE ACCEPTED. There will be a bidder's conference on Monday, November 5, 2001 from 10:00 A.M. to 12:00 Noon, in the Winter Chambers, at 26 Court Street, 1st Floor.

The RFP shall set forth both price and non-price evaluation criteria. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the project title indicated and clearly marked "Part 1: Non-Price" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department (The official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 29; Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for Bids: Removal, Replacement &
Repair of Underground Storage Tanks
(Gas/Diesel), Project #6519-H., C. 149
Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Removal, Replacement & Repair of Underground Storage Tanks (Gas/Diesel).

SCOPE OF WORK Includes: Removal, replacement & repair of gasoline/diesel underground storage tanks systems.

ALL GENERAL BIDS Shall be filed with the Awarding Authority at the Bid Counter, 26 Court

Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on Friday, November 9, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: N/A

Bidders are hereby notified a site viewing has been scheduled for Thursday, November 8, 2001 from 10:00 A.M. to 12:00 noon at Police Station C-6, 101 West Broadway, South Boston.

PLANS/SPECIFICATIONS Will be available on or about October 29, 2001, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to: The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Oct. 29; Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Renovations to the Boston Animal Shelter
Project #6714.**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to the Boston Animal Shelter with an associated construction cost estimate of \$1,120,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by Thursday, November 15, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Oct. 29; Nov. 5.)

**RE-ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

Invitation for Bids for Replacement of Lavatory Partitions at the Raphael Hernandez School, 61 School Street, Roxbury, MA 02119.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of Lavatory Partitions at the Raphael Hernandez School", at an estimated cost of \$60,000.00.

SCOPE OF WORK: In general includes but not limited to the replacement of existing lavatory stall partitions in accordance to the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, November 7, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans

and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, November 21, 2001 at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Doors and Windows, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,

*Director/Senior Structural Engineer
Facilities Management.*

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES
DEPARTMENT/PURCHASING DIVISION
617-635-4554**

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room #808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on Monday, October 22, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room #808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0582 - MICROSCOPE (RE-ADVERTISEMENT) to BOSTON POLICE DEPARTMENT - Bid Opening Date: November 6, 2001. (Commodity Code: 495-00; Buyer Geraldine Antonelli)

Bid No. 0610 - O.E.M. - FORD POLICE FLEET PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 7, 2001. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0611 - SCHOOL SUPPLIES AND EQUIPMENT (FOR COMMUNITY CENTERS) TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 14, 2001. (Commodity Code: 785-00; Buyer Marie Pepe-Long)

Bid No. 0612 - ENGINEERING EQUIPMENT AND SUPPLIES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 15, 2001. (Commodity Code: 305-13; Buyer Marie Pepe-Long)

Bid No. 0613 - AMMUNITION to BOSTON POLICE DEPARTMENT - Bid Opening Date: November 6, 2001. (Commodity Code: 680-04; Buyer Geraldine Antonelli)

Bid No. 0614 - JANITORIAL/HOUSEKEEPING AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 7, 2001. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 0615 - PARKING METER LOCKS to TRANSPORTATION DEPARTMENT - Bid Opening Date: November 15, 2001. (Commodity Code: 42574; Buyer Mary Caiani)

Bid No. 0616 - T.S.E. - PROGRAMMABLE TIME SWITCHES to TRANSPORTATION DEPARTMENT - Bid Opening Date: November 15, 2001. (Commodity Code: 287-82; Buyer Mary Caiani)

Bid No. 0607 - O.E.M. - HEAVY DUTY TRUCK REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 6, 2001. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0608 - O.E.M. - VOLVO LOADER PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 6, 2001. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0609 - O.E.M. - INTERNATIONAL TRUCK REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 7, 2001. (Commodity Code: 060-73; Buyer John Shea)

(Oct. 22, 29; Nov. 5.)

**CORRECTION
RE-ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Sealed bids for Promoting Composting in Boston, Scheduling of Public Works Compost Deliveries to Community Gardens, and Compost Testing for the period November 19, 2001 to June 30, 2003.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on October 29, 2001. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitations for Bids. All sealed bids shall be filed not later than November 8, 2:00 p.m., at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for School Outreach/Education Program, Schedule deliveries of Public Works compost and Compost testing to be procured in this contract, subject to the following terms that will govern price adjustments:

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, November 8, 2001 at Boston Public Works Department, Room 715, City Hall, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious

creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection of apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(Oct. 29; Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to Renovate the Floodlighting Systems at Harambee Park, Mattapan.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered engineers in the Commonwealth of Massachusetts.

The Request for Qualifications will be available for pick-up (no mailings) from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118.

The Request for Qualifications will be available for pick-up as of October 29, 2001 and must be returned no later than 4:00 p.m. November 15, 2001.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.
(Oct. 29; Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

Invitation to Prequalify for Reconstruction and Restoration of the McKim Building, Boston Public Library, Phase IIC, Copley Square, Project #6954

The City of Boston, acting by its Director of the Public Facilities Department, hereinafter referred to as Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites General Contractors wishing to bid and Sub-Contractors wishing to participate in the reconstruction and restoration of the McKim Library Building, Boston Public Library, Phase IIC, to submit pre-qualification statements up until twelve o'clock noon, Boston time, Tuesday, November 13, 2001. Late pre-qualification statements will not be accepted.

Pre-qualification ratings are intended to be completed by Tuesday, November 20, 2001, and General Bids are tentatively scheduled to be received on Thursday, December 13, 2001.

Confirmation of the date for General Bids will be issued with notification of pre-qualification and issuance of a Certificate of Eligibility.

This project is being bid pursuant to the requirements of the Massachusetts General Laws, Chapter 30, § 39M using a special pre-qualification procedure approved by the General Court and signed by Governor on December 22, 1995. Pre-qualification forms and procedures may be obtained at Department of Neighborhood Development, 26 Court Street, Bid Counter, 10th Floor, Boston, MA 02108. Potential bidders are also notified that applicable City of Boston ordinances & policies will be applied to this project.

Sub-contractors will be pre-qualified in the following trades and specialties:

Structural Steel
Interior Stone Work
Misc. Metals
Interior Masonry, Stone & Tile Cleaning
Ornamental Metals
Hydraulic Elevators
Wood Window Restoration
Fire Protection
Gypsum Plastering
Plumbing
Gypsum Veneer Plastering
HVAC
Painting
Electrical/Technology

Plans/Specifications may be inspected (and pre-qualification forms will be available) at the office of the Awarding Authority, 26 Court Street, Bid Counter, 10th Floor, Boston, MA 02108 during regular business hours (9:00 A.M. - 5:00 P.M.), starting on Monday, October 29, 2001. Bids sets will be available to pre-qualified Sub-Contractors and General Contractors on Tuesday, November 20, 2001.

CHARLOTTE GOLAR RICHIE,
Director.
(Oct. 29; Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 11, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Cheryl Hairston-Gomes and or a nominee to be approved by the Director, approximately 4,860 square feet of land with building thereon located at 76 Bowdoin Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard A. Mayo at 617-635-0297 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Oct. 29; Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 562 Commercial Street LLC (Carl Lizio, Trustee), seeking with reference to the premises at 560 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10: Open Space & Rear Yard Insufficient)

Erect three family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2071 - AUTHORITY-WIDE PLUMBING CONTRACT - November 30, 2001 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal ALL R Inc., seeking with reference to the premises at 1249 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-16: Restaurant With Entertainment After 10:30 p.m.; Bar with Entertainment After 10:30 p.m.) 51(51-51)

Change legal occupancy from tavern to restaurant/bar with live entertainment after 10:30 p.m.; increase capacity from 99 to 151 persons before 9:00 p.m. & from 151 to 350 persons after 9:00 p.m.).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie John, seeking with reference to the premises at 34 Circuit Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-43)

Allow parking for one vehicle at front of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul & Linda Howell, seeking with reference to the premises at 277 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 62(62-25)

Raise existing front roof dormer on three-family dwelling; provide parking for one resident vehicle.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelo Ravesi & Lois Dente, seeking with reference to the premises at 297-299 Chelsea, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53 (53-8) 53(53-9: Lot Area for Additional Dwelling Unit(s), Usable Open Space, Side & Rear Yard Insufficient; Floor Area Ratio Excessive) 53(53-56)

Erect two-story addition to existing building & change legal occupancy from Cafe to six-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pine Street Inn, seeking with reference to the premises at 34 Algonquin Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 15(15-1) 16(16-1) 19(19-1) 20(20-1)

Erect three-story addition at rear of dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Boland, seeking with reference to the premises at 30 Birchwood Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Side & Rear Yard Insufficient)

Construct 10'x60' retaining wall at rear & side of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston-Economic Development & Industrial Corporation (by Paul Osborn), seeking with reference to the premises at 12 Drydock Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Extension of Conditional Use.

Article(s): 6(6-3A) 8(8-6)

Erect 310'x60' five-level addition to existing parking garage building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose L. Laureano, seeking with reference to the premises at 70 Boylston Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow parking for two vehicles at front of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Holborn Terrace Limited Partnership (by Quincy-Geneva Housing Corporation), seeking with reference to the premises at 0 Holborn Terrace, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28)

Allow parking for six vehicles (for residents of dwelling at 3-4 Holborn Terrace).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pine Street Inn, seeking with reference to the premises at 33 Bradlee Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 14(14-3) 15(15-1) 19(19-1) 20(20-1)

Erect one-story addition at rear of 12-person lodging house with manager's apartment; also construct exterior stairs & deck.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Huu Dang Tran, seeking with reference to the premises 547 Talbot Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8) 52(52-9: Front & Side Yards Insufficient; Floor Area Ratio Excessive)

Erect one-story addition at front of dwelling & change legal occupancy from one-family dwelling to one-family dwelling & office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tara Zadeh, seeking with reference to the premises at 47 Hampstead Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 55(55-9)

Construct three decks at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 12 noon on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony DiNezio (by Vozzella Design Group), seeking with reference to the premises at 18 Ledge Hill Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Lot Width & Lot Frontage Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kathy Eno & Russell Livingston, seeking with reference to the premises at 15-17 Brown Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Karla Knight & Eric Hannelius, seeking with reference to the premises at 456 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9.4)

Construct deck at second-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pine Street Inn, seeking with reference to the premises at 35 Bradlee Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-71)

Allow premises to be used as parking for six vehicles, ancillary to residences at 34 Algonquin Street & 33 Bradlee Street

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelo Ravesi & Lois Dente, seeking with reference to the premises at 193 Putnam Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53 (53-8)

Allow premises to be used as six-vehicle parking lot, ancillary to 6-unit apartment building @ 297-299 Chelsea Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrew J. Cronin, seeking with reference to the premises at 52R Port Norfolk Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-5) 15(15-1) 16(16-1) 19(19-1) 20(20-1) 22(22-1) 22(22-4)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**BOSTON CONNECTS, INC. (BCI)
Boston's Empowerment Zone**

**ENGLISH FOR SPEAKERS OF OTHER
LANGUAGES (ESOL)**

BCI, the governing board of the Boston Empowerment Zone, hereby issues a Request for Proposals for services to be funded through an open and competitive procurement process. The U. S. Department of Housing and Urban Development will fund program services. The initial phase of procurement is being handled by the Jobs and Community Services (JCS) division of the Boston Redevelopment Authority/Economic Development and Industrial Corporation (BRA/EDIC). The RFP will be available November 2, 2001 beginning at 12:00 noon at the Boston Connects, Inc., 20 Hampden St., and Office of Jobs and Community Services, 43 Hawkins Street, Floor 3A, Boston, Massachusetts 02114 or on line at www.bostonEz.org.

Bidders must have experience delivering English as a Second Language service to linguistic and disadvantaged populations. A Bidders' Conference will be held at the Boston Empowerment Center, 20 Hampden Street in Roxbury, on Thursday, November 8, 2001, from 3:00 PM. All prospective bidders are encouraged to attend this interactive technical assistance session. Individual technical assistance may be requested via e-mail to shirley.carrington.pfd@ci.boston.ma.us, or via fax to Shirley Carrington at 617-445-4201.

A Notice of Intent is required, and should contain a one-page summary of the proposal, along with an RFP cover page. Notices of Intent must be submitted by or before November 15, 2001. Proposals must be submitted by December 3, at 5:00 PM. It is the sole responsibility of the bidder to ensure that proposals are delivered to the Boston Connects, Inc. at 2201 Washington Street in Roxbury, by or before the deadline. Late Proposals will not be read.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Constantino Pannullo, seeking with reference to the premises at 117-117A Porter Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53 (53-8)

Change legal occupancy from five apartments, office & store to five apartments, office & beauty salon.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The McCourt-Broderick Limited Partnership, seeking with reference to the premises at 28-36 Sleeper Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPD Permit.

Article(s): 6(6-3A) 8(8-7-58) 27P(27P-5)

Allow premises to be used as a fee-paid parking lot for 36 vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pine Street Inn, seeking with reference to the premises at 131 Zeigler Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 50(50-28) 50(50-29: Floor Area Ratio Excessive & Side Yard Insufficient)

Erect two-story addition at rear of dwelling; construct handicap lift, exterior stairs & deck.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cuc Thi Tran, seeking with reference to the premises at 19-21 Neponset Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1) 23(23-9)

Allow parking for three vehicles at front of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G. Michael Tzerai, seeking with reference to the premises at 20 Becket Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-39) 20(20-1)

Enclose area under rear deck & change legal occupancy from two-family dwelling to two-family dwelling & professional architect's office in basement.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 5.)



Mike Hogan
wore his
seat belt on
long trips...

But not
the last time
he went out
for a pizza.

Seat Belts.
They Only Work
When You Wear Them.

**KEEP
BOSTON
MOVING...
SAFELY!**



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

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Contract Office, 4186

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Office of Children and Families

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"Central Operators" 635-4000

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State

Kathryn Killory, *State Liaison*, Room 968, 635-4616

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Amy Dwyer, *Council Liaison*, Room 968, 635-4473

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9/17/01

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CITY OF BOSTON  31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, November 15, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:00 p.m., Councillor FEENEY in the chair. Absent, Councillors KELLY and MURPHY.

INVOCATION

Pastor Minyard Culpepper, Pleasant Hill Baptist Church, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$54,313.19 FROM MASSACHUSETTS OFFICE OF ATTORNEY GENERAL FOR PURPOSE OF TRUANCY PREVENTION PROGRAM AS WELL AS VIETNAMESE COMMUNITY RELATIONS SPECIALIST TO PROVIDE OUTREACH TO VIETNAMESE COMMUNITY IN DORCHESTER AS PART OF DORCHESTER SAFE NEIGHBORHOOD INITIATIVE (DOCKET NO. 1282)

The following was received:

City of Boston
Office of the Mayor

October 26, 2000

To the City Council.

Dear Councilors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$54,313.19 from the Massachusetts Office of the Attorney General. This award is made for the purpose of a truancy prevention program as well as a Vietnamese community relations specialist to provide outreach to the Vietnamese community in Dorchester as a part of the Dorchester Safe Neighborhood Initiative.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Police Commissioner, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend a grant award from the Massachusetts Office of the Attorney General in an amount not to exceed \$54,313.19 for the purpose of operating a truancy prevention program as well as utilizing a Vietnamese community relations specialist to provide outreach to the Vietnamese community in Dorchester as a part of the Dorchester Safe Neighborhood Initiative.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$13,000 FROM GOVERNOR'S ALLIANCE AGAINST DRUGS FOR PURPOSE OF TRAINING AND UTILIZING POLICE OFFICERS IN TEACHING DRUG AWARENESS RESISTANCE EDUCATION TO PUBLIC SCHOOL CHILDREN THEREBY PREVENTING YOUTH DRUG USE (DOCKET NO. 1283)

The following was received:

City of Boston
Office of the Mayor

October 26, 2000

To the City Council.

Dear Councilors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$13,000 from the Governor's Alliance Against Drugs. This award is made for the purpose of training and utilizing police officers in teaching drug awareness resistance education to Boston Public School children and thereby preventing youth drug use in the City of Boston.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Police Commissioner, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend the Governor's Alliance Against Drugs award in an amount not to exceed the amount of \$13,000 for the purpose of training and utilizing police officers to teach drug awareness resistance education to Boston Public School children and thereby preventing youth drug use in the City of Boston.

Referred to the Committee on Public Safety.

ORDER ACCEPTING PROVISIONS OF SECTION 94 OF CHAPTER 159 OF ACTS OF 2000 AFFECTING CREDITABLE SERVICE FOR REPRESENTATIVES OF EMPLOYEE ORGANIZATIONS WHO ARE ON AUTHORIZED LEAVES OF ABSENCE FROM CITY EMPLOYMENT (DOCKET NO. 1284)

The following was received:

City of Boston
Office of the Mayor

November 6, 2000

To the City Council.

Dear Councilors:

I hereby transmit for your approval an order accepting Section 94 of Chapter 159 of the Acts of 2000, affecting creditable service for representatives of employee organizations who are on authorized leaves of absence from City employment.

Section 94 amends M.G.L. c. 32 §28K by extending the period of creditable service which may be purchased by representatives of employee organizations who are

on an authorized leave of absence from their City employment for the purpose of serving in the employee organization. Since January 1, 1992, eligible employee representatives have purchased creditable service on an ongoing basis. Section 94 allows eligible employee representatives to purchase creditable service back to January 1, 1975.

The provision of Section 94 takes effect upon acceptance by the Boston Retirement Board and upon acceptance of the City Council and the Mayor. The Boston Retirement Board accepted Section 94 on August 10, 2000. I urge your Honorable Body to approve the acceptance so that the amendment to Section 94 of Chapter 159 of the Acts of 2000 may take effect in the City without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the acceptance of Section 94 of Chapter 159 of the Acts of 2000, be and the same hereby is approved. Aug. 10, 2000.

Referred to the Committee on Government Operations.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$225,000 FROM U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES FOR PURPOSE OF FUNDING COPS MORE 2000 PROGRAM (DOCKET NO. 1285)

The following was received:

City of Boston
Office of the Mayor

November 1, 2000

To the City Council.

Dear Councilors:

I hereby transmit for your for your approval an order authorizing the City of Boston to accept and expend an award in the amount of \$225,000 in the form of a United States Department of Justice, Office of Community Oriented Policing Services grant award to the Boston Police Department, for the purpose of funding the COPS MORE 2000 Program.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The US Department of Justice, Office of Community Oriented Policing Services, has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$225,000 will be utilized by the Boston Police Department to implement the COPS MORE 2000 program; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the US Department of Justice, Office of Community Oriented Policing Services grant award not to exceed the amount of \$225,000

Referred to the Committee on Public Safety.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$3,372,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY, STATE COMMUNITY POLICING FOR PURPOSE OF CONTINUING SAME COP SAME NEIGHBORHOOD PROGRAM (DOCKET NO. 1286)

The following was received:

City of Boston
Office of the Mayor

October 31, 2000

To the City Council.

Dear Councilors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of \$3,372,000 in the form of a Commonwealth of Massachusetts Executive Office of Public Safety, State Community Policing grant award to the Boston Police Department, for the purpose of continuing the Same Cop Same Neighborhood program.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Commonwealth of Massachusetts, Executive Office of Public Safety, has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$3,372,000 will be utilized by the Boston Police Department to implement the Same Cop Same Neighborhood program; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Commonwealth of Massachusetts, Executive Office of Public Safety's award not to exceed the amount of \$3,372,000

Referred to the Committee on Public Safety.

ORDER AUTHORIZING DIRECTOR OF INTERGOVERNMENTAL RELATIONS TO ACCEPT AND EXPEND GRANT OF \$79,100 FROM MASSACHUSETTS TURNPIKE AUTHORITY METROPOLITAN HIGHWAY SYSTEM TOURISM GRANT PROGRAM TO HELP DEFRAY COSTS OF HOSTING NATIONAL LEAGUE OF CITIES CONFERENCE IN DECEMBER 2000 (DOCKET NO. 1287)

The following was received:

City of Boston
Office of the Mayor

November 6, 2000

To the City Council.

Dear Councilors:

I transmit herewith for your confirmation an Order authorizing the Director of Intergovernmental Relations (IGR), on behalf of the City of Boston, to accept and expend a grant award not to exceed the amount of \$79,100 from the Massachusetts Turnpike Authority Metropolitan Highway System Tourism Grant Program. The purpose of said funds is to help defray the costs of hosting the National League of Cities Conference in the

City of Boston in December 2000.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Director of Intergovernmental Relations (IGR), on behalf of the City of Boston, be and hereby is authorized to accept and expend a grant award not to exceed the amount of \$79,100 from the Massachusetts Turnpike Authority Metropolitan Highway System Tourism Grant Program to help defray the costs of hosting the National League of Cities Conference in the City of Boston in December 2000.

On motion of Councilor FLAHERTY, the rules were suspended; the order was passed.

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY \$1,036,858 TO PROVIDE FUNDING IN VARIOUS DEPARTMENTS FOR COLLECTIVE BARGAINING SETTLEMENTS WITH SERVICE EMPLOYEES INTERNATIONAL UNION, LOCAL 285 (SEIU) AND INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS (IBEW) (DOCKET NO. 1288)

The following was received:

City of Boston
Office of the Mayor

November 14, 2000

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by \$1,036,858 to provide funding in various departments for the collective bargaining settlements with the Service Employees International Union, Local 285 (SEIU) and the International Brotherhood of Electrical Workers (IBEW).

I respectfully request your favorable action on this important matter.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, be reduced by the following amount:

2001-100-999000-51000 Reserve for Collective Bargaining \$1,036,858

Referred to the Committee on Ways and Means.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$1,036,858 TO COVER FY01 COST IN VARIOUS DEPARTMENTS OF COLLECTIVE BARGAINING AGREEMENTS WITH SERVICE EMPLOYEES INTERNATIONAL UNION, LOCAL 285 (SEIU) AND INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS (IBEW) (DOCKET NO. 1289)

The following was received:

City of Boston
Office of the Mayor

November 14, 2000

To the City Council.

Dear Councilors:

I transmit herewith for your approval a supplemental appropriation, totaling \$1,036,858, to cover the FY01 cost in various departments of the collective bargaining agreements with the Service Employees International Union, Local 285 (SEIU) and the International Brotherhood of Electrical Workers (IBEW).

As originally presented to you, the FY01 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request. The City budget remains balanced.

I respectfully request your favorable action on this important matter.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, the sums contained in the attached schedule be, and hereby are appropriated, said sums to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

Budget Year	Fund	Organization	Account	Department	Amount
2001	100	121100	51000 Election		1,204
2001	100	121200	51000 Election		17,269
2001	100	121300	51000 Election		20,470
2001	100	121400	51000 Election		1,204
2001	100	131100	51000 Auditing		2,086
2001	100	131300	51000 Auditing		1,669
2001	100	131500	51000 Auditing		9,318
2001	100	131600	51000 Auditing		634
2001	100	134100	51000 Taxpayer Referral & Assistance		10,100
2001	100	136100	51000 Assessing		19,909
2001	100	136200	51000 Assessing		22,397
2001	100	136300	51000 Assessing		7,466
2001	100	137100	51000 Treasury/Collecting		8,028
2001	100	137200	51000 Treasury/Collecting		8,046
2001	100	137400	51000 Treasury/Collecting		4,014
2001	100	137500	51000 Treasury/Collecting		4,540
2001	100	137600	51000 Treasury/Collecting		5,249
2001	100	138100	51000 Treasury/Treasury		4,389
2001	100	138200	51000 Treasury/Treasury		3,872
2001	100	138300	51000 Treasury/Treasury		6,712
2001	100	138400	51000 Treasury/Treasury		5,679
2001	100	138500	51000 Treasury/Treasury		3,356
2001	100	138600	51000 Treasury/Treasury		1,807
2001	100	141100	51000 Budget Management		5,411
2001	100	142100	51000 Human Resources		14,112
2001	100	142300	51000 Human Resources		12,695
2001	100	142400	51000 Human Resources		7,938
2001	100	142500	51000 Human Resources		12,231
2001	100	143100	51000 Purchasing		4,513
2001	100	143200	51000 Purchasing		14,794
2001	100	143300	51000 Purchasing		3,757
2001	100	144100	51000 CDO		3,561
2001	100	145100	51000 Graphic Arts		3,803
2001	100	145200	51000 Graphic Arts		1,268
2001	100	149100	51000 MIS		948
2001	100	149200	51000 MIS		2,657
2001	100	149400	51000 MIS		5,568
2001	100	149500	51000 MIS		11,138
2001	100	149800	51000 MIS		1,659
2001	100	149900	51000 MIS		1,659
2001	100	151100	51000 Low		26,064
2001	100	156100	51000 Minority & Women Business		7,496
2001	100	157100	51000 B&JP		19,503
2001	100	161100	51000 City Clerk		1,921
2001	100	161200	51000 City Clerk		5,502
2001	100	161300	51000 City Clerk		1,310
2001	100	163100	51000 Registry Division		1,810
2001	100	163200	51000 Registry Division		26,238

Budget Year	Fund	Organization	Account	Department	Amount
2001	100	163300	51000 Registry Division		2,111
2001	100	160700	51000 Property Management		16,319
2001	100	211101	51000 Police		22,355
2001	100	211201	51000 Police		27,355
2001	100	211301	51000 Police		56,482
2001	100	211401	51000 Police		11,177
2001	100	211501	51000 Police		273,844
2001	100	211601	51000 Police		5,589
2001	100	211701	51000 Police		67,004
2001	100	252100	51000 Licensing Board		8,958
2001	100	262300	51000 Inspectional Services		24,003
2001	100	311100	51000 Public Works		1,992
2001	100	311600	51000 Public Works		20,137
2001	100	364100	51000 Rental Housing Resource Center		10,540
2001	100	741100	51000 Veterans' Services		2,297
					<u>1,036,858</u>

Referred to the Committee on Ways and Means.

ORDINANCE AMENDING MINORITY AND WOMEN BUSINESS ENTERPRISE (MWBE) ORDINANCE (DOCKET NO. 1290)

The following was received:

City of Boston
Office of the Mayor

November 14, 2000

To the City Council.

Dear Councilors:

I transmit here with for your approval an Ordinance amending the Minority and Women Business Enterprise (MWBE) Ordinance, which is due to expire on December 31, 2000.

In 1994, the City of Boston commissioned a so-called disparity study entitled, "The Utilization of Minority and Woman-Owned Business Enterprises in the Boston Metropolitan Area." Based on this study, the MWBE Ordinance was amended to narrowly tailor the program in light of recent court decisions. Part of this amendment included a sunset provision ending in the year 2000, even though the findings of the study were valid until the end of 2004.

The Minority and Women Business Enterprise Office has retained a consultant to update the findings of the 1994 disparity study. Given, however, that data from the 2000 census is not yet available, I am asking the City Council to approve a one-year extension of the MWBE ordinance to allow for the disparity study to be fully updated with the most recent and best available data. Once that information is available, I will ask my administration and the City Council to evaluate the data so that the City will have the strongest possible MWBE program from both programmatic and legal perspectives.

In light of the fact that the findings of the 1994 disparity study remain valid until 2004 and the results of the 2000 Federal Census are not yet available, I urge your Honorable Body to pass this amendment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Two Thousand

AN ORDINANCE
AMENDING THE MINORITY AND WOMEN
BUSINESS ENTERPRISE ORDINANCE, CITY OF
BOSTON CODE, ORDINANCES, CHAPTER 4-4

Be it ordained by the City Council of Boston, as follows:

City of Boston Code, Ordinances, Chapter IV, section 4-4. 8, is hereby further amended by deleting the entire section and inserting in its place the following:

"This section shall take effect upon passage and shall expire on December 31, 2001."

Referred to the Committee on Government Operations and Committee on Equity.

JITNEY APPLICATION
(DOCKET NO. 1291)

Petition was received from J.C. Transportation for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

COMMUNICATION RECEIVED FROM ALGONQUIN GAS TRANSMISSION COMPANY RE: FEDERAL ENERGY REGULATORY COMMISSION, DOCKET #CP01-5000 SUPPLEMENTAL RESOURCE REPORT FILING FOR HUBLINE PROJECT (DOCKET NO. 1292)

Communication was received from Algonquin Gas Transmission Company re: Federal Energy Regulatory Commission, Docket #CP01-5000 Supplemental Resource Report Filing for the Hubline Project.

Placed on file.

COMMUNICATION RECEIVED FROM NANCY LANCELOTTI RE: BULFINCH TRIANGLE NOTICE OF PROJECT CHANGE/ENVIRONMENTAL REEVALUATION (DOCKET NO. 1293)

Communication was received from Nancy Lancellotti re: Bulfinch Triangle Notice of Project Change/Environmental Reevaluation.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR WITH REGARD TO PAPERS ACTED UPON BY CITY COUNCIL AT ITS 10/4/00 MEETING (DOCKET NO. 1294)

The following was received:

City of Boston
Office of the City Clerk

November 8, 2000

To the City Council.

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 4, 2000, viz:

- 0610 Order accepting the provisions of Chapter 640 of the Acts of 1985, as amended, which grants by local option the authority to suspend, revoke or deny city issued licenses to delinquent taxpayers. Approved by the Mayor October 13, 2000.
- 0613 Order accepting the provisions of Chapter 281 of the Acts of 1990, which grants by local option the authority to abate delinquent property tax accounts with balances of ten dollars or less. Approved by the Mayor October 13, 2000.
- 1014 Order approving a supplemental appropriation of \$1,199,556 for the School Department. Approved by the Mayor October 13, 2000.
- 1081 Order authorizing the Department of Neighborhood Development to accept and expend a supplemental Federal FY99 Shelter Plus Care Grant of \$649,920 from HUD. Approved by the Mayor October 13, 2000.
- 1150 Constable's Bond of William Doniger. Approved by the Mayor October 13, 2000.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR WITH REGARD TO PAPERS ACTED UPON BY CITY COUNCIL AT ITS 10/18/00 MEETING (DOCKET NO. 1295)

The following was received:

City of Boston
Office of the City Clerk

November 8, 2000

To the City Council.

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 18, 2000, viz:

- 1186 Order authorizing the Police Commissioner to accept and expend a Kmart Family Foundation Award grant of \$4,400 for the purchase of D.A.R.E. educational material and/or products.
Approved by the Mayor November 1, 2000.
- 1194 Order pursuant to the provisions of MGL, Chapter 41, Section 100B, the City Council directs that the petition of Daniel Shea be approved, and the amount of \$2079 be paid by the State-Boston Retirement Board.
Approved by the Mayor November 6, 2000.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN
BY MAYOR WITH REGARD TO PAPERS
ACTED UPON BY CITY COUNCIL AT ITS
10/25/00 MEETING (DOCKET NO. 1296)

The following was received:

City of Boston
Office of the City Clerk

November 8, 2000

To the City Council.

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 25, 2000, viz:

- 1188 Order approving a supplemental appropriation of \$16,893,306 for the School Department.
Approved by the Mayor November 2, 2000.
- 1217 Order to reduce the appropriation for the Reserve for Collective Bargaining by \$1,720,645 to provide funding in various departments for the collective bargaining settlement for the American Federation of State, County and Municipal Employees, Council 93 AFL-CIO (AFSCME).
Approved by the Mayor November 2, 2000.
- 1218 Order approving a supplemental appropriation of \$1,720,645 to cover the FY01 cost in various departments for the collective bargaining settlement for the American Federation of State, County and Municipal Employees, Council 93 AFL-CIO (AFSCME).
Approved by the Mayor November 2, 2000.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN

BY MAYOR WITH REGARD TO PAPERS
ACTED UPON BY CITY COUNCIL AT ITS
11/1/00 MEETING (DOCKET NO. 1297)

The following was received:

City of Boston
Office of the City Clerk

November 8, 2000

To the City Council.

Councilors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of November 1, 2000, VIZ:

- 1106 Order approving an appropriation of \$175,771.14 for the Library of Last Recourse.
Approved by the Mayor November 6, 2000.
- 1185 Order authorizing the Police Commissioner to accept and expend an Executive Office of Public Safety Juvenile Accountability Incentive Block grant of \$346,685.
Approved by the Mayor November 6, 2000.
- 1224 Order to reduce the appropriation for the Reserve for Collective Bargaining by \$452,647 to provide funding for the collective bargaining settlement for AFSCME, Local 1526 (Library).
Approved by the Mayor November 6, 2000.
- 1225 Order approving a supplemental appropriation of \$452,647 to provide funding for the collective bargaining settlement for AFSCME, Local 1526 (Library).
Approved by the Mayor November 6, 2000.
- 1256 Constable's Bonds of Antonio G. Correia and William Meier, III.
Approved by the Mayor November 6, 2000.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

APPROVAL OF CONSTABLE'S BONDS (DOCKET NO. 1298)

The Constable's Bonds of the following, having been duly approved by the Collector-Treasurer were received and approved:

Paul A. Allosso, Jr.
Thomas Brown
Roflyn Cazeau
Brian P. Ciavola
Thomas J. Connolly
Steve D. Galloway
William D. Jackson
Keith Locario
James E. White
Willie J. Williams

APPROVAL OF CONSTABLE'S BONDS (DOCKET NO. 1299)

The Constable's Bonds of the following, having been duly approved by the Collector-Treasurer were received and approved:

Richard A. Beaulieu	Raoul Jacques
Leo C. Boucher Jr.	Toney Jones
Peter Bruno	Sheila J. Keaney

James P. Buttiglieri
Francis Cappuccio
Robert Chan
Lesley S. Christos
John J. Connors
Shawn F. Croke
Evangeline Davis
Alfonso Denson Jr.
Joseph R. Dorato
Iris Figueroa
Joseph T. Fitzmaurice
Michael B. Forde
William F. Grady
Jason R. Grant
Joseph S. Hamelburg
Joshua S. Handley
Regina Hanson
James T. Holmes Jr.
Carol Hurley

Edward M. Kennedy
Peter F. Kenny
Binh Q. Lam
Harrison Lee
Allen T. Major
Christopher McNally
Steven G. O'Donnell
Brian Oliveri
John Powers
Leonard F. Puccia
William F. Reane
Julia M. Scott
Joseph M. Smith
Michael Slavin
Samuel Speigel
Marta Suarez
Paula A. Titus
Linda J. Walsh
Byrain A. Winbush
Terrance L. Yancey

Placed on file.

REPORT ON ORDINANCE RELATIVE TO BANNING SALE OF MERCURY THERMOMETERS (DOCKET NO. 1116)

Councilor ROACHE, on behalf of the Committee on Public Health, submitted the following:

Report on Docket No. 1116, ordinance relative to banning the sale of mercury Thermometers (referred September 20) - recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Two Thousand

AN ORDINANCE RELATIVE TO BANNING THE SALE OF MERCURY THERMOMETERS IN THE CITY OF BOSTON

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1

(a) Mercury is a persistent and toxic pollutant that bioaccumulates in the environment and the food chain.

(b) Incineration of medical and municipal waste, which contains whole or broken thermometers, is a major source of atmospheric deposition of mercury in the Northeast resulting in mercury contamination of air and water.

(c) Mercury from mercury thermometers can also directly enter the environment through vaporization and/or spillage when a thermometer breaks during use, transportation or disposal. The United States Environmental Protection Agency (US EPA) estimated that for the year 2000, 17 tons of elemental mercury from thermometers will be disposed of as municipal solid waste - this does not include additional mercury that finds its way into the medical waste stream.

(d) Accidental mercury spills, breakages, and releases have occurred at schools throughout the Northeast. In addition to the threat of health risks to students and staff and potential for adverse environment impact, these discharges are costly. Harvard University has sited that it costs \$110 to properly clean up a single thermometer breakage in a laboratory. If the mercury is accidentally spread through tracking, HVAC or cleaning, costs rapidly escalate. This does not reflect the cost to replace contaminated items and in some cases it can reach into multiple thousands of dollars. These incidences have proven costly to clean up and have exposed students, teachers and/or administrators to mercury emissions.

(e) Due to the bioaccumulation of mercury in fish, the Massachusetts Department of Public Health has issued a statewide native fresh waster fish advisory, warning pregnant women, women of childbearing age and children not to consume any fish.

(f) Pharmacy chains of Rite-Aid, K-Mart, Brooks, Target, Wal-Mart, Albertson, Kinney, Toys 'R' Us, Safety First, The First Years and Meijers amongst others have joined a Mercury Free Thermometer campaign, pledging to discontinue the sale of mercury basal and fever thermometers.

(g) There are accurate and safe alternatives to mercury thermometers that are readily available and comparable in cost.

(h) Local take back programs have already demonstrated the ease and effectiveness of removing mercury products. The town of Burlington, MA successfully collected more than 1425 mercury thermometers. Unexpectedly, Burlington's program also received over 60 pounds of raw elemental mercury. Oakland County in Michigan is also rounding up mercury thermometers to get the toxic metal out of medicine cabinets. Beth Israel Deaconess Medical Center, New England Medical Center, and Dana Farber Cancer Institute and Newton-Wellesley Medical Center are among many hospitals and clinics that have participated in mercury thermometers 'round-ups' and have taken a pledge to virtually eliminate mercury waste from the health care waste stream by 2003.

(i) In 1998 the American Poison Control Center received 18,000 phone calls regarding broken mercury thermometers. The average cost of handling each call was \$30, plus the added cost to the caller of cleaning up the mercury spill.

(j) In the state of New Hampshire, a person shall not sell or supply mercury fever thermometers to consumers and patients, except by prescription. The county of San Francisco; the city of Duluth, Minnesota; the city of Ann Arbor, Michigan and Dane County Wisconsin are among many government bodies that have already passed legislation to ban the sale of mercury thermometers.

(k) The New England States and Eastern Canadian Provinces are implementing a bi-national mercury plan, which was unanimously adopted in June of 1998 by the Conference of New England Governors and Eastern Canadian Premiers (and signed by Governor Cellucci in June 1998). The mercury action plan is an ambitious program to virtually eliminate the emissions of mercury in the region. The regional goal of this action plan supports the virtual elimination of anthropogenic mercury. The plan consistent with the prohibition of mercury thermometers sales.

(l) The "Massachusetts Zero Mercury Strategy", formed by Environmental Affairs Secretary, Robert Durand, adopted in the summer of 2000 an ambitious strategy that calls for virtual elimination of the use and discharge of mercury including mercury thermometers.

(m) The American Hospital Association (AMA) - US Environmental Protection Agency (EPA) memorandum of Understanding calls for "virtual elimination" of mercury from healthcare facilities. Over 500 hospitals and clinics across the country have already taken a pledge to remove mercury thermometers and replace them with safe alternatives.

(n) The New England states are in the process of individually introducing model mercury legislation that would severely restrict the sale of mercury fever thermometers.

Section 2 The Municipal Code of the City of Boston is amended as follows:

Section 2.1. Definitions.

A. City means the City of Boston.

B. Mercury thermometer means a mercury-containing product that is used to measure body temperature. A mercury-containing product is a product, device, instrument or equipment into which elemental mercury or mercury compounds are intentionally added during its

formulation or manufacture and in which the continued presence of mercury is desired to provide a specific characteristic or to permit a specific function.

C. Health care facility means any hospital, nursing home, extended care facility, long term facility, clinic or medical laboratory, state or private health or mental institution, clinic, physician's office or health maintenance organization.

D. Manufacturer means any person, firm, association, partnership, corporation, governmental entity, organization, combination, or joint venture that produces a mercury fever thermometer. If the mercury thermometer is produced in a foreign county, the manufacturer is the importer or domestic distributor.

Section 2.2. Retail Sale Prohibited. A person shall not sell or supply (including online retail) mercury fever thermometers to consumers and patients, except by prescription. The manufacturers of mercury fever thermometers shall supply clear instructions on the careful handling of the thermometer to avoid breakage and proper cleanup should a breakage occur with all mercury fever thermometers sold through prescriptions.

Section 2.3. Manufacturing Prohibited. It shall be unlawful for any person to manufacture a mercury thermometer in the City.

Section 2.4. Importation Prohibited. It shall be unlawful for any facility to import, purchase, or distribute a mercury thermometer in the City, except in the case of medical necessity as determined by a licensed physician.

Section 2.5. Restriction on the Sale of Mercury Thermometers. Six months after the adoption of this ordinance, a person may not sell or supply mercury fever thermometers to consumers and patients.

Section 2.6. Penalty. Any person who violates this ordinance shall be guilty of a misdemeanor, punishable by a fine of not more than \$700.00 per unit sold.

Councilor ROACHE moved that the ordinance be amended by striking the words "guilty of a misdemeanor, punishable by a fine of not more than \$700.00 per unit sold" and substituting the words "subject to a fine of not more than \$700.00 per unit sold. The Public Health Commission shall have jurisdiction over outreach and the enforcement of this ordinance."

The motion was carried.

The report was accepted; **the ordinance, in the new draft, as amended, was passed.**

REPORT ON ORDER APPROVING PETITION FOR SPECIAL LAW THAT WOULD EXPEDITE USE OF STATE FUNDS FOR REDEVELOPMENT OF SEVERELY DISTRESSED PORTION OF BOSTON HOUSING AUTHORITY (BHA) WEST BROADWAY DEVELOPMENT AND USE OF HOPE VI FEDERAL FUNDS FOR REDEVELOPMENT OF SEVERELY DISTRESSED MAVERICK DEVELOPMENT (DOCKET NO. 0981)

Councilor FEENEY, on behalf of the Committee on Government Operations and Councilor HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0981, message of the Mayor and order approving a petition for a special law that would expedite the use of state funds for redevelopment of a severely distressed portion of the Boston Housing Authority (BHA) West Broadway development and the use of HOPE VI federal funds for redevelopment of the severely distressed Maverick Development (referred August 2) - recommending passage of the order in the following new draft:

HOME RULE PETITION

Ordered, That a petition to the General Court, accom-

panied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

PETITION FOR A SPECIAL LAW RE: EXPEDITING STATE AND FEDERAL FUNDING FOR REDEVELOPMENT OF SEVERELY DISTRESSED PUBLIC HOUSING

SECTION 1 Notwithstanding the provisions of any general or special law to the contrary, the redevelopment by the Boston Housing Authority of the federally funded Maverick public housing project or the state funded West Broadway Public Housing project, or any part thereof, shall not be subject to the requirements of any general or special law related to the procurement and award of contracts for the construction, reconstruction, installation, demolition, maintenance or repair of any building by a public agency, but shall remain subject to the requirements of sections 26 to 27H, inclusive of chapter 149 of the General Laws: provided however, that contracts for the construction, reconstruction, alteration, remodeling or repair of any publicly owned public works which service such projects and would otherwise be subject to the requirements of section 39M of chapter 30 of the General Laws shall not be exempted by the provisions of this act from the requirements of said statute; and provided the redevelopment of such projects shall be funded in part by a federal government Hope VI grant, or pursuant to issuance of tax-exempt bonds authorized under the General Laws and provided further, that any conveyance of such projects, whether by leasehold or fee estate, to an urban revitalization corporation organized pursuant to Chapter 121A of the General Laws or to a nonprofit state and federally tax-exempt corporation organized for the purpose of revitalizing such projects shall be subject to chapter 30B of the General Laws to the extent such projects are conveyed to an entity which is not owned controlled or managed by the Boston Housing Authority on the date of said conveyance

SECTION 2 This act shall take effect upon its passage.

The report was accepted; **the order, in the new draft, was passed,**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ANGELO BUONOPANE AS MEMBER OF ZONING BOARD OF APPEALS (DOCKET NO. 1027)

Councilor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 1027, message of the Mayor and order for confirmation of the reappointment of Angelo Buonopane as a member of the Zoning Board of Appeals (referred August 30) - recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING A PETITION FOR A SPECIAL LAW RE: AN ACT RELATIVE TO AN INCREASE IN THE EXEMPTION FOR RESIDENTIAL PROPERTY FROM 20 PERCENT TO 30 PERCENT (DOCKET NO. 1184)

Councilor HENNIGAN, on behalf of the Committee

on Ways and Means, submitted the following:

Report on Docket No. 1184, message of the Mayor and order approving a petition for a special law relative to an increase in the exemption for residential property from 20 percent to 30 percent (referred October 18) - recommending passage of the order.

The report was accepted; **the order was passed**; yeas 11:

Yeas - Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Roache, Ross, Scapicchio, Turner, Yancey - 11.

Nays - 0.

ORDER FOR HEARING RE: DECISION BY DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO WITHDRAW DESIGNATION AS DEVELOPER FOR VACANT LAND IN SOUTH BOSTON FROM SOUTH BOSTON BETTERMENT TRUST (DOCKET NO. 1300)

Councilor DAVIS-MULLEN offered the following:

Whereas, The South Boston Betterment Trust was informed on November 6, 1999 that they be tentatively designated as the developer for vacant land in South Boston; and

Whereas, The South Boston Betterment Trust submitted an Affirmative Fair Housing Marketing Plan (AFHMP) to the Department of Neighborhood Development (DND); and

Whereas, The South Boston Betterment Trust received a letter from Mount Washington Bank with an intent to finance construction of 35 to 50 units of affordable housing in South Boston; and

Whereas, The South Boston community is in dire need of affordable housing; and

Whereas, The Department of Neighborhood Development held a meeting on November 9, 2000 recommending that the City of Boston Public Facilities Commission (PFC) not extend the tentative developer designation beyond the expiration date of October 28, 2000; and

Whereas, The Department of Neighborhood Development did not provide the South Boston Betterment Trust with any notice or a fair process in its decision; and

Whereas, The Public Facilities Commission voted and withdrew designation of fourteen parcels of city owned land on November 9, 2000; and

Whereas, The South Boston Betterment Trust believed that they had a commitment in "Good Faith" with the City of Boston; therefore be it

Ordered, That the Boston City Council conduct a public hearing concerning the decision by the Department of Neighborhood Development to withdraw designation from the South Boston Betterment Trust; and further be it

Ordered, The Department of Neighborhood Development, the Public Facilities Commission and all other relative parties prepare to testify and support its position with written documentation.

Referred to the Committee on Economic Development and Transportation.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1301)

Councilor KELLY offered the following:

Ordered, that effective Saturday, November 11, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, February 2, 2001:

Sean T. Pierce	Administrative Asst.	\$250	part time
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Michael Moran	Secretary	\$250	full time
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Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1302)

Councilor KELLY offered the following:

Ordered, That effective Saturday, December 2, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 15, 2000:

Janet M. Doherty	Secretary	\$1,345.65	part time
Annamarie Geary	Secretary	\$1,457.75	part time
Carolyn Geary	Administrative Asst.	\$2,728.73	full time
Paul J. Walkowski	Administrative Asst.	\$2,458.57	full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1303)

Councilor KELLY offered the following:

Ordered, That effective Saturday, December 16, 2000, the following named person be, and hereby is, appointed to the position set against their name until Friday, March 9, 2001

Janet M. Doherty	Secretary	\$345.65	part time
Annamarie Geary	Secretary	\$457.75	part time
Carolyn Geary	Administrative Asst.	\$986.73	full time
Paul J. Walkowski	Administrative Asst.	\$958.57	full time

Passed under suspension of the rules.

ORDER FOR HEARING RE: METROPOLITAN DISTRICT COMMISSION (MDC) (DOCKET NO. 1304)

Councilor TURNER offered the following:

Whereas, The Metropolitan District Commission (MDC) and its facilities, have played a major role in the recreational life in the City of Boston; and

Whereas, The MDC has instituted a number of policy changes during the last three years affecting facility use in Boston; and

Whereas, There should be equitable distribution of those facilities and staff resources throughout all the neighborhoods in the City; therefore be it

Ordered, That the appropriate Boston City Council committee hold a public hearing to determine the number of facilities presently operating in the City of Boston; the neighborhoods in which these facilities operate; the demographics of the population served by those facilities; the number of adult and youth staff (inclusive of racial demographic) for each operating facility; the career opportunities provided to the adult and youth residents within said neighborhoods; the actual requests and MDC responses to requests for reopening/utilization of facilities now closed in Boston; the racial demographic of the MDC and its parent, the Executive Office of Environmental Management; and be it further

Ordered, That MDC Commissioner David Balfour; Executive Office of Environmental Affairs Secretary Robert Durand; Affirmative Action/Equal Employment Opportunity Director Willie Brown; Human Resources Director James Vieira and Friends of Melnea Cass Facility President Jean McGuire be invited to attend and present documentation as part of their testimony. The general public is also invited.

Referred to the Committee on Environment and

Historic Preservation.

ORDER FOR HEARING TO ASSESS PLANS THAT DEPARTMENT OF EDUCATION HAS TO PROVIDE SUPPORT FOR STUDENTS BEING RETURNED FROM SPECIAL EDUCATION TO REGULAR CLASSES IN ORDER TO PROVIDE POSITIVE ENVIRONMENT FOR ALL STUDENTS (DOCKET NO. 1305)

Councilors TURNER, DAVIS-MULLEN, YANCEY, KELLY, ROACHE, FEENEY, SCAPICCHIO and FLAHERTY offered the following:

Whereas, The Special Education Division of the Boston School Department has adopted the policy of returning to the regular classroom all children in Special Education who do not fit the technical definition of those requiring Special Education; and

Whereas, Many students who do not meet the technical definition of those requiring Special Education have been placed in those classes because of significant behavioral problems; and

Whereas, The return of students to regular classes who have significant behavioral problems will cause disruptions in the classes to which they are returning; therefore be it

Ordered, That the appropriate Boston City Council committee hold a public hearing to assess the plans that the Department of Education has to provide support for students being returned from Special Education to regular classes in order to provide a positive environment for all the students; and be it further

Ordered, That Boston Public School Superintendent Thomas Payzant; Unified Student Services Team Leader Pia Durkin; representatives from the Special Needs Parent Advisory Council; the Boston School Committee; the City-wide Parents Council as well as the general public be invited to testify.

Councilor FLAHERTY moved that in the third Whereas, the word "may" be substituted with the word "will."

The motion was carried.

Referred to the Committee on Education and School Matters.

ORDER FOR HEARING RE: PROJECT AND WORK CURRENTLY BEING DONE IN AREA NEAR AND AROUND INTERSECTION OF PERKINS STREET AND JAMAICAWAY (DOCKET NO. 1306)

Councilors HENNIGAN, ROSS, SCAPICCHIO and FEENEY offered the following:

Whereas, A plan was approved by the City of Boston for improvements at the intersection of Perkins Street and the Jamaica Way

Whereas, This plan was approved to address the public safety problems at this intersection and it is not being followed

Whereas, These improvements are part of the ongoing project to improve the area near and around Jamaica Pond

Whereas, The plan is consistent with the guidelines of the Emerald Necklace Master Plan

Whereas, These improvements are an important part of the pedestrians and bicycle connections through out the Emerald Necklace; therefore be it

Ordered, That the appropriate committee of the Boston City Council hold a hearing on this issue and invite the Commissioners of the Parks, Public Works and Transportation Departments to testify regarding the project and the work currently being done

Ordered, That the Boston City Council asks that the original intent for safety improvements of the current

project be followed and that it be done during this construction season

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR HEARING RE: REMOVAL OF TREES AND SIDEWALK REPLACEMENT ON FERN-CROFT ROAD (DOCKET NO. 1307)

Councilors HENNIGAN, FEENEY, ROACHE, FLAHERTY, TURNER, YANCEY and DAVIS-MULLEN offered the following:

Whereas, The past two seasons, due to dangerous conditions, residents of Ferncroft Road, Ward 20, West Roxbury had submitted petitions to request that all the trees on Ferncroft Road be removed and that the sidewalks be repaired; and,

Whereas, The residents had been promised this year and last year that this project would be completed; and,

Whereas, The residents of Ferncroft Road are requesting that this project be completed within this construction season; and therefore be it

Ordered, That the appropriate committee hold a hearing within the community and that representatives from the Boston Parks Department and the Boston Public Works Department be invited to testify regarding sidewalk replacement and the removal of all trees on Ferncroft Road, Ward 20, West Roxbury.

Referred to the Committee on Environment and Historic Preservation.

ORDER APPROVING PETITION FOR SPECIAL LAW RE: CREDITABLE SERVICE (DOCKET NO. 1308)

Councilor FEENEY offered the following:
HOME RULE PETITION

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

PETITION FOR A SPECIAL LAW
RE: CREDITABLE SERVICE

Section 1. Notwithstanding the provisions of any law to the contrary and in order to promote the public good, any employee of the City of Boston, whose employment was terminated in nineteen hundred and eighty-one or nineteen hundred and eighty-two due to a reduction in force and subsequently was reinstated to his or her former position on or before July first, nineteen hundred and eighty-four, shall be credited with active service for such period of employment. Such credited service shall be included as part of his length of service, and shall be applied to his seniority, promotional examinations and retirement; provided however, that said employee shall be required to pay into the Annuity Savings Fund of the retirement system in one sum, or installments upon conditions as the retirement board shall prescribe, an amount equal to the accumulated regular deductions otherwise payable had he or she remained an active member in service during said period of unemployment at the rate of compensation he or she was receiving at the time of aforesaid termination of employment together with the regular interest thereon; and provided further that said employee shall be required to pay into the Annuity Savings Fund of the retirement system in

one sum or installments upon conditions as the retirement board shall prescribe, an amount equal to the accumulated regular deductions withdrawn, if any, with the regular interest.

Section 2. This section shall take effect upon passage.

On motion of Councilor DAVIS-MULLEN, the rules were suspended; **the order was passed.**

ORDER FOR HEARING TO DISCUSS CURRENT STATUS OF ELECTION RECOUNT IN CITY (DOCKET NO. 1309)

Councilors FEENEY, ROACHE, DAVIS-MULLEN, KELLY, TURNER and YANCEY offered the following:

Whereas, Voting for local, state, federal elected officials, and state ballot questions represents one of the fundamental rights of United States citizens; and

Whereas, There have been reports of at least 30,000 "overlooked" ballots in the City; therefore be it

Ordered, That Boston City Council conduct a hearing to discuss the current status of the election recount in the City of Boston and the circumstances which led to it; and be it further

Ordered, That the Boston Election Department, and Secretary of State William Galvin be invited to attend.

Referred to the Committee on Government Operations.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: SOUTH BOSTON BETTERMENT TRUST (DOCKET NO. 1324)

Councilor DAVIS-MULLEN offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. Any and all information either written, recorded, videotaped and transcribed regarding a meeting on October 17, 2000 held by the Department of Neighborhood Development and the Public Facilities Commission concerning the tentative developer designation of city owned land to the South Boston Betterment Trust.

2. Any and all information either written, recorded, videotaped and transcribed regarding all meetings conducted by the Department of Neighborhood Development, Public Facilities Commission and any other department in the City of Boston concerning the tentative developer designation of city owned land to the South Boston Betterment Trust.

3. Any and all information either written, recorded, videotaped and transcribed regarding the process that the Department of Neighborhood Development follows in order to select or deny a developer.

4. Any and all information either written, recorded, videotaped and transcribed regarding other parties whom are being considered to develop city owned land.

On motion of Councilor DAVIS-MULLEN, the rules were suspended; **the order was passed.**

ORDER RE: RULE 33 (DOCKET NO. 1325)

Councilors HENNIGAN and TURNER offered the following:

Ordered, That Rule 33 of the City Council be suspended between November 15 and the end of the year for the purpose of conducting hearings on issues as they arise.

On motion of Councilor HENNIGAN, the rules were suspended; **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered resolutions of a condolence or congratulatory nature as set forth after each Councilor's name:

Councilor Honan: Declaring November 1, 2000 "Jack Young Day" (Docket No. 1310).

Councilor Scapicchio: Congratulating Police Officer Phil Pennalatore (Docket No. 1311); congratulating the 2000 Bocce Champions (Docket No. 1312).

Councilors Kelly and Turner for all the Councilors: Congratulating Ambassador Charles R. Stith (Docket No. 1313).

Councilor Davis-Mullen: Acknowledging and commemorating the Memorial Services at Our Lady of Czestochowa Church (Docket No. 1314).

Councilor Conley: Recognizing Weld Farm Neighborhood Civic Association (Docket No. 1315).

Councilor Flaherty: Congratulating Urban Ministries of Boston (Docket No. 1316).

Councilors Yancey and Turner: Congratulating Charles Muhammad (Docket No. 1317); commending First Choice Limousine and C.C. Sounds Mobile DJ and MC Services (Docket No. 1318); congratulating Sister Virginia Muhammad (Docket No. 1319); congratulating Tonie Mitchell (Docket No. 1320); congratulating James Boykins (Docket No. 1321).

Councilor Yancey: Congratulating Margaret Virginia Taylor (Docket No. 1322).

Councilors Yancey and Turner: Congratulating Greer Toney & Chez Vous Roller Skating Rink (Docket No. 1323).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILOR FLAHERTY

Having unanimous consent to do so, Councilor Flaherty asked that when we adjourn today, we do so in memory of John "JJ" Jennings, a firefighter who helped numerous people, especially the widows and children of firefighters who were killed on the job. Mr. Jennings was a personal friend of Councilor Flaherty's family and will be sorely missed by all.

STATEMENT OF COUNCILOR CONLEY

Having unanimous consent to do so, Councilor Conley asked that when we adjourn today, we do also in memory of the Honorable Leo J. Lydon, age 44. Judge Lydon died in an accident on Friday morning on his way to court.

STATEMENT OF COUNCILOR SCAPICCHIO

Having unanimous consent to do so, Councilor Scapicchio stated that when we adjourn today, we do so also in memory of Aurelia Lopez, mother of Juan Lopez from Central Staff. All Councilors and staff want to extend their condolences to Juan and his family.

STATEMENT OF COUNCILOR TURNER

Having unanimous consent to do so, Councilor Turner wanted to also adjourn in memory of Jamaya Majied who worked for the Public School System.

NEXT MEETING

Councilor FEENEY moved that when the Council adjourn today it be to meet again on Wednesday, November 29, 2000 at 12:00 noon.

The motion was carried.

Adjourned at 2:58 p.m. in memory of John "JJ" Jennings, Honorable Leo J. Lydon, Aurelia Lopez and Jamaya Majied on motion of the Chair, to meet again on Wednesday, November 29, 2000 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, November 29, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:30 p.m., President KELLY in the Chair. Absent, Councilor DAVIS-MULLEN.

INVOCATION

Deacon Randy Green, Silver Leaf Gospel Singers, Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR TURNER

Councillor TURNER presented the Silver Leaf Gospel Singers with resolutions for their dedication and spiritual uplifting and strengthening of their community with gospel music. We were then honored with their rendition of "Oh, Mary, Don't You Weep."

ORDER APPROVING APPROPRIATION OF \$1,300,000 TO PARKS AND RECREATION DEPARTMENT FROM INCOME OF GEORGE FRANCIS PARKMAN FOR MAINTENANCE AND IMPROVEMENT OF BOSTON COMMON AND PARKS IN EXISTENCE AS OF JANUARY 12, 1887 (DOCKET NO. 1326)

The following was received:

City of Boston
Office of the Mayor

November 28, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order appropriating \$1,300,000 from the income of the George Francis Parkman Fund. The funds are to be expended under the direction of the Commissioner of Parks and Recreation for the maintenance and improvement of Boston Common and Parks in existence as of January 12, 1887.

I urge your Honorable Body to pass this order as expeditiously as possible so that the funds can be spent in accordance with Mr. Parkman's Bequest.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of \$1,300,000 be, and the same hereby is, appropriated from the income of the George Francis Parkman Fund to be expended at the direction of the Commissioner of Parks and Recreation as follows:

For the general care and maintenance of the Boston Common and Parks in existence as of January 12, 1887 \$680,000
For the specialized maintenance of the horticulture and infrastructure of the Boston Common and Parks in existence as of January 12, 1887 \$250,000
For equipment, infrastructure improvements and repairs in the Boston Common and Parks in existence as of January 12, 1887 \$370,000

Referred to the Committee on City and Neighborhood Services.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$605,349 FOR SCHOOL DEPARTMENT (DOCKET NO. 1327)

The following was received:

City of Boston
Office of the Mayor

November 28, 2000

To the City Council.

Dear Councillors:

I transmit herewith a supplemental appropriation order for the Boston Public Schools for FY01 in the amount of \$605,349 submitted pursuant to the provisions of Chapter 150E, Section 7 of the Massachusetts General Laws and Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991.

The supplemental appropriation funds the FY01 cost items contained in the collective bargaining agreements between the Boston School Committee and the Boston Association of School Administrators and Supervisors (BASAS) and between the Boston School Committee and the Storekeepers and Stores Deliverymen Association. The FY00 cost of these two agreements will be charged to a collective bargaining reserve established for that year.

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991, and Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 2000 and ending June 30, 2001, the sum of \$605,349 be, and the same hereby is appropriated, said sum to be raised from taxation pursuant to Section 23 of Chapter 59 of the General Laws:-

School Department \$605,349

Referred to the Committee on Education and School Matters.

ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$45,000 FROM UNITED STATES DEPARTMENT OF AGRICULTURE'S FOREST SERVICE AND ENVIRONMENTAL PROTECTION AGENCY TO ASSIST URBAN COMMUNITIES TO IDENTIFY, CLARIFY, ORGANIZE AND ADDRESS CONCERNS THAT LINK SOCIAL, ECONOMIC AND ENVIRONMENT ISSUES (DOCKET NO. 1328)

The following was received:

City of Boston
Office of the Mayor

November 21, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Environment Department to accept and expend an amount not to exceed \$45,000 for the period July 1, 2000 through September 30, 2001 from the US Department of Agriculture's Forest Service and Environmental Protection Agency.

The funding will be used to assist urban communities to identify, clarify, organize and address concerns that link social, economic and environmental issues.

I urge your Honorable Body to pass this order as soon as possible in order that the City may receive and

expend the funds expeditiously.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Environment Department, on behalf of the City of Boston be, and hereby is authorized to accept and expend an award not to exceed the amount of \$45,000 from the United States Department of Agriculture's Forest Service and Environmental Protection Agency to assist urban communities in identifying, clarifying, organizing, and addressing concerns that link social, economic, and environmental issues.

Referred to the Committee on Environment and Historic Preservation.

CERTAIN INFORMATION UNDER SECTION 17F
RE: SOUTH BOSTON BETTERMENT TRUST
(DOCKET NO. 1329)

The following was received:

City of Boston
Office of the Mayor

November 28, 2000

To the City Council.

Dear Councillors:

In response to your 17F request of November 15, 2000 re: South Boston Betterment Trust, please see the attached response.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

APPROVAL OF CONSTABLES' BONDS
(DOCKET NO. 1330)

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

Henry F. Collins	Thomas F. Santry
Patrick Conroy	Jack E. Tracy
	Arturo V. Wallen

NOTICE RECEIVED FROM DEPARTMENT OF
TELECOMMUNICATIONS AND ENERGY OF
HEARING ON DECEMBER 6, 2000 RE: VERI-
ZON MASSACHUSETTS (DOCKET NO. 1331)

Notice was received from the Department of Telecommunications and Energy of a hearing on December 6, 2000 re: Verizon Massachusetts.

Placed on file.

REPORT ON ORDER FOR HEARING IN ORDER TO
MAKE COMMENTS ON PROPOSED LEGIS-
LATION REGARDING WIRELESS CELL
TOWER SITINGS (DOCKET NO. 0671)

Councillor YANCEY on behalf of the Committee on Information Technology, submitted the following:

Report on Docket No. 0671, order for a hearing in order to make comments on proposed legislation regarding wireless cell tower sitings (referred May 10) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

ORDER AUTHORIZING COMMISSIONER OF
TRANSPORTATION DEPARTMENT TO
ACCEPT AND EXPEND GRANT OF \$50,000

FROM MASSACHUSETTS HIGHWAY
DEPARTMENT FOR PURPOSE OF FUNDING
PLANNING EFFORT FOR SOUTH COVE
HARBOR TRAIL (DOCKET NO. 0738)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0738, message of the Mayor and order authorizing the Commissioner of the Transportation Department to accept and expend a grant of \$50,000 from the Massachusetts Highway Department for the purpose of funding the planning effort for the South Cove Harbor Trail (referred June 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR HEARING RE: MBTA
INCIDENT WHEN FEMALE STUDENT WAS
ASSAULTED ON ORANGE LINE BY GROUP
OF FELLOW HIGH SCHOOL STUDENTS
(DOCKET NO. 0281)

Councillors MURPHY and DAVIS-MULLEN on behalf of the Committees on Public Safety and Education and School Matters, submitted the following:

Report on Docket No. 0281, order for a hearing re: MBTA incident when a female student was assaulted on the Orange Line by a group of fellow high school students (referred February 2) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER APPROVING PETITION FOR
SPECIAL LAW RE: DEATH BENEFITS OF
FIRE LIEUTENANT RICHARD D.
MINGOLELLI (DOCKET NO. 0934)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0934, order approving a petition for a special law re: death benefits of Fire Lieutenant Richard D. Minglelli (referred June 28) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR HEARING TO EXAMINE
COST IN DOLLARS AND MANPOWER OF
MAINTAINING CURRENT DIGITAL PARK-
ING METERS AND TO EXPLORE FEASIBIL-
ITY OF REPLACING EXISTING METERS
WITH TYPE USED IN PILOT PROGRAM
(DOCKET NO. 0365)

Councillor HONAN, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0365, order for a hearing to examine the cost in dollars and manpower of maintaining the current digital parking meters and to explore the feasibility of replacing the existing meters with the type used in the Pilot Program (referred March 1) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

ORDER TO REDUCE APPROPRIATION FOR
RESERVE FOR COLLECTIVE BARGAINING
BY \$1,036,858 TO PROVIDE FUNDING FOR
COLLECTIVE BARGAINING SETTLE-
MENTS WITH SEIU LOCAL 285 AND IBEW
(DOCKET NO. 1288)

Councillor HENNIGAN called Docket No. 1288

from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.
On motion of Councillor HENNIGAN, the order was passed.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$1,036,858 TO PROVIDE COVER FY01 COST OF COLLECTIVE BARGAINING AGREEMENTS WITH SEIU LOCAL 285 AND IBEW (DOCKET NO. 1289)

Councillor HENNIGAN called Docket No. 1289 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.
On motion of Councillor HENNIGAN, the order was passed.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1332)

Councillor KELLY offered the following:

Ordered, That effective Saturday, November 18, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, February 23, 2001:

James J. Carroll, Jr., secretary, \$150, part time.

Passed under suspension of the rules.

ORDER FOR HEARING RE: RETENTION OF AFFORDABLE ARTISTS WORKSPACE IN FORT POINT SECTION OF SOUTH BOSTON (DOCKET NO. 1333)

Councillor KELLY offered the following:

Whereas, The Fort Point area of the South Boston neighborhood has been home of a thriving arts community for the past 25 years, and is recognized as one of the largest artist communities in New England; and

Whereas, The turn of the century warehouses located in the Fort Point area with their high ceilings, ample light, weight bearing floors, loading docks and freight elevators, are ideally suited to the work space needs of artists and other small business owners; and

Whereas, The city has recognized that the Fort Point area of South Boston is ideally suited for mixed cultural use, and that such use stabilizes the neighborhood, attracts investment and businesses, revitalizes the area, and encourages small industries that provide services in a thriving mixed use small business district; and

Whereas, It is in the public interest to protect and preserve small business districts throughout the city, and especially in the Fort Point area where artists have lived and worked for a quarter century; therefore be it

Ordered, That the Boston City Council conduct a public hearing into the city's plans for this area, and that representatives of mayor's office, the BRA, Cultural Affairs, and both residents and the various small business owners of the Fort Point area be invited to attend.

Referred to the Committee on Arts and Humanities.

RESOLUTION SUPPORTING FORT POINT COMMUNITY (DOCKET NO. 1334)

Councillors TURNER, ROSS, HONAN, FEENEY, FLAHERTY, MURPHY, SCAPICCHIO, HENNIGAN and CONLEY offered the following

Whereas, The warehouses constructed in the late 1800s and early 1900s in the Fort Point area have provided space for working artists for over 25 years; and

Whereas, Fort Point has long been noted as the largest artists community in New England; and

Whereas, These turn of the century warehouses are ideally suited to the needs of artists supplying good

light, weight bearing floors, high ceilings, loading docks and freight elevators which has provided a setting that has for over 25 years enabled this community to serve as an incubator and creative environment for artists at all levels of their careers, from young artists to established professionals; and

Whereas, Since the exodus of most of the original industrial uses of these warehouses in the mid' 40s artists have through their presence, reduced crime and attracted many new businesses, creating a vibrant location for cyber companies and other creative businesses, including the highest concentrations of photographers, architects and designers; and

Whereas, Understanding the nature of the vitality and energy artists bring which quickly attracts other businesses, including retail to an area, some cities such as Providence, Worcester, Brockton and Lowell have developed concerted efforts to attract artists to revitalize their downtown districts; and

Whereas, The artists, themselves being small industries, have always existed in harmony with the larger industrial entities, such as Gillette, coexisting without the contention often found in other mixed use neighborhoods; and

Whereas, The Fort Point neighborhood has become a prime location for development being bound by the Convention Center, the new waterfront development parcels, the completion of the local phase of the Big Dig and having easy access to the airport via the Ted Williams Tunnel; and

Whereas, The artists community is being priced out by increased rental rates driven by the new desirability of the neighborhood; and

Whereas, If the artists are forced to move they may have to relocate to other cities and/or create more pressure on surrounding neighborhoods; and

Whereas, The City of Boston has identified Fort Point as a mixed use cultural district in its Public Realm Plan for their development of Boston's new waterfront district. Therefore be it

Resolved: That the City Council calls upon the City Administration to use its resources to enable the existing artist community in the Fort Point area to remain a vital contributor to this neighborhood and to the City of Boston.

Referred to the Committee on Arts and Humanities.

ORDINANCE REGARDING NEGOTIATION AND APPROVAL OF BROWNFIELD TAX ABATEMENT AGREEMENTS (DOCKET NO. 0705)

Councillor HONAN called Docket No. 0705 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body.

Oh motion of Councillor HONAN, the matter was referred back to the Committee on Environment and Historic Preservation.

ORDER FOR HEARING TO HEAR TESTIMONY ON PROS AND CONS OF QUESTION NO. 8 (DOCKET NO. 1158)

Councillor MURPHY called Docket No. 1158 from the Committee on Public Safety.

Hearing no objection, the matter was before the body.

On motion of Councillor MURPHY, the matter was placed on file.

RESOLUTION ENCOURAGING RESIDENTS TO VOTE NO ON BALLOT QUESTION NO. 8 (DOCKET NO. 1262)

Councillor MURPHY called Docket No. 1262 from the Committee on Public Safety.

Hearing no objection, the matter was before the body.
On motion of Councillor MURPHY, the matter was placed on file

ORDER FOR LOAN OF \$57,000,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR PURPOSE INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF SCHOOL DEPARTMENT FOR HIGH SCHOOL IN MATTAPAN (DOCKET NO. 0640)

Councillor YANCEY called Docket No. 0640 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.
Councillor CONLEY moved the question.

The motion was carried.

The order was given its first reading and passage and assigned for further action; yeas 11, nays 1:

Yeas — Councillors Conley, Feeney, Flaherty, Hennigan, Honan, Kelly, Roache, Ross, Scapicchio, Turner, Yancey — 11.

Nays — Councillor Murphy — 1.

RESOLUTION SUPPORTING ADDITION OF TWO NEW STOPS TO FAIRMOUNT COMMUTER RAIL (DOCKET NO. 1054)

Councillor YANCEY called Docket No. 1054 from the Committee on Economic Development and Transportation.

Hearing no objection, the matter was before the body.

On motion of Councillor YANCEY, the matter was referred back to the Committee on Economic Development and Transportation.

STATEMENT OF THE CHAIR

The Chair asked the Clerk to read Rule 23 into the record:

The Clerk: "If within 21 days after a matter is referred to a Committee other than a matter referred to the Committee of the Whole under Rule 19 and the matter is not voted upon, it may be called by nine members of the Council.

If after 21 days after a matter is referred to a Committee other than a matter referred to the Committee of the Whole under Rule 19 and the matter is not voted upon, it may be called by seven members of the Council.

If after 60 days after a matter is referred to a Committee other than a matter referred to the Committee of the Whole under Rule 19 and the matter is not voted upon, it may be called by five members of the Council.

The Chair of a Committee may call a Docket out of his or her Committee at any time and ask that a vote be taken on the matter provided that when such a call is made, the Clerk will take a roll call vote of the Committee members to ascertain that a majority of the Committee members support the call of the Chair."

The Chair wanted to remind the Councillors of Rule 23 and asked the staff director to make updated copies available to all Councillors.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

ORDER PURSUANT TO GL CHAPTER 59, SECTION 5C, RESIDENTIAL EXEMPTION IN AMOUNT OF VALUE OF TWENTY PERCENT (20%) OF AVERAGE ASSESSED VALUE OF ALL CLASS ONE RESIDENTIAL PARCELS IN CITY OF BOSTON BE AND HEREBY IS APPROVED FOR FISCAL YEAR 2001 (DOCKET NO. 1335)

Councillor KELLY, on behalf of all the Councillors, offered the following:

Whereas, The residents of Boston were in the forefront of the successful effort to amend the Massachusetts Constitution to allow classification for the purpose of property taxation; and

Whereas, Since adoption of the Constitutional Amendment in 1978, this Council has established a policy of utilizing classification to tax residential properties at the lowest level permitted by state statute; and

Whereas, This policy and the Council's annual action to declare a residential exemption in the greatest amount permitted by the General Laws has resulted in substantial protection and savings for both homeowners and renters from the effects of revaluation; and

Whereas, Action in this regard for Fiscal Year 2001 must be taken prior to certification of the tax rate by the Department of Revenue; therefore be it

Ordered, That pursuant to the General Laws, Chapter 40, section 56, the residential factor in the City of Boston for Fiscal Year 2001 shall be the minimum residential factor as determined by the Commissioner of Revenue pursuant to MGL Chapter 58, section 1A, and be it further

Ordered, That pursuant to the General Laws, Chapter 59, section 5C, a residential exemption in the amount of value of twenty percent (20%) of the average assessed value of all class one residential parcels in the City of Boston, be, and hereby is, approved for Fiscal Year 2001.

Referred to the Committee of the Whole.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Feeney: Congratulating Jane Boyer (Docket No. 1336).

Councillor Honan: Congratulating RCN (Docket No. 1337); congratulating seven persons on their service to the Allston-Brighton Pop Warner Football Team (Docket No. 1338).

Councillor Hennigan: Congratulating Bethel African Methodist Episcopal Church (Docket No. 1339).

Councillor Scapicchio: Congratulating seven persons on receiving the 3rd Annual 2000 North End Against Drugs Organization Community Appreciation Award (Docket No. 1340); congratulating Stephen Grillo (Docket No. 1341); congratulating Mary A. Donahue (Docket No. 1342).

Councillors Scapicchio and Murphy: Congratulating Coach Paul Costello (Docket No. 1343).

Councillors Turner and Yancey: Congratulating The Reverend Dr. Ray A. Hammond (Docket No. 1344).

Councillors Feeney and Murphy: Congratulating five persons on their retirement from the Parks and Recreation Department (Docket No. 1345).

Councillor Roache: Congratulating Verna A. Sullivan (Docket No. 1346).

Councillor Conley: Congratulating fifteen persons on their election to the Board of the Daughters of Penelope-

Orion Chapter # 130 of AHEPA (Docket Not 1347).

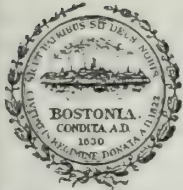
Councillors Turner and Yancey: Congratulating eight members of The Silver Leaf Gospel Singers (Docket No. 1348).

Councillor Turner: Congratulating Richard Smith (Docket No. 1349).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:00 p.m. on motion of President Kelly to meet again on Wednesday, December 6, 2000 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



City Record

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

DL. 93

MONDAY, NOVEMBER 12, 2001

NO. 46

MAYOR MENINO ANNOUNCES GOLF COURSE IRRIGATION PROJECT

Mayor Thomas M. Menino has announced plans for \$2 million in irrigation improvements to the City of Boston's municipal golf courses.

The Boston Parks and Recreation Department will oversee the installation of two automated irrigation systems that will irrigate the greens, tees, fairways, and selected roughs at the William Devine and George Wright golf courses in Dorchester and Hyde Park. Construction is slated for completion in May 2002.

"Boston's golfers are a dedicated group at values both of these courses for the sport and relaxation that they offer," Mayor Menino stated. "The City has been doing its part to maintain and improve these facilities including the construction of a new clubhouse at Franklin Park and the irrigation systems that we are announcing today."

The systems will feature state-of-the-art computer-driven control with on-site weather monitoring and individual control of each head in the system. The fairways will sport a three-row system with a total of 939 heads to be installed at the William Devine Golf Course at Franklin Park and 813 at the George Wright Golf Course in Hyde Park. Total cost will be approximately \$1 million per course.

"These new irrigation systems will help us attain our goal of having the finest public golf courses in Massachusetts, if not in the country," said Boston Parks Commissioner Justine M. Liff.

Both golf courses are extremely popular with city golfers. Approximately 5,000 rounds are played at the William Devine Golf Course annually with another 44,000 played at the George Wright. Master plans have been created with the help of golfers at both courses to map out future improvements.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

DRAMA

"How Do You Spell Hope?" **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Nov. 14 at 4 p.m. The Underground Railway Theater presents a new play celebrating the power of reading and the culture of the book.

MUSIC

Cabaret Style Music of the 1930s **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 13 at 7 p.m. Bobby Carrey and Tomi Hayashi members of the group "The Mood Elevator" will perform Jazz, Swing, and American standards.

Celebrate Latin American Culture **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Nov. 15 at 6:30 p.m. A night of music, art, and food. Featuring the Latin rhythms of Mondo Sweetie, a five piece band playing original music inspired by traditional Cuban son, rumba, and Nueva Trova.

BOOK DISCUSSIONS

Adults' Book Discussion **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 14 at 11 a.m. and Nov. 15 at 7 p.m. Ethan Frome by Edith Wharton. Moderator: Alan Babner, generalist librarian.

Adults' Book Discussion **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Nov. 14 at 6:30 p.m. The House of Spirits by Isabel Allende. Moderator: Janet Buda, adults' librarian.

Adults' Book Discussion **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Nov. 13 at 10:30 a.m. Constantine's Sword by James Carroll. Moderator: Dorothy Martin, adults' librarian.

Third Thursday Adults' Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Nov. 15 at 6:30 p.m. The Song of the Lark by Willa Cather. Moderator: Anne Smart, adults' librarian.

Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Nov. 14 at 10:30 a.m. A Tree Grows in Brooklyn by Betty Smith. Moderator: Jeanne Murray, adults' librarian.

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Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Nov. 15 at 7:30 p.m. The Inextinguishable Symphony by Martin Goldsmith.

FILMS

Tuesday Morning Film Program **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Nov. 13 at 10:30 a.m. Scarlet Street.

"A Serving of Shakespeare" Film Series **South Boston Branch Library**, 616 East Broadway. Telephone 617-268-0180. Nov. 15 at 6 p.m. Romeo and Juliet.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 15 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

CITY RECORD USPS 114-640

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 14 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Nov. 14 at 6:30 p.m.

Internet Basics **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Nov. 14 at 6:30 p.m. Learn how to find information on the Internet and how to set up a free web-based e-mail account.

Creative Writing **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Nov. 15 at 6:30 p.m. in the Media Studio. Enjoy the experience of writing spontaneously. Publish your own five-minute miracle on the BPL website.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Nov. 15 at 6 p.m., Tuesday, Nov. 13, Wednesday, Nov. 14 at 10 a.m.

Intro to the Internet **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Nov. 15 at 6:30 p.m. A workshop to cover the basic concepts of the Internet and online searching.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Nov. 14 at 6 p.m.

Beginning Internet Class **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Nov. 15 at 10:30 a.m. This class/orientation will review basic Internet tools and techniques in an attempt to familiarize the novice with the World Wide Web.

ESOL Conversation Groups **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6700. Nov. 15 at 10:30 a.m. English conversation and practice for adults.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Nov. 15 at 6:30 p.m.

El Grupo de Conversacion de la Biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Nov. 15 at 6:30 p.m.

Computers 101 **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 15 at 6:30 p.m. "Getting to Know Your New Computer." Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 13 at 3 p.m. Drop into the Drop-In Art Center and unleash your imagination! We'll provide the materials: paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Friends of the Orient Heights Branch Library Meeting **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Nov. 15 at 6:30 p.m.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 15 at 5 p.m.

(Continued on next page)

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 15 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

SOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Wednesday, Nov. 14 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Nov. 13 at 6 p.m. English language conversation with a native speaker. All are welcome.

E-Mail Class **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Nov. 15 at 6 p.m. A class to teach basic skills on how to set up and use your own e-mail account. Preregistration is required.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. Nov. 15, "Great American Letters" A one-woman show which highlights inspirational letters by Judy Bernstein.

YOUNG ADULTS

Young Adult Book Review Committee **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2334. Nov. 15 at 3 p.m. in the Young Adults' Rm. The committee members will continue discussion of their chosen "Book of the Month" and submit reviews for the books individually read during the previous month. New members, ages 12 to 18, are always welcome.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St.

Telephone 617-242-1248. Nov. 13 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 14 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 13 at 10:30 a.m.

Preschool Films **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Nov. 15 at 10:30 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 13 at 10:30 a.m. for children ages 2 to 5.

STORYTELLING

Preschool Storytime **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 13 at 10:30 a.m.

Community Bilingual Storyhour **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 14 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

Toddler Lapsit Reading Readiness Storytime **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Nov. 14 at 11 a.m. Children and their caregivers will listen to stories, play games and fingerplays, and enjoy musical activities while they explore Reading Readiness concepts such as colors, numbers, shapes and size, and auditory discrimination. Participants will also enjoy two musical performances and receive free books. Preregistration is required.

Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 14 at 10:30 a.m.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 14 at 10:30 a.m. for children accompanied by an adult.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Nov. 14 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult.

Preschool Storyhour **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 14 at 11 a.m. for children ages 2 to 4 accompanied by an adult. Preregistration is required.

Preschool Storyhour **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Nov. 14 at 10:30 a.m.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Nov. 14 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for children 2 years old accompanied by an adult. Preregistration is required.

Laptime Evening Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Nov. 14 at 6:30 p.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Nov. 14 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Nov. 13 at 10:30 a.m. for children ages 3 to 5.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Nov. 14 at 10:30 a.m. for children ages 18 mos. to 3 years.

(Continued on next page)

OTHER CHILDREN'S PROGRAMS

Chess Instruction and Play with Don Lubin **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Nov. 13 at 3:30 p.m. Preregistration is required.

Films and Stories for Young Children **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 13 at 10:15 a.m.

Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Nov. 14 from 3 to 5 p.m. for students in grades 3 through 8. High school students, supervised by a librarian at the library, will mentor the students. Preregistration is required.

On-Line Tutoring Program **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Nov. 14 & 15 from 3 to 7 p.m. Tutor.com allows students in grades 3 through 12 access to live tutors at the library via the Internet. Access will be on only two computers.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 13 at 10:30 a.m. A pre-reading program which introduces preschool concepts such as shapes, colors, numbers, letters, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and educational toys. Preregistration is required.

Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 13 & 15 at 3:30 p.m. Local area high school students will assist students in grades 3 through 8 with their homework. Preregistration is required.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 13 at 3 p.m.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Nov. 14, 15 at 4 p.m. Learn chess, with chess instructor Isa Muhammad. All levels and ages are welcome.

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St., Jamaica Plain. Telephone 617-524-2053. Nov. 13 at 10:30 a.m. for children ages 2 to 5. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Nov. 14 at 4 p.m. for children ages 7 and older. Features stories, booktalks, crafts, and other fun activities.

"Tween Pages" Book Discussion Group **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 15 at 3 p.m. for children in grades 5 through 8.

"Follow Directions" Crafts **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Nov. 15 at 3 p.m. for ages 7 to 14. This program will be designed to encourage children and young adults to read carefully and follow directions in order to produce a handsome craft. We will follow the directions to make origami, holiday crafts and gifts. Preregistration is required. Limited to 25 participants.

Homework Assistance Program **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 13 & 14 at 3 p.m. for students in grades 3 through 8.

Internet Training for Young People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 15 at 6:30 p.m. for children ages 8 and older. We will discuss how to find information for school projects, Internet safety, and much more.

Homework Assistance Program **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Monday

through Thursday from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

Homework Assistance Program **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Monday through Thursday from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

Homework Assistance Program **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Monday through Thursday from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. **Americanos: Latino Life in the United States** Through November 25 in spaces throughout the McKim and Johnson Bldgs. (Ext. 2263). More than one hundred photographs by many of the nation's top photographers chronicle Latino life in America. Images are organized into sections that focus on family, work, spiritual life, community, recreation, and culture. Panels with text by prominent Latinos introduce each section. This traveling exhibit is on loan from the Smithsonian Institution. **Finding a Place for Godot** Through November 29 in Deferrari Hall (Ext. 2336). This photographic exhibition explores the book's journey from a linguistic to a sculptural object and the manifold interactions between the book and its site. Through this dynamic exchange the photographs investigate the dimensions of Beckett's play. **Succulents: Desert Cacti** Month of November in the Boston Rm. (Ext. 2370). Photographs of rare desert cacti and other species by Bela Kalman.

From Patagonia to the Pantanal: Tracking the Pulse of Argentina and Brazil **Allston Branch Library**, 300
(Continued on next page)

North Harvard St. Telephone 617-787-5313. November 5-December 28 during library hours. A photographic exhibition that captures the inspiring beauty and resonant majesty of two of South America's most fertile and vibrant natural wonders.

Roots of Mexico Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of November during library hours. Handmade crafts and paintings from Mexico.

The Photographs of Janet Koenig Picinich **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Month of November during library hours. An exhibit of the fine art photographs of New England School of Photography graduate and area resident, Janet Koenig Picinich.

Lower Mills Community Art Gallery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

25th Anniversary of the Friends of the Blue Hills **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Through December 1 during library hours. An exhibit of photographs, maps and collectibles celebrating the 25th anniversary of the Friends of the Blue Hills.

Benjamin Lincoln: Biomorphism and Abstract Anatomy South End Branch Library, 685 Tremont St. Telephone 617-536-8241. November 13 through December 26 during library hours. Opening reception on Tuesday, November 13 from 5:30 to 7:30 p.m.

West Roxbury Branch Art Association: Autumn Exhibit West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Month of November during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617-536-5400, Ext. 2212. Internet address is www.bpl.org

A defense against cancer can be cooked up in your kitchen.

There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash, and tomatoes, citrus fruits and brussels sprouts.

Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.

Fruits, vegetables and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods such as ham, and fish and types of sausages smoked by traditional methods should be eaten in moderation.

Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat. Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.

Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

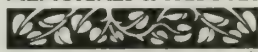
No one faces cancer alone.

 AMERICAN CANCER SOCIETY®

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*Fighting Heart Disease
and Stroke*

AMERICAN HEART
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MEMORIALS & TRIBUTES



1-800-AHA-USA1



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

RETIREMENTS

August 31, 2001.

to the City Auditor:

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this board under the provisions of Sections 1 to 28 of Chapter 32, Mass. L.

Lynda Altman, School Department, teacher, 1/01.

Patricia L. Artis, School Department, teacher, 5/01.

Vera M. Ball, School Department, teacher, 30/01.

Grace M. Barr, School Department, teacher, 1/01.

James T. Brennan, School Department, teacher, 7/1/01.

Ann T. Broder, School Department, teacher, 1/01.

Marie C. Broderick, School Department, teacher, 7/1/01.

Pearl L. Brooks, School Department, professional, 6/30/01.

Barbara Brown, Public Health Commission, 31/01.

William J. Brown, School Department, registrar, 7/1/01.

Nancy M. Brunnin, School Department, teacher, 8/29/01.

Mary L. Burke, School Department, teacher, 1/01.

Richard F. Burns, School Department, teacher, 7/1/01.

Cornelia Callahan, School Department, teacher, 7/1/01.

Robert J. Callahan, School Department, teacher, 7/1/01.

Eugene T. Carroll, Police Department, police officer (cp) harborboat, 8/31/01.

Frances P. Casey, School Department, teacher, 7/1/01.

Virginia C. Cash-Kemp, School Department, teacher, 7/1/01.

Yolanda Cinsneruli, School Department, professional, 6/30/01.

William E. Coffey, School Department, asst. admstr., 9/4/01.

Irma G. Cohen, School Department, teacher, 1/01.

Joseph W. Condon, School Department, teacher, 7/1/01.

Marilyn C. Corsini, School Department, program director, 7/1/01.

Elizabeth A. Craig, School Department, teacher, 7/1/01.

Huston Crayton, Jr., School Department, asst. in., middle, 7/1/01.

Marguerite L. Curley, School Department, teacher, 7/1/01.

George J. Cushman, Election Department, rec. asst., 8/24/01.

Geraldine Daloia, School Department, teacher, 7/1/01.

Sherrie T. Dawn, School Department, teacher, 1/01.

Michael R. Decker, School Department, teacher, 9/29/01.

Evelyn P. Dengler, School Department, teacher, 7/1/01.

William J. DiCicco, School Department, teacher, 7/1/01.

Lucille M. DiGravio, School Department, teacher, 7/1/01.

Joan M. Doherty, School Department, teacher, 7/1/01.

Ann F. Foley, School Department, teacher, 1/01.

Susan L. Freid, School Department, asst. prin., elementary, 8/31/01.

Mildred W. Fryer, School Department, program director, 7/1/01.

John J. Garrity, School Department, teacher, 7/1/01.

Frances P. Casey, School Department, teacher, 7/24/01.

Catherine E. Hart, School Department, teacher, 7/1/01.

Ellen W. Hill, School Department, teacher, 8/26/01.

Wayne M. Johnson, Fire Department, fire fighter, 8/31/01.

William E. Karol, Health & Hospital, 8/8/01.

James A. Kelley, School Department, teacher, 7/1/01.

Carolyn E. Kenney, School Department, teacher, 6/30.

Adeline L. LaFontant, School Department, teacher, 6/30/01.

Anthony P. Landry, Police Department, police officer, 8/31/01.

Thomas J. Lane, School Department, asst. program dir., 9/5/01.

Carol A. Larsen, School Department, teacher, 7/1/01.

Anthony J. Lori, School Department, program director, 8/31/01.

Timothy F. Lyons, School Department, teacher, 7/1/01.

David P. Malloy, School Department, teacher, 7/1/01.

James T. McGrane, School Department, student services coord., 7/1/01.

Phillip McLaughlin, School Department, teacher, 7/1/01.

Nancy B. Methelis, School Department, teacher, 7/1/01.

Arthur W. Morgan, Jr., Police Department, police officer, 8/31/01.

John P. Morris, School Department, teacher, 7/1/01.

Patricia A. Murray, School Department, Asst. prin., elementary, 9/5/01.

William V. O'Brien, Property Management, security officer, 4/30/01.

John D. O'Connor, School Department, teacher, 7/1/01.

Ruth M. O'Day, School Department, teacher, 7/1/01.

Frances M. O'Connell, School Department, teacher, 7/1/01.

Patricia Perchard, School Department, teacher, 7/1/01.

Rafaela Rose Pizzi, School Department, teacher, 7/1/01.

Dorothy Price, School Department, teacher, 7/1/01.

Casimir E. Prince, School Department, teacher, 7/1/01.

Luther Pryor, Jr., School Department, sen. cust., 6/30/01.

Ruthie M. Reese, School Department, teacher, 7/1/01.

Carol A. Rich, School Department, teacher, 7/1/01.

Elaine L. Richman, School Department, teacher, 8/22/01.

Sheila Ryan, School Department, teacher, 7/1/01.

Marcello Scarsella, School Department, teacher, 7/1/01.

Cynthia S. Schwartz, School Department, teacher, 7/1/01.

Joann L. Shanahan, School Department, teacher, 7/1/01.

Maureen Shea, School Department, teacher, 7/1/01.

Mary T. Sheffield, School Department, teacher, 7/1/01.

Sondra T. Shuster, School Department, teacher, 7/22/01.

Mary W. Smith, School Department, special education, 6/30/01.

Mary Spadazzi, School Department, teacher, 7/1/01.

Edmund C. Sprissler, School Department, program director, 8/31/01.

George P. Stack, Jr., School Department, program director, 8/31/01.

Robert J. Staffier, Sheriff's Department, asst. chief jail off., 8/31/01.

Gwen S. Stith, School Department, teacher, 7/28/01.

Allayne M. Sullivan, School Department, teacher, 7/1/01.

Concetta H. Sullivan, School Department, p.t. cafe atten., 6/30/01.

Harvey L. Tanzer, School Department, teacher, 9/5/01.

Jean Taylor, Housing Authority, 8/31/01.

Albert F. Tebbetts, School Department, teacher, 7/1/01.

Paul J. Tenney, School Department, teacher, 7/1/01.

Barbara Thomas, School Department, teacher, 7/1/01.

Rosemary C. Tuohey, School Department, teacher, 7/1/01.

Hugh T. Walsh, School Department, teacher, 7/1/01.

Robert B. Walsh, School Department, teacher, 7/14/01.

Edward W. Welch, School Department, teacher, 7/1/01.

Priscilla H. West, School Department, teacher, 7/1/01.

Richard P. Winchester, School Department, teacher, 7/1/01.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.



ADVERTISEMENT
CITY OF BOSTON

REQUEST FOR QUALIFICATIONS FOR ENGINEERING SERVICES RELATED TO THE CONTINUATION OF THE GARDNER STREET LANDFILL CLOSURE AND PARK PROJECT

The Boston Public Works Department invites Request For Qualifications from qualified engineering firms to provide remediation and park design, bidding and construction services for the 11+ acres located to the east of the City of Boston Millennium Park (Gardner Street Landfill) and currently occupied by sports fields. This area is expected to be capped in accordance with the Department of Environmental Protection Landfill Regulations (310 CMR 19.000) with an active gas

(Continued on next page)

system and the post closure use of the facility will be active recreational facilities. Services to include design, permitting, bidding and construction services. This contract is not subject to G.L.c30B as it is a design contract pursuant to ch.7, section 38 A1/2-O. Accordingly, it will be awarded pursuant to the City Charter.

REQUEST FOR QUALIFICATIONS FORMS will be made available on Wednesday, November 14, 2001 and may be obtained from the Office of the City Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These qualifications must be received no later than 12:00 noon on Wednesday, December 5, 2001 in Room 710 of Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

Prospective Consultants must submit three (3) copies of their Request for Qualifications for the project. The City and the Commissioner of Public Works reserve the right to reject any and all Qualifications or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Nov. 12.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Contel Realty Trust, Constantine Taleas, Trustee, seeking with reference to the premises at 1213-1223 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-4) 51(51-17) 51(51-58)

Erect second-floor vertical addition to existing one-story building for proposed use as offices.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luther Realty Trust (Nick Polyhronopoulos, Trustee), seeking with reference to the premises at 250 Allston Street, Ward 21 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 51(51-52.4)

Allow premises to be used for parking of six vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Geneva Bowdoin Trust (John C. Roche, Trustee), seeking with reference to the premises at 130 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-3A) 8(8-7-35) 11(11-2) 18(18-1) 18(18-3) 19(19-1) 20(20-1)

Erect one-story retail drugstore building with 20-vehicle parking lot; also install signage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Hanbury, seeking with reference to the premises at 62 Minot Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 18(18-1) 20(20-1) 20(20-2)

Erect second-floor addition, erect garage addition & change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elizabeth Culbreath (by Joseph LaRosa), seeking with reference to the premises at 64 Nightingale Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table B: Lot Area, Lot Width, Lot Frontage, Usable Open Space, Front & Side Yard Insufficient; Floor Area Ratio Excessive) Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elizabeth Culbreath (by Joseph LaRosa), seeking with reference to the premises at 68 Nightingale Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table B: Lot Area, Lot Width, Lot Frontage, Usable Open Space, Front & Side Yard Insufficient; Floor Area Ratio Excessive)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rafael & Marynell Sanchez, seeking with reference to the premises at 47-49 Greenwood Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-Conforming Use.

Article(s): 9(9-1)

Install dormer at right side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Conservatory of Music (by C.G. Abichaker), seeking with reference to the premises at 40 The Fenway, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use, Variance & IPD Permit.

Article(s): 9(9-1) 23(23-1) 27Q(27Q-5)

Allow dormitory use to extend into basement area and increase capacity to 31 persons.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 29, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0618 - O.E.M. FORD REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 14, 2001. (Commodity Code: 060-71; Buyer John Shea)

Bid No. 0619 - FIRE ALARM SUPPLIES to BOSTON POLICE DEPARTMENT - Bid Opening Date: November 14, 2001. (Commodity Code: 340-00; Buyer Geraldine Antonelli)

(Oct. 29; Nov. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

This information supplements the advertisement which appeared October 29, 2001 for: Invitation to Prequalify for Reconstruction and Restoration of the McKim Building, Boston Public Library, Phase IIC, Copley Square Project #6954.

The City of Boston, acting by its Director of the Public Facilities Department, hereinafter referred as Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to the Awarding Authority, invites General Contractors wishing to bid and Sub-Contractors wishing to participate in the reconstruction and restoration of the McKim Library Building, Boston

Public Library, Phase IIC, to submit pre-qualification statements up until twelve o'clock noon, Boston time, Tuesday, November 13, 2001. Late pre-qualification statements will not be accepted. Pre-qualification ratings are intended to be completed by Tuesday, November 20, 2001, and General Bids are scheduled to be received at 12:00 noon on Thursday, December 13, 2001.

Confirmation of the date for General Bids will be issued with notification of pre-qualification and issuance of a Certificate of Eligibility.

This project is being bid pursuant to the requirements of the Massachusetts General Laws, Chapter 30, § 39M using a special pre-qualification procedure approved by the General Court and signed by Governor on December 22, 1995. Pre-qualification forms and procedures may be obtained at Department of Neighborhood Development, 26 Court Street, Bid Counter, 10th Floor, Boston, MA 02108. Potential bidders are also notified that all applicable City of Boston Ordinances will be applied to this project.

Sub-contractors will be pre-qualified in the following trades and specialties:

Structural Steel
Interior Stone Work
Misc. Metals
Interior Masonry, Stone & Tile Cleaning
Ornamental Metals
Hydraulic Elevators
Wood Window Restoration
Fire Protection
Gypsum Plastering
Plumbing
Gypsum Veneer Plastering
HVAC
Painting
Electrical/Technology

Plans/Specifications may be inspected (and pre-qualification forms will be available) at the office of the Awarding Authority, 26 Court Street, Bid Counter, 10th Floor, Boston, MA 02108 during regular business hours (9:00 A.M. - 5:00 P.M.), starting on Monday, October 29, 2001. Bid sets will be available to pre-qualified Sub-Contractors and General Contractors on Tuesday, November 20, 2001.

CHARLOTTE GOLAR RICHIE,
Director.
(Nov. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Rental of Four (Four yard Capacity) articulated Front End Loaders with Four Cubic Yard Buckets, for the period of December 1, 2001 to March 31, 2002.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Tuesday, November 13, 2001. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitations for Bids. All sealed bids shall be filed not later than Thursday, November

29, 2001 at 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

Sealed bids shall be publicly opened by the Official on Thursday, November 29, 2001 at Room 715, Boston Public Works, City Hall, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following.

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Nov. 5, 12.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:

An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's.

An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

SECTION 1.0 - NOTICE TO PROPOSERS

Invitation for Request For Proposals for Professional Services: Professional Services to prepare a Scope of Service, Specifications, Cost Estimate and Contract Package for fence repair and pertaining to the City of Boston Municipal Owned Parking Lots.

The City of Boston (City), acting by its Transportation Department, invites proposals for professional services generally described above, and particularly as set forth in the Request for Proposals. Documents shall be made available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 from November 12, 2001 through Friday, November 23, 2001. A mandatory pre-bid meeting will be held on Friday, November 16, 2001 at 11:00 a.m. in the Boston Transportation Department, One City Hall Plaza, Room 721. This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and a duplicate copy, containing all sections and pages of the Documents no later than 12:00 noon, Tuesday, November 27, 2001 to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. The Documents shall be publicly opened at that date and time. Envelopes should be labeled "City of Boston - Professional Services for Fence Repair". The price proposal (Section 9.0) should be submitted in a separate envelope labeled "Price Proposal - Professional Services for Fence Repair". The documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company payable to the City of Boston, in the amount of one hundred dollars (\$100).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria and the price proposal. The term of the contract shall be sixty days from on or about January 1, 2002 and ending March 29, 2002. The award of this contract is subject to appropriation.
Scope of Work:

The proposer will inspect all City of Boston Municipal Parking Lots to establish a fence repair program. The location of the lots is listed in Attachment A. The proposer will also develop a scope of service, specifications, cost estimates and contract documents that allows the City of Boston to bid the applicable repairs and/or replacement work. All questions regarding the scope of service should be referred to Joseph Kelly, Executive Officer, Off-Street Parking Division, (617) 635-4489.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

(Nov. 12 & 19.)
ANDREA D'AMATO,
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 5, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing

Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0621 - COPIER PAPER to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 20, 2001. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

(Nov. 5, 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: Cleaning six (6) BPD administrative offices, located at 400 Frontage
Road, Boston**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, November 13, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Friday, November 30, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the eighteen (18) months term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Friday, November 30, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(Nov. 12 & 19.)
PAUL F. EVANS,
Police Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**BOSTON CONNECTS, INC. (BCI)
Boston's Empowerment Zone**

**ENGLISH FOR SPEAKERS OF OTHER
LANGUAGES (ESOL).**

BCI, the governing board of the Boston Empowerment Zone, hereby issues a Request for Proposals for services to be funded through an open and competitive procurement process. The U.S. Department of Housing and Urban Development will fund program services. The initial phase of procurement is being handled by the Jobs and Community Services (JCS) division of the Boston Redevelopment Authority/Economic Development and Industrial Corporation (BRA/EDIC).

The RFP will be available November 2, 2001, beginning at 12:00 noon at the Boston Connects, Inc., 20 Hampden St., and Office of Jobs and Community Services, 43 Hawkins Street, Floor 2, Boston, Massachusetts 02114 or on line at www.bostonEz.org

Bidders must have experience delivering English as a Second Language service to linguistically and disadvantaged populations. A Bidders' Conference will be held at the Boston Empowerment Center, 20 Hampden Street in Roxbury, on Thursday, November 8, 2001, from 10:00 AM. All prospective bidders are encouraged to attend this interactive technical assistance session. Individual technical assistance may be requested via e-mail to shirley.carrington.pfd@ci.boston.ma.us, or via fax to Shirley Carrington at 617-445-4201.

A Notice of Intent is required, and should contain a one-page summary of the proposal, along with an RFP cover page. Notices of Intent must be submitted by or before November 15, 2001. Proposals must be submitted by December 3, at 2:00 PM. It is the sole responsibility of the bidder to ensure that proposals are delivered to the Boston Connects, Inc., at 2201 Washington Street in Roxbury, by or before the deadline. Late Proposals will not be read.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF CALCULATORS - BID# BPS
213.**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, NOVEMBER 14, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, NOVEMBER 28, 2001, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston

Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, NOVEMBER 28, 2001 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**Boston Redevelopment Authority &
Economic Development and Industrial
Corporation of Boston**

REQUESTS FOR PROPOSALS

The Boston Redevelopment Authority (BRA) & Economic Development and Industrial Corporation of Boston (EDIC) hereby notices the availability of a Request for Proposals (RFP) for the development of 25 Fid Kennedy Avenue, EDIC parcel N located within the Boston Marine Industrial Park (BMIP).

25 Fid Kennedy Avenue is an existing 150,000 sq. ft. building located on a 83,590 sq. ft. footprint with a land area of 141,425 sq. ft. (2.87 acres). It is bordered on three sides (north, east and west) by public roadways (Fid Kennedy Avenue, Capstan Way, and Dolphin Way). The south side of the property is bordered by parcel L, also known as Drydock #3.

The BRA/EDIC is committed to ensuring the BMIP maximize its potential and continue to promote maritime economic development within the Port of Boston. While both the city and state regulations allow for 25 Fid Kennedy Avenue to be used for non-water-dependent industrial uses under certain circumstances, favorable consideration will be given to proposals that ensure that the Parcel is used by maritime industries.

Proposals must be submitted to Harry R. Collings, Secretary, BRA/EDIC, Boston City Hall, 9th Floor, Room 910, Boston, MA 02201-1007 by February 19, 2002 no later than noon, at which time and place all proposals will be opened publicly. LATE PROPOSALS WILL NOT BE ACCEPTED.

The RFP is available on Tuesday, November 13, 2001 and may be picked up at the Secretary's Office, BRA, Boston City Hall, 9th Floor, Room 910. A check for the submission fee payable to the "Economic Development and Industrial Corporation of Boston" in the amount of \$500.00 (non-refundable) is required. BRA/EDIC staff will be available to assist.

HARRY R. COLLINGS,
Executive Director/Secretary.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 26, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Winston S. Thompson or a nominee to be approved by the Director, approximately 1,880 square feet of land with building thereon located at 9-11 Clifton Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sileshi D. Mersha at 617-635-0329 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 13, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0622 - AUTOMATIC TRANSMISSION
TESTER to BOSTON POLICE DEPARTMENT - Bid Opening Date: November 28, 2001. (Commodity Code: 405-36; Buyer John Shea)

(Nov. 12, 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aggregate Industries, seeking with reference to the premises at 55 Enterprise Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6)

Construct footing & install silo to increase storage capacity for existing concrete batching plant.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Amici, Inc., seeking with reference to the premises at 111 North Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-13) 54(54-21)

Change legal occupancy from restaurant, offices, retail & two apartments to restaurant & three apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Retha Hill, seeking with reference to the premises at 113 Harrishof Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29): Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage, Usable Open Space & Side Yard Insufficient; Floor Area Ratio Excessive)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 111 Harrishof Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Desimone Realty Trust, Stephen Desimone, Trustee, seeking with reference to the premises at 200 Wm. F. McClellan Highway, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-55)

Construct 14'x48' dual-faced illuminated billboard on monopole.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Rental of Four (Four yard Capacity) articulated Front End Loaders with Four Cubic Yard Buckets, for the period of December 1, 2001 to March 31, 2002.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room #715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, November 12, 2001. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitations for Bids. All sealed bids shall be filed not later than Thursday, November 29, 2001, at 2:00 p.m. at the office of the Official, Public Works Department, Room #715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room #715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

Sealed bids shall be publicly opened by the Official on Thursday, November 29, 2001 at Room #715, Boston Public Works, City Hall, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following.

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion, transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of L & J Realty Trust (Joseph & Louise Finocchiaro Trustees), seeking with reference to the premises at 176 Endicott Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10) 54(54-21)

Change legal occupancy from three-family dwelling and restaurant to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University, seeking with reference to the premises at 122 Bay State Road, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-16A)

Change legal occupancy from one-family dwelling to university uses.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jim & Michelle Gurel, seeking with reference to the premises at 51 Malcom Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Floor Area Ratio Excessive; Side Yard & Rear Yard Insufficient)

Install two dormers at front and shed dormer at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jackson Realty Trust (Mary Connelly, Trustee), seeking with reference to the premises at 75-77 Jackson Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1) 23(23-9) 30(30-4)

Erect three-story six unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patton Pagounis (by George Pagounis), seeking with reference to the premises 832 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8) 52(52-9: Floor Area Ratio and Building Height Excessive; Side Yard Insufficient) 52(52-25)

Extend egress stair to third floor & change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sovereign Bank New England, seeking with reference to the premises at 2-40 William T. Morrissey Boulevard, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58)

Allow premises to be used as fee-paid 500-vehicle parking lot.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ralph E. Holmes seeking with reference to the premises at 35 Surrey Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8)

Change legal occupancy from two-family dwelling and doctor's office to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Retha Hill, seeking with reference to the premises at 111 Harrishof Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage, Usable Open Space & Side Yard Insufficient; Floor Area Ratio Excessive)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 113 Harrishof Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pond Trust, seeking with reference to the premises at 122 Pond Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9)

Enclose existing porch at front of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Melvin C. Teich, seeking with reference to the premises at 70 Montgomery Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 64(64-9.1 [Variance]; 64(64-9.4 [Conditional]) 64(64-37.7)

Erect addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 20, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The First Church of Christ, seeking with reference to the premises at 101 Belvidere Street, Ward 4, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Waive requirements for building under renovation for proposed occupancy as Church, administrative office and TV Studio.

SECTION: 914.3 STANDPIPE SYSTEMS: Standpipe systems piping sizes: The riser piping, supply piping, and the water service piping shall be hydraulically sized in accordance with the provisions of NFPA-14 listed in Appendix A, etc.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 12.)

City of Boston Office of Human Resources
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Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

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BOSTON REDEVELOPMENT AUTHORITY/EDIC

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Director, Room 621, 635-4035

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9/17/01

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, December 6, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:50 p.m., President KELLY in the Chair and all members present.

INVOCATION

Reverend Vincent P. Von Euw, St. Ambrose Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

STATEMENT OF COUNCILLOR CONLEY

Having unanimous consent to do so, Councillor CONLEY told a story of a few years back when he and his cousin Leo were playing golf when another gentleman asked to join in. They had a wonderful afternoon and realized later on that it was Father Von Euw but were just a little embarrassed because before they knew Father Von Euw was "Father" Von Euw, they were a little disgruntled with the outcome of the game and a little cursing had gone on. Father Von Euw gave them immediate absolution.

PRESENTATION OF COUNCILLOR FEENEY

Councillor FEENEY presented Camilia Kelly with a resolution and congratulated her for being number one in the state in the MCAS scores with Boston Latin Academy.

STATEMENT BY COUNCILLOR SCAPICCHIO

Having unanimous consent to do so, Councillor SCAPICCHIO wanted to congratulate Ms. Kelly reminding the audience that last year Boston Latin Academy also came in number one in the state.

VISITORS TO CITY COUNCIL

Councillor YANCEY welcomed City Council members from around the state of Mississippi.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-01 (DOCKET NO. 1350)

The following was received:

City of Boston
Office of the Mayor

December 1, 2000

To the City Council.

Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 2000 and ending April 30, 2001.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2000 and ending April 30, 2001 be and the same hereby is approved.

2000-2001

New Constable Application List
Recommended Approvals

The following recommendations for approval are new applicants.

Brazier, Jean P., 47 Columbia Road, #1, Boston 02121
Junior, William P., 240 Humboldt Avenue, Dorchester 02121

Lacet, Paul, 195 Colorado Street, Boston 02126
Picarello, Anthony R., 67 Faywood Street, East Boston 02128

Rahman, Aybur, 251 Cambridge Street, #1, Allston 02134

Trainito, Charles O., 44 Saratoga Street, #1, East Boston 02128

On motion of Councillor FEENEY, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF DAVID A. JOHNSON AS CONSTABLE AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-01 (DOCKET NO 1351)

The following was received:

City of Boston
Office of the Mayor

December 1, 2000

To the City Council.

Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 2000 and ending April 30, 2001.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2000 and ending April 30, 2001 be and the same hereby is approved.

2000-2001

Renewal Constable Applications List
Recommended Approval

The following recommendations for approval are renewal applicants.

Johnson, David A., 51 Rexford Street, Boston 02126

On motion of Councillor FEENEY, the rules were suspended; **the order was passed.**

CRIME STATISTICS FOR PERIOD 9/1 THROUGH 9/30 2000 (DOCKET NO. 1352)

The following was received:

City of Boston
Office of the Mayor

December 5, 2000

To the City Council.

Dear Councillors:

I transmit herewith, communication received from the Police Department pertaining to crime statistics for the period commencing September 1, 2000 and ending September 30, 2000.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1353)

Notice was received from the Mayor of the appointment of Jeremy Alliger as a member of the Boston Arts Lottery Council for a term expiring August 14, 2003.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1354)

Notice was received from the Mayor of the appointment of Meg Campbell as a member of the Boston Arts Lottery Council for a term expiring August 14, 2003.
Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1355)

Notice was received from the Mayor of the appointment of Betty Hillmon as a member of the Boston Arts Lottery Council for a term expiring August 14, 2003.
Placed on file.

APPROVAL OF CONSTABLE'S BONDS
(DOCKET NO. 1356)

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

Edward J. Cronin	Richard P. Maurice
William P. Curtis	Kenneth N. McLean, Jr.
Paul T. Nally	Moses E. Wilson, Jr.
Anthony F. Zollo, Jr.	

NOTICE FROM CITY CLERK OF FILLING BY BRA OF "SECOND REPORT AND DECISION AMENDMENT ON THE MASON PLACE CHAPTER 121A PROJECT" (DOCKET NO. 1357)

The following was received:
November 29, 2000
City of Boston
Office of the City Clerk

To the City Council.
Dear Councillors:

In compliance with the order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on November 28, 2000:

"Report and Decision Application on the One Beacon Street Chapter 121A Project".

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK OF FILING OF BRA OF "SECOND REPORT AND DECISION AMENDMENT ON MASON PLACE CHAP-

TER 121A PROJECT (DOCKET NO. 1358)

The following was received:
City of Boston
Office of the Clerk

November 29, 2000

To the City Council.

Dear Councillors:

In compliance with the order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on November 28, 2000:

"Second Report and Decision Amendment on the Mason Place Chapter 121A Project".

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

REPORTS ON ORDERS AND RESOLUTIONS FOR VARIOUS PUBLIC PURPOSES (DOCKET NOS. 0367, 0539, 1176, 1112, 1037, 0632, 0703, 0822, 1049, 1091, 0199, 0209, 0231, 0455, 0458, 0910, 0636)

President KELLY, on behalf of the Committees on Information Technology, Veterans, Education and School Matters, Economic Development and Transportation, Committee of the Whole and the Committee on Post Audit and Oversight, recommended the above-mentioned Dockets be treated as one and placed on file.

Docket Nos. 0367, 0539, 1176, 1112, 1037, 0632, 0703, 0822, 1049, 1091, 0199, 0209, 0231, 0455, 0458, 0910, 0636 were accepted and placed on file.

REPORT ON ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$605,349 FOR SCHOOL DEPARTMENT (DOCKET NO. 1327)

Councillor DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 1327, message of the Mayor and order approving a supplemental appropriation of \$605,349, for the School Department (referred November 29) — recommending the passage of the order.

The report was accepted; the order was passed.

REPORT ON PETITION OF AIR SHUTTLE FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS (DOCKET NO. 1031)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 1031, petition of Air Shuttle for license to operate motor vehicles for the carriage of passengers for hire over certain streets (referred August 30) — recommending petition be denied without prejudice.

The report was accepted; the petition was denied without prejudice.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$325,000 FOR OPERATION OF SENIOR COMPANION PROGRAM (DOCKET NO. 1178)

Councillor ROACHE on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 1178, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$325,000 for the operation of the Senior Companion Program (referred October 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$4,025,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR OPERATION OF ADMINISTRATIVE AND DIRECT SERVICE COMPONENTS OF AREA AGENCY ON AGING (DOCKET NO. 1179)

Councillor ROACHE on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 1179, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$4,025,000 from the Massachusetts Executive Office of Elder Affairs for the operation of the administrative and direct service components of the Area Agency on Aging (referred October 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$105,000 FOR OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM TO PAY SALARIES OF STAFF MANAGING PROGRAM WITH 815 SENIOR VOLUNTEERS (DOCKET NO. 1183)

Councillor ROACHE on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 1183, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$105,000 for the operation of the Retired Senior Volunteer Program to pay salaries of staff managing the program with 815 senior volunteers (referred October 18) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON PETITION OF SABANO H TRAVEL, INC. FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS (DOCKET NO. 1189)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 1189, petition of Sabano H Travel, Inc. for license to operate motor vehicles for the carriage of passengers for hire over certain streets (referred October 18) — recommending petition be granted under certain conditions.

The report was accepted; **the petition was granted under certain conditions.**

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND \$148,313 IN FORM OF DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES "VALUE

BASED INITIATIVE" GRANT FOR PURPOSE OF WORKING WITH LOCAL FAITHBASED ORGANIZATIONS TO DEVELOP AND DELIVER CROSS-TRAINING BETWEEN POLICE AND FAITH-BASED ORGANIZATIONS AND VICE VERSA ON HOW TO DO EFFECTIVE OUTREACH AND INTERVENTION AMONG HIGH RISK YOUTH (DOCKET NO. 1223)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 1223, message of the Mayor and order authorizing the Police Commissioner to accept and expend \$148,313 in the form of a Department of Justice, Office of Community Oriented Policing Services "Value Based Initiative" grant for the purpose of working with local faith-based organizations to develop and deliver cross-training between police and faith-based organizations and vice versa on how to do effective outreach and intervention among high risk youth (referred October 25) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND \$50,000 IN FORM OF MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY BYRNE MEMORIAL STATE AND LOCAL LAW ENFORCEMENT ASSISTANCE FORMULA GRANT AWARD TO POLICE DEPARTMENT FOR PURPOSE OF SUPPORTING DRUG CONTROL DIVISION MULTI-JURISDICTIONAL TASK FORCE (DOCKET NO. 1252)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 1252, message of the Mayor and order authorizing the Police Commissioner to accept and expend \$50,000 in the form of a Massachusetts Executive Office of Public Safety Byrne Memorial State and Local Law Enforcement Assistance Formula Grant award to the Police Department for the purpose of supporting the Drug Control Division Multi-jurisdictional Task Force (referred November 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND \$54,313.19 FROM MASSACHUSETTS OFFICE OF ATTORNEY GENERAL FOR PURPOSE OF TRUANCY PREVENTION PROGRAM AS WELL AS VIETNAMESE COMMUNITY RELATIONS SPECIALIST TO PROVIDE OUTREACH TO VIETNAMESE COMMUNITY IN DORCHESTER AS PART OF DORCHESTER SAFE NEIGHBORHOOD INITIATIVE (DOCKET NO. 1282)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 1282, message of the Mayor and order authorizing the Police Commissioner to accept and expend \$54,313.19 from the Massachusetts Office of the Attorney General for the purpose of a truancy prevention program as well as a Vietnamese community relations specialist to provide outreach to the Vietnamese community in Dorchester as part of the Dorchester Safe Neighborhood Initiative (referred November 15) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND \$13,000 FROM GOVERNOR'S ALLIANCE AGAINST DRUGS FOR PURPOSE OF TRAINING AND UTILIZING POLICE OFFICERS IN TEACHING DRUG AWARENESS RESISTANCE EDUCATION TO PUBLIC SCHOOL CHILDREN AND THEREBY PREVENTING YOUTH DRUG USE (DOCKET NO. 1283)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 1283, message of the Mayor and order authorizing the Police Commissioner to accept and expend \$13,000 from the Governor's Alliance Against Drugs for the purpose of training and utilizing police officers in teaching drug awareness resistance education to Public School children and thereby preventing youth drug use (referred November 15) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND \$225,000 FROM U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES FOR PURPOSE OF FUNDING COPS MORE 2000 PROGRAM (DOCKET NO. 1285)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 1285, message of the Mayor and order authorizing the Police Commissioner to accept and expend \$225,000 from the U.S. Department of Justice, Office of Community Oriented Policing Services for the purpose of funding the COPS MORE 2000 Program (referred November 15) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$3,372,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY, STATE COMMUNITY POLICING, FOR PURPOSE OF CONTINUING THE SAME COP-SAME NEIGHBORHOOD PROGRAM (DOCKET NO. 1286)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 1286, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of \$3,372,000 from the Massachusetts Executive Office of Public Safety, State Community Policing, for the purpose of continuing the Same Cop-Same Neighborhood program (referred November 15) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER THAT PURSUANT TO MGL CHAPTER 40, SECTION 56, RESIDENTIAL FACTOR FOR FY01 SHALL BE MINIMUM RESIDENTIAL FACTOR AS DETERMINED BY COMMISSIONER OF REVENUE PURSUANT TO MGL CHAPTER 58, SECTION 1A, AND THAT PURSUANT TO MGL CHAPTER 59, SECTION 5C, RESIDENTIAL EXEMPTION IN AMOUNT OF VALUE OF 20% OF AVERAGE ASSESSED VALUE OF ALL CLASS ONE RESIDENTIAL PARCELS BE APPROVED FOR FY01 (DOCKET NO. 1335)

Councillor KELLY, on behalf of the Committee of the

Whole, submitted the following:

Report on Docket No. 1335, order that pursuant to MGL Chapter 40, section 56, the residential factor for FY01 shall be the minimum residential factor as determined by the Commissioner of Revenue pursuant to MGL Chapter 58, section 1A, and that pursuant to MGL Chapter 59, section 5C, a residential exemption in the amount of value of 20% of the average assessed value of all class one residential parcels be approved for FY01 (referred November 29) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1359)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 30, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, March 23, 2001:

John R. Flavin, administrative assistant, \$300, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1360)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 30, 2000, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, March 23, 2001:

Matthew Benedetti, administrative assistant, \$670.50, full time

Adriana Cillo, secretary, \$708.82, full time

Alex Geourtas, secretary, \$996.17, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1361)

Councillor KELLY offered the following:

Ordered: That effective Saturday, December 9, 2000, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, December 15, 2000:

John P. Hannigan administrative assistant, \$1,524.90, full time

Patricia A. Miller, administrative assistant, \$655.56, full time

Irene M. Smith, administrative assistant, \$1,285.44, full time

Constance Sullivan, administrative assistant, \$422.42, part time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1362)

Councillor KELLY offered the following:

Ordered: That effective Saturday, December 9, 2000, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, December 15, 2000:

Joyce L. Holland, secretary, \$1,015.32, full time

Karen M. Pinckney, secretary, \$555.56, full time

Kenneth W. Yarbrough, secretary, \$622.61, full time

Passed under the suspension of the rules.

ORDINANCE AMENDING BOSTON FIRE PREVENTION CODE CONCERNING BLASTING REGULATIONS (DOCKET NO. 1363)

Councillors HENNIGAN, MURPHY, ROACHE, DAVIS-MULLEN, CONLEY and FLAHERTY offered the following:

City of Boston

In the Year Two Thousand

AN ORDINANCE AMENDING THE
BOSTON FIRE PREVENTION CODE

CONCERNING BLASTING REGULATIONS

Be it ordained by the City Council of Boston, as follows:

That the City of Boston Code, Ordinances, Chapter 11, Section 5, Boston Fire Prevention Code (as adopted by Chapter 28 of the Ordinances of 1979), be amended by adding the following new article:

ARTICLE XXXII: BLASTING

Section 32.01 PURPOSE

All blasting within the Corporate Limits of the City of Boston shall comply with the requirements of 527 CMR, Board of Fire Prevention, Chapter 13.00, Explosives and Application Sections of the Massachusetts General Laws, Chapter 148. In addition, blasting shall comply with the following general and specific requirements and standards for the protection of people and property, land, and other natural resources. Unless otherwise provided for in this regulation, the provisions of 527CMR 13.00 are applicable and must be complied with at all times.

Section 32.02 DEFINITIONS

If any of the following definitions are inconsistent with definitions that appear in 527CMR 13.00, the definition in 527CMR 13.00 is the definition that governs.

AIRBLAST The airborne shock wave or acoustic transient generated by an explosion.

"ALWAYS AND NEVER" List of precautions (IME Safety Library Publication No. 4) printed by the Institute of Makers of Explosives pertaining to the transportation, storage, handling and use of explosive materials. Formerly titled "DOs AND DON'Ts".

AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI) A non-governmental organization concerned with developing safety and health standards for industry.

AMERICAN TABLE OF DISTANCES A quantity-distance table, prepared and approved by IME, for storage of explosive materials to determine safe distances from inhabited buildings, public highways, passenger railways, and other stored explosive materials.

AMMONIUM NITRATE The ammonium salt of nitric acid represented by the formula NH_4NO_3 .

AMPERE A unit of electrical current produced by 1 volt acting through a resistance of 1 ohm.

ANFO A blasting agent (1.5D) containing no essential ingredients other than prilled ammonium nitrate and fuel oil.

ANSI See AMERICAN NATIONAL STANDARDS INSTITUTE.

APPROPRIATE AUTHORITY See COMPETENT AUTHORITY

APPROVED, APPROVAL, OR AUTHORIZED Terms which means APPROVED, APPROVAL, or by the authority having jurisdiction.

ARTIFICIAL BARRICADE An artificial mound or

revested wall of earth of a minimum thickness of three feet

ATF See BUREAU OF ALCOHOL, TOBACCO, AND FIREARMS.

AUTHORIZED PERSON An individual approved or assigned by management to perform a specific duty or duties or to be at a specific location or locations.

AUTHORITY HAVING JURISDICTION The governmental agency, office, or individual responsible for approving equipment, an installation, or a procedure.

AVAILABLE ENERGY The energy from an explosive material that is capable of performing useful work.

BACKBREAK Rock broken beyond the limits of the last row of holes in a blast, synonymous with OVERBREAK.

BARRICADED The effective screening of a building containing explosive materials from a magazine or other building, railway, or highway by a natural or an artificial barrier. A straight line from the top of any sidewall of the building containing explosive materials to the eave line of any magazine or other building or to a point twelve feet above the center of a railway or highway shall pass through such barrier.

BARRIER A material object or objects that separates, keeps apart, or demarcates in a conspicuous manner such as cones, a warning sign, or tape.

BASE CHARGE The main explosive charge in the base of a detonator.

BINARY EXPLOSIVE (see Phosphoric Materials) **BATF** See BUREAU OF ALCOHOL, TOBACCO, AND FIREARMS.

BENCH A horizontal ledge from which holes are drilled vertically down into the material to be blasted; benching is a process of excavating where a highwall is worked in steps or lifts.

BENCH HEIGHT The vertical distance from the top of a bench to the floor or to the top of the next lower bench.

BLACK POWDER A deflagrating or low explosive compound of an intimate mixture of sulfur, charcoal, and an alkalis nitrate, usually potassium or sodium nitrate.

BLAST, (BLASTING) The firing of explosive materials for such purposes as breaking rock or other material, moving material, or generating seismic waves.

BLAST AREA The area including the blast site and the immediate adjacent area within the influence of flying rock missiles, gases, and concussion. (**)

BLASTHOLE See DRILL HOLE and BOREHOLE.

BLAST PATTERN The plan of the drill holes as laid out for blasting; an expression of the burden distance and the spacing distance and their relationship to each other. Synonymous with DRILL PATTERN.

BLAST SITE The area in which explosive materials are being or have been loaded and which includes all holes loaded or to be loaded for the same blast and for a distance of 50 feet in all directions. (**)

BLASTER A person who holds a valid Certificate of Competency issued by the State Fire Marshal and qualified to be in charge of and responsible for the design,

loading, and firing of a blast. A blaster is recognized in his field as an explosives craftsman. (**)

BLASTING ACCESSORIES Non-explosive devices and materials used in blasting, such as, but not limited to, cap crimpers, tamping bags, blasting machines, blasting galvanometers, and cartridge punches.

BLASTING AGENT An explosive material which meets prescribed criteria for insensitivity to initiation.

For storage, Title 27, Code of Federal Regulations, Section 5511 defines a blasting agent as any material or mixture, consisting of fuel and oxidizer intended for blasting, not otherwise defined as an explosive: provided, that the finished product, as mixed for use or shipment, cannot be detonated by means of a No. 8 test blasting cap (detonator) when unconfined (Bureau of Alcohol, Tobacco and Firearms Regulation).

For transportation, Title 49 CFR, Section II 73.50, defines Class 1, Division 1.5 (blasting agent) as a substance which has mass explosion hazard but is so insensitive that there is very little probability of initiation or of transition from burning to detonation under normal conditions in transport.

BLASTING CAP See DETONATOR.

BLASTING CREW A group of persons who assist the blaster in loading, tying in, and firing a blast.

BLASTING GALVANOMETER An electrical resistance instrument designed specifically for testing electric detonators and circuits containing them. It is used to check electrical continuity. Other acceptable instruments for this purpose are Blasting Ohmmeters and Blasters' Multi-meters.

BLASTING LOG A written record of information about a specific blast as may be required by law or regulation.

BLASTING MACHINE An electrical or electro-mechanical device which provides electrical energy for the purpose of energizing detonators in an electric blasting circuit. Also used in reference to certain non-electric systems (Sometimes called exploder or battery).

BLASTING MAT A mat of woven steel wire, rope, scrap tires, or other suitable material or construction to cover blastholes for the purpose of preventing flying rock missiles.

BLASTING VIBRATIONS The energy from a blast that manifests itself in vibrations which are transmitted through the earth away from the immediate blast area.

BOOSTER An explosive charge, usually of high detonation velocity and detonation pressure, designed to be used in the explosive initiation sequence between an initiator or primer and the main charge.

BOREHOLE A hole drilled in the material to be blasted, for the purpose of containing an explosive charge, also called BLASTHOLE or DRILL HOLE.

BREAKAGE A term used to describe the site distribution of the rock fragments created by a blast.

BRIDGEWIRE A resistance wire connecting the ends of the leg wires inside an electric detonator and which is embedded in the ignition charge of the detonator.

BULK STRENGTH The strength per unit volume of an explosive calculated from its weight strength and density.

BURDEN The distance from the borehole and the

nearest free face or the distance between boreholes measured perpendicular to the spacing. Also the total amount of material to be blasted by a given hole, usually measured in cubic yards or tons.

BUREAU OF ALCOHOL, TOBACCO, AND FIREARMS A bureau of the Department of Treasury having responsibility for the promulgation and enforcement of regulations related to the unlawful use of explosive materials under 18 U.S.C. Chapter 40, (BATF) Section 847.

BUREAU OF MINES See U.S. BUREAU OF MINES.

CAP-SENSITIVE EXPLOSIVE MATERIAL An explosive material which will detonate with an IME No. 8 TEST DETONATOR when the material is unconfined.

CAPACITOR DISCHARGE BLASTING MACHINE A blasting machine in which electrical energy, stored on a capacitor, is discharged into a blasting circuit containing electric detonators.

CARTRIDGE An individual closed shell, bag, or tube of circular cross section containing explosive material.

CARTRIDGE COUNT (STICK COUNT) The number of cartridges in a case. A standard case typically contains about 50 pounds of explosive material. Unless otherwise specified it refers to the number of 1/4 x 8 inch cartridges in a 50 lb. case.

CARTRIDGE STRENGTH Synonymous with BULK STRENGTH.

CFR See CODE OF FEDERAL REGULATIONS.

CIRCUIT A completed path for conveying electrical current. See SERIES BLASTING

CIRCUIT, PARALLEL BLASTING CIRCUIT, and SERIES-IN-PARALLEL BLASTING CIRCUIT (Some non-electric systems also use the word circuit.)

CLASS A EXPLOSIVES A term formerly used by the U.S. Department of Transportation to describe explosives which possess detonating or otherwise maximum hazard (Currently classified as Division 1.1 or 1.2 materials).

CLASS B EXPLOSIVES A term formerly used by the U.S. Department of Transportation to describe explosives which possess flammable hazard. (Currently classified as Division 3 materials.)

CLASS C EXPLOSIVES A term formerly used by the U.S. Department of Transportation to describe explosives which contain Class A or Class B explosives, or both as components but in restricted quantities. (Currently classified Division 1.4 materials.)

CODE OF FEDERAL REGULATIONS A codification of the general and permanent rules published in the Federal Register by the Executive departments and agencies of the Federal Government. The Code is divided into 50 titles which represent broad areas subject to Federal regulation.

COLLAR The mouth or opening of a borehole or shaft.

COLUMN CHARGE A charge of explosives in a blasthole in the form of a long continuous unbroken column.

COLUMN DEPTH/COLUMN HEIGHT The length of each portion of a blasthole filled with explosive

materials.

COMPETENT AUTHORITY A national agency responsible under its national law for the control or regulation of a particular aspect of the transportation of hazardous materials. Also referred to as **APPROPRIATE AUTHORITY** (Ref. 49 CFR).

CONFINED DETONATION VELOCITY The detonation velocity of an explosive material in a substantial container or a borehole.

CONNECTING WIRE Wire used to extend the firing line or leg wires in an electric blasting circuit.

CONTINUITY CHECK (CIRCUIT CONTINUITY CHECK) A determination made by instrumentation where possible, and visually in all cases, to show that an initiation system is continuous and contains no breaks or improper connections that could cause stoppage or failure of the initiation process.

COUPLING The degree to which an explosive fills the cross-section of a borehole: bulk loaded explosives are completely coupled; untamped cartridges are decoupled.

CRITICAL DIAMETER The minimum diameter for propagation of a detonation wave at a stable velocity. Critical diameter is affected by conditions of confinement, temperature and pressure on the explosive.

CURRENT LEAKAGE Portion of the firing current bypassing part of the blasting circuit through unintended paths.

CURRENT LIMITING DEVICE An electric or electromechanical device that limits (1) current amplitude; (2) duration of current flow; or (3) total energy of the current delivered to an electric blasting circuit.

CUSHION BLASTING A blasting technique used to produce competent slopes or smooth walls. The cushion holes, fired after the main charge, have a reduced spacing and employ decoupled charges.

CUTOFF A break in a path of detonation or initiation caused by extraneous interference, such as flyrock or shifting ground.

DATE-SHOT CODE A code, required by Federal regulation (BATF), applied by manufacturers to the outside shipping containers, and, in many instances, to the immediate containers of explosive materials to aid in their identification and tracing.

DAUTRICHE METHOD-DETONATION VELOCITY A method of determining the detonation velocity of an explosive material by employing detonating cord and a witness plate.

DC Direct current.

DECIBEL A unit of air overpressure commonly used to measure airblast.

DECK LOADING (DECKING) A method of loading blastholes in which the explosive charges called decks or deck charges, in the same hole are separated by stemming or an air cushion.

DECK An explosive charge that is separated from other charges in the blasthole by stemming or an air cushion.

DECOUPLING The use of cartridge explosive products significantly smaller in diameter than the diameter of the blasthole. Decoupling or the use of decoupling

charges is designed to reduce the charge concentration in the blasthole and minimize stresses exerted on the walls of the blasthole.

DEFLAGRATION An explosive reaction such as a rapid combustion that moves through an explosive material at a velocity less than the speed of sound in the material.

DELAY A distinct pause of predetermined time between detonation or initiation impulses, to permit the firing of explosive charges separately.

DELAY BLASTING The practice of initiating individual explosive decks, boreholes or rows of boreholes at predetermined time intervals using delay detonators, or other delaying means, as compared to instantaneous blasting where all holes are fired essentially at the same time.

DELAY DETONATOR An electric or non-electric detonator used to introduce a predetermined lapse of time between the application of a firing signal and the detonation of the base charge.

DELAY ELEMENT The device in a delay detonator that produces the predetermined time lapse between the application of a firing signal and detonation.

DELAY INTERVAL The nominal time between the detonation of delay detonators of adjacent periods in a delay series; the nominal time between successive detonations in a blast.

DELAY PERIOD A designation given to a delay detonator to show its relative or absolute delay time in a given series.

DELAY SERIES A series of delay detonators designed to satisfy specific blasting requirements. There are basically two types of delay series: millisecond (MS) or short period (SP) with delay intervals on the order of milliseconds and long period (LP) with delay time on the order of seconds.

DELAY TAG A tag, band, or marker on a delay detonator that denotes the delay series, delay period and/or delay time of the detonator.

DELAY TIME The lapse of time between the application of a firing signal and the detonation of the base charge of a delay detonator.

DENSITY The mass of an explosive per unit of volume, usually expressed in grams per cubic centimeter or pounds per cubic foot (also see **SPECIFIC GRAVITY**).

DEPARTMENT OF TRANSPORTATION (DOT) A cabinet level agency of the Federal Government. It has the responsibility for the comprehensive regulation of transportation safety and issues regulations governing interstate shipments of explosives and other hazardous materials.

DETONATING CORD A flexible cord containing a center core of high explosive which may be used to initiate other high explosives.

DETONATING CORD DOWNLINE The section of detonating cord that extends within the blast hole from the ground surface down to the explosive charge.

DETONATING CORD MS CONNECTORS Nonelectric short-interval (millisecond) delay devices for use in delaying blasts which are initiated by detonating cord.

DETONATING CORD TRUNKLINE The line of

detonating cord that is used to connect and initiate other lines of detonating cord.

DETONATION An explosive reaction that moves through an explosive material at a velocity greater than the speed of sound in the material.

DETONATION PRESSURE The pressure produced in the reaction zone of a detonating explosive.

DETONATION VELOCITY The velocity at which a detonation progresses through an explosive.

DETONATOR Any device containing an initiating or primary explosive that is used for initiating detonation in another explosive material. A detonator may not contain more than 10 grams of total explosives by weight, excluding ignition or delay charges. The term includes, but is not limited to, electric blasting caps of instantaneous and delay types, blasting caps for use with safety fuse, detonating cord delay connectors, and nonelectric instantaneous and delay blasting caps which use detonating cord, shock tube, or any other replacement for electric leg wires. Unless specifically classified otherwise, detonators are classified 1.1 (Class A explosives). Also see **DETONATORS 1.4 (CLASS C EXPLOSIVES)**.

DETONATORS 1.4 (CLASS C EXPLOSIVES) Initiating devices which will not mass explode when packaged for shipment (See **MASS EXPLODE**).

DIAMETER The cross-sectional width of a borehole or an explosive cartridge.

DITCH BLASTING The formation of a ditch by the detonation of a series of explosive charges.

DITCHING DYNAMITE A nitroglycerin type explosive especially designed to propagate sympathetically from hole to hole in ditch blasting.

DOs AND DON'Ts Former name of a list of precautions (IME Safety Library Publication No. 4) printed by the Institute of Makers of Explosives pertaining to the transportation, storage, handling, and use of explosive materials and included in cases of explosive materials. Recently renamed, "ALWAYS AND NEVER".

DOT See **DEPARTMENT OF TRANSPORTATION**.

DOWNLINE A line of detonating cord or plastic tubing in a blasthole which transmits the detonation from the trunkline or surface delay system down the hole to the primer.

DRILL HOLE A hole drilled in the material to be blasted for the purpose of containing an explosive charge, also called **BLASTHOLE** or **BOREHOLE**.

DRILLING PATTERN The location of blastholes in relationship to each other and the free face.

DYNAMITE A high explosive used for blasting, consisting essentially of a mixture of, but not limited to nitroglycerin, nitrocellulose, ammonium nitrate, sodium nitrate, and carbonaceous materials.

ELECTRIC BLASTING CIRCUIT An electric circuit containing electric detonators and associated wiring. Also see **PARALLEL, SERIES, AND SERIES IN PARALLEL BLASTING CIRCUITS**.

ELECTRIC DETONATOR A detonator designed for, and capable of, initiation by means of an electric current.

ELECTRICAL STORM An atmospheric disturbance

characterized by intense electrical activity producing lightning strokes and strong electric and magnetic fields. Synonymous with **THUNDERSTORM** and **LIGHTNING STORM**.

EMERGENCY PROCEDURE CARD Instructions carried on a vehicle transporting explosive materials and giving specific procedures in case of emergency.

EMULSION An explosive material containing substantial amounts of oxidizer dissolved in water droplets, surrounded by an immiscible fuel, or droplets of an immiscible fuel surrounded by water containing substantial amounts of oxidizer.

ENERGY A measure of the potential for an explosive to do work.

EXPLODE To react chemically in a rapid manner to produce heat and pressure. The term encompasses both deflagration and detonation.

EXPLOSION A chemical reaction involving an extremely rapid expansion of gases usually associated with the liberation of heat.

EXPLOSIVE Any chemical compound, mixture or device, the primary or common purpose of which is to function by explosion, i.e., with substantially instantaneous release of gas and heat. In 527 CMR 13.00, explosives shall be a Class I Explosives Materials. Class I Explosives Materials shall be divided into six divisions, the divisions being characteristic of the properties and hazards of the particular explosives materials. The Divisions of Class I Explosives Materials shall be:

Division 1.1: Explosives that have a mass explosion hazard. (formerly Class A explosives).

Division 1.2: Explosives that have a projection hazard but not a mass explosion hazard. A high explosive. (formerly class A or class B explosives).

Division 1.3: Explosives that have a fire hazard and either a minor blast hazard or a minor projection hazard, or both, but not a mass explosion hazard. A low explosive. (formerly class B explosives).

Division 1.4: Explosives that present a minor explosion hazard. An external fire must not cause virtual instantaneous explosion of almost the entire contents of the package. No device may contain more than 25g (0.9 oz) of a detonating material. A low explosive. (formerly a class C explosive).

Division 1.5: Very insensitive explosive materials that have a mass explosion hazard but are so insensitive that there is little or no probability of initiation or of transition from burning to detonation under normal conditions of transport. (formerly a blasting agent).

Division 1.6: Extremely insensitive articles that do not have a mass explosion hazard, and articles that demonstrate a negligible probability of accidental initiation or propagation. (no applicable hazard class. (**))

EXPLOSIVE-ACTUATED DEVICE Any tool or special mechanized device which is actuated by explosives. The term does not include propellant-actuated devices. (Also see **PROPELLANT-ACTUATED POWER DEVICE**.) Examples of explosive-actuated devices are jet tappers and jet perforators.

EXPLOSIVE CHARGE The quantity of explosive material used in a blasthole, coyote tunnel, or explosive device.

EXPLOSIVE LOADING FACTOR The amount of explosive used per unit of rock. Also called **POWDER FACTOR**.

EXPLOSIVE MATERIALS Any explosive, blasting agent or detonator. The term includes, but is not limited

to, dynamite, and other explosives, slurries, emulsions, and water gels, black powder, pellet powder, initiating explosives, detonators (blasting caps), safety fuse, squibs, detonating cord, smokeless propellants, small arms ammunition, small arms percussion caps, smokeless primers, igniter cord and igniters. (**)

A list of explosive materials determined to be within the coverage of 18 U.S.C. Chapter 40, Importation, Manufacture, Distribution and Storage of Explosive Materials, is issued at least annually by the Director of the Bureau of Alcohol, Tobacco, and Firearms of the Department of the Treasury.

The U.S. Department of Transportation classification of explosive materials used in commercial blasting operations are not identical with the statutory definitions of the Organized Crime Control Act of 1970, Title 128 U.S.C. Section 841. To achieve uniformity in transportation the definitions of the U.S. Department of Transportation in Title 49 Code of Federal Regulations parts 1999 subdivides these materials into:

Division 1.1 Mass exploding (Class A explosives)

Division 1.2 Projection hazard (Class A or Class B explosives)

Division 1.3 Fire hazard, minor blast (Class B explosives) or projection hazard

Division 1.4 Minor explosion (Class C explosives) hazard not mass exploding

Division 1.5 Insensitive explosives, (Blasting Agents) Very little probability of initiation or transition from burning to detonation during transport.

EXPLOSIVE STRENGTH The amount of energy released by an explosive upon detonation which is an indication of the capacity of the explosive to do work. (see also ENERGY)

EXTRA (AMMONIA) DYNAMITE A dynamite in which part of the nitroglycerin is replaced by ammonium nitrate in sufficient quantity to result in the same weight strength.

EXTRANEEOUS ELECTRICITY Electrical energy, other than actual firing current or the test current from a blasting galvanometer, that is present at a blast site and that could enter an electric blasting circuit. It includes stray current, static electricity, RF (electromagnetic) waves, and time varying electric and magnetic fields.

FERTILIZER GRADE AMMONIUM NITRATE A grade of ammonium nitrate as defined by The Fertilizer Institute.

FIRE EXTINGUISHER RATING A rating set forth in the National Fire Code which may be identified on an extinguisher by a number (5, 20, 70, etc.) indicating the extinguisher's relative effectiveness followed by a letter (A, B, C, etc.) indicating the class or classes of fires for which the extinguisher has been found to be effective.

FIRE-RESISTANT Construction designed to provide reasonable protection against fire. (For exterior walls or magazines constructed of wood, this shall mean fire resistance equivalency provided by sheet metal of not less than 26 gauge.)

FIRING CURRENT An electric current of recommended magnitude and duration to sufficiently energize an electric detonator or a circuit of electric detonators.

FIRING LINE The wire(s) connecting the electrical power source with the electric blasting circuit.

FLAGS-DANGER Flags, usually red, which may or may not be imprinted with a warning and used to caution personnel around explosives operations, or displayed on trucks transporting explosives.

FLAMMABILITY The ease with which an explosive material may be ignited by flame and heat.

FLASHOVER The sympathetic detonation between explosive charges or between charged blastholes.

FLASH POINT The lowest temperature at which vapors from a volatile combustible substance ignite in air when exposed to flame, as determined in an apparatus specifically designed for such testing.

FLYROCK Rocks propelled from the blast area by the force of an explosion.

FRAGMENTATION The breaking of a solid mass into pieces by blasting.

FREE FACE A rock surface exposed to air or water which provides room for expansion upon fragmentation; sometimes called open face.

FUMES The gaseous products of an explosion. For the purpose of determining the fume classification of explosive materials, only poisonous or toxic gases are considered.

FUSE See SAFETY FUSE.

FUSE CAP A detonator which is initiated by a safety fuse; also referred to as an ordinary blasting cap. Synonymous with BLASTING CAP, also see DETONATOR.

FUSE CUTTER A mechanical device for cutting safety fuse clean and at right angles to its long axis.

GAP SENSITIVITY The maximum length of gap across which a detonation wave will travel and initiate a second or receptor cartridge. Both primer and receptor cartridge should be of the same composition, diameter, and weight. Usually refers to gap in air but other media may be used.

GELATIN DYNAMITE A type of highly water resistant dynamite characterized by its gelatinous or plastic consistency.

GEOLOGY A description of the types and arrangement of rock in an area; the description usually includes the dip and strike, the type and extent of preexisting breaks in the rock, and the hardness and massiveness of the rock, as these affect blast design.

GRAINS In the avoirdupois system of weight measurement 7000 grains are equivalent to one standard 16 ounce pound (0.45 kg.). A grain is 0.0648 grams in both the avoirdupois and the troy system.

GROUND FAULT An electrical path between parts of the blasting circuit and earth.

GROUND VIBRATION Shaking the ground by elastic waves emanating from a blast; usually measured in inches per second of particle velocity.

HANGFIRE The detonation of an explosive charge at some non-predictable time after its normally designed firing time.

HARDWOOD Red oak, white oak, hard maple, ash or hickory, free from loose knots, wind shakes, or similar defects.

HAZARDOUS MATERIALS ADVISORY COUNCIL (HMAC) An international organization representing shippers and carriers, container manufacturers and reconditioners, and emergency response companies for hazardous materials.

HERTZ (Hz) Synonymous with "cycles per second."

HIGH EXPLOSIVES Explosives which are characterized by a very high rate of reaction, high pressure development, and the presence of a detonation wave in the explosive.

HIGHWALL A nearly vertical face at the edge of a bench, bluff, or ledge on a surface excavation.

HOLE DIAMETER The cross-sectional width of the borehole.

IGNITER CORD A small diameter pyrotechnic cord that burns at a uniform rate with an external flame and used to ignite a series of safety fuses.

IME See **INSTITUTE OF MAKERS OF EXPLOSIVES**.

IME-22 CONTAINER (COMPARTMENT) A container (portable), or a compartment (permanently affixed to a vehicle), which is constructed in accordance with IME SLP-22 specifications and is authorized by the Department of Transportation for the transport of certain types of detonators on the same vehicle with other explosives

IME FUME CLASSIFICATION A classification indicating the amount of carbon monoxide and hydrogen sulfide produced by an explosive or blasting agent. Explosives with positive oxygen balances are not considered as being acceptable in these classifications. See Appendix F

INCENDIVITY The property of an igniting agent (e.g. spark, flame or hot solid) which indicates it is of sufficient intensity to ignite flammable material or explosive gases.

INHABITED BUILDING A building regularly occupied in whole or part as a habitation for human beings, or any church, schoolhouse, railroad station, store, or other structure where people are accustomed to assemble, except any building or structure occupied in connection with the manufacture, transportation, storage or use of explosive materials.

INITIATION The start of deflagration or detonation in an explosive material.

INITIATOR A detonator, detonating cord or similar device used to start detonation or deflagration in an explosive material.

INSTANTANEOUS DETONATOR A detonator that has a firing time of essentially zero seconds as compared to delay detonators with firing times of from several milliseconds to several seconds.

INSTITUTE OF MAKERS OF EXPLOSIVES A nonprofit, safety oriented trade association representing producers of commercial explosive materials in the U.S. and Canada and dedicated to safety in the manufacture, transportation, (IME) storage, handling and use of explosive materials.

INSTITUTE OF MAKERS OF EXPLOSIVES NO.8 TEST DETONATOR IME No. ~ test detonator has 0.40 to 0.45 grams PETN base charge pressed to a specific gravity of 1.4g/cc and primed with standard weights of primer, depending on manufacturer.

INVENTORY A listing of all explosive materials stored in a magazine.

ISSUING AUTHORITY The governmental agency,

office, or official vested with the authority to issue permits or licenses.

LEADING (LEAD) LINES OR WIRES The wires connecting the electrical power source with the circuit containing electric detonators. See **FIRING LINE**.

LEAKAGE RESISTANCE The resistance between the blasting circuit (including lead wires) and the ground.

LEG WIRES The two single wires or one duplex wire extending out from an electric detonator.

LOADING Placing explosive material in a blasthole or against the material to be blasted.

LOADING DENSITY The weight of explosive loaded per unit length of borehole occupied by the explosive, expressed as pounds/foot or kilograms/meter of borehole.

LOADING POLE A nonmetallic pole used to assist in the placing and compacting explosive charges in boreholes.

LOW EXPLOSIVES Explosive which are characterized by deflagration or low rate of reaction and the development of low pressure. See **DEFLAGRATION**.

MAGAZINE Any building, structure, or container, other than an explosives manufacturing building, approved for the storage of explosive materials.

MAGAZINE KEEPER A person responsible for the inventory and safe storage of explosive materials, including the proper maintenance of explosive materials, storage magazines and areas.

MAGAZINE, SURFACE A specially designed and constructed structure for the storage of explosive materials on the surface of the ground.

MAGAZINE UNDERGROUND A specially designed and constructed structure for the storage of explosive materials underground.

MAIN EXPLOSIVE CHARGE The explosive material that performs the major work of blasting.

MANUFACTURING CODES Code markings stamped on explosives materials packages, indicating among other information, the date of manufacture.

MASS EXPLODE (MASS EXPLOSION) An explosion which affects almost the entire load or quantity of explosives virtually instantaneously.

MAXIMUM RECOMMENDED FIRING CURRENT The highest electric current which will result in the safe and effective performance of an electric detonator.

MILLISECOND One thousandth part of a second (.001 or 1/1000 sec.)

MINE SAFETY AND HEALTH ADMINISTRATION (MSHA) An agency of the Department of Labor concerned with promulgation and enforcement of health and safety regulations in the mining field.

MISFIRE A blast or specific borehole that failed to detonate as planned. Also, the explosive materials that failed to detonate as planned.

MS CONNECTORS Nonelectric, short interval (millisecond) delay devices for use in delaying blasts which are initiated by detonating cord. Same as **DETONAT-**

ING CORD MS CONNECTORS.

MSHA APPROVAL A document issued by MSHA which states that an explosive or explosive unit has met MSHA requirements and which authorizes an approval marking identifying the explosive or explosive unit as approved as permissible.

MUCKPILE The pile of broken material resulting from a blast.

NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) An independent, non-profit association organized to promote the science and improve the methods of fire protection and prevention, electrical safety and other related safety goals.

NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) STANDARDS Standards for explosive materials and ammonium nitrate issued by the National Fire Protection Association.

NATIONAL SAFETY COUNCIL (NSC) A non-profit organization charged by Congress to provide a regular information service on the causes of accidents and ways to prevent them.

NATURAL BARRICADE Natural features of the ground such as hills, or timber of sufficient density that the surrounding exposures which require protection cannot be seen from the magazine when the trees are bare.

NITROGLYCERIN An explosive chemical compound used as a sensitizer in dynamite and represented by the formula(C3H5(ON02)3

NONELECTRIC DETONATOR A detonator that does not require the use of electric energy to function.

OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) An agency of the Department of labor active in eliminating occupational hazards and promoting employee health and safety.

OFFICE OF SURFACE MINING (OSM) An agency of the Department of the Interior regulating surface coal mining and the surface effects of underground coal mining.

OVERBURDEN Material of any nature laying on top of a deposit of material which is to be mined.

PARALLEL BLASTING CIRCUIT An electric blasting circuit in which one leg wire of each detonator is connected to one of the wires from the source of firing current and the other wire from the firing current source. (Can also be used to refer to certain nonelectric systems.)

PARTICLE VELOCITY See Velocity

PARTING A rock mass located between two seams of coal; a joint or crack in rock.

PERMISSIBLE DIAMETER The smallest allowable diameter of particular permissible explosive, as approved by the Mine Safety and Health (SMALLEST) Administration (MSHA).

PERMISSIBLE (MSHA) APPROVED EXPLOSIVES Explosives that are approved by the Mine Safety and Health Explosives Administration for use in gassy and dusty atmospheres. Permissible explosives must be used and stored in accordance with certain conditions specified by the Mine Safety and Health Administration (MSHA).

PLACARDS Signs placed on vehicles transporting

hazardous materials (including explosive materials) indicating the nature of the cargo.

PLOSOPHORIC MATERIALS [Binary Explosives], two or more unmixed, commercial manufactured, prepackaged chemical ingredients including oxidizers, flammable liquids or solids, or similar substances that are not independently classified as explosives but which when mixed or combined form a mixture that is classified as an explosive and that is intended for blasting. It may be classified by the Hazardous Materials Regulations of the U.S. Department of Transportation as an explosive depending on its susceptibility to detonation. (**)

POWDER A common synonym for explosive materials.

POWDER FACTOR The amount of explosive used per unit of rock. Also called **EXPLOSIVE LOADING FACTOR**.

POWER SOURCE The source of power for energizing electric blasting circuits, e.g., a blasting machine or power line.

PREBLAST SURVEY A documentation of the existing condition of structures near an area where blasting is to be conducted.

PREMATURE FIRING The detonation of an explosive charge before the intended time.

PRESPLIMING (PRESHEARING) A smooth blasting method in which cracks for the final contour are created by firing a single row of holes prior to the initiation of the rest of the holes in the blast pattern.

PRILLED AMMONIUM NITRATE Ammonium nitrate in a pelleted or prilled form.

PRIMARY BLAST A blast used to fragment and displace material from its original position to facilitate subsequent handling and crushing.

PRIMARY EXPLOSIVE A sensitive explosive which nearly always detonates by simple ignition from such means as spark, flame, impact, friction, or other primary heat sources of appropriate magnitude.

PRIMER A unit, package or cartridge or explosives used to initiate other explosives or blasting agents, and which contains: (1) a detonator; or (2) detonating cord to which is attached a detonator designed to initiate the detonating cord.

PROPAGATION The detonation of an explosive charge by an impulse received from an adjacent or nearby explosive charge.

QUANTITY-DISTANCE TABLE A table listing minimum recommended distance from explosives materials stores of various weights to a specific location.

RADIO FREQUENCY ENERGY (RF) The energy radiated as electromagnetic waves in the radio frequency spectrum.

RADIO FREQUENCY TRANSMITTER An electronic transmitting device which radiates radio frequency waves. The transmitting device may be fixed (stationary) or mobile, and includes car telephones, citizens band radios, AM and FM radio transmitters, television transmitters and radar transmitters.

REGULATIONS FEDERAL, STATE, LOCAL Regulations promulgated by Federal, State or local regulatory agencies governing the manufacturer, trans-

portation, storage, sale, possession, handling and use of explosive materials.

RELIEF The effective distance from a blasthole to the nearest free face (synonymous with burden.)

RESISTANCE The measure of opposition to the flow of electrical current, expressed in ohms.

ROTATIONAL FIRING Delay blasting system used so that the detonating explosives will successively displace the burden into the void created by previously detonated explosives in holes which fired at an earlier delay period.

ROUND A group of boreholes fired or intended to be fired in a continuous sequence with the application of initiating energy.

SAFETY FUSE A flexible cord containing solid flammable materials by which fire or flame is conveyed at a continuous and uniform rate from the point of ignition to a cut end. A fuse detonator is usually attached to that end, although safety fuse may be used without a detonator to ignite material such as deflagrating explosives.

SAFETY STANDARD Suggested precautions relative to the safety practices to be employed in the manufacture, transportation, storage, handling and use of explosive materials.

SCALED DISTANCE A factor relating similar blast effects from various weight charges of explosive material at various distances. Scaled distances referring to blasting effects is obtained by dividing the distance of concern by a fractional power of the weight of the explosive materials.

SEAM A stratum or bed of coal or other material. May also refer to a crack or joint in a blast area which may be filled with mud or other material. A seam may be in any orientation.

SECONDARY BLASTING Blasting to reduce the size of boulders resulting from a primary blast.

SEISMOGRAPH An instrument, useful in monitoring blasting operations, which records ground vibration. Particle velocity, displacement, or acceleration is generally measured and recorded in three mutually perpendicular directions.

SENSITIVENESS A measure of an explosive's cartridge-to-cartridge propagating ability under certain test conditions. It is expressed as the distance through air at which a primed half cartridge (donor) will detonate an unprimed half cartridge (receptor). Also see GAP SENSITIVITY.

SENSITIVITY A physical characteristic of an explosive material classifying its ability to be initiated upon receiving an external impulse such as impact, shock, flame, friction or other influence which can cause explosive decomposition.

Can-Sensitive Explosive Material. Any explosive material that can be detonated by means of a No. 8 blasting cap or its equivalent. Cap-sensitive material SHALL be classified as an explosive.

Non Cap-Sensitive Explosive Material. Any explosive material that can NOT be detonated by means of a No. 8 blasting cap or its equivalent. Non cap-sensitive material SHALL NOT be classified as an explosive. (**)

SEPARATION DISTANCES Minimum recommended distances from explosive materials accumulations to other specified locations.

SEQUENTIAL BLASTING MACHINE A blasting machine designed to actuate separate series of detonators at accurately timed intervals. Also called SEQUENTIAL TIMER

SEQUENTIAL TIMER See SEQUENTIAL BLASTING MACHINE

SERIES BLASTING CIRCUIT An electric blasting circuit that provides one continuous path for the current through all caps in the circuit.

SERIES-IN-PARALLEL BLASTING CIRCUIT A circuit in which electric detonators are divided into two or more balanced groups being connected together in series and the groups being connected together in parallel.

SHOCK TUBE A small diameter plastic tube used for initiating detonators. It contains only a limited amount of reactive material so that the energy that is transmitted through the tube by means of a detonation wave is guided through and confined within the walls of the tube.

SHOCK WAVE A transient pressure pulse that propagates at supersonic velocity.

SHORT DELAY BLASTING The practice of detonating blastholes in successive intervals where the time difference between any two successive detonations is measured in milliseconds.

SHOT ANCHOR A device that anchors explosive material charges in the borehole so that the charges will not be blown out by the detonation of other charges or, in seismic work, cannot be pulled out of the borehole by the leg wires.

SHOT BREAK A space consisting of an undrilled or drilled area which may include loaded or unloaded blast holes to separate two individual blasts located on the same bench.

SHOT FIRER See BLASTER. (shot firer usually refers to an underground coal mine blaster).

SHUNT (SHUNTING) The shorting together of the free ends of (1) electric detonator leg wires, or (2) the wire ends of an electric blasting circuit or part thereof. The term also applies to an electrical shorting device applied to the free ends of electric detonators by the manufacturer.

SIGNS — EXPLOSIVE (PLACARDS) Signs, called placards, placed on vehicles transporting explosives denoting the character of the cargo, or signs placed near storage areas as a warning to unauthorized personnel.

SLURRY see Water Gel or Slurry

SPACING The distance between boreholes. In bench blasting, the distance is measured parallel to the free face and perpendicular to the burden.

SPECIFIC GRAVITY The ratio of the weight of any volume of substance to the weight of an equal volume of pure water.

STABILITY The ability of an explosive material to retain chemical and physical properties specified by the manufacturer when exposed to specific environmental conditions over a particular period of time.

STATIC ELECTRICITY Electric charge at rest on a person or object. It is most often produced by the contact and separation of dissimilar insulating materials.

STEMMING Inert material placed in a borehole on top of or between separate charges of explosive material. Used for the purpose of confining explosive material or to separate charges of explosive material in the same borehole.

STORAGE The safekeeping of explosive materials usually in specially designed structures called magazines.

STRAY CURRENT A flow of electricity outside an insulated conductor system.

SUBDRILLING The practice of drilling boreholes below floor level or working elevation to insure breakage of rock to working elevation.

SYMPATHETIC DETONATION The detonation of an explosive material as the result of receiving an impulse from another detonation through air, earth or water. Synonymous with SYMPATHETIC PROPAGATION. (See also FLASHOVER.)

TABLE OF RECOMMENDED SEPARATION DISTANCES OF AMMONIUM NITRATE AND BLASTING AGENTS FROM EXPLOSIVES OR BLASTING AGENTS A quantity distance table designed to prevent explosion of ammonium nitrate and ammonium nitrate-based blasting agents by propagation from nearby stores of high explosives or blasting agents. It is based on a "donor-receptor" relationship developed by the U.S. Bureau of Mines.

TAMPING The action of compacting the explosive charge or the stemming in a blasthole. Sometimes refers to the stemming material itself.

TAMPING POLE A wooden or plastic pole used to compact explosive charges or stemming. (See also LOADING POLE.)

TEMPORARY STORAGE Storage of explosives for less than 24 hours.

TEST BLASTING CAP NO. 8 See INSTITUTE OF MAKERS OF EXPLOSIVES NO. 8 TEST DETONATOR

TOE In bench blasting, excessive burden measured at the floor level of the bench.

UNBARRICADED The absence of a natural or artificial barricade around explosive storage areas of facilities.

UNCONFINED DETONATION VELOCITY The detonation velocity of an explosive material fired without confinement; for example, a charge fired in the open. (Paper tubes are generally not considered as confinement.)

UNDERWRITERS LABORATORY INC. (UL) A nationally recognized incorporated testing laboratory qualified and equipped to conduct the necessary tests to determine compliance with appropriate standards and the satisfactory performance of materials or equipment in actual usage.

U.S. BUREAU OF MINES (USBM) A former bureau of the Department of Interior active in promoting safety in coal mines and in carrying out board programs in mining and related fields.

VOLT The unit of electromotive force. It is the difference in potential required to make a current of one ampere flow through a resistance of one ohm.

VELOCITY The measurement of speed. (**)

VELOCITY, PARTICLE The velocity at which the earth vibrates, measured in inches/sec, or cm/sec. (**)

VELOCITY, PEAK PARTICLE The highest recorded particle velocity. (**)

VELOCITY, SEISMIC The velocity at which a vibration or seismic wave travels in the earth outward from the source. It is measured in thousands of feet per second. (**)

VOLUME STRENGTH Synonymous with CARTRIDGE STRENGTH. See BULK STRENGTH.

WARNING SIGNAL A visual or audible signal which is used for warning personnel in the vicinity of the blast area of the impending explosion.

WATER GEL or SLURRY A wide variety of materials used for blasting manufactured with varying degrees of sensitivity to initiation and may be classified as explosives or non explosive blasting agents. Water gels may be premixed at an explosive manufacturing building or mixed at the site immediately before delivery into the borehole. (**)

WATER RESISTANCE The ability of an explosive to withstand the desensitizing effect of water penetration.

WATT A unit of electrical power equal to one joule per second.

WEIGHT STRENGTH The energy of an explosive material per unit of weight. Often expressed as a percentage of the energy per unit of weight of a specified explosive standard.

(**) Commonwealth of MA Board of Fire Prevention Regulations, 527 CMR 13.03

Section 32.03 GENERAL REQUIREMENTS

These requirements apply equally to Section 32A Construction Blasting and Section 32B Quarry Blasting.

(A) Use And Handling Permit (Permit To Blast) Provisions

- (1) Use and Handling Permit shall be issued by the Head of the Boston Fire Department for all blasting conducted within Boston City limits.
- (2) Prior to a Use and Handling Permit being issued, the Blaster shall provide the following:
 - (3) A Valid Explosive Users Certificate (Own and Possess Certificate) issued by the State Fire Marshal.
 - (4) A certificate of insurance providing General Liability insurance with limits of not less than \$1,000,000/\$1,000,000. (Note: A Use and Handling Permit shall be issued only for the explicit time period covered by the effective dates of the GL policy.)
 - (5) A Blasting Bond with the City of Boston or the Commonwealth of Massachusetts named as the certificate holder. (Note: A Use and Handling Permit shall be issued only for the period of time covered by the effective dates of the Bond.)
 - (6) A Certificate of Competency (Blaster's License) for each person(s) who could be responsible for blasting operations including shot design, charge loading, wiring, and detonation.
 - (7) Written proof, in a form approved by the Head of the Fire Department that Dig Safe has been notified of the proposed blasting

operations and a dig safe number was issued in accordance with M.G.L. c. 82 §40.

- (8) Proof that the required Preblast Inspection Surveys have been completed.
- (9) The route that the explosives are going to be transported to the site must be pre-approved by the Special Hazards Section of the Fire Prevention Division. The time of arrival at the site and the time leaving the site should be included.

32.04 PREBLAST INFORMATION REQUIREMENTS

- (A) A blast analysis and a blast design plan as specified in 527 CMR 13.09 (1), (k) & (l), shall be provided and explained to the Head of the Fire Department.
- (B) The blast analysis shall consider adjacent area structure(s), building(s), building foundations, utilities, including gas and water supply lines, septic systems and swimming pools, and area geology within the distances defined in Table 1 in 32.08. The blast analysis shall identify commercial equipment such as computers, electron microscopes, laser equipment, relays etc., which are sensitive to vibrations, and other underground objects that might be damaged by the effects of a blast.
- (C) In preparing the blast design plan and blast analysis, the following shot variables, as a minimum, shall be considered to minimize the adverse effects of ground vibrations and flyrock:
 - Maximum charge weight detonating at one time (i.e. within 8 milliseconds).
 - True Distance (distance the waves must travel).
 - Geological conditions.
 - Degree of confinement.
 - Physical properties of the rock.
 - Coupling.
 - Spatial distribution.
 - Detonator timing scatter.
 - Time duration of energy release.
 - Type of explosive or blasting agent.
- (D) The following shot variables, as a minimum, shall be considered to minimize the adverse effects of air blast:
 - Maximum charge weight detonating at one time (i.e. within 8 milliseconds).
 - Depth of burial of the charges.
 - Exposed detonating material on the ground surface.
 - Atmospheric conditions.
 - Temperature and temperature gradients.
 - Wind velocity, direction, and gradients.
 - Atmosphere and time of day.
 - Topography.
 - Volume of displaced rock.
 - Delay interval and orientation.
 - Type of explosive.
- (E) The Blaster shall familiarize the Fire Department with the site and proposed Blasting Operations. The blaster shall provide a vicinity map drawn to scale to illustrate the blasting zone(s) and all structures and other infrastructure. The vicinity map should include all structures to a radial distance determined from Table 1 in 32.08. A visit to the site to familiarize the Fire Department's designated personnel with conditions may be required per order of the Head of the Fire Department.
Exception: For quarries complying with all of the requirements of 32B of this ordinance, the radial distance of the vicinity map shall be the distance of the Blast Analysis as determined in 32B.03.
- (F) A preblast conference may be required by the Head of the Fire Department, at which the Head of the Fire Department shall review its concerns and

comments with the blaster. Any conditions resulting from this conference shall be made in writing and shall become part of the Permit by reference.

- (G) The Head of the Fire Department, in a written statement, shall, if it deems it necessary and in the public interest, require an independent blasting consultant, specialist, engineer or geologist, at the cost of the applicant, acceptable to the Head of the Fire Department be retained as a consultant. Said consultant, specialist, engineer or geologist shall produce a preblast analysis and assist the blaster in the preparation of a blast design plan as defined in 527 CMR 13.09 (1), (k) & (l), and by this ordinance. The analysis will include an assessment of the impacts of blasting on the stability of existing steep soil or rock slopes in the vicinity, sufficient to meet approval of the Head of the Fire Department.

32.05 STORAGE OF EXPLOSIVE MATERIALS

- (A) On site storage of explosive materials shall be in approved day boxes or in DOT approved truck mounted magazines as detailed in 527 CMR 13.05 Storage.
- (B) Adequate security must be provided to prevent unauthorized access to the explosive material while it is onsite.
- (C) A system must be in place to warn responding emergency personnel about location of explosives. The system utilized should be documented and submitted at time of permit application.
- (D) An effort shall be made to locate the day box, or truck mounted magazine, at safe distances from homes and roads.
- (E) Overnight storage of explosives on site shall not be allowed unless written permit is obtained from the Fire Chief or his designee. If a storage permit is granted then location of the magazine shall comply with Table 1 of 527 CMR 13.05. In addition, a fire watch as determined by the Head of the Fire Department of not more than two (2) uniformed firefighters shall be posted on site, at the blaster's expense with sufficient fire fighting equipment to extinguish or control any fire exposure to the stored explosives.

32.06 TRANSPORTATION OF EXPLOSIVES

- (A) All vehicles transporting Explosives in or through the City of Boston shall be under the jurisdiction of the Fire Department. All vehicles transporting Explosives in or through the City of Boston shall also be under the jurisdiction of any other authority given legal jurisdiction by applicable state or federal regulation or law.
- (B) The route that the explosives are going to be transported to the site must be pre-approved by the Special Hazards Section of the Fire Prevention Division. The time of arrival at the site and the time leaving the site should be included.
- (C) All traffic violations involving vehicles transporting explosives shall be reported to the Head of the Fire Department for investigation.
- (D) The Fire Chief, or his designee, or the State Fire Marshal, or his designee, shall investigate all traffic accidents involving vehicles that are transporting explosives.
- (E) None of the vehicles involved in the accident, or the explosives, shall be moved without the approval of the Fire Chief, or his designee, or the State Fire Marshal, or his designee.

32.07 RECORD KEEPING

- (A) All blasting operations must be fully documented, as required in 527 CMR 13.09 (8)

Blasting Log and herein. The following are minimum standards for what are regarded as the essentials of adequate blasting logs and vibration records. These logs and vibration records must be provided to the Head of the Fire Department the same day as the blast. Records of each event must be kept, by the licensed blaster, for a minimum of three years. Quarries, and other locations where long-term blasting occurs, should also keep records on-site. Records of each event shall:

- Include the name and blaster's license, of the operator conducting the blast.
 - Include the location, date and time of the blast and reference to the blasting permit granted for the blast.
 - Identify the nearest dwelling, public building, school, church, institutional building or underground structure outside the permit area and establish the direction and distance from the nearest blasthole to the nearest structure. All distances shall be made accurately by direct measurement in the field or by measurement from a scale drawing of the blast vicinity.
 - Include weather conditions, including those which may cause possible adverse blasting effects.
 - Record the type of material blasted.
 - Incorporate sketches of the blast pattern, including number of holes, burden, spacing, decks, and delay pattern.
 - Specify the diameter and depth of the holes, and type and length of stemming at the top of borehole and between explosive decks in multi-deck shots.
 - Record the type of explosive used, the total weight of explosive used, the weight per hole and the maximum weight of explosives detonated in any one-delay period.
 - Specify the initiation system and the nominal firing time of each distinct detonation.
 - Provide detailed descriptions of mats or other protection used.
 - Document the type of seismographic instruments, their sensitivity (or range setting) and their calibration signals and certificates of annual calibration.
 - Document the exact location of seismographic instrument, date, time and accurate distance from the blast.
 - Show that name and firm (can be the operator) analyzing the seismographic record.
- (B) Vibration levels and airblast recorded. The levels that were actually recorded should be compared to the predicted levels in the blast plan and blast analysis. If the actual observations are consistently higher than those predicted, then modifications should be made to the scaled distance relationship being used and the new scaled distance predictive relationship, including all data and statistical analyses, should be forwarded to the Head of the Fire Department.

32.08 PREBLAST INSPECTION SURVEYS

- (A) Preblast inspection surveys shall be conducted as outlined in 527 CMR 13.09 (10) Preblast Inspection Surveys, and by this ordinance.
- (B) For blasting operation for which no historical data exists to assist in predicting probable vibration levels, the Head of the Fire Department may, order preblast inspection surveys to be conducted to distances that differ from the 250 feet distance required by 527 CMR 13.09. The required distance for preblast inspection surveys is dependent on the size of the blast, as measured in terms of the maximum pounds of explosives detonated per delay. Table 1 provides distances to which

preblast inspection surveys shall be required. Exception: Quarries complying with all of the requirements of 32B of this ordinance shall not be required to conduct preblast surveys unless required by 527CMR.

- (C) A map drawn to scale shall be submitted to identify all structures for which preblast surveys were made. This site map shall include all structures located at distances determined from Table 1.

TABLE 1

Required Radial Distances
for Preblast Inspection Surveys

Explosives, W pounds over	Explosives, W pounds not over	Distance to nearest blasthole, feet
0	10	250
11	20	325
21	30	400
31	40	475
41	50	550
51	60	625
61	70	700
71	80	775
81	90	850
91	100	925
101 or more		100 * W1/2

W = maximum pounds of explosives per delay (i.e. detonated within 8 milliseconds)

Note: The distances in Table 1 are derived from 527 CMR Section 13.09 Table 2. The distances in Table 1, The Preblast Survey Table, are increased by approximately 50% over the distances in 527CMR Section 13.09 Table 2. This increase is needed to take into account that particle velocities may be much higher than anticipated using the scaled distances assumed in 527CMR Section 13.09 Table 2. Under some geological conditions particle velocities may be higher by a factor of two or more. Under conditions of high confinement, such as the opening holes in a heading or pre-splitting they may be higher by a factor of five or more. These numbers can also be derived approximately by utilizing the statistics published in RI-8507 and developing a model for the 95th percentile.

32.09 BLASTING OPERATIONS

- (A) No loaded drillholes shall be left unattended. Loaded drillholes that are present after normal working hours shall not be detonated unless and until approval is received from the Head of the Fire Department or his designee, or the Fire Marshal or his designee.
- (B) The Fire Department shall be notified by the blaster in charge each day that blasting is done at least two hours before any blasting on site. It is required that the blaster shall also call the Fire Alarm Office immediately before each blast.
- (C) Blasting mats shall be used for all blasts except where the Head of the Fire Department deems it impractical.
Exception: Quarries complying with all of the requirements of 32B of this ordinance shall not be required to use blasting mats unless required by 527CMR.
- (D) The blast site shall be tested for extraneous, static and electromagnetic currents, especially when electric blasting caps are used near overhead power transmission lines, and within the recommended Tables of Distance from radio transmitters as listed and graphed in Institute of Makers of Explosives, Safety Library Publication No. 20, Safety Guide for the Prevention of Radio Frequency Radiation

Hazards in the use of Commercial Electric Blasting Detonators (Blasting Caps)", December 1988.

32.10 SEISMOGRAPH MONITORING OF BLASTS

- (A) All seismographs shall be placed and utilized in accordance with 527 CMR Section 13 and the Seismograph Field Practice Guidelines as listed in Appendix K of ISEE Blasters Handbook 17th Edition.
- (B) In all cases, the operator should describe the field conditions and set-up procedures in the permanent record of each blast.
- (C) One seismograph shall be placed at the location of the closest residence or above ground structure, not controlled by the project, to the blast. A second seismograph shall be placed at the location that is at the closest house or structure, not controlled by the project, approximately 180° away from the first seismograph, or at another location mutually agreed upon by the Blaster and the Head of the Fire Department. Where it is deemed necessary by the Head of the Fire Department, a third seismograph shall be located at a residence or other structure mutually agreed upon by the Blaster and the Head of the Fire Department.

32.11 VIBRATION AND AIRBLAST

Blasts that exceed the maximum allowable limit for peak particle velocity vs. frequency, or decibel levels as established by this ordinance or are known to the blaster to have produced flyrock shall immediately be reported to the Head of the Fire Department. In case of exceedance of vibration or airblast limits, the blaster shall, prior to the next blast, forward to the Head of the Fire Department a written statement, signed by the responsible Blaster, as to why the exceedance occurred and what steps will be taken to prevent further exceedance. In the case of flyrock, the Blasting Permit must be re-applied for and will not be issued without an independent analysis of the blast, which shall include an explanation of the reasons why the flyrock occurred and recommended steps to be taken to prevent further flyrock incidents.

32A CONSTRUCTION BLASTING

32A.01 VIBRATION AND AIRBLAST

- (A) The blaster shall be required to record the effects of all blasts on a seismograph of the type specified in 527 CMR 13.09 (9) (C) 1 and 2.
- (B) Blasting logs containing the information listed in 527 CMR 13.09 (8) Blasting Log shall be kept for each blast.
- (C) The ground vibration limits shall be the limits shown in 527 CMR 13.09 (9) Allowable Limits of Effects of Blasting Option 2, Figure (b), Particle Velocity v. Frequency, USBM Recommendation (RI8507, 1980).
- (D) The air blast limit shall be 133 dB peak.

32B QUARRY BLASTING

32B.01 SIGNAGE, NOTIFICATION, AND ACCESS

- (A) Blasting Signs, Warnings and Access Control. The operator shall:
 - (1) Conspicuously place a series of durable signs reading "WARNING! BLASTING AREA-DANGER" along the edge of any blasting area that comes within 100 feet of any public right of way and at the point where any other road provides access to the blasting area.
 - (2) At all entrances to the permit area from pub-

lic roads or highways, place conspicuous signs that state "WARNING! EXPLOSIVES IN USE" which clearly list and describe the meaning of the audible blast warning and the all-clear signals that are in place, and which the marking of blasting areas and charge holes waiting for firing within the permit area.

- (3) Warning and all clear signals of different character or pattern shall be sounded prior to and following each blast. Warning sirens or horns shall be deployed at the perimeter of the quarry and directed toward abutting inhabited structures. These devices shall produce a sound level in the range of 115 to 125 dB at the source. Prior to the start of each blasting season, all residences and businesses, identified in the blast analysis, shall be notified by means of legal notice in local newspapers or other equivalent means of public notice. Notification shall report the approximate date that blasting will commence for the upcoming season, the expected number of blasts per day and per week during the season, and clear explanations of the meaning of all warning and all clear signals.
- (4) Access within the blasting area shall be controlled to prevent the presence of unauthorized persons during blasting. No person shall enter the blasting area until an authorized representative has reasonably determined that no unusual hazards, such as imminent slides or undetonated charges exist, and access to and travel within the blasting area can be safely resumed.

32B.02 SAFE VIBRATION LIMITS

- (A) The ground vibration limits shall be the limits shown in 527 CMR 13.09 (9) Allowable Limits of Effects of Blasting Option 2, Figure (b), Particle Velocity v. Frequency, USBM Recommendation (RI8507, 1980), except that the maximum peak particle velocity for all frequencies greater than 20 Hz shall be 1.0 in./sec.

Allowable vibration limits for quarry blasting are shown on FIGURE 1 and are listed in TABLE 2.

FIGURE 1 Vibration Limits for Quarries.

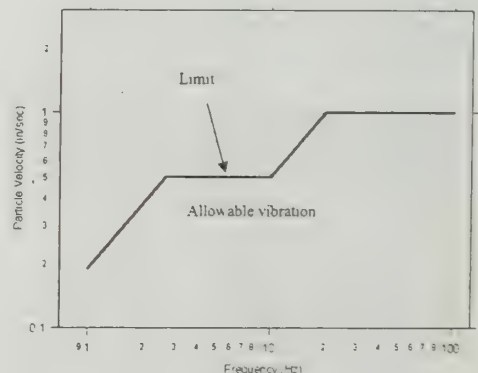


TABLE 2
Vibration Limits for Quarries

	VIBRATION LIMIT Particle Velocity (in/sec)
1.0	0.19
2.0	0.38
2.65 to 9.95	0.50
10	0.50
12	0.60
14	0.70
16	0.80
19.9	1.0
20 to 100	1.0

- (B) Where sufficient blast data is available to prepare square root scaled distance plots, compliance with vibration limits shall be achieved by submittal of blast designs that predict 90% of the permitted vibration level with a 95% degree of confidence. For the case that 95% of the vibrations have frequencies greater than or equal to 20 Hz, the target vibration for blast design shall be 0.90×1.0 in/sec, or 0.90 in/sec. For the case that 95% of the vibrations are greater than or equal to 10 Hz, the target vibration with a 95% degree of confidence shall be 0.90×0.75 in/sec, or approximately 0.70 in/sec. For the case that 5% or more of the vibrations are less than 10 Hz, the target vibration for blast design shall be 0.90×0.5 in/sec, or 0.45 in/sec.
- (C) Existing quarries shall analyze vibration data acquired during the previous blasting year for the purpose of designing blasts to comply with these vibration limits.
- (D) New quarries, or quarries for which historical data is lacking, shall conduct a series of test blasts to establish vibration and noise propagation trends sufficient to predict vibrations at the 95% confidence level for proposed production blasts. Details of the test blasting procedures shall be submitted to the Head of the Fire Department for review and approval.

32B.03 BLAST ANALYSIS

The area for the blast analysis for quarries will include the area completely included within the line at which peak particle velocity exceeded 0.25 ips, during the previous 3 years. These distances shall be determined in the blast analysis using published or site-specific predictive equations. For the case that peak vibration and airblast observations significantly differ from predictions of published models, the blast analysis shall be performed using site-specific data and predictive models. Development and planned usage of site-specific predictive models for ground vibration and airblast propagation shall be documented in reports submitted to the Head of the Fire Department.

32B.04 SEISMOGRAPH MONITORING

One seismograph shall be placed at the location of the closest inhabited building or structure, not controlled by the quarry, to the blast. A second seismograph shall be placed at the closest residence behind the open face of the blast. The third seismograph shall be placed at a location mutually agreed upon by the quarry and the Head of the Fire Department.

32B.05 INDEPENDENT CONSULTATION

Quarries shall retain the services of a consultant who shall, on an annual basis, review the seismographic reports from the proceeding year and make recommendations designed to minimize the impact from vibrations on the surrounding neighborhood, for the upcoming

year based on the location in which the quarry intends to blast. Prior to each blasting season, representatives from the quarry together with representatives from the licensed blaster hired by the quarry and the consultant shall meet with the Head of the Fire Department or his designee to review the quarry's plans for blasting for the upcoming season.

The consultant's annual reports should include analyses of all items that mitigate the effects of noise and vibration (N/V) transmitted into the neighborhoods surrounding the quarry. These reports need to be comprehensive and cumulative so that any new blasting contractor will have readily accessible the entire year-by-year history (i.e. past 5 years) of implementations of blast designs and the success or failure of such designs to maintain N/V amplitudes at levels acceptable to the Head of the Fire Department.

At a minimum the shot variables to be considered are:

- Maximum charge weight detonating at one time.
- True distance (distance the waves must travel).
- Geological conditions.
- Confinement.
- Physical properties of the rock.
- Coupling.
- Spacial distribution.
- Detonator timing scatter.
- Time of energy release.
- Type of explosive.

32C SEVERABILITY

32C.01 Partial Validity

In the event any part or provision of this article is held to be illegal or void, this shall not have the effect of making void or illegal any of the other parts or provisions thereof, which are determined to be legal; and it shall be presumed that this article would have been passed without such illegal or invalid parts or provisions.

32C.02 Segregation of Invalid Provisions

Any invalid part of this article shall be segregated from the remainder of this article by the court holding such part invalid, and the remainder shall remain in effect.

On motion of Councillor HENNIGAN, the rules were suspended; the ordinance was passed.

ORDER RELATIVE TO TRANSFER OF CITY LAND PARCEL 11, CITY HALL PLAZA (DOCKET NO. 1364)

Councillors TURNER, KELLY, FEENEY, YANCEY, ROACHE, DAVIS-MULLEN, CONLEY, HENNIGAN, HONAN, FLAHERTY, ROSS and SCAPICCHIO offered the following:

Whereas, In May of 1967 the Boston Redevelopment Authority conveyed title of City Hall Plaza, parcel 11, to the City of Boston; and

Whereas, On May 17, 1996, the mayor, on his signature, requested that the Boston Redevelopment Authority assume ownership of parcel 11, which has been held as public open space by the City of Boston for over thirty years; and

Whereas, Such transfer requires a proper conveyance of title along with legal statutory authority as well as city council approval to do so; be it therefore

Ordered, That the City of Boston Law Department is respectfully requested to provide the city council with the appropriate conveyance documents necessary to effectuate such transfers, along with appropriate legal authority in the form of legislation to accomplish the desired end.

Councillor FEENEY in the Chair.

Councillor KELLY in the Chair.

Councillor TURNER moved that the order be passed under suspension of the rules.

On motion of the Chair, the question first came on suspension of the rules.

The rules were suspended; yeas 13.

The order was passed; yeas 13.

RECESS

ORDINANCE REGARDING RECYCLING MECHANISMS (DOCKET NO. 0754)

Councillor ROSS moved that Docket No. 0754 be taken from the table; yeas 12, nays 0.

Yeas — Councillors Conley, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Scapicchio, Turner, Yancey — 12.

Nays — 0.

On motion of Councillor ROSS, the ordinance, in the new draft, was referred to the Committee on Environment and Historic Preservation.

STATEMENT OF COUNCILLOR ROSS

Having unanimous consent to do so, Councillor ROSS wanted to acknowledge the Fenway residents who were here regarding the recycling and Fenway Park issues.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, three late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER FOR HEARING TO DISCUSS AND BE INFORMED AND UPDATED ON CONTRACT NEGOTIATIONS BETWEEN CITY AND FIRE-FIGHTERS (DOCKET NO. 1370)

Councillors DAVIS-MULLEN, KELLY, CONLEY, FLAHERTY, FEENEY, MURPHY, ROACHE, HONAN, HENNIGAN, ROSS, TURNER and YANCEY offered the following:

Whereas, The Boston Fire Department has been working without a contract since July of 1999; and

Whereas, Contract negotiations have been ongoing with no resolution in sight; and

Whereas, The Boston Fire Department under State Law is unable to strike; and

Whereas, Contract negotiations, as reported in the *Boston Globe* on 12/5/00, have been abandoned by City officials; therefore be it

Ordered, That the Boston City Council hold a hearing to discuss this matter and to be informed and updated on the contract negotiations up to this point.

Referred to the Committee on Public Safety.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0371)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 2, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 8, 2000:

Joyce L. Holland, secretary, \$1,665.32, full time

Karen M. Pinckney, secretary, \$1,055.56, full time

Kenneth W. Yarbrough, secretary, \$1,022.61, full time

Passed under suspension of the rules.

REPORT ON ORDER TO DETERMINE HOW CITY CAN ENFORCE ABILITY TO COLLECT UNPAID FINES FOR CODE ENFORCEMENT VIOLATORS AND THAT NAMES OF TOP TEN COMMERCIAL AND RESIDENTIAL VIOLATORS WHO HAVE ACCUMULATED LARGEST SUMS OF FINES FOR CODE VIOLATIONS BE MADE KNOWN TO RESIDENTS THROUGH BROADCASTING ON MUNICIPAL CABLE STATIONS (DOCKET NO. 0335)

Councillor FEENEY on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0335, order to determine how the City can more effectively enforce its ability to collect unpaid fines from Code Enforcement violators and determine if the top ten commercial and residential violators who have accumulated the largest sums for code violations and infractions can be made known to the residents of Boston through broadcasting on the city's municipal cable stations (referred February 16) — recommending passage of the order.

The report was accepted; the order was passed.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Flaherty: Congratulating nine winners in the South Boston Main Streets Children's Christmas Coloring Contest 2000 (Docket No. 1365).

Councillor Murphy: Declaring December 11-18 "Falun Dafa Week" (Docket No. 1366); congratulating Sean Sullivan (Docket No. 1367).

Councillor Honan: Declaring November 30, 2000 "Judge James W. Dolan Day" (Docket No. 1368).

Councillor Flaherty: Congratulating the Utility Workers Union of America Local #387 (Docket No. 1369).

The Chair stated that in the absence of objection, ten late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Congratulating Mayor Bob Knight (Docket No. 1372); congratulating nine members of the National Black Caucus of Local elected officials (Docket Not 1373); congratulating Council member Sonia Reece (Docket No. 1374); congratulating Council member Victor Hernandez (Docket No. 1375); congratulating Council member Lara Larramendi Blakely (Docket Not 1376); congratulating Council member Lormong Lo (Docket No. 1377); congratulating Council member John Heilman (Docket No. 1378); congratulating Council member Carol Clark (Docket No. 1379); congratulating Council member Roosevelt Coats (Docket No. 1380); congratulating Mayor Dennis W. Archer (Docket No. 1381).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR SCAPICCHIO

Having unanimous consent to do so, Councillor SCAPICCHIO wanted to wish Councillor ROSS a very happy birthday and presented him with a cupcake.

STATEMENT OF COUNCILLOR TURNER

Having unanimous consent to do so, Councillor TURNER introduced 90-year-old Amelia Robinson who was a driving force on voting rights in Alabama in the sixties and who is still active today here in Boston to speak on the unexplained rising cost of oil.

STATEMENT OF COUNCILLOR DAVIS-MULLEN

Having unanimous consent to do so, Councillor DAVIS-MULLEN asked when we adjourn today, we do so in memory of Eddie Morrissey.

STATEMENT OF COUNCILLOR FLAHERTY

Having unanimous consent to do so, Councillor FLAHERTY wanted to also remember Eddie Morrissey who was a devoted father, husband, friend and Veteran.

STATEMENT OF COUNCILLOR ROSS

Having unanimous consent to do so, Councillor ROSS asked when we adjourn today, we also do so in memory of Alex Ganz who worked for the City of Boston for some time.

STATEMENT OF PRESIDENT KELLY

President KELLY also wanted to adjourn in memory of Jean Keating, sister of his friend Helen Allix, who passed away this week.

STATEMENT OF COUNCILLOR TURNER

Having unanimous consent to do so, Councillor TURNER asked if the Council could hear a few words from Amelia Robinson.

STATEMENT OF AMELIA ROBINSON

Amelia Robinson spoke on the importance of keeping an eye on the rising cost of oil.

Adjourned at 2:50 p.m. on motion of President KELLY in memory of Eddie Morrissey, Alexander Ganz and Jean Keating, to meet again on Wednesday, December 13, 2000 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, December 13, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:45 p.m., President KELLY in the Chair and all members present.

INVOCATION

Monsignor Paul T. Ryan, St. Gregory's Church, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

Councillor MURPHY welcomed students from the Franklin Delano Roosevelt School in Hyde Park and especially his second grade teacher Ms. Marilyn Murphy.

PRESENTATION BY COUNCILLOR CONLEY

Councillor CONLEY presented a group of firefighters with resolutions for the heroic acts in a fire in October where they saved an elderly couple's lives.

PRESENTATION BY
COUNCILLOR DAVIS-MULLEN

Councillor DAVIS-MULLEN presented Nelson Schallmo a resolution and congratulated him on his seventy-fifth birthday.

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY \$541,000 TO PROVIDE FUNDING IN PUBLIC HEALTH COMMISSION FOR FY01 COST OF COLLECTIVE BARGAINING AGREEMENT WITH AFSCME, COUNCIL 93, LOCAL 787 AS WELL AS GENERAL WAGE INCREASES FOR NON-UNION PERSONNEL (DOCKET NO. 1382)

The following was received:

City of Boston
Office of the Mayor

December 12, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by \$541,000 to provide funding in the Public Health Commission for the FY01 cost of the collective bargaining agreement with AFSCME, Council 93, Local 787 as well as general wage increases for non-union personnel.

I respectfully request your favorable action on this important matter.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, be reduced by the following amount:

2001-100-999000-51000 Reserve for Collective Bargaining \$541,000

On motion of Councillor MURPHY, the rules were suspended; **the order was passed.**

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$541,000 TO COVER FY01 COST IN PUBLIC HEALTH COMMISSION OF COLLECTIVE BARGAINING AGREEMENT WITH AFSCME, COUNCIL 93, LOCAL 787 AS WELL AS GENERAL WAGE INCREASES FOR NON-UNION PERSONNEL (DOCKET NO. 1383)

The following was received:

City of Boston
Office of the Mayor

December 12, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval a supplemental appropriation, totaling \$541,000, to cover the FY01 costs in the Public Health Commission of the collective bargaining agreement with AFSCME, Council 93, Local 787 as well as general wage increases for non-union personnel.

As originally presented to you, the FY01 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request. The FY00 cost of these increases will be covered by a FY00 collective bargaining reserve established for that year. The City budget remains balanced.

I respectfully request your favorable action on this important matter.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, the following sum be, and hereby is appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws: 2001-100-620100-56200 Public Health Commission \$541,000.

On motion of Councillor MURPHY, the rules were suspended; **the order was passed.**

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY \$79,030 TO PROVIDE FUNDING IN POLICE DEPARTMENT FOR COLLECTIVE BARGAINING SETTLEMENT WITH BOSTON POLICE SCHOOL TRAFFIC SUPERVISORS ASSOCIATION (DOCKET NO. 1384)

The following was received:

City of Boston
Office of the Mayor

December 12, 2000

To the City Council

Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by \$79,030 to provide funding in the Police Department for the collective bargaining settlement with the Boston Police School Traffic Supervisors' Association.

I respectfully request your favorable action on this important matter.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, be reduced by the following amount: 2001-100-999000-51000 Reserve for Collective Bargaining \$79,030

On motion of Councillor MURPHY, the rules were suspended; **the order was passed.**

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF \$79,030 TO COVER FY01 COST IN POLICE DEPARTMENT OF COLLECTIVE BARGAINING AGREEMENT WITH POLICE DEPARTMENT OF COLLECTIVE BARGAINING AGREEMENT WITH BOSTON POLICE SCHOOL TRAFFIC SUPERVISORS ASSOCIATION (DOCKET NO. 1385)

The following was received:

City of Boston
Office of the Mayor

December 12, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval a supplemental appropriation, totaling \$79,030, to cover the FY01 cost in the Police Department of the collective bargaining agreement with the Boston Police School Traffic Supervisors' Association.

As originally presented to you, the FY01 budget request included a Reserve for Collective Bargaining - a separate appropriation to fund projected collective bargaining increases. A separate order has been filed to reduce that appropriation to support this supplemental request. The City budget remains balanced.

I respectfully request your favorable action on this important matter.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriations heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 2000 and ending June 30, 2001, the following sum be, and hereby is appropriated, said sums to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws: 2001 -100-211500-51000 \$79,030

On motion of Councillor MURPHY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$1,500 FROM LAYNE GEO CONSTRUCTION FOR PURPOSE OF EDUCATING YOUTH ON HAZARDS OF DRUG ABUSE THROUGH ITS D.A.R.E. PROGRAM (DOCKET NO. 1386)

The following was received:

City of Boston
Office of the Mayor

December 8, 2000

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of \$1,500 in the form of a Layne GEO Construction donation to the Boston Police Department, for the purpose of educating youth on the hazards of drug abuse through its D.A.R.E. Program.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept these funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the City of Boston, acting by and through its Police Commissioner, be, and hereby is authorized to accept and expend an award from the Layne GEO Construction Company in an amount not to exceed \$1,500 for the purpose of educating youth on the hazards of drug abuse through its D.A.R.E. Program.

On motion of Councillor MURPHY, the rules were suspended; **the order was passed.**

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1387)

Notice was received from the Mayor of the appointment of Vivian Leo as Temporary Collector-Treasurer for a period not to exceed sixty days.

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO. 1388)

The following was received

City of Boston
Office of the City Clerk

December 12, 2000

To the City Council.

Councillors:

In compliance with the order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on December 5, 2000:

"Report and Decision Application for Approval of the Foley Chapter 121A Project".

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY OF HEARING ON JANUARY 16, 2001 RE: REVISING BILLING AND TERMINATION PROCEDURES (DOCKET NO. 1389)

Notice was received from the Department of Telecommunications and Energy of a hearing on January 16, 2001 re: revising the billing and termination procedures.

Placed on file.

APPROVAL OF CONSTABLES' BONDS
(DOCKET NO. 1390)

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, was received and approved:

Joseph E. Digirolamo

COMMUNICATION RECEIVED FROM BOB DURAND, EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, RE: SOUTH BOSTON WATERFRONT MUNICIPAL HARBOR PLAN (MHP) (DOCKET NO. 1391)

Communication was received from Bob Durand, Executive Office of Environmental Affairs, re: South

Boston Waterfront Municipal Harbor Plan (MHP).
Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN
BY MAYOR ON PAPERS ACTED UPON BY
COUNCIL AT ITS 11/15/00 MEETING
(DOCKET NO. 1392)

The following was received
City of Boston
Office of the City Clerk

December 12, 2000

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of November 15, 2000, viz:

0981 Order approving a petition for a special law re: expediting state and federal funding for redevelopment of severely distressed public housing.

Approved by the Mayor November 20, 2000.

1116 Ordinance relative to banning the sale of mercury thermometers.

Approved by the Mayor November 20, 2000.

1184 Order approving a petition for a special law relative to an increase in the exemption for residential real property from 20 per cent to 30 per cent.

Approved by the Mayor November 20, 2000.

1287 Order authorizing the Director of Intergovernmental Relations to accept and expend a grant of \$79,100 from the Massachusetts Turnpike Authority Metropolitan Highway System Tourism Grant Program, to help defray the costs of hosting the National League of Cities Conference in December 2000.

Approved by the Mayor November 20, 2000.

1308 Order approving a petition for a special law re: creditable service.

Approved by the Mayor December 5, 2000.

1298 10 Constable's Bonds.

Approved by the Mayor November 20, 2000.

1299 45 Constable's Bonds (Housing Inspectors).

Approved by the Mayor November 20, 2000.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER FOR HEARING RE: SAIL
BOSTON 2000 (DOCKET NO. 0751)

Councillor DAVIS-MULLEN, on behalf of the Committee on Tourism, submitted the following:

Report on Docket No. 0751, order for hearing re: Sail Boston 2000 (referred June 7) - recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDER FOR HEARING RE: CONDI-
TION OF STREET LIGHTING FIXTURES
AROUND CITY AS WELL AS CONDITION OF
ELECTRICAL BOXES AND MANHOLES
THAT, UNATTENDED, COULD RESULT IN
SERIOUS INJURY OR DEATH TO CITIZENS
AND PETS ALIKE (DOCKET NO. 0299)

Councillor FEENEY, on behalf of the Committee on City and Neighborhood, submitted the following:

Report on Docket No. 0299, order for hearing re: condition of street lighting fixtures around the City as well as the condition of electrical boxes and manholes that, unattended, could result in serious injury or death to citizens and pets alike (referred February 2) - recommend-

ing the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDER FOR HEARING TO DETER-
MINE HOW WE CAN FACILITATE PROCESS
OF ASSISTING IN REBUILDING OF ORIENT
HEIGHTS YACHT CLUB AND ALSO HELP
DISPLACED FAMILIES WHOSE HOMES
WERE DAMAGED (DOCKET NO. 0536)

Councillor FEENEY, on behalf of the Committee on City and Neighborhood, submitted the following:

Report on Docket No. 0536, order for hearing to determine how we can facilitate the process of assisting in the rebuilding of the Orient Heights Yacht Club and also help the displaced families whose homes were damaged (referred April 12) - recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDER FOR HEARING RE:
REDESIGN AND RECONSTRUCTION OF
CITY HALL PLAZA (DOCKET NO. 0968)

Councillor FEENEY, on behalf of the Committee on City and Neighborhood, submitted the following:

Report on Docket No. 0968, order for hearing re: redesign and reconstruction of City Hall Plaza (referred July 12) - recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDINANCE AMENDING C.B.C. 6-2.4
BOARD OF REVIEW (DOCKET NO. 0119)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0119, ordinance amending C.B.C. 6-2.4 Board of Review (referred November 17, 1999) — recommending the ordinance be placed on file.

The report was accepted; the ordinance was placed on file.

REPORT ON ORDER RE: DEPOSITION TAKEN IN
CASE OF JANE DOE V. THOMAS MENINO
(DOCKET NO. 0120)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0120, order re: deposition taken in the case of Jane Doe v. Thomas Menino (referred November 17, 1999) — recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDINANCE REGARDING CITY
COMMISSIONED STUDIES AND REPORT-
ING (DOCKET NO. 0698)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0698, ordinance regarding city commissioned studies and reporting (referred May 17) — recommending the ordinance be placed on file.

The report was accepted; the ordinance was placed on file.

REPORT ON ORDER FOR HEARING TO ACCEPT
TESTIMONY FROM EMPLOYEES OF ELEC-

TION DEPARTMENT TO DETERMINE NATURE OF COMPLAINTS AND TO DETERMINE IF ACTIONS TAKEN BY MANAGEMENT ARE IN VIOLATION OF CITY CODE (DOCKET NO. 0967)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0967, order for hearing to accept testimony from the employees of the Election Department to determine the nature of complaints and to determine if actions taken by management are in violation of city code (referred July 12) — recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDINANCE RE: USE AND IMPLEMENTATION OF TRAFFIC CALMING DEVICES (DOCKET NO. 0123)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0123, ordinance re: use and implementation of traffic calming devices (referred December 15, 1999) — recommending the ordinance be placed on file.

The report was accepted; the ordinance was placed on file.

REPORT ON ORDER THAT TREASURY DEPARTMENT SECURE EMPLOYEES INDIVIDUAL CHECKS IN ENVELOPES OR ANOTHER METHOD TO PROTECT PRIVACY OF CITY EMPLOYEES (DOCKET NO. 0442)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0442, order that the Treasury Department secure employees individual checks in envelopes or another method to protect privacy of city employees (referred March 15) — recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDER FOR HEARING RE: VACATION AND CREDIT TIME BENEFITS TO WIDOW OF JOHN ROACHE (DOCKET NO. 0756)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0756, order for hearing re: vacation and credit time benefits to the widow of John Roache (referred June 7) - recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDER FOR HEARING RE: ENHANCED 911 EMERGENCY SYSTEM (DOCKET NO. 0914)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0914, order for hearing re: enhanced 911 Emergency System (referred June 28) - recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDER FOR HEARING RE: KENNETH CONLEY (DOCKET NO. 0943)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0943, order for hearing re: Kenneth Conley (referred July 12) - recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDER FOR HEARING TO BE ADVISED OF PROGRESS OF COUNTDOWN CROSSWALK SIGNALS INITIATIVE (DOCKET NO. 0700)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0700, order for hearing to be advised of the progress of the countdown crosswalk signals initiative (referred May 17) - recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDER FOR HEARING ON ISSUE OF PUBLISHING PHOTOGRAPHS OF INDIVIDUALS ARRESTED FOR POSSESSION OF DRUGS (DOCKET NO. 0639)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0639, order for hearing on the issue of publishing photographs of individuals arrested for possession of drugs (referred May 3) - recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDER FOR HEARING RE: TEEN CURFEW (DOCKET NO. 0637)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0637, order for hearing re: teen curfew (referred May 3) - recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDER FOR HEARING RE: STATUS OF VACANT SCHOOL CROSSING GUARD POSITIONS AND PLANS IN PLACE TO FILL THESE POSITIONS VITAL TO SAFETY OF OUR CHILDREN (DOCKET NO. 0233)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0233, order for hearing re: the status of vacant school crossing guard positions and the plans in place to fill these positions vital to the safety of our children (referred January 26) - recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDER FOR HEARING TO EXPLORE CREATING CITY ORDINANCE THAT WOULD MANDATE DESTRUCTION OF POLICE DEPARTMENT'S OLDER AND/OR OUTDATED GUNS AND FIREARMS (DOCKET NO. 0129)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0129, order for hearing to explore creating a city ordinance that would mandate destruction of the Police Department's older and/or outdated guns and firearms (referred November 17, 1999) - recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER APPROVING APPROPRIATION OF \$1,300,000 TO PARKS AND RECREATION DEPARTMENT FROM INCOME OF GEORGE FRANCIS PARKMAN FUND FOR MAINTENANCE AND IMPROVEMENT OF BOSTON COMMON AND PARKS IN EXISTENCE AS OF JANUARY 12, 1887 (DOCKET NO. 1326)

Councillor FEENEY, on behalf of the Committee on City and Neighborhood, submitted the following:

Report on Docket No. 1326, message of the Mayor and order approving an appropriation of \$1,300,000 to the Parks and Recreation Department from the income of the George Francis Parkman Fund for the maintenance and improvement of Boston Common and Parks in existence as of January 12, 1887 (referred November 29) - recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER ACCEPTING PROVISIONS OF CHAPTER 242 OF ACTS OF 2000 (NO PERSON WILL BE ELIGIBLE TO HAVE HIS/HER NAME CERTIFIED FOR ORIGINAL APPOINTMENT TO THE POSITION OF FIREFIGHTER OR POLICE OFFICER IF THE PERSON HAS REACHED THEIR THIRTY-SECOND BIRTHDAY ON THE DATE OF THE ENTRANCE EXAMINATION) (DOCKET NO. 1187)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1187, message of the Mayor and order accepting the provisions of Chapter 242 of the Acts of 2000 (no person will be eligible to have his/her name certified for original appointment to the position of firefighter or police officer if the person has reached their thirty-second birthday on the date of the entrance examination) (referred November 17, 1999) - recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF EUGENE F. KELLY AS ALTERNATE MEMBER OF ZONING BOARD OF APPEALS FOR TERM EXPIRING MAY 1, 2003 (DOCKET NO. 1029)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 1029, message of the Mayor and order for confirmation of the appointment of Eugene F. Kelly as an alternate member of the Zoning Board of Appeals for a term expiring May 1, 2003 (referred August 30) - recommending the order be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER OF PUBLIC WORKS TO ACCEPT

AND EXPEND GRANT OF \$70,000 FROM TOWN OF WINTHROP TO BE USED TOWARDS COST OF DESIGN SERVICES ASSOCIATED WITH RECONSTRUCTION AND REHABILITATION OF BELL ISLE BRIDGE (SARATOGA STREET BRIDGE PROJECT) (DOCKET NO. 1017)

Councillor HONAN, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1017, message of the Mayor and order authorizing the Commissioner of Public Works to accept and expend a grant of \$70,000 from the Town of Winthrop to be used towards the cost of design services associated with the reconstruction and rehabilitation of the Bell Isle Bridge (Saratoga Street Bridge Project) (referred August 30) - recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER OF PUBLIC WORKS TO ACCEPT AND EXPEND GRANT OF \$25,000 FROM U.S. FOREST SERVICE AND ENVIRONMENTAL PROTECTION AGENCY FOR RECYCLING PROGRAM (DOCKET NO. 1018)

Councillor HONAN, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1018, message of the Mayor and order authorizing the Commissioner of Public Works to accept and expend a grant of \$25,000 from the U.S. Forest Service and the Environmental Protection Agency for the Recycling Program (referred August 30) - recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER OF PUBLIC WORKS TO ACCEPT AND EXPEND \$125,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS FOR PUBLIC WORKS DEPARTMENT RECYCLING PROGRAM (DOCKET NO. 1022)

Councillor HONAN, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1022, message of the Mayor and order authorizing the Commissioner of Public Works to accept and expend \$125,000 from Massachusetts Executive Office of Environmental Affairs for the Public Works Department Recycling Program (referred August 30) - recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN AMODEO AS MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING JUNE 30, 2002 (DOCKET NO. 1219)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1219, message of the Mayor and order for confirmation of the appointment of John Amodeo as a member of the Boston Landmarks Commission for a term expiring June 30, 2002 (referred October 25) - recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF PAMELA HAWKES AS MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING JUNE 30, 2002 (DOCKET NO. 1220)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1220, message of the Mayor and order for confirmation of the appointment of Pamela Hawkes as a member of the Boston Landmarks Commission for a term expiring June 30, 2002 (referred October 25) - recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF DAVID BERADUCCI AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING JUNE 30, 2002 (DOCKET NO. 1221)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1221, message of the Mayor and order for confirmation of the appointment of David Beraducci as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2002 (referred October 25) - recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JEFFREY POND AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING JUNE 30, 2002 (DOCKET NO. 1222)

Councillor HONAN on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1222, message of the Mayor and order for confirmation of the appointment of Jeffrey Pond as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2002 (referred October 25) - recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE AMENDING MINORITY AND WOMEN BUSINESS ENTERPRISE (MWBE) (DOCKET NO. 1290)

Councillors FEENEY and YANCEY, on behalf of the Committees on Government Operations and Equity, submitted the following:

Report on Docket No. 1290, message and ordinance amending the Minority and Women Business Enterprise Ordinance(MWBE) (referred November 15) - recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

REPORT ON ORDINANCE CONCERNING INSTALLATION OF FIRE, SMOKE AND CARBON MONOXIDE DETECTORS (DOCKET NO. 1260)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1260, ordinance concerning installation of Fire, Smoke and Carbon Monoxide Detectors (referred November 1) - recommending passage of the ordinance in the following new draft:

Section 1. Notwithstanding the provisions of any other ordinance now in existence it shall be the duty and responsibility of the legal owner or his/her agent of a building structure to install fire and/or smoke detectors and carbon monoxide detectors within the premises as defined in section 26c of Chapter 148 of the Massachusetts General Laws.

Section 2. Carbon monoxide detectors shall not be required in buildings without carbon monoxide producing agents as defined by the Boston Fire Department.

Section 3. This Ordinance shall be effective July 1, 2001

The report was accepted; the ordinance, in the new draft, was passed.

Later in the session, Councillor YANCEY moved reconsideration.

Reconsideration prevailed.

Councillor YANCEY moved to amend the ordinance by adding the words "approved by the Boston Fire Department" in Section 1 after the words "carbon monoxide detectors" and before the words "within the premises."

The amendment was adopted.

The ordinance, as amended, was passed; yeas 10, nays 1:

Yeas - Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Murphy Roache, Turner, Yancey - 10.

Nays - Councillor Scapicchio - 1.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1393)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 16, 2000 the following-named person be, and hereby is, appointed to the position set against their name until March 9, 2001:

Diane Albano, Administrative Asst., \$699.24, full time

Felix Arroyo-Montano, Administrative Asst., \$536.50, full time

Matthew Benedetti, Administrative Asst., \$603.45 full time

Leann Bowman, Secretary, \$785.44, full time

Maria S. Bunuan, Secretary, \$300.00, full time

James J. Carroll, Jr., Secretary, \$150.00, part time

Mark A. Chardavoyne, Secretary, \$637.83, full time

Adriana Cillo, Secretary, \$613.03, full time

Jean M. Conti, Secretary, \$188.60, part time

Samuel S. Conti, Secretary, \$344.85, part time

Helena Creamer, Administrative Asst., \$957.86, full time

Janet M. Doherty, Secretary, \$345.65, part time

Dennis P. Dwyer, Administrative Asst., \$699.24, full time

Patricia S. Flaherty, Secretary, \$766.28, full time

Sean Flaherty, Secretary, \$622.60, full time

Lorraine E. Fowlkes, Secretary, \$804.60, full time

Annamarie Geary, Secretary, \$457.75, part time

Carolyn Geary, Administrative Asst., \$986.73, full time

Alex Geourntas, Secretary, \$948.28, full time

Katherine P. Gillen, Secretary, \$670.50, full time

James P. Gordon, Secretary, \$891.46, full time

John P. Hannigan, Administrative Asst., \$1,024.90, full time

Christa K. Hawkins, Administrative Asst., \$1,053.64, full time

Joyce L. Holland, Secretary, \$1,015.32, full time

Tracy Holt, Administrative Asst., \$670.50, full time

Martin J. Keogh, Secretary, \$1,053.64, full time

Vincent A. LaBella, Administrative Asst., \$1,015.33, full time

Bernadette Lally, Secretary, \$300.00, part time

Michael F. Larkin, Secretary, \$1,035.16, full time
Jonathan M. Marsh, Secretary, \$100.00, part time
Aoibhean McDermott, Secretary, \$358.00, part time
Thomas M. McDonough, Administrative Asst., \$574.72, full time

Patricia A. Miller, Administrative Asst., \$555.56, full time

Michael Moran, Secretary, \$250.00, full time
George Morancy, Administrative Asst., \$996.17, full time

Laura O'Brien, Secretary, \$622.60, full time
Sean T. Pierce, Administrative Asst., \$250.00, part time

Karen M. Pinckney, Secretary, \$555.56, full time
Marta E. Rivera, Administrative Asst., \$766.28, full time

Irene M. Smith, Administrative Asst., \$85.44, full time

Timothy E. Stack, Secretary, \$287.40, part time
Constance Sullivan, Administrative Asst., \$172.42, part time

Kathleen Sullivan, Administrative Asst., \$766.29, full time

Paul J. Walkowski, Administrative Asst., \$958.57, full time

Richard Wood, Administrative Asst., \$220.00, part time

Kenneth W. Yarbrough, Secretary, \$622.61, full time
Angela S. Yarde, Administrative Asst., \$785.44, full time

Marilyn Brambilla, Business Manager, \$878.18, full time

Ron Cobb, City Messenger, \$788.47, full time
Ann Hess, Staff Director, \$1,111.12, full time

Jennifer Kelley, Receptionist, \$576.93, full time
Juan Lopez, Legislative Asst., \$852.49, full time

Cora F. Montrond, Legislative Asst., \$766.28, full time

James J. O'Donnell, Legislative Asst., \$788.47, full time

Patricia Sartori Braid, Research Director, \$919.54, full time

Lincoln Smith, Asst. Research Director, \$862.06, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1394)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 9, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 15, 2000

Diane Albano, Administrative Asst., \$1,099.24, full time

Mark A. Chardavoyne, Secretary, \$1,237.83, full time

Vincent A. LaBella, Administrative Asst., \$2,215.33, full time

Passed under suspension of the rules.

ORDER FOR HEARING TO DETERMINE THROUGH WHAT PROCESS BOSTON WATER AND SEWER COMMISSION CHOSE THE STRIDE-RITE SITE AND ALSO DETER- MINE CONDITIONS UNDER WHICH D STREET PROPERTY WAS RELINQUISHED TO BOSTON REDEVELOPMENT AUTHOR- ITY (DOCKET NO. 1395)

Councillors ROACHE, SCAPICCHIO, MURPHY, FEENEY, DAVIS-MULLEN, YANCEY, TURNER and HENNIGAN offered the following:

Whereas, Boston Water and Sewer Commission's purchase of the former Stride Rite property in Roxbury

has raised questions of appropriate process; and

Whereas, It has been reported that prior to the purchase of this site, BWSC passed on several locations that might have been purchased at a lesser cost, saving their ratepayers added expense; and

Whereas, It has also been reported that BWSC had expended in excess of eight million dollars to prepare their D Street location before turning it over to the Boston Redevelopment Authority at no cost; and

Whereas, The combined cost of these transactions has a direct impact on the cost of BWSC services to ratepayers in the City of Boston; and

Whereas, The ratepayers have the right to fully understand the process through which their funds are being spent; therefore be it

Ordered, That the Boston City Council hold a hearing to determine through what process BWSC chose the Stride-Rite site, and also to determine the conditions under which the D Street property was relinquished to the BRA; be it further

Ordered, That the Boston Water and Sewer Commission, the Boston Redevelopment Authority, and other relevant City agencies be invited to provide testimony.

Referred to the Committee on Economic Development and Transportation.

LOAN ORDER OF \$57,000,000 FOR SCHOOL DEPARTMENT (DOCKET NO. 0640)

Councillor YANCEY called Docket No. 0640 from the Assignment Sheet.

Hearing no objection, the matter was before the body.

Docket No. 0640 was given its second reading and final passage; yeas 13.

ORDER FOR HEARING TO DISCUSS ISSUES REL- EVANT TO SWEATSHOP MANUFACTURING AND PROPOSE STRATEGIES TO ENSURE THAT BEST INTERESTS OF CITY ARE REFLECTIVE IN ITS PURCHASING PRAC- TICES (DOCKET NO. 1396)

Councillors ROSS, FEENEY, ROACHE, HONAN, HENNIGAN, DAVIS-MULLEN, FLAHERTY, TURNER, YANCEY, MURPHY, SCAPICCHIO, KELLY and CONLEY offered the following:

Whereas, It is in the interest of the City of Boston to purchase goods and services from responsible contractors that provide quality products and services at a competitive price; and

Whereas, The City of Boston does not want to do business with companies that compete by exploiting their workforce; and

Whereas, Such conditions in apparel and other industries threaten the jobs and working conditions of all workers; and

Whereas, The City should not spend its citizens' money in ways that shock the conscience of a vast majority; and

Whereas, Pressure from institutional purchasers such as governments is one of the most effective ways to combat sweatshop production; now therefore be it

Ordered, That the Boston City Council hold a public hearing to discuss issues relevant to sweatshop manufacturing and propose strategies to ensure that the best interests of the City are reflective in its purchasing practices.

Referred to the Committee on Labor.

RESOLUTION FOR HEARING IN NEIGHBOR- HOOD ON CITY'S AND STATE'S PLAN TO ADDRESS STATUS OF TITLE V SITUATION IN GROVE AREA OF WEST ROXBURY

(DOCKET NO. 1397)

Councillors HENNIGAN, MURPHY, HONAN, FLAHERTY and YANCEY offered the following:

Whereas, The State imposed Title V unfunded mandate affects resident of the Grove area of West Roxbury, and

Whereas, A hearing was held at the State House, for the purpose of providing some financial assistance but as of yet no action has been taken, and

Whereas, The City and the Boston Water and Sewer Commission has taken initial steps to ascertain the scope of the problem, and

Whereas, The residents, particularly those on fixed incomes, continue to be concerned about the cost ramifications of the project, therefore be it

Resolved, That the appropriate City Council committee hold a hearing in the neighborhood on the City's and State's plan to address the status of the Title V Situation in the Grove and invite representatives from the State Environmental Affairs, Boston Sewer and Water Commission and the Boston's Environment Department to attend.

Referred to the Committee on Environment and Historic Preservation.

ORDER TRANSFERRING UP TO \$13,000,000 FROM "SURPLUS PROPERTY DISPOSITION FUND" TO GENERAL FUND AND FURTHER APPROPRIATING SAID FUNDS IN FY01 TO SUPPORT PRODUCTION AND PRESERVATION OF AFFORDABLE HOUSING (DOCKET NO. 1226)

Councillor HENNIGAN called Docket No. 1226 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

Councillor FEENEY in the Chair.

Councillor KELLY in the Chair.

RECESS

Later in the session, Councillor KELLY offered the following amendment:

Docket #1226 be amended by adding the following language after the word "units" in the last paragraph: "and be it

Further Ordered, That the Department of Neighborhood Development (DND), the Boston Redevelopment Authority (BRA), and Boston Housing Authority (BHA) inform members of the City Council of projects being considered for development SIMULTANEOUSLY with the filing of an application for additional funding sources and PRIOR to the filing of an application for City building permits; and be it

Further Ordered, That the BRA, DND, and BHA submit monthly reports on the development status of each parcel listed in the attached 'DND/BRA Pipeline' broken down by district, source of City funds to be used, amount encumbered and or expended, and matching federal or state funding approved to the City Council; and be it

Further Ordered, That the DND, BRA, and BHA appear before the Boston City Council every other month to update the Council on the progress made to resolve the housing crisis, answer questions on particular issues, and listen and respond to public testimony; and be it

Further Ordered, That no funds from this appropriations be used for the project designated 'Riley House

202' "

Councillor YANCEY moved to amend the amendment by adding, "No funds from this appropriation be used for the project designated Riley House 202 without further approval of the Boston City Council."

The motion was carried.

The amendment, as amended, was passed; yeas 12, nays 1:

Yeas - Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Scapicchio, Yancey - 12.

Nays - Councillor Turner - 1.

Docket No. 1226, as amended, was passed; yeas 12, nays 1:

Yeas - Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Scapicchio, Yancey - 12.

Nays - Councillor Turner - 1.

ORDER PURSUANT TO PROVISIONS OF MGL CHAPTER 41, SECTION 100B, ATTACHED INDEMNIFICATION PETITION OF DECEASED JOSEPH CADY BE PAID AS ALLOWED BY LAW (DOCKET NO. 1398)

Ordered, Pursuant to the provisions of Massachusetts General Law Ch. 41. Sec 100B, which states that upon the submission of a petition to the City Council for medical expenses incurred by a retired police officer or firefighter, whose treatment is a result of a condition sustained while in service to a municipality, the City Council may vote to direct the State-Boston Retirement Board to pay said person's medical bills. The City Council hereby directs that the attached Indemnification Petition - Joseph Cady be approved, and the amount of \$6,576.09 be paid, as allowed by law.

On motion of Councillor MURPHY, the rules were suspended; the order was passed.

(Annexed hereto is the documentation referred to.)

ORDER PURSUANT TO PROVISION OF MGL CHAPTER 41, SECTION 100B, ATTACHED INDEMNIFICATION PETITION OF FIRE-FIGHTER ALONZO P. BROOKS BE PAID AS ALLOWED BY LAW (DOCKET NO. 1399)

Councillor MURPHY offered the following:

Ordered, Pursuant to the provisions of Massachusetts General Law Ch. 41. Sec 100B, which states that upon the submission of a petition to the City Council for medical expenses incurred by a retired police officer or firefighter, whose treatment is a result of a condition sustained while in service to a municipality, the City Council may vote to direct the State-Boston Retirement Board to pay said persons medical bills. The City Council hereby directs that the attached Indemnification Petition - No. 38 Mr. Alonzo P. Brooks be approved, and the amount of \$61, 923.46 be paid, as allowed by law.

On motion of Councillor MURPHY, the rules were suspended; the order was passed.

RESOLUTION IN SUPPORT OF 31 EMPLOYEES OF UNITED FOOD AND COMMERCIAL WORKERS LOCAL 1445 EMPLOYED BY FHM, INC. WHO WORK AT FANEUIL HALL MARKET PLACE (DOCKET 1400)

Councillors ROACHE, HONAN, CONLEY, FLAHERTY, HENNIGAN, FEENEY, DAVIS-MULLEN, TURNER, ROSS and KELLY offered the following

Whereas, Faneuil Hall Market Place is a treasured piece of Historic Boston and a vital part of the downtown tourist industry; and

Whereas, It is of the most importance that the quality and integrity of this treasure be maintained to its highest level; and

Whereas, The Rouse Company has been entrusted to manage Faneuil Hall Market Place in the best interest of the City; and

Whereas, The thirty-one custodians of United Food and Commercial Workers Local 1445, employed by FHM, Inc. provide this service for the well being of Faneuil Hall Market Place and the City of Boston; and

Whereas, A labor dispute between the Rouse Company and UFCW Local 1445 has raised the threat that these thirty-one workers may be released during the Holiday Season; and

Whereas, It has been reported that negotiations have resumed and the impending threat of a Holiday release of these dedicated workers has been temporarily alleviated; and

Whereas, This Honorable Body has a strong history of supporting the rights of working men and women, and as elected officials of the City of Boston, are obliged to protect the interests of the commonwealth of the City; therefore be it

Resolved, That the Boston City Council supports the thirty-one employees of United Food and Commercial Workers Local 1445, and strongly encourage that the Rouse Company towards bringing this issue to an timely and equitable resolution.

On motion of Councillor ROACHE, the rules were suspended; **the resolution was adopted.**

RESOLUTION ON EMERGENCY GOVERNMENTAL ACTION TO REDUCE OIL AND NATURAL GAS PRICES (DOCKET NO. 1261)

Councillor TURNER called Docket No. 1261 from the Committee on State and Federal Relations.

The matter was objected to and remained in Committee, yeas 8; nays 3:

Yeas - Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Roache, Ross-8.

Nays - Councillors Flaherty, Murphy, Turner - 3.

LATE FILED MATTERS

The Chair stated that, in absence of objection, 7 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO 1415)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 9, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 15, 2000:

Felix Arroyo-Montano, Administrative Asst., \$736.50, full time

Lorraine E. Fowlkes, Secretary, \$1,004.60, full time

Jonathan M. Marsh, Secretary, \$200.00, part time

Richard Wood, Administrative Asst., \$320.00, part time

Angela S. Yarde, Administrative Asst., \$985.44, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1416)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 16, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 29, 2000:

Maria S. Bunuan, Secretary, \$800.00, full time

Thomas M. McDonough, Administrative Asst., \$1,074.72, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1417)

Ordered, That effective Saturday, December 30, 2000, the following named person be, and hereby is, appointed to the position set against their name until Friday, March 30, 2001:

Thomas M. McDonough, Administrative Asst., \$670.50, full time

Passed under suspension of the rules.

REPORT ON ORDER FOR HEARING TO DETERMINE FEASIBILITY OF GIVING CITY EMPLOYEES WHO MEET CERTAIN CRITERIA PRIORITY STATUS WHEN CITY-OWNED PROPERTIES WOULD BE DEVELOPED OR REHABILITATED FOR AFFORDABLE HOUSING BECOME AVAILABLE (DOCKET NO. 0454)

Councillor HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0454, order for a hearing to determine the feasibility of giving city employees who meet certain criteria priority status when city owned properties would be developed or rehabilitated for affordable housing become available (referred March 29) - recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING TO DISCUSS OPPORTUNITIES FOR PROVIDING CITY EMPLOYEES ASSISTANCE IN HOUSING CRISIS THAT MAY INCLUDE LOWER TAX RATE FOR EMPLOYEES, PREFERRED MORTGAGE RATES THROUGH CREDIT UNION OR OTHER FINANCIAL INSTITUTIONS OR RENT-TO-OWN PROGRAMS (DOCKET NO. 1235)

Councillor HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 1235, order for a hearing to discuss opportunities for providing city employees assistance in the housing crisis that may include lower tax rate for employees, preferred mortgage rates through Credit Union or other financial institutions or rent-to-own programs (referred October 25) - recommending the order be placed on file and the attached resolution be passed:

RESOLUTION THAT COMMITTEE FOR HOUSING AFFORDABILITY AND HOW IT AFFECTS CITY EMPLOYEES BE FORMED (DOCKET NO. 1418)

BE IT RESOLVED:

That a Committee for Housing Affordability and How It Affects City Employees be formed. That the makeup of this Committee be as follows:

That the minimum makeup of the committee include: Representatives from AFSME Council 93, SEIU Local #285, SENA, The Mayor's Office, The Boston Housing Authority, The Department of Neighborhood

Development, The City of Boston Credit Union and a member from a Housing Advocacy Group.

The charge of this committee, would be to study and identify possible solutions and alternatives regarding the Affordability of Housing for Boston City Employees, including but not limited to:

- 1) Mortgage assistance programs, through the City of Boston Credit Union and/or other friendly lenders.
- 2) Look for creative ideas and solutions similar to what other cities throughout the nation are doing.
- 3) Housing programs expressly designed to include City Employees.
- 4) Creation of a rental list.

The report was accepted; the order was placed on file; **the resolution was adopted;** yeas 12:

Yeas - Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Turner, Yancey - 12.

ORDER AUTHORIZING OFFICE OF CULTURAL AFFAIRS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$500,000 FROM COMMONWEALTH TO BE UTILIZED TO REGRANT TO NON-PROFIT ART, CULTURAL AND EDUCATIONAL ORGANIZATIONS AND INDIVIDUALS (DOCKET NO. 1145)

Councillor HONAN called Docket No. 1145 from the Committee on Arts and Humanities.

Hearing no objection, the matter was before the body.

On motion of Councillor HONAN, **the order was passed.**

ORDER AUTHORIZING COMMISSIONER OF PARKS AND RECREATION TO ACCEPT AND EXPEND GRANT OF \$773,750 FROM COMMONWEALTH OF MASSACHUSETTS FOR REIMBURSEMENT OF COSTS OF 2000 SUMMER YOUTH EMPLOYMENT PROGRAM (DOCKET NO. 1019)

Councillor FEENEY called Docket No. 1019 from the Committee on City and Neighborhood Services.

Hearing no objection, the matter was before the body.

On motion of Councillor FEENEY, **the order was passed.**

STATEMENT OF THE CHAIR

President KELLY stated that the plaques upon the desks of the Councillors were his gift to them for his appreciation of a job well-done this past year.

ORDER AUTHORIZING OFFICE OF COMMUNITY PARTNERSHIPS TO ACCEPT AND EXPEND GRANT OF \$800,000 FROM COMMONWEALTH OF MASSACHUSETTS TO DEVELOP STRONG SCHOOL AND COMMUNITY ALLIANCES TO STRENGTHEN OPPORTUNITIES FOR CHILDREN DURING AFTER-SCHOOL HOURS (DOCKET NO. 1021)

Councillor DAVIS-MULLEN called Docket No. 1021 from the Committee on Education and School Matters.

Hearing no objection, the matter was before the body.

On motion of Councillor DAVIS-MULLEN, **the order was passed.**

RESOLUTION THAT BOSTON CITY COUNCIL ASK STATE BOARD OF EDUCATION TO

POSTPONE USE OF MCAS TEST AS CRITERION FOR GRADUATION (DOCKET NO 1419)

Having previously objected to the late-filed Resolution, Councillor Conley withdrew his objection and the matter was before the body.

Councillors DAVIS-MULLEN, TURNER, ROACHE, YANCEY, ROSS, FEENEY and FLAHERTY offered the following:

Whereas, The Education Reform Act does not require that students pass a standardized test in order to graduate from high school; and

Whereas, The State Board of Education is requiring that seniors in 2003 pass the Massachusetts Comprehensive Assessment System (MCAS) test in order to graduate; and

Whereas, The tenth graders last year failed the math MCAS portion by 59% and the English MCAS portion by 49%; and

Whereas, There is concern that the dropout rate has increased by 34% since 1996, partially as a response to the 2003 requirement; and

Whereas, Superintendent Payzant acknowledges that 10% - 15% of the teachers in the system are not certified and that 50% of the teachers of math in high schools have math as a secondary certification; and

Whereas, Superintendent Payzant in a November 1, 2000 letter on Standards-Based Instruction and Assessment to all administrative and academic personnel acknowledged that the BPS has not fully implemented the standards when he said "I recognize that we are only beginning to implement the standards in some subjects and grades (e.g. elementary social studies); and

Whereas, Superintendent Payzant has said at various discussions of MCAS that the Boston Public School system is still in the process of aligning the state standards with BPS curriculum; therefore be it

Resolved, That the Boston City Council ask the State Board of Education to postpone the use of the MCAS test as a criterion for graduation until school systems throughout the state;

1) Demonstrate that their curriculum standards are aligned with the state standards;

2) Demonstrate that they have a sufficient number of certified teachers to teach the courses; and

3) Demonstrate that at least 95% of their students have passed each subject area.

Councillor FEENEY in the Chair.

Councillor KELLY in the Chair.

Councillor MURPHY moved the question.

The motion was carried.

The resolution was adopted; yeas 8, nays 4:

Yeas - Councillors Davis-Mullen, Feeney, Honan, Murphy, Roache, Ross, Turner, Yancey - 8.

Nays - Councillors Conley, Hennigan, Kelly, Scapicchio - 4.

ORDER FOR HEARING TO DISCUSS AND BE INFORMED AND UPDATED ON CONTRACT NEGOTIATIONS BETWEEN CITY AND FIRE-FIGHTERS (DOCKET NO. 1370)

Councillor MURPHY called Docket No. 1370 from the Committee on Public Safety.

Hearing no objection, the matter was before the body.

On motion of Councillor MURPHY, **the order was placed on file.**

RESOLUTION THAT ADMINISTRATION RETURN
TO NEGOTIATING WITH BOSTON FIRE
DEPARTMENT (DOCKET NO. 1420)

Councillors DAVIS-MULLEN, MURPHY, KELLY, CONLEY, ROACHE, HONAN, HENNIGAN, SCAPICCHIO, YANCEY, TURNER and FEENEY offered the following:

Whereas, The Boston Fire Department has been working without a contract since July 1999; and

Whereas, Contract negotiations have been ongoing with no resolution in sight; and

Whereas, The Boston Fire Department under State Law is unable to strike; and

Whereas, Contract negotiations, as reported in the *Boston Globe* on December 5, 2000, have been abandoned by City Officials; therefore be it

Resolved, That the Boston City Council strongly urges the Administration to return to negotiating with the Boston Fire Department in good faith to resolve this collective bargaining agreement with all due speed so that these committed men and women can receive the pay increase they deserve and focus on protecting the City of Boston.

The resolution was adopted.

MESSAGE DISAPPROVING ORDER THAT CITY
COUNCIL ADOPT SECTION 59A FOR MASS-
ACHUSETTS GENERAL LAWS (DOCKET
NO. 0704)

Councillor YANCEY called Docket No. 0704 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body.

On motion of Councillor YANCEY, **the order was passed notwithstanding the disapproval of the Mayor;** yeas 11, nays 0.

Yeas - Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Murphy, Roache, Scapicchio, Turner, Yancey- 11.

MESSAGE DISAPPROVING ORDINANCE
REGARDING NEGOTIATION AND
APPROVAL OF BROWNFIELD TAX ABATE-
MENT AGREEMENTS (DOCKET NO. 0705)

Councillor YANCEY called Docket No. 0705 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body.

On motion of Councillor YANCEY, **the ordinance was passed notwithstanding the disapproval of the Mayor.**

Yeas - Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Murphy, Roache, Scapicchio, Turner, Yancey- 11.

STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor Yancey thanked President Kelly for his dedication this year realizing there were many issues everyone disagreed on but far many more issues they agreed on and for the efforts of the President in keeping the body together in some trying circumstances and for his hard work on his belief of the Counsel to the Council. He wanted to publicly thank the President and wished him the best for the holiday season.

STATEMENT OF COUNCILLOR SCAPICCHIO

Having unanimous consent to do so, Councillor Scapicchio asked when we adjourn today we do so in memory of William Curtis, a nineteen-year-old who died this past week and sent condolences to his family.

STATEMENT OF PRESIDENT KELLY

Council President Kelly asked that when we adjourn today we do so also in memory of Edso Welch and Hank Zablocki.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillors Roache and Feeney: Congratulating Alice Boswell (Docket No. 1401).

Councillor Conley: Congratulating Mil-Par Senior (Docket No. 1402).

Councillor Feeney: Congratulating the students, faculty, staff and parents of Boston Latin School (Docket No. 1403); congratulating 5 person for their service and dedication to the young people of Boston (Docket No. 1404); congratulating Mintz, Levin, Cohn, Ferris, Glovsky & Popeo, PC. (Docket Not 1405).

Councillor Conley: Congratulating Captain Robert Dowling (Docket No. 1406); congratulating Firefighter William Gottwald (Docket No. 1407); congratulating Firefighter Edward Saniuk (Docket No. 1408); congratulating David Burns (Docket No. 1409); congratulating Paul Vozzella (Docket No. 1410).

Councillors Turner and Yancey: Congratulating BWIA Invaders Steel Orchestra (Docket No. 1411); congratulating BREEJ Technologies, Inc. (Docket No. 1412); congratulating Dr. Marlyne M. Campbell (Docket No. 1413).

Councillor Scapicchio: Congratulating Cathy Rossi (Docket No. 1414).

The Chair stated that in the absence of objection, three late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Congratulating Dr. James Jennings (Docket No. 1421); congratulating St. Matthew Parish (Docket No. 1422); congratulating Reverend Thomas Cross (Docket No. 1423).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

President KELLY moved that when the Council adjourn today it be in memory of William Curtis, Edso Welch and Hank Zablocki to meet again on Monday, January 1, 2001 at 10:00 a.m.

The motion was carried.

Adjourned at 5:20 p.m. on motion of President Kelly to meet again on Monday, January 1, 2001 at 10:00 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





THOMAS M. MENINO
MAYOR OF BOSTON

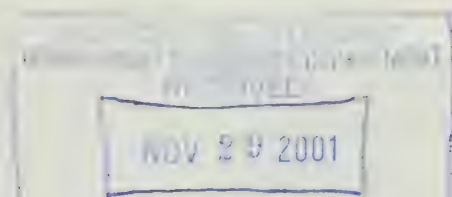
VOL. 93

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

MONDAY, NOVEMBER 19, 2001

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

NO. 47



PERIODICALS
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City Record



THURSDAY
NOV. 22

THANKSGIVING DAY – 2001

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OFFICE OF COMMUNITY PARTNERSHIPS

During 2002, the Mayor's Office of Community Partnerships and over 30 organizations in the city will conduct a special public education campaign to improve communication between parents/guardians and their older children and teenagers. The campaign will consist of media messages, literature and educational programs.

We are conducting this campaign because good communication, mutual respect and a strong bond between teens and their parents/guardians will support them as they grow into adulthood, help protect them against risky behaviors, and enable parents to continue to impart values important to their family and culture. The goals of the campaign include:

- To raise awareness about the importance of parents staying involved and communicating better with their teens/pre-teens.
- To increase knowledge about the stages of adolescent development and family development that affect communication between parents and teens/pre-teens.

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Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

• To increase knowledge and provide tools for both parents and teens/pre-teens on how they can improve their relationship and communication.

• To address the unique issues immigrant families face that present barriers to effective communication between parents/guardians and their teens/pre-teens.

We are seeking organizations that have educational material in any medium relevant to this campaign and would like to provide them free of cost or at a reduced rate to organizations serving parents and/or teens in Boston. We will begin distributing such material at the "kick-off" event to the campaign at the end of January. If you have any such material to distribute, please inform Jerry Mogul at the Mayor's Office of Community Partnerships, 43 Hawkins St., #3B, Boston, MA 02114, 617-635-3140, or jerry.mogul@ci.boston.ma.us before January 1, 2002.

JERRY MOGUL,
*Deputy Director for Planning
and Research*

Mayor's Office of
Community Partnerships
43 Hawkins St.
Boston, MA 02114
(617) 635-3140

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURE

Americanos: Latino Life in the United States, Lowell Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2371. Nov. 21 at 7 p.m. in the Rabb Lecture Hall. "Latinos and Politics" Representative Jarrett Barrios from Cambridge will discuss politics as a Latino.

"Colonial Boston: City of the Puritans" **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 20 at 6:45 p.m. A lecture presented by Dr. William P. Marchione.

Tuesday Morning Lecture Series **North End Branch Library**, Parmenter St. Telephone 617-228-8135. Nov. 20 at 10:30 a.m. "The Letters of George Washington" Steffen Kenney of the Massachusetts Archives will discuss the Archives collection of the letters of the Father of Our Country.

22nd Annual Marjorie M. Gibbs Memorial Lecture **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Nov. 19 at 7 p.m. Sr. Maryadele Robinson, Director of Catholic Charities, Labourers' Union of South Boston, will speak on the topic "The Ten-Year Tour: A History of the Labour Christmas House Tour," discussing the first ten years of this annual event in South Boston.

DRAMA

"How Do You Spell Hope?" **East Boston Branch Library**, 200 Meridian St. Telephone 617-569-0271. Nov. 19 at 6:30 p.m. The Underground Railway Theater presents a new play celebrating the power of reading and the culture of the book.

PROSE & POETRY

Author Reading **South End Branch Library**, 685 Tremont St. Telephone 617-536-0180. Nov. 20 at 6:30 p.m. Francisco X. Stork will talk about his debut novel, *The Way of the Jaguar*.

BOOK DISCUSSIONS

Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2371. Nov. 19 at 7 p.m. *Hunger* by Kjetil Hamsun. Moderator: Dawn Cooney, adults' librarian.

"Points of View" Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Nov. 21 at 2:30 p.m. *The Adventures of Huckleberry Finn* by Mark Twain. Moderator: Mooney Carlton, adults' librarian.

(Continued on next page)

Club de Lectura (Spanish Book Discussion) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 19 at 7 p.m. Las Christmas: Escritores Latinos Recuerdan las Tradiciones Navidenas. This book discussion is completely in Spanish and is moderated by Irene Aguero, a volunteer.

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Nov. 20 at 10:30 a.m. The Hundred Secret Senses by Amy Tan. Moderator: Virginia Lyons, adults' librarian.

Adults' Book Discussion **Lower Mills Branch Library**, 27 Richmond St. Telephone 617-298-7841. Nov. 19 at 6:30 p.m. Bloody Waters by Carolina Garcia Aguilera. Moderator: Georgia Titonis, adults' librarian.

Adults' Book Discussion **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Nov. 20 at 6:30 p.m. Casting the First Stone by Kimberla Lawson-Roby.

FILMS

Grace Kelly: The Movie Star Princess Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Nov. 19 at 6 p.m. in the Rabb Lecture Hall. Mogambo (115 min. color. 1953).

OTHER ADULT PROGRAMS

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 21 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Nov. 21 at 6:30 p.m.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Mon-

day, Nov. 19 at 6 p.m., Tuesday, Nov. 20, Wednesday, Nov. 21 at 10 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 19 at 6:30 p.m. Practice speaking English in an informal, enjoyable setting with other new English speakers. All are welcome.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Internet Basics **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 20 at 6 p.m. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 20 at 3 p.m. Drop into the Drop-In Art Center and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Black Hair Care III with Rose Powell **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Nov. 20 at 6 p.m.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Wednesday, Nov. 21 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Nov. 20 at 6 p.m. English language conversation with a native speaker. All are welcome.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Nov. 20 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 21 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 20 at 10:30 a.m.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Nov. 19 at 11 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 20 at 10:30 a.m. for children ages 2 to 5.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Nov. 19 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

"Every-Other-Wednesday" Preschool Films **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-0180. Nov. 21 at 10:30 a.m. & noon.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Nov. 19 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 20 at 10:30 a.m.

Community Bilingual Storyhour **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 21 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

(Continued on next page)

Toddler Lapsit Reading Readiness Storytime **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Nov. 21 at 11 a.m. Children and their caregivers will listen to stories, play games and fingerplays, and enjoy musical activities while they explore Reading Readiness concepts such as colors, numbers, shapes and size, and auditory discrimination. Participants will also enjoy two musical performances and receive free books. Preregistration is required.

Family Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 19 at 6:30 p.m. Come in your pajamas for stories, songs, cookies and juice.

Clay Works Storyteller Program **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 20 at 3:30 p.m. for children ages 6 to 13. Ann McCrea will tell a Native American folktale. Preregistration is required.

Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 21 at 10:30 a.m.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 19 at 10:30 a.m.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 21 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Nov. 20 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storyhour **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 21 at 11 a.m. for children ages 2 to 4 accompanied by an adult. Preregistration is required.

Preschool Storyhour **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Nov. 21 at 10:30 a.m.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Nov. 20 at 10:30 a.m. for children 3 & 4 years old accompanied by an adult. A variety of developmentally appropriate stories, rhymes, and songs. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Nov. 21 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for children 2 years old accompanied by an adult. Preregistration is required.

Preschool Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Nov. 20 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Nov. 21 at 10:30 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chess Instruction and Play with Don Lubin **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Nov. 20 at 3:30 p.m. Preregistration is required.

Films and Stories for Young Children **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 20 at 10:15 a.m.

Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Nov. 21 from 3 to 5 p.m. for students in grades 3 through 8. High school students, supervised by a librarian at the library, will mentor the students. Preregistration is required.

On-Line Tutoring Program **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Nov. 21 from 3 to 7 p.m. Tutor.com allows students in grades 3 through 12 access to live tutors at the library via the Internet. Access will be on only two computers.

Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 19 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will explore their own creativity. Preregistration is required.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 20 at 10:30 a.m. A pre-reading program which introduces preschool concepts such as shapes, colors, numbers, letters, sizes, self-perception and auditory discrimination. Sessions include stories, songs, fingerplays and educational toys. Preregistration is required.

Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 20 at 3:30 p.m. Local area high school students will assist students in grades 3 through 8 with their homework. Preregistration is required.

Pack-A-Snack **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Nov. 19 at 3:15 p.m. This activity will allow participants an opportunity to make and to enjoy an after-school snack. Preregistration is required.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 20 at 3 p.m.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Nov. 19 at 4 p.m. Learn chess, with chess instructor Isa Muhammad. All levels and ages are welcome.

(Continued on next page)

Toddler Reading Readiness Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Nov. 19 at 11 a.m. for children ages 2 to 3 ½ accompanied by an adult. Children and their caregivers will listen to stories, play games and finger-plays, and enjoy musical activities while they explore reading readiness concepts such as colors, numbers, shapes and sizes, and auditory discrimination. Participants will receive free books. Preregistration is required.

Reading Readiness Jamaica Plain Branch Library, 12 Sedgwick St., Jamaica Plain. Telephone 617-524-2053. Nov. 20 at 10:30 a.m. for children ages 2 to 5. Preregistration is required.

Homework Assistance Program Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 20 & 21 at 3 p.m. for students in grades 3 through 8.

Homework Assistance Program South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Monday through Thursday from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

Homework Assistance Program Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Monday through Thursday from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

Homework Assistance Program West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Monday through Thursday from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. **Americanos: Latino Life in the**

United States Through November 25 in spaces throughout the McKim and Johnson Bldgs. (Ext. 2263). More than one hundred photographs by many of the nation's top photographers chronicle Latino life in America. Images are organized into sections that focus on family, work, spiritual life, community, recreation, and culture. Panels with text by prominent Latinos introduce each section. This traveling exhibit is on loan from the Smithsonian Institution. **Finding a Place for Godot Through November 29** in Deferrari Hall (Ext. 2336). This photographic exhibition explores the book's journey from a linguistic to a sculptural object and the manifold interactions between the book and its site. Through this dynamic exchange the photographs investigate the dimensions of Beckett's play. **Succulents: Desert Cacti Month of November** in the Boston Rm. (Ext. 2370). Photographs of rare desert cacti and other species by Bela Kalman. **Voyages (per)Formed November 13 through January 2** in the Cheverus Room (Ext. 2280). An exhibition of old and new travel photography curated by Alison Nordstrom of the SouthEast Museum of Photography. The exhibit includes travel albums, scrapbooks from the BPL's collections, historic photograph souvenirs, and commissioned work by contemporary photographers Carol Flax, Peter Goin, Abelardo Morell, and Lorie Novak.

From Patagonia to the Pantanal: Tracking the Pulse of Argentina and Brazil Allston Branch Library, 300 North Harvard St. Telephone 617-787-6313. Through December 28 during library hours. A photographic exhibition that captures the inspiring beauty and resonant majesty of two of South America's most fertile and vibrant natural wonders.

Roots of Mexico Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of November during library hours. Handmade crafts and paintings from Mexico.

The Photographs of Janet Koenig

Picinich Eggleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Month of November during library hours. An exhibit of the fine art photographs of New England School of Photography graduate and area resident, Janet Koenig Picinich.

Lower Mills Community Art Gallery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

25th Anniversary of the Friends of the Blue Hills Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Through December 1 during library hours. An exhibit of photographs, maps and collectibles celebrating the 25th anniversary of the Friends of the Blue Hills.

Benjamin Lincoln: Biomorphism and Abstract Anatomy South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Through December 26 during library hours.

West Roxbury Branch Art Association: Autumn Exhibit West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Month of November during library hours.

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:
An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's.
An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick Ficken (by Cafe de Michel), seeking with reference to the premises at 1625 Tremont Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 59(59-15)

Allow existing restaurant to provide seasonal outdoor seating for 20 persons.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Radley, seeking with reference to the premises at 498 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 50(50-28) 50(50-29)

Change legal occupancy from three-family dwelling to three apartments & office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald Payne, seeking with reference to the premises at 18 Worcester Square, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Construct second & third-floor decks at rear of five-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of L & P Realty Trust, seeking with reference to the premises at 22-24 Nottingham Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 17(17-1) 19(19-1) 20(20-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelo Musto, seeking with reference to the premises at 2547 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Lot Area, Lot Width & Lot Frontage Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James B. Kane (by Thomas J. McNicholas), seeking with reference to the premises at 284 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Conditional Use & Variance.

Article(s): 8(8-6) 64(64-9: Floor Area Ratio Excessive; Usable Open Space & Rear Yard Insufficient) 64(64-34)

Erect five-story addition to ten-unit apartment building (existing two-story ell to be removed).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1025 Hancock Street, Inc., seeking with reference to the premises at 93 West Seventh Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-15) 15(15-1) 17(17-1) 23(23-1) 23(23-9)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gregory J. Grant (by Walber J. Moura), seeking with reference to the premises at 176 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-25)

Construct roof-deck on two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James B. Kane (by Thomas J. McNicholas), seeking with reference to the premises at 28 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to Non-Conforming Use & Variance.

Article(s): 9(9-1) 64(64-9: Floor Area Ratio Excessive; Usable Open Space & Rear Yard Insufficient) 64(64-34)

Erect five-story addition to lodging house for 10 lodgers (existing two-story ell to be removed).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30, on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James B. Kane (by Thomas J. McNicholas), seeking with reference to the premises at 284 Shawmut Avenue, Ward 3, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect five-story addition to ten-unit apartment building (existing two-story ell to be removed).

SECTION: 503.1 GENERAL HEIGHT AND AREA LIMITATIONS: General: The heights and areas of all buildings and structures between exterior walls or between exterior walls and fire walls, shall be governed by the type of construction and the use group classification as defined in 780 CMR 3 and 6 and shall not exceed the limitations fixed in Table 503, etc.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.**

(Nov. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 13, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing

Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 0622 - AUTOMATIC TRANSMISSION
TESTER TO BOSTON POLICE DEPARTMENT - Bid Opening Date: November 28,
2001. (Commodity Code: 405-36; Buyer
John Shea)**

(Nov. 12, 19, 26.)

ADVERTISEMENT

**CITY OF BOSTON
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Office of Business Development
Boston Empowerment Center**

REQUEST FOR PROPOSALS

**Small Business Retail Identity Technical
Assistance Services**

The City of Boston (City), acting through its Director of the Department of Neighborhood Development ("the Official"), at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Offerors to provide Small Business Technical Assistance Services.

The selected Offeror will be responsible for providing technical assistance and counseling services to small businesses located in Boston. The subject areas include, but are not limited to: Business Plan Preparation, Loan Analysis, Marketing, Business Financial Management Systems, Management Assistance, Inventory & Control Systems, and Lease/Buy Analysis.

Request For Proposals (RFP) packages will be available to all interested individuals beginning on Monday, November 19, 2001, at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. The deadline for submission is 4:00 p.m., December 3, 2001 at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108.

Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. **NO LATE ENTRIES WILL BE ACCEPTED.**

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". Offerors should submit one (1) original plus three (3) copies of each non-price and price proposal.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated.

The contract is subject to the Community Development Block Grant Terms and Conditions.

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission, and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

**CHARLOTTE GOLAR RICHIE,
Chief and Director.**

(Nov. 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 19, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 0484 - S.L.E. -CORE, COIL & CAPACITOR ASSEMBLY (READVERTISEMENT) to
PUBLIC WORKS DEPARTMENT - Bid
Opening Date: December 11, 2001. (Com-
modity Code: 285-99; Buyer Mary Caiani)**

**Bid No. 0624 - VIDEO TAPE TO M.I.S. - Bid
Opening Date: December 4, 2001. (Com-
modity Code: 840-40; Buyer Arlene
Lamberti)**

**Bid No. 0625 - UNIFORM CLOTHING to TRANS-
PORTATION DEPARTMENT - Bid Opening
Date: December 4, 2001. (Commodity Code:
200-72; Buyer Patricia Dietel)**

**Bid No. 0626 - B.D.U. CLOTHING & BOOTS to
BOSTON POLICE DEPARTMENT - Bid
Opening Date: December 4, 2001. (Com-
modity Code: 200-72; Buyer Patricia Dietel)**

(Nov. 19, 26; Dec. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francine Pellegrino, seeking with reference to the premises at 25 Fayette Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 63(63-8)

Construct 20'x4' deck with stairs at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christine & Richard Wood, seeking with reference to the premises at 36R Lake Shore Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Side & Rear Yard Insufficient)

Erect garage with roof-deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John J. Cunningham, seeking with reference to the premises at 55R Chestnut Hill Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-8-50.13) 51(51-9: Lot Frontage & Rear Yard Insufficient)

Change legal occupancy from carriage house to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas & John O'Leary, Trustees, seeking with reference to the premises at 34 Allston Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8: Lot Area & Rear Yard Insufficient; Height Excessive) 62(62-29)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony C. Crooks, seeking with reference to the premises at 253-259 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-29)

Change legal occupancy from four apartments & two commercial spaces to five apartments & one commercial space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Theresa Mancuso-Donovan, seeking with reference to the premises at 23 Tobin Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Erect one-story vertical addition & 2.5-story rear addition to one-family dwelling; also construct 12'x16' rear deck.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Baldev R. Jolly, seeking with reference to the premises at 32 Trapelo Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Floor Area Ratio Excessive; Rear Yard Insufficient)

Erect first-floor addition & deck & second-floor covered balcony at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LMI Realty Corporation, seeking with reference to the premises at 56 Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9: Lot Area & Usable Open Space Insufficient; Floor Area Ratio Excessive) 51(51-49)

Change legal occupancy from 35 apartments to 37 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

**ADVERTISEMENT
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Studio Realty Trust, seeking with reference to the premises at 6-14 Union Park Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 64(64-8) 64(64-9)

Change legal occupancy from three apartments & store to six apartments & two artists' live/work studios.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 26, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Winston S. Thompson or a nominee to be approved by the Director, approximately 1,880 square feet of land with building thereon located at 9-11 Clifton Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sileshi D. Mersha at 617-635-0329 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brookview House, Inc., seeking with reference to the premises at 2 Brookview Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 10(10-1) 60(60-9): Lot Area for Additional Dwelling Units & Usable Open Space Insufficient; Floor Area Ratio Excessive) 60(60-37): Off-Street Parking Insufficient; Off-Street Parking Design)

Erect three-story addition to existing building & change legal occupancy from 8 transitional units with accessory services to 12 transitional units & after-school program.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30, on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Studio Realty Trust, seeking with reference to the premises at 6-14 Union Park Street, Ward 3, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Change legal occupancy from three apartments & store to six apartments & two artists' live/work studios.

SECTION: 1010.2 NUMBER OF EXITS: Minimum Number: Every floor area shall be provided with the minimum number of approved inde-

pendent exits as required by table 1010.2 based on the occupant load, except as modified in 780 CMR 1010.3 etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alexandre DoSouto, seeking with reference to the premises at 10 Groom Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow parking for one vehicle at left side of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jonathan Proskey (by Vozzella Design Group), seeking with reference to the premises at 55-57 Hampstead Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30, on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James B. Kane (by Thomas J. McNicholas), seeking with reference to the premises at 282 Shawmut Avenue, Ward 3, from the terms of the Commonwealth of Massachusetts, State Building Code,

Chapter 802, Acts of 1972, in the following respect: Erect five-story addition to lodging house for 13 lodgers (existing two-story ell to be removed).

SECTION: 503.1 GENERAL HEIGHT AND AREA LIMITATIONS: General: The heights and areas of all buildings and structures between exterior walls or between exterior walls and fire walls, shall be governed by the type of construction and the use group classification as defined in 780 CMR 3 and 6 and shall not exceed the limitations fixed in Table 503, etc.

SECTION: 705.3 EXTERIOR WALLS: Openings: The maximum area of unprotected or protected openings permitted in an exterior wall in any story shall not exceed the values set forth in Table 705.3, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Catherine Collins, seeking with reference to the premises at 104 Lonsdale Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1)

Allow parking for two vehicles at right side of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerald W. & Anne M. Ahearn, seeking with reference to the premises at 2175 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Install 30'5" dormer on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 19.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

SECTION 1.0 - NOTICE TO PROPOSERS

Invitation for Request For Proposals for Professional Services: Professional Services to prepare a Scope of Service, Specifications, Cost Estimate and Contract Package for fence repair and pertaining to the City of Boston Municipal Owned Parking Lots.

The City of Boston (City), acting by its Transportation Department, invites proposals for professional services generally described above, and particularly as set forth in the Request for Proposals. Documents shall be made available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 from November 12, 2001 through Friday, November 23, 2001. A mandatory pre-bid meeting will be held on Friday, November 16, 2001 at 11:00 a.m. in the Boston Transportation Department, One City Hall Plaza, Room 721. This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and a duplicate copy, containing all sections and pages of the Documents no later than 12:00 noon, Tuesday, November 27, 2001 to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. The Documents shall be publicly opened at that date and time. Envelopes should be labeled "City of Boston - Professional Services for Fence Repair". The price proposal (Section 9.0) should be submitted in a separate envelope labeled "Price Proposal - Professional Services for Fence Repair". The documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company payable to the City of Boston, in the amount of one hundred dollars (\$100).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria and the price proposal. The term of the contract shall be sixty days from on or about January 1, 2002 and ending March 29, 2002. The award of this contract is subject to appropriation.
Scope of Work:

The proposer will inspect all City of Boston Municipal Parking Lots to establish a fence repair program. The location of the lots is listed in Attachment A. The proposer will also develop a scope of service, specifications, cost estimates and contract documents that allows the City of Boston to bid the applicable repairs and/or replacement work. All questions regarding the scope of service should be referred to Joseph Kelly, Executive Officer, Off-Street Parking Division, (617) 635-4489.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Commissioner.
(Nov. 12 & 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 5, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing

Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0621 - COPIER PAPER to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 20, 2001. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

(Nov. 5, 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: Cleaning six (6) BPD administrative offices, located at 400 Frontage
Road, Boston**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, November 13, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Friday, November 30, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the eighteen (18) months term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Friday, November 30, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.
(Nov. 12 & 19.)

OFFICIAL DIRECTORY

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Room 301, 635-4264

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Contract Office, 4186

BOARD OF APPEAL

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Paul A. Christian, *Chief of Department*, 343-3615
115 Southampton Street, Boston, MA 02118-2713

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Amy Dwyer, *Council Liaison*,
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Annette Gales, *Mayor's Staff*, 635-3151

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PUBLIC WORKS

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9/17/01

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CITY RECORD

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

OL. 93

MONDAY, NOVEMBER 26, 2001

NO. 48

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURE

Designing the Allston Branch Library **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Nov. 28 at 6:30 p.m. Matthew Oudens from Machado and Silvetti Associates, Inc. will give a talk about the design and construction of the Allston Branch Library.

Brown Bag Seminar **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Nov. 28 at noon in the Mezzanine Conference Rm. Attorney Frederick Golder will discuss his book *Uncivil Rights* which covers labor and employment rights.

The Christmas Story in Renaissance Art" **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 29 at 7 p.m. A slide/lecture presented by Gershon Weisenberg.

Americanos: Latino Life in the United States Lowell Lecture Series **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Nov. 26 at 7 p.m. "Latinos and Politics" Representative Barrios will discuss Latinos and politics.

PROSE & POETRY

Tuesday Morning Author Program **North End Branch Library**, 25 Parmenter St. Telephone 617-227-135. Nov. 27 at 10:30 a.m. Tommye K. Mayer will talk about her new book *Teaching Me to Run*.

BOOK DISCUSSIONS

Adults' Book Discussion **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 28 at 6:30 p.m.

Short Story Book Discussion **Conolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-22-1960. Nov. 26 at 7 p.m. Return trips: Stories by Alice Adams. Moderator: Amy Manson, adults' librarian.

Adults' Book Discussion **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Nov. 29 at 6 p.m.

Mysterious Times Adults' Book Discussion **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Nov. 29 at 7 p.m. One Thousand White Women: The Journals of May Dodd by Jim Fergus. Moderator: Margaret Kelly, adults' librarian.

FILMS

Grace Kelly: The Movie Star Princess Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Nov. 26 at 6 p.m. in

the Rabb Lecture Hall. The Country Girl (104 min. b/w. 1954).

Americanos Bostonianos Film Festival **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Nov. 28 at 6 p.m. in the Rabb Lecture Hall. Like Water for Chocolate (113 min. color. 1992).

"A Serving of Shakespeare" Film Series **South Boston Branch Library**, 616 East Broadway. Telephone 617-268-0180. Nov. 29 at 6 p.m. A Midsummer Night's Dream.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 29 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

ESOL Conversation Group **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Nov. 28 at 6:30 p.m.

Calligraphy Tour **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2225. Nov. 26 at 4 p.m. beginning in the Rare Books Dept. Local artist Margaret Shepherd, author of *Learn Calligraphy*, will give

(Continued on next page)

outdoor walking tours focusing on the art of calligraphy. The tours last approximately 2 hours and will take participants from the BPL through Copley Square, the Back Bay and Beacon Hill. Preregistration is required.

Creative Writing Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Nov. 28 at 6:30 p.m. in the Media Studio. Enjoy the experience of writing spontaneously. Publish your own five-minute miracle on the BPL website.

Taking Note: A New Workshop for Keepers of Diaries, Memoirs, and Journals Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Nov. 26 at 7 p.m. in the Mezzanine Conference Rm. A journal writing workshop.

ESOL Conversation Group Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Nov. 29 and Monday, Nov. 26 at 6 p.m., Tuesday, Nov. 27, Wednesday, Nov. 28 at 10 a.m.

ESOL Conversation Group Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

1960. Nov. 26 at 6:30 p.m. Practice speaking English in an informal, enjoyable setting with other new English speakers. All are welcome.

Reading Readiness Kit Workshop for Adults East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Groups Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 29 at 10:30 a.m. English conversation and practice for adults.

Internet Basics Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 27 at 6 p.m. Preregistration is required.

ESOL Conversation Group Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Nov. 29 at 6:30 p.m.

El Grupo de Conversacion de la Biblioteca Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Nov. 29 at 6:30 p.m.

Wrap it Up Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 26 at 5 p.m. Georgia Titonis will share some creative and inexpensive ways to jazz up your packages this holiday season.

Drop-In Art Center Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 27 at 3 p.m. Drop into the Drop-In Art Center and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

Intro to the Internet Lower Mill Branch Library, 27 Richmond St. Telephone 617-298-7841. Nov. 29 at 6:30 p.m. A workshop to cover the basic concepts of the Internet and online searching. Preregistration is required.

Learn to Surf the Net: Internet Basics for Adults North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Nov. 28 at 6:30 p.m.

"Let's Talk" Conversation Group Parker Hill Branch Library, 149 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 29 at 5 p.m.

Local Crafts People Parker Hill Branch Library, 149 Tremont St. Telephone 617-427-3820. Nov. 29 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Wednesday, Nov. 28 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Nov. 2 at 6 p.m. English language conversation with a native speaker. All are welcome.

E-Mail Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Nov. 28 at 10:30 a.m. Learn how to set-up and use an e-mail account. Preregistration is required.

SENIORS

Never Too Late Programs Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabin Lecture Hall. Nov. 29, Film program Elia Kazan: A Director's Journey.

(Continued on next page)

CHILDREN'S FILMS

Children's Films Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. Nov. 27 at 10:30 a.m.

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 28 at 10:30 a.m. Short, fun films for preschool children.

Preschool Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 27 at 10:30 a.m.

Preschool Films Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. Nov. 29 at 10:30 a.m.

Children's Films North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Nov. 26 at 11 a.m.

Preschool Films Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 27 at 10:30 a.m. for children ages 2 to 5.

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Nov. 26 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Children's Films South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Nov. 26 at 10:30 a.m.

STORYTELLING

Tot's Storytime Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 23 at 10:30 a.m. for children ages 2 and under.

Preschool Storytime Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Nov. 27 at 10:30 a.m.

Community Bilingual Storyhour Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-5032. Nov. 28 at 10:15 a.m. Bilingual

stories and games conducted by members of the Brighton community.

Toddler Lapsit Reading Readiness Storytime Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. Nov. 28 at 11 a.m. Children and their caregivers will listen to stories, play games and fingerplays, and enjoy musical activities while they explore Reading Readiness concepts such as colors, numbers, shapes and size, and auditory discrimination. Participants will also enjoy two musical performances and receive free books. Preregistration is required.

Preschool Storytime Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Nov. 28 at 10:30 a.m.

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 26 at 10:30 a.m.

Pajama Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 27 at 7 p.m.

Preschool Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 28 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime Grove Hall Branch Library, 5 Crawford St., Roxbury. Telephone 617-427-3337. Nov. 27 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Nov. 28 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Preregistration is required.

Preschool Storyhour Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 28 at 11 a.m. for children ages 2 to 4 accompanied by an adult. Preregistration is required.

Preschool Storyhour Mattapan Branch Library, 10 Hazleton St. Telephone 617-298-9218. Nov. 28 at 10:30 a.m.

Preschool Storyhour North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Nov. 29 at 11 a.m. for children ages 2 to 5. Stories, games, short films and simple crafts.

Preschool Storytime Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Nov. 27 at 10:30 a.m. for children 3 & 4 years old accompanied by an adult. A variety of developmentally appropriate stories, rhymes, and songs. Preregistration is required.

Toddler Storytime Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 617-567-2516. Nov. 28 at 10:30 a.m. A variety of developmentally appropriate stories, rhymes, and songs for children 2 years old accompanied by an adult. Preregistration is required.

Native American Folktales Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Nov. 29 at 6:30 p.m. Live storytelling and performance of folktales from a variety of Native American cultures.

Preschool Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Nov. 27 at 10:30 a.m. for children ages 3 to 5.

Toddler Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Nov. 28 at 10:30 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chess Instruction and Play with Don Lubin Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Nov. 27 at 3:30 p.m. Preregistration is required.

(Continued on next page)

Films and Stories for Young Children **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Nov. 27 at 10:15 a.m.

Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Nov. 26 & 28 from 3 to 5 p.m. for students in grades 3 through 8. High school students, supervised by a librarian at the library, will mentor the students. Preregistration is required.

On-Line Tutoring Program **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Nov. 28 & 29 from 3 to 7 p.m. Tutor.com allows students in grades 3 through 12 access to live tutors at the library via the Internet. Access will be on only two computers.

Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 26 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will explore their own creativity. Preregistration is required.

Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Nov. 27 & 29 at 3:30 p.m. Local area high school students will assist students in grades 3 through 8 with their homework. Preregistration is required.

Pack-A-Snack **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Nov. 26 at 3:15 p.m. This activity will allow participants an opportunity to make and to enjoy an after school snack. Preregistration is required.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Nov. 27 at 3 p.m.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Nov. 26, 28

& 29 at 4 p.m. Learn chess, with chess instructor Isa Muhammad. All levels and ages are welcome.

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St., Jamaica Plain. Telephone 617-524-2053. Nov. 27 at 10:30 a.m. for children ages 2 to 5. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St., Jamaica Plain. Telephone 617-524-2053. Nov. 28 at 4 p.m. for children ages 7 and older. Booktalks, stories, crafts, and other fun activities.

"Tween Pages" Book Discussion Group **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Nov. 29 at 3 p.m. for children in grades 5 through 8.

"Follow Directions" Crafts **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. Nov. 29 at 3 p.m. for ages 7 to 14. This program will be designed to encourage children and young adults to read carefully and follow directions in order to produce a handsome craft. We will follow the directions to make origami, holiday crafts and gifts. Preregistration is required. Limited to 25 participants.

Homework Assistance Program **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Nov. 27 & 28 at 3 p.m. for students in grades 3 through 8.

Homework Assistance Program **Up-ham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Monday through Thursday from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

Homework Assistance Program **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Monday through Thursday from 3 to 5 p.m. Drop-in homework assistance for elementary school aged children.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat. 9 a.m. to 5 p.m. unless otherwise indicated. Finding a Place for God Through November 29 in Deferrari Hall (Ext. 2336). This photographic exhibition explores the book's journey from a linguistic to a sculptural object and the manifold interactions between the book and its site. Through this dynamic exchange the photographs investigate the dimensions of Beckett's play. Succulents: Desert Cacti Month of November in the Boston Rm. (Ext. 2370). Photographs of rare desert cacti and other species by Bela Kalman. Voyages (per)Formed Through January 2 in the Cheverus Room (Ext. 2280). An exhibition of old and new travel photography curated by Alison Nordstrom of the SouthEast Museum of Photography. The exhibit includes travel albums, scrapbooks from the BPL's collections, historic photograph souvenirs and commissioned work by contemporary photographers Carol Flax, Peter Goin, Abelardo Morell, and Lorie Novak.

From Patagonia to the Pantanal Tracking the Pulse of Argentina and Brazil **Allston Branch Library**, 300 North Harvard St. Telephone 617-787-6313. Through December 28 during library hours. A photographic exhibition that captures the inspiring beauty and resonant majesty of two of South America's most fertile and vibrant natural wonders.

Roots of Mexico **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of November during library hours. Handmade crafts and paintings from Mexico.

The Photographs of Janet Koenig Picinich **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340.

(Continued on next page)

Month of November during library hours. An exhibit of the fine art photographs of New England School of Photography graduate and area resident, Janet Koenig Picinich.

Lower Mills Community Art Gallery
Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

25th Anniversary of the Friends of the Blue Hills **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Through December 1 during library hours. An exhibit of photographs, maps and collectibles celebrating the 25th anniversary of the Friends of the Blue Hills.

Benjamin Lincoln: Biomorphism and Abstract Anatomy **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through December 26 during library hours.

West Roxbury Branch Art Association: Autumn Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of November during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available.

To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

OFFICE OF COMMUNITY PARTNERSHIPS

During 2002, the Mayor's Office of Community Partnerships and over 30 organizations in the city will conduct a special public education campaign to improve communication between parents/guardians and their older children and teenagers. The campaign will consist of media messages, literature and educational programs.

We are conducting this campaign because good communication, mutual respect and a strong bond between teens and their parents/guardians will support them as they grow into adulthood, help protect them against risky behaviors, and enable parents to continue to impart values important to their family and culture. The goals of the campaign include:

- To raise awareness about the importance of parents staying involved and communicating better with their teens/pre-teens.
- To increase knowledge about the stages of adolescent development and family development that affect communication between parents and teens/pre-teens.
- To increase knowledge and provide tools for both parents and teens/pre-teens on how they can improve their relationship and communication.
- To address the unique issues immigrant families face that present barriers to effective communication between parents/guardians and their teens/pre-teens.

We are seeking organizations that have educational material in any medium relevant to this campaign and would like to provide them free of cost or at a reduced rate to organizations serving parents and/or teens in Boston. We will begin distributing such material at the "kick-off" event to the cam-

paign at the end of January. If you have any such material to distribute, please inform Jerry Mogul at the Mayor's Office of Community Partnerships, 43 Hawkins St., #3B, Boston, MA 02114, 617-635-3140, or jerry.mogul@ci.boston.ma.us before January 1, 2002.

JERRY MOGUL,
Deputy Director for Planning and Research
Mayor's Office of
Community Partnerships
43 Hawkins St.
Boston, MA 02114
(617) 635-3140

BOSTON COMMUNITY CENTERS HOLDS HALLOWEEN ACTIVITIES FOR BOSTON YOUTHS

In order to provide a safe and fun alternative to "trick or treating" in the city streets, Boston Community Centers, the City of Boston's largest youth and human service agency, offered a variety of free and low-cost Halloween activities for Boston youths.

"From parties, haunted houses and swimming activities to dances, games and plays, our centers offered a wide variety of unique fun Halloween events for children and their families," said Evelyn Riesenber, Executive Director of Boston Community Centers. "Community Centers' Halloween activities, in conjunction with other Halloween events sponsored by the City of Boston, gave children and parents a wide variety of choices to enjoy Halloween."

At the Paris Street Community Center in East Boston, over 300 young people attended their Halloween Block Party.

SHARING...

YOUR TIME AND TALENTS
Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today.


UNITED WAY 5
A SERVICE OF
United Way of Massachusetts Bay

617-422-6775



Sandu Rebencuic of the U.S. Army reaches the finish line for a 1st place win in the men's division at the 12th Annual Mayor's Cup Cross Country races presented on October 28th by the Boston Parks and Recreation Department, the Boston Athletic Association, and Adidas America at Franklin Park. Over 650 runners took part in this year's event.

Photo: C. Elena Houghton

ISABELLA STEWART GARDNER MUSEUM

DECEMBER 2001

Please Note: The Museum will close at 3:00 PM on Sunday, December 16 & December 23, 2001

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston.

Please note our new URL:

www.gardnermuseum.org

Also, students are now \$5 every day, including Wednesdays.

Telephone: 617-566-1401. Hours: Tuesday thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Closed Thanksgiving, Christmas and New Year's Day. Admission: \$10 adults, (\$11 on weekends), \$7 seniors, \$5 college students with current I.D., and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk.

This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse. The Museum was the creation of Isabella Stewart Gardner (1840-1924) "for the education and enjoyment of the public forever." Since opening to the public in 1903, the Gardner has served as a center for ideas and life-long learning in its community - a tradition that is kept alive today through an array of interpretive, creative educational horticultural, artistic and scholarly programs.

SPECIAL EXHIBITION

"Presence"

October 31 - December 30, 2001

Art meets science in the Fall 2001 exhibition at the Gardner. The germination of life and death. The generating and corrupting influences of light. Facing, aging, memory, possession and loss. The ever-changing tonalities and hues of the color green. These are some of the ideas and themes woven into the fabric of an extraordinary body of work by artists Heather Ackroyd and Daniel Harvey, who are known internationally for their cre-

ation of "photographs" on large canvases of grass. This British pair harnesses the process of photosynthesis and capture chlorophyll to fix image in growing grass. This installation of their work will mark the first solo exhibition of Ackroyd's and Harvey's work in the U.S.

* Gallery talks about *Presence* will be given by Museum staff members on Saturdays at 12:00 p.m. throughout the exhibition (excluding Thanksgiving weekend). All gallery talks are free with Museum admission.

HOLIDAY EVENT

Isabella Stewart Gardner's Holiday Table

November 20, 2001 - January 6, 2002

The Isabella Stewart Gardner Museum transports us to the Gilded Age with an evocation of an elegant holiday dinner party hosted by Isabella Stewart Gardner on December 23, 1904. The presentation centers on Gardner's table service, adorned with Victorian china, silver and stemware. The table is set for eight guests, all "waifs and strays," as Gardner wrote, "friends who did not have family nearby." *Isabella Stewart Gardner's Holiday Table* is on display in the Dutch Room at the Gardner Museum November 20 through January 6. Each year, the Gardner Museum decorates its signature courtyard with Poinsettias, Azaleas, Cyclamen, Winter Berries and Heather Trees. The courtyard will be dressed for the holidays beginning December 4.

LECTURES

Wednesday, December 12, 12:00 p.m.

"Exploring the Color Green"

Free with Museum admission, reservations required, please call 617-277-5120.

*Saturday Gallery Talks

Gallery Talks about *Presence* will be given by Museum staff members on Saturdays at 12:00 p.m. throughout the exhibition (excluding Thanksgiving weekend). All gallery talks are free with Museum admission.

(Continued on next page)

CHILDREN'S PROGRAM

Living Rooms!" **Family Fun Workshop** for parents and children (ages 6-10), on Saturday, December 1, from 10 a.m. to noon. The Gardner Museum has many different kinds of rooms, each unique in its special arrangement. Come explore a few of these rooms with us, and make them come alive through your imagination. We'll step inside the special exhibition gallery to experience *Presence*, a room that us really living! Then it's down to the studio to construct a model of your own special room, real or imagined. **Cost** is 20 non-member parent/child pair and 15 member (an adult may attend with two children for an additional \$5). Register by November 21; call 617-78-5109.

CONCERTS

Sunday Concert Series, 1:30 p.m.

December 2,
Thyllis Pancella, mezzo-soprano
Timothy Hoekman, piano
Jin-yun Huang, guest violist
Giovanni: *Aria*
Schubert: *Four poems for Mezzo-soprano, Viola and Piano*
Mozart: *Miss Manners on Music*
(Boston premiere)

December 9,
THE SIX MOZART QUARTETS
DEDICATED TO HAYDN AND THE
NINE BARTOK QUARTETS, PART III
Orchestra String Quartet
Mozart: *String Quartet in D minor, K. 421*
Bartok: *String Quartet No. 4*

Young Artist Showcase, 1:30 p.m.

December 1
JAZZ AT THE GARDNER
Hilton Academy Jazz Combos
Bob Sinicrope, director

December 8
Anjie Chen, piano
First Prize Winner, 2001 Young Concert Artists International Auditions

Tickets (which include museum admission) are \$17 adults, \$11 senior citizens,

\$9 college students, \$4 children ages 5-17, and \$8 members. Purchase tickets for the *Young Artists Showcase* online at www.ticketweb.com. For recorded concert information, call 617-734-1359.

The Sunday Concert Series is supported in part by gifts from Mr. and Mrs. John H. Fitzpatrick, the James Lawrence Memorial Fund and David and Marie Louise Scudder. The Young Artists Showcase is supported in part by the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; and by gifts from the estate of Alford P. Rudnick, Mr. and Mrs. Stewart H. Steffy, Jr., and an anonymous donor.

HORTICULTURE DISPLAY

The December courtyard features Poinsettias, Azaleas, Cyclamen, Winter Berries, and Heather Trees.

GUIDED TOUR

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

CAFÉ

The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sundays. Gift shop opens Tues. - Sunday, 11 a.m. - 5 p.m.

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER1-617-635-3050
Police/Fire911
24 Hour Service1-617-635-4500
Elderly Commission1-617-635-4366
Local Weather Service1-617-936-1234
National Weather Service1-508-828-2672
No-Heat Complaints1-617-635-5322

UTILITY COMPANIES

Boston Edison1-800-592-2000
Boston Gas1-617-469-2300
Commonwealth Gas1-800-572-9300
Bell Atlantic1-617-555-1611
Boston Water & Sewer1-617-330-9400

OTHERS

MDC1-617-757-5114
MDC(24 Hrs.)1-617-722-1188

Mayor's Hot Line

6 3 5 - 4 5 0 0

ADVERTISEMENT
CITY OF BOSTON

OFFICE FOR COMMUNITY PARTNERSHIPS
(OCP)
OFFICE FOR CHILDREN AND FAMILIES
DIVISION (OCF)

PUBLIC NOTICE / QUALITY IMPROVEMENT
GRANTS COORDINATOR

REQUEST FOR QUALIFICATIONS FOR CONSULTANT

The City of Boston, acting as the Director (the Official), requests applications for a Full-time Quality Improvement Grants Coordinator. The Quality Improvement Grants Coordinator is the primary liaison for OCP/ Office for Children & Families and recipients of grants awarded by OCF.

The position is a six-month contract project for 35 hours per week w/o benefits. The salary will not exceed \$23K, commensurate with training and experience. The duration of the contract shall be January 1, 2002 to June 30, 2002. Job Description: The successful candidate will be responsible for overseeing application review and grant monitoring and insuring that all grant reporting and documentation requirements are met. The consultant will work under the direct supervision of the Manager of the Office for Children and Families.

Minimum Entrance Qualifications:

- A minimum of three years professional grants management experience
- Familiarity with administering and monitoring contracts including making site visits
- Knowledge of Boston Early Care and School Aged Child Care Communities
- Experience working with diverse constituent groups, including but not limited to parents and providers.
- Strong knowledge of Microsoft Word, Excel and Access
- Excellent organizational, interpersonal planning skills
- Strong written and oral communications skills
- Ability to speak Spanish or other non-English language preferred.
- Ability to manage multiple tasks simultaneously
- Detail oriented.

Boston Residency Required.

Department Name and Address
Office of Community Partnerships/Office
for Children and Families
43 Hawkins Street, 3B
Boston, MA 02114

Qualifications will be accepted until 12:00 Noon on Monday, December 10, 2001. Please send a cover letter and resume to: OCP/Office for Children and Families, 43 Hawkins Street, Floor 3B, Boston, MA 02114. Information can also be faxed to our office at 617-635-3353 or emailed to children@cityofboston.gov.

JUANITA B. WADE,
Director.

(Nov. 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED PROPOSALS FOR
THE PERFORMANCE OF THE FOLLOW-
ING WORK: To provide comprehensive
inmate medical services at the Suffolk
County House of Correction for a period
of three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on November 26, 2001. Request for Proposals shall be available until the time of bid opening.

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 Noon, Eastern Standard Time, on December 21, 2001.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of one percent (1%) of the total proposal in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond, with no time restrictions for the filing of claims, of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of ten percent (10%) of the total contract amount shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

The Review Panel shall open sealed proposals on December 21, 2001, at 12:00 Noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
(Nov. 26; Dec. 3.) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 19, 2001. Invitations for bids shall be

available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0484 - S.L.E. -CORE, COIL & CAPACITOR ASSEMBLY (READVERTISEMENT) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: December 11, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0624 - VIDEO TAPE to M.I.S. - Bid Opening Date: December 4, 2001. (Commodity Code: 840-40; Buyer Arlene Lamberti)

Bid No. 0625 - UNIFORM CLOTHING to TRANSPORTATION DEPARTMENT - Bid Opening Date: December 4, 2001. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0626 - B.D.U. CLOTHING & BOOTS to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 4, 2001. (Commodity Code: 200-72; Buyer Patricia Dietel)

(Nov. 19, 26; Dec. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

REQUEST FOR PROPOSALS

**Notice of Funding Availability - Neighborhood
Housing Trust**

The City of Boston's Neighborhood Housing Trust (NHT) is seeking proposals for profit and non-profit developers of affordable housing eligible to apply for a total up to \$3 Million in development funding. The maximum funding request is capped at \$750,000.00 per project. This funding is available for rental, cooperative, and homeownership projects. NHT funds may be used only for development of new rental, cooperative, or homeownership housing or preservation of expiring use projects facing the imminent loss of affordability.

The Public Facilities Department is acting as an agent of the Neighborhood Housing Trust solely for the purpose of distribution of this Request for Proposal application package and submission of the same.

The proposal package will be available starting Monday, November 26, 2001, at DND, 26 Court Street, 10th Floor, BID COUNTER (617) 635-4828, Boston, MA 02108.

Applicants are encouraged to attend an applicant's conference that will be held on Thursday, December 20, 2001, at 10:00 A.M. at 26 Court Street. Applicants are strongly encouraged to submit a letter of intent by Thursday, December 20,

2001 by 4:00 P.M. The letter should be mailed faxed or delivered to the attention of Mark Dietlin DND, 8th Floor, 26 Court Street, Boston, MA.

Completed Proposal Applications must be returned to DND, Bid Counter, on Friday, January 11, 2002, in a sealed envelope clearly marked with the above captioned project title, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

For more information regarding the Request for Proposals, please call Mark Dietlin, Senior Project Manager, Department of Neighborhood Development at (617) 635-0265.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 26; Dec. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 26, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

Bid No. 0619 - FIRE ALARM SUPPLIES (READVERTISEMENT) to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 11, 2001. (Commodity Code: 340-01; Buyer Geraldine Antonelli)

Bid No. 0627 - RESIDENT PARKING PERMIT to PARKING CLERK OFFICE - Bid Opening Date: December 11, 2001. (Commodity Code: 966-90; Buyer Geraldine Antonelli)

Bid No. 0628 - POLICE EQUIPMENT & SUPPLIES to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 12, 2001. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

(Nov. 26; Dec. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on Thursday, February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Ramon A. Turbides and Martha B. Turbides or a nominee to be approved by the Director, approximately 7,700 square feet of land located at 133-143 Cedar Street (Ward 11, Parcel Number 012700) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 617-635-0270 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 26; Dec. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

The Boston Public Health Commission

The Boston Public Health Commission (BPHC) is requesting proposals on behalf of the Boston Coalition for Child and Adolescent Mental Health. Awards from \$5,000-\$10,000 will be available for proposals addressing: Adoption of a Best Practice model, Evaluation of a current program to determine if it is a Best Practice model and or Providing training on a Best Practice model.

One or more of the following must be an area of focus: Substance Abuse prevention, Mental Health promotion and or Violence prevention. Proposals may be picked up between the hours of 9 AM and 5 PM starting November 26, 2001 at the BPHC 2nd Floor Reception Desk, at 1010 Massachusetts Avenue, Boston, MA 02118. Completed proposals are due back by 5 PM January 8, 2002 to the above address Attention: Jeanne Giddens.

(Nov. 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF MISCELLANEOUS PHYSI-
CAL EDUCATION SUPPLIES FOR FY
2002 BID# BPS 214**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, NOVEMBER 28, 2001. Invitations for bids

shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than FRIDAY, DECEMBER 21, 2001 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, DECEMBER 21, 2001 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*
(Nov. 26.)

ADVERTISEMENT

**CITY OF BOSTON
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Office of Business Development
Boston Empowerment Center**

REQUEST FOR PROPOSALS

**Small Business Retail Identity Technical
Assistance Services**

The City of Boston (City), acting through its Director of the Department of Neighborhood Development ("the Official"), at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Offerors to provide Small Business Technical Assistance Services.

The selected Offeror will be responsible for providing technical assistance and counseling services to small businesses located in Boston. The subject areas include, but are not limited to: Business Plan Preparation, Loan Analysis, Marketing, Business Financial Management Systems, Management Assistance, Inventory & Control Systems, and Lease/Buy Analysis.

Request For Proposals (RFP) packages will be available to all interested individuals beginning on Monday, November 19, 2001, at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. The deadline for submission is 4:00 p.m., December 3, 2001 at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108.

Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. NO LATE ENTRIES WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". Offerors should submit one (1) original plus three (3) copies of each non-price and price proposal.

As specified in the RFP, proposals must be

submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated.

The contract is subject to the Community Development Block Grant Terms and Conditions. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission, and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Nov. 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 13, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0622 - AUTOMATIC TRANSMISSION
TESTER to BOSTON POLICE DEPART-
MENT - Bid Opening Date: November 28,
2001. (Commodity Code: 405-36; Buyer
John Shea)

(Nov. 12, 19, 26.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

**MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY**

**TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. E02CN22, SILVER LINE MAINTENANCE FACILITY, SOUTHAMPTON STREET - BOSTON, MASSACHUSETTS (CLASS 7, BUILDINGS, PROJECT VALUE - 400.00) will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on December 18, 2001. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of the construction of the Silver Line Maintenance Facility, Southampton Street, in two phases. Phase 1 consists of the construction of the fueling building and supporting utilities for CNG fueling and fare retrieval, construction of the bus wash/degrease building to be used as a temporary maintenance building and a temporary outdoor bus wash facility. Phase 2 consists of the completion of the fueling and bus wash/degrease buildings; construction of the maintenance, parking garage and transportation buildings in their final configuration; construction of the bus storage area; the installation of all remaining permanent drainage, sanitary sewer, water, gas, electric and telephone utilities within the facility site; completion of the facility site paving including lighting, fencing, barriers and pavement marking.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on November 19, 2001, Monday through Friday, at a charge of \$300 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of \$15.00 per copy. The MBTA Controlled Insurance Program (Wrap-up Insurance) Manual is available in one (1) separate volume at a charge of \$10.00 per copy, payable by separate check. Reference environmental and geotechnical data is available in one (1) separate volume at a charge of \$50.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Ms. Marjorie B. Madden, 500 Arborway, Jamaica Plain, Massachusetts, 02130, Telephone No. (617) 222-3797. The Authority will conduct an inspection tour of the site on December 3, 2001. Bidders are requested to be present in front of the MBTA Police Headquarters Building, 240 Southampton Street, Boston, Massachusetts, at 2:00 p.m. to participate in the tour. Bidders are advised that they should

have representation at this tour as no extra visits are planned.

A prebid conference will be held on December 7, 2001 at 10:00 a.m. at Conference Room 2, Massachusetts Bay Transportation Authority, Design and Construction Department, 500 Arborway, Jamaica Plain, Massachusetts. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: <http://www.mbtta.com/newsinfo/geninfo/projects/contractadmin/solicitations/>

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd. Fl.
P.O. Box 132
Boston, MA 02110

Women's Business Enterprise Alliance
385 Blue Hill Drive
Mail Stop 01302
Westwood, MA 02090

**MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY**

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
General Manager.

(Nov. 26.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:
An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's.
An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*,
Room 608, 635-4479

AFFIRMATIVE ACTION

Vivian Leonard, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*,
Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*,
Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*,
Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Henriquez, *Administrator*,
52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Mark Maloney, *Director*, Room 925,
722-4300

BUDGET MANAGEMENT

Lisa Signori, *Director*,
Room 813, 635-3870

BUSINESS DEVELOPMENT

Andre Porter, *Acting Deputy Director*,
26 Court Street, 9th Floor, 635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street,
635-3112

CITY CLERK

Rosaria Salerno, *City Clerk*, Room 601,
635-4600

Archives and Record Center

John McColgan, *Manager*, 30 Millstone Road,
Readville, MA 02136, 364-8679

CITY COUNCIL STAFF

Ann Hess, *Staff Director*, 5th Floor, 635-3040

CITY RECORD

Robert P. Malovich, *Managing Editor*,
Room 206, 635-4188

CODE ENFORCEMENT POLICE

James Cahill, *Director*,
152 North Street, 635-4896

COMMUNITY CENTERS

Evelyn Riesenber, *Executive Director*,
1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

Juanita B. Wade, *Director*, 635-3446

Boston Against Drugs

Jane Morrison, *Manager*, 635-3283

Office of Children and Families

Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund

Kevin P. Stanton, *Manager*, 635-2258

CONSUMER AFFAIRS AND LICENSING

Patricia A. Malone, Esq., *Director*,
Room 817, 635-4165

COPY CENTER

Jerry Kenneally, Room 206, 635-4325

CREDIT UNION

Barbara J. O'Toole, *Office Manager*, Room 242
635-4545

CULTURAL AFFAIRS

Esther Kaplan, *Director of Cultural Affairs*,
Room 716, 635-3245

Boston Film Bureau

Kahlil Ollmstead, *Director*, Room 716,
635-3245

ELECTION

Nancy Lo, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION

Joyce Williams-Mitchell, *Commissioner*,
Room 271, 635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 716,
635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966
635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*,
152 North Street, 635-2202

FIRE DEPARTMENT

Dennis Di Marzio, *Acting Commissioner*, 343-3610
Paul A. Christian, *Chief of Department*, 343-3615

115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.

Paul Dennehy, *Superintendent*,
174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES

Juanita B. Wade, *Chief of Human Services*,
635-3446

HEALTH BENEFITS & INSURANCE

Eugene Pastore, *Director*, Room 807,
635-4570

HUMAN RESOURCES

Vivian Leonard, *Director*,
Room 612, 635-4698

Employee Assistance Program (EAP)

Michael J. Kineavy, *Director*,
152 North Street, 635-2200

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

Kevin Joyce, *Commissioner*,
1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Howard R. Leibowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 968,
635-3817

State

Kathryn Killory, *State Liaison*, Room 968
635-4616

City Council

Amy Dwyer, *Council Liaison*,
Room 968, 635-4473

LABOR RELATIONS

Michael Reagan, *Director*, Room 624,
635-4525

LAW DEPARTMENT

Merita Hopkins, *Corporation Counsel*,
Room 615, 635-4017

Tax Title Division

Director, Room 621, 635-4035

LIBRARY

Bernard A. Margolis, *President*,
700 Boylston Street, 536-5400

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Issues*, 635-4427

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John Walsh, *Workers' Compensation Agent*,
Room 613, 635-3193

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93

MONDAY, DECEMBER 3, 2001

NO. 49

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURE

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Dec. 4 at 10:30 a.m. "The World of Bookbinding" Mark Anderson from the North Bennet Street Industrial Union will introduce us to the art and craft of binding books.

Charles/MGH T Station: A New Construction **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Dec. 6 at 6:30 p.m. Ms. Barbara Boylan, Director of Design from the MBTA, will discuss issues such as noise, pollution, etc. that might impact the neighborhood during construction.

MUSIC

Holiday Open House **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 4 at 6:30 p.m. for all ages. A family holiday concert with David Polansky.

Holiday Celebration with Donald Sanders **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Dec. 6 at 6:30 p.m. Enjoy an evening of fun and songs with family and friends.

PROSE & POETRY

Author Talk **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Dec. 5 at 6:30 p.m. Meet Dan McNichol, author of *The Big Dig* and *The Big Dig at Night*.

BOOK DISCUSSIONS

Adults' Book Discussion **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Dec. 3 at 6 p.m.

Adults' Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick

St. Telephone 617-524-2053. Dec. 6 at 7 p.m. *To Kill a Mockingbird* by Harper Lee.

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Dec. 3 at 7 p.m. *The Country of the Pointed Firs* by Sarah Orne Jewett.

FILMS

Grace Kelly: *The Movie Star Princess* Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Dec. 3 at 6 p.m. in the Rabb Lecture Hall. *To Catch a Thief* (106 min. color. 1955).

"The Human Experience" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Dec. 6 at 6 p.m. *I Remember Mama*.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 6 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 5 at 6:30 p.m. A class designed for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net.

Creative Writing **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Dec. 6 at 6:30 p.m. in the Media Studio. Enjoy the experience of writing spontaneously. Publish your own five-minute miracle on the BPL website.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Dec. 6 and Monday, Dec. 3 at 6

(Continued on next page)

p.m., Tuesday, Dec. 4, Wednesday, Dec. 5 at 10 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 3 at 6:30 p.m. Practice speaking English in an informal, enjoyable setting with other new English speakers. All are welcome.

"The American Crisis-From Thomas Paine to Sept. 11, 2001" **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Dec. 3 at 6:30 p.m. A national conversation sponsored by the Great Books Foundation with text published by the Boston Herald.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

College Information Night **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Dec. 5 at 6 p.m. Topics of interest for potential college students, including the application process and the correct way to seek and to obtain financial aid, as well as insights concerning college life, will be reviewed and highlighted by representatives from the Higher Education Information Center.

ESOL Conversation Groups **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 6 at 10:30 a.m. English conversation and practice for adults.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Dec. 6 at 6:30 p.m.

El Grupo de Conversacion de la Biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Dec. 6 at 6:30 p.m.

Introduction to the Internet **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Dec. 3 at 10:30 a.m. and Dec. 6 at 6:30 p.m. A workshop presented by Peggy Hopper. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 4 at 3 p.m. Drop into the Drop-In Art Center and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

"Season's Greetings" Greeting Card Workshop **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 6 at 5 p.m. Learn inexpensive and easy ways of making greeting cards for any occasion in this hands-on workshop for teenagers and adults. Preregistration is required.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 6 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 6 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group **Roslin-dale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Wednesday, Dec. 5 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Dec. 4 at 6 p.m. English language conversation with a native speaker. All are welcome.

E-Mail Workshop **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Dec. 5 at 10:30 a.m. Learn how to set-up and use an e-mail account. Preregistration is required.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

TEENS

"Lord of the Rings" Book Discussion Group **Allston Branch Library**, 300 North Harvard St. Telephone 617-787-6313. Dec. 5 at 6:30 p.m. The Return of the King by J.R.R. Tolkien.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley Square and all 26 neighborhood branches.

(Continued on next page)

Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Dec. 4 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 5 at 10:30 a.m. Short, fun films for preschool children.

Preschool Movies **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Dec. 4 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Dec. 7 at 10 & 11 a.m.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Dec. 3 at 11 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 4 at 10:30 a.m. for children ages 2 to 5.

Films for Preschool Children **Roslin-dale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Dec. 3 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

"Every-Other-Wednesday" Films for Preschool Children **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Dec. 5 at 10:30 a.m. & noon.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Dec. 3 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 4 at 10:30 a.m.

Community Bilingual Storyhour **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 5 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

Toddler Storytime **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Dec. 5 at 11 a.m. Children and their caregivers will listen to stories, play games and fingerplays, and enjoy musical activities while they explore Reading Readiness concepts such as colors, numbers, shapes and size, and auditory discrimination. Participants will also enjoy two musical performances and receive free books. Preregistration is required.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Dec. 4 at 10:30 a.m. Preregistration is required.

Preschool Storytime **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Dec. 5 at 10:30 a.m. Preregistration is required.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 3 at 10:30 a.m. for children accompanied by an adult.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 5 at 10:30 a.m.

Preschool Storytime **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Dec. 5 at noon for children ages 3 to 6.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Dec. 5 at 10:30 a.m. for children ages 18 to 36

mos. accompanied by an adult. Preregistration is required.

Preschool Storyhour **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 5 at 11 a.m. for children ages 2 to 4 accompanied by an adult. Preregistration is required.

Family Storytime **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 6 at 6 p.m. for children ages 2 to 8 accompanied by an adult. Preregistration is required.

Laptime Evening Storytime **Roslin-dale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Dec. 5 at 6:30 p.m. for children ages 2 & 3 years old accompanied by an adult.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Dec. 5 at 10:30 a.m. Stories and crafts for children and their caregivers.

Preschool Storytime **Upham's Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Dec. 5 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Dec. 4 at 10:30 a.m. for children ages 3 to 5.

Toddler Storytime **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Dec. 5 at 10:30 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chess Club **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 4 at 3:30 p.m. Chess master Jim Hawker teaches children how to play chess. Children who have never played chess before and who already know how to play, but wish to improve their skills are both welcome.

(Continued on next page)

Chess Instruction and Play with Don Lubin **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Dec. 4 at 3:30 p.m. Preregistration is required.

Afterschool Drop-In **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 3 at 4 p.m.

Films and Stories for Young Children **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 4 at 10:30 a.m.

Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 3 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will explore their own creativity. Preregistration is required.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 4 at 3 p.m.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Dec. 3, 5, 6 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St., Jamaica Plain. Telephone 617-524-2053. Dec. 4 at 10:30 a.m. for children ages 2 to 5. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St., Jamaica Plain. Telephone 617-524-2053. Dec. 5 at 4 p.m. for children ages 7 and older. Booktalks, stories, crafts, and other fun activities.

Internet Training for Young People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Dec. 6 at 6:30 p.m. for ages 8 and older. We will discuss finding information for school reports, Internet safety, and much more.

Ornament Making Workshop for Children **Roslindale Branch Li-**

brary, 4238 Washington St. Telephone 617-323-2343. Dec. 5 at 6:30 p.m. A workshop led by Janice Williams of the Greater Roslindale Village Main Street as part of the Boston Unwrapped series of events in Roslindale.

Incredible Animals **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Dec. 4 at 3 p.m. for children ages 4 to 12. Curator of "Incredible Animals" Heidi Fowle will show and share with children all kinds of different animals from snakes to birds to bugs.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Fifty Years of Service to Girls December 4-27 in Deferrari Hall (Ext. 2336). An exhibition sponsored by the Big Sister Association of Greater Boston. www.bigsister.org. Voyages (per)Formed Through January 2 in the Cheverus Room (Ext. 2280). An exhibition of old and new travel photography curated by Alison Nordstrom of the SouthEast Museum of Photography. The exhibit includes travel albums, scrapbooks from the BPL's collections, historic photograph souvenirs, and commissioned work by contemporary photographers Carol Flax, Peter Goin, Abelardo Morell, and Lorie Novak.

From Patagonia to the Pantanal: Tracking the Pulse of Argentina and Brazil **Allston Branch Library**, 300 North Harvard St. Telephone 617-787-6313. Through December 28 during library hours. A photographic exhibition that captures the inspiring beauty and resonant majesty of two of South America's most fertile and vibrant natural wonders.

The Art of Larry Azim **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Month of December during library hours. Renowned artist, Larry Azim,

will display his latest works, *Horses, Hunters...Interesting Times*. Opening December 6 at 5:30 p.m.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Benjamin Lincoln: Biomorphism and Abstract Anatomy **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through December 26 during library hours.

L'Arte: Emerging Artists from Our Neighborhood **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of December during library hours. This is a showcase of talented young artist ranging in age from 9 to 18 who study weekly in the studio of Ellen McGill. Their works are in oil, acrylic, and pastel.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department/Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing/Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

OFFICE OF COMMUNITY PARTNERSHIPS

During 2002, the Mayor's Office of Community Partnerships and over 30 organizations in the city will conduct a special public education campaign to improve communication between parents/guardians and their older children and teenagers. The campaign will consist of media messages, literature and educational programs.

We are conducting this campaign because good communication, mutual respect and a strong bond between teens and their parents/guardians will support them as they grow into adulthood, help protect them against risky behaviors, and enable parents to continue to impart values important to

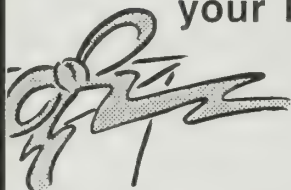
their family and culture. The goals of the campaign include:

- To raise awareness about the importance of parents staying involved and communicating better with their teens/pre-teens.
- To increase knowledge about the stages of adolescent development and family development that affect communication between parents and teens/pre-teens.
- To increase knowledge and provide tools for both parents and teens/pre-teens on how they can improve their relationship and communication.
- To address the unique issues immigrant families face that present barriers to effective communication between parents/guardians and their teens/pre-teens.

BostonUnwrapped!

Shop Boston's Neighborhoods

Come visit Boston Main Streets this holiday season, and pick up your free shopping bag filled with coupons and goodies -- a gift from your local business community!



Visit www.bostonunwrapped.com for an event calendar and a directory of local businesses, or call 617.635.2000.

Boston's neighborhood commercial districts are vibrant, festive places to shop all year-round, with one-of-a-kind shops and restaurants, and friendly merchants always ready to greet you with a smile.

Invest in Your Community

Support Local Merchants This Holiday Season and Throughout the Year!



Thomas M. Menino, Mayor
City of Boston



We are seeking organizations that have educational material in any medium relevant to this campaign and would like to provide them free of cost or at a reduced rate to organizations serving parents and/or teens in Boston. We will begin distributing such material at the "kick-off" event to the campaign at the end of January. If you have any such material to distribute please inform Jerry Mogul at the Mayor's Office of Community Partnerships, 43 Hawkins St., #3B, Boston, MA 02114, 617-635-3140, or jerry.mogul@ci.boston.ma.us before January 1, 2002.

JERRY MOGUL,
Deputy Director for Planning
and Research
Mayor's Office of
Community Partnerships
43 Hawkins St.
Boston, MA 02114
(617) 635-3140

Mayor's Hot Line

6 3 5 - 4 5 0 0

BOSTON CONSERVATORY THEATER

The Rimers of Eldritch
At the Boston Conservatory Theater
31 Hemenway Street, Boston
Box Office: (617) 912-9142

The Rimers of Eldritch explores an aspect of violence in society. Langford Wilson's dark drama explores the questions surrounding a murdered man, his identity, his murderer, and his community. While depicting the denizens of the almost-ghost town of Eldritch, Iowa, Wilson reveals their human shortcomings, as well as the lost promise of rural America. Directed by Phoebe Wray. Evening performances Thursday through Saturday, December 6-8, at 8 p.m. with a matinee on Sunday, December 9, at 2 p.m.

Tickets: \$12 general admission, \$10 friends and alumni, and \$5 seniors and students.

OPERA

At *Seully Hall, 8 The Fenway, Boston*
Box Office: (617) 912-9142

Opera scenes directed by Cecilia Schieve will be presented on Friday and Saturday evenings, December 7-8, at 8 p.m.

Admission is **FREE**

At *Seully Hall, 8 The Fenway, Boston*
Box Office: (617) 912-9142

Children's Opera: The Emperor's New Clothes written by Douglas Moore and directed by Cecelia Schieve. Performed Saturday, December 8, at 1 and 3 p.m.

Admission is **FREE**

CHORAL MUSIC

At *St. Clement's Eucharistic Shrine, 1105 Boylston Street, Boston*
Box Office: (617) 912-9142

The Boston Conservatory Women's Chorus, under the direction of conductor Dr. William Cutter, will perform *The Book of Aphrodite* by Andy Vores, *Winter Cantata* by Vincent Perischetti, and *Herbstlied*, op. 69 and *Romanzen*, op. 91 by Robert Schumann, on Sunday, December 9, at 4 p.m.

Tickets: \$5 general public, \$3 friends and alumni, and FREE for seniors and students.

CONCERTS, CHAMBER MUSIC AND RECITALS

At *Faneuil Hall, Boston*
Box Office: (617) 912-9142

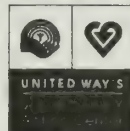
The Boston Conservatory Orchestra, under the baton of conductor Ronald Feldman and featuring the 2001 Concerto Competition winners Preston Duncan, saxophone, and Takatsugu Hagiwara, tuba, will perform Concerto for Bass Tuba and Orchestra by Ralph Vaughan Williams, *Concertino da Camera* by Jacques Ibert, *Sympho-*

ny No. 4 by Ludwig van Beethoven, and *Scherzo a la Russe* by Igor Stravinsky. The concert will take place on Wednesday, December 12, at 8 p.m.

Tickets: \$5 general public, \$3 friends and alumni, and FREE to seniors and students.

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Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today.



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bring others the joy and freedom of good health.

To learn more about how you can leave a legacy for the future, call 1-800-AHA-USA1. Do it today.

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United Way
Something to feel good about.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED PROPOSALS FOR
THE PERFORMANCE OF THE FOLLOW-
ING WORK: To provide comprehensive
inmate medical services at the Suffolk
County House of Correction for a period
of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on November 26, 2001. Request for Proposals shall be available until the time of bid opening.

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 Noon, Eastern Standard Time, on December 21, 2001.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of one percent (1%) of the total proposal in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond, with no time restrictions for the filing of claims, of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of ten percent (10%) of the total contract amount shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

The Review Panel shall open sealed proposals on December 21, 2001, at 12:00 Noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
(Nov. 26; Dec. 3.) Sheriff.

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 19, 2001. Invitations for bids shall be

available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0484 - S.L.E. -CORE, COIL & CAPACITOR ASSEMBLY (READVERTISEMENT) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: December 11, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0624 - VIDEO TAPE to M.I.S. - Bid Opening Date: December 4, 2001. (Commodity Code: 840-40; Buyer Arlene Lamberti)

Bid No. 0625 - UNIFORM CLOTHING to TRANSPORTATION DEPARTMENT - Bid Opening Date: December 4, 2001. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0626 - B.D.U. CLOTHING & BOOTS to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 4, 2001. (Commodity Code: 200-72; Buyer Patricia Dietel)

(Nov. 19, 26; Dec. 3.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

REQUEST FOR PROPOSALS

Notice of Funding Availability - Neighborhood
Housing Trust

The City of Boston's Neighborhood Housing Trust (NHT) is seeking proposals for profit and non-profit developers of affordable housing eligible to apply for a total up to \$3 Million in development funding. The maximum funding request is capped at \$750,000.00 per project. This funding is available for rental, cooperative, and homeownership projects. NHT funds may be used only for development of new rental, cooperative, or homeownership housing or preservation of expiring use projects facing the imminent loss of affordability.

The Public Facilities Department is acting as an agent of the Neighborhood Housing Trust solely for the purpose of distribution of this Request for Proposal application package and submission of the same.

The proposal package will be available starting Monday, November 26, 2001, at DND, 26 Court Street, 10th Floor, BID COUNTER (617) 635-4828, Boston, MA 02108.

Applicants are encouraged to attend an applicant's conference that will be held on Thursday, December 20, 2001, at 10:00 A.M. at 26 Court Street. Applicants are strongly encouraged to submit a letter of intent by Thursday, December 20,

2001 by 4:00 P.M. The letter should be mailed, faxed or delivered to the attention of Mark Dietlin, DND, 8th Floor, 26 Court Street, Boston, MA.

Completed Proposal Applications must be returned to DND, Bid Counter, on Friday, January 11, 2002, in a sealed envelope clearly marked with the above captioned project title, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

For more information regarding the Request for Proposals, please call Mark Dietlin, Senior Project Manager, Department of Neighborhood Development at (617) 635-0265.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 26; Dec. 3.)

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 26, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0619 - FIRE ALARM SUPPLIES (READVERTISEMENT) to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 11, 2001. (Commodity Code: 340-00; Buyer Geraldine Antonelli)

Bid No. 0627 - RESIDENT PARKING PERMITS to PARKING CLERK OFFICE - Bid Opening Date: December 11, 2001. (Commodity Code: 966-90; Buyer Geraldine Antonelli)

Bid No. 0628 - POLICE EQUIPMENT & SUPPLIES to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 12, 2001. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

(Nov. 26; Dec. 3, 10.)

ANNOUNCEMENT *Request For Proposals (RFP)*



THE NATION'S FIRST
HEALTH DEPARTMENT

Ryan White Comprehensive AIDS Resources Emergency (C.A.R.E.) Act of 1990, As Amended in 1996 & 2000 Title I Client Services

**Boston Public Health
Commission
AIDS Program**

Fiscal Year 2002

The Boston Public Health Commission is requesting proposals for the provisions of Ryan White CARE Act Title I HIV/AIDS services along a continuum of care. Providers within the Boston Eligible Metropolitan Area (EMA) are eligible to submit proposals. The EMA encompasses the counties of Suffolk, Norfolk, Bristol, Essex, Middlesex, Plymouth and Worcester in Massachusetts and the Counties of Hillsborough, Rockingham and Strafford in New Hampshire. This RFP seeks proposals to fulfill unmet needs by providing emergency funding for services to people with HIV/AIDS in the service categories listed below.

- Complementary Therapies
- Peer Support

In applying for CARE Act funding an applicant must:

- Describe the gap in services the proposed program will fill;
- Clearly explain what unmet need will be addressed and for what specific population of people with HIV/AIDS;
- Explain why this gap in services creates an emergency;
- Demonstrate your commitment to help meet the need described.

The Request for Proposals (RFP) will be released at 12:00 noon on Wednesday, November 28, 2001. The RFP may be obtained at the Boston Public Health Commission, AIDS Program, 774 Albany Street, 1st Floor, Finland Building, Boston, MA 02118 (*it will not be mailed to any applicant*).

The RFP may also be obtained at the *Recommended Bidders' Conference, Wednesday, December 5, 2001, 9:30 - 11:30 at The Dowling Amphitheater, Boston Medical Center. Albany Street, Boston, MA.*

Completed proposals must be submitted to **Richard Stevens, Director, AIDS Program** at the below address by 12:00 noon, Thursday, January 3, 2002. There are no exceptions to this deadline.

Note: The Public Health Commission reserves the right to reject any or all proposals if it deems to be in the public interest to take such action.

774 ALBANY STREET, 1ST FLOOR, FINLAND BUILDING • BOSTON, MASSACHUSETTS 02118
617-534-4559 • FAX 617-534-2480

(Dec. 3.)

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Replacement of Roof at Boston Fire Maintenance Division.

SCOPE OF WORK:

1. Supply Dumpster and/or dump trailer for disposal.
2. Remove roof down to concrete and properly dispose.
3. Remove and replace all wooden nailers.
4. Install 2" insulation and fasten with concrete pins.
5. Adhere Carlisle 60.EDPM to roof & run up wall substrate under existing counter flashing.
6. Flashing of one (1) drain.
7. Install new bronze metal edge to roof edge.
8. Seal all bases of walls, curbs, pipes and metal edges.
9. Caulk and seal all rubber laps and seams.
10. Ten (10) year manufacturer's warranty.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Headquarters, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on December 3, 2001. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than December 7, 2001, at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance, prevailing wage and performance bonds as may be applicable.

A bid deposit is not required.

Sealed bids shall be publicly opened by the Official on December 7, 2001, at 12 o'clock noon at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(Dec. 3.)
PAULA A. CHRISTIAN,
Fire Commissioner.

ADVERTISEMENT

**CITY OF BOSTON/COUNTY OF SUFFOLK
COMMUNITY CENTERS**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: Cleaning Services at Boston
Community Centers' Administrative Of-
fices Located at 1483 Tremont St.**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1483 Tremont Street, third floor, Boston, MA 02120, commencing at 9:00 a.m. on Monday, November 26, 2001. Invitations for bids shall be available until the end of the business day Monday, December 10, 2001.

Bids shall be on a form supplied by Boston Community Centers, shall be clearly identified as a bid, and signed by the bidder. Every bid shall be an original copy with a duplicate copy thereof (which may be a photocopy).

Scope of work - Full Cleaning Contract. All sealed bids shall be filed no later than Tuesday, December 11, 2001 at 9:00 a.m., Boston time, at the office of the Official, 1483 Tremont Street, third floor, Boston, MA 02120.

A bid deposit in the form of a bid bond, or a certified check or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 % of the bid, shall be required from each bidder.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, and in the sum of one hundred 100% percent of the contract price will be required of the successful bidder.

Sealed bids shall be opened publicly by the Official on Tuesday, December 11, 2001 at 9:00 a.m. at the office located at 1483 Tremont St., 3rd floor conference room.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority. The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if judged to be in the public interest to do so.

(Dec. 3.)
EVELYN RIESENBERG,
Executive Director.

**ADVERTISEMENT
CITY OF BOSTON**

**JOBS AND COMMUNITY SERVICES
(a division of the BRA/EDIC)**

**PUBLIC NOTICE OF COMMUNITY MEETINGS
COMMUNITY DEVELOPMENT BLOCK GRANT
HUMAN SERVICES PROGRAMS**

Jobs and Community Services (a division of the BRA/EDIC) will hold four community meetings to provide information and obtain community input on priorities for Fiscal Year 2003 Community Development Block Grant (CDBG) funding.

JCS will hold meetings from 6:30 P.M. to 9:00 P.M. on the following dates:

Adult Social Services: Tuesday, December 4,
Roxbury Community College
1234 Columbus Ave., Roxbury
Youth Services: Thursday, December 6,
City Hall, 8th floor Hearing Room, Boston
Children/Childcare: Tuesday, December 11,
Winter Chambers, 29 Court St., Boston
All Program Areas: Thursday, December 13,
Boston Public Library, 666 Boylston St., Boston

In January 2002, JCS will issue a Request for Proposals (RFP) for human services programs to be funded through an open and competitive procurement process under the Community Development Block Grant (CDBG) program for the period of July 1, 2002 to June 30, 2003. Funds are available for a variety of programs, including Education, Youth, Support Services, Child Care and Special Initiatives. For more information please call Carmen Mulhern, (617) 918-5285.

(Dec. 3.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, PUBLIC FACILITIES
DEPARTMENT
AND
THE BOSTON HOUSING AUTHORITY**

Request For Proposals

***City of Boston "Leading the Way", HOME,
CDBG and Section 8 Project-Based
Assistance Program***

The City of Boston Public Facilities Department, Department of Neighborhood Development, (DND) is authorized through the United States Department of Housing and Urban Development (HUD) to distribute HOME Investment Partnership Funds (HOME) and Community Development Block Grant funds (CDBG) to promote housing and community development activities for low and moderate-income persons. "Leading the Way" funds have been appropriated through the City's operating budget. In this RFP, DND offers loans to assist the development of rental and cooperative housing projects. The Boston Housing Authority (BHA) is authorized through HUD to implement and administer a Section 8 Project-Based Assistance (PBA) Program.

This funding is available for rental and cooperative projects only. Projects applying for funds from the City must also apply for development loans and/or Low Income Housing Tax Credit (LIHTC) funding from the Commonwealth of Massachusetts Department of Housing and Community Development in its upcoming funding round. Funding awards made under this RFP will be contingent upon receipt of State funding.

The City's principal goal is to support projects that will expand the supply of affordable rental and cooperative housing. Toward this end, at least 75% of the development funds made available through this RFP will targeted toward production: new construction and the rehabilitation or adaptive use of vacant buildings. Another key objective is to increase the number of housing units available to Boston's homeless population.

Both for-profit and non-profit developers of affordable housing are eligible to apply. Some restrictions apply. A fuller description of funding restrictions, priorities and selection criteria are described in the RFP package.

DND funding under this RFP may not exceed \$40,000.00 per affordable unit. In addition, the maximum award for Production projects is \$1,000,000.00 and for Preservation projects is \$500,000.00. Applicants MUST clearly demonstrate a need for City funding. DND may award less than the amount requested.

Within this funding round, the BHA will make available 400 units of Section 8 project based vouchers for very low-to-moderate-income households. Only applications submitted in response to the advertisement will be considered.

There will be a bidder's conference on Wednesday, December 12, 2001 from 10:00 A.M. to 11:00 A.M., Winter Chambers, 26 Court Street, 1st Floor. It is strongly suggested that all prospective applicants attend this session. Prospective applicants seeking funding for occupied properties are also strongly encouraged to attend a Relocation Workshop, which will immediately follow this bidders conference at 11:00 A.M.

A Letter of Intent should be submitted by December 12, 2001. It must indicate the name, address of the proposed project, number of units in the project, name of applicant, approximate

amount, type of funding and the number of Section 8 project-based vouchers you intend to apply for. Applicants should also specify whether their property is production or preservation. Please mail, fax or deliver to the attention of James Yates, DND, 8th Floor, 26 Court Street, Boston, MA, 02108, fax (617) 635-0383.

The proposal package will be available on Monday, November 26, 2001 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Applications must be submitted as instructed in the RFP package by Thursday, January 3, 2002 no later than 4:00 PM. Applicants who are applying For Section 8 PBA assistance, must submit a fifth copy of the application with all relevant Section 8 specific material by Friday, January 11, 2002 no later than 4:00 PM. This application copy may also be submitted on January 3, 2001.

Applications must be directly submitted to:

Bid Counter, 10th Floor
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

LATE PROPOSALS WILL NOT BE ACCEPTED

Any questions regarding this RFP must be submitted in writing to: James Yates, Project Manager by Fax at (617) 635-0383, by mail at DND, 26 Court Street, 8th Floor, Boston, MA 02108 or by e-mail, jyates.dnd@ci.boston.ma.us

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department within 90 days of proposal due date. The awarding of Section 8 PBA vouchers is subject to Boston Housing Authority approval. The City shall not enter into such contract unless funds are available.

(Dec. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for General Bids: Building
Demolition @ 183 Heath Street, Jamaica
Plain, MA, Project #B1034B, C. 30
Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Building Demolition @ 183 Heath Street, Jamaica Plain, MA.

SCOPE OF WORK includes: Building demolition and related work, including cut and capping of all utilities, removal of asbestos, demolition and legal disposal of debris, backfill of lot and site grading.

Bids will be received up until twelve o'clock noon, Boston time on December 21, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing has been scheduled for Thursday, December 13, 2001 from 10:00 A.M. to 11:00 A.M. at 183 Heath Street, Jamaica Plain.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about December 3, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it were in the public interest to do so.

CHARLOTTE GOLAR RICHIE,

(Dec. 3, 10.)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lorreen Hollingsworth, seeking with reference to the premises at 38 White Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9)

Allow parking for two vehicles at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF TELEVISION EQUIPMENT
FOR WEST ROXBURY HIGH SCHOOL
BID# BPS 215**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, DECEMBER 5, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than THURSDAY, DECEMBER 20, 2001, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, DECEMBER 20, 2001 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Dec. 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES and/or SUPPLIES: TECH-
NOLOGY UPGRADE PROGRAM AT VAR-
IOUS SCHOOLS Project #6695-1, Project
#6695-2, and Project #6695-3 Provide
technology upgrade at various schools
as indicated in the contract documents.**

The City of Boston ("the City"), acting through its Public Facilities Commission by the Chief and Director of the Public Facilities Department, hereinafter referred to as the Department of Neighborhood Development ("DND"), invites sealed bids for the performance of work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, commencing at 9:00 A.M. on December 3, 2001. Invitations For Bids shall be available until the time of the bid opening. Only pre-qualified bidders are eligible to submit sealed bids on one (1) or all of the three (3) technology bid packages. By way of Section 406 of Chapter 194 of the Acts of 1998, the City is authorized to undertake this procurement in accordance with Chapter 30B, section 5 of the General Laws and in accordance with the special legislation.

A vendor that is on a statewide blanket contract established by the Operational Services Division or the Department of Education, or that has received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws, shall be deemed pre-qualified and may bid. However, electrical contractors pre-qualified pursuant to the City's pre-qualification procedures shall be awarded additional points in the determination of best value, as defined in the special legislation.

Any pre-qualified bidder, if selected as the best value and winning bid, who does not participate in a bona fide telecommunications apprenticeship program approved by the Commonwealth, complying with the requirements of section 11E to 11L, inclusive, of chapter 23 of the General Laws shall establish such a bona fide telecommunications apprenticeship program prior to the signing of a contract by the City.

The Official shall award contracts to the pre-qualified bidders who offer such Official the best value. Best value shall be determined based on price, and the bidder's ability to successfully complete the contract on time and at the quality level specified at the offered price, as well as, technical factors relating the project and the bidder's past performance on similar contracts. All elements including price shall be identified in the Invitation For Bids as to their relative importance to the Official in the final selection process.

All sealed bids shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than December 21, 2001 at 12:00 Noon, Boston time, at the office of the Official, the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108.

Sealed bids shall be publicly opened by the Official on December 21, 2001 at no later than 12:00 Noon.

Plans and specifications will be available on or about December 3, 2001 at the Public Facilities Department, Department of Neighborhood Development.

opment to all parties pre-qualified by DND and those vendors that are on a statewide blanket contract established by the Operational Services Division or the Department of Education, or that have received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as a form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty (30) days of the General bid opening in order for the bidder to have the \$25.00 returned.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance and labor and materials bonds as may be applicable.

The bid documents must be accompanied by a bid deposit in the form of a bid bond or certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the City of Boston, in the amount of five (5) percent of the total bid amount.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with the employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specification, satisfactory assurances that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and a labor and materials payment bond of a surety company authorized to do business in Massachusetts and satisfactory to the City will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bonds shall be one hundred (100) percent of the bid price.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of two years, commencing on or about January 7, 2002 and ending on January 6, 2004.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Public Facilities Commission.

The City/County and the Official reserve the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Reservoir Towers (by XM Satellite Radio), seeking with reference to the premises at 1925 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Variance.

Article(s): 9(9-2) 86(86-6.2(c) (i) (iv))

Install two panel antennae & one satellite dish antennae with related equipment on roof of building occupied as 242 apartments, bank, garage & telecommunications.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,

(Dec. 3.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, MA**

**REPLACEMENT OF LAVATORY PARTITIONS
AT THE LOUIS AGASSIZ ELEMENTARY
SCHOOL, 20 CHILD STREET, JAMAICA
PLAIN, MA 02130**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of lavatory partitions at the Louis Agassiz Elementary School," at an estimated cost of \$60,000.00.

SCOPE OF WORK: In general but not limited to the replacement of existing lavatory compartments in accordance to the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, November 28, 2001 at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, December 12, 2001, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Doors and Windows, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,

*Director/Senior Structural Engineer
Facilities Management.*

(Dec. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for Bids: Exterior Renovations to the
Blackstone School & Community
Center, Project #6647, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Exterior Renovations to the Blackstone School & Community Center.

SCOPE OF WORK includes: Roof, window, and metal panel replacements, masonry repairs, plumbing, metal deck repair and miscellaneous metals.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 20, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 3, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry, Miscellaneous Metals, Plastometric Roofing & Flashing, Metal Windows & Plumbing.

PLANS/SPECIFICATIONS will be available on or about December 3, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,

Director.

(Dec. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrew Fienberg (by Rattlesnake Bar & Grill), seeking with reference to the premises at 384-390 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)
Amend prior (BZC-21371) Board of Appeal Proviso #2 "Entertainment limited to Monday nights only or for private functions" & delete Proviso #4 "Permission granted to expire December 31, 2001" attached to Board approval of adding live entertainment use to existing restaurant.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
(Dec. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON
ADVERTISED RFP NOTICE

THE FUND FOR BOSTON
PARKS AND RECREATION

Request for Competitive Bid Proposals for
Parking Concession at Clarendon Street
Playground, Boston

The Fund for Boston Parks and Recreation, a non profit charitable corporation organized under the General Laws of the Commonwealth of Massachusetts and section 501(c)(3) of the Internal Revenue Code of 1948, as amended (the "Fund"), through its Trustees hereby solicits bid proposals from competent individuals or firms for Parking Concession at Clarendon Street Playground, Boston.

The Fund directs the attention of interested firms to the requirements contained in the Request for Proposals ("RFP") which may be obtained from the Fund c/o The Boston Parks and Recreation Department, 1010 Massachusetts Ave., Boston, Massachusetts 02118, on December 3, 2001.

The RFP shall remain available until the time specified below for receipt of proposals.

All sealed proposals shall be submitted in accordance with the requirements set forth in the RFP by 4:00 P.M. EST on Thursday, December 20, 2001, and addressed to The Fund for Boston Parks and Recreation, c/o Commissioner Justine M. Liff, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118.

The Fund reserves the right to reject any and all proposals received in response to the RFP, or any part thereof, and to amend the contract as the Fund deems to be in its best interest.

THE FUND FOR BOSTON
PARKS AND RECREATION
JUSTINE M. LIFF,
(Dec. 3.) *Trustee.*

ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL

Notice is hereby given that at 9:30, on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Matteo Gallo, seeking with reference to the premises at 5 Wiget Street, Ward 3, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Erect two-story vertical addition & change legal occupancy from two-family dwelling to six apartments.

SECTION: 1006.3 TYPES AND LOCATION OF MEANS OF EGRESS: Exit discharge: All exits shall discharge directly at a public way or at a yard, court or open space of the required width and size to provide all occupants with a safe access to a public way.

SECTION: 1010.2 NUMBER OF EXITS: Minimum number: Every floor area shall be provided with the minimum number of approved independent exits as required by Table 1010.2 based on the occupant load, except as modified in 780 CMR 1010.3, etc.

SECTION: 1011.5 EXIT ACCESS PASSAGEWAYS AND CORRIDORS: Exterior balconies: Exterior exit access balconies shall conform to the requirements of 780 CMR 1011.0 for corridors and shall be protected to prevent the accumulation of snow and ice in climates subject to those elements.

SECTION: 1014.12.2 STAIRWAYS: Protection: Exterior exit stairs shall be separated from the interior of the building by walls with a fire resistance rating of not less than one hour, with fixed or self-closing opening protectives as required in 780 CMR 1014.11, etc.

SECTION: 1025.1.3 FIRE ESCAPES: New fire escapes: New fire escapes for existing buildings shall be permitted only where exterior stairs cannot be utilized due to lot lines limiting stair size or due to the sidewalks, alleys or roads at grade level, etc.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
(Dec. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON
BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, MA

EXTERIOR RENOVATIONS TO THE SARAH
GREENWOOD SCHOOL, 189 GLENWAY
STREET, DORCHESTER, MA 02121

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K

through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Exterior renovations to the Sarah Greenwood School," at an estimated cost of \$690,000.00.

SCOPE OF WORK: Masonry restoration, glass and glazing, roof replacement, caulking and painting.

PLANS AND SPECIFICATIONS will be available on or about Thursday, December 6, 2001 at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in Item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, December 20, 2001.

SUBBID Roofing. Each subbid requires a bid deposit of 5 percent of the bid in a form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, December 27, 2001, a which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Historical Masonry and Historical Roofing, up to a project amount and up to an aggregate limit, and with an update statement DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27C and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer
(Dec. 3.) *Facilities Management.*

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 74 Corey Road Trust (by The Sephardic Community of Greater Boston), seeking with reference to the premises at 74 Corey Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Front Yard, Side Yard, Rear Yard & Parking Insufficient; Floor Area Ratio & Building Height Excessive; Visibility Across Corner)

Erect building for proposed occupancy as house of worship.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Dec. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, MA

**REPLACEMENT OF LAVATORY PARTITIONS
AT THE JAMES W. HENNIGAN SCHOOL,
200 HEATH STREET, JAMAICA PLAIN,
MA 02130**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of lavatory partitions at the James W. Hennigan School", at an estimated cost of \$15,000.00.

SCOPE OF WORK: In general but not limited to the replacement of existing lavatory compartments including all incidental work required to produce a complete and finished product in accordance to the plans and specifications herewith.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, December 5, 2001 at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, December 19, 2001 at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirma-

tive action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor may be required to complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer
Facilities Management.*
(Dec. 3.)

**RE-ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, MA

**RE-PAINTING OF POOL AT THE JAMES W.
HENNIGAN SCHOOL 200 HEATH
STREET, JAMAICA PLAIN, MA 02130**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-painting of pool at the James Hennigan School", at an estimated cost of \$30,000.00.

SCOPE OF WORK: In general but not limited to the refinishing of the walls and floor of the swimming pool in accordance to the specifications.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, December 4, 2001 at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, December 18, 2001 at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Painting, up to a project amount and

up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor may be required to complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer
Facilities Management.*
(Dec. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF COMMUNITY SERVICES/HUMAN
SERVICES CABINET**

NOTICE TO DESIGNERS

**Invitation for Request for Proposals from
Designers**

The Office of Community Partnerships/Human Services Cabinet, acting through the Director/Cabinet Chief, is requesting professional design services including the creation of logos and graphics, newsletters, pamphlets, annual reports, press kits, and other promotional materials as needed for the Mayor's Office of Community Partnerships and the city's Human Services Cabinet. Designers must also have experience in creating and packaging marketing and press information for public service campaigns. Prior public sector experience helpful. Applicants must be proficient in Quark Xpress.

One firm will be selected. Please send proposals to the Office of Community Partnerships, Attn. Liz F. Sullivan, Boston City Hall, Room 603, Boston, MA 02114 no later than December 14, 2001.

**CITY OF BOSTON,
OFFICE OF COMMUNITY SERVICES/HUMAN
SERVICES CABINET**

JUANITA B. WADE,
Director and Chief.
(Dec. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher & Suzanne Corsetti (by Daniel Murray), seeking with reference to the premises at 9 Vincent Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Side Yard Insufficient; Floor Area Ratio Excessive)

Raise roof on rear three-quarters & also enlarge existing front shed dormer on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

(Dec. 3.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Church Realty Trust (by Fitz-Inn Auto Parks), seeking with reference to the premises at 53-61 Belvidere Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 41(41-17)

Allow 63-vehicle parking lot use to continue beyond prior (BZC-19774) Board of Appeal expiration date of December 31, 2000.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

(Dec. 3.)

Executive Secretary.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Guadalupe Colon, seeking with reference to the premises at 14 Chestnut Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-9: Additional Lot Area for Each Additional Dwelling Unit, Usable Open Space & Off-Street Parking Insufficient; Floor Area Ratio Excessive)

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

(Dec. 3.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas J. Romano, seeking with reference to the premises at 29 Humphreys Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 18(18-1) 20(20-1)

Erect three-story addition at left side of building & erect three-story addition at rear of building; change legal occupancy from 4 apartments to 10 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

(Dec. 3.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pamela & Robert Chisholm, seeking with reference to the premises at 8 Mystic Place, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8)

Combine three parcels into one parcel, subdivide parcel into two lots - this lot with one-family dwelling & vacant lot at 10 Mystic Place.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

(Dec. 3.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 50-58 Gainesborough Street Realty Trust (by Michael Lesburg), seeking with reference to the premises at 54-58 Gainsborough Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40)

Change legal occupancy from four apartments, store & shoe repair to four apartments, store & real-estate office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of SCKC, Inc., seeking with reference to the premises at 126-134 Canal Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 46(46-9)

Change legal occupancy from restaurant & office to restaurant (including take-out food & live entertainment) & office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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(Dec. 3.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marfri Realty Trust (by Maria Frizzi Gorham), seeking with reference to the premises at 74-76 Brook Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-8)

Change legal occupancy from two-family dwelling & store to two-family dwelling & ice-cream/coffee shop (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

(Dec. 3.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J. Buttrick & P. Bowers (by Nextel Communications), seeking with reference to the premises at 187 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 86(86-6.1(a) (ii)) 86(86-6.1(b) (ii) (2))
Install wireless communication antennae in window pediment above top-floor windows on 10-unit apartment building; install related equipment in existing storage area at rear of building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

(Dec. 3.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Seaport Realty Trust, Dusty Rhodes, Trustee, seeking with reference to the premises at 801-803 East Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1) 23(23-1)
Change legal occupancy from three apartments & store to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 3.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J. Buttrick & P. Bowers (by Nextel Communications), seeking with reference to the premises at 34 The Fenway, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 27Q(27Q-3) 86(86-6.1(a)) (ii)
Install wireless communication antennae on existing penthouse on 21-unit apartment building; also install related equipment in basement area.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 3.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rest Haven Corporation (by Myrna Wynn), seeking with reference to the premises at 110-120 Fisher Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)
Allow charter school use to extend use within existing nursing home/charter school building; also allow charter school use to continue beyond prior (BZC-20409) Board of Appeal expiration date of August 30, 2001.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 3.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa, seeking with reference to the premises at 10 Harlow Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) Side Yard, Lot Area, Lot Width, Lot Frontage, Front Yard Setback, Open Space & Parking (Driveway) Insufficient)
Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 3.)

**ADVERTISEMENT
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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Norberto Alvarez, seeking with reference to the premises at 153 Saratoga Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9)
Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on Thursday, February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Ramon A. Turbides and Martha B. Turbides or a nominee to be approved by the Director, approximately 7,700 square feet of land located at 133-143 Cedar Street (Ward 11, Parcel Number 012700) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 617-635-0270 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 26; Dec. 3.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jinxi Wang, seeking with reference to the premises at 4 Paragon Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)
Allow one-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 3.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Edison Company (by Meredith & Grew), seeking with reference to the premises at 500 Atlantic Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 49(49-12.4(c): Floor Area Ratio & Height Excessive) 49(49-12.4(b)) 6(6-3A)

Erect 21-story 141-unit apartment building with hotel, 375-vehicle parking garage, restaurants & retail stores.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 11, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of E Street Associates, seeking with reference to the premises at 647 Summer Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-38) 8(8-7-68) 27P(27P-5) 27P(27P-18)

Construct mezzanine addition & change legal occupancy from warehouse, distribution office, accessory bottling, silk screen process & visiting nurses' office to warehouse, light industrial, go-kart track, accessory office & offices.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 3.)

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CITY OF BOSTON

Proceedings of City Council

Monday, January 1, 2001

First meeting of the City Council for the year 2001 held in the Christopher A. Iannella Council Chamber, City Hall, at 10:00 a.m. Councillor ROACHE, senior member, presiding and all the members present.

INVOCATION

Monsignor Thomas F. McDonnell, St. Augustine's Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ELECTION OF A PRESIDENT

On motion of Councillor KELLY, the Council voted to proceed to the election of a president for the municipal year 2001.

For Councillor Yancey: Councillors Davis-Mullen, Feeney, Flaherty, Kelly, Murphy, Roache, Turner, Yancey — 8.

For Councillor Honan: Councillors Conley, Hennigan, Honan, Ross, Scapicchio — 5.

Councillor Yancey, having received eight votes, was declared elected president for the municipal year 2001.

Later in the session, Councillor Honan moved that the vote for Councillor Yancey be made unanimous.

The motion was carried.

STATEMENT OF COUNCILLOR KELLY

President-Elect Yancey invited former President Kelly to say a few words:

I learned a long time ago that in order to feel like a winner, you don't necessarily have to win, and indeed no one knows that better than me.

I just want to, first of all, thank my family, my friends, all of those involved with the labor community, people from organized labor, all of you here today to try to root me home. It wasn't there for us, I can live with that. I know that all of you can live with that.

The fact that this was going to be tough sledding this year, I think it's no surprise to anyone, but the fact that you are all here today rooting for me, saying prayers, that is something that, you know — I have been Council President for seven consecutive years, longer than anyone in the history of the City of Boston, and a tremendous honor.

This is President Yancey's day so I just want to be brief.

I thank the President for allowing me to come to the podium to thank all of you for everything that you have done for me, and rest assured I will be counting on your support in the future. The fact that I'm not in this year doesn't mean anything.

I talked to WBZ radio this morning, and they said, Well, you are the second highest elected official in the City. And I said, you know, the second highest elected official, that is purely a symbolic type of — in fact, it's called — (Inaudible remark from reporter.)

COUNCILLOR KELLY: Let me tell you — and I hope I'm in competition with my twelve colleagues — the second highest position in City Government goes to that member of the Council that is going to work harder and do more for their constituents than anyone else. And

that I was elected by the citizens and voters of District 2 to be their City Councillor, to work hard for them, and that's exactly what I'm going to continue to do. Being in the presidency was an added honor, and quite frankly, as President Yancey will find out, an added responsibility. It is going to require enormous work. You have got to be there not only for the residents of the City, but you have to be there for your colleagues when they have a problem, when they need your counsel, when they need your help, when they need you to guide them through a particular legislative problem. That's what the President is all about. That is what I tried to do, and I have every confidence that Councillor Yancey will carry on the tradition that was brought to me by people like Chris Iannella and Joe Tierney and Bruce Bolling who were presidents during my ten years as a member of the City Council. They passed it on to me, I pass the torch on to Councillor Yancey, and I pledge whatever I can do to be helpful to Councillor Yancey, I will do.

There are a couple of reasons why I voted for Charles Yancey: Number one, we came on the Council together, and there's a bond between those Councillors that came on, sort of like up the State House, there is a special relationship; I think Charles and I have that special relationship. Probably not always. We have had our disagreements over the years, and the reason we have had our disagreements, we both feel very passionately about certain issues and sometimes we didn't see eye to eye, but never for a moment was there any disrespect from Charles, and I thought that that was important.

One other reason why I voted for Charles, in addition to him being a veteran Councillor, he is a man of enormous integrity. During this process of negotiating or trying to work out a deal, Charles has been nothing but up front and honest. I asked him a straight question, and he gives me a straight answer. That's the way Charles has dealt with me, and that's the way he has dealt with my colleagues on the Council, that's the way he will deal with the people in the City, and I just ask of Charles, there is an awful lot of working men and women in the City that need an awful lot of things; they need housing, they need job opportunities, and that's not for the people of South Boston or the people of Roxbury, that's for the people across the City.

So all of us under your capable leadership, Mr. President, have got to work together to make sure that some of these needs that are desperately needed by all of our constituents across the City, that we are going to work closely to make these things happen.

With that, I wish you the very, very best of luck and a pledge that I will continue to work with you as I have in the past toward an effective independent body.

STATEMENT OF PRESIDENT YANCEY

President Yancey expressed his gratitude, surprise and delight in accepting the presidency of the Boston City Council vowing to address issues of housing, economic development, "But most of all we are going to ensure that the Boston City Council is an equal partner in government."

DISAPPROVING ORDER RELATIVE TO CITY LAND, PARCEL 11, CITY HALL PLAZA, PASSED BY CITY COUNCIL ON DECEMBER 6, 2000 (DOCKET NO. 1364) (DOCKET NO. 0133)

The following was received:

City of Boston
Office of the Mayor

December 26, 2000

To the City Council.

Dear Councillors:

I return herewith, unsigned and disapproved, an Order "Relative to the Transfer of City of Boston Land, Parcel

11, City Hall Plaza," Docket No. 1364, passed by your Honorable Body on December 6, 2000.

This Order appears to request the Law Department to prepare conveyance documents and legislation to effectuate a transfer of City Hall Plaza to the Boston Redevelopment Authority (BRA).

As the BRA is already the lawful owner of City Hall Plaza, the action proposed by Docket No. 1364 is entirely unnecessary.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, In May of 1967 the Boston Redevelopment Authority conveyed title of City Hall Plaza, parcel 11, to the City of Boston; and

Whereas, On May 17, 1996, the mayor, on his signature, requested that the Boston Redevelopment Authority assume ownership of parcel 11, which has been held as public open space by the City of Boston for over thirty years; and

Whereas, Such transfer requires a proper conveyance of title along with legal statutory authority as well as city council approval to do so; be it therefore

Ordered, That the City of Boston Law Department is respectfully requested to provide the city council with the appropriate conveyance documents necessary to effectuate such transfers, along with appropriate legal authority in the form of legislation to accomplish the desired end.

Assigned for further action.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND FEDERAL AWARD GRANT OF \$70,000 FROM U.S. DEPARTMENT OF JUSTICE CORRECTIONS PROGRAM IN COLLABORATION WITH EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION FOR THE PROVISION OF THE RESIDENTIAL SUBSTANCE ABUSE PROGRAM (DOCKET NO. 0134)

The following was received:
City of Boston
Office of the Mayor
December 19, 2000

To The City Council
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Sheriff of Suffolk County, acting on behalf of the Suffolk County Sheriff's Department, to accept and expend a federal award in an amount not to exceed \$70,000. This appropriation is for the provision of the Residential Substance Abuse Program for the period of July 1, 2000 through June 30, 2001. These federal funds are made available to the Suffolk County Sheriff's Department through the United States Department of Justice Corrections Program in collaboration with the Commonwealth of Massachusetts Executive Office of Public Safety Programs Division.

I respectfully recommend adoption of this Order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 34, § 24, the Sheriff of Suffolk County, acting on behalf of the Suffolk County Sheriff's Department, be and the same hereby is authorized to accept and expend an amount not to exceed \$70,000 for the provision of the Residential Substance Abuse Program for the period of July 1, 2000 through June 30, 2001. These federal funds are made available to the Suffolk County Sheriff's Department through the United States Department of Justice Corrections Program in collaboration with the

Commonwealth of Massachusetts Executive Office of Public Safety Programs Division.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND FEDERAL AWARD GRANT OF \$90,000 FROM DEPARTMENT OF PUBLIC HEALTH IN COLLABORATION WITH EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION FOR PROVISION OF SUBSTANCE ABUSE COUNSELING SERVICES (DOCKET NO. 0135)

The following was received:
City of Boston
Office of the Mayor
December 19, 2000

To The City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Sheriff of Suffolk County, acting on behalf of the Suffolk County Sheriff's Department, to accept and expend a federal award in an amount not to exceed \$90,000. This appropriation is for the provision of substance abuse counseling services for the period of July 1, 2000 through June 30, 2001. These federal funds are made available to the Suffolk County Sheriff's Department through the Department of Public Health in collaboration with the Executive Office of Public Safety Programs Division.

I respectfully recommend adoption of this Order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 34, § 24, the Sheriff of Suffolk County, acting on behalf of the Suffolk County Sheriff's Department, be and the same hereby is authorized to accept and expend an amount not to exceed \$90,000 for the provision of substance abuse counseling services for the period July 1, 2000 through June 30, 2001. These federal funds are made available to the Suffolk County Sheriff's Department through the Department of Public Health in collaboration with the Executive Office of Public Safety Programs Division.

Referred to the Committee on Public Safety.

COMMUNICATION FROM CITY CLERK TRANSMITTING COMMUNICATION FROM BOSTON LANDMARKS COMMISSION FOR CITY COUNCIL ACTION ON DESIGNATION OF BOSTON PUBLIC LIBRARY, CENTRAL BRANCH, 700 BOYLSTON STREET/230 DARTMOUTH STREET AS LANDMARK (DOCKET NO. 0136)

The following was received:
City of Boston
Office of the Clerk
December 19, 2000

To the City Council.

Submitted herewith for your consideration, please find the designation of the Boston Public Library, Central Branch, 700 Boylston Street/230 Dartmouth Street, Boston, as a Landmark.

The foregoing designation was approved by the Landmarks Commission on December 12, 2000 and having been presented to the Mayor was returned signed December 19, 2000.

In accordance with the provisions of Chapter 772 of the Acts of 1975, as amended, if not acted upon within thirty days (January 18, 2001), the designation shall be deemed as if approved.

Rosaria Salerno,
City Clerk.

**Referred to the Committee on City and
Neighborhood Services.**

COMMUNICATION FROM MASSPORT AUTHORITY RE: LOGAN AIRPORT 1999 ENVIRONMENTAL STATUS AND PLANNING REPORT EOE A #3247 (DOCKET NO. 0137)

Communication was received from Massport Authority re: Logan Airport 1999 Environmental Status and Planning Report EOE A #3247.

Placed on file.

**APPOINTMENT BY THE MAYOR
(DOCKET NO. 0138)**

Notice was received from the Mayor of the appointment of Susan Naimark to the School Committee for a term expiring January 1, 2005.

Placed on file.

**APPROVAL OF CONSTABLE'S BONDS
(DOCKET NO. 0139)**

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

Leo Boucher, Jr.	Mary M. Kiley
Jean Brazier	Frederick W. MacDonald
David Johnson	Marvin D. Minor, Sr.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY COUNCIL AT ITS 11/29/00 MEETING (DOCKET NO. 0140)

The following was received:

City of Boston
Office of the City Clerk

December 28, 2000

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of November 29, 2000, viz:

0738 — Order authorizing the Commissioner of the Transportation Department to accept and expend a grant of \$50,000 from the Massachusetts Highway Department for the purpose of funding the planning effort for the South Cove Harbor Trail.

Approved by the Mayor December 5, 2000.

0934 — Order approving a petition for a special law re: death benefits of Fire Lieutenant Richard D. Mingolelli.

Approved by the Mayor December 5, 2000.

1288 — Order to reduce the appropriation for the Reserve for Collective Bargaining by \$1,036,858 to provide funding in various departments for the collective bargaining settlements with the Service Employees International Union, Local 285 (SEIU) and the International Brotherhood of Electrical Workers (IBEW).

Approved by the Mayor December 5, 2000.

1289 — Order approving a supplemental appropriation of \$1,036,858 to cover the FY01 cost in various departments of the collective bargaining agreements with the Service Employees International Union, Local 285 (SEIU) and the International Brotherhood of Electrical Workers (IBEW).

Approved by the Mayor December 5, 2000.

1330 — Five Constable's Bonds.

Approved by the Mayor December 21, 2000.

Very truly yours,

Edward T. Kelley,
Assistant City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 12/6/00 MEETING (DOCKET NO. 0141)

The following was received:

City of Boston
Office of the City Clerk

December 28, 2000

To The City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of December 6, 2000, viz:

1178 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend \$325,000 for the operation of the Senior Companion Program.

Approved by the Mayor December 11, 2000.

1179 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend \$4,025,000 from the Massachusetts Executive Office of Elder Affairs for the operation of the administrative and direct service components of the Area Agency on Aging.

Approved by the Mayor December 11, 2000.

1183 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend \$105,000 for the operation of the Retired Senior Volunteer Program to pay salaries of staff managing the program with 815 senior volunteers.

Approved by the Mayor December 11, 2000.

1189 — Petition of Sabanoh Travel, Inc. for license to operate motor vehicles for the carriage of passengers for hire over certain streets.

Approved by the Mayor December 11, 2000.

1223 — Order authorizing the Police Commissioner to accept and expend \$148,313 in the form of a Department of Justice, Office of Community Oriented Policing Services "Value Based Initiative" grant, for the purpose of working with local faith-based organizations to develop and deliver cross-training between police and faith-based organizations and vice versa, on how to do effective outreach and intervention among high risk youth.

Approved by the Mayor December 11, 2000.

1252 — Order authorizing the Police Department to accept and expend \$50,000 in the form of a Massachusetts Executive Office of Public Safety Byrne Memorial State and Local Law Enforcement Assistance Formula grant for the purpose of supporting the Drug Control Division Multijurisdictional Task Force.

Approved by the Mayor December 11, 2000.

1282 — Order authorizing the Police Commissioner to accept and expend a grant of \$54,313.19 from the Massachusetts Office of the Attorney General for the purpose of a truancy prevention program as well as a Vietnamese community relations specialist to provide outreach to the Vietnamese community in Dorchester as part of the Dorchester Safe Neighborhood Initiative.

Approved by the Mayor December 11, 2000.

1283 — Order authorizing the Police Commissioner to accept and expend a grant of \$13,000 from the Governor's Alliance Against Drugs for the purpose of training and utilizing police officers in teaching drug awareness resistance education to Public School children and thereby preventing youth drug use.

Approved by the Mayor December 11, 2000.

1285 — Order authorizing the Police Commissioner

to accept and expend a grant of \$225,000 from the U.S. Department of Justice, Office of Community Oriented Policing Services for the purpose of funding the COPS MORE 2000 Program.

Approved by the Mayor December 11, 2000.

1286 — Order authorizing the Police Commissioner to accept and expend a grant of \$3,372,000 from the Massachusetts Executive Office of Public Safety, State Community Policing, for the purpose of continuing the Same Cop Same Neighborhood program.

Approved by the Mayor December 11, 2000.

1327 — Order approving a supplemental appropriation of \$605,349 for the School Department.

Approved by the Mayor December 11, 2000.

1335 — Order that pursuant to MGL Chapter 40, section 56, the residential factor for FY01 shall be the minimum residential factor as determined by the Commissioner of Revenue pursuant to MGL Chapter 58, section 1A, and that pursuant to MGL, Chapter 59, section 5C, a residential exemption in the amount of value of 20% of the average assessed value of all class one residential parcels be approved for FY01.

Approved by the Mayor December 11, 2000.

1356 — Seven Constable's Bonds

Approved by the Mayor December 21, 2000.

1363 — Ordinance amending the Boston Fire Prevention Code Concerning Blasting Regulations.

Approved by the Mayor December 21, 2000.

1364 — Order relative to the transfer of City land, parcel 11, City Hall Plaza.

Message disapproving filed December 26, 2000.

Very truly yours,

Edward T. Kelley,
Assistant City Clerk.

Placed on file.

ORDER THAT RULES OF CITY COUNCIL FOR 2000 EXCEPT FOR RULE 46 BE ADOPTED AS TEMPORARY RULES OF CITY COUNCIL UNTIL PERMANENT RULES ARE ADOPTED (DOCKET NO. 0142)

Councillor ROACHE offered the following:

Ordered, That the rules of the Boston City Council for 2000, except for rule 46 be adopted as temporary rules of the City Council until permanent rules are adopted.

Passed under suspension of the rules.

ORDER THAT CITY COUNCIL ELECT TWO OF ITS MEMBERS TO SERVE ON BOARD OF MANAGERS FOR OLD SOUTH ASSOCIATION FOR MUNICIPAL YEAR OF 2001 (DOCKET NO. 0143)

Councillor ROACHE offered the following:

Whereas, The business of the Old South Association is the operation of the Old South Meeting House on Washington Street as a historical monument; and

Whereas, Two Boston City Councillors are to serve on the Association's Board of Managers for each municipal year; therefore be it

Ordered, That the Boston City Council elect two of its members to serve on the Board of Managers for the Old South Association for the municipal year of 2001.

Passed under suspension of the rules.

Councillors KELLY and MURPHY, each receiving 10 votes, were elected.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Murphy: Congratulating John F. Gilmore (Docket No. 0144).

Councillor Conley: Congratulating Firefighter Gregory G. Kelly (Docket No. 0145); congratulating Firefighter John P. Kelly (Docket No. 0146); congratulating Firefighter Stephen MacDonald (Docket No. 0147).

Councillor Honan: Congratulating Marcia Stein (Docket No. 0148).

Councillors Turner and Yancey: Congratulating Dennis and Harry Wilson (Docket No. 0149); congratulating Boston Raiders Youth Football Cheerleading Club (Docket No. 0150).

Councillor Honan: Congratulating 22 persons for their commitment and continued support on behalf of the Citizens School at the Garfield Campus (Docket No. 0151).

Councillor Scapicchio: Congratulating Dr. Catherine Tan Chan (Docket No. 0152); congratulating Eddie Hing Ka Chan (Docket No. 0153); congratulating Kwong Cheong Chan (Docket No. 0154); congratulating Lt. Col. George Jeichen Fan (Docket No. 0155); congratulating Grand Master Bow Sim Mark (Docket No. 0156).

Councillor Conley: Congratulating Gillian Dagg (Docket No. 0157).

Councillor Murphy: Congratulating Thomas T.S. Chen (Docket No. 0158).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

President YANCEY moved that when the Council adjourns today, it be to meet again on Wednesday, January 10, 2001 at 12:30 p.m.

The motion was carried.

Adjourned at 11:05 a.m. on motion of President Yancey to meet again on Wednesday, January 10, 2001 at 12:30 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, January 10, 2001

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:35 p.m. President YANCEY in the Chair. Absent, Councillor ROSS.

INVOCATION

Pastor Robert E. Casey, St. Brigid's Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVED LOAN ORDER OF \$57,000,000 FOR SCHOOL DEPARTMENT PASSED BY CITY COUNCIL ON DECEMBER 13, 2000 (DOCKET NO. 0159)

The following was received:

City of Boston
Office of the Mayor

December 29, 2000

To the Boston City Council.

Dear Councillors:

I return herewith unsigned and disapproved, a loan order passed by your Honorable Body on December 13, 2000, Docket #0640, for the sum of \$57,000,000 to be appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended.

The City has taken the first steps in solving its school facility issues with the passage of authorizations this year for the construction of three new schools in Roxbury and Mattapan. As school facility planning moves into its next phase, care must be taken to ensure that any proposed program of new construction and renovation is both affordable from the standpoint of additional operating expenses and annual debt service. The City must also be prudent in the level of debt outstanding it must carry.

The City of Boston and the Boston School Department have initiated an ongoing strategic planning process to address the school facility issues about which we are all concerned. The decision to move forward on authorizing funds for a new high school and all other school facility needs must occur within the context of the City's overall capacity to fund debt service, to shoulder the additional debt outstanding, to get approval from the State School Building Assistance program for reimbursement purposes, and to address all other nonschool facility and infrastructure needs.

This order was passed without the benefit of full consideration of the impact on the City's finances as well as the careful planning necessary in creating an appropriate long term solution that address the school system's enrollment and facility challenges. It is for these reasons that I feel this veto is appropriate.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of \$57,000,000 be, and hereby is, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alter-

ations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized by expended only for a high school in Mattapan.

Placed on file.

DISAPPROVED ORDINANCE CONCERNING INSTALLATION OF FIRE, SMOKE AND CARBON MONOXIDE DETECTORS PASSED BY CITY COUNCIL ON DECEMBER 13, 2000 (DOCKET NO. 0160)

The following was received:

City of Boston
Office of the Mayor

December 28, 2000

To the City Council.

Dear Councillors:

I return herewith, unsigned and disapproved, an Order concerning the installation of fire, smoke and carbon monoxide detectors, Docket No. 1260, passed by your Honorable Body on December 13, 2000.

Although the intent of this measure is admirable, the Fire Department has advised me that the measure would be severely limited in application and would not cover buildings built after 1975 or residential buildings with less than six units.

Further, I have been advised that a more comprehensive approach to both smoke detector and carbon monoxide regulation is required.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Section 1. Notwithstanding the provisions of any other ordinance now in existence, it shall be the duty and responsibility of the legal owner or his/her agent of a building structure to install fire and/or smoke detectors and any carbon monoxide detectors approved by the Boston Fire Department within the premises as defined in Section 26c of Chapter 148 of the Massachusetts General Laws.

Section 2. Carbon monoxide detectors shall not be required in buildings without carbon monoxide producing agents as defined by the Boston Fire Department.

Section 3. This Ordinance shall be effective July 1, 2001.

Assigned for further action.

DISAPPROVED ORDER RELATIVE TO CERTAIN MEDICAL EXPENSES OF DECEASED FIRE-FIGHTER JOSEPH CADY PASSED BY CITY COUNCIL ON DECEMBER 13, 2000 (DOCKET NO. 0161)

The following was received:

City of Boston
Office of the Mayor

December 29, 2000

To the City Council.

Dear Councillors:

I return herewith, unsigned and disapproved, an Order relative to certain medical expenses of Joseph Cady, Docket No. 1398, passed by your Honorable Body on December 13, 2000.

This measure is in excess of the authority granted to your Honorable Body under the provisions of G.L. c.41, s. 100B.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, Pursuant to the provisions of Massachusetts General Law Ch. 41, Sec. 100B, which states that upon the submission of a petition to the City Council for medical expenses incurred by a retired police officer or firefighter, whose treatment is a result of a condition sustained while in service to a municipality, the City Council may vote to direct the State-Boston Retirement Board to pay said persons medical bills. The City Council hereby directs that the attached Indemnification Petition — Joseph Cady be approved, and the amount of \$6,576.09 be paid, as allowed by law.

Placed on file.

DISAPPROVED ORDER RELATIVE TO CERTAIN MEDICAL EXPENSES OF FIREFIGHTER ALONZO BROOKS PASSED BY CITY COUNCIL ON DECEMBER 13, 2000 (DOCKET NO. 0162)

The following was received:
City of Boston
Office of the Mayor
December 29, 2000

To the City Council.
Dear Councillors:

I return herewith, unsigned and disapproved, an Order relative to certain medical expenses of Alonzo P. Brooks, Docket No. 1399, passed by your Honorable Body on December 13, 2000.

This measure is in excess of the authority granted to your Honorable Body under the provisions of G.L. c.41, s. 100B.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, Pursuant to the provisions of Massachusetts General Law Ch. 41, Sec. 100B, which states that upon the submission of a petition to the City Council for medical expenses incurred by a retired police officer or firefighter, whose treatment is a result of a condition sustained while in service to a municipality, the City Council may vote to direct the State-Boston Retirement Board to pay said persons medical bills. The City Council hereby directs that the attached Indemnification Petition — No. 38 Mr. Alonzo P. Brooks be approved, and the amount of \$61,923.46 be paid, as allowed by law.

Placed on file.

ORDER FOR CONFIRMATION OF REAPPOINTMENTS OF LAWRENCE DiCARA, ROY NEBLETT, CHRISTINE PRATT AS MEMBERS OF AUDIT COMMITTEE FOR TERM EXPIRING JANUARY 10, 2006 (DOCKET NO. 0163)

The following was received:
City of Boston
Office of the Mayor
January 7, 2001

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the reappointment of the following individuals as members of the Audit Committee:

Lawrence DiCara
60 Burroughs Street, Unit 31
Jamaica Plain, MA 02130

Roy Neblett
1671 Blue Hill Avenue
Mattapan, MA 02126, and

Christine Pratt
34 West Cedar Street
Boston, MA 02108

I am appointing Mr. DiCara, Mr. Neblett, and Ms. Pratt pursuant to the authority vested in me by St. 1982, c. 190, §14, and subject to your confirmation.

I urge your Honorable body to pass this Order so that Mr. DiCara, Mr. Neblett, and Ms. Pratt may continue serving their appointments without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1982, c. 190, §14, the reappointment of: Lawrence DiCara of 60 Burroughs Street, Unit 31, Jamaica Plain, MA 02130; Roy Neblett of 1671 Blue Hill Avenue, Mattapan, MA 02126; and Christine Pratt of 34 West Cedar Street, Boston, MA 02108, as members of the Audit Committee for a term expiring on January 10, 2006, be and the same hereby is approved.

The matter was remanded to the Mayor.

ORDER AUTHORIZING FIRE DEPARTMENT TO ESTABLISH IN ACCORDANCE WITH G.L. C.44 SEC. 53E 1/2, REVOLVING FUND FOR ACCEPTANCE AND EXPENDITURE OF DONATIONS TO COMMUNITY FIRE EDUCATION PROGRAM FOR FY 2000 (DOCKET NO. 0164)

The following was received:
City of Boston
Office of the Mayor
January 4, 2001

To The City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Boston Fire Department, acting by and through its Fire Commissioner, to establish in accordance with G.L. c. 44 sec. 53E 1/2, a revolving fund for the acceptance and expenditure of donations to the Community Fire Education Program for fiscal year 2000.

This revolving fund will be used exclusively for the programs and purposes of the of the Community Fire Education Program, an educational outreach program targeting children, the elderly and other members of the Boston community to help reduce the loss of life, injury and property of from fire hazards.

Acceptance and expenditure of \$15,000 or more will be brought before the City Council for approval, and acceptance and expenditure of less than \$15,000 will be reported to the City Council in an annual report.

I urge your Honorable Body to pass this order at your earliest convenience.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Boston Fire Department, acting by and through its Fire Commissioner, be, and the same hereby is, authorized to establish for FY 2001, in accordance with G.L. c. 44 sec. 53 E 1/2, a revolving fund for the acceptance and expenditure of donations to the Community Fire Education Program from individuals, businesses, foundations and organizations. The revolving fund shall be used exclusively for the programs and purposes of the Community Fire Education Program. Acceptance and expenditure of \$15,000 or more shall be brought before the City Council for approval, and

acceptance and expenditure of less than \$15,000 shall be reported to the City Council in an annual report. The Fire Commissioner shall be the designated officer authorized to expend from such revolving fund and the total amount which may be expended from such fund in any given year shall not exceed the donations received.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING FIRE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$195,000 FROM U.S.A. AS REIMBURSEMENT FOR EXPENSES INCURRED BY FIRE DEPARTMENT DURING ITS 2001 AND 2002 FISCAL YEARS FOR CIVIL DEFENSE RELATED ACTIVITIES (DOCKET NO. 0165)

The following was received:

City of Boston
Office of the Mayor

January 4, 2001

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation, an Order authorizing the Fire Commissioner, on behalf of the City of Boston, to accept and expend a grant award in the amount of \$195,000 from the United States of America as reimbursement for expenses incurred by the Fire Department during its 2001 and 2002 fiscal years for Civil Defense related activities.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were awarded.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner of the Fire Department, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend a grant award not to exceed the amount of \$195,000 from the United States of America as a reimbursement for expenses incurred by the Fire Department during its 2001 and 2002 fiscal years for Civil Defense related activities.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING COMMISSIONER OF PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$70,307 FROM MASSACHUSETTS HIGHWAY DEPARTMENT FOR PURPOSE OF FUNDING PHASE II OF EAST BOSTON GREENWAY CAPITAL PROJECT (DOCKET NO. 0166)

The following was received:

City of Boston
Office of the Mayor

January 4, 2001

To the Boston City Council.

Dear Councillors:

I transmit herewith for your approval an Order authorizing the Commissioner of the Parks and Recreation Department to apply for, accept, and expend a grant in an amount not to exceed \$70,307 from the Massachusetts Highway Department for the purpose of funding Phase II of the East Boston Greenway capital project.

I urge your Honorable Body to pass this Order at your earliest convenience so that these funds may be acquired to complete the project expeditiously.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M. G. L. c. 44, § 53A, the Commissioner of the Parks and Recreation Department, acting on behalf of the City of Boston, be, and the same hereby is, authorized to apply for, accept, and expend a grant award from the Massachusetts Highway Department in an amount not to exceed \$70,307 to be used for the purpose of funding Phase II of the East Boston Greenway capital project.

The rules were suspended; **the order was passed.**

CRIME STATISTICS FOR PERIOD 10/1/00
TO 11/30/00 (DOCKET NO. 0167)

The following was received:

City of Boston
Office of the Mayor

January 4, 2001

To the Boston City Council.

Dear Councillors:

I transmit herewith information received from the Boston Police Department pertaining to crime statistics for the period commencing October 1, 2000 and ending November 30, 2000.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

COMMUNICATION RECEIVED FROM MASS.
HIGHWAY DEPARTMENT RE: LAYOUT
#7601 ALTERATION AND ABANDONMENT
OF STATE HIGHWAY (DOCKET NO. 0168)

Communication was received from the Mass.
Highway Department re: Layout #7601 Alteration and
Abandonment of a State Highway.

Placed on file.

APPROVAL OF CONSTABLES' BONDS
(DOCKET NO. 0169)

The Constables' Bonds of the following, having been
duly approved by the Collector-Treasurer, were received
and approved:

Paul Lacet Duamarius L. Stokes
Richard H. Sonego Aybur Rahman

NOTICE FROM CITY CLERK RE: FILING OF
"THIRD REPORT AND DECISION AMEND-
MENT FOR CAMFIELD ESTATES, CHAPTER
121A PROJECT" (DOCKET NO. 0170)

The following was received:

Office of the City Clerk

January 9, 2001

To the City Council.

Dear Councillors:

In compliance with the order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on January 2, 2001:

*"Third Report and Decision Amendment for
Camfield Estates Chapter 121A Project".*

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

ORDER FOR CITY TO UNDERTAKE BRIEF INITIAL STUDY TO DETERMINE IF MUNICIPAL AGGREGATION AS PUT FORTH IN

**MASSACHUSETTS ELECTRIC UTILITY
RESTRUCTURING ACT OF 1997, SECTION
247 WILL BENEFIT RESIDENTS AND BUSI-
NESSES OF CITY (DOCKET NO. 0171)**

Councillor TURNER offered the following:

Whereas, The Commonwealth of Massachusetts has established a competitive market through restructuring of the electric utility industry; and

Whereas, Citizens of Boston have a substantial economic, environmental and social interest at stake; and

Whereas, The City of Boston residential and business consumers are interested in lowering their electricity rates and improving the quality of services for all residents, commercial and industrial business; and

Whereas, To date, approximately 90 of the Commonwealth's 351 cities and towns have agreed to join three electric aggregation groups: The Cape Light Compact, the Massachusetts Health and Educational Facilities Authority power/options program and the MunEnergy Program offered by National Energy Choice. Therefore be it

Ordered, that the City of Boston, with all due speed, undertake a brief initial study to determine if municipal aggregation as put forth in the Massachusetts Electric Utility Restructuring Act of 1997, Section 247 will benefit the residents and businesses of Boston. Such a study should include: 1) the determination of the amount of money the residents and businesses of the City of Boston spend on electricity annually by neighborhood; 2) how much demand side management money would be available to the City of Boston if it submits an energy management plan; and 3) how much residential and small commercial consumers, with special consideration given to low income residents, will benefit from electric utility restructuring under various scenarios.

Ordered, That copies of the study be made available to the Mayor and the City Council immediately upon completion of said study.

Referred to the Committee on Economic Development and Transportation.

**ORDER FOR HEARING RE: IMPACTS OF LARGE
COMMERCIAL DEVELOPMENTS (DOCKET
NO. 0172)**

Councillors TURNER, YANCEY, FLAHERTY, HENNIGAN, DAVIS-MULLEN, ROACHE, HONAN and FEENEY offered the following:

Whereas, The impacts of large commercial developments extend beyond the boundaries of any particular district within which a project is located; and

Whereas, There is no set of guidelines to determine the extent of the developmental impacts; and

Whereas, The Boston Redevelopment Authority (BRA) has the responsibility as the City of Boston's planning agencies to address issues such as developmental impacts and linkage; and

Whereas, The issue of the extent of impact is critically important in determining the share of linkage monies and community benefits. Therefore be it further

Ordered, That the appropriate Boston City Council committee hold a public hearing, invite and provide representatives of the Boston Redevelopment Authority, the Mayor's Office, community organizations (citywide) and individuals with the opportunity to share their thinking on the issue of community impact; and be it further

Ordered, That said notice of this hearing be published in the *City Record*.

Referred to the Committee on Economic Development and Transportation.

**ORDER FOR HEARINGS RE: VOTER REGIS-
TRATION AND VOTER PARTICIPATION
(DOCKET NO. 0173)**

Councillors TURNER AND YANCEY offered the following:

Whereas, Voter registration and voter participation rates have fallen across the city of Boston in every neighborhood over the course of the last thirty years; and

Whereas, Simplified voter registration techniques have helped to increase voter registration in many neighborhoods, but has not increased the rates of other participation; and

Whereas, Voter participation will strengthen accountability on the part of elected Officials; and therefore be it

Ordered, That the Boston City Council hold two public hearings in different parts of the city to enable and encourage residents and organizations to attend and give their perspective as to why residents don't vote, as well as, give suggestions as to what the Mayor and the City Council can do to increase voter participation: and be it further

Ordered, That representatives from the Mayor's Office, the Office of Neighborhood Services, the Election Commission, the Elderly Commission, the Commission for Persons With Disabilities, the Boston Housing Authority, Veterans' Services, as well as, the public, be invited to attend and testify. Notice of said hearing is to be published in the *City Record*.

Referred to the Committee on Government Operations.

**ORDER FOR HEARING TO FOCUS ON WORK OF
COMMUNITY DISORDERS UNIT AND
PROCESS, CRITERIA AND FACTORS USED
TO DETERMINE PRESENCE AND OR INDI-
CATION THAT CRIME IS RACIALLY MOTI-
VATED AND PROCESS BY WHICH PROSE-
CUTION IS SOUGHT (DOCKET NO. 0174)**

Councillors TURNER and YANCEY offered the following:

Whereas, The City of Boston needs to aggressively deal with crimes of racial intolerance and racial hatred in order to maintain freedom, justice and equality for all of the citizens and visitors in Boston; and

Whereas, Recent media reports have indicated that there has been an increase in the reporting of hate crimes in the City of Boston, while simultaneously a decrease in the prosecution of such crimes; therefore be it

Ordered, That Boston City Council hold a public hearing to in order to focus on among other things the work of the Community Disorders Unit and the process, criteria and factors used to determine the presence and or indication that a crime is racially motivated and process by which prosecution is sought; and be it further

Ordered, That representatives of the Boston Police Department, the Mayor's Office and the public, be invited to attend and testify. Notice of said hearing is to be published in the *City Record*.

Referred to the Committee on Public Safety.

**ORDER FOR HEARING RE: REPLACEMENT OF
1993 AND 1997 PUBLIC SCHOOL MINI VANS
(DOCKET NO. 0175)**

Councillors TURNER, DAVIS-MULLEN, YANCEY and ROACHE offered the following:

Whereas, The Boston Public School (BPS) system is replacing its fleet of 1993 mini vans (approximately 85) this year with 15 passenger vans; and

Whereas, The BPS plans to replace its 1997 fleet of mini vans (approximately 95) with 15 passenger vans; and

Whereas, The mini vans are used to transport special education students; and

Whereas, The replacement of these vans will be a significant addition to the school budget; therefore be it

Ordered, That a public hearing be held to determine the safety and cost implications of such a change; be it further

Ordered, That all affected parties including representatives from the Mayor's Office, Boston Public Schools, Laidlaw Educational Services, Inc., Bus Drivers and Monitors Union, Special Needs Parents Advisory Council, City-wide Parent Council and any others potentially impacted by the plan be invited to give testimony regarding these matters.

Referred to the Committee on Education and School Matters.

ORDER FOR HEARING TO DISCUSS FEASIBILITY OF BASING PROPERTY TAXATION SYSTEM ON RENTS EARNED BY OWNER RATHER THAN VALUATION OF PROPERTY (DOCKET NO. 0176)

Councillors SCAPICCHIO, HONAN, FEENEY, FLAHERTY, HENNIGAN, ROACHE, KELLY, MURPHY and TURNER offered the following:

Whereas, Valuations of rental housing units in the City of Boston have increased substantially faster than the rate of inflation and the consumer price index; and

Whereas, The sharply increased valuation of rental housing units in the City of Boston has forced many low- and middle-income residents out of the City; and

Whereas, The City of Boston currently assesses property for taxation based upon similar sales in the same neighborhood, thus increasing property taxes in general; and

Whereas, Small owners of rental housing units often charge below market value while they are taxed at rates based on the market value of housing; and

Whereas, Owners of rental housing units in the City of Boston have a disincentive for keeping rents affordable; and

Whereas, MGL Chapter 62 §6 provides a Circuit Breaker targeted to protect low-income seniors who occupy their home as their principal residence; therefore be it

Ordered, That the Boston City Council's Committee on Housing conduct a hearing to discuss the feasibility of basing the property taxation system on rents earned by the owner rather than valuation of the property; and further be it

Ordered, That the City Council examines the effectiveness of the Circuit Breaker legislation and whether it should be modified.

Referred to the Committee on Ways and Means.

COMMUNICATION RECEIVED FROM CITY CLERK TRANSMITTING COMMUNICATION FROM BOSTON LANDMARKS COMMISSION FOR CITY COUNCIL ACTION ON DESIGNATION OF BOSTON PUBLIC LIBRARY, CENTRAL BRANCH, 700 BOYLSTON STREET/230 DARTMOUTH STREET AS LANDMARK (DOCKET NO. 0136)

Councillor TURNER called Docket No. 0136 from the Committee on City and Neighborhood Services.

No objection being heard, the matter was before the body.

On motion of Councillor TURNER, Docket No. 0136 was passed.

ORDER FOR HEARING TO DETERMINE FEASIBILITY OF SYSTEM TO WAIVE COST OF ANY PERMIT OR APPROVAL FEE FOR APPLICANTS WHO SEEK TO ESTABLISH AFFORDABLE HOUSING UNITS IN CITY

(DOCKET NO. 0177)

Councillors SCAPICCHIO, HONAN, CONLEY, DAVIS-MULLEN, FLAHERTY, HENNIGAN, ROACHE TURNER and FEENEY offered the following:

Whereas, The creation of affordable housing is a priority in the City of Boston; and

Whereas, Communities such as Worcester have established a system to waive the cost of any permit or approval fee for applicants who seek to establish affordable housing units in that city; and

Whereas, The City of Worcester will waive the fees if the applicant produces certification that the proposed units qualify as affordable housing under city, state, and/or federal guidelines; and

Whereas, All permits issued shall be conditional upon the applicant maintaining such fee-waived housing units as qualified affordable housing units under said guidelines; and

Whereas, In the event that the applicant proposes to construct both affordable and market rate units in the same building, the normal fee shall be reduced only by the portion of affordable units relative to the aggregate number of housing units in the building; therefore be it

Ordered, That the Boston City Council conduct a hearing to determine the feasibility of such a fee waiver system, as well as to establish a set of standards relative to said system; also be it

Ordered, That the Boston Inspectional Services Department, and other appropriate agencies from the City of Boston be invited to attend.

Referred to the Committee on Housing.

ORDER CALLING UPON CITY ADMINISTRATION TO DEVELOP AND SUPPORT PROGRAM TO TRAIN 5,000 BOSTON RESIDENTS IN TECHNOLOGICAL SKILLS OVER NEXT THREE YEARS (DOCKET NO. 0178)

Councillors TURNER and YANCEY offered the following:

Whereas, The federal government is projecting that technology related positions will be the fastest growing occupations in the U.S.A.; and

Whereas, There is a need within the City of Boston and within Massachusetts for skilled people in the technology field; and

Whereas, Unemployment among youths and adults in Boston exists while at the same time there is an unmet need in teens of job vacancies in various technology dependent industries; and

Whereas, According to a recent study that a significant number of Massachusetts' workers lack the basic skills required for jobs in today's economy, a situation that is believed to threaten the state's economic growth. Therefore be it

Ordered, That the Boston City Council call upon the City Administration to develop and support a program to train 5,000 Boston residents in technological skills over the next three years. Be it further

Ordered, That the Boston City Council hold public hearings to invite City of Boston officials, schools, Massachusetts Board of Education, community colleges, community technological centers, representatives of the technological industry and individuals to develop a strategy to reach this goal.

Referred to the Committee on Education and School Matters.

RESOLUTION TO PETITION PRESIDENT BUSH TO CONVENE A GRAND JURY WITH POWERS OF PROSECUTION TO INVESTIGATE FACTS REGARDING ASSASSINATION OF DR. MARTIN LUTHER KING, JR. IN ORDER TO ENSURE THOSE INVOLVED IN HIS

DEATH ARE BROUGHT TO BAR OF JUSTICE
(DOCKET NO. 0179)

Councillors TURNER, YANCEY and DAVIS-MULLEN offered the following:

Whereas, Reverend Dr. Martin Luther King, Jr. was born in Atlanta on January 15, 1929, and this year is the 71st anniversary of his birth; and

Whereas, Dr. King received a doctorate in systematic theology from Boston University in 1955; and

Whereas, Dr. King was a member of the Twelfth Baptist Church in Roxbury; and

Whereas, Dr. King fought for housing, education and employment in Boston for all citizens; and

Whereas, Dr. King fought against discriminatory practices in Boston and throughout the United States of America; and

Whereas, Dr. King presided over the historic Montgomery, Alabama, bus boycott which resulted in the historic desegregation of Montgomery buses in 1956; and

Whereas, Dr. King and his staff organized mass demonstrations in Birmingham, Alabama, in 1963 that eventually led to passage of the Civil Rights Act of 1964; and

Whereas, Dr. King was the recipient of the Nobel Peace Prize in December 1964; and

Whereas, Dr. King's life was tragically cut short by an assassin's bullet in April of 1968 in Memphis, Tennessee, while he was there to champion the cause of underprivileged workers; and

Whereas, Organizations in Boston have been honoring Dr. King on his birthday since his assassination; and

Whereas, The City of Boston has held a special celebration of Dr. King's life and work on his birthday since 1984; and

Whereas, Dr. King's family has consistently maintained that they believe he was assassinated by a group of conspirators; and

Whereas, A jury of six whites and six blacks convened in 1999 to hear testimony in the civil trial initiated by the King family supported the family's belief in a conspiracy. Be it therefore

Resolved, That the Boston City Council petition President George W. Bush to convene a grand jury with powers of prosecution to investigate the facts regarding his assassination in order to ensure that those involved in his death are brought to the bar of justice.

Councillor TURNER moved for suspension and passage.

On motion of Councilor CONLEY, the question first came on suspension of the rules; yeas 9; nays 3:

Yeas — Councillors Davis-Mullen, Flaherty, Hennigan, Honan, Murphy, Roache, Scapicchio, Turner, Yancey — 9.

Nays — Councillors Conley, Feeney, Kelly — 3.

The rules were suspended; the resolution was adopted; yeas 11, nays 1:

Yeas — Councillors Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Scapicchio, Turner, Yancey — 11.

Nays — Councillor Conley — 1.

VISITORS TO CITY HALL

President YANCEY invited his wife Marzetta Yancey and his brother Terrance Yancey to the podium. Although Mrs. Yancey is usually present at the Council's first meeting each year, Mrs. Yancey was not in attendance this year when President YANCEY was elected president. Mrs. Yancey expressed her delight and pride in President YANCEY and looks forward to the positive things to happen wishing everyone a happy new year.

APPOINTMENT OF TEMPORARY EMPLOYEE

(DOCKET NO. 0180)

Councillor YANCEY offered the following:

Ordered, That effective Saturday, January 13, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, March 30, 2001:

Janella Hoffman, secretary, \$150, part time.

Passed under suspension of the rules.

ORDER FOR HEARING TO GAIN INPUT FOR
HOME RULE PETITION WHICH WOULD
BRING ABOUT MORE DRUG DEPENDENCY
TREATMENT ALTERNATIVES (DOCKET NO.
0181)

Councillors HONAN, CONLEY, SCAPICCHIO, HENNIGAN, ROSS, FLAHERTY, TURNER, MURPHY, YANCEY, ROACHE, DAVIS-MULLEN and FEENEY offered the following:

Whereas, This past November 7th, voters in the Commonwealth had the opportunity to have their opinion heard on Ballot Initiative Question 8 relative to the importance of drug dependency treatment, changes in criminal sentencing statutes, and fines and forfeitures based on arrests for drug crimes; and

Whereas, Voters across the Commonwealth of Massachusetts voted 52 percent to 48 percent against any changes in the laws relating to drug crimes; and

Whereas, Voters in the City of Boston voted 60 percent to 40 percent to support changes in the drug crime statute; and

Whereas, Representatives of the law enforcement community and representatives of the Public Health community have opposing views of how to allocate resources for the treatment of drug addictions; and

Whereas, On October 26, 2000 the Public Safety Committee of the Boston City Council held a three-hour public hearing to hear testimony on the pros and cons of Ballot Initiative Question 8; and

Whereas, Members of the Council were concerned about the dismissal of certain criminal charges inherent in the amendment as proposed; and

Whereas, Opponents of Question 8 believed that passage of the Ballot Initiative would open up vast loopholes in the effort to prosecute drug crimes; and

Whereas, A high number of crimes involving domestic violence, larceny, and assault and battery are influenced by drug addiction or substance abuse; and

Whereas, It is understood that treatment is vital to persons fighting drug addictions; therefore be it

Ordered, That the City Council conduct a hearing to gain input for a Home Rule petition which would bring about more treatment alternatives and that representatives of the Coalition for Fair Treatment, the Police Department, Public Health officials, District Attorneys, and members of the public be invited to testify.

Referred to the Committee on Public Health.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, five late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER THAT CITY MESSENGER BE AUTHORIZED UNDER DIRECTION OF COMMITTEE OF THE WHOLE TO PREPARE AND HAVE PRINTED MUNICIPAL REGISTER FOR BIENNIIUM 2001-2002. EXPENSE OF SAID REGISTER TO BE CHARGED TO APPROPRIATION FOR CITY DOCUMENTS (DOCKET NO. 0191)

Councillor YANCEY offered the following:

Ordered, That the City Messenger be authorized,

under the direction of the Committee of the Whole, to prepare and have printed the Municipal Register for the biennium 2001-2002, the expense of said register to be charged to the appropriation for City Documents.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0192)

Councillor YANCEY offered the following:

Ordered: That effective Saturday, January 6, 2001, the following-named person be, and hereby is, appointed to the position set against their name until Friday, February 2, 2001:

Michele Connors, secretary, \$525, full time.

Passed under suspension of the rules.

PRESENTATION BY PRESIDENT YANCEY

President YANCEY presented former City Council President James M. Kelly with a gavel and plaque for the Council's gratitude and respect of his service to the City as Council President for seven consecutive years, an honor that no other Councillor in Boston's history can claim.

ORDER THAT SUM OF \$57,000,000 BE APPROPRIATED FOR PROJECTS WHICH MAY BECOME SCHOOL PROJECTS (DOCKET NO. 0193)

Councillor YANCEY offered the following:

Ordered, that the sum of \$57,000,000 be, and hereby is, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is authorized under the provisions of Chapter 542 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only for a high school in Mattapan.

Referred to the Committee on Education and School Matters.

Later in the session, President YANCEY referred the matter to the Committee on Ways and Means.

ORDER THAT PURSUANT TO PROVISIONS OF CHAPTER 41, SECTION 100B, INDEMNIFICATION PETITION OF FIREFIGHTER ALONZO P. BROOKS BE PAID, AS ALLOWED BY LAW (DOCKET NO. 0194)

Councillor MURPHY offered the following:

Ordered, Pursuant to the provisions of Massachusetts General Law, Ch. 11, Sec 100B, which states that upon the submission of a petition to the City Council for medical expenses incurred by a retired police officer or firefighter, whose treatment is a result of a condition sustained while in service to a municipality, the City Council may vote to direct the State-Boston Retirement Board to pay said persons medical bills. The City

Council hereby directs that the attached Indemnification Petition — No. 38 Mr. Alonzo P. Brooks be approved, and the amount of \$61,923.46 be paid, as allowed by law.

Referred to the Committee on Public Safety.

ORDER THAT PURSUANT TO PROVISIONS OF CHAPTER 41, SECTION 100B, INDEMNIFICATION PETITION OF FIREFIGHTER JOSEPH CADY BE PAID, AS ALLOWED BY LAW (DOCKET NO. 0195)

Councillor MURPHY offered the following:

Ordered, Pursuant to the provisions of Massachusetts General Law Ch. 41, Sec 100B, which states that upon the submission of a petition to the City Council for medical expenses incurred by a retired police officer or firefighter, whose treatment is a result of a condition sustained while in service to a municipality, the City Council may vote to direct the State-Boston Retirement Board to pay said persons medical bills. The City Council hereby directs that the attached Indemnification Petition — Joseph Cady be approved, and the amount of \$6,576.09 be paid, as allowed by law.

Referred to the Committee on Public Safety.

STATEMENT BY COUNCILLOR KELLY

Having unanimous consent to do so, Councillor KELLY wanted to follow-up on the statements made earlier by Councillor Conley relative to this body enforcing its rules and concurring with Councillor Conley in keeping actions and thoughts on matters dealing exclusively with the City of Boston, confining business to those rules.

STATEMENT OF COUNCILLOR FEENEY

Having unanimous consent to do so, Councillor FEENEY asked when we adjourn today, we do so in memory of Edward "Edso" Crowley, a State worker and dear friend who was buried this week.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Roache: Congratulating Carl Blais (Docket No. 0182).

Councillor Feeney: Congratulating Judge James W. Dolan (Docket No. 0183).

Councillor Yancey: Congratulating Douglas Butler (Docket No. 0184).

Councillor Conley: Congratulating Enrico and Frances Piatelli (Docket No. 0185).

Councillor Murphy: Congratulating Robert Verdonck (Docket No. 0186); congratulating Michael Nicastro (Docket No. 0187); congratulating Robert Strelitz, Esq. (Docket No. 0188).

Councillors Murphy and Kelly: Congratulating Florence Kershaw (Docket No. 0189).

Councillor Honan: Congratulating Frances Paris (Docket No. 0190).

The Chair stated that, in absence of objection, one late filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

RESOLUTION RECOGNIZING JANUARY 15, 2001 AS REVEREND DR. MARTIN LUTHER KING, JR. DAY (DOCKET NO. 0196)

Whereas, The late Reverend Dr. Martin Luther King,

Jr. was a leader of great courage and skill who became known as a drum major of the American Civil Rights Movement to enfranchise black citizens; and

Whereas, Dr. King's life was tragically cut short by an assassin's bullet in April of 1968 in Memphis, Tennessee while he was there to champion the cause of underprivileged workers; and

Whereas, Due to the efforts of many dedicated people who believe Dr. King deserves national recognition, the third Monday in January is nationally recognized as a day to remember Dr. King, his legacy, and the causes for which he so gallantly fought and died; and

Whereas, Massachusetts had the privilege of Dr. King's presence when he lived and studied in Boston at Boston University School of Divinity, receiving his Ph.D. in 1953; and

Whereas, Dr. King's life will always shine as a light for those without hope and as an example to be emulated by all who care about their fellow human beings, regardless of race, religion, class or nationality; and

Whereas, On January 12, 1999, Councillor Yancey filed an Order in the City Council calling for a statue in the likeness of Rev. Dr. Martin Luther King, Jr. to be constructed in the vicinity of Boston City Hall, which Order was passed by a vote of 12 to 1; be it therefore

Resolved, That the Boston City Council hereby recognize January 15, 2001, as Rev. Dr. Martin Luther King, Jr. Day in the City of Boston and ask all citizens to reflect upon the significance of this extraordinary man's life.

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

President YANCEY moved that when the Council adjourns today, it be in memory of Edward "Edso" Crowley, and to meet again on Wednesday, January 24, 2001 at 12:00 noon.

The motion was carried.

Adjourned at 1:45 p.m. on motion of President YANCEY to meet again on Wednesday, January 24, 2001 at 12 noon

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



City Record

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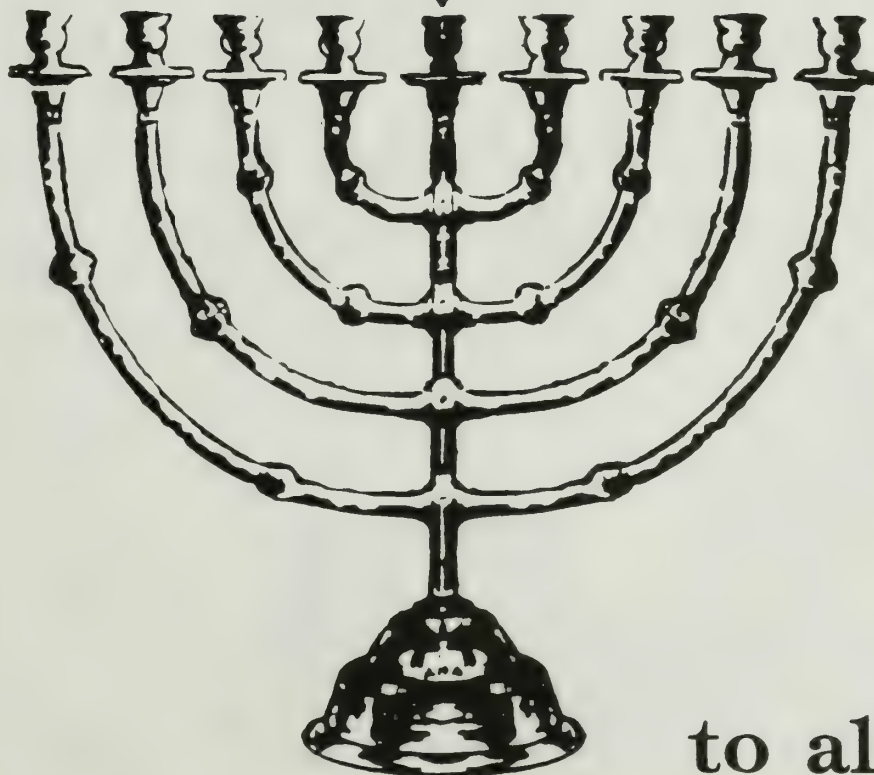
CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93

MONDAY, DECEMBER 10, 2001

NO. 50

Happy
Hanukkah



to all our
Jewish Brethren

6351
120
upf 2

MAYOR THOMAS M. MENINO

Cordially Invites You To Join Him For A Holiday Breakfast

Tuesday	December 4, 7-8am	Transportation Department 112 Southampton Street
Thursday	December 6, 7-8am	Public Works 400 Frontage Road
Friday	December 7, 7-8am	Transportation Department 200 Frontage Road
Monday	December 10, 8-9am	43 Hawkins Street
Wednesday	December 12, 9-10am	Boston Police Department 1 Schroeder Plaza
Thursday	December 13, 8-9am	26 Court Street
Monday	December 17, 8-9am	Fire Department 115 Southampton Street
Wednesday	December 19, 8-9am	Boston City Hall Lobby
Thursday	December 20, 8-9am	1010 Massachusetts Avenue



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Office of Special Events & Tourism
Cecily N. Foster, Director

RETIRED AND SENIOR VOLUNTEER PROGRAM (RSVP) CELEBRATES 29 YEARS OF VOLUNTEER SERVICES

Senior volunteers from across Boston gathered together on Monday, October 22, 2001 at Florian Hall in Dorchester for City of Boston Commission on Affairs of the Elderly Retired Senior Volunteer Program 29th Volunteer Recognition Luncheon.

The City of Boston wanted to celebrate the hard work and dedication of Boston's RSVP volunteers. Over 300 volunteers attended the event this year; among them were Mayor Menino, City Councilors, and various honorable dignitaries.

Special awards and accolades went to John Slayter and his staff at the Boston Parks and Recreation Horticulture Dept. (A.K.A. the Green House) for providing beau-

tiful flowers to the RSVP volunteers and Boston citizens for many years.

Special awards went to Lucille Salvucci (daughter of longtime RSVP volunteer Jessie Salvucci from Brighton) and Merck & Co., Inc. for their generous financial contribution to the Friends of RSVP.

An honored thank you to Ray Bourque (longtime member of the Boston Bruins hockey team) for his contribution of signing several shirts for this event's door prize.

Volunteering is a beautiful reward in itself; being recognized at a large luncheon is just icing on the cake.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURE

"Exploring Design" BSA Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336 or 617-951-1433, Ext. 221. Dec. 12 at 6 p.m. in the Rabb Lecture Hall. "Seeing the World for the First Time" with Julia McMorrough.

"The Christmas Story in Renaissance Art" **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 11 at 7 p.m. A slide/lecture presented by Gershon Weisenberg.

PROSE & POETRY

"Out of Boston" Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. Dec. 11 at 6 p.m. in the Mezzanine Conference Rm. A talk by author Joshua Rubenstein.

BOOK DISCUSSIONS

Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone

617-536-5400, Ext. 2336. Dec. 10 at 7 p.m. in the Mezzanine Conference Rm. *Reeds in the Wind* by Grazig Deledda. Moderator: Dawn Mather Cook, adults' librarian.

Adults' Book Discussion **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 12 at 11 a.m. or Dec. 13 at 7 p.m. *The Bean Trees* by Barbara Kingsolver. Moderator: Alan Babner, adults' librarian.

Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 10 at 7 p.m. *The Red Tent* by Anita Diamant. Moderator: Amy Manson, adults' librarian.

Adults' Book Discussion **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 10 at 6:30 p.m. We will read the poetry of Marjorie Agosin.

Wednesday Evening Adults' Book Discussion **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Dec. 12 at 6:30 p.m. In Patagonia.

Adults' Book Discussion **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Dec. 11 at 10:30 a.m. *The Death of Vishnu* by Manil Suri. Moderator: Dorothy Martin, adults' librarian.

Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Dec. 12 at 10:30 a.m. *Julie and Romeo* by Jeanne Ray.

Thursday Evening Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Dec. 13 at 7 p.m. In *Sunlight, in a Beautiful Garden* by Kathleen Cambor.

FILMS

Grace Kelly: *The Movie Star Princess* Film Series **Boston Public Library**,
(Continued on next page)

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Copley Square. Telephone 617-536-5400, Ext. 4319. Dec. 10 at 6 p.m. in the Rabb Lecture Hall. The Swan (112 min. color. 1956).

Tuesday Morning Film Program **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Dec. 11 at 10:30 a.m. Christmas at Saint Peter's Cathedral.

"The Human Experience" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Dec. 13, Whistle Down the Wind.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 13 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 12 at 6:30 p.m. A class designed for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net.

Internet Basics **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Dec. 12 at 6:30 p.m. Learn how to find information on the Internet and how to set up a free web-based e-mail account.

Creative Writing **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Dec. 13 at 6:30 p.m. in the Media Studio. Enjoy the experience of writing spontaneously. Publish your own five-minute miracle on the BPL website.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Dec. 13 and Monday, Dec. 10 at 6 p.m., Tuesday, Dec. 11, Wednesday, Dec. 12 at 10 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 10 at 6:30 p.m. Practice speaking English in an informal, enjoyable setting with other new English speakers. All are welcome.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Dec. 12 at 6 p.m. This activity will allow beginning speakers of English an opportunity to practice their new language in a relaxed learning environment.

Beginning Internet **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Dec. 13 at 10:30 a.m. This class/orientation will review basic Internet tools and techniques to familiarize the novice user with the World Wide Web.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 13 at 10:30 a.m. English conversation and practice for adults.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Dec. 13 at 6:30 p.m.

El Grupo de Conversacion de la Biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Dec. 13 at 6:30 p.m.

Introduction to the Internet **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Dec. 10 at 10:30 a.m. A workshop presented by Peggy Hopper. Preregistration is required.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 11 at 3 p.m. Drop into the Drop-In Art Center and unleash your imagination! We'll provide the materials, paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 149 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 13 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 13 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

Holiday Open House **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 13 from 3 to 8 p.m. Join us for festive holiday music, crafts, and gifts for children up to 7 years old.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Wednesday, Dec. 12 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Dec. 13 at 6 p.m. English language conversation with a native speaker. All are welcome.

Holiday Open House **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Dec. 13 from 6 to 8 p.m. Music, fun and food for the entire community. All are welcome.

Holiday Open House **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Dec. 13 from 3 to 7 p.m. Holiday open house.

(Continued on next page)

and mini White Elephant Sale sponsored by the Friends of the West End Branch Library.

SENIORS

Never Too Late Programs Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program Boston Public Library in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Children's Films Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. Dec. 11 at 10:30 a.m.

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 12 at 10:30 a.m. Short, fun films for preschool children.

Preschool Movies Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617-442-6186. Dec. 11 at 10:30 a.m.

Children's Films North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Dec. 10 at 11 a.m.

Preschool Films Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 11 at 10:30 a.m. for children ages 2 to 5.

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Dec.

10 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Children's Films South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Dec. 10 at 10:30 a.m.

STORYTELLING

Preschool Storytime Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 11 at 10:30 a.m.

Community Bilingual Storyhour Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 12 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

Toddler Storytime Charlestown Branch Library, 179 Main St. Telephone 617-242-1248. Dec. 12 at 11 a.m. Children and their caregivers will listen to stories, play games and fingerplays, and enjoy musical activities while they explore Reading Readiness concepts such as colors, numbers, shapes and size, and auditory discrimination. Participants will also enjoy two musical performances and receive free books. Preregistration is required.

Preschool Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 10 at 10:30 a.m. for children accompanied by an adult.

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 12 at 10:30 a.m.

Preschool Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 617-361-2524. Dec. 12 at noon for children ages 3 to 6.

Toddler Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Dec. 12 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Preregistration is required.

Preschool Storyhour Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 12 at 11 a.m. for children ages 2 to 4 accompanied by an adult. Preregistration is required.

Preschool Storyhour North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Dec. 13 at 11 a.m. for children ages 2 to 5. Stories, games, short films and simple crafts.

Laptime Evening Storytime Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Dec. 12 at 6:30 p.m. for children ages 2 & 3 years old accompanied by an adult.

Preschool Storyhour South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Dec. 12 at 10:30 a.m. Stories and crafts for children and their caregivers.

Preschool Storytime Upham's Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Dec. 12 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Dec. 11 at 10:30 a.m. for children ages 3 to 5.

Toddler Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Dec. 12 at 10:30 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chess Club Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 11 at 3:30 p.m. Chess master Jim Hawker teaches children how to play chess. Children who have never played chess before and who already know how to play, but wish to improve their skills are both welcome.

(Continued on next page)

Chess Instruction and Play with Don Lubin **Allston Branch Library**, 300 N. Harvard St. Telephone 617-787-6313. Dec. 11 at 3:30 p.m. Preregistration is required.

Afterschool Drop-In **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 10 at 4 p.m.

Films and Stories for Young Children **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 11 at 10:30 a.m.

Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 10 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will explore their own creativity. Preregistration is required.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 11 at 3 p.m.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Dec. 10, 12, 13 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St., Jamaica Plain. Telephone 617-524-2053. Dec. 11 at 10:30 a.m. for children ages 2 to 5. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St., Jamaica Plain. Telephone 617-524-2053. Dec. 12 at 4 p.m. for children ages 7 and older. Booktalks, stories, crafts, and other fun activities.

"Tween Pages" Book Discussion Group **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 13 at 3 p.m. for children in grades 5 through 8.

Solstice Soup: A Holiday **Roslindale Branch Library**, 4238 Washington St.

Telephone 617-323-2343. Dec. 12 at 6:30 p.m. PuppetTrio will perform a delightful show celebrating the holiday traditions of many cultures. Segments include La Befana, the Italian Christmas witch, Halvor and the Trolls, and a Hanukkah story.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Fifty Years of Service to Girls December 4-27 in Deferrari Hall (Ext. 2336). An exhibition sponsored by the Big Sister Association of Greater Boston. www.bigsister.org. Voyages

(per)Formed Through January 2 in the Cheverus Room (Ext. 2280). An exhibition of old and new travel photography curated by Alison Nordstrom of the SouthEast Museum of Photography. The exhibit includes travel albums, scrapbooks from the BPL's collections, historic photograph souvenirs, and commissioned work by contemporary photographers Carol Flax, Peter Goin, Abelardo Morell, and Lorie Novak.

From Patagonia to the Pantanal: Tracking the Pulse of Argentina and Brazil **Allston Branch Library**, 300 North Harvard St. Telephone 617-787-6313. Through December 28 during library hours. A photographic exhibition that captures the inspiring beauty and resonant majesty of two of South America's most fertile and vibrant natural wonders.

The Art of Larry Azim **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Month of December during library hours. Renowned artist, Larry Azim, will display his latest works, Horses, Hunters...Interesting Times. Opening December 6 at 5:30 p.m.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone

617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Benjamin Lincoln: Biomorphism and Abstract Anatomy **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through December 2 during library hours.

L'Arte: Emerging Artists from Our Neighborhood **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of December during library hours. This is a showcase of talented young artist ranging in age from 9 to 18 who study weekly in the studio of Ellen McGill. The works are in oil, acrylic, and pastel.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays at 4 p.m., Wednesdays at 11 a.m., Thursdays 6 p.m., Fridays at 11 a.m., Saturdays 11 a.m., Sundays at 2 p.m. Guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place throughout the week at the Boston Public Library Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2216. Internet address is www.bpl.org

Mayor's Hot Line

6 3 5 - 4 5 0 1

OFFICE OF COMMUNITY PARTNERSHIPS

During 2002, the Mayor's Office of Community Partnerships and over 30 organizations in the city will conduct a special public education campaign to improve communication between parents/guardians and their older children and teenagers. The campaign will consist of media messages, literature and educational programs.

We are conducting this campaign because good communication, mutual respect and a strong bond between teens and their parents/guardians will support them as they grow into adulthood, help protect them against risky behaviors, and enable parents to continue to impart values important to

their family and culture. The goals of the campaign include:

- To raise awareness about the importance of parents staying involved and communicating better with their teens/pre-teens.
- To increase knowledge about the stages of adolescent development and family development that affect communication between parents and teens/pre-teens.
- To increase knowledge and provide tools for both parents and teens/pre-teens on how they can improve their relationship and communication.
- To address the unique issues immigrant families face that present barriers to effective communication between parents/guardians and their teens/pre-teens.

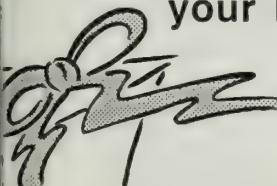
We are seeking organizations that have educational material in any medium relevant to this campaign and would like to provide them free of cost or at a reduced rate to organizations serving parents and/or teens in Boston. We will begin distributing such material at the "kick-off" event to the campaign at the end of January. If you have any such material to distribute, please inform Jerry Mogul at the Mayor's Office of Community Partnerships, 43 Hawkins St., #3B, Boston, MA 02114, 617-635-3140, or jerry.mogul@ci.boston.ma.us before January 1, 2002.

JERRY MOGUL,
*Deputy Director for Planning
and Research*
Mayor's Office of
Community Partnerships
43 Hawkins St.
Boston, MA 02114
(617) 635-3140

BostonUnwrapped!

Shop Boston's Neighborhoods

Come visit Boston Main Streets this holiday season, and pick up your free shopping bag filled with coupons and goodies -- a gift from your local business community!



Visit www.bostonunwrapped.com for an event calendar and a directory of local businesses, or call 617.635.2000.

Boston's neighborhood commercial districts are vibrant, festive places to shop all year-round, with one-of-a-kind shops and restaurants, and friendly merchants always ready to greet you with a smile.

Invest in Your Community

Support Local Merchants This Holiday Season and Throughout the Year!



Thomas M. Menino, Mayor
City of Boston



WALK SAFELY, BOSTON

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

1. Use crosswalks wherever possible.
2. Always stop at edge of parked car, curb, or vehicle.
3. Before crossing — look, LEFT, RIGHT, LEFT. When clear, cross and KEEP ON LOOKING. Watch for vehicles turning right on red.
4. At intersections, cross only on proper signal.
5. Never run or dash into the street.
6. At night, carry a flashlight or wear light colored or reflective material to help drivers see you.
7. Where there is no sidewalk, walk facing traffic.
8. Limit your alcohol consumption if you plan to walk.

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER1-617-635-3050
Police/Fire911
24 Hour Service1-617-635-4500
Elderly Commission1-617-635-4366
Local Weather Service1-617-936-1234
National Weather Service1-508-828-2672
No-Heat Complaints1-617-635-5322

UTILITY COMPANIES

Boston Edison1-800-592-2000
Boston Gas1-617-469-2300
Commonwealth Gas1-800-572-9300
Bell Atlantic1-617-555-1611
Boston Water & Sewer1-617-330-9400

OTHERS

MDC1-617-757-5114
MDC(24 Hrs.)1-617-722-1188

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Wekstein, seeking with reference to the premises at 830R South Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 14(14-5) 18(18-1) 20(20-1)

Change legal occupancy from stable to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Avellino (by Champion Window), seeking with reference to the premises at 75 Central Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect patio room rear addition & deck to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luis Velez, seeking with reference to the premises at 8 Lonsdale Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-25)

Allow parking for one vehicle at right side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 163 Heath Street/1 Lawn Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-18)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Giacomo Fabbo (by Dominic DiCenso), seeking with reference to the premises at 252 Friend Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 46(46-9)

Change legal occupancy from restaurant to restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 2 Claremont Park Association (by William Holmocker), seeking with reference to the premises at 2 Claremont Park, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Construct deck at second-floor rear of five-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by BOTH/NDC Community Initiative, LLC), seeking with reference to 1 premises at 88-90 Wensley Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 59(59-8) 59(59-8.3) 59(59-8.4)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David & Linda Murphy, seeking with reference to the premises at 151-153 Chestnut Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

Allow second-floor apartment, in two-family dwelling, to extend living area into attic space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.cityofboston.gov

**Then click on Business, in the next screen on the
bottom right will be a link to take you
directly to the Current Bids for the
City of Boston.**

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:
An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's.
An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 10, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0629 - PARATROOPER GEAR BAG to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 27, 2001. (Commodity Code: 680-08; Buyer Geraldine Antonelli)

Bid No. 0630 - RESPIRATORY EQUIPMENT & SUPPLIES to BOSTON FIRE DEPARTMENT - Bid Opening Date: December 27, 2001. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0631 - MISCELLANEOUS G.R.E.A.T. PRODUCTS to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 21, 2001. (Commodity Code: 200-00; Buyer Patricia Dietel)

Bid No. 0632 - SCIENCE LAB EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT - Bid Opening Date: December 27, 2001. (Commodity Code: 785-88; Buyer Vincent Caiani)

Bid No. 0633 - TELEPHONES & EQUIPMENT to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 27, 2001. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 0634 - RADIO COMMUNICATIONS EQUIPMENT to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 27, 2001. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Dec. 10, 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Desjardins, seeking with reference to the premises at 247 Savin Hill Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 23(23-1)

Change legal occupancy from two-family dwell-

ing to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 10.)
Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by DB Housing Inc.), seeking with reference to the premises at 149A Magnolia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 10.)
Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by DB Housing Inc.), seeking with reference to the premises at 117 Alexander Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 10.)
Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 11 Lawn Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 59(59-8.3)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 10.)
Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Sealed Bids For Maximum
Configuration & Implementation for the
Boston Public Library System During
the Period January 1, 2002, Through
June 30, 2002.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Monday, December 3, 2001. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room #305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Monday, December 17, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid Bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, December 17, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY
DEPARTMENT OF THE CITY
OF BOSTON**

EDWARD D. MAHEIGAN,
Procurement Manager.
(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 2 Lawn Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-18)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.
(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by DB Housing Inc.), seeking with reference to the premises at 149 Magnolia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.
(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PRO-
VIDE WIN NV/2000 SERVER MAINTEN-
ANCE - BID# BPS 216**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, DECEMBER 12, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than THURSDAY, JANUARY 3, 2002, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, JANUARY 3, 2002 Boston Public Schools, 26 Court Street, 5th floor Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 239-241 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-18) 59(59-37.5(d))

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.
(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 183-185 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-18) 59(59-37)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.
(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, PUBLIC FACILITIES
DEPARTMENT
AND
THE BOSTON HOUSING AUTHORITY**

Request For Proposals

**City of Boston "Leading the Way", HOME,
CDBG and Section 8 Project-Based
Assistance Program**

The City of Boston Public Facilities Department, Department of Neighborhood Development, (DND) is authorized through the United States Department of Housing and Urban Development (HUD) to distribute HOME Investment Partnership Funds (HOME) and Community Development Block Grant funds (CDBG) to promote housing and community development activities for low and moderate-income persons. "Leading the Way" funds have been appropriated through the City's operating budget. In this RFP, DND offers loans to assist the development of rental and cooperative housing projects. The Boston Housing Authority (BHA) is authorized through HUD to implement and administer a Section 8 Project-Based Assistance (PBA) Program.

This funding is available for rental and cooperative projects only. Projects applying for funds from the City must also apply for development loans and/or Low Income Housing Tax Credit (LIHTC) funding from the Commonwealth of Massachusetts Department of Housing and Community Development in its upcoming funding round. Funding awards made under this RFP will be contingent upon receipt of State funding.

The City's principal goal is to support projects that will expand the supply of affordable rental and cooperative housing. Toward this end, at least 75% of the development funds made available through this RFP will targeted toward production: new construction and the rehabilitation or adaptive use of vacant buildings. Another key objective is to increase the number of housing units available to Boston's homeless population.

Both for-profit and non-profit developers of affordable housing are eligible to apply. Some restrictions apply. A fuller description of funding restrictions, priorities and selection criteria are described in the RFP package.

DND funding under this RFP may not exceed \$40,000.00 per affordable unit. In addition, the maximum award for Production projects is \$1,000,000.00 and for Preservation projects is \$500,000.00. Applicants MUST clearly demonstrate a need for City funding. DND may award less than the amount requested.

Within this funding round, the BHA will make available 400 units of Section 8 project based vouchers for very low-to-moderate-income households. Only applications submitted in response to the advertisement will be considered.

There will be a bidder's conference on Wednesday, December 12, 2001 from 10:00 A.M. to 11:00 A.M., Winter Chambers, 26 Court Street, 1st Floor. It is strongly suggested that all prospective applicants attend this session. Prospective applicants seeking funding for occupied properties are also strongly encouraged to attend a Relocation Workshop, which will immediately follow this bidders conference at 11:00 A.M.

A Letter of Intent should be submitted by December 12, 2001. It must indicate the name, address of the proposed project, number of units in the project, name of applicant, approximate

amount, type of funding and the number of Section 8 project-based vouchers you intend to apply for. Applicants should also specify whether their property is production or preservation. Please mail, fax or deliver to the attention of James Yates, DND, 8th Floor, 26 Court Street, Boston, MA, 02108, fax (617) 635-0383.

The proposal package will be available on Monday, November 26, 2001 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Applications must be submitted as instructed in the RFP package by Thursday, January 3, 2002 no later than 4:00 PM. Applicants who are applying for Section 8 PBA assistance, must submit a fifth copy of the application with all relevant Section 8 specific material by Friday, January 11, 2002 no later than 4:00 PM. This application copy may also be submitted on January 3, 2001.

Applications must be directly submitted to:

Bid Counter, 10th Floor
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

LATE PROPOSALS WILL NOT BE ACCEPTED

Any questions regarding this RFP must be submitted in writing to: James Yates, Project Manager by Fax at (617) 635-0383, by mail at DND, 26 Court Street, 8th Floor, Boston, MA 02108 or by e-mail, jyates.dnd@ci.boston.ma.us

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department within 90 days of proposal due date. The awarding of Section 8 PBA vouchers is subject to Boston Housing Authority approval. The City shall not enter into such contract unless funds are available.

(Dec. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for General Bids: Building
Demolition @ 183 Heath Street, Jamaica
Plain, MA, Project #B1034B, C. 30
Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Building Demolition @ 183 Heath Street, Jamaica Plain, MA.

SCOPE OF WORK includes: Building demolition and related work, including cut and capping of all utilities, removal of asbestos, demolition and legal disposal of debris, backfill of lot and site grading.

Bids will be received up until twelve o'clock noon, Boston time on December 21, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified a site viewing has been scheduled for Thursday, December 13, 2001 from 10:00 A.M. to 11:00 A.M. at 183 Heath Street, Jamaica Plain.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about December 3, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it were in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(Dec. 3, 10.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Hendrickson, seeking with reference to the premises at 21 Argyle Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1)

Enclose three porches at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Lyncurgus, seeking with reference to the premises at 37 Blakeville Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 18(18-1) 19(19-1) 20(20-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Domingo Morales (by Elena DeSantana), seeking with reference to the premises at 26 Dalrymple Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area for Additional Dwelling Units, Lot Width, Lot Frontage, Side Yard & Rear Yard Insufficient; Floor Area Ratio Excessive) 55(55-40)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES and/or SUPPLIES: TECHNOLOGY UPGRADE PROGRAM AT VARIOUS SCHOOLS Project #6695-1, Project #6695-2, and Project #6695-3 Provide technology upgrade at various schools as indicated in the contract documents.**

The City of Boston ("the City"), acting through its Public Facilities Commission by the Chief and Director of the Public Facilities Department, hereinafter referred to as the Department of Neighborhood Development ("DND"), invites sealed bids for the performance of work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, commencing at 9:00 A.M. on December 3, 2001. Invitations For Bids shall be available until the time of the bid opening. Only pre-qualified bidders are eligible to submit sealed bids on one (1) or all of the three (3) technology bid packages. By way of Section 406 of Chapter 194 of the Acts of 1998, the City is authorized to undertake this procurement in accordance with Chapter 30B, section 5 of the General Laws and in accordance with the special legislation.

A vendor that is on a statewide blanket contract established by the Operational Services Division or the Department of Education, or that has received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws, shall be deemed pre-qualified and may bid. However, electrical contractors pre-qualified pursuant to the City's pre-qualification procedures shall be awarded additional points in the determination of best value, as defined in the special legislation.

Any pre-qualified bidder, if selected as the best value and winning bid, who does not participate in a bona fide telecommunications apprenticeship program approved by the Commonwealth, complying with the requirements of section 11E to 11L, inclusive, of chapter 23 of the General Laws shall establish such a bona fide telecommunications apprenticeship program prior to the signing of a contract by the City.

The Official shall award contracts to the pre-qualified bidders who offer such Official the best value. Best value shall be determined based on price, and the bidder's ability to successfully complete the contract on time and at the quality level specified at the offered price, as well as, technical factors relating the project and the bidder's past performance on similar contracts. All elements including price shall be identified in the Invitation For Bids as to their relative importance to the Official in the final selection process.

All sealed bids shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than December 21, 2001 at 12:00 Noon, Boston time, at the office of the Official, the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108.

Sealed bids shall be publicly opened by the Official on December 21, 2001 at no later than 12:00 Noon.

Plans and specifications will be available on or about December 3, 2001 at the Public Facilities Department, Department of Neighborhood Development

opment to all parties pre-qualified by DND and those vendors that are on a statewide blanket contract established by the Operational Services Division or the Department of Education, or that have received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as a form of deposit in addition to certified, treasurer's and cashier checks (Personal and Company Checks will not be accepted unless, certified by a bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty (30) days of the General Bid opening in order for the bidder to have the \$25.00 returned.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance and labor and materials bonds as may be applicable.

The bid documents must be accompanied by bid deposit in the form of a bid bond or certified check drawn on, or a treasurer's or cashier check issued by, a responsible bank or trust company payable to the City of Boston, in the amount of five (5) percent of the total bid amount.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with the employment practices in the performance of the contract. The contractor and its subcontractors shall maintain the following ratios of work force hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specification, satisfactory assurances that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. 149, 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and a labor and material payment bond of a surety company authorized to do business in Massachusetts and satisfactory to the City will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bonds shall be one hundred (100) percent of the bid price.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of two years, commencing on or about January 7, 2002 and ending on January 6, 2004.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Public Facilities Commission.

The City/County and the Official reserve the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Praught, Jr., seeking with reference to the premises at 4-6 Baker Place, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 56(56-15) 56(56-16: Lot Width, Lot Frontage & Rear Yard Insufficient) 56(56-39.4) Erect two-family dwelling; provide parking.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by DB Housing Inc.), seeking with reference to the premises at 127 Bird Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) Erect one-family dwelling.
Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 26, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0619 - FIRE ALARM SUPPLIES (READ-ADVERTISEMENT) to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 11, 2001. (Commodity Code: 340-00; Buyer Geraldine Antonelli)

Bid No. 0627 - RESIDENT PARKING PERMITS to PARKING CLERK OFFICE - Bid Opening Date: December 11, 2001. (Commodity Code: 966-90; Buyer Geraldine Antonelli)

Bid No. 0628 - POLICE EQUIPMENT & SUPPLIES to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 12, 2001. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

(Nov. 26; Dec. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Exterior Renovations to the Blackstone School & Community Center, Project #6647, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Exterior Renovations to the Blackstone School & Community Center.

SCOPE OF WORK includes: Roof, window, and metal panel replacements, masonry repairs, plumbing, metal deck repair and miscellaneous metals.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 20, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 3, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry, Miscellaneous Metals, Plastometric Roofing & Flashing, Metal Windows & Plumbing.

PLANS/SPECIFICATIONS will be available on or about December 3, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of W.C. Canniff & Sons, Inc. (by Ann Allen), seeking with reference to the premises at 552 Walk Hill Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8)

Install canteen truck (daily parking for cooking & sale of food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of NSTAR (by Shaughnessy & Ahearn Co.), seeking with reference to the premises at 500 East First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27-3)

Allow premises to be used for outdoor storage of trailers, construction materials & crane components.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Garfield Wint (by Tyrone Allen), seeking with reference to the premises at 999-1007 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8: Hair Salon & Convenience Store)

Change legal occupancy from auto accessory, printing, shade & store to hair salon & convenience store.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern

you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

INVITATION TO BID for the construction project entitled, Roof Replacement, 12 Channel Street, Marine Industrial Park, South Boston, MA 02210, (EDIC Project No. 1232A).

The Economic Development and Industrial Corporation of Boston, acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44A-44J, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled Roof Replacement at 12 Channel Street in the Marine Industrial Park.

SCOPE OF WORK includes: Work generally consists of the removal and disposal of an existing rubber roof and the installation of a new 4-ply gravel surfaced cold process built-up roof system with all new materials including new gutters and downspouts. Additionally the work includes masonry repairs. Estimated construction value is approximately \$800,000. For further information regarding this project, please contact Ms. Marla Cumming of the Economic Development and Industrial Corporation of Boston at (617) 918-6210. Gale Associates, Inc. located at 33 Riverside Drive, Pembroke, MA, will perform the Construction Supervision of this project, and all correspondence shall be directed to Mr. Ed Stewart of Gale Associates, at (781) 829-2000.

TIME AND PLACE FOR FILING BIDS: General bids shall be filed with the Awarding Authority at 10 Drydock Avenue, 2nd floor, Boston, MA 02210, before 12:00 noon on January 17, 2002 at which time and place respective bids will be opened forthwith and read aloud. General bids will be valid only when accompanied by (1) a Certificate of Eligibility (Roofing) issued by the DCAM (Form CQ7), showing that the Contractor has been approved to bid on projects the size and nature of that advertised and (2) an Update Statement (Form CQ3) summarizing the Contractor's record for the period between the latest DCAM certification and the date the contractor submits his bid.

File Sub-bids including masonry, miscellaneous metals and plumbing shall be filed with the Awarding Authority at 10 Drydock Avenue, 2nd floor, Boston, MA 02210, before 12:00 noon on Tuesday, January 8, 2002 at which time and place respective bids will be opened forthwith and read aloud.

All bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's

check or treasurer's check made payable to the Economic Development Industrial Corporation of Boston (EDIC). All bids which are not accompanied by the proper bid deposit or certification or which are on a form not completely filled in or which are incomplete, conditional or obscure, or which contain any additions or deductions not called for, shall be invalid.

A pre-bid conference will be held at site, 12 Channel Street, Front Lobby, South Boston MA @ 10:00 A.M. on Thursday, December 13, 2001. Attendance at the pre-bid conference is not mandatory; however, all bidders will be held responsible for what transpires whether they were present or not.

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of the EDIC Capital Construction Department, 10 Drydock Avenue, Boston, MA 02210 on or about Wednesday, December 5, 2001, after 12:00 noon, to all interested parties who present a Twenty-five dollar (\$25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC of Boston.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The attention of all bidders is specifically directed to the Boston Resident Jobs Policy and Minority/Women Business Participation section of the contract. Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F) listing each Minority/Women Business Enterprise the bidder intends to utilize for this project. The contractor is required to expend not less than Fifteen percent (15%) of the total contract award on Minority Business Enterprise (MBE) and additionally, Five percent (5%) on Women Business Enterprise (WBE) certified by the City of Boston. The contractor during the performance of the work shall be required to maintain a ratio of not less than Fifty percent (50%) Boston Residents, Twenty-five percent (25%) Minority and Ten percent (10%) Women in each trade of the project. Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents and also the Labor Harmony Clause stated in the Notice to all bidders.

Attention is directed to the Notice to all Bidders, the Form for General Bid, Apprentice Sponsor Verification and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The EDIC reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

**ECONOMIC DEVELOPMENT AND INDUSTRIAL
CORPORATION OF BOSTON**

MARK MALONEY,

Director.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria Ortiz, seeking with reference to the premises at 35-37 Dalrymple Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by DB Housing Inc.), seeking with reference to the premises at 115 Alexander Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Todisco, seeking with reference to the premises at 169-177 Putnam Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area for Additional Dwelling Unit(s), Lot Width, Usable Open Space, Traffic Visibility Across Corner, Front, Side & Rear Yard Insufficient; Floor Area Ratio Excessive) 53(53-56)

Erect 10-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 7 Lawn Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 59(59-8.3)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by DB Housing Inc.), seeking with reference to the premises at 3 Ceylon Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pine Street Inn, Inc., seeking with reference to the premises at 151-155 Geneva Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-28: Multi-Family Dwelling & Offices) 50(50-29: Height Excessive & Front Yard Insufficient) 50(50-43)

Erect three-story 11-unit apartment building with offices; also provide parking.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by DB Housing Inc.), seeking with reference to the premises at 127 Alexander Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by DB Housing Inc.), seeking with reference to the premises at 147 Magnolia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 3 Wensley Street/853 Parker Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 59(59-8: Front Yard & Front Yard [Other Street] Insufficient) 59(59-37.5(d)) 59(59-38.2)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2106 - MISCELLANEOUS JEFFERY
SCREEN - December 21, 2001 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Dec. 10.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by DB Housing Inc.), seeking with reference to the premises at 168 Magnolia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

ADVERTISEMENT CITY OF BOSTON

STATE-BOSTON RETIREMENT SYSTEM REQUEST FOR PROPOSALS (RFP)

The State-Boston Retirement System (SBRS), acting through its Executive Officer (the Official) invites interested and qualified, independent public accountants, licensed to practice in the Commonwealth of Massachusetts to submit a proposal to conduct an audit of SBRS's financial accounts and records.

SBRS's financial and general records are maintained in accordance with Massachusetts General Laws, Chapter 32 as amended, and Commonwealth of Massachusetts Regulation 840 CMR as promulgated by the Public Employees Retirement Administration Commission (PERAC) of the Commonwealth of Massachusetts.

All proposals shall be submitted in strict conformance with the RFP which may be obtained from the SBRS, Boston City Hall, Room 816, Boston, Massachusetts 02201. RFP documents will be made available at 9AM on Monday, December 10, 2001 and proposals will be accepted no later than 5PM, January 25, 2002. Auditing services must be completed in order to meet the filing date (May 1, 2002) of the Annual Report to PERAC.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and

must be priced in strict conformance with the instructions set forth in the RFP.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

SBRS reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the SBRS. The award of this contract shall be subject to the approval of the SBRS Board Members.

For further information, please contact Daniel Indiciani at 617-635-2420 and refer to this advertisement.

DONNA M. MUELLER,

Executive Officer,

(Dec. 10.) *State-Boston Retirement System.*

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by DB Housing Inc.), seeking with reference to the premises at 166 Magnolia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 243-245 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-18) 59(59-37.5(d))

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 6 Fisher Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 59(59-8) 59(59-8.3)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 5 Wensley Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 59(59-8) 59(59-8.3)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 4 Fisher Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 5 Lawn Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 59(59-8)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 171 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-18) 59(59-37.4(a))
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ruggles Baptist Church (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 181 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-18) 59(59-37)
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Domenic Federico, seeking with reference to the premises at 256 Hancock Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Conditional Use.

Article(s): 8(8-6)

Erect 24'x32'x14' addition at rear of auto repair-shop garage & auto-body shop building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 179 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-18) 59(59-37)
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Domenic Calautti, seeking with reference to the premises at 1 Sylvia Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area for Additional Units, Front & Rear Yard Insufficient, Floor Area Ratio Excessive)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Neponset Realty Trust, seeking with reference to the premises at 35-45 Coffey Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Change in Non-Conforming Use.

Article(s): 8(8-7) 9(9-2)

Change legal occupancy from nursing home to 46-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Dec. 10.)

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CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by BOTH/NDC Community Initiative, LLC), seeking with reference to the premises at 9 Lawn Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8) 59(59-37)
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by DB Housing Inc.), seeking with reference to the premises at 130 Bird Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29: Lot Width & Lot Frontage Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Dec. 10.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Santo DeJesus, Jr., seeking with reference to the premises at 36-38 Priesing Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area for Additional Dwelling Units Insufficient; Floor Area Ratio Excessive)
Install dormers & change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA. McDONOUGH,
Executive Secretary.

(Dec. 10.)

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VOL. 93

MONDAY, DECEMBER 17, 2001

NO. 51

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURE

Tuesday Morning Lecture Series Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 18 at 10:30 a.m. Learn to surf the net: internet basics for adults.

BOOK DISCUSSIONS

"Points of View" Adults' Book Discussion Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Dec. 19 at 2:30 p.m. in Conference Room 5. Galileo's Daughter by Dava Sobel. Moderator: Moonyean Carlton, adults' librarian.

Adults' Book Discussion Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 18 at 6:30 p.m. Moderator: Paula Tosnick, adults' librarian.

Adults' Book Discussion Hyde Park Branch Library, 35 Harvard Ave. Telephone 617-361-2524. Dec. 18 at 10:30 a.m. Kabul by M.E. Hirsh. Moderator: Virginia M. Lyons, adults' librarian.

Adults' Book Discussion South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Dec. 20 at 6:30 p.m. The Pull of the Moon by Elizabeth Berg. Moderator: Ann Mart, adults' librarian.

FILMS

Grace Kelly: The Movie Star Princess Film Series Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 4319. Dec. 17 at 6 p.m. in the Rabb Lecture Hall. High Society (107 min. color. 1956).

Americanos Bostonianos Film Festival Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 4319. Dec. 19 at 6 p.m. in the Rabb Lecture Hall. Strawberry and Chocolate (110 min. color. 1994. Cuba).

"The Human Experience" Film Series South Boston Branch Library, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Dec. 20, A Child's Christmas In Wales.

OTHER ADULT PROGRAMS

Beginners Internet Class I Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 20 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 19 at 6:30 p.m. A class designed

for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net.

ESOL Conversation Group Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Dec. 20 and Monday, Dec. 17 at 6 p.m., Tuesday, Dec. 18, Wednesday, Dec. 19 at 10 a.m.

Winterfest: Come Celebrate the Holidays Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 17 at 6:30 p.m. Celebrate the holidays at our annual holiday party. Music, food, and surprises for the whole family are in store.

Reading Readiness Kit Workshop for Adults East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English Eggleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Dec. 19 at 6 p.m. This activity will allow beginning speakers of English an opportunity to practice their new language in a relaxed learning environment.

(Continued on next page)

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 20 at 10:30 a.m. English conversation and practice for adults.

Holiday Celebration and Kwanzaa Ceremony **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Dec. 20 at 7 p.m. A program featuring the Frederick Hayes Dance Company directed by Frederick Hayes. Join us for an evening of food, music and dance. All are welcome.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Dec. 20 at 6:30 p.m.

El Grupo de Conversacion de la Biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Dec. 20 at 6:30 p.m.

Drop-In Art Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 18 at 3 p.m. Drop into the Drop-In Art Center and unleash your imagi-

nation! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 20 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 20 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group **Roslin-dale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Wednesday, Dec. 19 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Dec. 18 at 6 p.m. English language conversation with a native speaker. All are welcome.

CITY RECORD USPS 114-640

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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. Dec. 18 at 10:30 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 19 at 10:30 a.m. Short, fun films for preschool children.

Preschool Movies **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. Dec. 18 10:30 a.m.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Dec. 17 at 11 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 18 10:30 a.m. for children ages 2 to 5.

Films for Preschool Children **Roslin-dale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Dec. 17 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

"Every-Other-Wednesday" Films for Preschool Children **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Dec. 19 10:30 a.m. & noon.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Dec. 17 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams Street Branch Library**, 690 Adams St. Dorchester. Telephone 617-436-6900. Dec. 18 at 10:30 a.m.

Community Bilingual Storyhour **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 19 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

(Continued on next page)

Preschool Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 17 at 10:30 a.m. for children accompanied by an adult.

Pajama Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 18 at 7 p.m.

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 19 at 10:30 a.m.

Preschool Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 617-361-2524. Dec. 19 at noon for children ages 3 to 6.

Preschool Storyhour South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Dec. 19 at 10:30 a.m. Stories and crafts for children and their caregivers.

Preschool Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Dec. 18 at 10:30 a.m. for children ages 3 to 5.

Toddler Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Dec. 19 at 10:30 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chess Club Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 18 at 3:30 p.m. Chess master Jim Hawker teaches children how to play chess. Children who have never played chess before and who already know how to play, but wish to improve their skills are both welcome.

Chess Instruction and Play with Don Lubin Allston Branch Library, 300 N. Harvard St. Telephone 617-787-6313. Dec. 18 at 3:30 p.m. Preregistration is required.

Afterschool Drop-In Brighton Branch Library, 40 Academy Hill

Rd. Telephone 617-782-6032. Dec. 17 at 4 p.m.

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 18 at 10:30 a.m.

Art Class Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 17 at 3:30 p.m. for children ages 6 to 10. Using a variety of materials, children will explore their own creativity. Preregistration is required.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 18 at 3 p.m.

Learn Chess Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Dec. 17, 19, 20 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

Reading Readiness Jamaica Plain Branch Library, 12 Sedgwick St., Jamaica Plain. Telephone 617-524-2053. Dec. 18 at 10:30 a.m. for children ages 2 to 5. Preregistration is required.

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St., Jamaica Plain. Telephone 617-524-2053. Dec. 19 at 4 p.m. for children ages 7 and older. Booktalks, stories, crafts, and other fun activities.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Fifty Years of Service to Girls Through December 27 in Deferrari Hall (Ext. 2336). An exhibition sponsored by the Big Sister Association of Greater Boston. www.bigsister.org. Voyages (per)Formed Through January 2 in the Cheverus Room (Ext. 2280). An exhibition of old and new travel photogra-

phy curated by Alison Nordstrom of the SouthEast Museum of Photography. The exhibit includes travel albums, scrapbooks from the BPL's collections, historic photograph souvenirs, and commissioned work by contemporary photographers Carol Flax, Peter Goin, Abelardo Morell, and Lorie Novak.

From Patagonia to the Pantanal: Tracking the Pulse of Argentina and Brazil **Allston Branch Library**, 300 North Harvard St. Telephone 617-787-6313. Through December 28 during library hours. A photographic exhibition that captures the inspiring beauty and resonant majesty of two of South America's most fertile and vibrant natural wonders.

The Art of Larry Azim Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Month of December during library hours. Renowned artist, Larry Azim, will display his latest works, *Horses, Hunters...* Interesting Times.

Lower Mills Community Art Gallery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Benjamin Lincoln: Biomorphism and Abstract Anatomy South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Through December 26 during library hours.

L'Arte: Emerging Artists from Our Neighborhood West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Month of December during library hours. This is a showcase of talented young artist ranging in age from 9 to 18 who study weekly in the studio of Ellen McGill. Their works are in oil, acrylic, and pastel.

(Continued on next page)

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

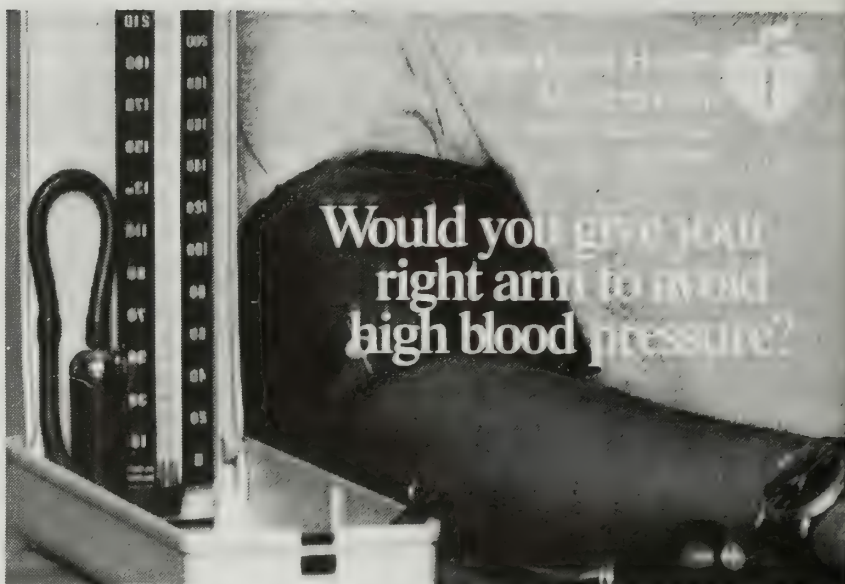
A defense against cancer can be cooked up in your kitchen.

There is evidence that diet and cancer are related. Follow these modifications in your daily diet to reduce chances of getting cancer:

1. Eat more high-fiber foods such as fruits and vegetables and whole-grain cereals.
2. Include dark green and deep yellow fruits and vegetables rich in vitamins A and C.
3. Include cabbage, broccoli, brussels sprouts, kohlrabi and cauliflower.
4. Be moderate in consumption of salt-cured, smoked, and nitrite-cured foods.
5. Cut down on total fat intake from animal sources and fats and oils.
6. Avoid obesity.
7. Be moderate in consumption of alcoholic beverages.

No one faces cancer alone.

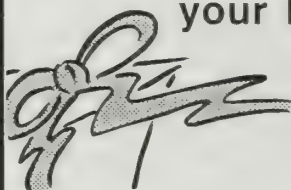
 AMERICAN CANCER SOCIETY



Boston Unwrapped!

Shop Boston's Neighborhoods

Come visit Boston Main Streets this holiday season, and pick up your free shopping bag filled with coupons and goodies -- a gift from your local business community!



Visit www.bostonunwrapped.com for an event calendar and a directory of local businesses, or call 617.635.2000.

Boston's neighborhood commercial districts are vibrant, festive places to shop all year-round, with one-of-a-kind shops and restaurants, and friendly merchants always ready to greet you with a smile.

Invest in Your Community

Support Local Merchants This Holiday Season and Throughout the Year!



Thomas M. Menino, Mayor
City of Boston



MAYOR THOMAS M. MENINO

Cordially Invites You To Join Him For A Holiday Breakfast

Tuesday	December 4, 7-8am	Transportation Department 112 Southampton Street
Thursday	December 6, 7-8am	Public Works 400 Frontage Road
Friday	December 7, 7-8am	Transportation Department 200 Frontage Road
Monday	December 10, 8-9am	43 Hawkins Street
Wednesday	December 12, 9-10am	Boston Police Department 1 Schroeder Plaza
Thursday	December 13, 8-9am	26 Court Street
Monday	December 17, 8-9am	Fire Department 115 Southampton Street
Wednesday	December 19, 8-9am	Boston City Hall Lobby
Thursday	December 20, 8-9am	1010 Massachusetts Avenue



All the ingredients™

Office of Special Events & Tourism
Cecily N. Foster, Director



MAYOR MENINO ANNOUNCES MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of \$65.00 per month, which will increase to \$100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

OFFICE OF COMMUNITY PARTNERSHIPS

During 2002, the Mayor's Office of Community Partnerships and over 30 organizations in the city will conduct a special public education campaign to improve communication between parents/guardians and their older children and teenagers. The campaign will consist of media messages, literature and educational programs.

We are conducting this campaign because good communication, mutual respect and a strong bond between teens and their parents/guardians will support them as they grow into adulthood, help protect them against risky behaviors, and enable parents to continue to impart values important to their family and culture. The goals of the campaign include:

- To raise awareness about the importance of parents staying involved and communicating better with their teens/pre-teens.
- To increase knowledge about the stages of adolescent development and family development that affect communication between parents and teens/pre-teens.
- To increase knowledge and provide tools for both parents and teens/pre-teens on how they can improve their relationship and communication.
- To address the unique issues immigrant families face that present barriers to effective communication between parents/guardians and their teens/pre-teens.

We are seeking organizations that

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts: An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's. An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

have educational material in any medium relevant to this campaign and would like to provide them free of cost or at a reduced rate to organizations serving parents and/or teens in Boston. We will begin distributing such material at the "kick-off" event to the campaign at the end of January. If you have any such material to distribute, please inform Jerry Mogul at the Mayor's Office of Community Partnerships, 43 Hawkins St., #3B, Boston, MA 02114, 617-635-3140, or jerry.mogul@ci.boston.ma.us before January 1, 2002.

JERRY MOGUL,
Deputy Director for Planning and Research
Mayor's Office of
Community Partnerships
43 Hawkins St.
Boston, MA 02114
(617) 635-3140

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 10:30 a.m., on Tuesday, December 18, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by DB Housing, Inc.), seeking with reference to the premises at 3 Ceylon Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

(Dec. 17.)

Executive Secretary.

ADVERTISEMENT CITY OF BOSTON

**ASD-PURCHASING DIVISION
617-635-4554**

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 17, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0635 - FIRE PUMPER TRUCKS to BOSTON FIRE DEPARTMENT - Bid Opening Date: January 3, 2002. (Commodity Code: 070-57; Buyer John Shea)

Bid No. 0636 - O.E.M. PIERCE PUMPERS AND PLATFORM TRUCKS to BOSTON FIRE DEPARTMENT - Bid Opening Date: January 3, 2002. (Commodity Code: 070-57; Buyer John Shea)

Bid No. 0637 - AUTOMOBILE IMMOBILIZERS to TRANSPORTATION DEPARTMENT - Bid Opening Date: January 3, 2002. (Commodity Code: 680-50; Buyer John Shea)

(Dec. 17, 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for General Bids: Concord Square
Improvements, Project #6666-D, C. 30
Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Concord Square Improvements.

SCOPE OF WORK includes: Installation of Venetian Urns and Foundations.

Bids will be received up until twelve o'clock noon, Boston time, on January 4, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about December 17, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid

opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it were in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 10, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0629 - PARATROOPER GEAR BAG to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 27, 2001. (Commodity Code: 680-08; Buyer Geraldine Antonelli)

Bid No. 0630 - RESPIRATORY EQUIPMENT & SUPPLIES to BOSTON FIRE DEPARTMENT - Bid Opening Date: December 27, 2001. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0631 - MISCELLANEOUS G.R.E.A.T. PRODUCTS to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 21, 2001. (Commodity Code: 200-00; Buyer Patricia Dietel)

Bid No. 0632 - SCIENCE LAB EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT - Bid Opening Date: December 27, 2001. (Commodity Code: 785-88; Buyer Vincent Caiani)

Bid No. 0633 - TELEPHONES & EQUIPMENT to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 27, 2001. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 0634 - RADIO COMMUNICATIONS EQUIPMENT to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 27, 2001. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Dec. 10, 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED PROPOSALS FOR
THE PERFORMANCE OF THE FOLLOWING
WORK: To provide comprehensive
inmate medical services at the Suffolk
County House of Correction for a period
of three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposal which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on December 17, 2001. Request for Proposals shall be available until the time of bid opening.

Please note, there is a mandatory bidders conference on January 5, 2002 at the Suffolk County House of Correction.

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02111 before 12:00 noon, Eastern Standard Time, on Monday January 14, 2002.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of one percent (1%) of the total proposal in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond, with no time restrictions for the filing of claims, of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of ten percent (10%) of the total contract amount shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

The Review Panel shall open sealed proposals on January 14, 2002, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Dec. 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

REQUEST FOR PROPOSALS

**GRASSROOTS PROGRAM PRE-DEVELOPMENT
TECHNICAL ASSISTANCE AWARDS**

The City of Boston through its Public Facilities Department hereinafter referred as Department of Neighborhood Development (DND) is requesting proposals submissions for its Winter 2001 Technical Assistance Funding Awards.

The Grassroots Program funding is supplied under the Community Development Black Grant, and may be awarded only to non-profit organizations.

Through this program, DND seeks to support the building of community based, non-profit sponsored open space projects. The program anticipates awarding 4-6 planning assistance grants pursuant to this RFP, in amounts of up to \$20,000. Proposals for new projects as well as for rehabilitation of existing community gardens and farms will be considered.

RFP packages will be available starting Monday, December 17, 2001 at DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108.

An Information Session is scheduled in the Bill Buckley Conference Room on the 11th Floor of 26 Court Street, Boston, MA on Monday morning, January 7, 2002, 10:00 A.M.

For information about this RFP please contact the Senior Landscape Architect, Andria Post, NHD Grassroots Program, DND, 8th Floor, (617) 635-1203. Completed proposals must be submitted as stated in the application package and return to DND, Bid Counter, 10th Floor at the address above on January 22, 2002, 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

CHARLOTTE GOLAR RICHIE,
(Dec. 17, 24.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Franklin Park Maintenance Yard Utilities,
Project #6715**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Franklin Park Maintenance Yard Utilities with an associated construction cost estimate of \$746,432.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program

Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by January 3, 2002 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

CHARLOTTE GOLAR RICHIE,
(Dec. 17, 24.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Street Tree Planting
City-Wide, Boston, MA - Spring 2002.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK Includes: Furnishing all labor, materials and equipment necessary for the preparation of tree pits, removal of trees and associated stumps to be replaced, furnishing and planting trees, repaving unused tree pits, establishment period, removal of stakes and guys, removing and resetting tree grates.

Estimated cost of contract is \$275,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 24, 2002, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS Will be available on or about Monday, January 7, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS Are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, January 15, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(Dec. 17, 24.) *Commissioner.*

City of Boston Office of Human Resources
Employee Assistance Program

WE CARE



"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*,
Room 608, 635-4479

AFFIRMATIVE ACTION

Vivian Leonard, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*,
Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*,
Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*,
Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Henriquez, *Administrator*,
52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Mark Maloney, *Director*, Room 925,
722-4300

BUDGET MANAGEMENT

Lisa Signori, *Director*,
Room 813, 635-3870

BUSINESS DEVELOPMENT

Andre Porter, *Acting Deputy Director*,
26 Court Street, 9th Floor, 635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street,
635-3112

CITY CLERK

Rosaria Salerno, *City Clerk*, Room 601,
635-4600

Archives and Record Center

John McColgan, *Manager*, 30 Millstone Road,
Readville, MA 02136, 364-8679

CITY COUNCIL STAFF

Ann Hess, *Staff Director*, 5th Floor, 635-3040

CITY RECORD

Robert P. Malovich, *Managing Editor*,
Room 206, 635-4188

CODE ENFORCEMENT POLICE

James Cahill, *Director*,
152 North Street, 635-4896

COMMUNITY CENTERS

Evelyn Riesenber, *Executive Director*,
1481 Tremont Street, 635-4920

COMMUNITY PARTNERSHIPS

Juanita B. Wade, *Director*, 635-3446

Boston Against Drugs

Jane Morrison, *Manager*, 635-3283

Office of Children and Families

Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund

Kevin P. Stanton, *Manager*, 635-2258

CONSUMER AFFAIRS AND LICENSING

Patricia A. Malone, Esq., *Director*,
Room 817, 635-4165

COPY CENTER

Jerry Kenneally, Room 206, 635-4325

CREDIT UNION

Barbara J. O'Toole, *Office Manager*, Room 242
635-4545

CULTURAL AFFAIRS

Esther Kaplan, *Director of Cultural Affairs*,
Room 716, 635-3245

Boston Film Bureau

Kahlil Ollmstead, *Director*, Room 716,
635-3245

ELECTION

Nancy Lo, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION

Joyce Williams-Mitchell, *Commissioner*,
Room 271, 635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 716,
635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966
635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*,
152 North Street, 635-2202

FIRE DEPARTMENT

Paul A. Christian, *Commissioner*, 343-3610
115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.

Paul Dennehy, *Superintendent*,
174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES

Juanita B. Wade, *Chief of Human Services*,
635-3446

HEALTH BENEFITS & INSURANCE

Eugene Pastore, *Director*, Room 807,
635-4570

HUMAN RESOURCES

Vivian Leonard, *Director*,
Room 612, 635-4698

Employee Assistance Program (EAP)

Jay Donovan, *Director*,
152 North Street, 635-2200

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

Kevin Joyce, *Commissioner*,
1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Howard R. Leibowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 968,
635-3817

State

Kathryn Kilroy, *State Liaison*, Room 968
635-4616

City Council

Amy Dwyer, *Council Liaison*,
Room 968, 635-4473

LABOR RELATIONS

Michael Reagan, *Acting Director*, Room 624,
635-4525

LAW DEPARTMENT

Merita Hopkins, *Corporation Counsel*,
Room 615, 635-4017

Tax Title Division

Director, Room 621, 635-4035

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Bernard A. Margolis, *President*,
700 Boylston Street, 536-5400

LICENSING BOARD

Daniel F. Pokaski, *Chairman*, Room 809
635-4170

MAIL ROOM

Joe McDermott, *Administrative Assistant*,
Room 207, 635-4699

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Chief of Staff, 5th Floor, 635-3158

Michael J. Kineavy, *Director*,
Neighborhood Services, Room 708, 635-4624

Peter Welsh, *Policy and Planning*, 635-3174

Carole Brennan, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddy, *Director*, 635-4500

MINORITY AND WOMEN

BUSINESS ENTERPRISE

Brooke Woodson, *Director*, Room 800, 635-4084

MIS

Craig Burlingame, *Chief Information
Officer*, Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT

Charlotte Golar Richie, *Chief and Director*,
26 Court Street, 635-4352

Boston Empowerment Center

Reginald Nunnally, *Executive Director*,
20 Hampden Street, Roxbury, MA 02119,
445-3413

Capital Planning

Roger McCarthy, *Director*,
Room 813, 635-3493

NEW BOSTONIANS

Rev. Cheng Imm Tan, *Director*, Room 803,
635-2980

PARKS AND RECREATION

Justine M. Liff, *Commissioner*,
1010 Massachusetts Avenue, 635-4989

Environment

Antonia M. Pollak, *Director*, Room 805,
635-3850

POLICE DEPARTMENT

Paul Evans, *Commissioner*, Schroeder Plaza,
343-4500

PUBLIC HEALTH COMMISSION

John Auerbach, *Executive Director*,
818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*,
635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714,
635-4900

PURCHASING

William J. Hannon, *Purchasing Agent*,
Room 808, 635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Chief of Basic City Services*,
Room 811, 635-4100

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Judith McCarthy, *Registrar*, Room 213,
635-4175

REGISTRY OF DEEDS

James Doyle, *Acting Director*,
24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER

Albert J. Lombardi, Jr., *Administrator*,
Room 709, 635-4200

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Room 816, 635-4305

SECURITY

Harry Del Tufo, *Head of Security*,
Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM

Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION

Andrea d'Amato, *Commissioner*,
Room 721, 635-4680

TREASURY

Edward J. Collins, Jr., *Chief Financial Officer*,
Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Mannering, *Executive Director*,
425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Robert M. McGrath, *Sealer*,
1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's
Issues*, 635-4427

WORKERS' COMPENSATION

Linda Kelly, *Director*

John Walsh, *Workers' Compensation Agent*,
Room 613, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*,
43 Hawkins Street, 635-3039

12/10/01



CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93

MONDAY, DECEMBER 24, 2001

NO. 52



Season's Greetings

OFFICE OF COMMUNITY PARTNERSHIPS

During 2002, the Mayor's Office of Community Partnerships and over 30 organizations in the city will conduct a special public education campaign to improve communication between parents/guardians and their older children and teenagers. The campaign will consist of media messages, literature and educational programs.

We are conducting this campaign because good communication, mutual respect and a strong bond between teens and their parents/guardians will support them as they grow into adulthood, help protect them against risky behaviors, and enable parents to continue to impart values important to

their family and culture. The goals of the campaign include:

- To raise awareness about the importance of parents staying involved and communicating better with their teens/pre-teens.
- To increase knowledge about the stages of adolescent development and family development that affect communication between parents and teens/pre-teens.
- To increase knowledge and provide tools for both parents and teens/pre-teens on how they can improve their relationship and communication.
- To address the unique issues immigrant families face that present barriers to effective communication between parents/guardians and their teens/pre-teens.

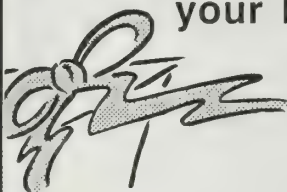
We are seeking organizations that have educational material in any medium relevant to this campaign and would like to provide them free of cost or at a reduced rate to organizations serving parents and/or teens in Boston. We will begin distributing such material at the "kick-off" event to the campaign at the end of January. If you have any such material to distribute please inform Jerry Mogul at the Mayor's Office of Community Partnerships, 43 Hawkins St., #3B, Boston, MA 02114, 617-635-3140, or jerry.mogul@ci.boston.ma.us before January 1, 2002.

JERRY MOGUL,
Deputy Director for Planning and Research
Mayor's Office of Community Partnerships
43 Hawkins St.
Boston, MA 02114
(617) 635-3140

BostonUnwrapped!

Shop Boston's Neighborhoods

Come visit Boston Main Streets this holiday season, and pick up your free shopping bag filled with coupons and goodies -- a gift from your local business community!



Visit www.bostonunwrapped.com for an event calendar and a directory of local businesses, or call 617.635.2000.

Boston's neighborhood commercial districts are vibrant, festive places to shop all year-round, with one-of-a-kind shops and restaurants, and friendly merchants always ready to greet you with a smile.

Invest in Your Community

Support Local Merchants This Holiday Season and Throughout the Year!



Thomas M. Menino, Mayor
City of Boston



Mayor's Hot Line

6 3 5 - 4 5 0 0

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

**Library closed December 25,
Christmas Day**

BOOK DISCUSSIONS

Adults' Book Discussion Grove Hall Branch Library, 5 Crawford St., Roxbury. Telephone 617-427-3337. Dec. 27 at 6 p.m.

FILMS

"The Human Experience" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Dec. 27, The Railway Children.

OTHER ADULT PROGRAMS

Beginners Internet Class I Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 27 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 617-436-6900. Dec. 26 at 6:30 p.m. A class designed for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net.

ESOL Conversation Group Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Dec. 27 at 6 p.m., Wednesday, Dec. 26 at 10 a.m.

Reading Readiness Kit Workshop for Adults East Boston Branch Library, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 617-782-6705. Dec. 27 at 10:30 a.m. English conversation and practice for adults.

ESOL Conversation Group Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Dec. 27 at 6:30 p.m.

El Grupo de Conversacion de la Biblioteca Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617-524-2053. Dec. 27 at 6:30 p.m.

Drop-In Art Center Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 26 at 3 p.m. Drop into the Drop-In Art Center and unleash your imagination! We'll provide the materials-paper, glue, scissors, crayons, collage materials, paint, etc.-and you provide the energy and vision. Children of all ages are welcome to stretch their minds and find new ways of expressing themselves.

"Let's Talk" Conversation Group Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 27 at 5 p.m.

Local Crafts People Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Dec. 27 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Wednesday, Dec. 26 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

SENIORS

Never Too Late Programs Boston Public Library, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program Boston Public Library in Copley Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Dec. 26 at 10:30 a.m. Short, fun films for preschool children.

Children's Films North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Dec. 24 at 11 a.m.

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 617-323-2343. Dec. 24 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Children's Films South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Dec. 24 at 10:30 a.m.

STORYTELLING

Community Bilingual Storyhour Brighton Branch Library, 40 Academy Hill Rd. Telephone 617-782-6032. Dec. 26 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

Preschool Storyhour North End Branch Library, 25 Parmenter St. Telephone 617-227-8135. Dec. 27 at 11 a.m. for children ages 2 to 5. Stories, games, short films and simple crafts.

Preschool Storyhour South End Branch Library, 685 Tremont St.
(Continued on next page)

Telephone 617-536-8241. Dec. 26 at 10:30 a.m. Stories and crafts for children and their caregivers.

Toddler Storytime West End Branch Library, 151 Cambridge St. Telephone 617-523-3957. Dec. 26 at 10:30 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Learn Chess Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Dec. 24, 26, 27 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

"Tween Pages" Book Discussion Group **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Dec. 27 at 3 p.m. for children in grades 5 through 8.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Fifty Years of Service to Girls Through December 27 in Deferrari Hall (Ext. 2336). An exhibition sponsored by the Big Sister Association of Greater Boston. www.bigsister.org. Voyages (per)Formed Through January 2 in the Cheverus Room (Ext. 2280). An exhibition of old and new travel photography curated by Alison Nordstrom of the SouthEast Museum of Photography. The exhibit includes travel albums, scrapbooks from the BPL's collections, historic photograph souvenirs, and commissioned work by contemporary photographers Carol Flax, Peter Goin, Abelardo Morell, and Lorie Novak.

From Patagonia to the Pantanal: Tracking the Pulse of Argentina and Brazil **Allston Branch Library**, 300 North Harvard St. Telephone 617-787-6313. Through December 28 during

library hours. A photographic exhibition that captures the inspiring beauty and resonant majesty of two of South America's most fertile and vibrant natural wonders.

The Art of Larry Azim Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 617-427-3337. Month of December during library hours. Renowned artist, Larry Azim, will display his latest works, *Horses*, *Hunters*...Interesting Times.

Lower Mills Community Art Gallery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Benjamin Lincoln: Biomorphism and Abstract Anatomy South End Branch Library, 685 Tremont St. Telephone 617-536-8241. Through December 26 during library hours.

L'Arte: Emerging Artists from Our Neighborhood West Roxbury Branch Library, 1961 Centre St. Telephone 617-325-3147. Month of December during library hours. This is a showcase of talented young artist ranging in age from 9 to 18 who study weekly in the studio of Ellen McGill. Their works are in oil, acrylic, and pastel.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the

public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org



WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER1-617-635-3050
POLICE/FIRE911
Mayor's 24-Hour Service1-617-635-4500
No Heat Complaints1-617-635-5322
Local Weather Service1-617-936-1234
National Weather Service1(508) 828-267

UTILITY COMPANIES

NStar (Boston Edison)1(800) 592-200
Boston Gas1(800) 532-960
Commonwealth Gas1(800) 572-930
Boston Water & Sewer1-617-330-9400
Verizon1-617-555-1611

OTHERS

Boston Medical Center1-617-534-5000
City of Boston Tow Lot1-617-635-3900
Code Enforcement Police ...1-617-635-4896
Elderly Commission1-617-635-4366
Logan Airport1(800) 23-LOGAN
MBTA1-617-222-3200
MBTA Police1-617-222-5151
MDC1-617-727-5114
MDC (24 Hours)1-617-722-1188
MEMA Info Line1(800) 293-403
Poison Center1-617-232-2120
Smart Traveler1-617-374-1234
(Road and Traffic conditions)
State Police1-617-523-1211

A defense against cancer can be cooked up in your kitchen.

There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash, and tomatoes, citrus fruits and brussels sprouts.

Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.

Fruits, vegetables and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods such as ham, and fish and types of sausages smoked by traditional methods should be eaten in moderation.

Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat. Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.

Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

No one faces
cancer alone.

AMERICAN CANCER SOCIETY®

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

AFFAIRS OF THE ELDERLY

C. 3219

June 28, 2001

Dear Mr. Mayor:

On November 30, 1999, your Honor approved an award of a contract, without public advertising for bids, to ABCD Project Healthy Plus and Exercise at 178 Tremont Street, Boston, Ma. 02111 for senior services to the elderly of Boston under both, title III B and title III F grants during the period October 1, 1999 to September 30, 2001 at a cost not to exceed \$37,000. This contract is exempt from the provisions of M.G.L. Chapter 30B, as it represents a grant agreement with a non-profit organization. The contract is awarded under the authority of the provisions of the City Charter.

Your approval is requested to amend this contract to provide for additional services under titles III B and title III F due to increased need and four grant amendments already approved by your Honor. The cost of this amendment shall not exceed \$8,000, which has been determined to be reasonable by the Elderly Commission and has previously been agreed upon by your Honor. The contract, as amended, shall not exceed \$45,000. All other terms and conditions shall remain the same.

Sincerely,

Patricia DeMarco,
Chief of Staff.

C. 3232

June 29, 2001

Dear Mr. Mayor:

On November 30, 1999, your Honor approved an award of a contract, without public advertising for bids, to United South End Settlements at 566 Columbus Avenue, Boston, Ma. 02118 to provide services to the elderly of Boston under a title III B grant during the period October 1, 1999 to September 30, 2001 at a cost not to exceed \$12,000. This contract is exempt from the provisions of M.G.L. Chapter 30B, as it represents a grant agreement with a non-profit organization. The contract is awarded under the authority of the provisions of the City Charter.

Your approval is requested to amend this contract to provide for additional services under title III B due to increased need and two grant amendments already approved by your Honor. The cost of this amendment shall not exceed \$4,000, which has been determined to be reasonable by the Elderly Commission and has previously been agreed upon by your Honor. The contract,

as amended, shall not exceed \$16,000. All other terms and conditions shall remain the same.

Sincerely,

Patricia DeMarco,
Chief of Staff.

LAW DEPARTMENT

C. 7585-01

July 17, 2001

Dear Mr. Mayor:

On July 16, 2001, your Honor approved an award of a contract without advertising to the law firm of Ropes and Gray, located at One International Place, Boston, MA 02108 for providing legal services as special outside counsel in the case entitled *South Boston Betterment Trust v. Boston Redevelopment Authority* during the period March 9, 2001 to June 30, 2001 at a cost not to exceed \$75,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract because the original contracted amount did not anticipate the complexity and protracted nature of these matters and was insufficient to meet the cost of services that are being rendered. The cost of this amendment shall not exceed \$225,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$300,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.



All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT AND INFORMATION
SERVICES**

**REQUEST FOR PROPOSALS FOR OPERA-
TION OF AN INTERNET METROPOLITAN
EXCHANGE POINT (OR NETWORK
ACCESS POINT) TO FACILITATE INTER-
NET TRAFFIC EXCHANGE AND LOCAL
INTERNET ACCESS**

The City of Boston, acting by and through its Chief Information Officer ("the Official"), hereby requests sealed Proposals from interested and highly qualified parties ("Offerors") to operate a Metropolitan Exchange Point ("MXP") located at Boston City Hall. The Operator will be licensed to lease space in and provide access to the MXP to other interested Internet Service Providers.

All Proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained at the Office of Management and Information Services Dept., Room 703, Boston City Hall, Boston, Massachusetts 02201. The RFP Documents may be obtained commencing at 10:00 AM on December 24, 2001. The Proposals shall be accepted until 3:00 PM on January 14, 2002 at the same location. The Official shall reject late proposals.

The attention of all Offerors is directed to the provisions of the RFP documents and especially to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

The RFP contains both price and technical evaluation criteria. Price and Technical Proposals shall be submitted separately in sealed, clearly labeled envelopes. A refundable proposal deposit in the amount of Ten Thousand Dollars (\$10,000.00) in the form of a certified check payable to the City of Boston or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official is required and must accompany the Technical Proposal.

The Official shall not open the Proposal publicly, but shall open the Technical Proposals in the presence of one or more witnesses within 24 hours of the above deadline for submission of proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Technical Proposals.

Failure to submit separate sealed Price and Technical Proposals shall result in disqualification of the entire Proposal.

The potential contract term including any possible amendments shall not exceed three (3) years. Following its submission a Proposal may be corrected, modified, or withdrawn only to the extent provided for in M.G.L. c. 30B, § 5(f).

The submission of a Proposal shall constitute and acceptance of all provisions of the RFP documents by the Offeror and agreement by the Offeror to perform all specified work and/or provide all specified supplies, and anything incidental thereto.

The City reserves the right to reject any and all Proposals, or any part or parts thereof and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a Proposal and the issuance by the City of written notification of award shall be Ninety (90) days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

CRAIG D. BURLINGAME,
Chief Information Officer.

(Dec. 24, 31 & Jan. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

REQUEST FOR QUALIFICATIONS FOR ENGINEERING DESIGN SERVICES RELATIVE TO THE CONSTRUCTION OF STREETS IN THE PROPOSED MAVERICK GARDENS DEVELOPMENT AND PUTNAM SQUARE, IN THE CITY OF BOSTON.

The City of Boston, acting through its Public Works Department, invites Requests for Qualifications from prospective firms to provide Engineering Design Services to a section of the City of Boston. This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly it will be awarded pursuant to the City Charter.

REQUEST FOR QUALIFICATIONS FORMS Will be made available on Thursday, December 27, 2001, and may be obtained from the office of the Division Engineer, Boston Public Works Department, Room #710, Boston City Hall, City Hall Plaza. These qualification statements must be received no later than 2:00 p.m. on Friday, January 18, 2002 in Room #710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

Please submit three (3) copies of the Qualifications for the project. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Dec. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Removal, Replacement & Repair of Underground Storage Tanks (Gas/Diesel), Project #6519-H, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Removal, Replacement & Repair of Underground Storage Tanks (Gas/Diesel).

SCOPE OF WORK includes: Removal, re-

placement & repair of gasoline/diesel underground storage tanks systems.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 15, 2002, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: N/A

PLANS/SPECIFICATIONS will be available on or about December 24, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(Dec. 24, 31.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation for capital improvements to the following parks and playgrounds:

- Project 1. Renovation of ballfields at Portsmouth Street Playground, Brighton
- Project 2. Renovation of ballfields at Hemenway Playground, Dorchester
- Project 3. Installation of artificial turf at Joe Moakley Park, South Boston

Three firms will be selected. Applicants may submit qualifications for any or all proposed projects. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects or engineers in the Commonwealth of Massachusetts.

The Request for Qualifications will be available for pick-up (no mailings) from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, Chief Landscape Architect at (617) 635-4505 X6509 and refer to this advertisement.

The Request for Qualifications will be available for pick-up as of December 24, 2001 and must be returned no later than 4:00 P.M., January 10, 2002.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(Dec. 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide and install Cat 5 data cable at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on December 24, 2001. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on January 11, 2002 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the revisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on January 11, 2002, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Dec. 24, 31.)

**ADVERTISEMENT
MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

- WRA-2115 - DELIVERY OF GASOLINE AND BIO-DIESEL - January 9, 2002 - 11:00 a.m.
- WRA-2114 - SYSTEM AUDITS OF THE CONTINUOUS EMISSIONS MONITORING SYSTEM AT DITP - January 11, 2002 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Dec. 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

Roof, Masonry and Associated Repairs to Six Branch Libraries Project #6716

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Roof and Masonry Repairs to Six Branch Libraries with an associated construction cost estimate of \$1,000,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract.

Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by January 10, 2002, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Dec. 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 17, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0635 - FIRE PUMPER TRUCKS to BOSTON FIRE DEPARTMENT - Bid Opening Date: January 3, 2002. (Commodity Code: 070-57; Buyer John Shea)

Bid No. 0636 - O.E.M. PIERCE PUMPERS AND PLATFORM TRUCKS to BOSTON FIRE DEPARTMENT - Bid Opening Date: January 3, 2002. (Commodity Code: 070-57; Buyer John Shea)

Bid No. 0637 - AUTOMOBILE IMMOBILIZERS to TRANSPORTATION DEPARTMENT - Bid Opening Date: January 3, 2002. (Commodity Code: 680-50; Buyer John Shea)

(Dec. 17, 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

**Invitation for General Bids: Concord Square
Improvements, Project #6666-D, C. 30
Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Concord Square Improvements.

SCOPE OF WORK includes: Installation of Venetian Urns and Foundations.

Bids will be received up until twelve o'clock noon, Boston time, on January 4, 2002, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about December 17, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid

opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it were in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 10, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0629 - PARATROOPER GEAR BAG to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 27, 2001. (Commodity Code: 680-08; Buyer Geraldine Antonelli)

Bid No. 0630 - RESPIRATORY EQUIPMENT & SUPPLIES to BOSTON FIRE DEPARTMENT - Bid Opening Date: December 27, 2001. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0631 - MISCELLANEOUS G.R.E.A.T. PRODUCTS to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 21, 2001. (Commodity Code: 200-00; Buyer Patricia Dietel)

Bid No. 0632 - SCIENCE LAB EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT - Bid Opening Date: December 27, 2001. (Commodity Code: 785-88; Buyer Vincent Caiani)

Bid No. 0633 - TELEPHONES & EQUIPMENT to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 27, 2001. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 0634 - RADIO COMMUNICATIONS EQUIPMENT to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 27, 2001. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Dec. 10, 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED PROPOSALS FOR
THE PERFORMANCE OF THE FOLLOWING
WORK: To provide comprehensive
inmate medical services at the Suffolk
County House of Correction for a period
of three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on December 17, 2001. Request for Proposals shall be available until the time of bid opening.

Please note, there is a mandatory bidders conference on January 5, 2002 at the Suffolk County House of Correction.

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02111 before 12:00 noon, Eastern Standard Time, on Monday January 14, 2002.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of one percent (1%) of the total proposal in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond, with no time restrictions for the filing of claims, of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of ten percent (10%) of the total contract amount shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

The Review Panel shall open sealed proposals on January 14, 2002, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Dec. 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

REQUEST FOR PROPOSALS

**GRASSROOTS PROGRAM PRE-DEVELOPMENT
TECHNICAL ASSISTANCE AWARDS**

The City of Boston through its Public Facilities Department hereinafter referred to as Department of Neighborhood Development (DND) is requesting proposals submissions for its Winter 2001 Technical Assistance Funding Awards.

The Grassroots Program funding is supplied under the Community Development Black Grant, and may be awarded only to non-profit organizations.

Through this program, DND seeks to support the building of community based, non-profit sponsored open space projects. The program anticipates awarding 4-6 planning assistance grants pursuant to this RFP, in amounts of up to \$20,000. Proposals for new projects as well as for rehabilitation of existing community gardens and farms will be considered.

RFP packages will be available starting Monday, December 17, 2001 at DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108.

An Information Session is scheduled in the Bill Buckley Conference Room on the 11th Floor of 26 Court Street, Boston, MA on Monday morning, January 7, 2002, 10:00 A.M.

For information about this RFP please contact the Senior Landscape Architect, Andria Post, NHD Grassroots Program, DND, 8th Floor, (617) 635-0203. Completed proposals must be submitted as stated in the application package and return to DND, Bid Counter, 10th Floor at the address above on January 22, 2002, 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

CHARLOTTE GOLAR RICHIE,
(Dec. 17, 24.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Franklin Park Maintenance Yard Utilities,
Project #6715**

Pursuant to Massachusetts General Laws C. 7, 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Franklin Park Maintenance Yard Utilities with an associated construction cost estimate of \$46,432.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Professional Engineer in the Commonwealth of Massachusetts. Designer Application Forms and Program

Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by January 3, 2002 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

CHARLOTTE GOLAR RICHIE,
(Dec. 17, 24.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Street Tree Planting
City-Wide, Boston, MA - Spring 2002.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK Includes: Furnishing all labor, materials and equipment necessary for the preparation of tree pits, removal of trees and associated stumps to be replaced, furnishing and planting trees, repaving unused tree pits, establishment period, removal of stakes and guys, removing and resetting tree grates.

Estimated cost of contract is \$275,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 24, 2002, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS Will be available on or about Monday, January 7, 2002, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS Are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, January 15, 2002, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(Dec. 17, 24.) *Commissioner.*

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:
An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's.
An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Sealed Bids For Telephone
Service Maintenance During the Period
July 1, 2002, Through June 30, 2003**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, December 17, 2001. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than Monday, December 31, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid Bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Bidders must secure a Service Provider Identification Number (SPIN) from the Universal Service Administrative Company and certify that they will comply with program rules.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, December 31, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract. Attention is also directed to the section requiring Y2K Compliance.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON**

**EDWARD D. MAHEIGAN,
(Dec. 24.) Procurement Manager.**

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Sealed Bids For Network Com-
munication Devices Maintenance During
the Period June 1, 2002, Through June
30, 2003**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, December 17, 2001. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than Monday, December 31, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to

the City of Boston, in the sum of \$100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid Bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Bidders must secure a Service Provider Identification Number (SPIN) from the Universal Service Administrative Company and certify that they will comply with program rules.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, December 31, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract. Attention is also directed to the section requiring Y2K Compliance.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON**

**EDWARD D. MAHEIGAN,
(Dec. 24.) Procurement Manager.**

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF JOBS AND COMMUNITY
SERVICES
(a division of the BRA/EDIC)**

**PUBLIC NOTICE OF REQUEST FOR
CONCEPT PAPERS**

**NEIGHBORHOOD JOBS TRUST
INCUMBENT WORKER TRAINING
PROGRAMS**

On behalf of the City of Boston Neighborhood Jobs Trust, the Office of Jobs and Community Services (a division of the BRA/EDIC) is issuing Request for Concept Papers for incumbent worker training programs. Eligible applicants are employers with current workers who are (1) Boston residents and (2) in need of training. Employers whose concept paper receives initial approval will be invited to submit a full proposal. funded, employers will be required to provide matching funds. For a copy of the Request for Concept Papers, send a letter or e-mail message to Ken Barnes, JCS, 43 Hawkins Street, Boston, Massachusetts 02114 (ken.barnes.jcs@ci.boston.ma.us). Concept papers will be accepted any time after December 31, 2001.

(Dec. 24.)

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12/10/01



CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit from gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93

MONDAY, DECEMBER 31, 2001

NO. 53



The staff of the City Record wishes to extend to all our patrons, best wishes for a Happy New Year. To echo our sentiments in a more personal way, we feel an old-fashioned "thank you" is appropriate at this time.

We realize more than ever how important it is to have the friendship and confidence of all our City Record readers.

May the coming year bring peace, health and happiness to you and your loved ones.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Library closed
January 1, New Year's Day

BOOK DISCUSSIONS

Adults' Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Jan. 3 at 7 p.m. An Unquiet Mind by Kay Redfield Jamison. Moderator: Alice Roberts, adults' librarian.

FILMS

"The Human Experience" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m.

"Silly Films for Chilly Nights" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. Jan. 3, His Girl Friday.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Jan. 3 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Jan. 2 at 6:30 p.m. A class designed for those who have had some experience using a computer. Learn how to use search engines, web addresses and surf the net.

Generations OnLine **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. Jan. 3 at 11 a.m. A beginning Internet class designed especially for Seniors.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. Thursday, Jan. 3 at 6 p.m., Wednesday, Jan. 2 at 10 a.m.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Jan. 3 at 10:30 a.m. English conversation and practice for adults.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Jan. 3 at 6:30 p.m.

El Grupo de Conversacion de la Biblioteca **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. Jan. 3 at 6:30 p.m.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Jan. 3 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Jan. 3 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Wednesday, Jan. 2 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

SENIORS

Never Too Late Programs **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

HOMEWORK ASSISTANCE PROGRAM FOR KIDS

Homework Assistance Program **Boston Public Library** in Copley

Square and all 26 neighborhood branches. Telephone 617-536-5400. Monday through Thursday Drop-in after-school homework assistance for elementary school aged children. Homework assistance provided by local high-school mentors and by online program partners Tutor.com and the Harvard University Online Tutoring.

CHILDREN'S FILMS

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Jan. 3 at 10:30 a.m. Short, fun films for preschool children.

Films for Preschool Children **Roslindale Branch Library**, 423 Washington St. Telephone 617-323-2343. Dec. 31 at 10:30 a.m. for children ages 3 to 5 accompanied by a parent or adult.

"Every-Other-Wednesday" Preschool Films **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-0180. Jan. 2 at 10:30 a.m. and noon.

(Continued on next page)

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements and under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Dec. 31 at 10:30 a.m.

STORYTELLING

Community Bilingual Storyhour **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-032. Jan. 2 at 10:15 a.m. Bilingual stories and games conducted by members of the Brighton community.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Jan. 2 at 10:30 a.m.

Afternoon Evening Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-343. Jan. 2 at 6:30 p.m. for children ages 2 & 3 years old accompanied by an adult.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Jan. 2 at 10:30 a.m. Stories and crafts for children and their caregivers.

OTHER CHILDREN'S PROGRAMS

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Jan. 3 at 10:30 a.m. for ages 3 to 5. We will explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, music, reasoning, and self-concept.

Learn Chess **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Dec. 31, Jan. 2, 3 at 4 p.m. Learn chess with chess instructor Isa Muhammad. All levels and ages are welcome.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 10 a.m. to 5 p.m. and Sun. 1 to 5 p.m.

unless otherwise indicated. Voyages (per)Formed Through January 2 in the Cheverus Room (Ext. 2280). An exhibition of old and new travel photography curated by Alison Nordstrom of the SouthEast Museum of Photography. The exhibit includes travel albums, scrapbooks from the BPL's collections, historic photograph souvenirs, and commissioned work by contemporary photographers Carol Flax, Peter Goin, Abelardo Morell, and Lorie Novak. The Art of the Handwritten Note January 3-31 in the Boston Room (Ext. 2225). An exhibit by local artist Margaret Shepherd about the history of written correspondence.

Everyday Learning in Boston **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of January during library hours. An exhibit of photos and students' words describing their learning in Jamaica Plain's public schools coordinated by Amika Kemmler Ernst, EdD.

The Art of Larry Azim **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Month of December during library hours. Renowned artist, Larry Azim, will display his latest works, Horses, Hunters...Interesting Times.

An Art Exhibit from Mother Caroline's Academy **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Month of January during library hours. The students of Mother Caroline's Academy display their art work.

You Can get there from Here **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. January 2-30 during library hours. Photographs of local sites and architectural features by Adam Sandofsky.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and

grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

L'Arte: Emerging Artists from Our Neighborhood **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of December during library hours. This is a showcase of talented young artist ranging in age from 9 to 18 who study weekly in the studio of Ellen McGill. Their works are in oil, acrylic, and pastel.

Art Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Month of January during library hours. Art by Maxine Sorokin and Henry Altmann. Reception on January 5, 2002 from 2 to 4 p.m.

GUIDED TOURS

SPECIAL FIRST NIGHT TOURS Monday, December 31 from 1 to 4 p.m. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 617-536-5400, Ext. 2295 (V) or 617-536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

**ISABELLA STEWART
GARDNER MUSEUM**

MUSEUMS

**Isabella Stewart Gardner Museum
280 The Fenway, Boston.**

Please note our new URL:
www.gardnermuseum.org

Also, students are now \$5 every day,
including Wednesdays.

Telephone: 617-566-1401. **Hours:** Tuesday through Sunday, 11 a.m.–5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays; **closed Thanksgiving, Christmas and New Year's Day.** **Admission:** \$10 adults (\$11 on weekends), \$7 seniors, \$5 college students with current I.D., and free for members and children under 18. **Access:** Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse. The Museum was the creation of Isabella Stewart Gardner (1840–1924) “for the education and enjoyment of the public forever.” Since opening to the public in 1903, the Gardner has served as a center for ideas and life-long learning in its community — a tradition that is kept alive today through an array of interpretive, creative, educational, horticultural, artistic and scholarly programs.

**ARTIST-IN-RESIDENCE
Stefon Harris
January 2–26, 2002**

Each year, as part of its artist-in-residence program, the Museum invites artists, from a range of disciplines, to live and work at the Museum for a one-month period. The program is designed to foster contemporary artistic expressions based on the Museum's historic collection. Often the artists

interact with children in school partnership programs and with visitors through lectures, public performances or exhibitions. Past AIR participants include painters, photographers, choreographers, composers, authors and horticulturalists.

Jazz vibraphonist and composer Stefon Harris has only just begun to make his mark. Although a relative newcomer to jazz, he has quickly accumulated accolades, receiving the Martin E. Segal Award from Jazz at Lincoln Center, and was recently named Best New Talent by Jazzy Magazine. Of Harris, Vibe Magazine writes, he is a “post-bop master, one with a strong sense of tradition, definitive sound, and clear, modern vision.”

Originally trained as a classical percussionist, Harris is a music virtuoso, having learned to play every instrument in the band by the time he graduated from high school. He went on to receive his Master's degree in jazz performance from the Manhattan School of Music and since then, has put out two albums, *A Cloud of Red Dust* and *Black Action Figure*, both of which have received wide critical acclaim. His debut album was named best jazz CD in 1998 by Newsweek magazine. He has recorded and performed with Wynton Marsalis as a member of the Lincoln Center Jazz Orchestra, as well as with noted jazz musicians Charlie Hunter and Cassandra Wilson.

**HOLIDAY EVENT
“Isabella Stewart Gardner's
Holiday Table”
November 20, 2001–January 6, 2002**

The Isabella Stewart Gardner Museum transports us to the Gilded Age with an evocation of an elegant holiday dinner party hosted by Isabella Stewart Gardner on December 23, 1904. The presentation centers on Gardner's table service, adorned with Victorian china, silver and stemware. The table is set for eight guests, all “waifs and strays,” as Gardner wrote, “friends who did not have family nearby.” *Isabella Stewart Gardner's Holiday Table* is on display in the Dutch Room at the Gardner Museum November 20 through January 6. Each

year, the Gardner Museum decorates its signature courtyard in Poinsettia, Azaleas, Cyclamen, Winter Berries and Heather Trees. The courtyard will be dressed for the holidays beginning December 4.

**SPECIAL EXHIBITION
*Cosmè Tura: Painting and Design
Renaissance Ferrara*
January 3–May 12, 2001**

The Gardner Museum presents an exhibition devoted to one of the most original artists of the early Renaissance, Cosmè Tura (c. 1430–1495). Tura's art has an intense expressive power, and his style set the tone for the artistic culture in his native Ferrara. The exhibition will showcase Tura's paintings, as well as metalwork, tapestry, and manuscript illumination based on his designs. Several lectures, a concert of Renaissance Ferrarese music, and a public symposium (March 2, 2001) are also planned. Stephen Campbell, Assistant Professor, University of Pennsylvania and Alan Chong, Norman Jean Calderwood Curator of the Collection at the Gardner Museum are co-curators of the exhibition.

**LECTURES
Saturdays February 2 – May 11
Saturday gallery talks will be
Special Exhibit, Tura 12 noon.**

**CONCERTS
*Sunday Concert Series, 1:30 p.m.***

January 20
Paula Robison, flute
Mariko Anraku, harp

January 27
Andrew Rangell, piano

Young Artist Showcase, 1:30 p.m.

January 19
Katherine Chi, piano

January 26
PALS Children's Chorus
Johanna Hill Simpson, artistic director

(Continued on next page)

tickets (which include museum admission) are \$17 adults, \$11 senior citizens, \$9 college students, \$4 children ages 5-17, \$8 members. Purchase tickets for the *Young Artists Showcase* on line at www.ticketweb.com. For recorded concert information, call 1-800-734-1359.

The *Sunday Concert Series* is supported in part by gifts from Mr. and Mrs. John H. Fitzpatrick, the James Lawrence Memorial Fund, and David and Marie Louise Scudder.

The *Young Artist Showcase* is supported in part by the Mrs. Donald Hellamy Sinclair Young Artist Scholarship Fund and by gifts from the Estate of Alford P. Rudnick, Mr. and Mrs. Stewart H. Steffey, Jr.; and an anonymous donor.

GUIDED TOUR

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

Courtyard Display

JANUARY through FEBRUARY:
Jasmine Trees, Azaleas, and Cyclamen

CAFÉ

The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m.-4 p.m. A brunch menu is also available on Saturdays and Sundays. Gift shop open Tuesday-Sunday, 11 a.m.-5 p.m.

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER1-617-635-3050
POLICE/FIRE911
Mayor's 24-Hour Service1-617-635-4500
No Heat Complaints1-617-635-5322
Local Weather Service1-617-936-1234
National Weather Service1(508) 828-2672

UTILITY COMPANIES

NStar (Boston Edison)1(800) 592-2000
Boston Gas1(800) 532-9600
Commonwealth Gas1(800) 572-9300
Boston Water & Sewer1-617-330-9400
Verizon1-617-555-1611

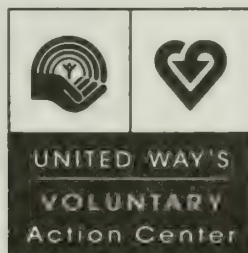
OTHERS

Boston Medical Center1-617-534-5000
City of Boston Tow Lot1-617-635-3900
Code Enforcement Police ...1-617-635-4896
Elderly Commission1-617-635-4366
Logan Airport1(800) 23-LOGAN
MBTA1-617-222-3200
MBTA Police1-617-222-5151
MDC1-617-727-5114
MDC (24 Hours)1-617-722-1188
MEMA Info Line1(800) 293-4031
Poison Center1-617-232-2120
Smart Traveler1-617-374-1234
(Road and Traffic conditions)
State Police1-617-523-1212

SHARING . . .

YOUR TIME AND TALENTS

Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your interests, whatever your needs, call VAC today.



A service of United Way of Massachusetts Bay

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Start to Finish Heart Disease



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Mayor's Hot Line 6 3 5 - 4 5 0 0

WALK SAFELY, BOSTON

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

1. Use crosswalks wherever possible.
2. Always stop at edge of parked car, curb, or vehicle.
3. Before crossing — look, LEFT, RIGHT, LEFT. When clear, cross and KEEP ON LOOKING. Watch for vehicles turning right on red.
4. At intersections, cross only on proper signal.
5. Never run or dash into the street.
6. At night, carry a flashlight or wear light colored or reflective material to help drivers see you.
7. Where there is no sidewalk, walk facing traffic.
8. Limit your alcohol consumption if you plan to walk.

OFFICE OF COMMUNITY PARTNERSHIPS

During 2002, the Mayor's Office of Community Partnerships and over 30 organizations in the city will conduct a special public education campaign to improve communication between parents/guardians and their older children and teenagers. The campaign will consist of media messages, literature and educational programs.

We are conducting this campaign because good communication, mutual respect and a strong bond between teens and their parents/guardians will support them as they grow into adulthood, help protect them against risky behaviors, and enable parents to con-

tinue to impart values important to their family and culture. The goals of the campaign include:

- To raise awareness about the importance of parents staying involved and communicating better with their teens/pre-teens.
- To increase knowledge about the stages of adolescent development and family development that affect communication between parents and teens/pre-teens.
- To increase knowledge and provide tools for both parents and teens/pre-teens on how they can improve their relationship and communication.
- To address the unique issues immigrant families face that present barriers to effective communication between parents/guardians and their teens/pre-teens.

We are seeking organizations that have educational material in any medium relevant to this campaign and would like to provide them free of cost or at a reduced rate to organizations serving parents and/or teens in Boston. We will begin distributing such material at the "kick-off" event to the campaign at the end of January. If you have any such material to distribute, please inform Jerry Mogul at the Mayor's Office of Community Partnerships, 43 Hawkins St., #3B, Boston, MA 02114, 617-635-3140, or jerry.mogul@ci.boston.ma.us before January 1, 2002.

JERRY MOGUL,
*Deputy Director for Planning
and Research*
Mayor's Office of
Community Partnerships
43 Hawkins St.
Boston, MA 02114
(617) 635-3140

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pondsides Development (by Maplehurst Builders, Inc.) seeking with reference to the premises at 74-80R Pond Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit & Variance.

Article(s): 29(29-4) 55(55-8)

Erect four-car garage.

Please feel free to call the Board of Appeal 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Dec. 31.) Executive Secretary.

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: ADMINISTRATION OF ENGLISH LANGUAGE PROFICIENCY TEST AND RELATED MATERIAL AND SERVICE FOR LIMITED ENGLISH PROFICIENT STUDENTS
MULTI YEAR (3) YRS BID# BPS 218

The City of Boston (the City) / the County Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, JANUARY 2, 2002. Invitations for bid shall be available until the time of the opening.

Every sealed bid shall be submitted in accordance with the Invitation For bids. All sealed bids shall be filed not later than THURSDAY, JANUARY 24, 2002, at Twelve O'Clock Noon at the office of the Official, Office of the Business Manager, Fifth Floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds, which may be applicable.

A bid deposit in the amount of twenty dollars (\$20.00) shall be required from each bidder.

The supplies/services above described for the 3-year term of this contract is an actual amount for the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments:

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on THURSDAY, JANUARY 24, 2002 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of
the School Committee.*

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation for capital improvements to the following parks and playgrounds:

- Project 1. Renovation of ballfields at Portsmouth Street Playground, Brighton
- Project 2. Renovation of ballfields at Hemenway Playground, Dorchester
- Project 3. Installation of artificial turf at Joe Moakley Park, South Boston

Three firms will be selected. Applicants may submit qualifications for any or all proposed projects. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects or engineers in the Commonwealth of Massachusetts.

The Request for Qualifications will be available for pick-up (no mailings) from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, Chief Landscape Architect at (617) 635-4505 X6509 and refer to this advertisement.

The Request for Qualifications will be available for pick-up as of December 24, 2001 and must be returned no later than 4:00 P.M., January 10, 2002.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(Dec. 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
SUFFOLK COUNTY HOUSE OF CORRECTION**

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide and install Cat 5 data cable at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on December 24, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on January 11, 2002 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on January 11, 2002, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Dec. 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ponds Development (by Maplehurst Builders, Inc.) seeking with reference to the premises at 74-80 Pond Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit & Variance.

Article(s): 29(29-4) 55(55-8)

Erect two-story addition with trellis connector to existing building & change legal occupancy from one-family dwelling to five apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Roof, Masonry and Associated Repairs to Six
Branch Libraries Project #6716**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Roof and Masonry Repairs to Six Branch Libraries with an associated construction cost estimate of \$1,000,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract

Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by January 10, 2002, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Dec. 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS
FISCAL YEAR 2002**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 17, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0635 - FIRE PUMPER TRUCKS to BOSTON FIRE DEPARTMENT - Bid Opening Date: January 3, 2002. (Commodity Code: 070-57; Buyer John Shea)

Bid No. 0636 - O.E.M. PIERCE PUMPERS AND PLATFORM TRUCKS to BOSTON FIRE DEPARTMENT - Bid Opening Date: January 3, 2002. (Commodity Code: 070-57; Buyer John Shea)

Bid No. 0637 - AUTOMOBILE IMMOBILIZERS to TRANSPORTATION DEPARTMENT - Bid Opening Date: January 3, 2002. (Commodity Code: 680-50; Buyer John Shea)

(Dec. 17, 24, 31.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION
SERVICES

REQUEST FOR PROPOSALS FOR OPERA-
TION OF AN INTERNET METROPOLITAN
EXCHANGE POINT (OR NETWORK
ACCESS POINT) TO FACILITATE INTER-
NET TRAFFIC EXCHANGE AND LOCAL
INTERNET ACCESS

The City of Boston, acting by and through its Chief Information Officer ("the Official"), hereby requests sealed Proposals from interested and highly qualified parties ("Offerors") to operate a Metropolitan Exchange Point ("MXP") located at Boston City Hall. The Operator will be licensed to lease space in and provide access to the MXP to other interested Internet Service Providers.

All Proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained at the Office of Management and Information Services Dept., Room 703, Boston City Hall, Boston, Massachusetts 02201. The RFP Documents may be obtained commencing at 10:00 AM on December 24, 2001. The Proposals shall be accepted until 3:00 PM on January 14, 2002 at the same location. The Official shall reject late proposals.

The attention of all Offerors is directed to the provisions of the RFP documents and especially to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

The RFP contains both price and technical evaluation criteria. Price and Technical Proposals shall be submitted separately in sealed, clearly labeled envelopes. A refundable proposal deposit in the amount of Ten Thousand Dollars (\$10,000.00) in the form of a certified check payable to the City of Boston or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official is required and must accompany the Technical Proposal.

The Official shall not open the Proposal publicly, but shall open the Technical Proposals in the presence of one or more witnesses within 24 hours of the above deadline for submission of proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Technical Proposals.

Failure to submit separate sealed Price and Technical Proposals shall result in disqualification of the entire Proposal.

The potential contract term including any possible amendments shall not exceed three (3) years. Following its submission a Proposal may be corrected, modified, or withdrawn only to the extent provided for in M.G.L. c. 30B, § 5(f).

The submission of a Proposal shall constitute and acceptance of all provisions of the RFP documents by the Offeror and agreement by the Offeror to perform all specified work and/or provide all specified supplies, and anything incidental thereto.

The City reserves the right to reject any and all Proposals, or any part or parts thereof and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a Proposal and the issuance by the City of written notification of award shall be Ninety (90) days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

CRAIG D. BURLINGAME,
Chief Information Officer.

(Dec. 24, 31 & Jan. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30, on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Riley Realty Trust (by Brian Burns), seeking with reference to the premises at 301 Highland Street, Ward 11, from the terms of the Commonwealth of Massachusetts, State Building Code, Chapter 802, Acts of 1972, in the following respect: Establish legal occupancy as two-family dwelling - no record of occupancy in this department. Allow first-floor apartment to extend living area into basement space & construct rear decks.

SECTION: 3603.8.1(3) CEILING HEIGHT REQUIREMENTS: Minimum ceiling height: Habitable basements shall have a minimum clear ceiling height of seven feet zero inches, except that beams, girders and other obstructions placed not less than four feet on center may project not more than six inches below the required ceiling height.

A full copy & description of variances sought can be obtained in the office of the Board of Appeal, Room 204, Boston City Hall, any weekday between the hours of 8:00 a.m. & 5:00 p.m., with the exception of legal holidays.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Removal, Replacement &
Repair of Underground Storage Tanks
(Gas/Diesel), Project #6519-H, C. 149
Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Removal, Replacement & Repair of Underground Storage Tanks (Gas/Diesel).

SCOPE OF WORK includes: Removal, re-

placement & repair of gasoline/diesel underground storage tanks systems.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 15, 2002, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: N/A

PLANS/SPECIFICATIONS will be available or about December 24, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "Ar Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,

(Dec. 24, 31.)

Director.

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to
Ramler Park, Fenway.**

The City of Boston, acting by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for site preparation, excavation, grading and drainage, granite curbing and seating wall, concrete walkway and retaining wall, stabilized stonedust pathways, fencing, site furniture, water system including hose-bib and an automatic irrigation system.

Estimated cost of contract is \$304,700.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 17, 2002 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, December 31, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No

bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof

of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, January 8, 2002, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
(Dec. 31; Jan. 7.)
Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: Replacement of filters in equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 A.M. on Monday, December 31, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 A.M., Eastern Standard Time, on Wednesday, January 16, 2002, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on Wednesday, January 16, 2002, at 11:00 A.M., E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

**RICHARD J. ROUSE,
(Dec. 31 & Jan. 7.)
Sheriff.**

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Request for Design Services - Amendment of
project title

Under advertisement for Notice to Designers, Project III Installation of Artificial Turf at Joe Moakley Park, South Boston, amend the title to the following: Project III Installation of Artificial Turf at one or more sites.

(Dec. 31.) JUSTINE M. LIFF,
Commissioner.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Virginia Monteiro seeking with reference to the premises at 36-38 Harlem Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9)

Construct three rear decks & stairs at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 31.) Executive Secretary.

It is the policy of the City of Boston to encourage, assist and provide substantial opportunity for minority-owned and women-owned businesses to participate in the receipt of City Contracts.

Standards as to all Contracts:
An annual goal of fifteen percent (15%) of the total contract dollar value of all City Contracts shall be awarded to certified MBE's.
An annual goal of five percent (5%) of the total contract dollar value of all City Contracts shall be awarded to certified WBE's.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

Renovations at the Jamaica Plain and Faneuil
Branch Libraries, Project #6719

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Develop-

ment, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations at the Jamaica Plain and Faneuil Branch Libraries with an associated construction cost estimate of \$570,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by January 17, 2002, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Dec. 31.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance
of the Following Work: provide and
install security doors and frames at the
Suffolk County House of Correction.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: There is a mandatory Bidder's Conference at the House of Correction, at 10:00 A. M. on Wednesday, January 9, 2002. All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 A. M. on Friday, January 18, 2002, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category Doors and Windows.

SPECIFICATIONS: Will be available on or about Monday, December 31, 2001, at the Suffolk County House of Correction, to all interested par-

ties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidder's are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE
(Dec. 31; Jan. 7.) Sheriff.

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 31, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0638 - FITNESS EQUIPMENT to BOSTON POLICE DEPARTMENT - Bid Opening Date: January 15, 2002. (Commodity Code: 805-94; Buyer John Shea)

Bid No. 0639 - TYPEWRITERS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: January 15, 2002. (Commodity Code: 600-86; Buyer Patricia Dietel)

(Dec. 31; Jan. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nam-Yee & Bo-In Lee (by Thomas McNicholas) seeking with reference to the premises at 12-14 Harris Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)
Allow use as one apartment, doctors' offices, acupuncture rooms, lodging for 11 students, meditation rooms & yoga classrooms to continue beyond prior (BZC-18784) Board of Appeal expiration date of December 31, 2001.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Todesca Equipment Co. Inc. seeking with reference to the premises at 19 Lanesville Terrace, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-14: Table C)
Allow use as storage of contractors' equipment & accessory outdoor storage of gravel, stone & sand & processing of recycled construction materials to continue beyond prior (BZC-19039) Board of Appeal expiration date of June 30, 2001.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

ADVERTISEMENT

**MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY**

**TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975**

NOTICE TO BIDDERS

Sealed bids for M.B.T.A. Contract No. V50CN02, CABOT CNG MAINTENANCE BAY-BUILDING, SOUTH BOSTON, MASSACHUSETTS (CLASS 7 - BUILDINGS, PROJECT VALUE \$1,600,000.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th floor, Room #5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975 until two

o'clock (2:00 P.M.) on Tuesday, January 22, 2002. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of site work, utility work, foundations, construction of a prefabricated building, installation of bus maintenance equipment, plumbing, HVAC and electrical work.

Each prospective bidder proposing to bid on this Project must be pre-qualified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for pre-qualification of this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Pre-qualified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 A.M. to 4:00 P.M., after Tuesday, January 8, 2002, Monday through Friday at a charge of \$50.00 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS, dated November 1983, is available at a charge of \$5.00 per copy.

The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of fifteen dollars (\$15.00), payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES IS REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Robert Fagone, Deputy Director, Design, 500 Arborway, Jamaica Plain, MA 02130, telephone (617) 222-5233. A pre-bid conference will be held on Friday, January 11, 2002, at 10:30 a.m. at the Cabot Bus Maintenance Facility, Dorchester Avenue, Boston, Massachusetts. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

The Authority will conduct an inspection tour of the site on Friday, January 11, 2002. Bidders are requested to assemble at the Cabot Bus Maintenance Facility, Dorchester Avenue, Boston Massachusetts, at 10:00 A.M. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

Bidders will be required to certify as part of their Bids that they are able to furnish labor that can work in harmony with all other elements of

labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

This information may be viewed at the MBTA website: <http://www.mbta.com/newsinfo/geninfo/projects/contractadmin/solicitations/>

**MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY**

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman

MICHAEL MULHEARN,
Acting General Manager

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

This information supplements the advertisement which appeared December 24, 2001 for: Roof, Masonry and Associated Repairs to Five Branch Libraries, Project #6716

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Roof, Masonry and Associated Repairs to Five Branch Libraries with an associated construction cost estimate of \$925,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by January 10, 2002, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean Ernst Dupont & Grace Campbell-Dupont seeking with reference to the premises at 9-11 Bradshaw Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow parking for one vehicle at right side of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pondside Development (by Maplehurst Builders, Inc.) seeking with reference to the premises at 63-69 Burroughs Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit & Variance.

Article(s): 29(29-4) 55(55-8)

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pondside Development (by Maplehurst Builders, Inc.) seeking with reference to the premises at 73R Burroughs Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit & Variance.

Article(s): 29(29-4) 55(55-8)

Erect three-car garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pondside Development (by Maplehurst Builders, Inc.) seeking with reference to the premises at 63R Burroughs Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit & Variance.

Article(s): 29(29-4) 55(55-8)

Erect three-car garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christina McKeown (by Laurie McKeown & James W. Hennigan Insurance Agency) seeking with reference to the premises at 520 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-39)

Install 5'6"x4'6" free-standing sign.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pondside Development (by Maplehurst Builders, Inc.) seeking with reference to the premises at 60-64 Pond Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit & Variance.

Article(s): 29(29-4) 55(55-8)

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carlos Caban seeking with reference to the premises at 3992-3996 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-51) 8(8-7-60)

Change legal occupancy from lubratorium & gas station to repair shop, used car sales & office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of ALS Realty Trust seeking with reference to the premises at 1170 William T. Morrissey Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 18(18-1)

Erect second-story vertical addition to existing store & showroom building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pondside Development (by Maplehurst Builders, Inc.) seeking with reference to the premises at 69R Burroughs Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit & Variance.

Article(s): 29(29-4) 55(55-8)

Erect three-car garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pondsides Development (by Maplehurst Builders, Inc.) seeking with reference to the premises at 60R Pond Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit & Variance.

Article(s): 29(29-4) 55(55-8)

Erect three-car garage.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Del Vecchio seeking with reference to the premises at 86 Barnes Avenue, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Godwin Azuakolam (by Gregory Robinson, Sr.) seeking with reference to the premises at 49 Weybosset Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Erect one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Estate of Silvio Avellino, Frank Avellino, Executor, seeking with reference to the premises at 603 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-34) 8(8-7-60)

Allow gasoline service station & convenience store to provide 24-hour operation.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tara Philbin seeking with reference to the premises at 733 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pondsides Development (by Maplehurst Builders, Inc.) seeking with reference to the premises at 73-79 Burroughs Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit & Variance.

Article(s): 29(29-4) 55(55-8)

Erect five-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul J. Cyr seeking with reference to the premises at 36 Cross Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8) 62(62-25)

Extend existing dormer at front of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Virginia Pereira seeking with reference to the premises at 81 Sawyer Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Riley Realty Trust (by Brian Burns) seeking with reference to the premises at 301 Highland Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Floor Area Ratio Excessive; Side & Rear Yard Insufficient)

Establish legal occupancy as two-family dwelling - no record of occupancy in this Department. Allow first-floor apartment to extend living area into basement space & construct rear decks.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Dec. 31.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dr. Jeffrey Giles (by Sandcastle Builders) seeking with reference to the premises at 11 Albano Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 20(20-1)

Erect sunroom addition at second-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

Executive Secretary.

(Dec. 31.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phuong Luu (by Thomas Flynn), seeking with reference to the premises at 40 Vineland Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Lot Width, Lot Frontage, Usable Open Space, Side Yard & Rear Yard Insufficient) 51(51-51) 51(51-53)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

Executive Secretary.

(Dec. 31.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kensington Investment seeking with reference to the premises at 28 Exeter Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-37) 8(8-7-85)

Allow existing restaurant to further extend use & to also increase outdoor seating capacity from 44 seats to 56 seats.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

Executive Secretary.

(Dec. 31.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John H. Gass seeking with reference to the premises at 108 Beaver Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

Executive Secretary.

(Dec. 31.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Susan Cooke seeking with reference to the premises at 18 Hallron Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Raise roof on existing one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

Executive Secretary.

(Dec. 31.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tania & Jon Von Visger, seeking with reference to the premises at 133 Salman Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Erect vertical addition to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

Executive Secretary.

(Dec. 31.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ker Ming Chang (by Thomas Flynn), seeking with reference to the premises at 4-6 Arden Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Lot Area, Lot Area for Additional Dwelling Units, Usable Open Space, Front Yard, Side Yard & Rear Yard Insufficient; Floor Area Ratio & Height Excessive)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

Executive Secretary.

(Dec. 31.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1025 Hancock Street, Inc. seeking with reference to the premises at 157-159 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-37) 18(18-1)

Erect 9'x50' rear addition; allow existing restaurant to extend use to second floor & to extend west side patio deck to match east side patio deck.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

Executive Secretary.

(Dec. 31.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 8, 2002, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Equity Office Properties-Russia Wharf, LLC seeking with reference to the premises at 278-290 Congress Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow 40'x40' banner affixed to side wall of building to remain beyond prior (BZC-20064) Board of Appeal expiration date of November 27, 2001.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA. McDONOUGH,

Executive Secretary.

(Dec. 31.)

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Chicago, Ill.

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